

# Nain



Sacred Cantata  
by  
Homer A. Norris

H.B. Stevens Co. Boston.



C.W. Pealewell



114406

# NAIN

A SACRED CANTATA.

WORDS  
SELECTED FROM THE BIBLE  
AND OTHER SOURCES.

MUSIC COMPOSED BY  
HOMER A. NORRIS.

PRICE, \$1.00, NET.

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1892  
A. S.  
Boston May 7 95  
To Mr. Russell Goddard  
with Compliments of  
Homer A. Norris.

# NAIN.

FIRST PERFORMANCE GIVEN BY THE

## ORPHEUS CLUB

SPRINGFIELD, MASS., JAN. 27, 1892,

UNDER THE DIRECTION OF

MR. E. CUTTER, JR.

JESUS THE CHRIST . . . . . MR. GEO. J. PARKER  
MARY MAGDALENE . . . . . MRS. E. HUMPHREY-ALLEN  
THE CHILDREN . . . . . THE MISSES CARRIE AND MABEL BOND

*Chorus of Angels. Chorus of Disciples. Chorus of Pharisees, etc.*

AND THE

## PHILHARMONIC ORCHESTRA,

BERNHARD LISTEMANN, *Conductor.*  
ALFRED DE SEVE, *Concertmeister.*

TO

ONE

WHO SHALL HERE BE NAMELESS,

THIS WORK

IS

AFFECTIONATELY DEDICATED.



EXT MORN, down our silver mere He sailed  
To Nain . . . That night He lay at meat  
In Simon's house, in my own city here,—  
It stands there yonder, with the three white domes. . . .  
And 'midst the others I, too, entered in,  
Bearing my box, the costliest thing I owned,  
Holding much precious spikenard, subtly pressed  
From flower and root of delicatest growth  
By some far river in thy distant Hind. . . .

When I stood

Unnoticed at his feet, dropping hot tears  
Which ran on them, wiping my tears away  
With these unbraided hairs, ashamed to moist  
Such sacred palms with water from such source:  
I would not merely lift the seal of silk  
That shut the casket's lid, and spill the spice,  
Lest somewhere, afterwards, some others use  
My box — His box — for something ill again.  
But on the stones I broke the dainty work,  
And from these ruined fragments poured forth all  
Over his feet, with many a fervent kiss  
Adoring, and anointing. Then there spread  
The long-imprisoned spirit of that balm  
To every quickened nostril at the feast;  
And he that was its master spake — half heard:  
' My guest, the Prophet, being such, should wist  
Who and what manner of a wench it is  
Which toucheth him, for she is *Miriam!*' . . .  
With that, — beyond all music ever heard, —  
Fell dulcet on mine ears: ' Go thou in peace,  
Thy faith hath saved thee! Go in peace, thy sins  
Are all forgiven! '

And, from that glad hour,  
Followed I Him, and ministered to him;  
And found myself alive who had been dead,  
And saved by Love, who dwelt so lovelessly."

*Sir Edwin Arnold.*



ATTENTION is called to the following themes, the recurrence of which will, it is hoped, give some unity to the work:—

No. 1.

No. 2.

No. 3.

## ARGUMENT.

SUMMER EVENING.—The Christ and a body of followers on the highway between Capernaum and Nain. Passing slowly along, the night seems filled with heavenly choirs singing ("Benedictus") : "Lo, He cometh, the Saviour of Israel, Prince of Peace!" The followers, kneeling, unite with the spirit voices.

The Christ has gone on, and, standing alone by the wayside, communes with the Father. Mary Magdalene, unperceived, now hears and sees, for the first time, the new prophet. Christ resumes his journey toward Nain and is followed by his disciples. Mary Magdalene joins them.

After raising the widow's son, the Christ is followed by many of the people into the village. Children come reverently from Simon the Pharisee's house, and ask Him to sup with them. While the villagers surround the house, singing in honor of the great teacher, the Christ, from the inside, is heard teaching the twelve the "Lord's Prayer." Suddenly, Mary Magdalene glides into the room, and, prostrating herself, bathes His feet in her tears. The Pharisees, horrified, express their disapproval. The Christ rises, and, with upturned, expectant face, waits for some sign from the Father before He shall proclaim His divine authority. Softly again the voices steal down through the evening shadows : "Lo, He cometh. This is my beloved son ; hear ye Him."

Then the Christ proclaims peace and pardon, and all the people cry : "Lift up your heads, O ye gates, and the King of Glory shall come in."

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## SCENE I.

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## SCENE II.

*Mary Magdalene and the Disciples.*

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## SCENE III.

*The Christ, the Children and the Townspeople.*

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## SCENE IV.

*The evening meal in the house of Simon the Pharisee.*

- NO. 1. MALE CHORUS . OUR FATHER WHICH ART IN HEAVEN.  
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4. RECITATIVE, SOLO AND CHORUS . SEEK YE THE LORD.  
5. RECITATIVES . . . . . COME UNTO ME.  
6. SOLO . . . . . WONDROUS WORDS!  
7. CHORUS . . . . . WHO SHALL ASCEND?



# NAIN.

Place - A highway between Capernaum and Nain.  
 Time - Summer evening. Christ and a body of  
 followers on the highway.

## SCENE I.

*By HOMER A. NORRIS.*

### INTRODUCTION and CHORUS.

*Andante Maestoso. (♩=66.)*

*PIANO  
or  
ORGAN.*

8.....

Summer evening. (♩=44.)

*CHORUS OF ANGELS.*

*pp* Lo He com . eth!  
Be - ne - dic - tus

*pp* Lo He com . eth!  
Be - ne - dic - tus

### Benedictus.

Andante Moderato. ( $\text{♩} = 116$ .)

*SOPRANOS.*

*CHORUS OF ANGELS.*

*CONTRALTOS.*

(The followers kneel)  
by the wayside.

*TENORS.*

*CHORUS OF DISCIPLES.*

*p* Lo He com . eth! Lo He com . eth! The Sa - viour of Is - ra - el.  
Be - ne - dic - tus Be - ne - dic - tus qui ve - nit in no - mi - ne

*BASSES.*

*pp*

Prince of Peace      Prince of  
*Do - mi - ni*      *Do - mi -*

*pp*

Prince of Peace! Prince of Peace!  
*Do - mi - ni*      *Do - mi - ni*.

Peace! *ni.* Un - to you  
*Do - mi - ni*  
 Prince of Peace! Joy and gladness joy and glad - ness  
*Do - mi - ni* *Be - ne - dic - tus* *Be - ne - dic - tus*

*mf* *cresc.*

joy and glad - ness  
*Be - ne -* *dic -* *tus*

*mf* *cresc.*

He bring - eth He bring - eth  
*Qui re -* *nit qui re -* *nit*

*ff*

Joy and glad - ness He bring - - eth un - to you  
*Be - ne - dic - tus qui re - nit Do - mi - ni*

*ff*

Joy and glad - ness He bring - - eth  
*Be - ne - dic - tus qui re - nit*

*ff*

*pp*

un - to you. All ye peo - ple bow be - fore Him!  
*Do - mi - ni Be - ne - dic - tus Be - ne - dic - tus*

*mf*

*pp*

Prince of Peace!  
*Do - mi - ni*

*pp*

- - - - -

- - - - -

*ff*

Jew and Gentile hearts a.dore Him! O praise Him and worship Him  
*Be - ne - dic - tus Be - ne - dic - tus qui ve - nit in no - mi - ni*

*ff*

*ff*

All the earth! all the earth!  
*Do - mi - ni*      *Do - mi - ni*

*ff*

All the earth! all the earth! all the earth!  
*Do - mi - ni*      *Do - mi - ni*      *Do - mi - ni*

*ff*

For He com - eth  
*Be - ne - dic - tus*

*pp*

For He com - eth  
*Be - ne - dic - tus*

*pp*

For He com - eth  
*Be - ne - dic - tus*

He com - eth, He  
*Qui ve - nit qui*

*ff*

with sal - va - tion, He com - eth  
*Be - ne - die - tus qui ve - nit*

*ff*

com - eth with sal - va - tion, He com - eth  
*re - nit Be - ne - die - tus qui ve - nit*

*pp*

Your Re-deem - er.  
*Be-ne-dic-tus* A -

*pp*

Your Re-deem - - - er. Prince of Peace!  
*Be-ne-dic-tus Do-mi-ni*

*pp*

*(Piano.)*

men. A - men. A - men.

Prince of Peace! A - men.

*pp*

*Do-mi-ni.* A - men.

*pp*

(♩ = 44.)

*pp* The followers resume their journey toward Nain.

*CHRIST.* *quasi recitante.*

I will fear no e - vil: thy rod and thy staff they com - fort

*ANGELS.*

Lo He cometh  
*Be-ne-dic-tus*

me.

They com - - fort me: thy rod and thy staff they

Lo He cometh  
*Be-ne-dic-tus*

com-fort me.

Lo He cometh!  
*Be-ne-dic-tus.*

*ad lib.*

**Arioso**  
**“Yea, though I walk.”**

Christ alone on the highway.  
 Mary Magdalene listens sheltered by the trees.

Larghetto. ( $\text{d}=58$ .)

*CHRIST.*

Yea, though I walk,

walk through the val - ley, yea, though I walk, walk through the valley of the

shadow of death, yea though I walk,

walk through the val - ley of the shad - ow, the shad-ow of death

*a tempo*

I will fear no e - vil: I will fear no

e - vil: thy rod and thy staff, they comfort, com - fort

me. thy rod and thy staff they com - fort

cresc.

me thy rod and thy staff they com-fort, com-fort

*ad lib.* *rit.* *pp a tempo* He passes slowly away.  
 me they comfort me, comfort me. Yea, though I walk  
*a tempo*

walk through the val - ley      through the val - ley of the shadow,

In the distance. *pp ad lib.* *pp* *ad lib.*  
 The shadow of death, I will fear no e - vil.

Tempo I. ( $\text{♩} = 66$ )

(Mary Magdalene starts from the shadows as if to follow Christ, — but hearing the followers she waits for them to pass; then joins them in the journey toward Nain.)

*THE FOLLOWERS.*

Lo He cometh! Lo He cometh! Prince of

*CHRIST.* In the distance.

I will fear no e - vil.      I will fear no e - vil.

*ANGELS.*

Lo He com - eth!      Be - ne - dic - tus.      A - - - - men.

*FOLLOWERS.*

Peace!      A - - - - men.

All pass away into the Summer night.

End of Scene I.

(The time taken to give the 1st. scene, including  
the introduction, should not exceed ten minutes.)

## SCENE II.

## Art thou Weary?

Mary Magdalene and the  
followers of Christ.

Andante quasi Adagio. (♩=52.)

MARY MAGDALENE *Espressivo.*

MARY MAGDALENE's solo line begins with a melodic line in 4/4 time, starting with a dotted half note. The vocal part includes lyrics like "Ah! my" and "ad lib." The piano accompaniment provides harmonic support with sustained notes and rhythmic patterns.

The vocal entry for "The Followers" begins with a melodic line in 4/4 time, starting with a dotted half note. The vocal part includes lyrics like "heart is heavy laden, weary and oppressed, weary and op-". The piano accompaniment provides harmonic support with sustained notes and rhythmic patterns.

The ensemble for "The Followers" begins with a melodic line in 4/4 time, starting with a dotted half note. The vocal parts include soprano, alto, tenor, and bass. The vocal parts sing a call-and-response style, with lyrics like "pressed!", "Art thou weary! art thou languid! art thou sore distress'd! Come to", and "Art thou languid! art thou sore distress'd!". The piano accompaniment provides harmonic support with sustained notes and rhythmic patterns.

me;" saith One "and com-ing, Be at rest, Be at  
 "Come to me" saith One "and com-ing, Be at rest, at  
 "Come to me," saith One "and com-ing, Be at rest, Be at  
 "Come to me, Be at rest, at

*M.M.*

If I find Him, if I fol - low, what my guerdon here?  
 rest!" *gently*  
 Many a  
 rest!"  
 rest!"  
 rest!"

M.M.

*eagerly.*

sor - - - - row many a la \_ bor, Many a sorrow many a

"Many a sorrow many a la \_ bor, Many a sorrow many a

"Many a sor - - - - row many a la \_ bor, Many a sorrow many a

"Many a la \_ bor, Many a sor - - - - row many a

If I still hold closely to Him Whathath He at last? *gently*  
*tear!* Sorrow  
*tear!*  
*tear!*  
*tear!*

van - quished la - bor end - ed, La - bor ended Jordan  
Sorrow vanquished la - bor end - ed, La - bor ended Jordan  
Sorrow van - quished la - bor end - ed, La - bor ended Jordan  
La - bor end - ed, la - bor end - ed Jordan

*M.M.**Passionately.**f ad lib.*

If I ask Him to receive me, Will He say me nay?

*very gently*

passed.

*"Not till*

passed.

passed.

passed.

*f*

earth and not till heav-en

"Not till earth and not till heav-en

"Not till earth and not till heav-en

"Not till heav-en

Ah! my heart to be at rest."

Pass a-way, Be at rest."

End of Scene II.  
(The time taken to give the 2nd.scene should  
not exceed two and one half minutes.)

## SCENE III.

The Christ alone on the highway near Nain.

*CHRIST.*

Two children come from the house of Simon the Pharisee.

*CHRIST.*

Suffer the children to come unto me and forbid them not.

(The children stand reverently at  
a little distance from the Christ.)

*THE CHILDREN.*

Andante Moderato. ( $\text{d}=72$ )

*DUO.*

A - bide with us: Fast falls the e - ven - tide; The dark - - ness

*Unaccompanied.*

deep - ens; the dark - ness deep - ens; Oh Lord with us, with us a - bide:

coming close to Him.

Lord with us a - bide: A - bide with us: Fast falls the e - ven -  
(Violoncello.)

a tempo      cresc.  
tide; O thou who changest, changest not, O thou who changest,

He enters the house with the children.

changest not, O Lord with us, with us a - bide. Lord with us a - bide.

# Praise ye the Lord.

Followers and townspeople  
outside the house.

*accel. poco a poco*

*cresc.*

(♩ = 126.)

*SOPR.*

Praise ye, O praise the Lord, Praise Him, O praise Him,

*FALTO.*

Praise ye, O praise the Lord, Praise Him, O praise Him,

*TENOR.*

Praise ye, O praise the Lord, Praise Him, O praise Him,

*BASS.*

*f*

Praise Him for His migh-ty acts, for His migh-ty acts.

Praise Him for His migh-ty acts, for His migh-ty acts.

Praise Him with or - gan, trum - pet and cym - bal;

Praise Him with or - gan, trum - pet and cym - bal;

ev- ery-thing that hath breath, Praise the Lord. Lord.

ev- ery-thing that hath breath, Praise the Lord. Lord.

Praise the Lord. Lord.

*THE CHILDREN.*

Both young men and maid - ens; old men and chil - dren,

sing and praise, Both old men and chil - dren,

*cresc.*

Young men and maid - ens, old men and chil - dren, Let

ev - ery - thing that hath breath praise the Lord. Both Lord.

*A little slower than opening chorus.*

Praise ye, O praise the Lord, Praise Him, O praise Him, praise Him for His

Praise ye, O praise the Lord, Praise Him, O praise Him, praise Him for His

mighty acts, for His mighty acts, Praise Him with or - gan,

mighty acts, for His mighty acts, Praise Him with or - gan,

*Without hurrying.*

cresc.

trum - pet and cym - bal, Praise Him with loud in - struments, with

trum - pet and cym - bal, Praise Him with loud in - struments, O

Praise Him with loud in - struments, with

cres - - - oen - - - do - - -  
 trum - pet, with cym - bal, with psal - te - ry, with harp, with tim - brel,  
 praise Him, O praise Him, O praise, O praise the Lord,  
 trum - pet, with cym - bal, with psal - te - ry, with harp, O praise Him,

Praise Him with loud cymbals, Praise ye, O praise the Lord, Praise ye the Lord.  
 Praise Him with loud cymbals, Praise ye, O praise the Lord, Praise ye the Lord.  
 Praise Him, O praise Him, Praise ye, O praise the Lord, Praise ye the Lord.

ff rall. fff  
 rall.  
 rall.

End of Scene III.

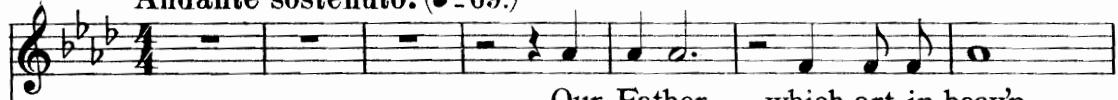
(The time taken to give the 3d. scene should not exceed five minutes.)

## SCENE IV.

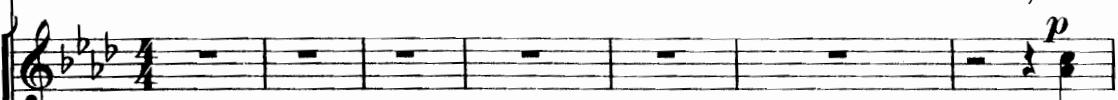
The evening meal in Simon's house.  
 Christ and the disciples reclining around the table.  
 Groups of Pharisees in the room.  
 Villagers pass in and out at will. The children near Christ.

## Our Father which art in Heaven.

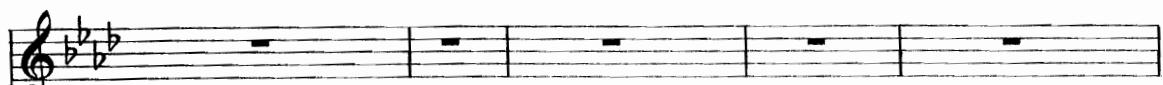
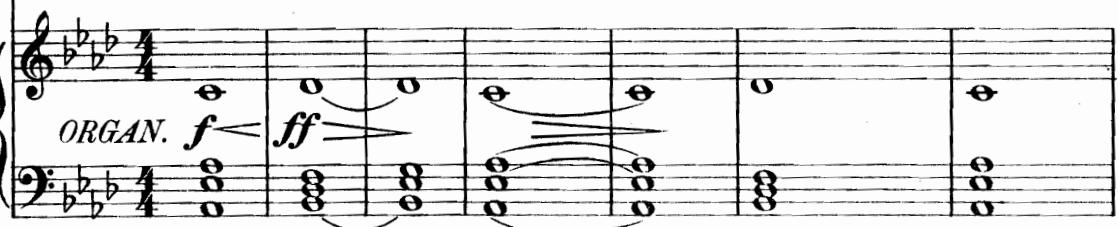
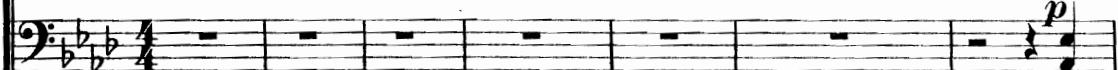
Tenor Solo and Male Chorus.

*THE CHRIST.*Andante sostenuto. ( $\text{♩} = 69.$ )

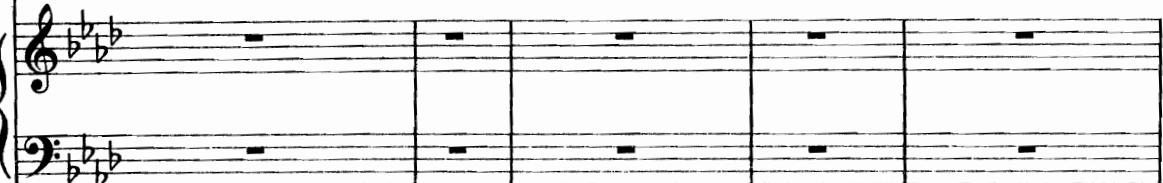
Our Father which art in heav'n,

*THE DISCIPLES.*

Our

*p*

Father which art in heav'n, Hallowed be Thy name, O hallowed be Thy



Musical score for the first part of the Lord's Prayer. The music is in common time, key signature is B-flat major (two flats). The vocal parts are soprano, alto, tenor, and bass. The lyrics are: "name. Thy kingdom come. Thy will be done on earth, as it is done, as". The dynamic is forte (f).

Musical score for the second part of the Lord's Prayer. The music is in common time, key signature is B-flat major (two flats). The vocal parts are soprano, alto, tenor, and bass. The lyrics are: "Our Father which art in heav'n, it is done in heav'n.". The dynamic is piano (p) and the tempo is marked "rall.". The bass line features sustained notes.

Musical score for the third part of the Lord's Prayer. The music is in common time, key signature is B-flat major (two flats). The vocal parts are soprano, alto, tenor, and bass. The lyrics are: "Give us this day, this day our dai-ly bread, this day our dai-ly". The bass line features sustained notes.

bread. And for - give us, for - give as we for - give, as we for - give, as  
 And lead us not into temp - ta - tion,  
 we forgive our debtors. And lead us not into temp -  
 ler - an - do piu f a piu  
 but de - liver us from e - vil: Fa - ther, O,  
 ta - tion, but de - liver us from

Fa - ther! Thine is the kingdom and the power,  
e - vil: For Thine is the kingdom and the pow - er,

*cresc.* - - - - - *ff.* And the  
Thine is the kingdom and the power and the glo - ry for - - - - -  
*cresc.* - - - - - *ff.*

*rit.* glo - - ry, hal - - lowed be Thy name.  
ev - er, O hal - lowed be Thy name. O hallowed, hallowed

*Tempo I.*

A - men  
A - men.  
be Thy name hallowed be Thy name A - men A - men.

### Aria “Out of the Depths.”

Mary Magdalene glides into the room, prostrates herself before Christ and bathes his feet in her tears.

Largo. (♩=42.)

*MARY MAGDALENE.*

Out of the depths do I cry un-to thee, Lord, hear my cry,

*accel*

Lord hear my cry, Out of the depths do I cry, do I

*ter - an - do un poco**a tempo*

cry, unto thee do I cry, Out of the depths do I

cry unto thee, Lord hear my cry, Hear my cry, I

*Piu mosso. (♩=100.)*

wait for the Lord and in his word do I hope. I

*f. ad lib.*

wait I wait and in his word do I hope.

*Quasi recitante.*

In his word do I hope My soul waiteth for the

Lord More than they that wait for the morn - ing: I

wait for the Lord, and in his word do I

*cresc.*      *ad lib.*

hope.      I wait      I wait      and

in his word do I hope.      In his word I

*Quasi recitante.*

hope.      If Thou, O Lord, should'st mark in -

i-qui-ties who shall stand who shall stand? My

*ad lib.*

*Lento*

*p*

soul waiteth for the Lord. I am needy, I wait.

*rall.*

*Tempo I.*

Out of the depths do I cry, Out of the depths do I

cry un-to thee, Lord hear my cry, Lord hear my cry

Out of the depths do I cry, do I cry un-to

*Espressivo.*

thee do I cry.  
Lord hear my cry,

*rall.*

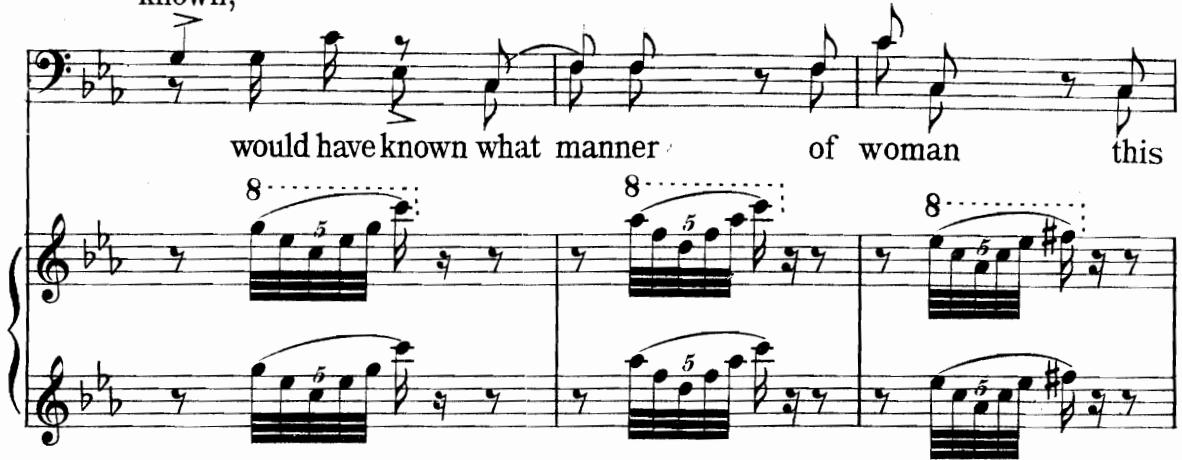
Hear my cry.

*Allegretto. (♩=108.)**PHARISIES.*

This man, were he a Prophet, This  
would have  
man, were he a Prophet, would have known, would have known,  
8  
8

known,

would have known what manner of woman this



is that toucheth him: for she is a sinner, she is a sinner,



*accelerando con fuoco.*

for

she is a sinner.



Out of the depths

This

*p*

Out of the depths  
sinner. This man would have known, would have known, have

do I cry

known, Were he a Prophet, would have known, have known, Were he a

un - - - to thee,

Prophet what manner of woman this

un - - - - to thee.

*f* is for she is a sinner.

*A little slower than ♩=40.*  
*Lento.*



*espressivo*



*CHORUS OF ANGELS.*

Christ stands with uplifted  
face as if waiting for some  
sign from heaven.

*espressivo*

*pp*

Lo He com\_eth! He com \_ eth!  
Be ne\_dic\_tus qui ve - nit

Lo, He com\_eth! He com\_eth!  
Be - ne\_dic\_tus qui ve - nit.

CHRIST.

Fa - ther! Glo - - ri - fy Thy name, Thy name.

*ANGELS.* Lo He com - eth! He com - eth! "This is my be-  
Be - ne-dic - tus qui ve - nit

*cresc.*

lov-ed son Hear ye Him.”

# Seek ye the Lord.

Andante sostenuto.

The musical score consists of three staves of music. The top staff has a treble clef, the middle staff has a bass clef, and the bottom staff has a bass clef. The key signature is C major. The time signature is 2/4. The music begins with a rest followed by a forte dynamic (ff). This is followed by a piano dynamic (pp) with a crescendo dot above the note. The pattern repeats with another forte dynamic (ff) and a piano dynamic (pp) with a crescendo dot. The music ends with a final piano dynamic (pp) with a crescendo dot.

*CHRIST.* Andante sostenuto. ( $\text{d}=46$ )

cresc. piu a  $^5$ piu

God so loved the world that he gave his only be-gotten son, that

The musical score continues with two staves of music. The top staff has a treble clef and the bottom staff has a bass clef. The key signature is C major. The time signature is 6/4. The music consists of sustained notes with dynamic markings pp.

The musical score continues with two staves of music. The top staff has a treble clef and the bottom staff has a bass clef. The key signature is C major. The time signature is 6/4. The music consists of sustained notes with dynamic markings cresc. piu a piu and pp.

ac - - cel - - ler - - an - -

who\_so\_ev\_ever be \_ liev\_eth should not per-ish but have life,

*do ad lib.*

ev - - er - last - ing life

*mf a tempo*

God sent not his Son into the world to condemn the world, but that the

*cresc.*

*cresc.*

*f*

world through Him might might be

saved.

*p espressivo. ad lib.*

God so loved the world,

God so loved the world.

Andante quasi Andantino.

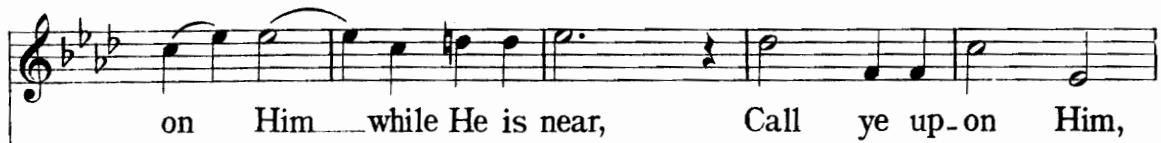
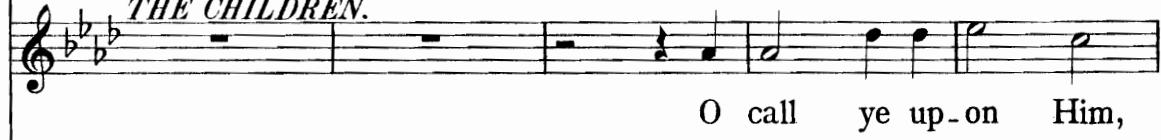
world.

Molto espressivo. (♩=69.)

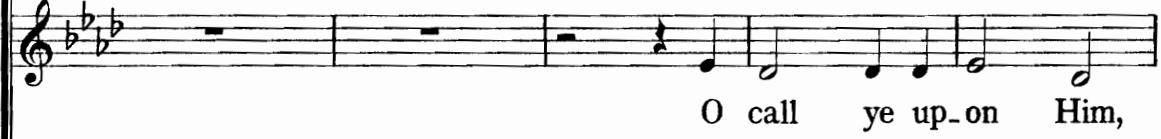
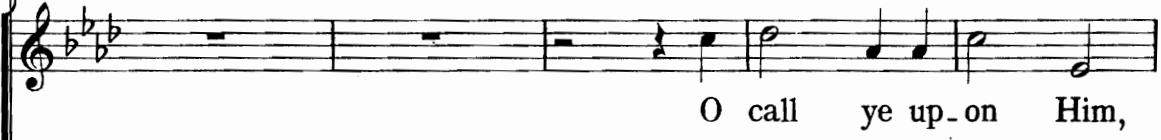
Seek ye the Lord, while He may be

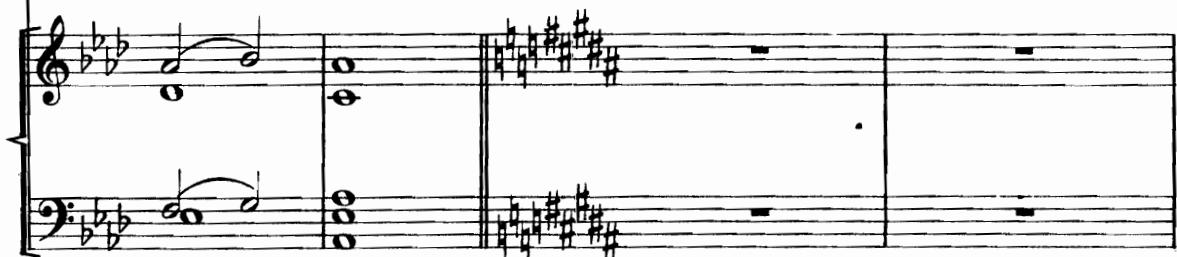
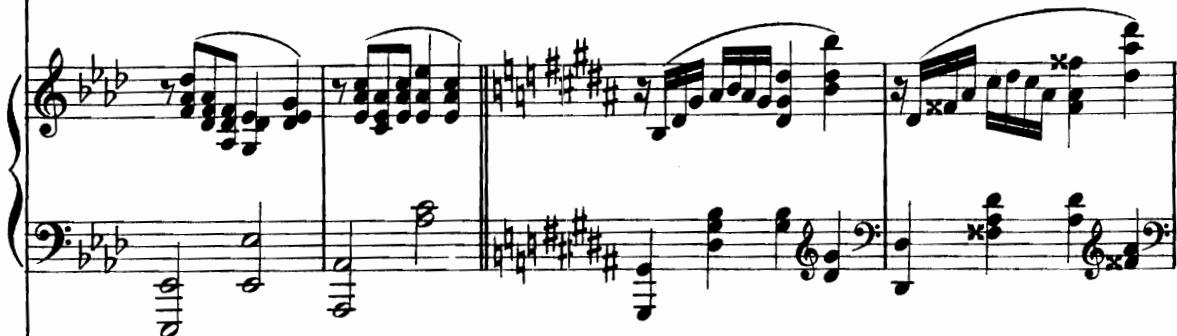
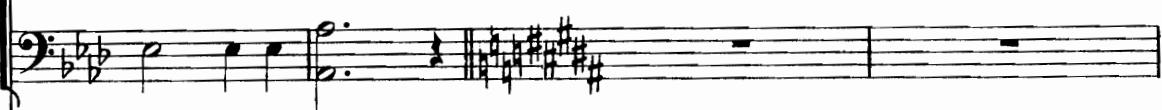
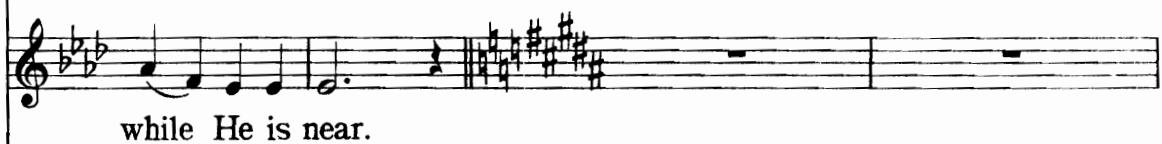
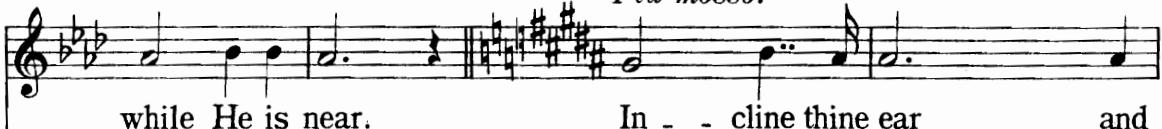
found, Call ye up..on Him while He is near,

Seek ye the Lord while He may be found, Call ye up-

*THE CHILDREN.*

THE FOLLOWERS.



*Piu mosso.*

*ad lib.*

come unto Him, In - - - cline, In-

O come to Him,

*ad lib.*

*a tempo*

cline thine ear and come un - to Him,

O come unto Him,

*a tempo*

He will have mer - - cy, He will have mer - - cy,

O come, O come \_\_\_\_\_.

A musical score for a vocal piece. The top five staves are soprano voices, each with lyrics: "call ye up - on Him, while He is". The sixth staff is a basso continuo staff, featuring a cello-like line with basso continuo markings (fret symbols) and a harpsichord-like line with sustained notes. The bottom staff is also a basso continuo staff, showing sustained notes.

*maestoso*

near.

He will have mer - cy, have mer- cy, O

near.

near.

near.

near.

near.

near.

near.

near.

near.

*mf*

Seek ye the Lord, while He may be found,

*p*

Seek ye the Lord, while He may be found,

*pp*

Seek the Lord, while He may be found,

*pp*

Seek the Lord, while He may be found,

*pp*

Seek the Lord, while He may be found,

*pp*

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The musical score consists of six staves of music. The top four staves are in treble clef, G major, and common time, with a key signature of two flats. The lyrics "Call ye up - on Him while He is near," are repeated four times across these staves, with each repetition featuring a different rhythmic pattern. The fifth staff is in bass clef, F major, and common time, with a key signature of one flat. The sixth staff is also in bass clef, F major, and common time, with a key signature of one flat. This staff features sustained notes and chords, with a dynamic instruction "p" (piano) at the end.

Seek ye the Lord,                    Come ye un - to Him,

Seek ye the Lord,                    Come ye un - to Him,

*p*  
In - - - cline thine ear,        Come \_\_\_\_\_ un - to Him,

*p*  
In - - - cline thine ear,        Come \_\_\_\_\_ un - to Him,

*p*  
In - - - cline thine ear,        Come \_\_\_\_\_ un - to Him,

*p*

Call ye up - on Him, while He is near,

Call ye up - on Him, while He is near,

*f*

Call up - - on Him, while He He is near,

*f*

Call up - - on Him, while He He is near,

*f*

Call up - - on Him, while He He is near,

*f*

*rit. ad lib.*

Call ye up - on Him, call up - on Him,

Call ye up - on Him, call up - on Him,

Call up - on Him, O call ye up - on Him,

Call up - on Him, O call ye up - on Him,

Call up - on Him, O call ye up - on Him,

Call up - on Him, O call ye up - on Him,

*rit. ad lib.*

*rit. ad lib.*

while He is near,

Seek ye the Lord

while He is

while He is near,

while He is near,

while He is near,

while He is near,

*marcato*

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*ad lib.*

near, Call up - on Him, Seek the Lord.



Seek the Lord.



Seek the Lord.



Seek the Lord.



Seek the Lord.



Seek the Lord.

*ad lib.*

cresc.

cresc.

ff

*ad lib.*

# Recitatives.

( $\text{d} = 72.$ )

*MARY MAGDALENE.*

THE CHRIST. *ad lib.*

Come un - to me, All ye that

**f**

*agitato*

Hear my cry! I am needy!

la - bor, I will give you rest.

**f**

*rit.*

Take thou my yoke; Learn thou of me, ye shall find

From the depths, do I cry.

rest.                          *cresc.* Woman thy sins are for-

*cresc.* - - - > > >

given thee, thy sins are for - given thee, Thy faith hath

*ff*

saved thee, thy faith hath saved thee. Go in

*p Lento. espress.*

## THE FOLLOWERS.

M.M.

*CHRIST.*

"Go in peace!"

peace, Come to me, come to me, Go in

"Come to me and coming"

"Come to me" saith One "and coming"

"Come to me" saith One "and coming"

Come to me.

*pp*

*pp*

*pp*

*pp*

## THE FOLLOWERS.

M.M.

*mf ad lib.*

"God so loved the world!" "God so loved the world!"

*CHRIST.*

peace in peace, Go in peace.

*pp*

*ppp*

*pp*

*ppp*

*pp*

*ppp*

*pp*

*ppp*

*pp*

*ppp*

# The Song of the Magdalene.

MARY MAGDALENE.

(Dreamily, as if not fully comprehending the words of Christ.)

1. O won - drous words \_\_\_\_\_ of sweet re - lease  
 2. The heaven - ly way \_\_\_\_\_ is o - pen wide;

"Go thou in peace, Go thou in  
 My glad - ness flows, A gen - tle

peace!" They bid my sor - - row  
tide That draws me near thy cease, And heavenly  
side. O love that

*cresc.*

joy, and heaven-ly joy in - crease.  
all that all my sins could hide.

*f passionately.*

Mas - - ter! Mas - - ter! At thy bless - ed  
Mas - - ter! Mas - - ter! I am thine, - the

feet I'll pour Thank - ful in - crease, o'er and o'er,  
spoil - er's prey By the mer - cy snatched a - way

*ad lib.*

Life to me is vain no more.  
Thou hast made me thine to day.

*portamento ad lib.*

Go thou in peace" wondrous words!  
Go thou in peace" wondrous words!

(FINALE.)  
**Lift up your heads.**

Allegro giusto. ( $\text{♩}=108.$ )

*TENORS and BASSES.*

*unison. f*

Who shall ascend into the hill of the Lord?

*1st. and 2d. SOPRANOS.**mf*

He that hath clean hands and a

*1st. and 2d. ALTOS.*

Who shall ascend in His ho - ly place?

pure heart, He shall re\_cieve the bless - ing, the

*ad lib.*  
blessing from the Lord.

Who is the King of glory? Who is the King of

The Lord strong and mighty, He is the King of glo-ry,  
 glo-ry?

He is the King of glo-ry, the King, the King of glo-ry,

The Lord strong and migh - ty.

Who is the King? Who is the King?

*ff*

He is migh - ty, migh - ty in bat - tle,

*ff*

He, He is migh - ty, migh - ty in bat - tle,

*ff*

*Maestoso. unison.*

He is the King, He is the King. Lift up your

He is the King, He is the King.

heads, O ye gates, O ye gates, And be ye lift  
 up ye everlast - ingdoors, And the King of  
 glo-ry shall come in, The Lord strong and  
 The Lord strong and

*ff*

migh - ty, He is the King of glo - ry. Lift up your

migh - ty, He is the King of glo - ry.

heads, O ye gates, O ye gates, And be ye lift

up, ye ever-lasting doors, And the King of

glo - ry shall come in,

*cresc.*

Lift up your heads, O ye gates, O ye ev - er - last - ing

doors, And the King of glo-ry, shall come in, come in,

King of glo-ry, shall come in, come in,

shall come in,

shall come in, come in, the King of glo-ry  
 shall come in, come in, the King of glo-ry  
 shall, shall come in,  
 shall come in.  
 shall come in.  
 shall come in.  
 ff

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