



PIARVM CONSO.

LATIONVM EX PSALMIS,

AB ADRIANO PETIT MUSICIS

NUMERIS ORNATARVM.



Norimbergæ. M. D. LII.

23



PIARVM CONSO

LATIONVM EXPSALMIS

AD ADRIANO PETIT MVSICIS

INVENTIS ORNATVM



Nürnberg. M. D. LII.

Quatuor præstantissimi Musici:

Scargo, Godinflao, Guinguerlo, quoq; Coclico parvus,
Hos mirata fuit Gallica turba uiros.
Nam ueluti syluas Orpheus, Delphinas Arion
Mouit & Amphion carmine molle pecus,
Ipsi sic homines mira dulcedine cantus
Dimulcent, ad se duraq; corda trahunt.
Concentu fuerat nullus præstantior ipsis
Quorum sunt coeli nomina nota plagis.
Sed reliquis lætho defunctis, Coclico noster
Heu super est, quem nunc Norica rura tenent,
Qui latet, a patriæ defunctus finibus, exul,
Quod Christum uera religione colit.
M. Ioannes Stumelius.



I.



Anta biles ij ij mihi erant ij ille



sti fi ca ti o nes tu æ ij ij



in loco in loco ij ij peregrinationis meæ in loco peregrinationis



nis me æ in loco peregrinationis meæ, reple atur ij ij os meū lau



de re ple atur os meū laude, ut cantem ij gloriā tuam, ij tota



di e magnitudinem tuā, tota die magnitudinem tuam. ij



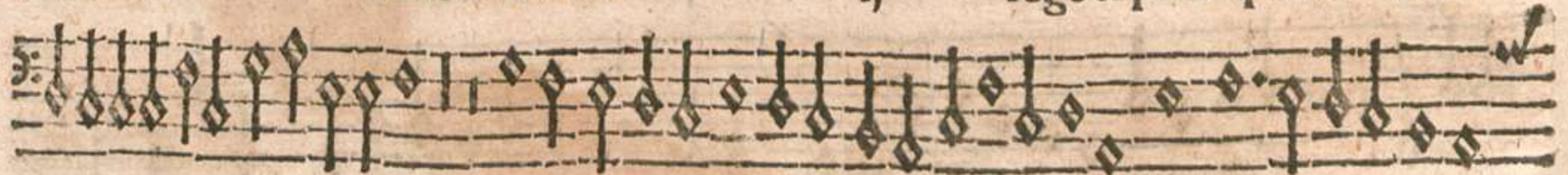
A 3



Rdenti cordis

ij

rogo te pater optime uo



to

ij

per nati mortē

ij

ij

commeritumq; tui;



ij

Angelica serues

ij

ij

me



serum me ij

preside tur ba, miserum me preside tur ba preside tur ba,

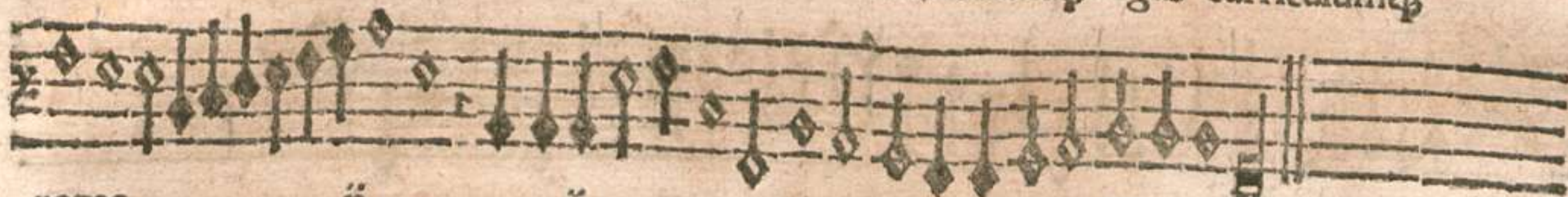


Totius hoc uitæ

ij

ij

curriculumq; regas curriculumq;

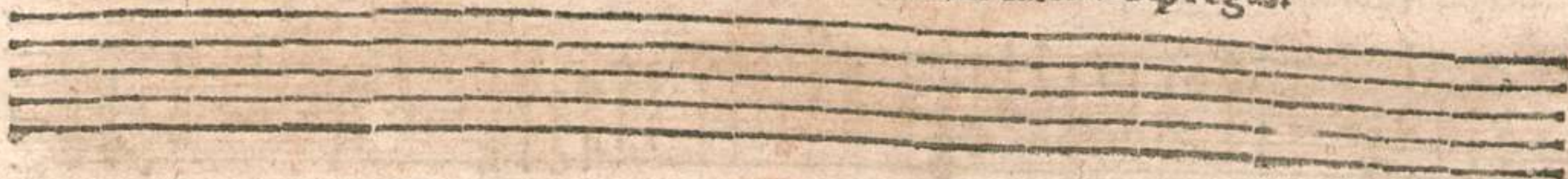


regas

ij

ij

curriculum curriculumq; regas.





Verna pedibus meis uer

bum tuum ij



uerbum tuum, &

lumen semitis meis, & lumē semitis meis. Signatū est super nos



lumen uultus tui Dñe,

ij

dedisti lætici

am in corde

me



o læticiam

ij

in cor

de meo dedisti

leticiam

in corde meo ij.



IIII.



Pud Do minum

ij

gressus ho-



mi nis diri

gen tur

gressus

ho

minis diri

gen

tur, &

ui?



ame ius uo let

ij

&

uiam

e ius

uolet

ui am



eius

uolet.

B



Vñ ceciderit

ñ

ñ

ñ

non collis



detur,

ñ

quoniam Dñs

supponit manū suā manum suam



quoniam Dominus supponit ma

num

suam quoniam

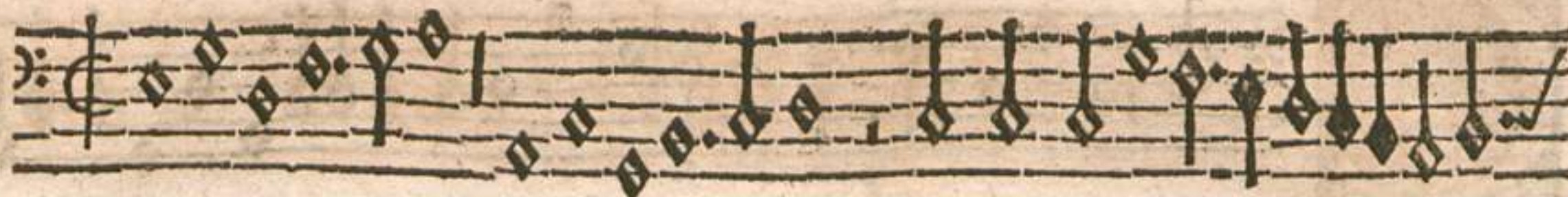


Dominus supponit manum

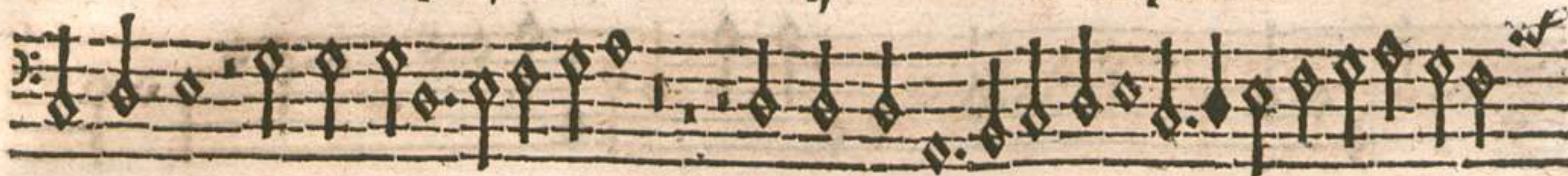
suam,



VI.



E proſpicias me ij in tempore ſe/



neſcitutis

ij

in tempo re ſeneſcitutis,

ij



ij

cum deficiet

ij

uirtus mea

cum deficiet

ij

uirtus



mea, Deus meus

ij

ne derelinquas me.

ij

ij

ij

B 2



Orpus quod corrumpitur

ij

ij

af flis



git animam,

ij

& terre na in ha bi ta ti o & terre na & terrena

ij



in habi ta ti o & terrena

ij

in habi ta tio deprimi t sen sum de pri



mit sen sum multa cogitantem

ij

ij

multa cogitantem, ij



Duces ij de tribulatio ne a ni mam famu li tu



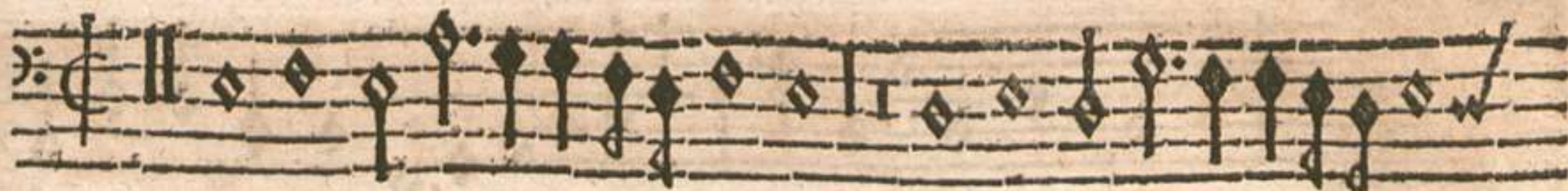
i, & in mi se ri cordia tua & in mi se ri cordi a tu a di sperdes om



nes ij in i micos meos disperdes omnes in i micos me os, quoniam



e go seruus tuus sum quoniam e go seruus tu us sum.



F li ctus

sum

af fi ctus



sum, & hu mi li atus sum nimis

¶

& humi li a



tus sum nimis, rugiebam à ge mi tu à ge mi tu à ge mi tu cor=



dis mei, rugi

ebam

à ge mi tu cor

dis mei ru





x.

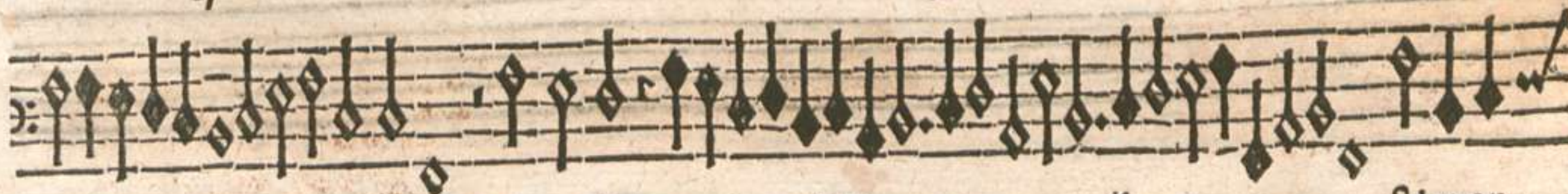


A sti gans casti ga uit me Dominus, ij



ij

& morti ij ij non tradi dit me



ij

& morti nō tradidit me ij & mor



ti nō tradidit me.

ij

ij

ij



I bi ui uo ti bi cū

in ui ta cō moror, ti bi mo rior,

ij



ti bi ui ta li a lumina linquo,

ij

tu us sū Dñe,

ij



dū spi ro re spi ro, tuus sum

ij

dū mortē occumbo,

ij

dū mortē



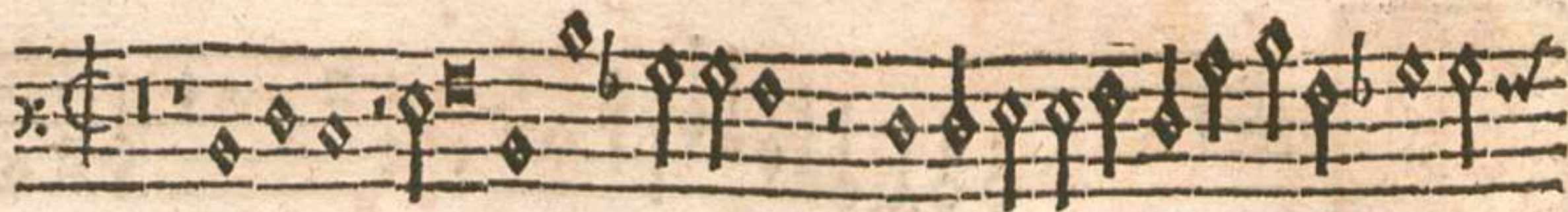
occūbo oc cūbo

ij

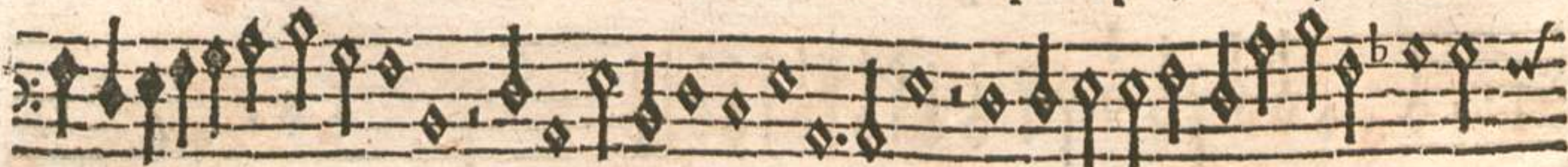
ij

dū mortē occūbo dū mortē occūbo.

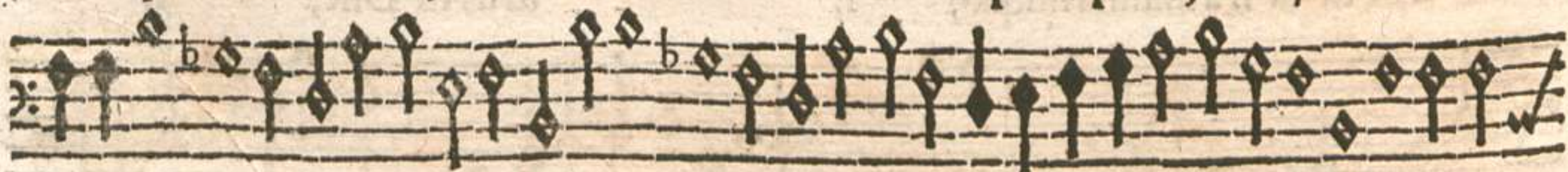
C



O li te ñ con fi dere in prín cipib9 in fi líjs homi9



nū, in quibus nō est salus, noli te no li te confi dere in prín cipibus, in fi líjs homi9



nū in quibus nō est salus. ñ ñ Ex i bit



spiri tus eius & reuertetur in terram suam, in il la die peribunt om9



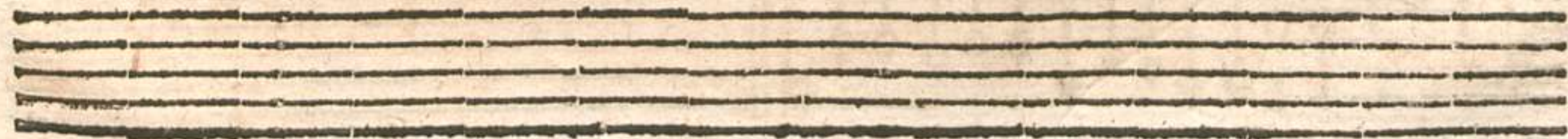
nes cogi ta ti o nes e o

rum

co gi ta ti o nes e o



rum.



C 2



Ominus dissipat, cōsi

li a genti um, reprobat au-



tē co gita ti o nes po pulorum & reprobat

consi li a principū, nā Dñs scit



cogita ti o nes hominū, quoniā

ua nae

sūt, quoniā uanae



sunt,

ij



Non sal uatur rex p multā uirtutē, & gigas nō saluabitur in multitudine



uirtutis suæ

ij

uirtutis suæ,

Fallax equus ad salutem,



ij

fallax equus ad salutē in abundātia

ij

autem

uirtutis

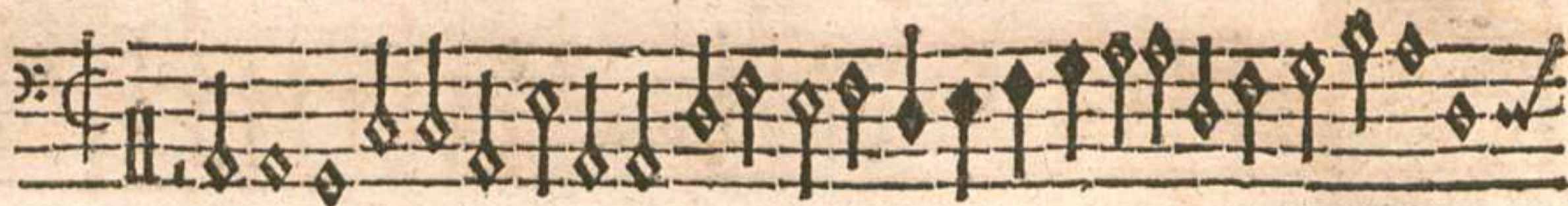


suæ, non

saluabit nō saluabitur

ij

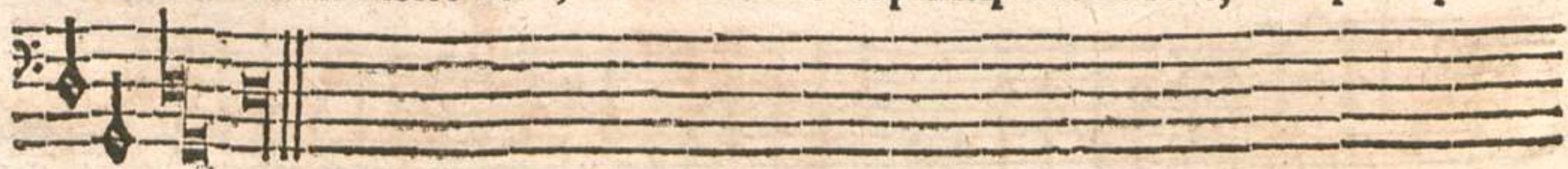
C 3



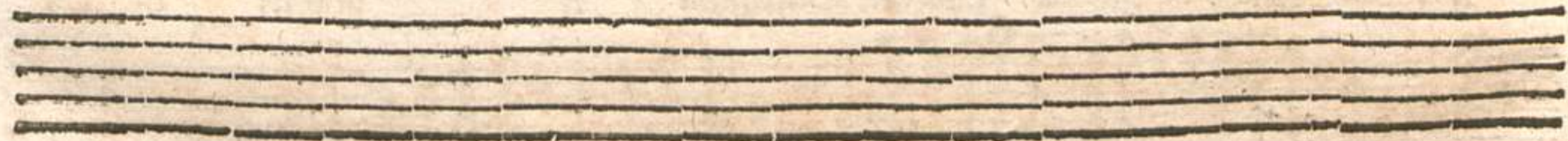
Go dixi dñs estis, & filij excelsi omnes, ij

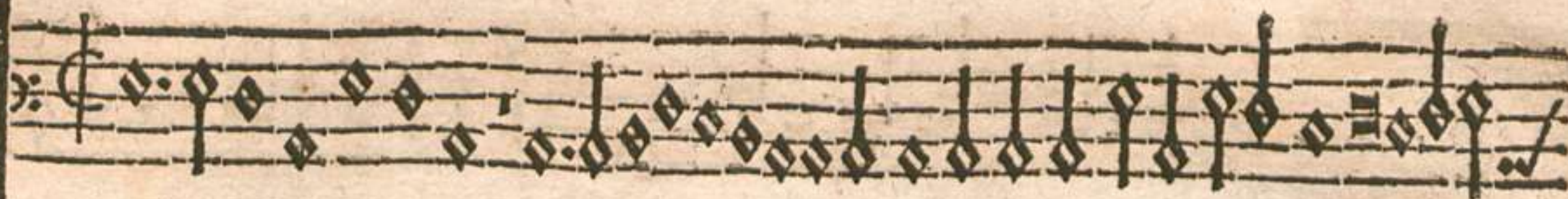


sed sicut homines morie mini, & sicut unus de principibus ca detis, de principi-



bus ca de tis.





Ominus dabit uerbū ij euangelizantibus uirtute multa,



ij Os meū annuncia bit annuncia bit iu sti ciam tu am



ij to ta die salutare tu um, ij to ta die]



e sa lutare tuum to ta die sa lu ta re tu um, sa lu ta re tuum.



On te re ij Do mine forti tu dinem



ij ij i nimicorum eccle si æ tu æ, & dispers



ge illos in uirtu te tua, ij ut cognoscant, quia non est



ali us, q̄ pugnet p nobis, ij ni si Deus noster. ij



ij

quia nō est a li us

qui

pugnet

pro nobis,



ni si tu Deus noster

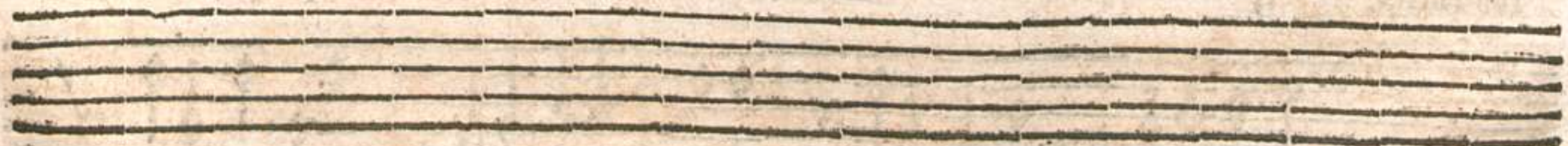
ij

q pugnet p nobis, ni

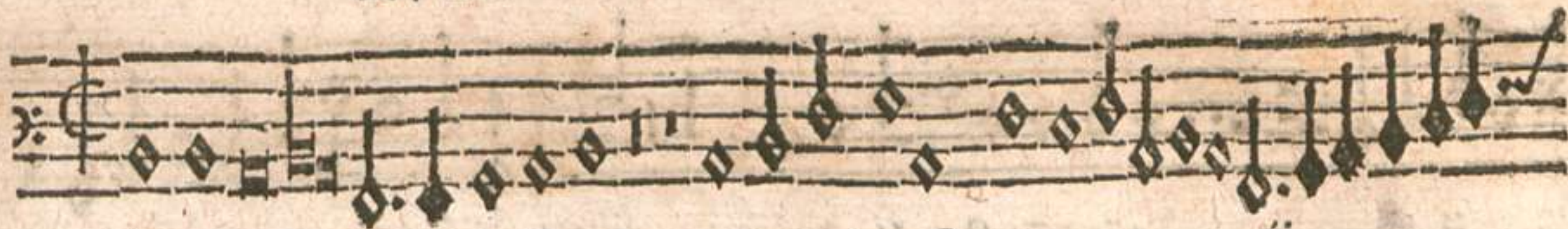


si

tu Deus noster, nisi tu Deus noster.



D



Emento me i Deus, quia uentus est ui ta mea, ij



nec aspi ci at me ij uisus hominis ij uisus



hominis. ij En ecce omnes morimur, & tanq̃ aquæ ij



di labimur in terram ij ij dilabimur in



ter ram, quæ nō reuertūt ultra, ij uerū tamē uniuerſa



uanitas omnis homo uiuēs, u tibi enim ſo li dereliētus eſt pauper



ij orphano, ij tu eris adiutor adiu=



tor, ij tu eris adiutor.

D

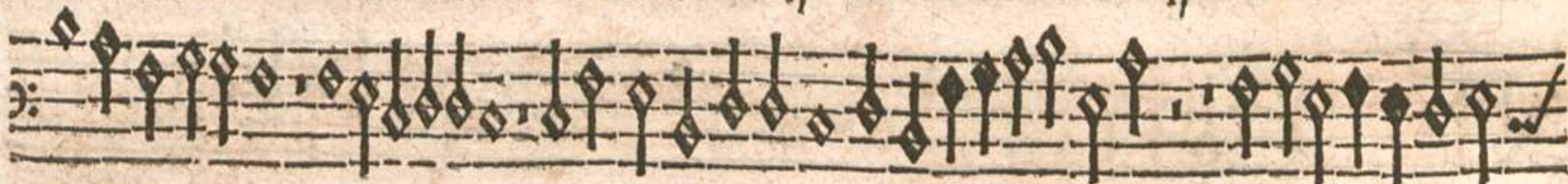
ij



Vr mundus militat

ij

ij



sub uana gloria

ij

cur mundus militat sub uana gloria?

cuius prosperi-



tas

ij

est transitoria,

cuius prosperitas

est transitoria?

tam cito



ij

labitur eius potentia

tam cito

labitur

e ius potentia

tam cito labitur



eius ij ij potenti a ꝑ uasa fi guli, quæ sunt



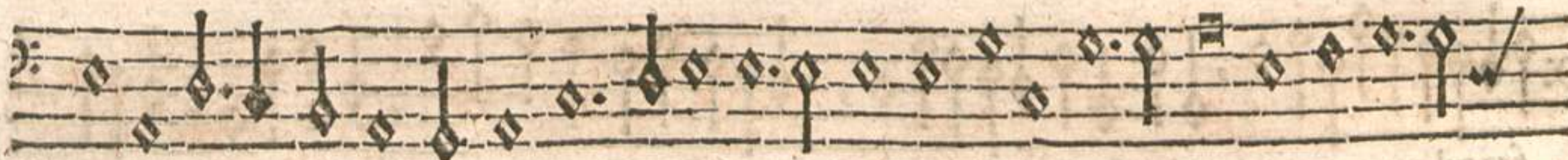
fragilia quã uasa figuli quæ sunt fragilia fragilia quæ sũt



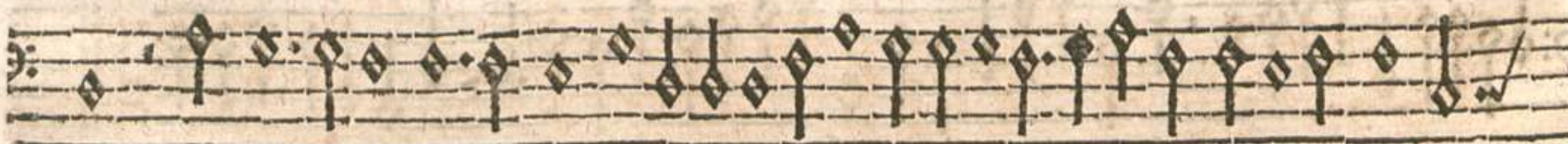
fragilia quã uasa fi guli quæ sunt fragilia quæ sunt fragilia.



Vo modo mi se re tur pater pa ter fi li o=



rum pa ter fi li o rū, quo modo mi se re tur pater fi li o rum, misertus



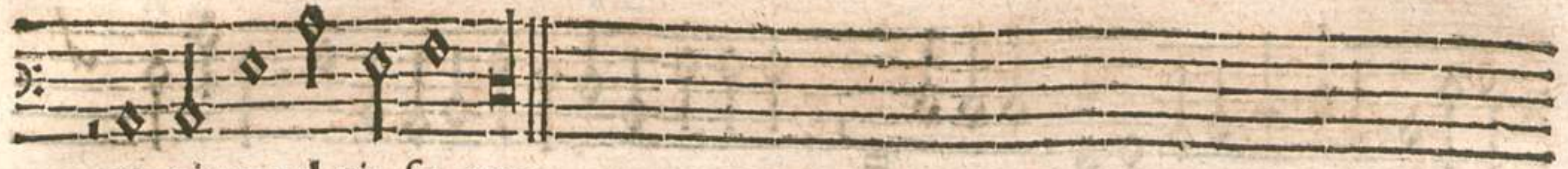
est ij Do mi nus timētibus se timentibus se, ij quo=



niam ip se cognovit figmētū nostrū, ij recordatus est, quoniam pulvis



fu mus, ñ pul uis fu mus



quoni am pul uis fu mus.

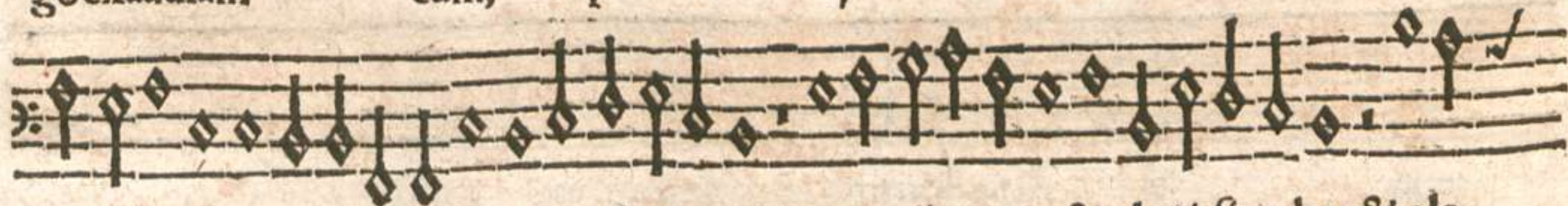




Lamauit ad me, ij ij & e



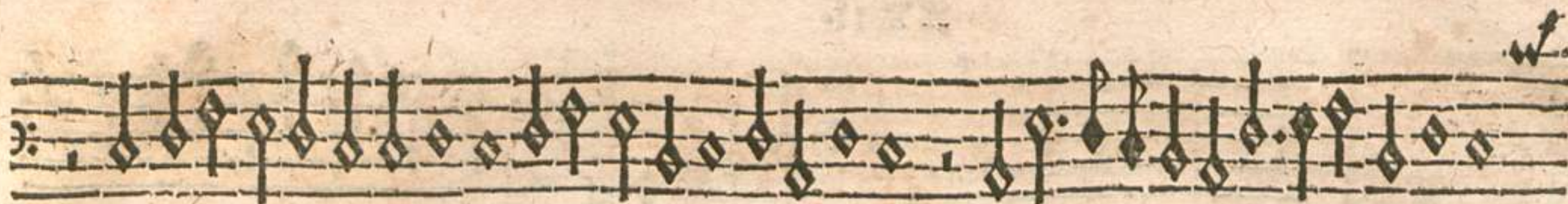
go exaudiam eum, cū ipso sum ij in tribula ti one in tribu



la ti one, e ri pi am eum, ij ij & glori fi ca bo & glo



ri fi ca bo eum, ij longitudine dierum ij



longitudine di e rum replebo eum, ij & o stendam il li



sa lu tare me um, ij & ostendam illi sa lu tare

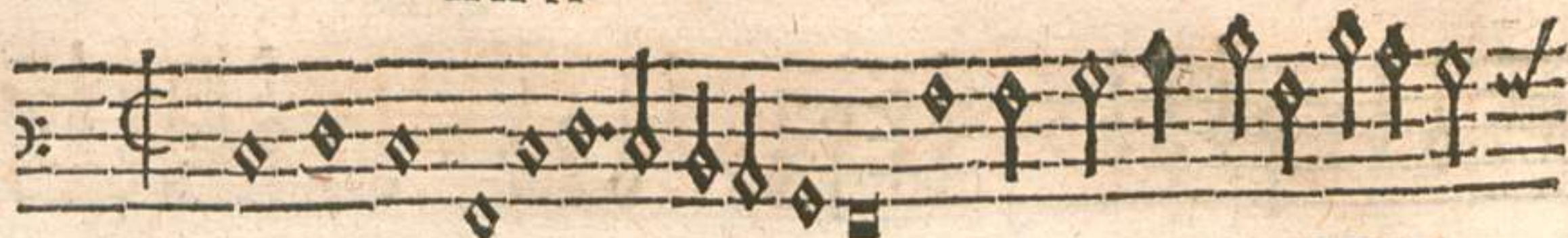


me um, ij sa lu tare meum ij ij



sa lu ta re meum,

E



V sta te & uide

te, quoniam sua uis est Dñs.



ñ

Be a tus

uir,

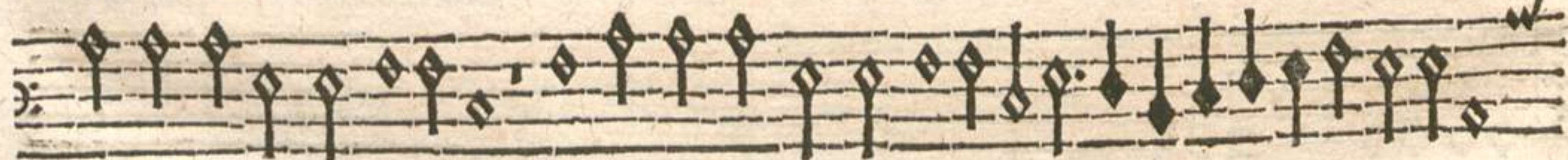
qui spe rat in e o, ti me te Do



mi num om nes san cti

e ius omnes

san cti e ius, quo



ni am non est in o pi a

ñ

ti men

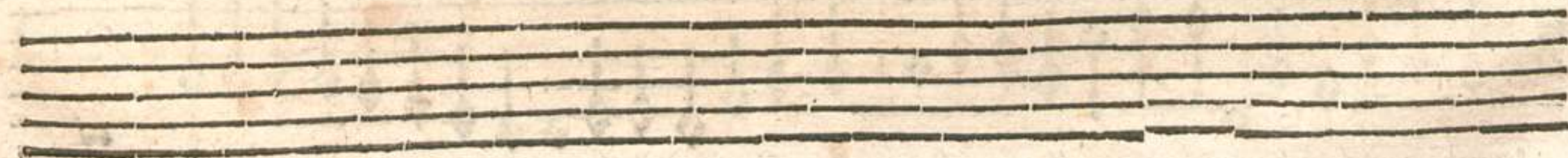
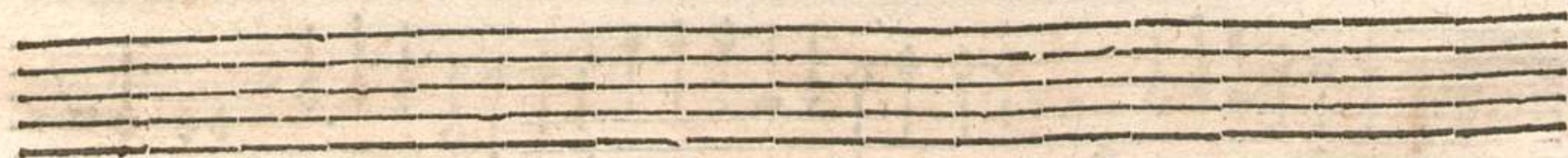
ti bus eum,



quoniam non est in o pi a timentibus in eum timentibus in



eum.



E 2



M nia sunt hominum ij ij omni=



a sunt hominū ij tenui pendentia fi lo ij tenu=



i pendentia fi lo, & su bito casu ij ij quæ ua=



luere ruunt ij ij ij



quæ ualuerunt, & subito casu quæ ualuerunt.



E 3



Ur mea uiscera despōdens animū, qui a lapso nullus amicus ad-



est: Annescis mortis do mi torē ui ue re Christū, ut tibi subueniat. Te quā uis mise-



rum conetur per dere mūdus, haud poterit stygius. Confidenter opem petito, au-



xi li um uerbo mundū qui cōdidit uno, est tibi pollicitus. ij Il la ba-



tur sic an te po lus quā destitu a re, si modo credis ope. Cernit ut



in te le ti fe rum stringens inimicus colla petebat gladium, qui fe cit lumen uidet, ut



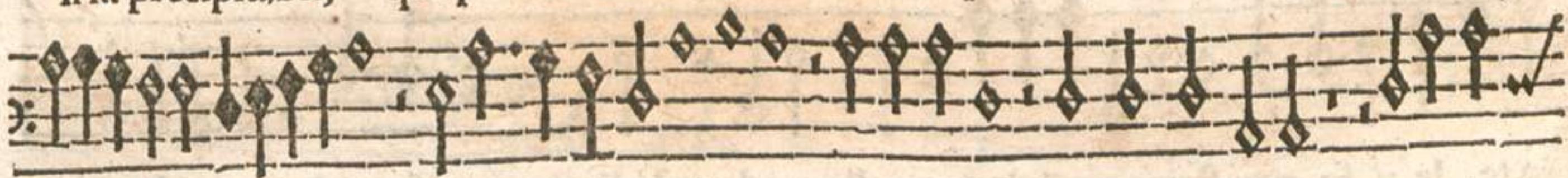
te uellet in ima, precipi ta re stygis. Sed Deus hostē quo tua colla petebat eo-



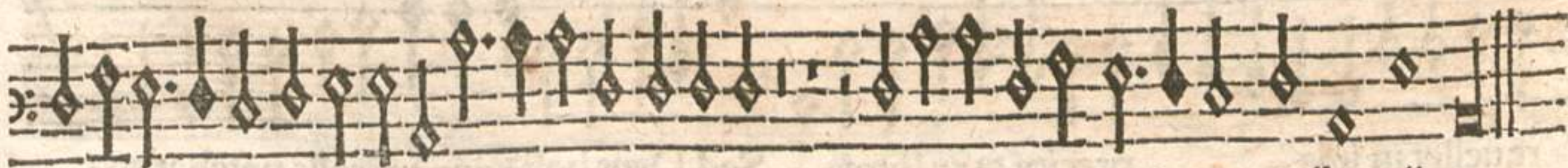
dem per fo diet gla di o, & ti bi quam defodit n̄ in



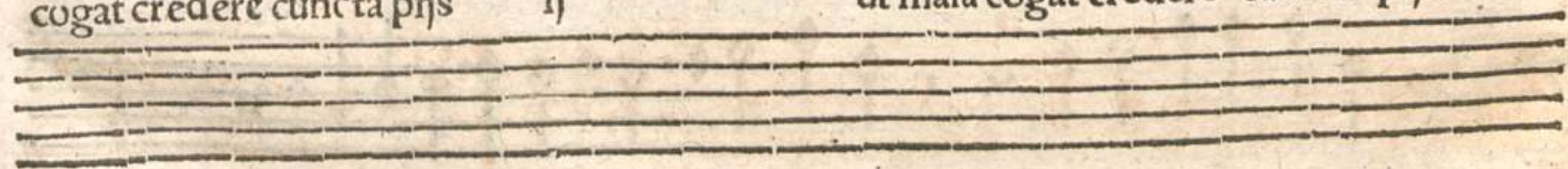
il lā precipitabit, quo pereat foueam. Afflicto nihil opto tibi, nisi iu giter ij



alto credere posse Deo. Vna salus Christus uiuens est, ut mala



cogat credere cuncta pñs ij ut mala cogat credere cuncta pñs.





Ic Deus ij dilex it mun-



dū, ut fi li um suum ij ut filium suum u nigenitū daret, u nigenitum



ij daret, ut omnis qui cre dit in ip-



sum, non pereat,

ij

ij

ij

F



ij

sed ha beat ij

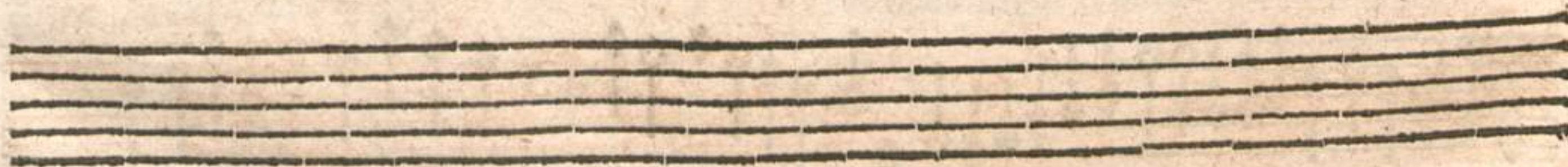
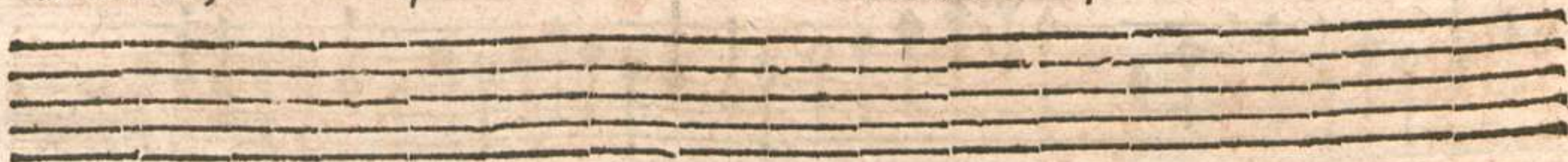
uitam



æ ternam,

ij

alleluia. ij





Emper erit multis ecclesia pressa periclis pressa periclis **sal**



ua tamē Christo uindice semp erit semp e rit, Protege-Christe tuos quos Thurca nephari

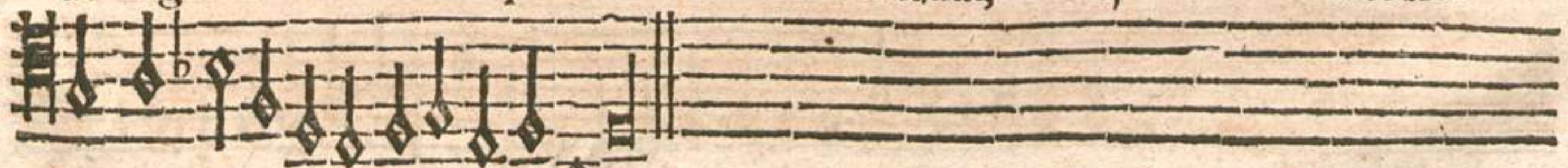


us urget ut te seruati tempus

in omne canāt,

ij

ut te ser



ua ti tempus in omne ca nant.



Vnt q̄ diuitijs nimis nitantur, & audēt cre dere perpetuas,



quas uenerantur opes, cū tamē hūc auro fratrē nō liberet ullus, ij nec



precij quisq̄ placet honore Deū. Nec mireris opes, ij nec mire=



ris opes, si quē cumulasse uidebīs, cui uelut ex pleno gloria fonte



fluat glori a fonte fluat. Nam secum mo riens nil au fe=



ret, nil auferet a e re cas sum glori a tantarū, tantarum gloria glori a tanta=



rum tanta rum, nul la sequetur opum, glori a tanta=



rum, nulla sequet opum. ij



On gau deat ij congau deat turba



fi de lium tur ba fide lium, uirgo mater peperit filium in



beth lehem.

ij

ij





E le ctare in Domino

delectare in



Domino & dabit tibi bi pe titiones cor dis tui, & dabit tibi peti-



ti o nes cor dis tu i

& dabit ti bi peti tio nes cordis tu i peti



ti o nes cor dis tu i,

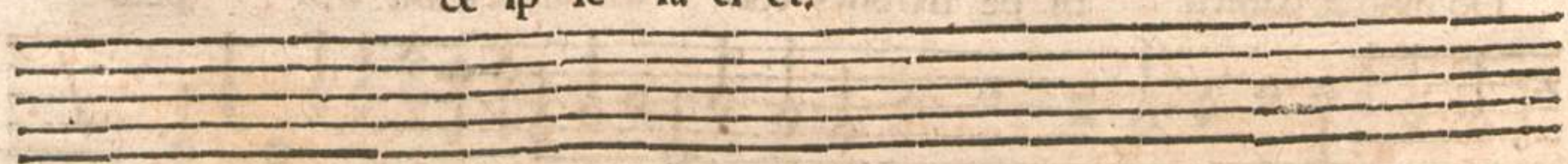
reuela ij Domino



uitam tuā & spera in e o, & ip se fa ci et ñ



& ip se fa ci et,





C ce o culi Domini, super timētes eum, super timentes

e=



um, & in eis, qui sperant in su per mi se ricordia e ius, su

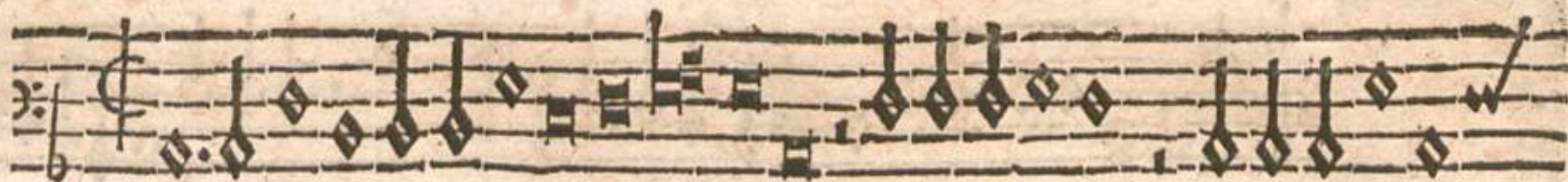


per misericordia eius, ut e ruat ut e ruat à morte, ut eruat à morte,



animas e orum, & alat e os in fame in & alat e os in fame,

G



I gila te ij & o ra te, quia nescitis ij



ij di em neqꝰ ho ram, qua fi li us hominis



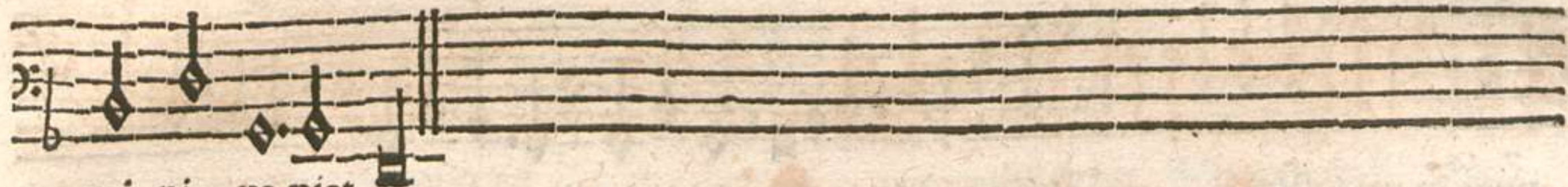
fi li us homi nis ue ni et, qui a ne sci tis ij



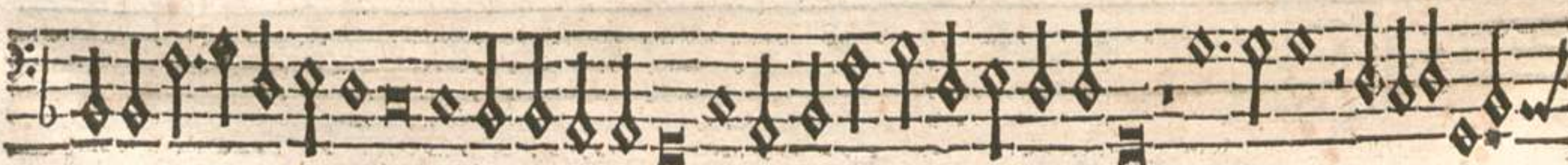
qui a ne sci tis di em ne qꝰ ho ram, qua fi li us hominis



fi li us ho mi nis ue ni et, qui a nes ci tis di em ne q̃ ho ram, qua fi li us ho =



mi nis ue ni et.

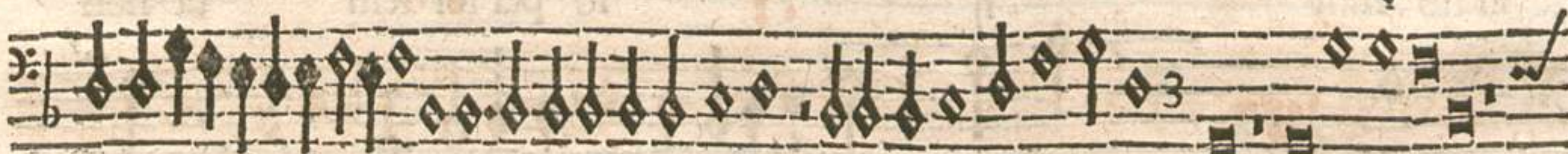




tudo mea & re fugium meū es tu, & propter nomen tuum educes me &



enutries me & enutries me, educes me de laqueo quē abscō



derūt mi hi, quoniā tu es ptector, tu es protector me us. In manus tuas



ij cōmendo spiritū meū, redemisti nos Dñe Deus ueritatis. ij
G 3



Non derelinquet *ij* Dñs uirgā peccatorū super sortem



iusto rum *ij* super sortem ut non



ex tendant iusti ad iniquita tem ma



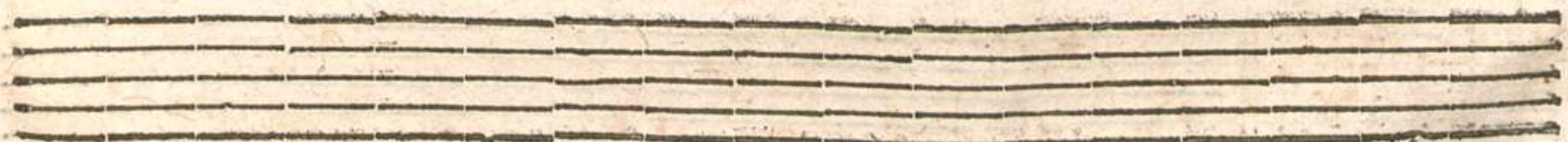
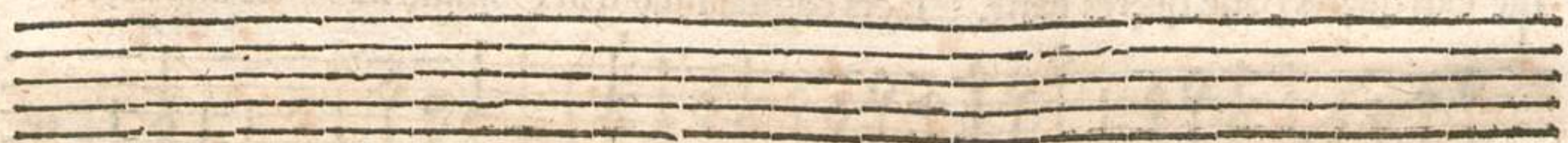
nus fu as *ij* ad in i qui ta



tem manus suas, ut non extendant iusti ad iniquitatem manus suas ma nus

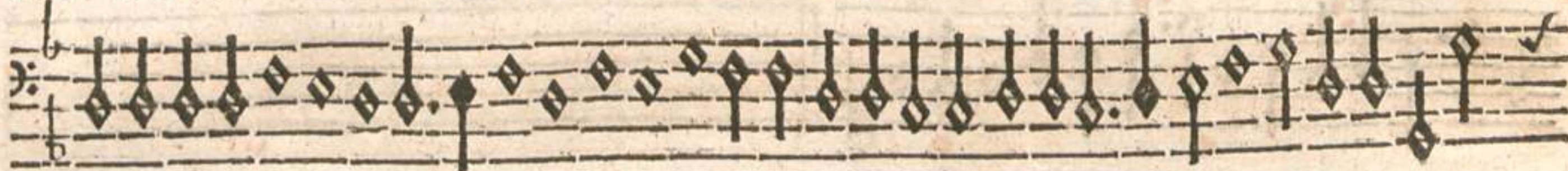


su as manus suas.





Vni^or fu i etenim se nui, & non uidi iustū derelictū, nec se



mē eius querēs panē, querēs panē, Iacta cogitatū tuum in Domino in Domino, &



ipse te enutriet, nō dabit in æternum fluctuationem iusto fluctua



tionem iusto.

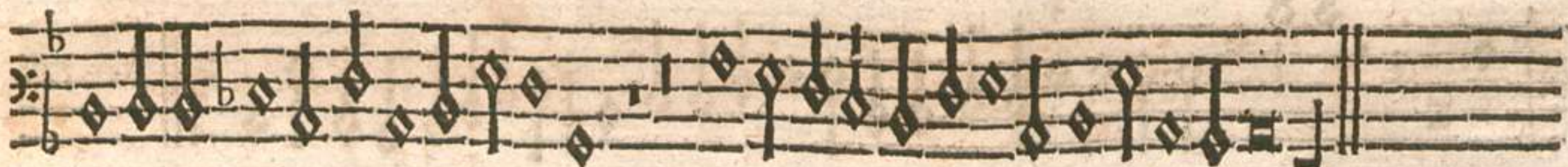


Vx̄ta est ñ

Dominus his qui tribulato sunt cor=



de, his qui tribulato sũt corde, & humiles sp̄iri tu saluabit ñ



& humi les sp̄iritu sal uabit

ñ

saluabit.



Lamauerunt ij iusti, & Dominus ij exau-

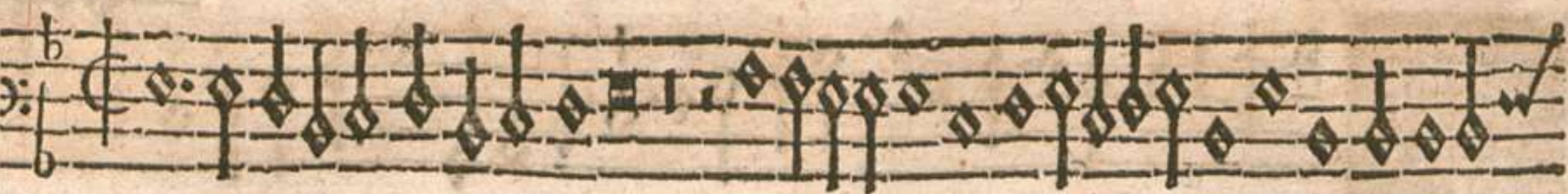


diuit eos & Dominus exaudiuit eos, & ex omnibus ij tri bulatio nibus e-



orum liberauit eos, ij ij ij





I in curribus & hi in equis,

ij

nos autē in



nomine

ij

Domini inuocabimus. Ipsi obliga ti sunt, & ce=



ceciderūt. Ip si obli gati sunt, & ceciderūt, nos

autem

sur=



reximus, nos autē surreximus & erecti sumus.

ij

H 2



Ribula ti o & angustia

ij ij



inuenerunt me,

ij

& non est qui adiuuet

ij

nisi



tu

ij

Deus meus

ij

ij

nisi tu Deus

meus.



ij



Non auferetur ñ sceptrum de Iuda, & dux de femo-



reus, ñ donec ueniat ñ donec ueniat qui mit-



tendus est, ñ & ipse ñ ñ e rit



ex pectatio gentium ñ ex pectatio gētiū,

H 3



Auabit ij in uino indumentū suum,



& in sanguine uuarū pal lium suum, &



in sanguine uuarum

ij

pallium suum,

rubicundiores sunt o-

culi eius

uino,

sunt oculi eius

uino,

rubicundiores sunt oculi



XXXXI.





ij & transiui & transiui & ecce non e. Quesiui ij &



non est inuētus lo cus eius, que si ui & non est inuētus locus e.

F I N I S.

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