Full Score

This is the Record of John

Anthem for SATB
& Tenor Saxophone

Peter Dyson
2004

The Gospel of John: Chapter 2, Verses 1 -10

1. And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2. and Jesus also was bidden, and his disciples, to the marriage.

3. And when the wine failed, the mother of Jesus saith unto him, They have no wine.

4. And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5. His mother saith unto the servants, Whatsoever he saith unto you, do it.

6. Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece.

7. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8. And he saith unto them, Draw out now, and bear unto the ruler of the feast. And they bare it.

9. And when the ruler of the feast tasted the water now become wine, and knew not whence it was (but the servants which had drawn the water knew), the ruler of the feast calleth the bridegroom,

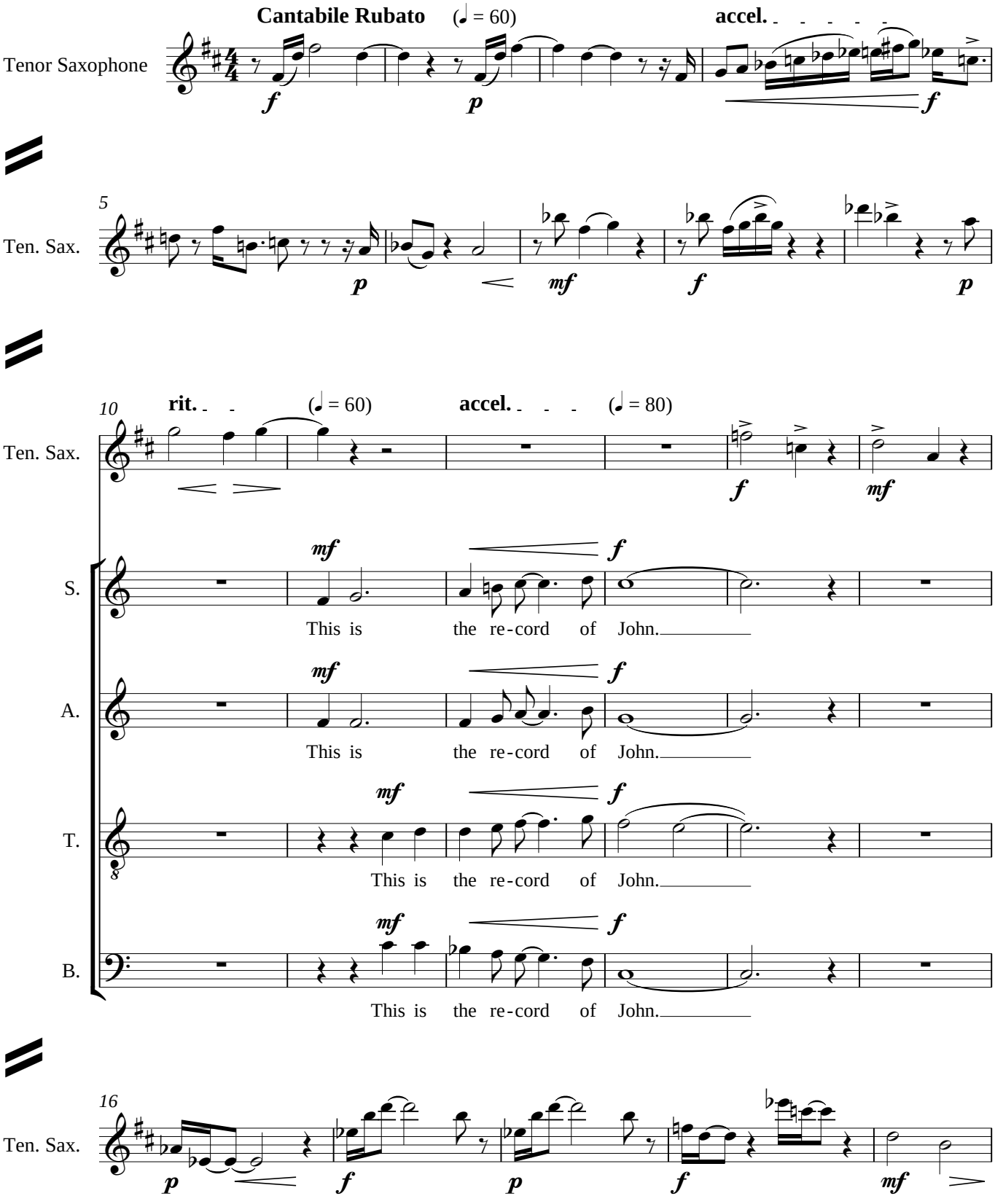
10. and saith unto him, Every man setteth on first the good wine; and when men have drunk freely, then that which is worse: thou hast kept the good wine until now.

This is the Record of John

for Mary and Matthew

Text from the Gospel of St John
Chapter 2, verses 1 - 10

Peter Dyson



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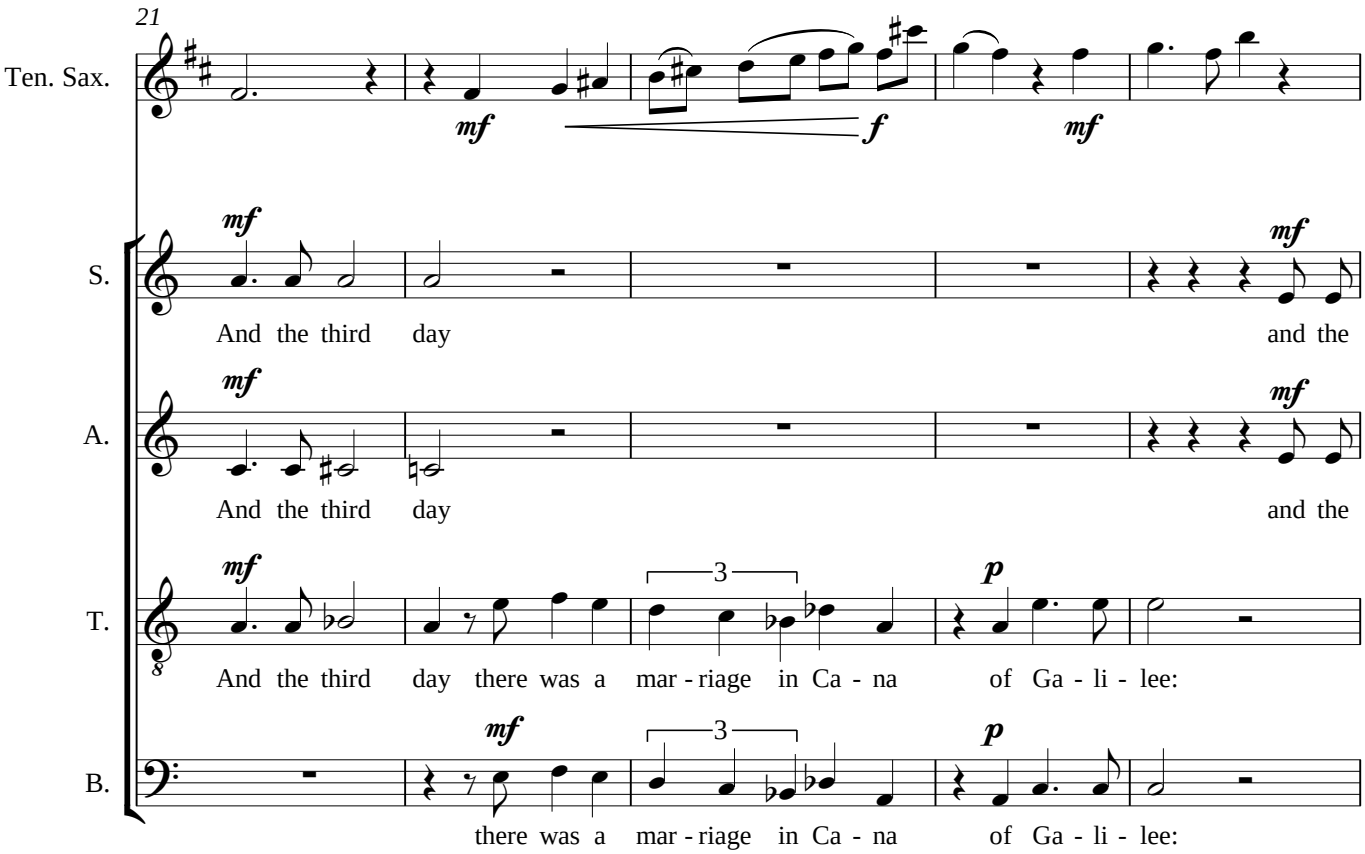
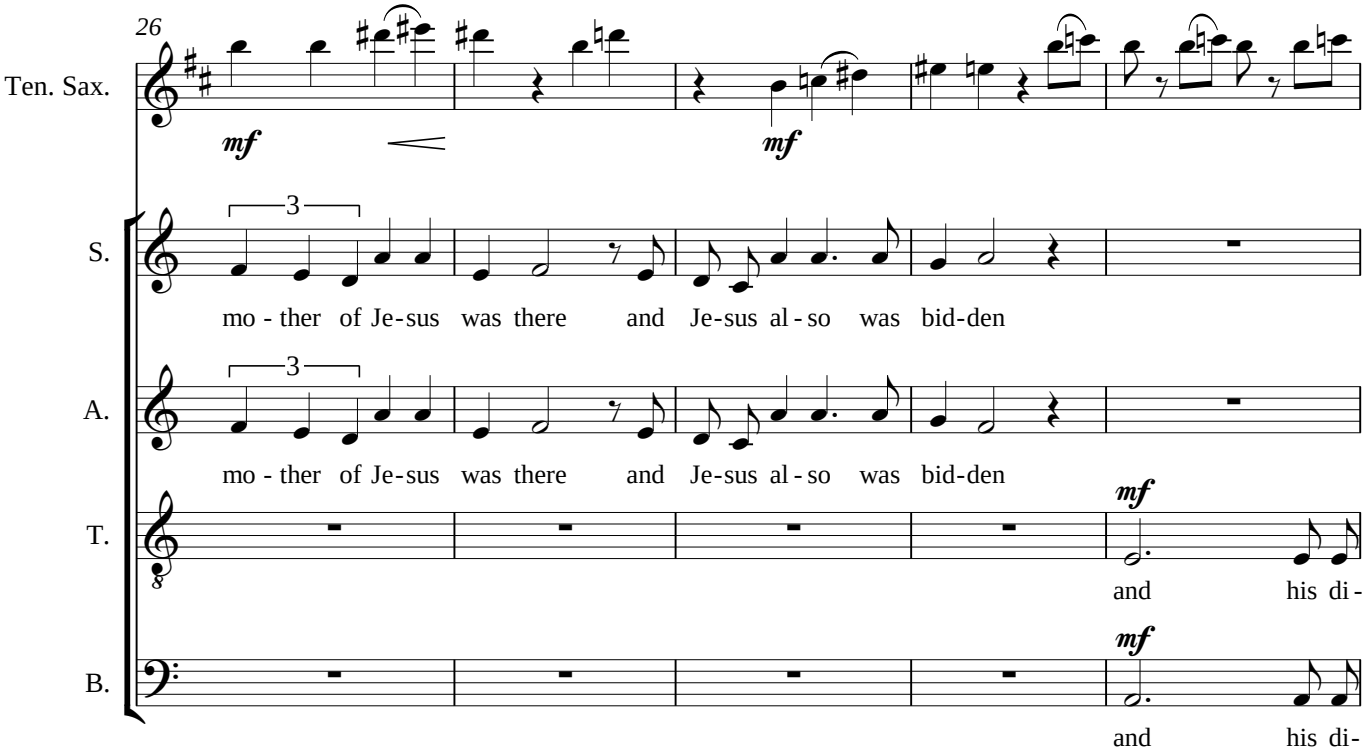
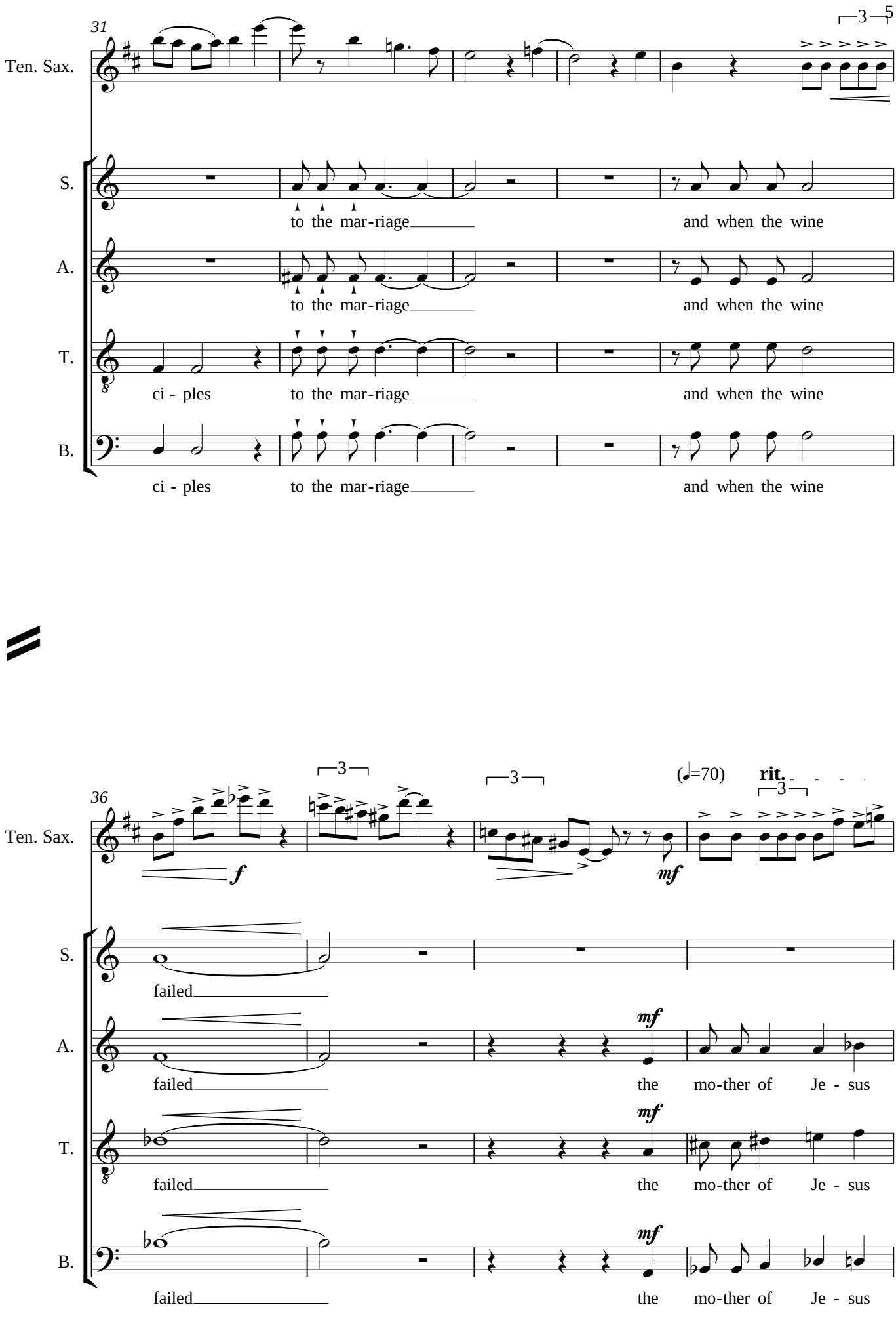
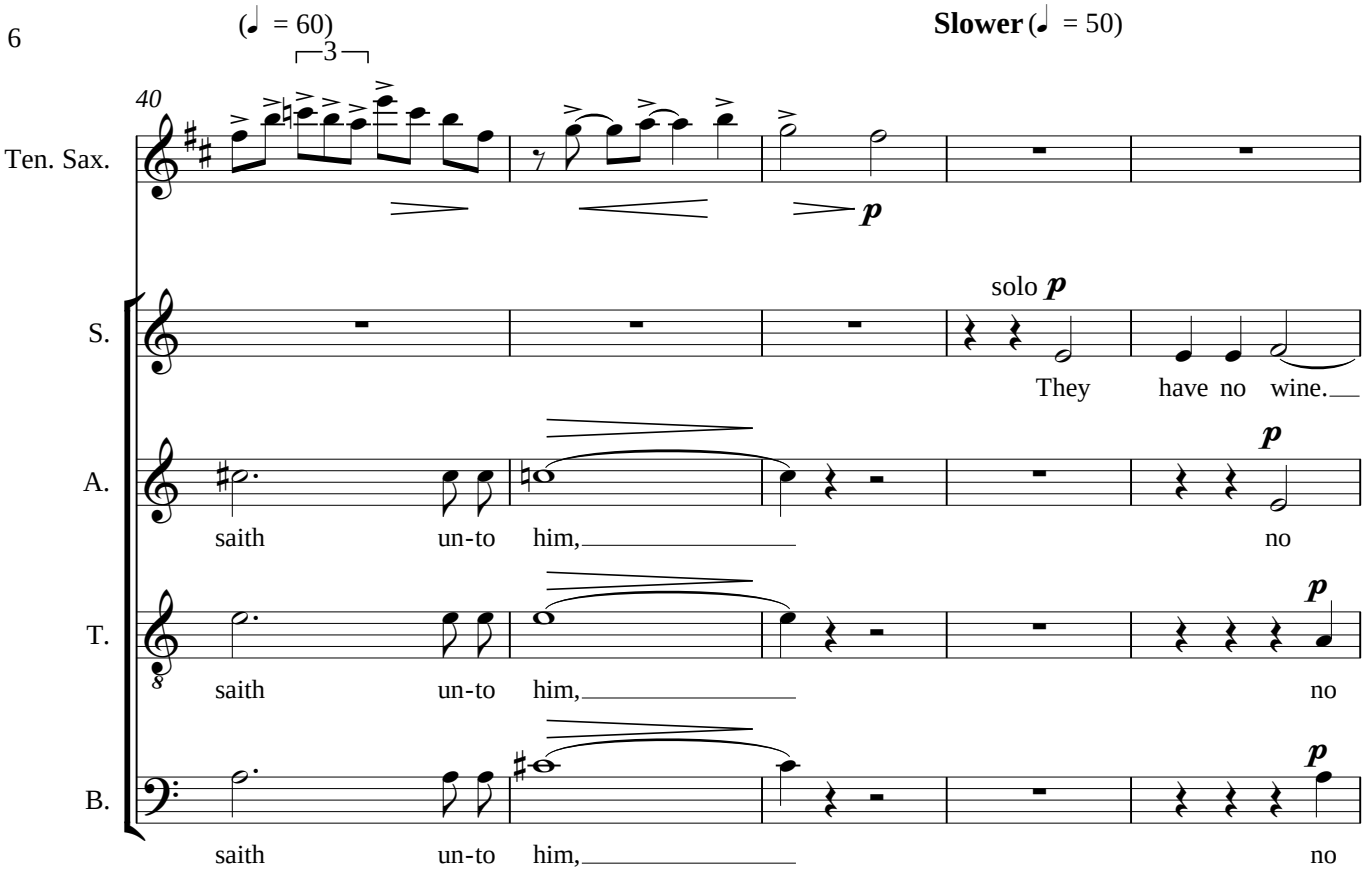
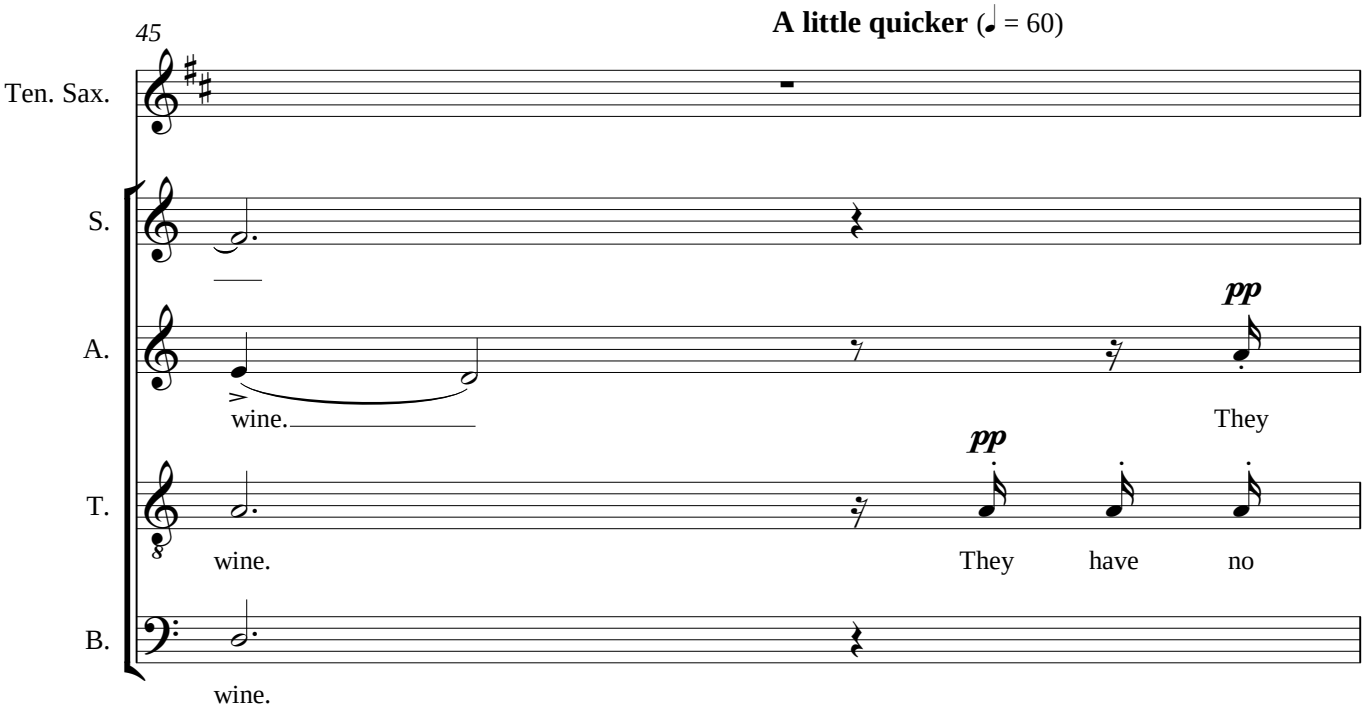
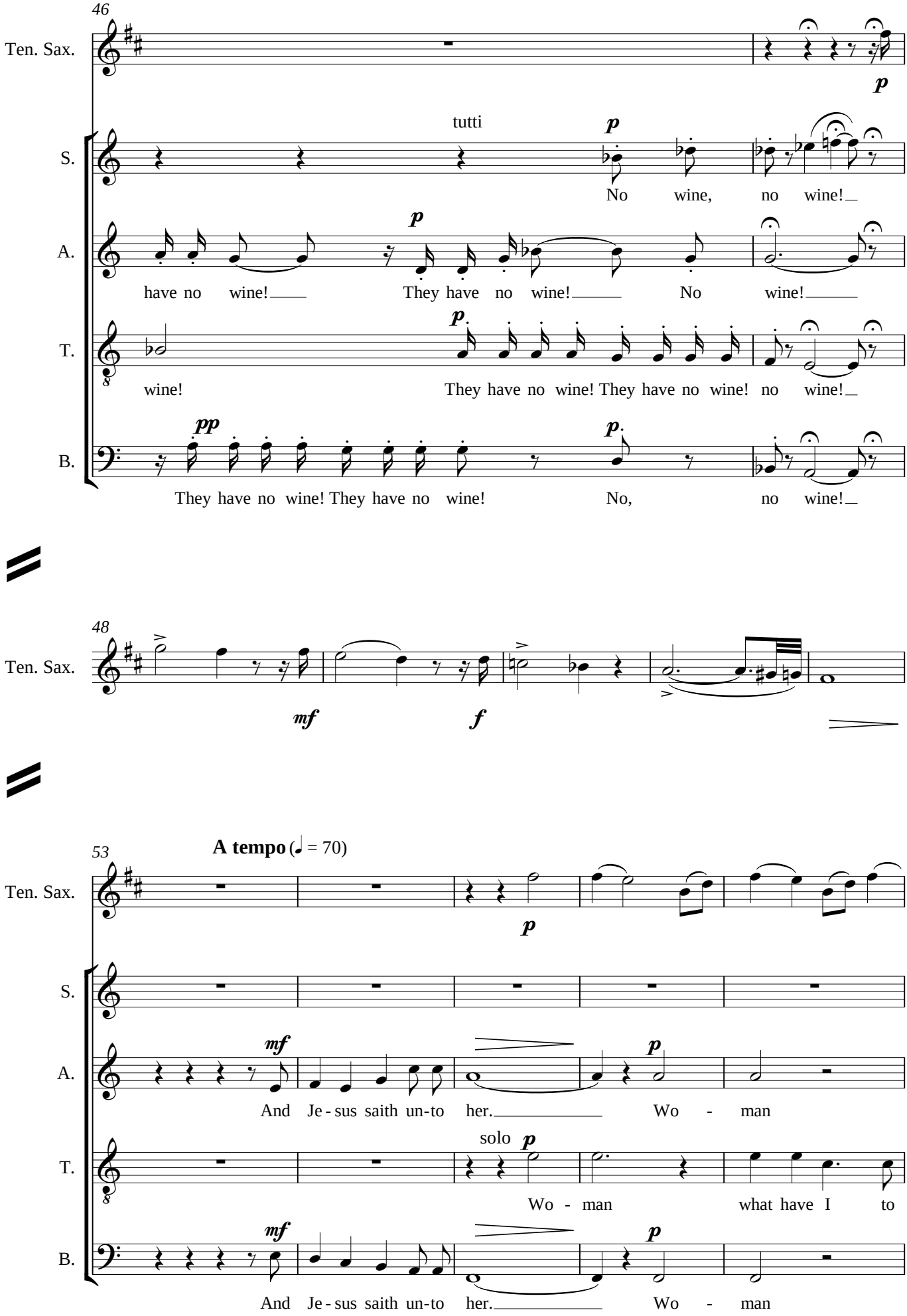

21
Ten. Sax.
S.
A.
T.
B.
mf
f
mf
And the third day and the
And the third day and the
And the third day there was a mar - riage in Ca - na of Ga - li - lee:
there was a mar - riage in Ca - na of Ga - li - lee:
3
p

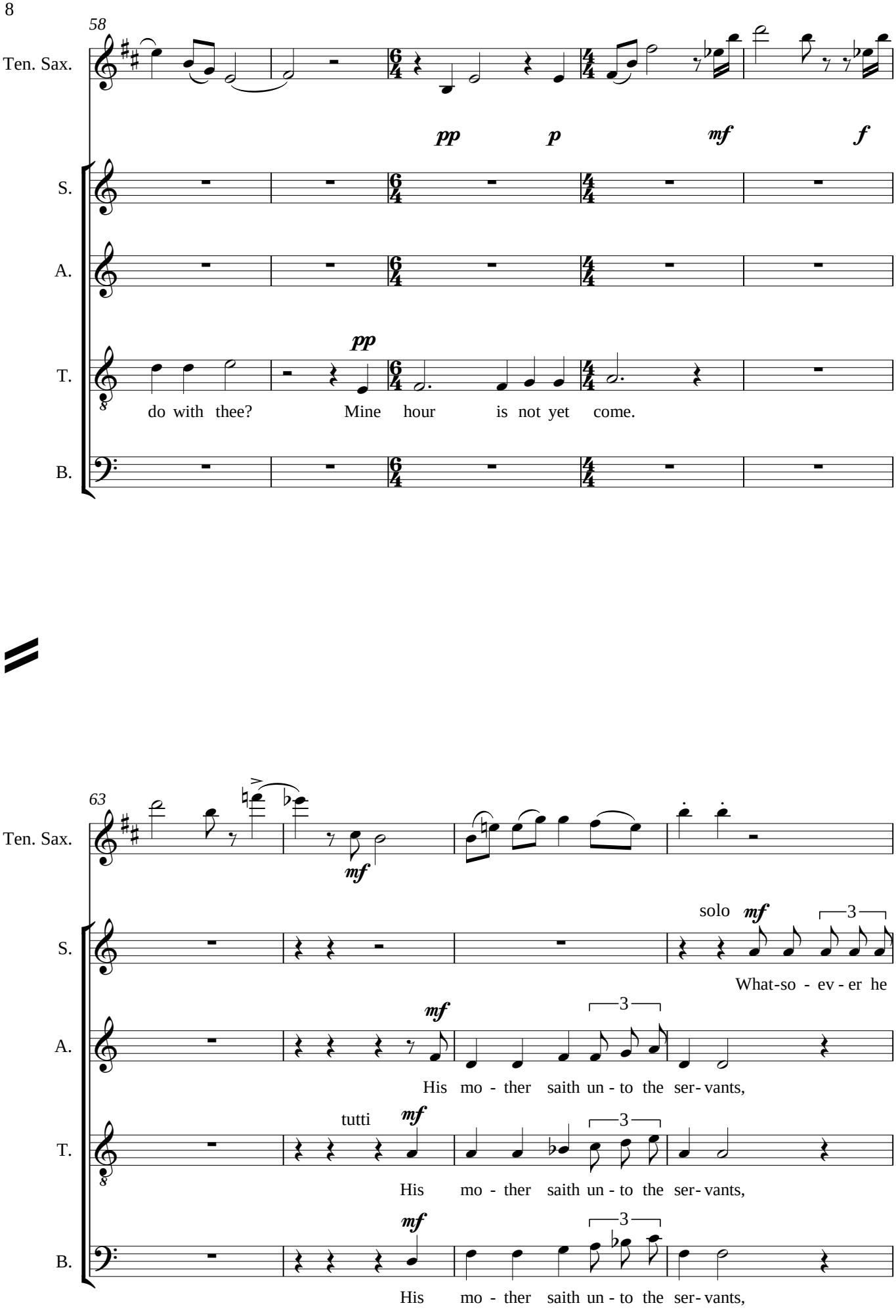

26
Ten. Sax.
S.
A.
T.
B.
mf
mf
3
mo - ther of Je-sus was there and Je-sus al - so was bid-den
and his di-
and his di-

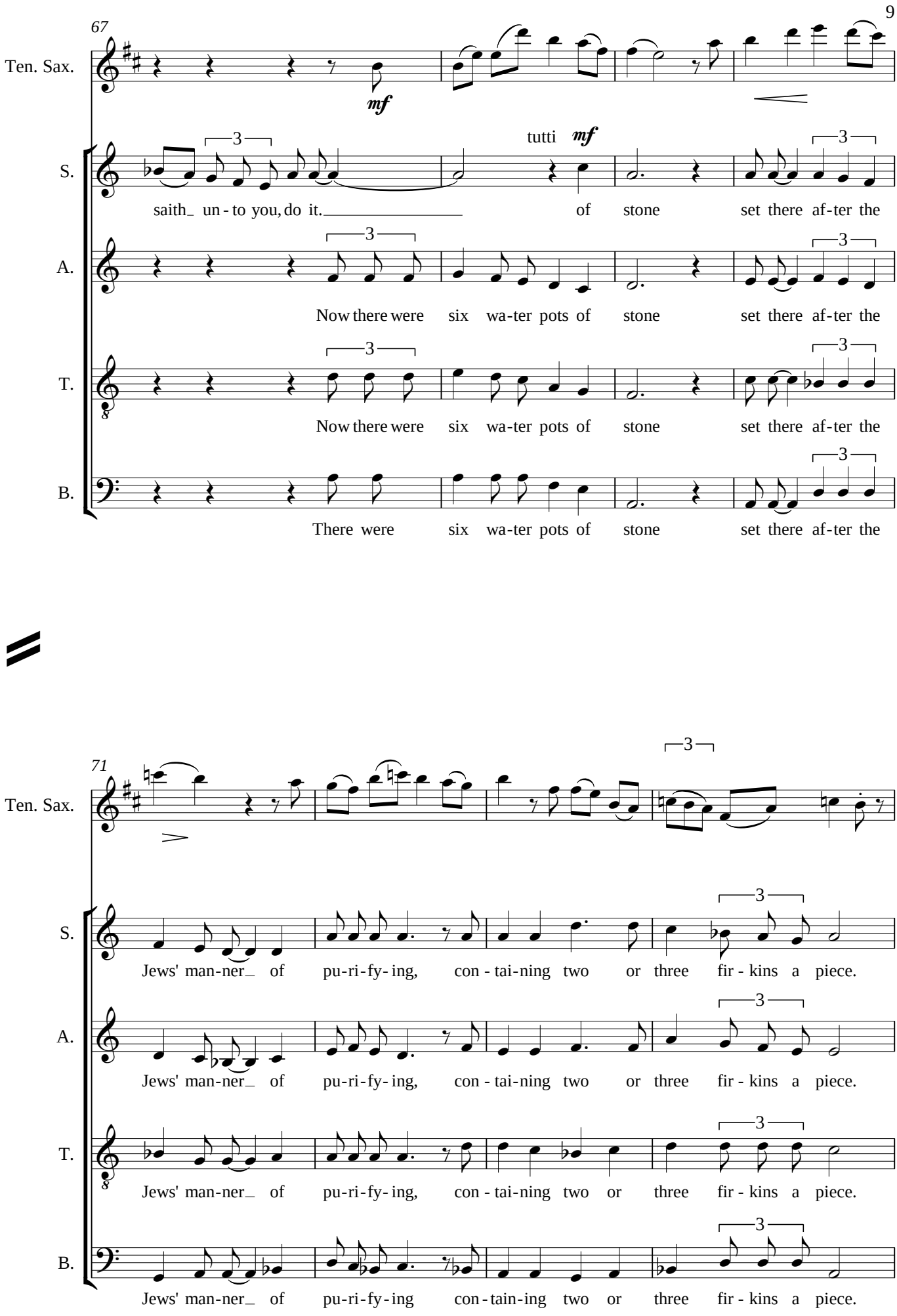

31
Ten. Sax.
S.
A.
T.
B.
to the mar-riage
and when the wine
ci - ples
36
f
mf
(♩=70)
rit.
failed
the mo-ther of Je - sus

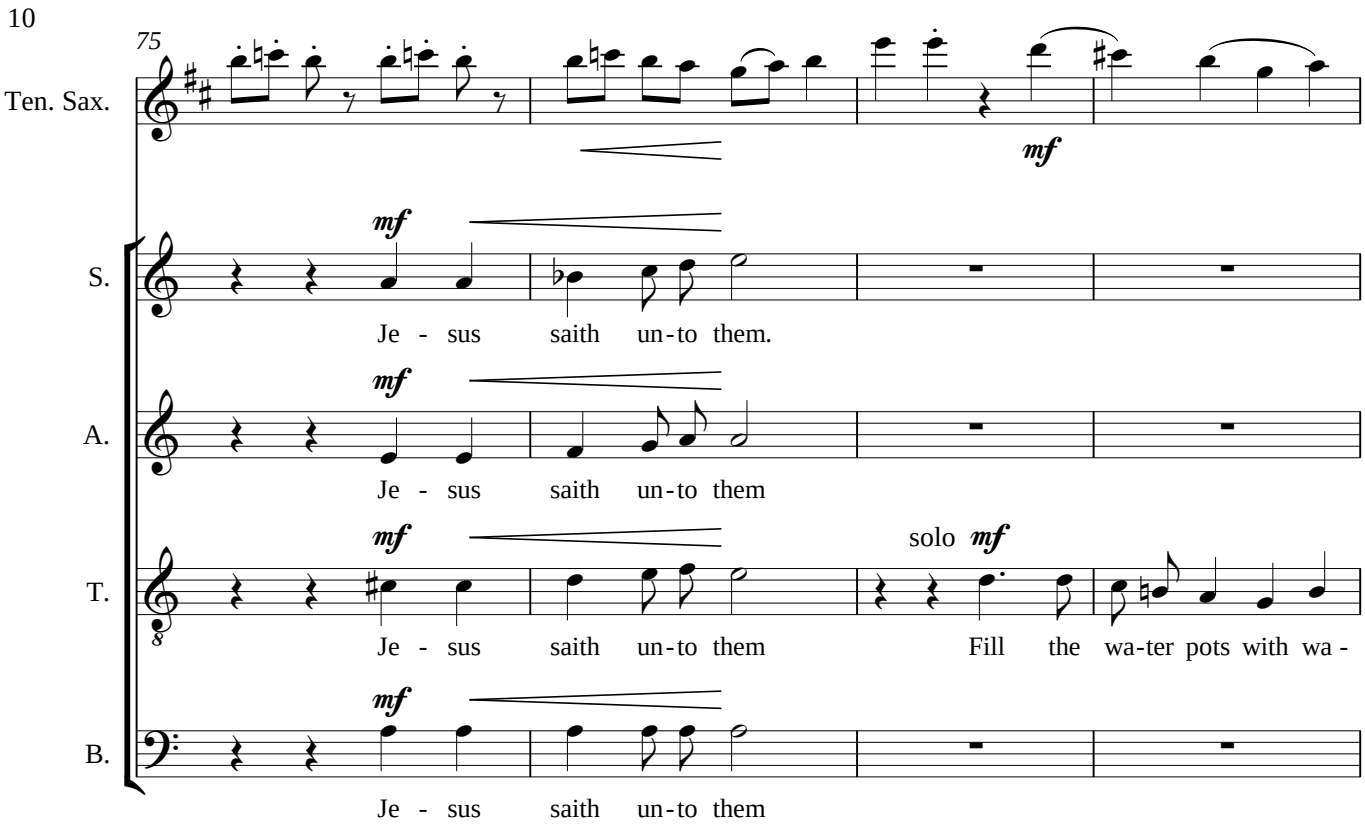

(♩ = 60)
3
Slower (♩ = 50)
40
Ten. Sax.
p
S.
solo p
They have no wine.
A.
saith un-to him, no
p
T.
saith un-to him, no
p
B.
saith un-to him, no
p

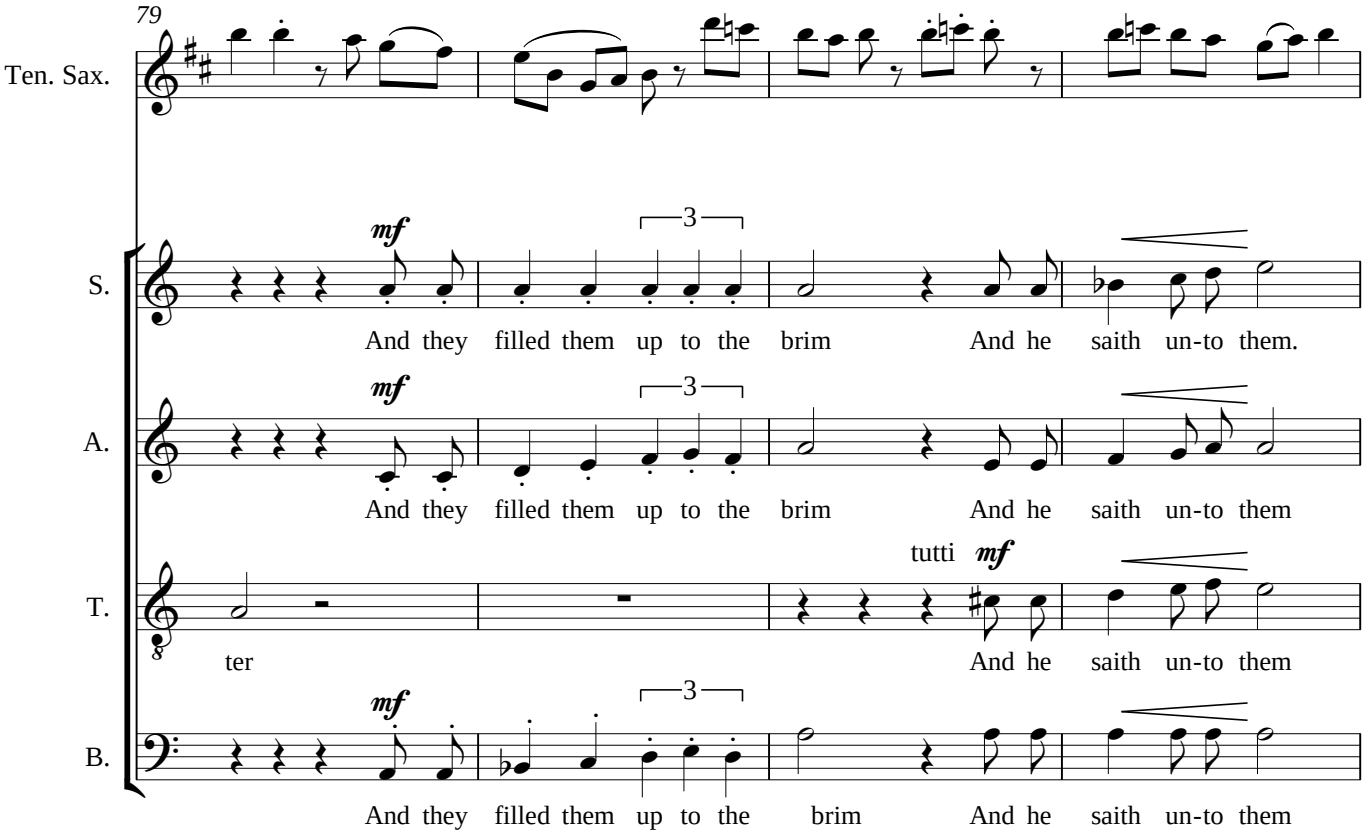

A little quicker (♩ = 60)
45
Ten. Sax.
S.
A.
wine.
pp
They
T.
wine.
pp
They have no
B.
wine.

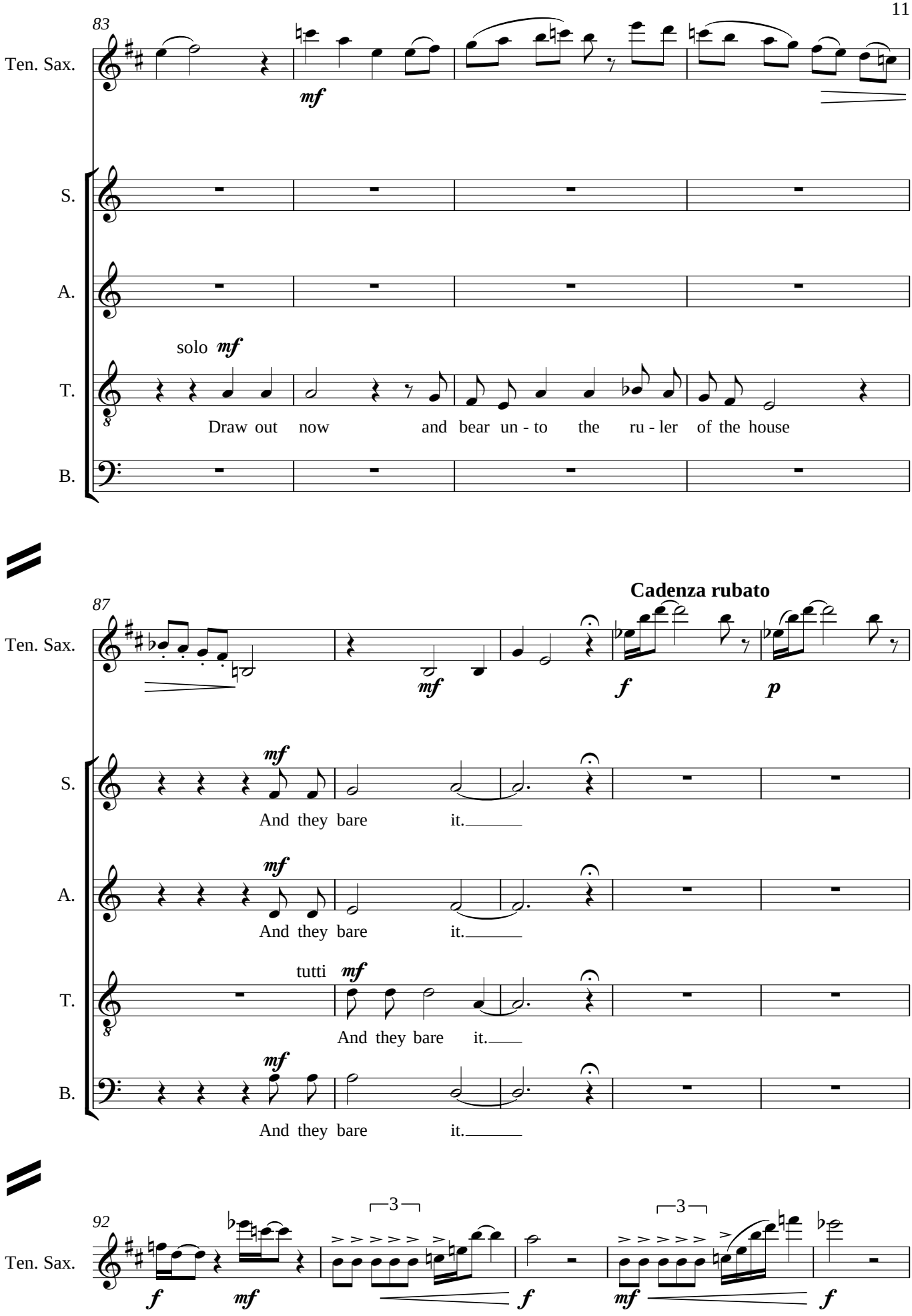

46
Ten. Sax.
S.
A.
T.
B.
tutti
No wine, no wine!
have no wine! They have no wine! No wine!
wine! They have no wine! They have no wine! no wine!
They have no wine! They have no wine! No, no wine!
48
Ten. Sax.
53
A tempo (♩ = 70)
Ten. Sax.
S.
A.
T.
B.
And Je - sus saith un-to her. Wo - man
solo
Wo - man what have I to
And Je - sus saith un-to her. Wo - man

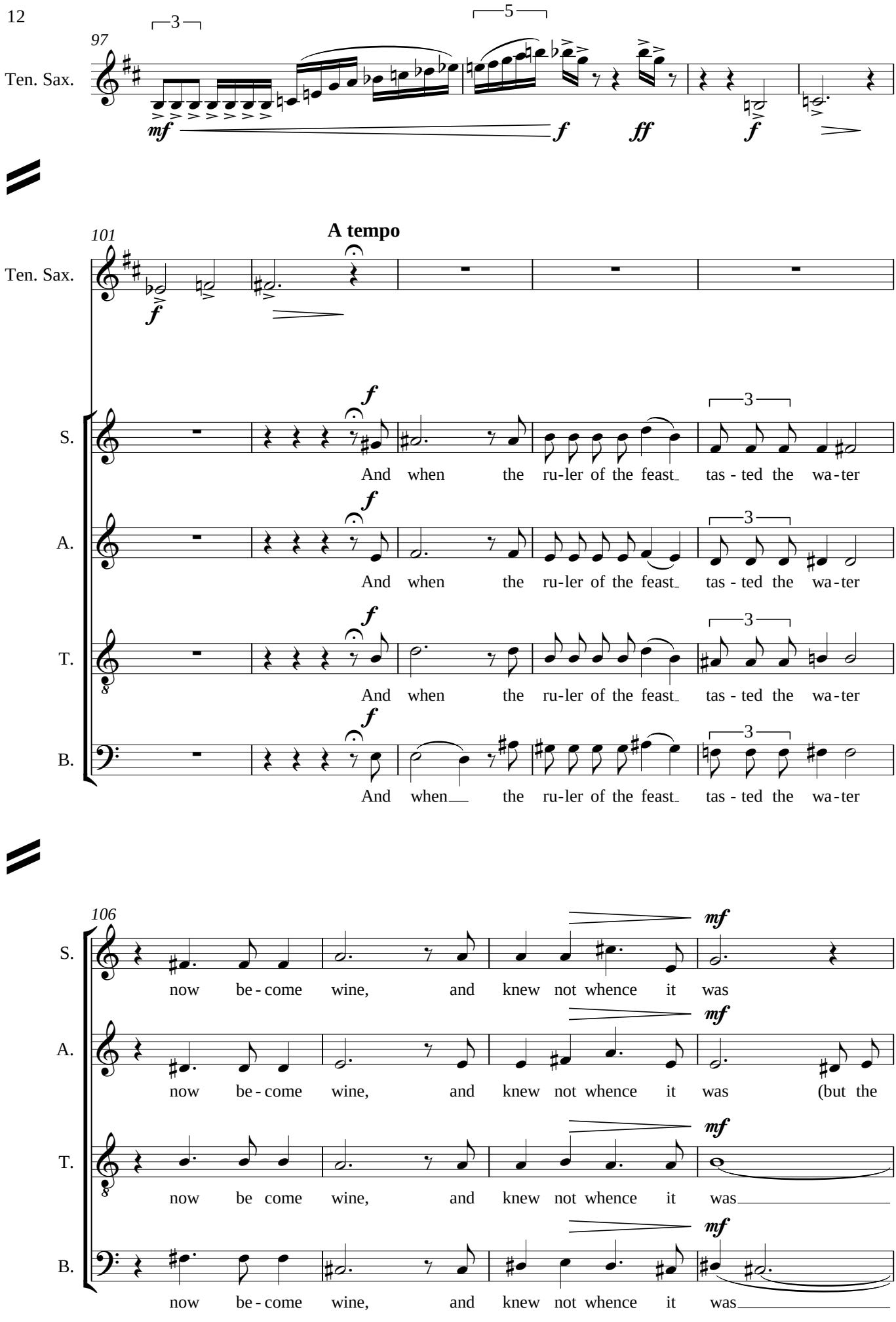

58
Ten. Sax.
pp
p
mf
f
S.
A.
T.
pp
do with thee?
Mine hour is not yet come.
B.
63
Ten. Sax.
mf
solo
mf
3
S.
What-so - ev - er he
mf
3
A.
His mo - ther saith un - to the ser - vants,
tutti
mf
3
T.
His mo - ther saith un - to the ser - vants,
mf
3
B.
His mo - ther saith un - to the ser - vants,

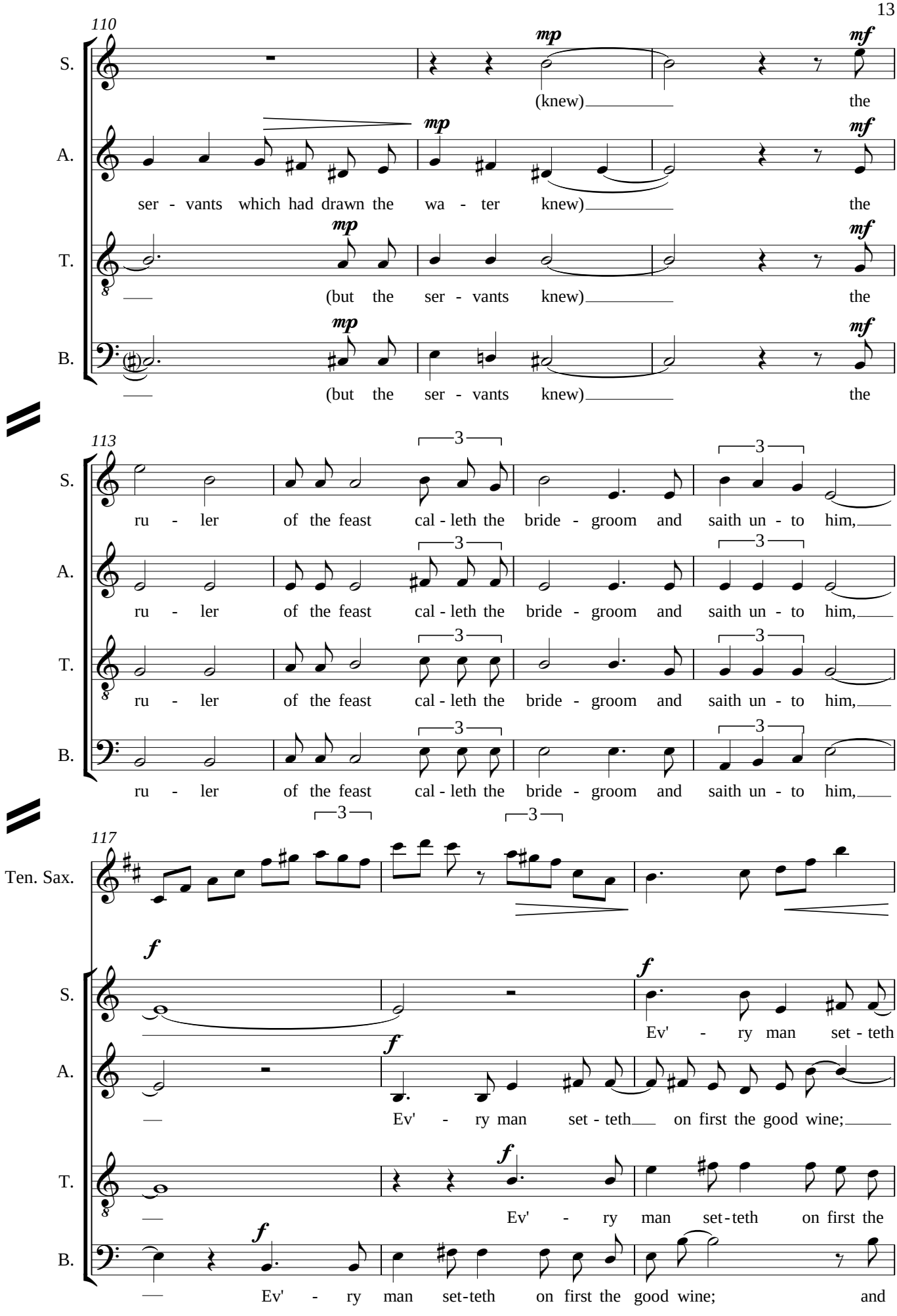

67
Ten. Sax.
mf
tutti mf
S.
saith_ un - to you, do it. of stone set there af-ter the
A.
Now there were six wa-ter pots of stone set there af-ter the
T.
Now there were six wa-ter pots of stone set there af-ter the
B.
There were six wa-ter pots of stone set there af-ter the
71
Ten. Sax.
S.
Jews' man-ner_ of pu-ri-fy-ing, con - tai-ning two or three fir - kins a piece.
A.
Jews' man-ner_ of pu-ri-fy-ing, con - tai-ning two or three fir - kins a piece.
T.
Jews' man-ner_ of pu-ri-fy-ing, con - tai-ning two or three fir - kins a piece.
B.
Jews' man-ner_ of pu-ri-fy-ing con - tain-ing two or three fir - kins a piece.

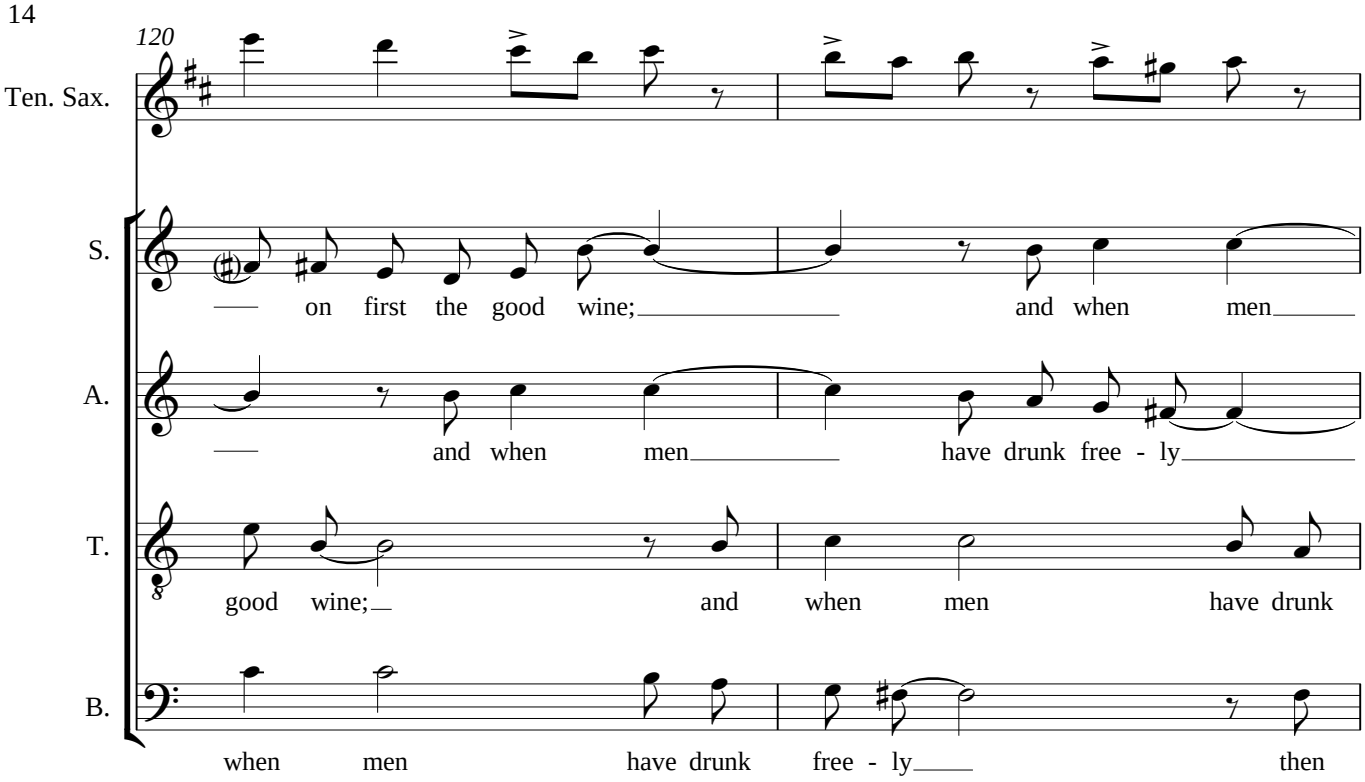

75
Ten. Sax.
mf
S.
Je - sus saith un-to them.
A.
Je - sus saith un-to them
T.
solo mf
Je - sus saith un-to them Fill the wa-ter pots with wa -
B.
Je - sus saith un-to them

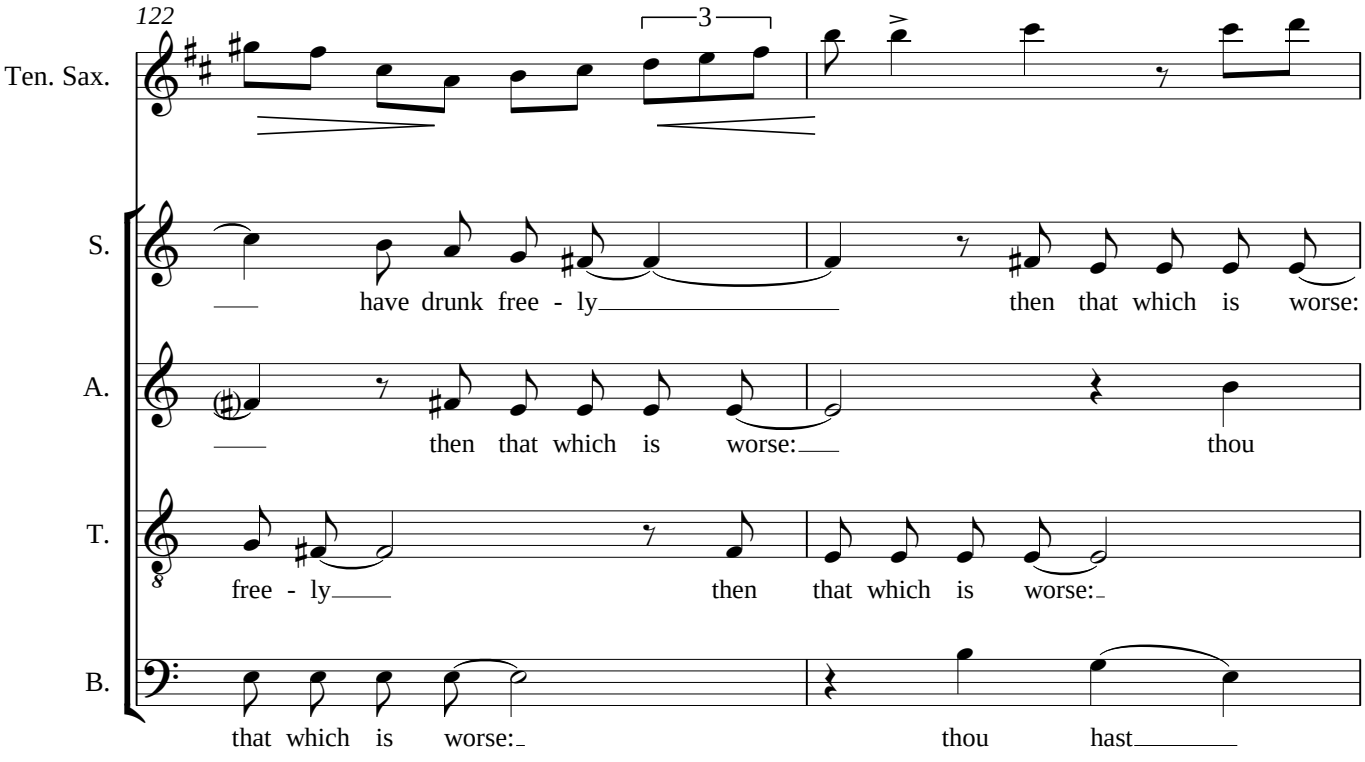

79
Ten. Sax.
mf
3
S.
And they filled them up to the brim And he saith un-to them.
A.
And they filled them up to the brim And he saith un-to them
T.
tutti mf
ter And he saith un-to them
B.
And they filled them up to the brim And he saith un-to them

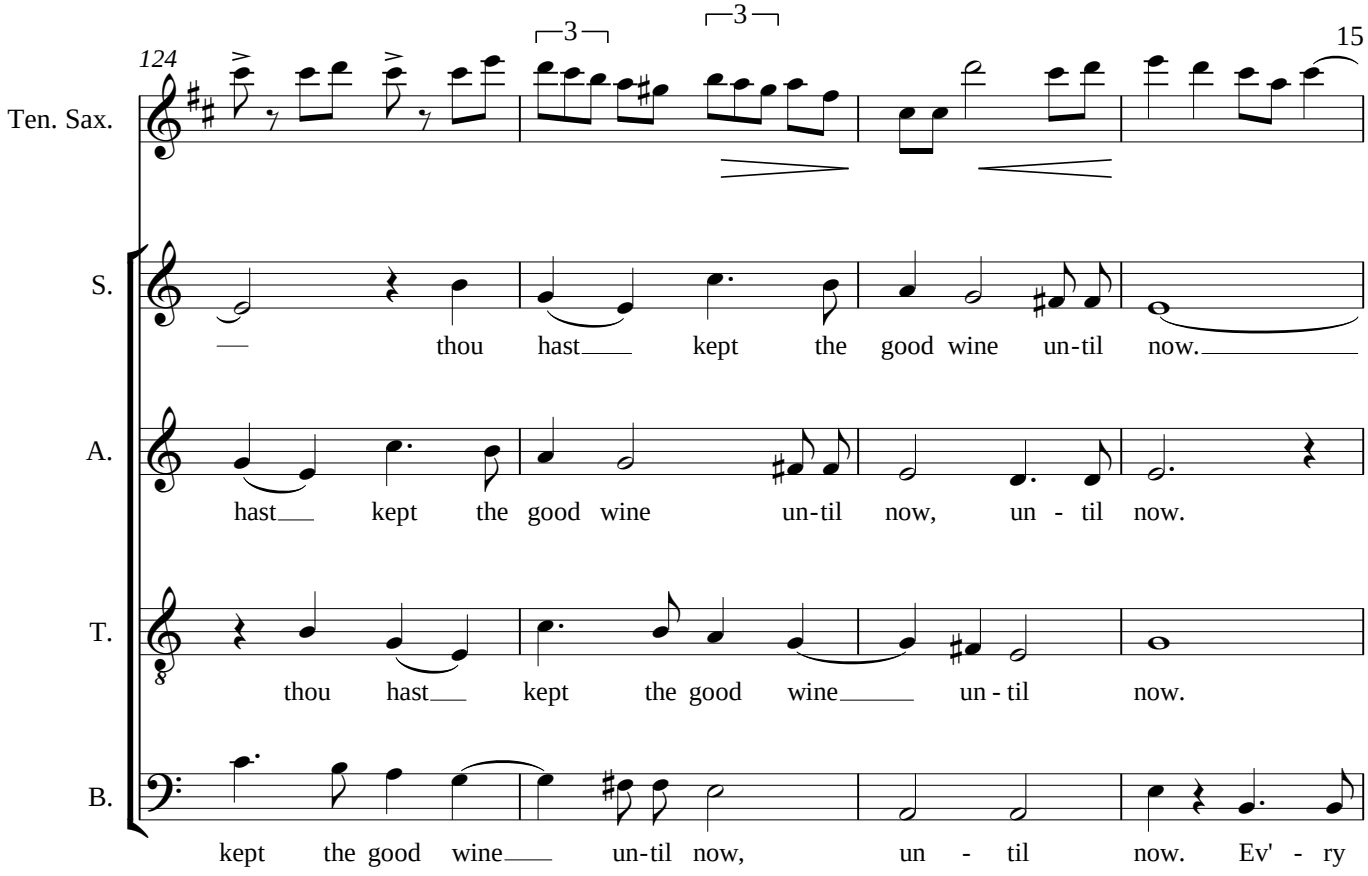

83
Ten. Sax.
mf
S.
A.
solo mf
T.
Draw out now and bear un - to the ru - ler of the house
B.
87
Cadenza rubato
Ten. Sax.
mf
f
p
S.
mf
And they bare it.
A.
mf
And they bare it.
tutti
T.
mf
And they bare it.
B.
mf
And they bare it.
92
Ten. Sax.
f
mf
3
f
3
mf
f

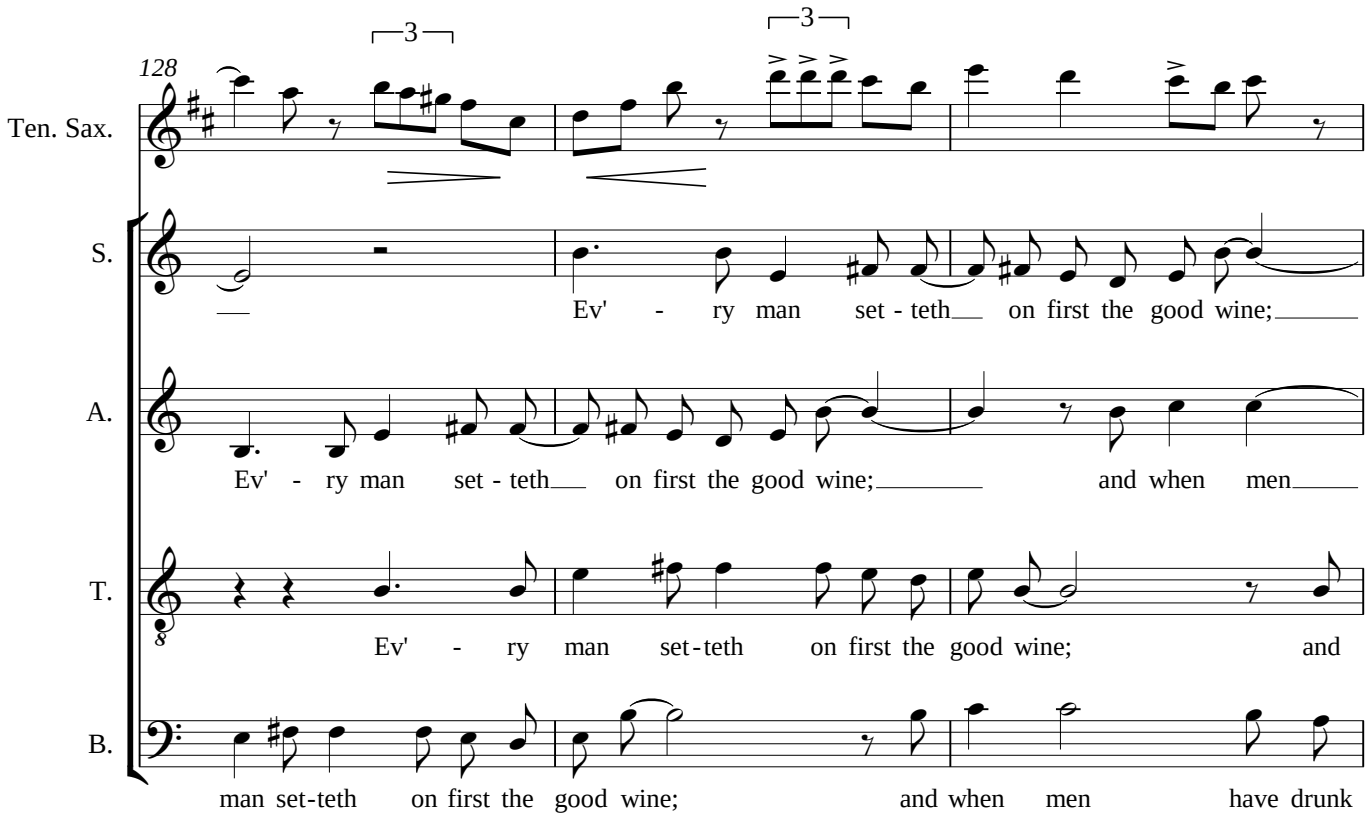

97
Ten. Sax.
mf
f
ff
f
101
A tempo
Ten. Sax.
f
S.
A.
T.
B.
And when the ru-ler of the feast tas - ted the wa-ter
106
S.
A.
T.
B.
now be - come wine, and knew not whence it was
(but the

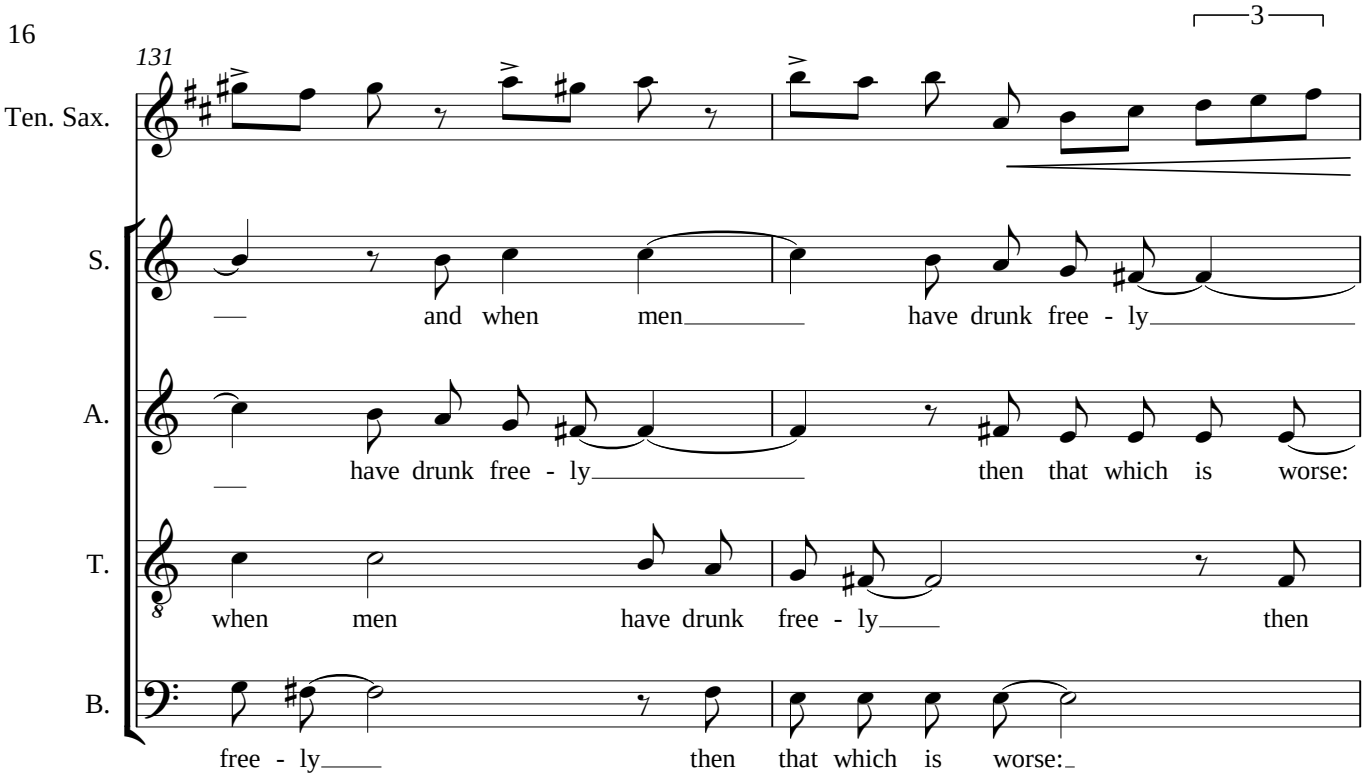

110
S.
A.
T.
B.
mp
mf
(knew) the
ser - vants which had drawn the wa - ter knew) the
(but the ser - vants knew) the
(but the ser - vants knew) the
113
3
ru - ler of the feast cal - leth the bride - groom and saith un - to him,
117
Ten. Sax.
f
Ev' - ry man set - teth
Ev' - ry man set - teth on first the good wine;
Ev' - ry man set-teth on first the
Ev' - ry man set-teth on first the good wine; and

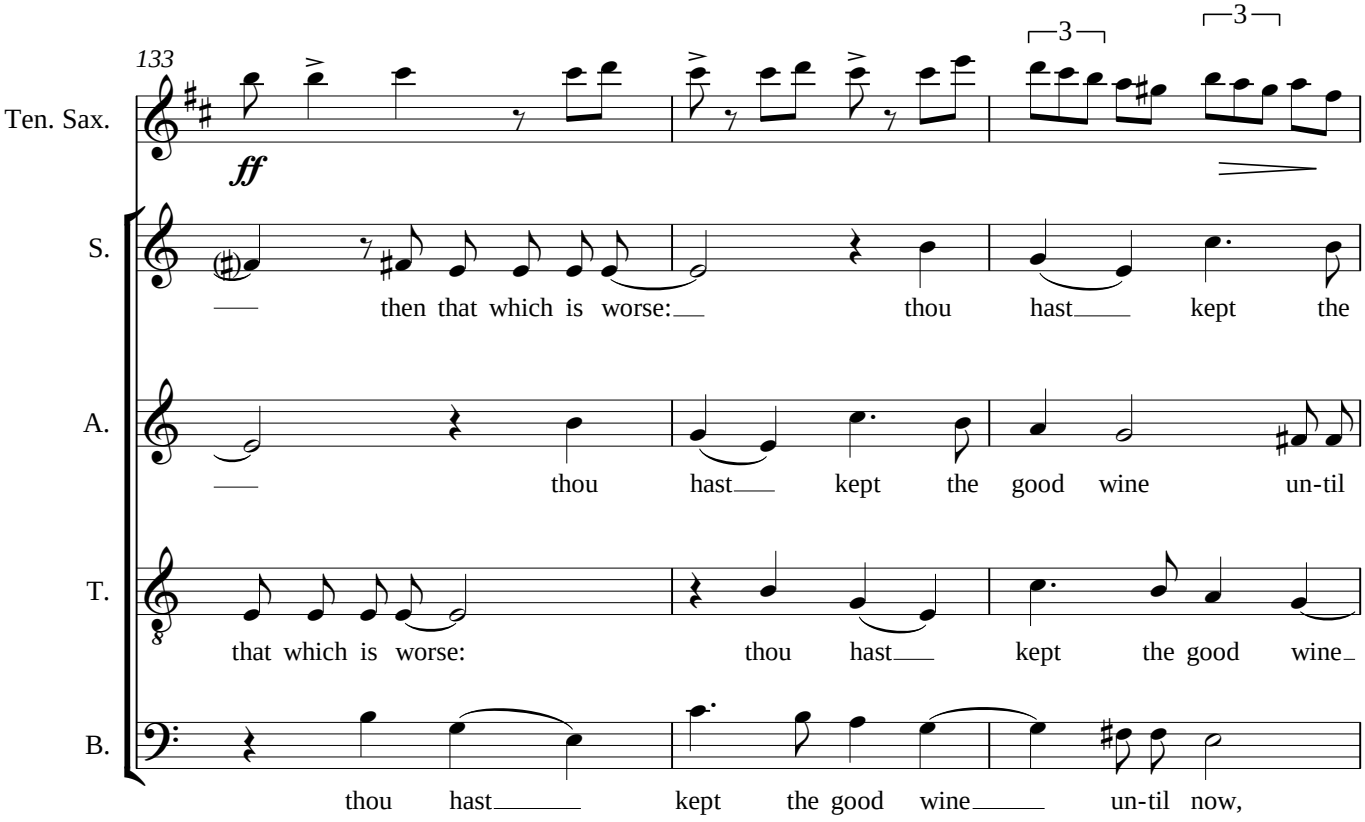

120
Ten. Sax.
S.
on first the good wine; and when men
A.
and when men have drunk free - ly
T.
good wine; and when men have drunk
B.
when men have drunk free - ly then

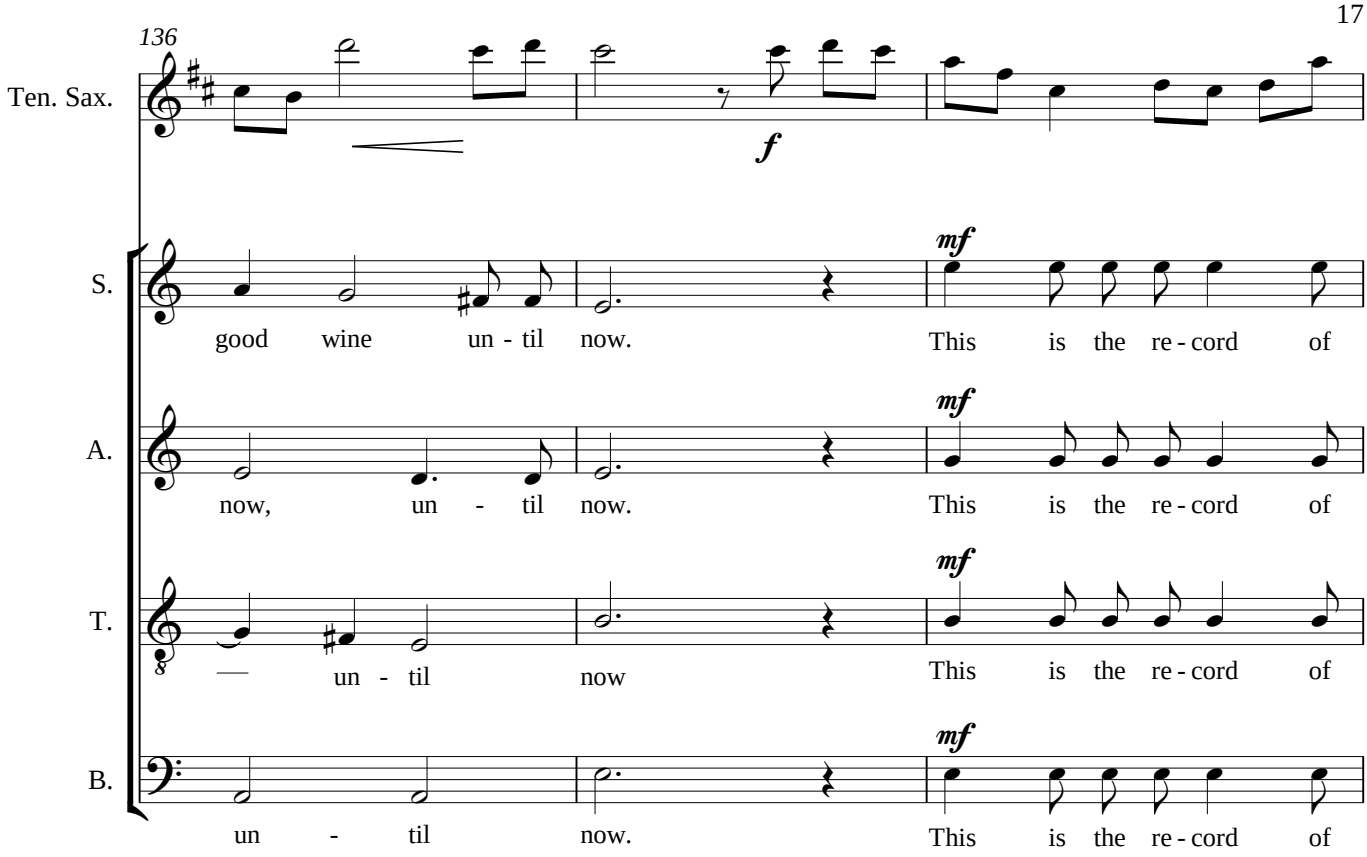

122
3
Ten. Sax.
S.
have drunk free - ly then that which is worse:
A.
then that which is worse: thou
T.
free - ly then that which is worse:
B.
that which is worse: thou hast

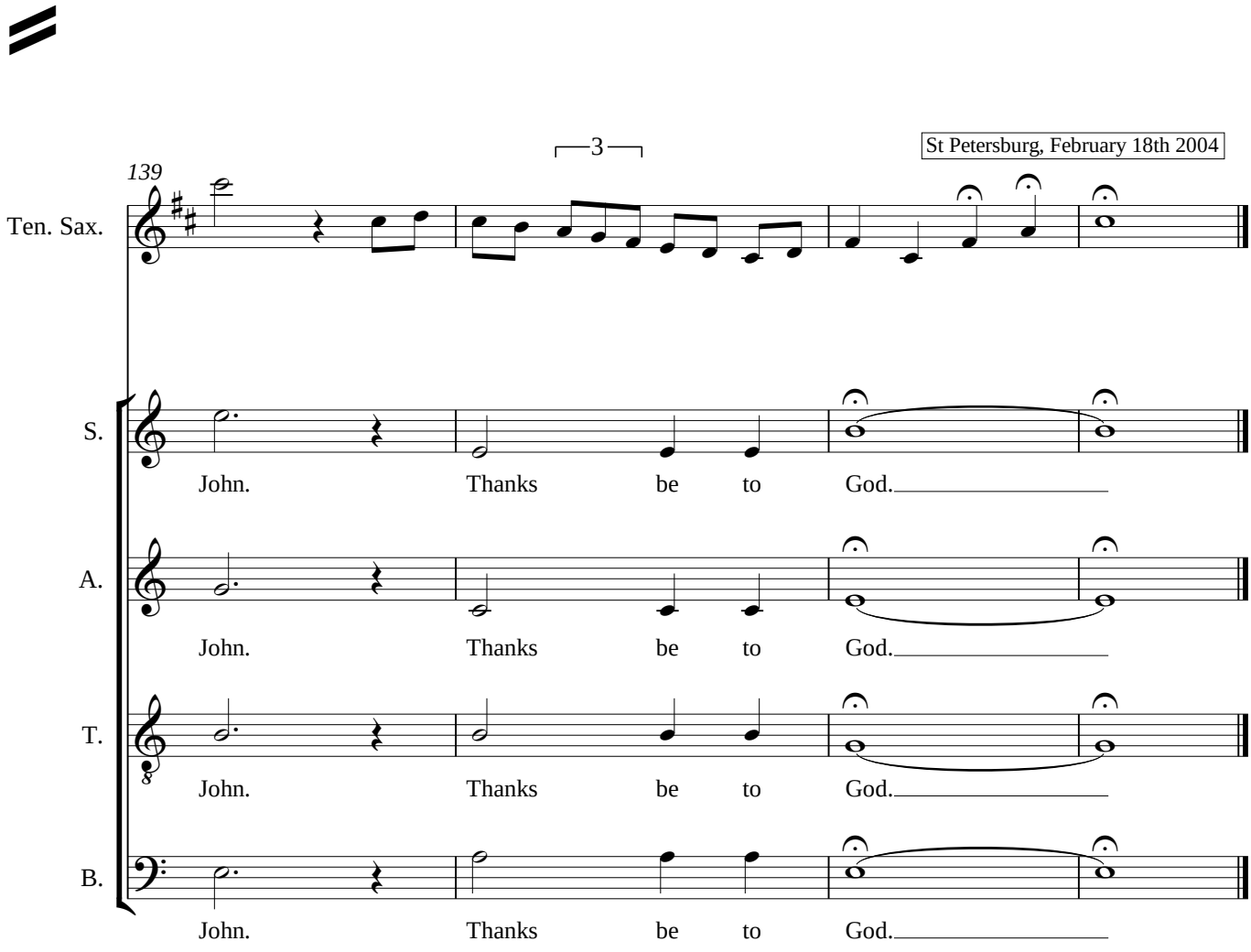

124
Ten. Sax.
S.
thou hast kept the good wine un-til now.
A.
hast kept the good wine un-til now, un - til now.
T.
thou hast kept the good wine un - til now.
B.
kept the good wine un-til now, un - til now. Ev' - ry


128
Ten. Sax.
S.
Ev' - ry man set - teth on first the good wine;
A.
Ev' - ry man set - teth on first the good wine; and when men
T.
Ev' - ry man set-teth on first the good wine; and
B.
man set-teth on first the good wine; and when men have drunk


131
3
Ten. Sax.
S.
and when men have drunk free - ly
A.
have drunk free - ly then that which is worse:
T.
when men have drunk free - ly then
B.
free - ly then that which is worse:


133
3
3
Ten. Sax.
ff
S.
then that which is worse: thou hast kept the
A.
thou hast kept the good wine un-til
T.
that which is worse: thou hast kept the good wine
B.
thou hast kept the good wine un-til now,


136
Ten. Sax.
f
S.
mf
good wine un - til now. This is the re - cord of
A.
mf
now, un - til now. This is the re - cord of
T.
mf
un - til now This is the re - cord of
B.
mf
un - til now. This is the re - cord of


3
St Petersburg, February 18th 2004
139
Ten. Sax.
S.
John. Thanks be to God.
A.
John. Thanks be to God.
T.
John. Thanks be to God.
B.
John. Thanks be to God.