

DISCAN=

TVS

TOMI PRIMI.

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¶Beatus uir qui non abiit. Psal. I:

I.



Ea tuſ uir q̄ nō abiit in confilio impio rum

& in ui a peccatorū nō ſtetit, non ſe dit. Sed in lege Do mini uolūtas

e ius, & in lege e ius meditabi tur di e ac nocte. Et erit tanq̄li-

gnū qd' plātatū eſt ſecus decurſ9 aqua rum, qd' fructū ſuum dabit in tem po-

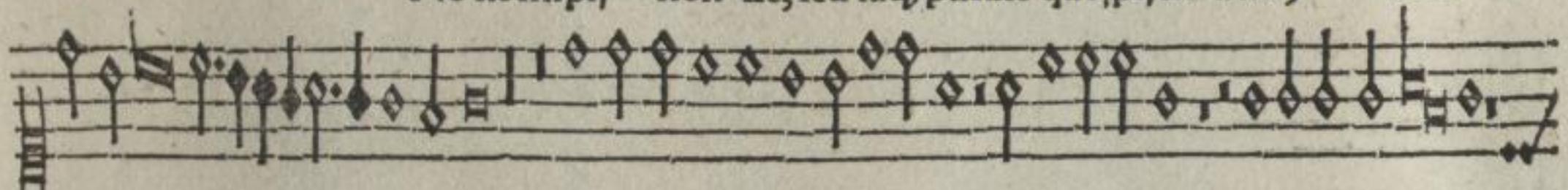
re ſuo. Et foliū e ius non de fluet, & omnia quæcūq; faciet pro-



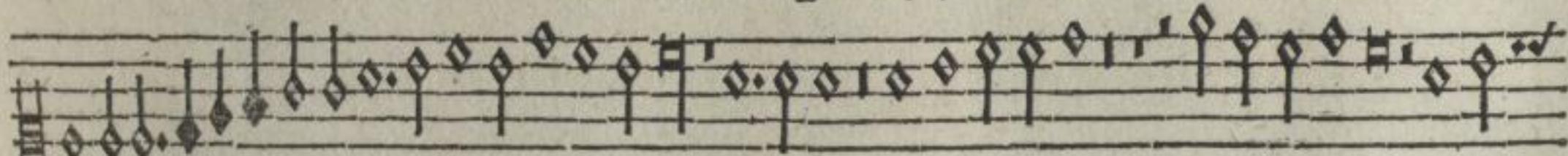
sperabūtur prosperabūtur p̄sperabun tur.

**Secūda
pars**

Nō sic impīj non sic, sed tāq̄ puluis quē p̄jicit uent⁹ à fa,



cie ter ræ. Ideo non resurgūt impīj in iudicio, neq̄ peccatores



in cōsi lio iusto rum. Quoniā nouit Domīn⁹ uiām iustorū ī



& iter impiorum peri

bit.

AA ii

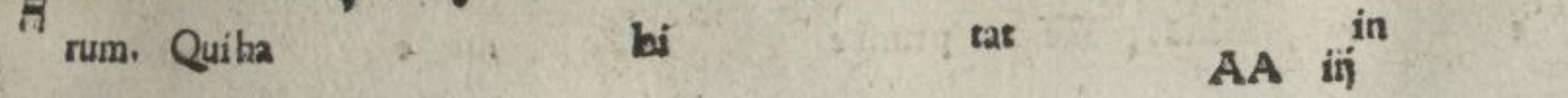
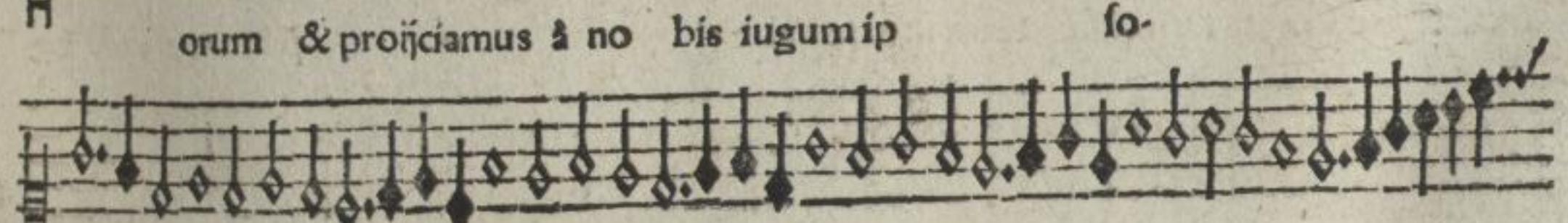
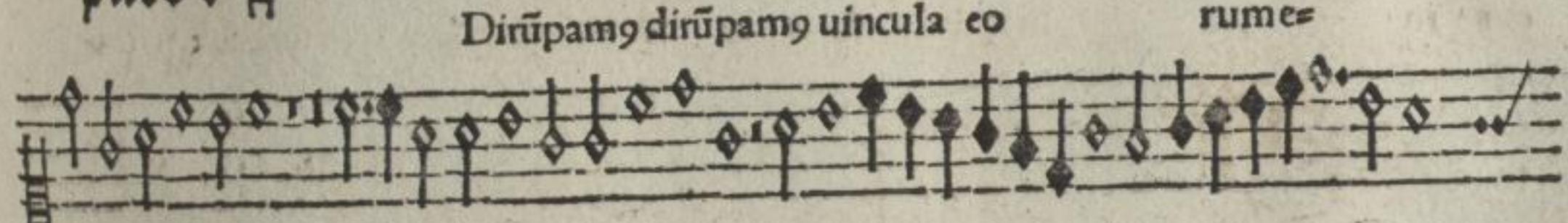
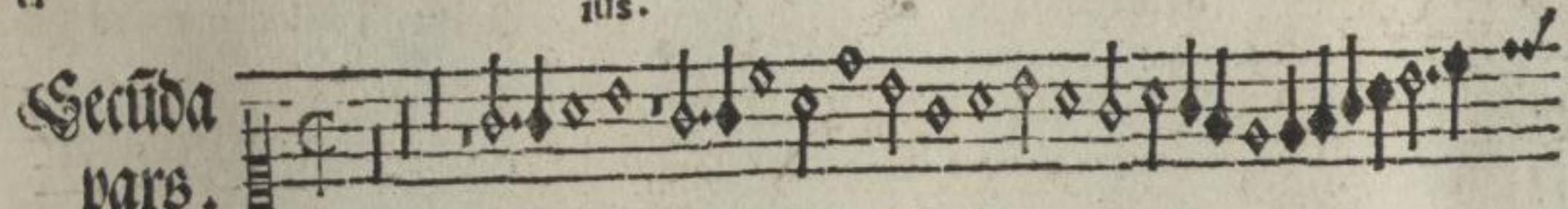
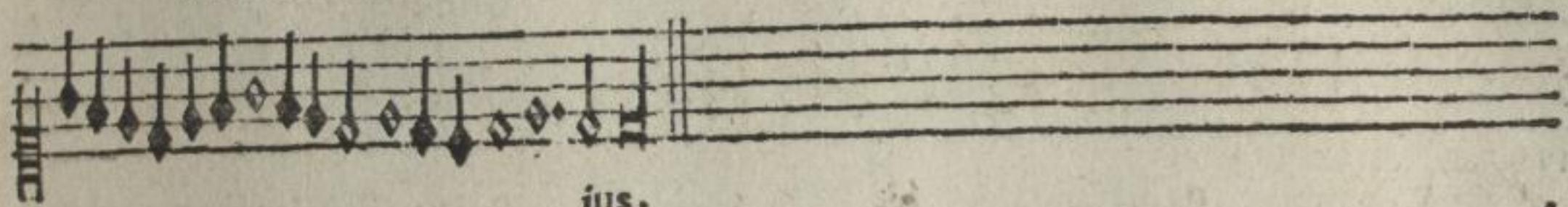
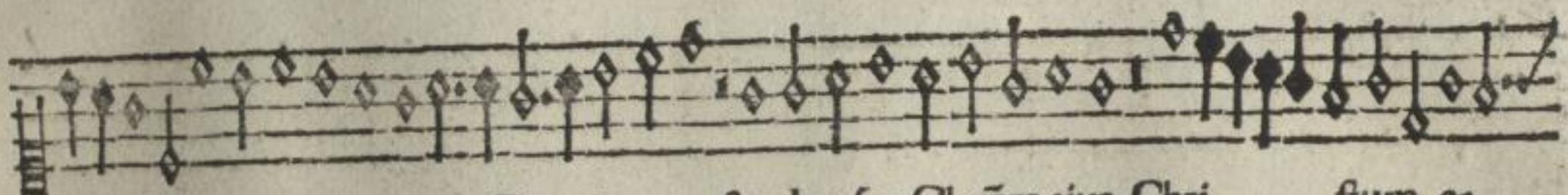
II.



¶Quare tremuerunt gentes .Psal. II.

Galliculus.

Vare tremuerunt gentes,
& po pu li pos
puli meditati sunt inania ina nia e Astiterunt regester-
rae reges ter rae & pricipes ij ij conuene
runt in unum ij conuenerunt in unum ij



coe
lis irridebit e os, Do minus subsan=

nabite os subsannabit e os. Tūc loquetur ad

eos in ira sua, & in furo re & in furore suo conturbabit e

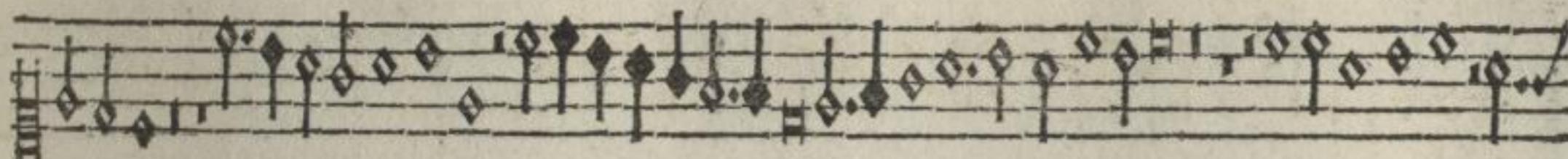
os. Ego cōstitut⁹ sum cōsti tutus sum rex ab e o pdicans præceptū

e ius prædicās præce ptum e ius e ius.

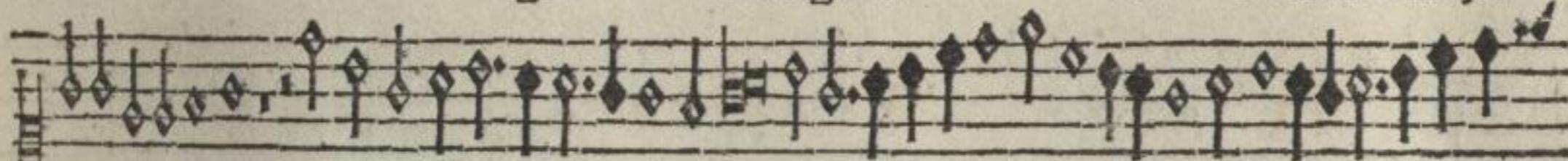
Tertia
pars.



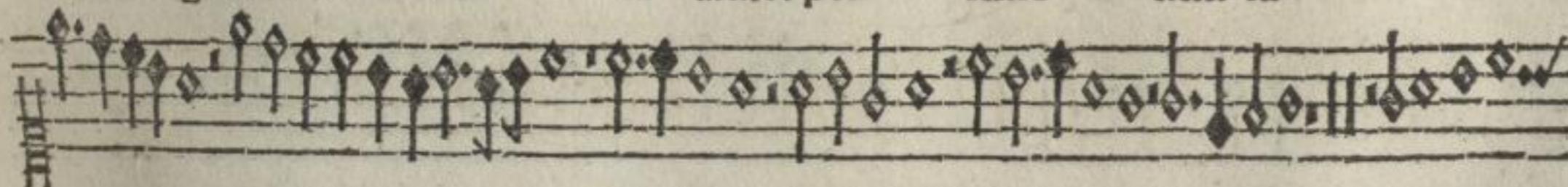
Doming dixit ad



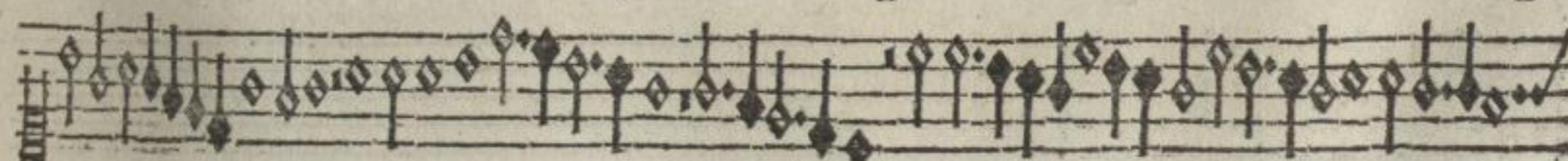
me filius meus es tu ego hodie genui te. Postula à me, &



dabo tibi ḡc̄tes h̄ereditatem tu am. & pos sessio nem tu-



am terminos ter r̄e. Reges eos in uirga fer rea fer rea confringes



c os. Et nūc reges intelligite intelligite cru di mini crudimini

ij qui iudicatis ter
ram. Seruite Domino in timo=

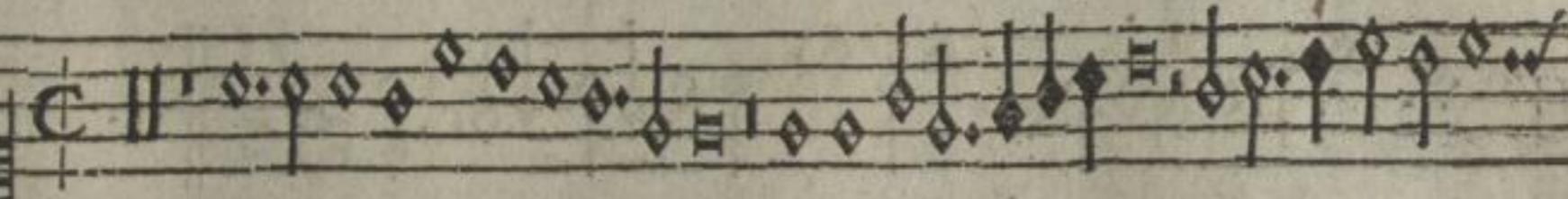
re in timo re, & exulta tec*i cū tres*

more. & pereatis de ui a iu sta. Cū exarce=

rit in breui ius, beati omnes ij ij qui cōfidūt in

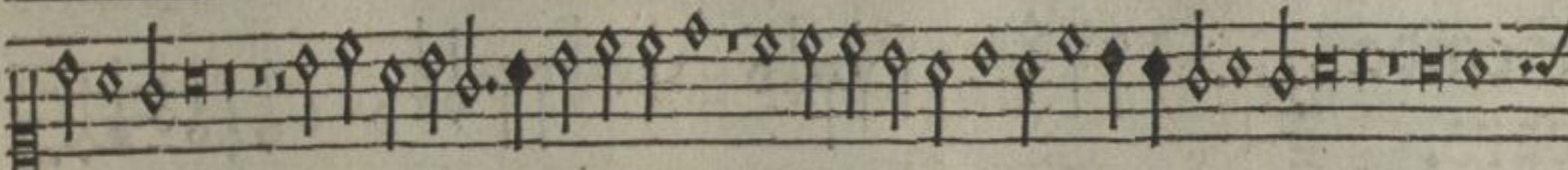
¶ Domine quid multiplicati sunt. Psal .I II . Ioh. Vrsinus .

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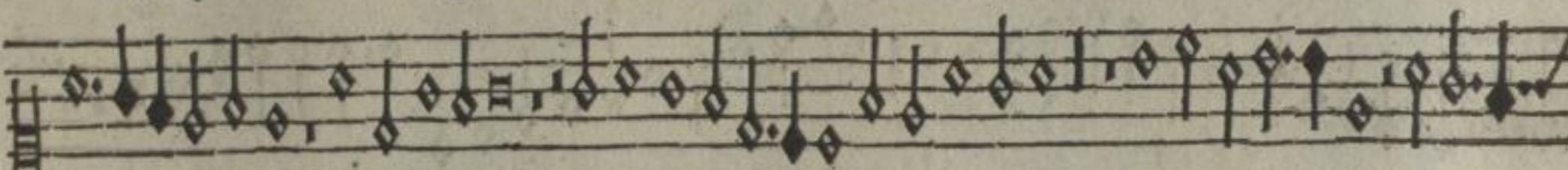


III.

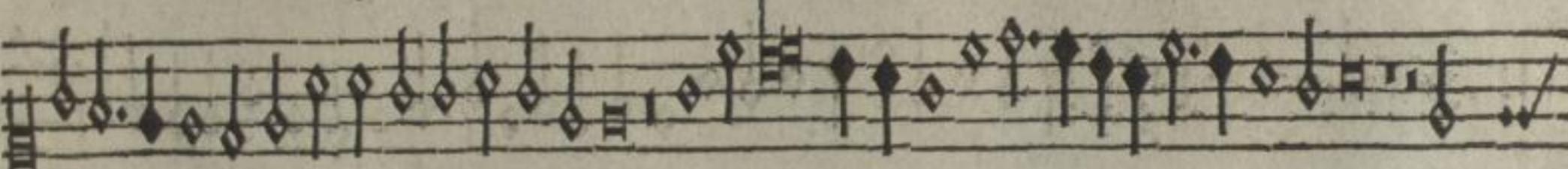
Omine qd multiplicati sunt qui tribulat me, qui tribulant



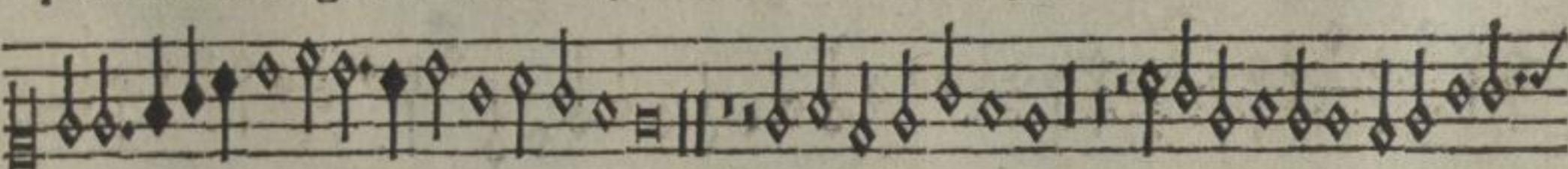
me, multiisurgit aduersum me. Multi dicut animæ meæ: nō est



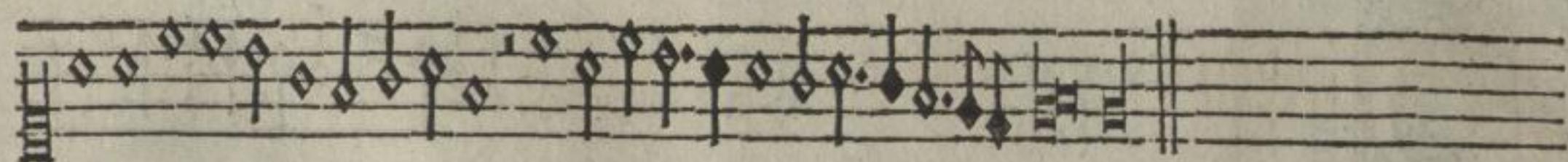
fa lus ip si in De o e ius. Tu aut Domine susce



ptor meus es tu, gloria me a, & exal tans caput me um. Vo



ce mea ad Dñm cla mauli, & exaudi uit me de mōte sancto suo, & ex BB

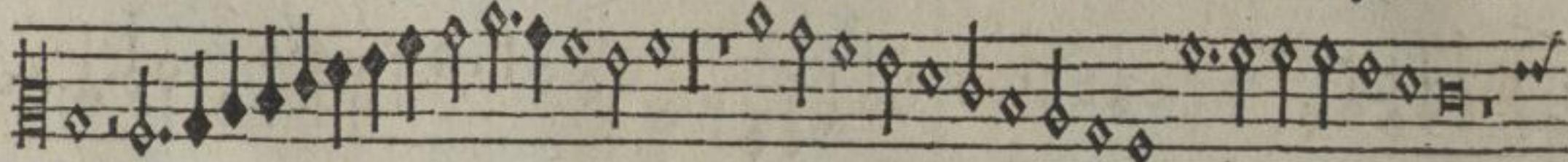


audiuit me ij de monte sancto su o

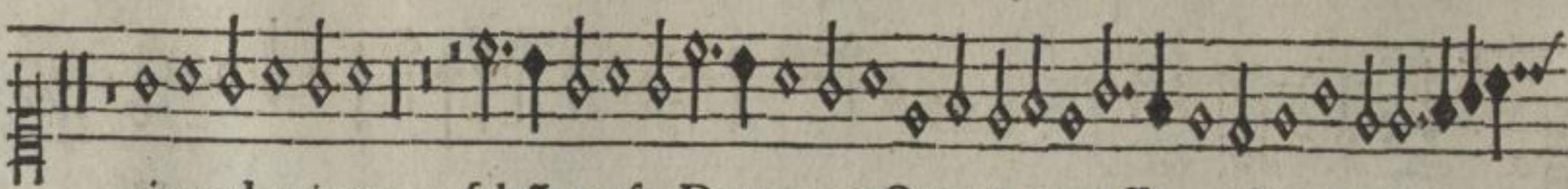
**Secunda
pars.**



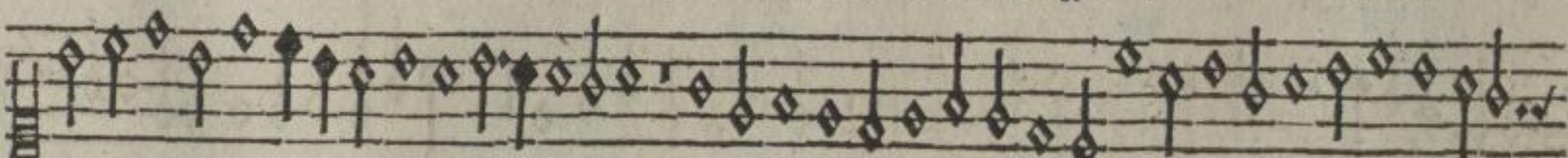
Ego dormi ui, ij & so pora tus



sum, & exurre xi, quia Dñs suscepit me. Nō timebo milia



circundantis me, saluū me fac Deus meus. Quoniā tu p̄cussi sti omnes



aduersantes mi hi sine cau sa, dētes peccatorū cōtriuisti, dētes peccatorū contris

uiisti, dētes peccatorū cōtriui sti. Dñi est fa lus & super pos
 pulū tu um be nedictio tu a tu a.
Cum inuocarem. Psal. IIII:
 Vm inuocarē, exaudiuit me Deus iusticiæ me
 æ. Miserere mei & exaudi ē orationem
 me am. Vt qd diligitis uani ca tem, & queritis mendacis
 BB ē



um: Qm̄ mirifica uit Dñs sanctum suum, Domīn⁹ exaudiet me, cīcīla-

maue ro ade um. Irascimini & noli te peccare,

q̄ dicitis in cordib⁹ uestris, & in cubilibus ue stris cōpungimini.

**Secūda
pars.**

Sacrificate sacrificium iusti ciæ & sperate in Domī

no, multi dicūt Signatū est super nos lumē uult⁹ tui Domine, dedisti la-

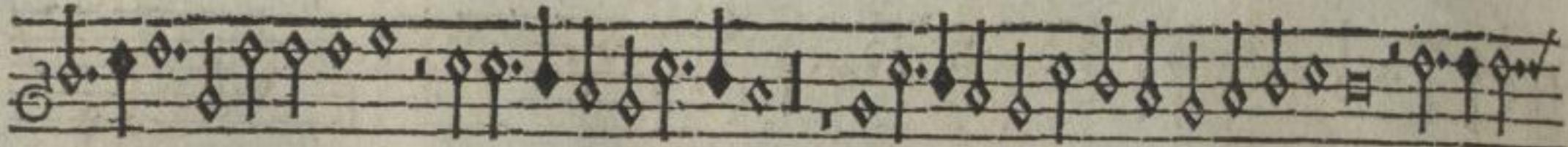
ti diam in cor de meo. A fructu frumenti uini et ole i sui
 multiplicati sunt. In pace inuidip sum dormia & requiescam. sine
 gu lariter in spe cōstitui sti me.



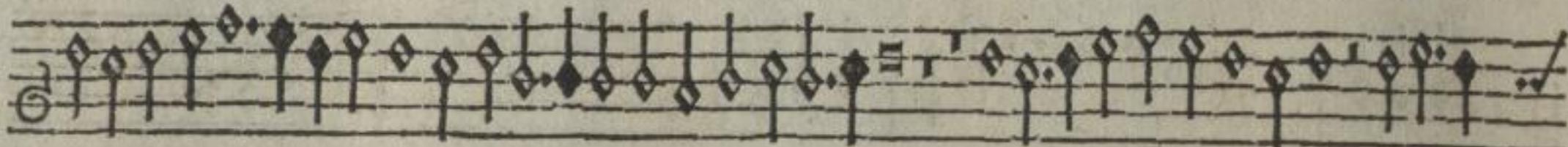
¶ Verba mea aurib. perc. Psal.v. Leon. Paminger.

V.

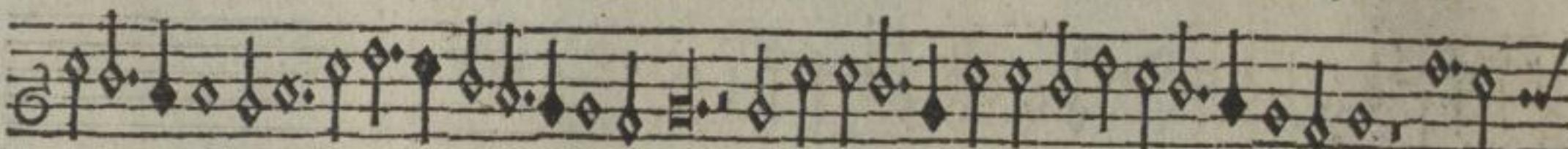
Erba mea auribus p̄cipe Do mine, intellige clamorē me
 um, intellige clamo rem meum, clamo rem me um. In
 BB ij



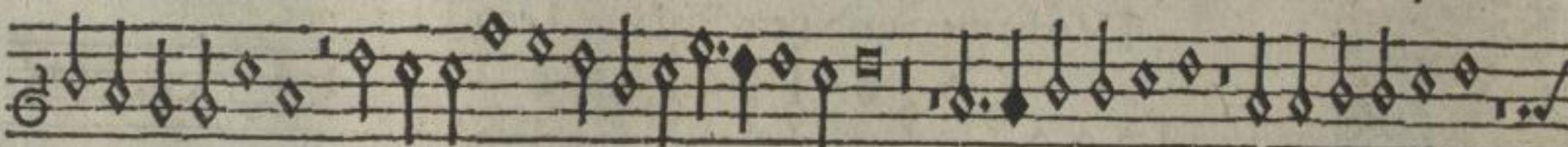
tende int̄de uoci orationis me æ rex me us, & Deus meus. Quoni-



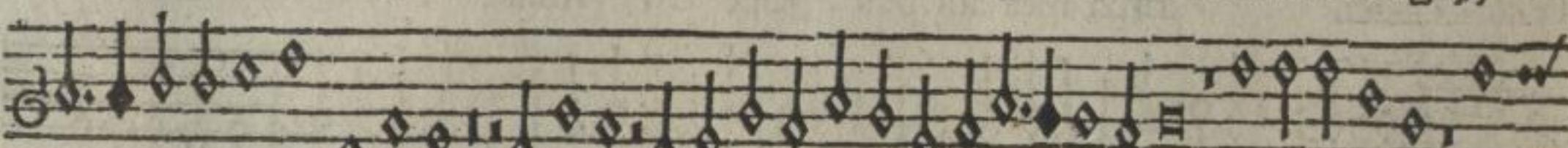
am ad te ora bo Dñe, quoniam ad te ora bo Do mine, mane



ex audies uocem me am. Mane astabo tibi & uide bo, qnoni-



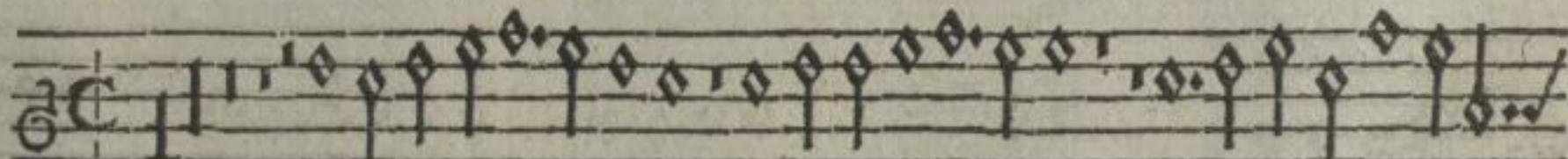
am Deg nō uolēs iniqitatem tu es: Nec habitabit iuxta te malign⁹,



nec pmanebūs iniusti iniusti ante oculos tu os. Odiisti oēs qui

operātur iniqūitatem, & pdes oēs q̄ loquūtur menda cium, menda=
 cium. Virū sanguī. & dolosum abominabitur Ego aut̄ in multitudine
 misericordiæ tu æ introibo in domum tuā. in
 domum tuam, adorabo ad templū sanctū tuū um, in timore tuo.

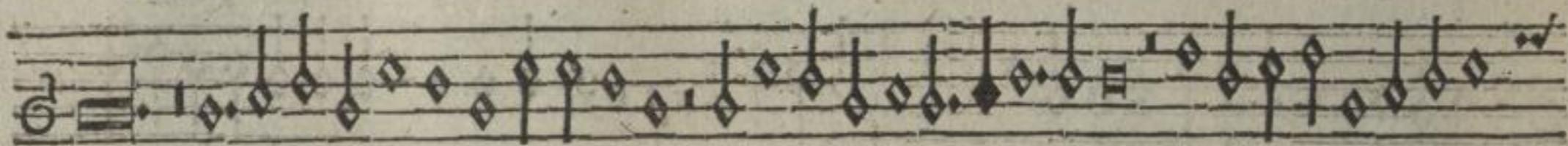
**Secūda
pars.**



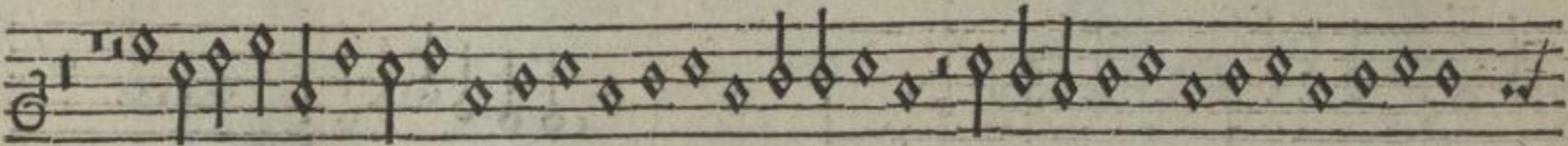
Domine deduc me in tua iusticia ppter inimicos meos.



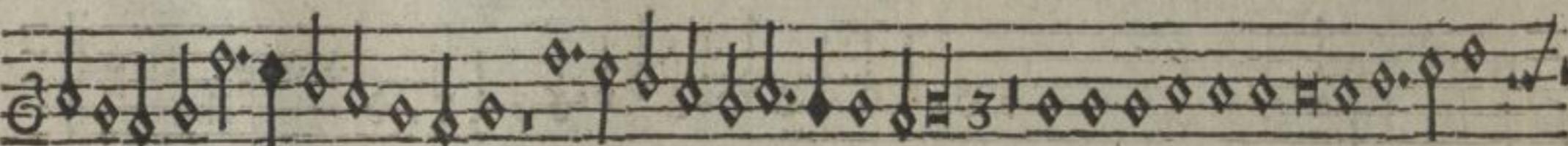
os dirige me Do mine Do mine in cōspectu tuo uiam me=



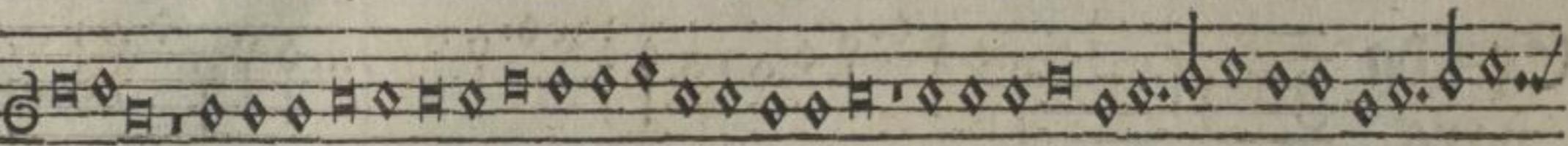
am. Quoniam nō est in ore eorum in ore eorum ueritas, cor eorum uanum est.



cor eorum uanum est. Sepulch. patēs ē guttū eorū. linguis suis dolose age-



bant, ij iudica illos Deus. Decidant à cogitatio ni-



bus suis, secundū multitudinē impietatum eorum expelle eos, q̄niam irritaue runt

te Do mi ne. & lætetur om nes qui sperat i te in æternū in æternū in
 æternū exul ta bunt, & habitabis in eis & habitabis in eis. Et glori,
 abunt in te omnes qdilicunt nomen tu um, qniam tu benedices iu stio.
 Domine ut scuto bonæ uoluntatis tu æ coronasti nos.
 corona sti nos.

CC

¶ Domine ne in furore . Psal. VI. Iosquin de Prees .

VI.



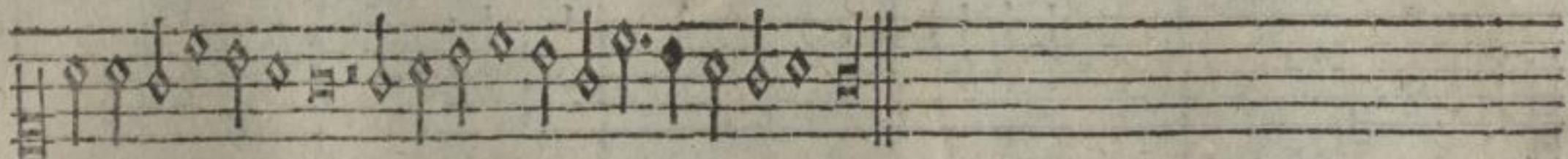
Omine ne in furore tu o arguas me, neq; in ira tua cor-

ripias me. Miserere mei Domine, qniam infirm⁹ sum, sana me Domi

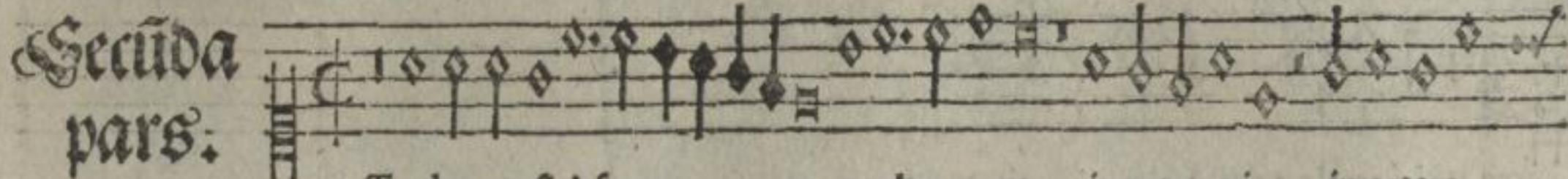
ne, qniam cōturbata sunt ossa me a. Et anima me a turbata est ual-

de, sed tu Dñe usq; quo^c saluū me fac ppter misericordiam tuam. Quoniā nō

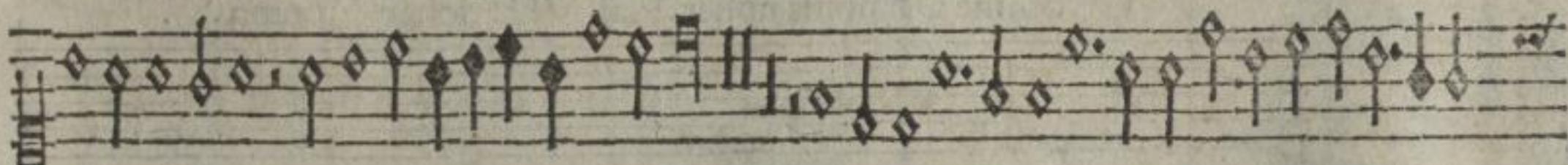
est in morte q memor sit tui, in inferno aut qscōfitebitur tibi. Lauabo p singu-



nas noctes lectū meū lachrymis stratū meum rigabo.



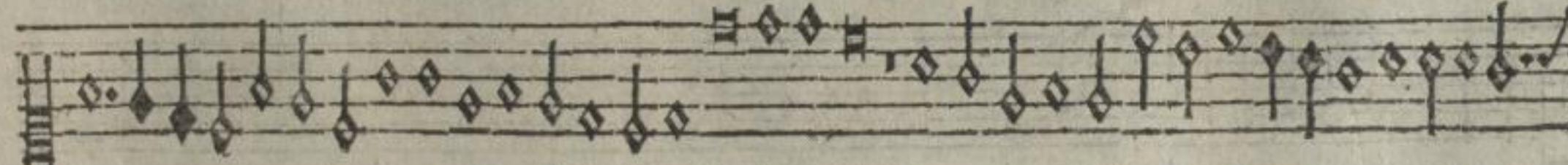
& Secūda pars. Turbat⁹ est à furo re oculus meus, inueterai inuetera-



ui inter oēs inimicos meos. Quoniā q̄niam q̄niam exaudiuit Dñs

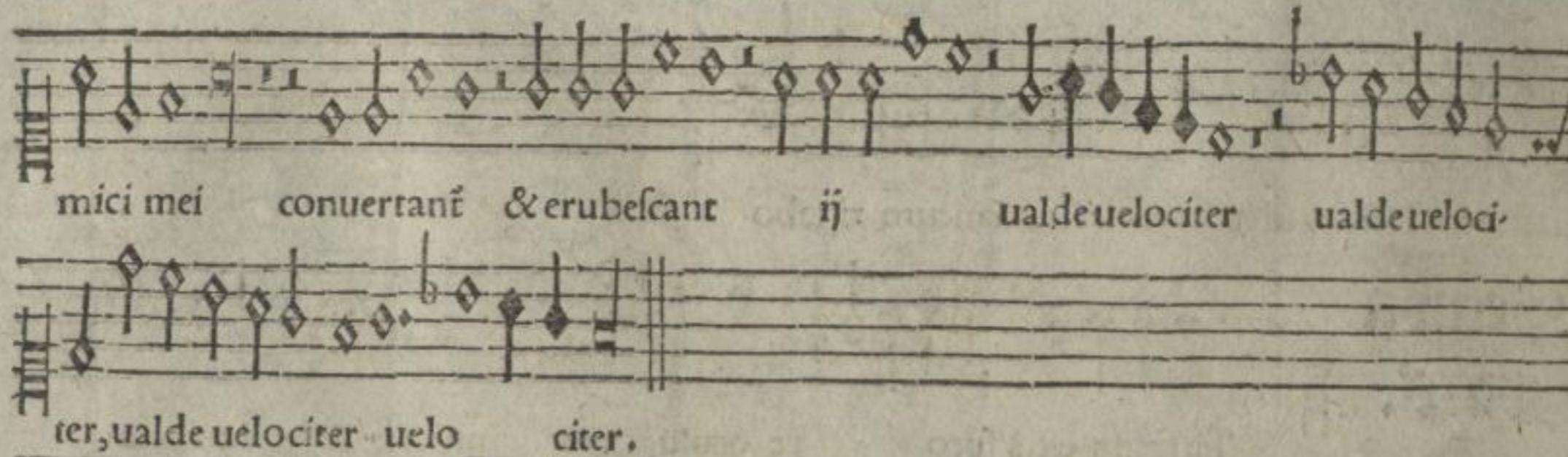


uocē flet⁹ me i, Exaudiuit Domi n⁹ deprecationem meam, Domi-



nus orationem meam suscepit, Erubescat, & conturbet uehementer oēs ini-

CC ij



VII.



¶ Domine Dominus noster. Psal. VII. Iohan. Mouton.

Omine Dñs noster q̄ admirabile est nomē tu
um in uniuersa ter ra. Quoniā eleuata est ma-
gnificentia tu a tua super coe los. Ex ore infan-

tium & lactenti um perfecisti lau dem ppter inimicos tuos,
 ut destruas inimicum & ulto rem Quoniā uidebo cœ los,
 opera digitorum tuo rūm lunā & stellas q̄ tu funda sti funda=
 sti lunā & stellas q̄ tu funda . sti. ij
Eccida pars. Quid est ho mo q̄ memor es e

ius aut filius hominis quoniam uisitas eum ab angelis gloria & honore
coronaisti eum & constituiisti eum super opera manuum tuarum.
omnia subieci nisi sub pedibus eius, oves & boues pecora campi uolucres
coeli & pisces maris, qui perambulat semitas maris. Domine Dominus noster, quoniam
admirabilis es in nomine tuo in universa terra.

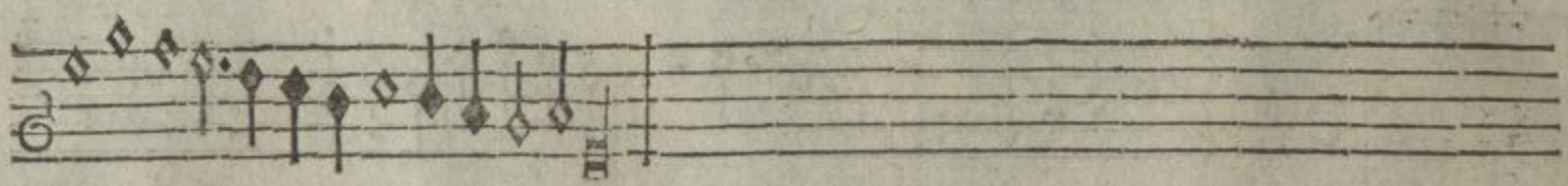
¶ In Domino confido . Psal. X.

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VIII.

N Domino cōfido, q̄modo dicitis animæ me æ, trāsmi-
gra in mōtē sicut passer, sicut sagittas luas in pha- fer. Quoniā ecce pecca-
tores intenderūt arcū, parauerūt sagittas luas in pha- tra, ut sagittet in obscu-
ro rectos corde. Qm̄ q̄ perfecisti destruxerūt, iustus aut̄ qd fe- cit Domi-
ning int̄plo sancto suo, Dñs in cœlo sedes e ius, Domining in cœlo

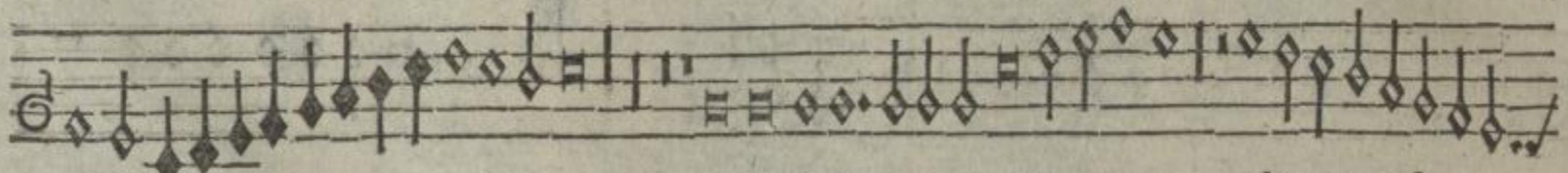


sedes e ius.

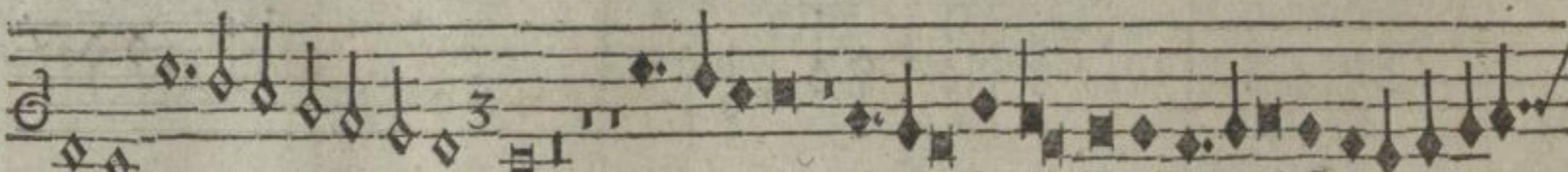


Scda pars. Oculi eius in pauperem ref

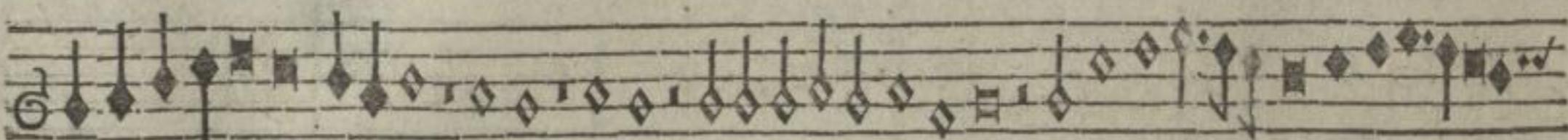
piciunt, palpebræ ei⁹ interrogat fili⁹



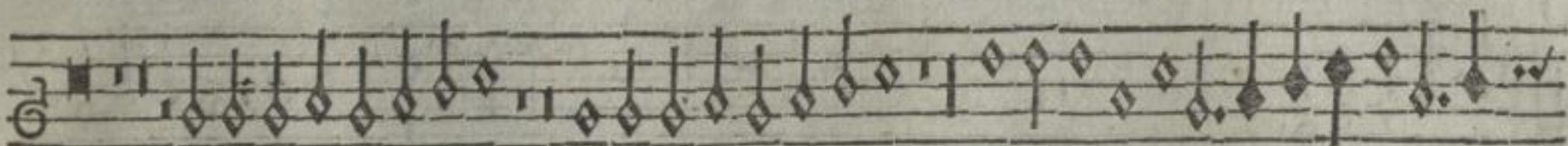
os ho minum. qui aut̄ diligit iniqui tatem odit animam su-



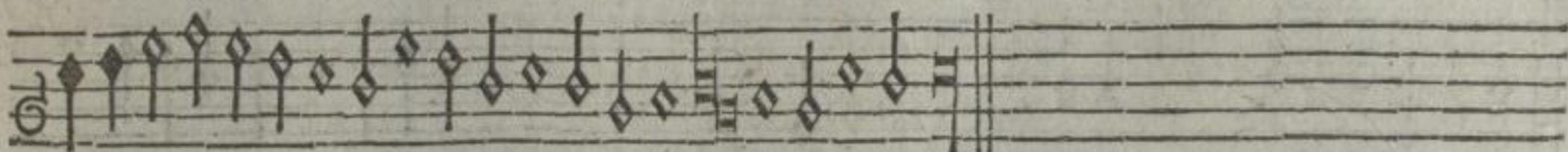
am odit animam suā, plu it pluit super peccatores laq̄os



la queos, ignis sulphur, & spirit⁹ pcellarū, pars calicis eo-



rū. Quoniā iust⁹ Dñs, & iusticiam dilexit, æquitatem ui dit



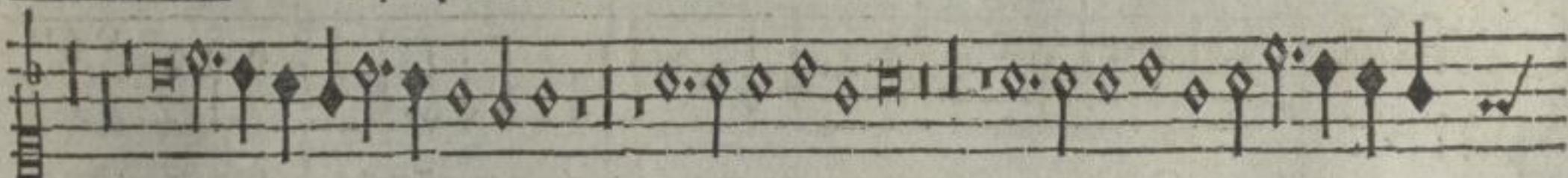
uultus e ius.

Visq̄uo Domine. Psalmus xij. Iosquin de Prees.

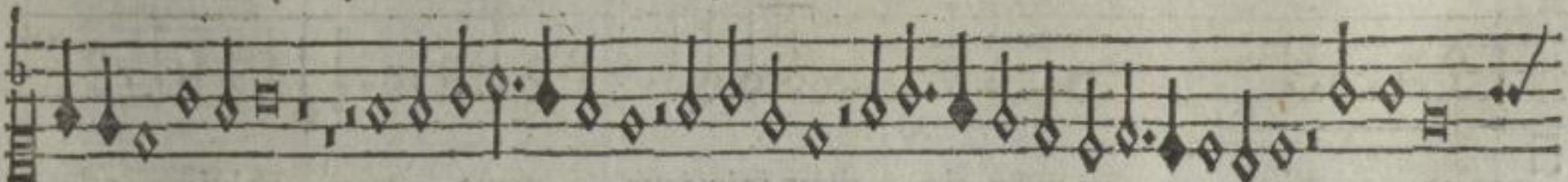


IX.

Squeq̄ Domine obliui sceris in fi nem:



ij Visqueq̄ auertis faciem tuam à



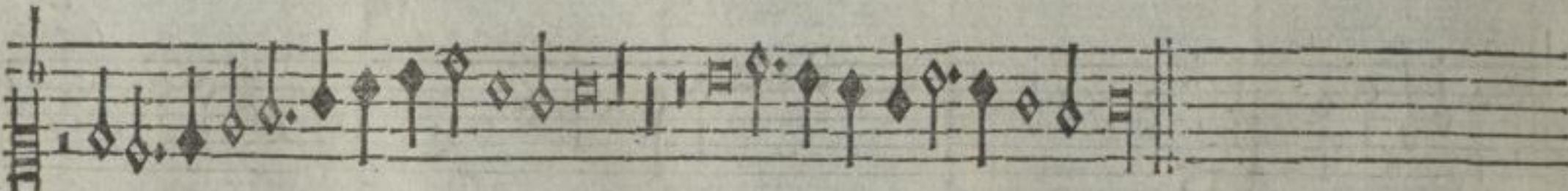
me: q̄diu ponam consilia in a nima me a, dolorem
DD

in corde meo per di em: Víqueq̄ exaltabitur inimicus
meus super me: respice, & ex audi me Domine
ne Deus ueritatis.

Secunda pars.

Oculos me os, ne unq̄ ob dormiā in
morte, n̄ ne quan do dicat inimicus meus præ ualui adā

uer sus e um. Qui tribulant me, exulta būt, si mot⁹ fue= 3
 ro ego autem in misericor di a tu a spe
 ra bo exulta uit cor me um in
 salutari tu o. Benedicā Dño q̄ tribuit mihi intellectum qui bona tribuit
 & psallā nomini Dñi altissi mi. Usqueq̄ Dñe obliuisceris
 DD ñ



me in fi

nem in fi

nem:

¶ Domine quis habitabit. Psal. xiiij.

Claudin.

x.



Omine qs habita bit in tabernaculo tuo: in

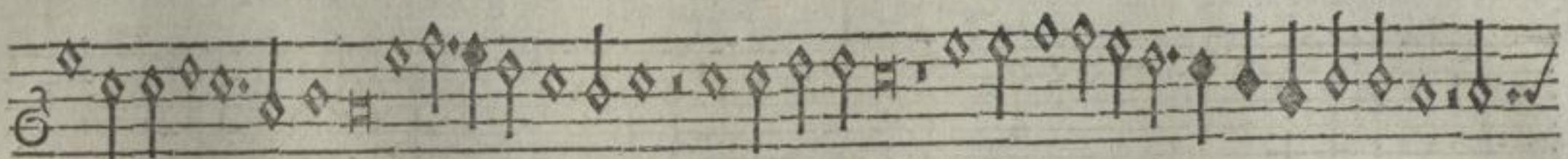
taberna culo

tuo: aut qs requies cet in monte san

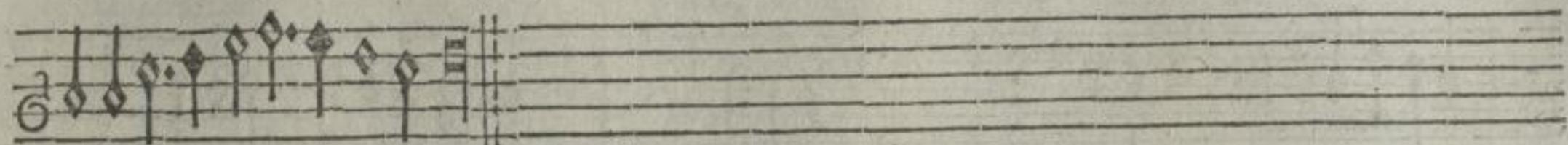
cto tu os Qui ingreditur sine macu la, & operatur iu-

sti

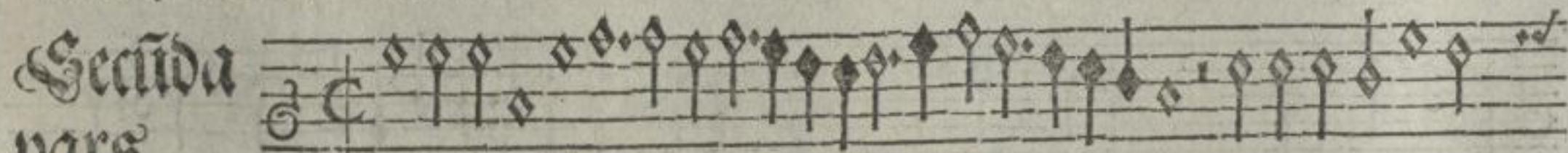
ciam. Qui loquit ueritatem in corde su o, nec facit



proximo su o ma lum, & opprobriū & opprobriū non accepit ad-



uersus proximos suos.

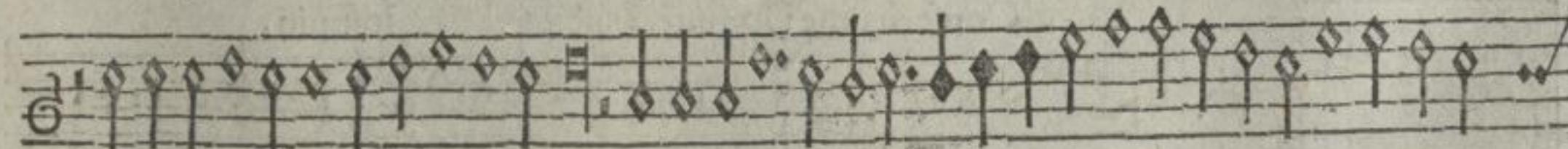


Secunda pars.

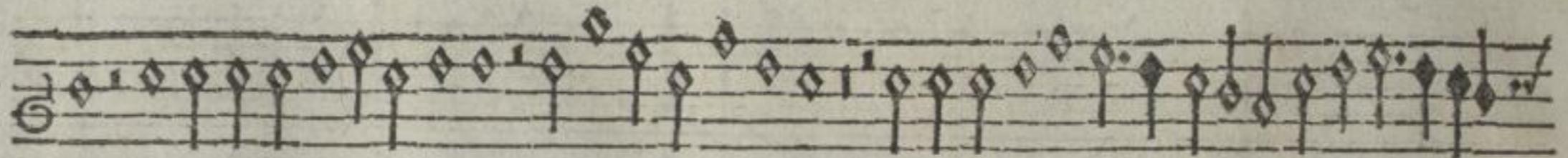
Ad nihilū deductus est in cōspectu e-



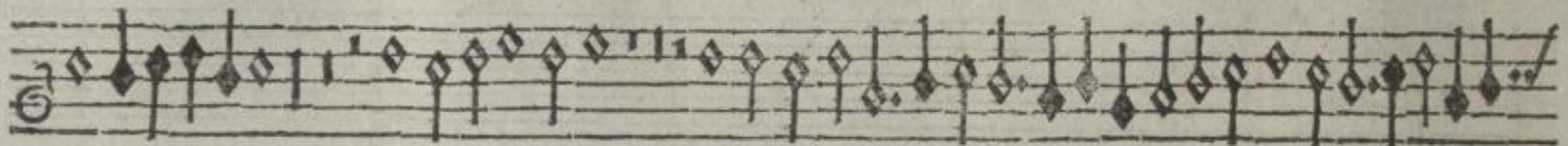
ius malignus, timētes autē Dominū glori ficat,



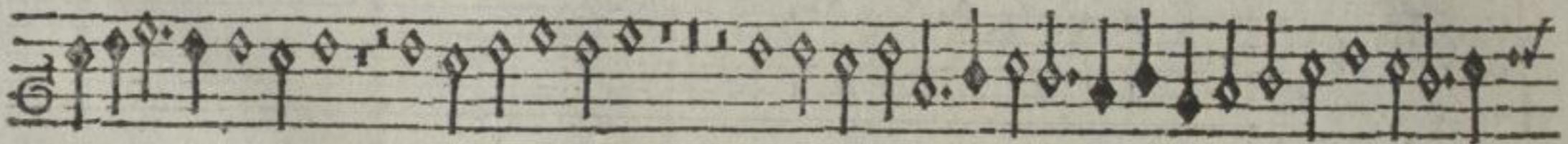
timētes autē Dñm glorificat. Qui iurat proximo su o & nō decipit & nō deci
DD iii



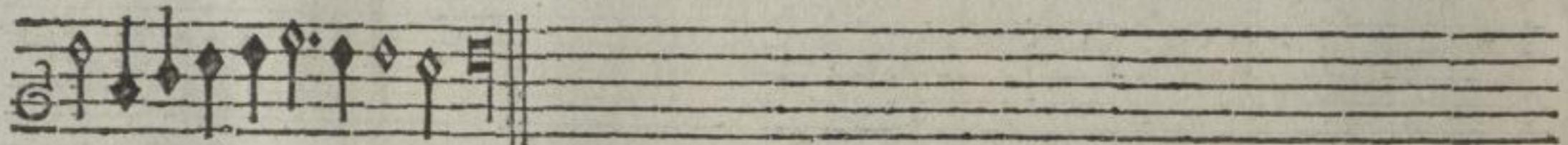
pit, q pecuniam su am nō dedit ad usuram, & munera super innocentē nō ac-



ce pit. Quifacit hæc, non mouebitur in æter-



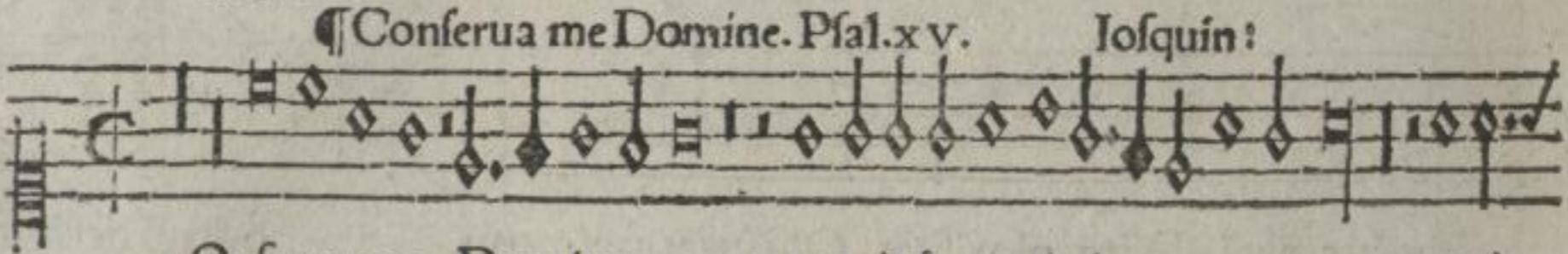
num. quifacit hæc, non mouebitur in æter-



num.

¶Conserua me Domine. Psal. xv. Iosquin:

xl.

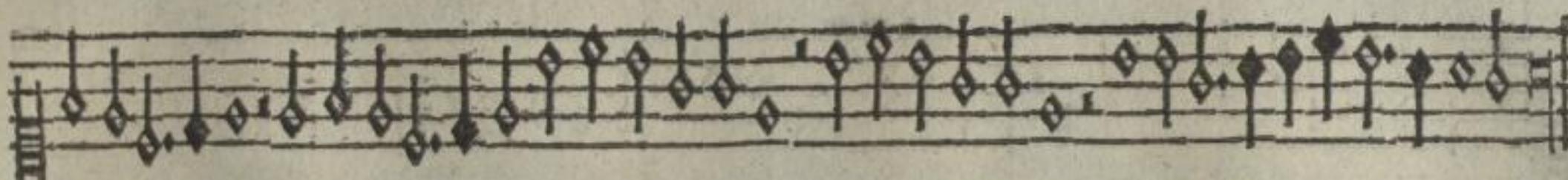


Onserua me Domine, quoniā speraui in te, quoniā

am speraui in te Dixi Domino, De⁹ meus es tu, q̄niam honorū meorum
 nō e ges e ges. Sāctis q̄ sunt in terra eius, mirificauit oēs uolun-
 tates meas in e is. multiplicatæ sunt infirmitates e orum, postea ac-
 celera ue runt. Nō cōgregabo cōuenticula eorum de san guinibus, nec mes-
 mor eronominū eorum per labia mea per labia me a.

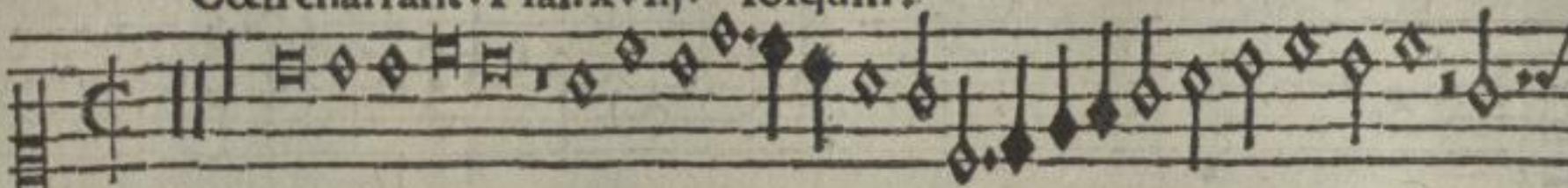
Sed
pars.

Domini pars hæreditatis meæ
æ hæreditatis meæ & calicis me-
i, tu es qui restitues hæreditatem meam mihi. Funes ceciderūt mihi in præ-
cla-
ris, etem hæreditas mea præclara est mihi. pcla-
ra
est mihi. Benedicam Dño, qui tribuit mihi qui tribuit mihi intel-
lectum qui tribuit mihi intel-
lectum, insuper usq; ad noctem in-



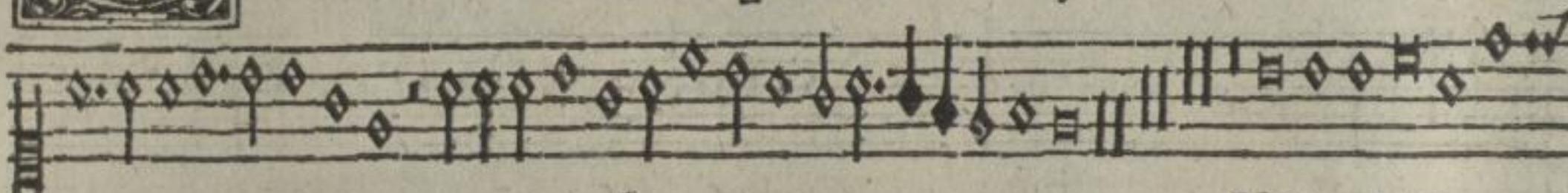
increduerūt me increduerūt me increduerūt me increduerunt me renes me
i.

Cœli enarrant. Psal. xvij. Iosquin.

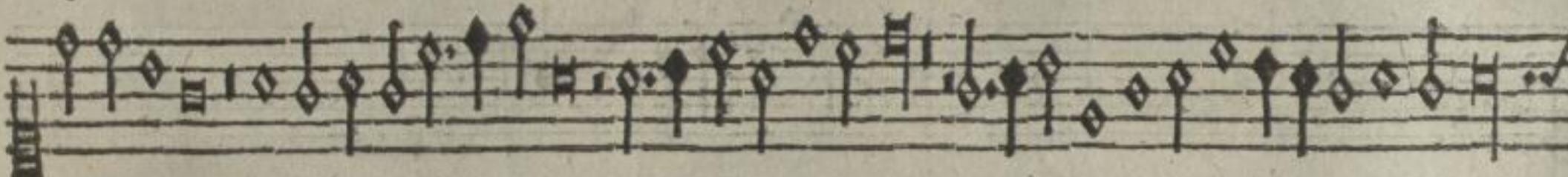


xii.

cœli enarrant gloriā De i, &



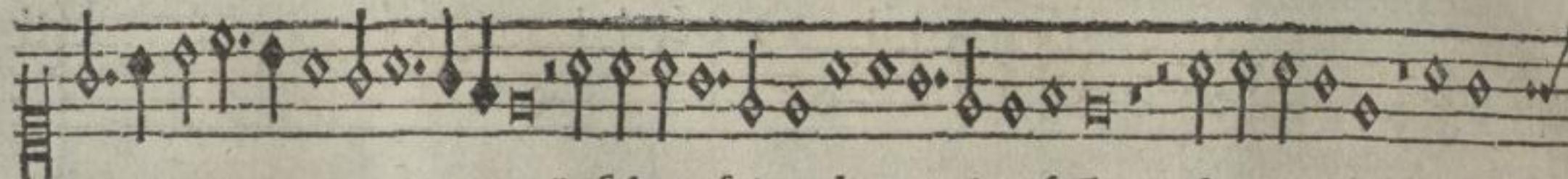
opera manuum eius annunciat firma men tum. Nō sunt loq'læ ne=



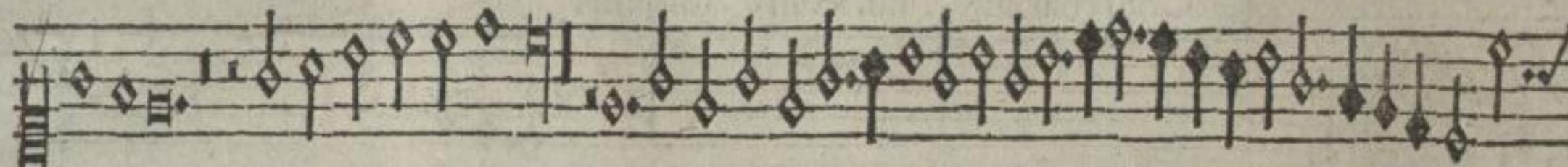
q; sermōes q̄rū non audiantur uoces eo rum. In omnem ter ram



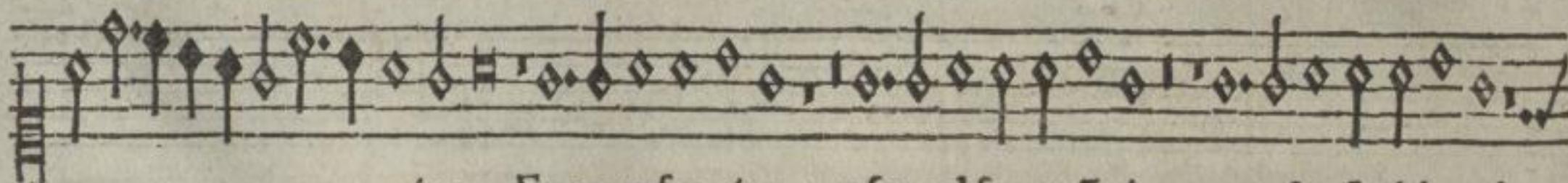
exiuit son⁹ eo rum, & in s nes orbis terræ uerba eos EE



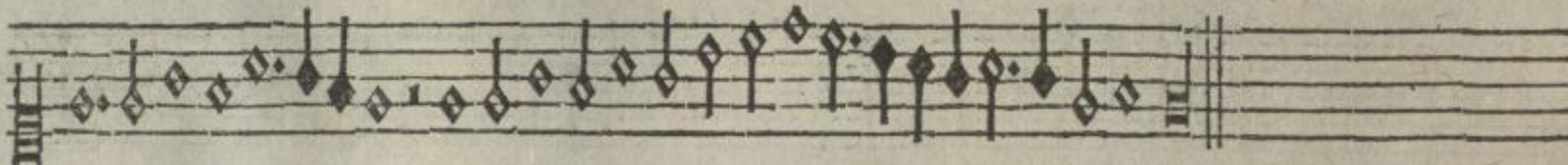
rum. In sole posuit tabernaculum suū, & ipse tanq̄ sponsus



pcedēs de thalamo suo: A summo cōelo egressio e-

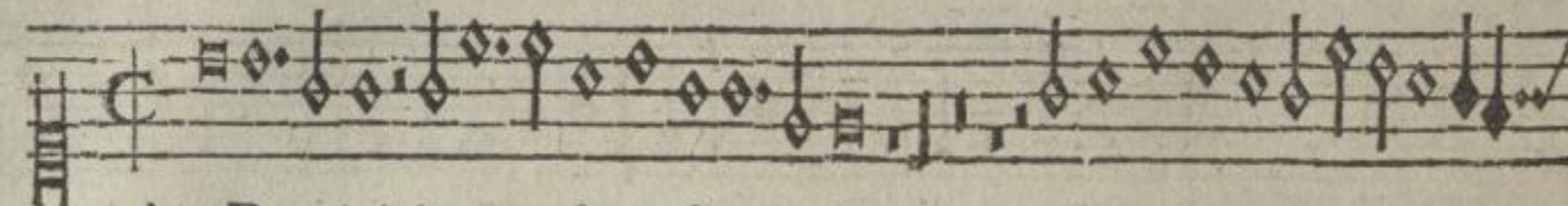


ius. Et occursus eius usq; ad summū eius, nec est q se abscondat



à calore e ius à calore e eius.

**Secūda
pars.**



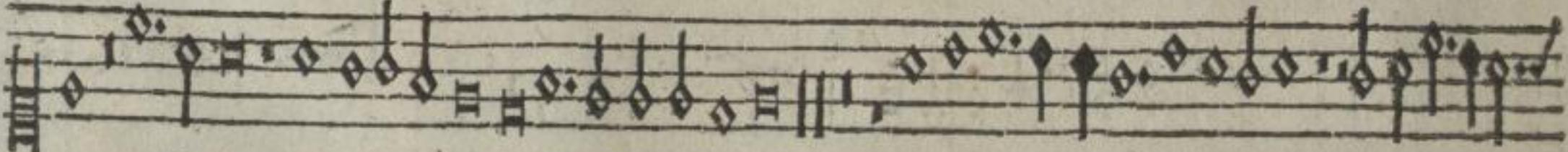
Lex Domini immaculata cōvertens cōvertens ani-

mas, testimonium Domini sapientiam p̄stās paruulis. re·
 ctæ, lœtificat̄es corda, p̄ceptū Dñi lucidum, illuminās oculos. Timor Domini san-
 ct⁹ permanens in seculum se culi. Iudicia Domini desidera bi lia su-
 per aurū & lapidem p̄ciosum multū, & dulciora sup mel & fa uum. Etenim seruus
 tu us ī custodite EE ī a, in

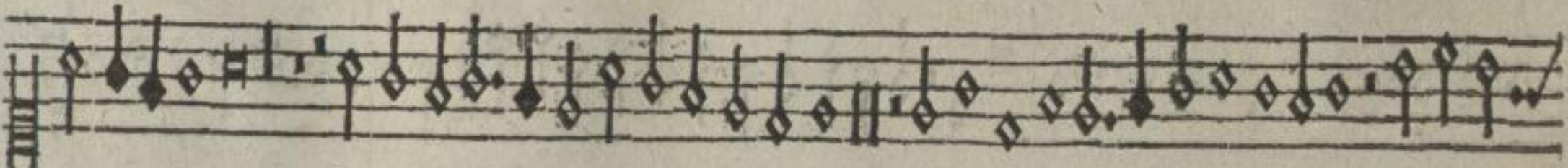


custodiendis illis in custodiendis il lis retributio multa . ij

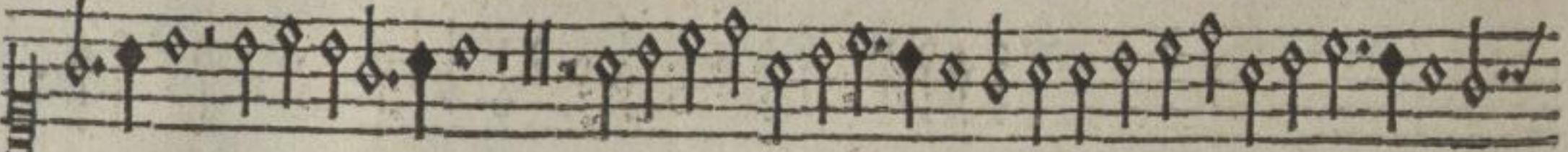
**Tertia
pars .**



Delicta quis intelligit : ab occultis meis mūda

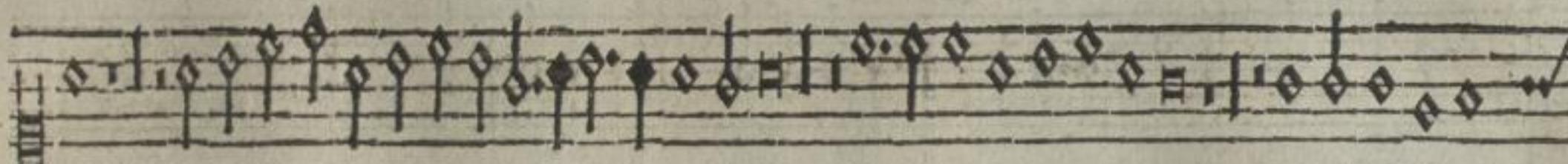


me, ij & ab alienis parceruo tuo . tūc immaculatus ero e.

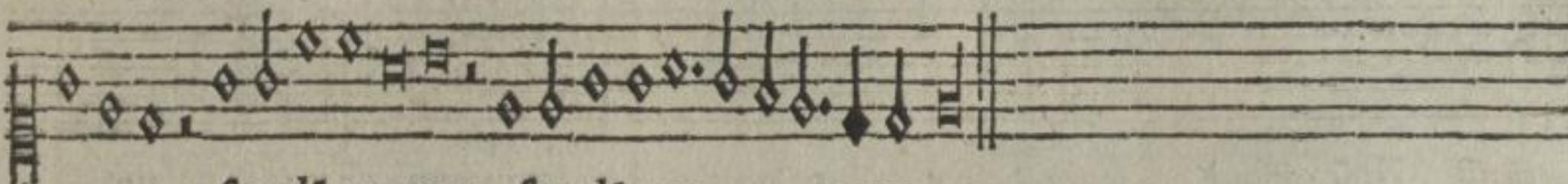


ro, & emūdabor à delicto maximo. Eterunt ut com placeant eloqui-

a oris me i eloquia oris me i eloquia oris me-



i. Domine adiutor meo,

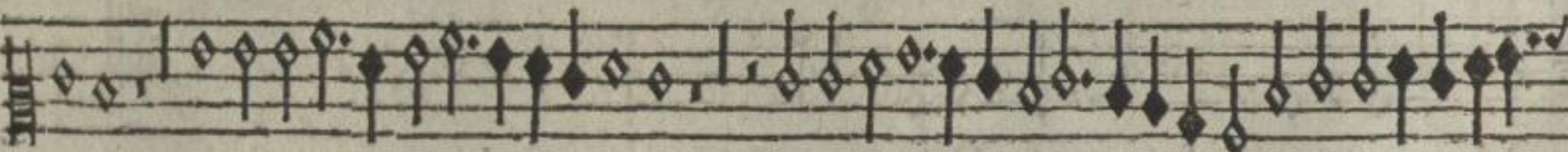


Exaudiatur Dñs. Psal. xix. Richafort.

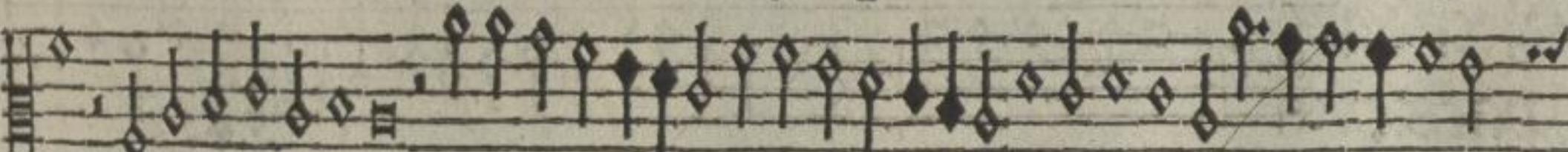


XIII.

Xaudiet te Do minus exaudiatur Do-

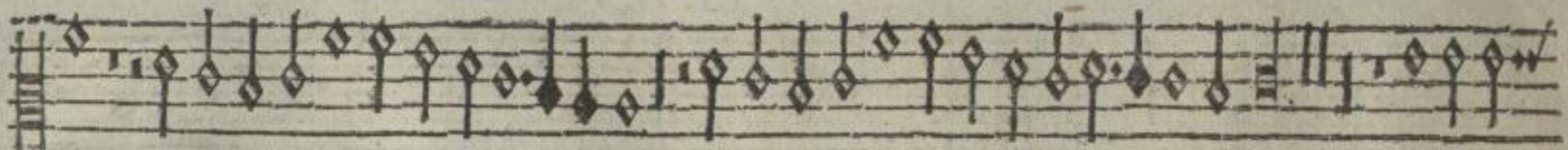


minus in die tribulati onis, protegat te nomen Dei Iacob,

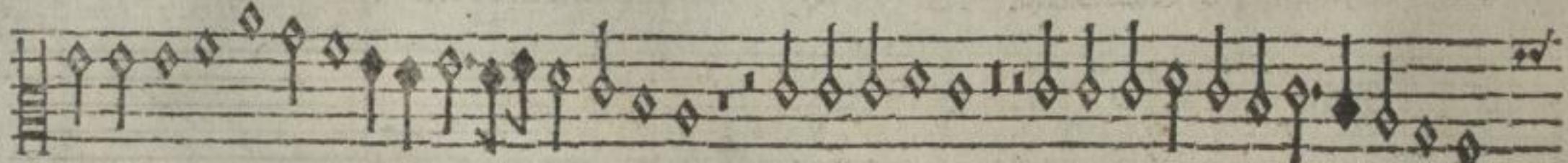


nomē Dei Iacob. Mittat tibi auxilium de fane

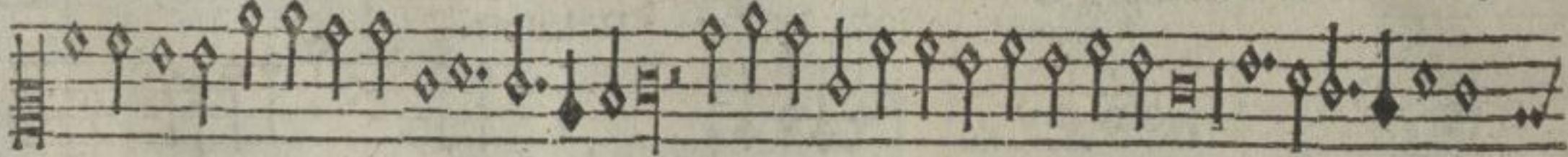
EE iii



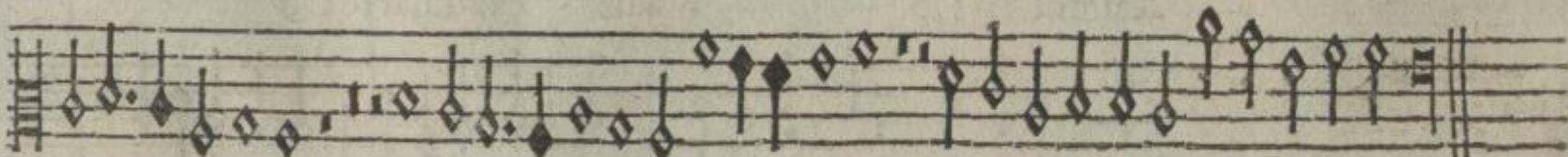
cto, & de Sion tueatur te, & de Sion tuea tur te. & holo-



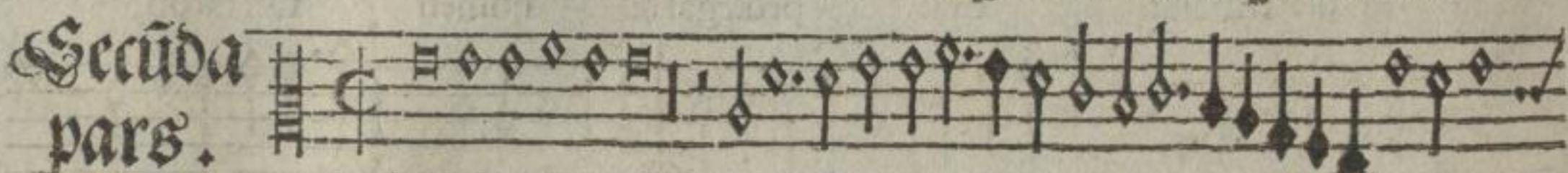
cauſum tuū pīgue fiat. tribuat tibi ſcundum cor tu um,



& omne cōſilium tuum confir met. Lætabimur ī ſalutari tuo, & in no mine



Dei nostri & in nomine Dei no ſtri magnificabimur magnificabimur.



Impleat Dñs oēs petições tu as,

**Secūda
pars.**

nūc cognoui qniam fal uum fecit Dñs Christum su um
 Christū suum, exaudiat illum de cœlo de cœlo san= to
 eto suo, de cœlo sancto suo, in potētatis in potētatis
 salus dexteræ eius. & hi in e salus dexteræ eius. Hi in
 curribus & hi in e quis, nos aut in

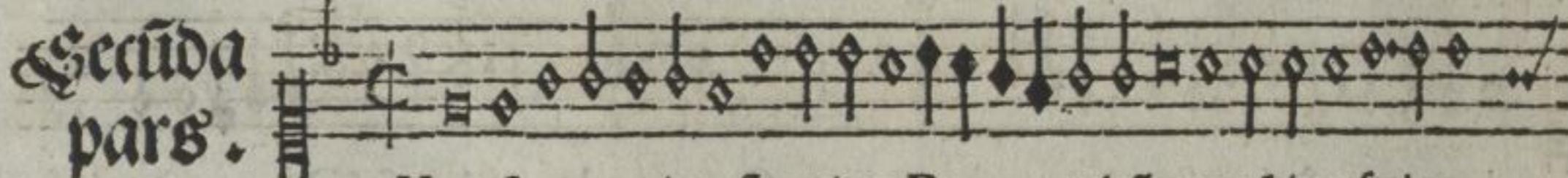

Domi*n*is t*e*rra. Psal. xxiiij. Claudi*n*.
 nomine nos aut*ē* in no mine Dei no stri inuocabi mus. Ipsi obli-
 gati sunt & cecide runt, & ceciderunt, nos au-
 t*ē* surreximus, & erecti su mus. Domine saluum fac re-
 gem, salu*ū* fac regem, & exaudi nos in die qua iuocauerim*9* te. ij
 XIIII.

Omini est terra & plenitudo eius ij

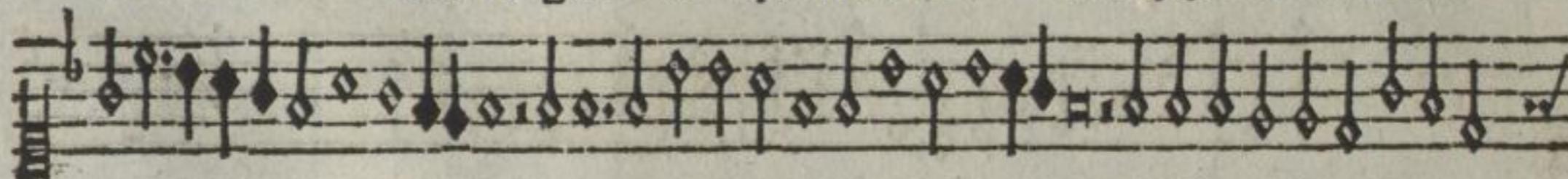
orbis terrarū & uniuersi qui habitat in e
 o. Quia ipse super mari a fun
 davit eum, & suscepit mi na
 Quis ascendit in monte Do mi
 ni, aut quis stabit in loco sancto eius: sancto e ius: Innocēs manibus,
 & mūdo corde, q nō acepit in uano animā su am, nec iurauit
 in dolo proximo su o. Hic accipit et benedictionem
 ad Dōs
 FF



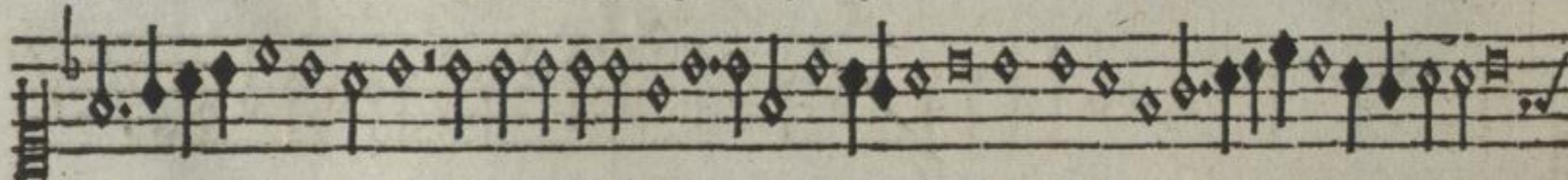
mino, & misericordiam t De o salutari suo su o.



& secunda pars. Hæc est generatio qrentium Do minū, quærētium faciem



Dei la cob. Attollite portas prīcipes ue stras, & eleuamini portæ



ter nales, & introi bit rex glo riz. Quis est iste rex glo riz?



Domin⁹ potēs in p̄lio, Dñs potens in p̄cio. Attolli te portas

principes uestras, & eleuamin i portæ ater na les, & introibit rex

glori æ. q̄s est iste rex gloriæ? Dñs uirtutū ipse est rex glo-

riz.



Domin⁹ uirtutū ipse est rex
¶ Ad te Domine leuaui animam meam. Psal. x x iiij.

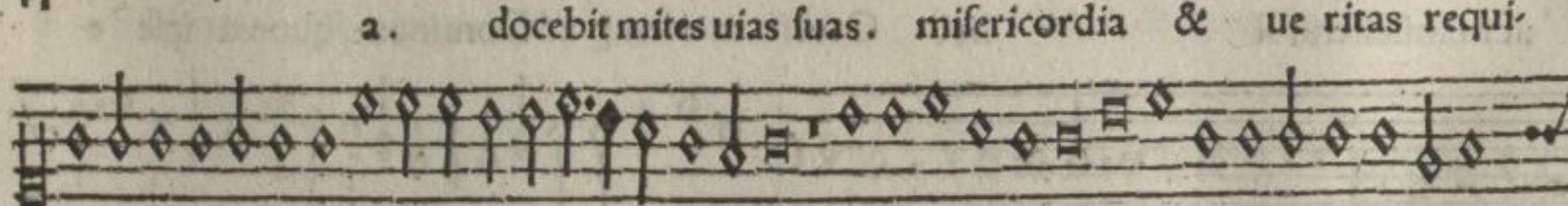
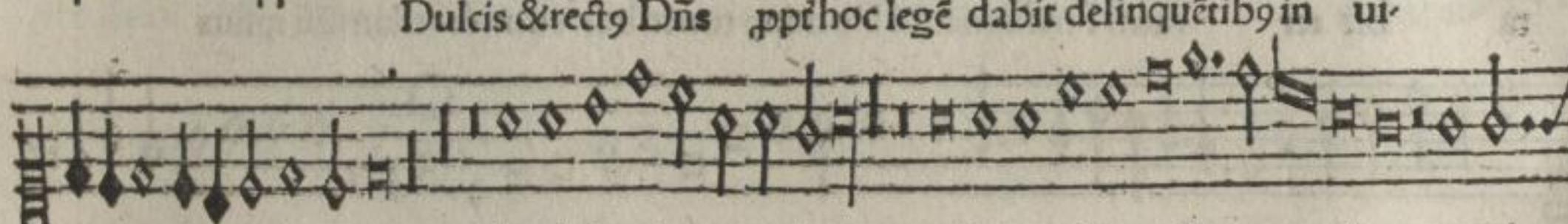
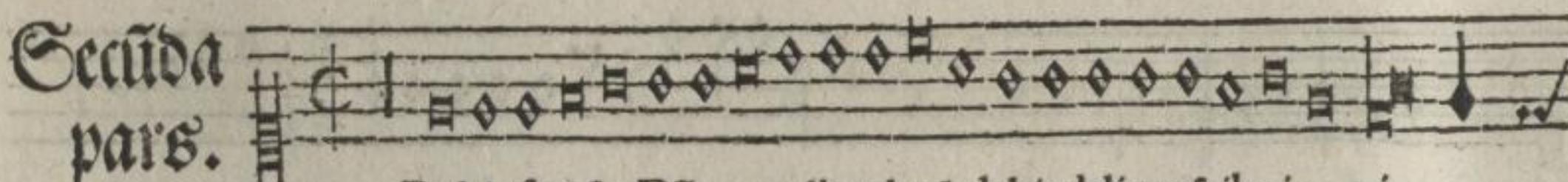
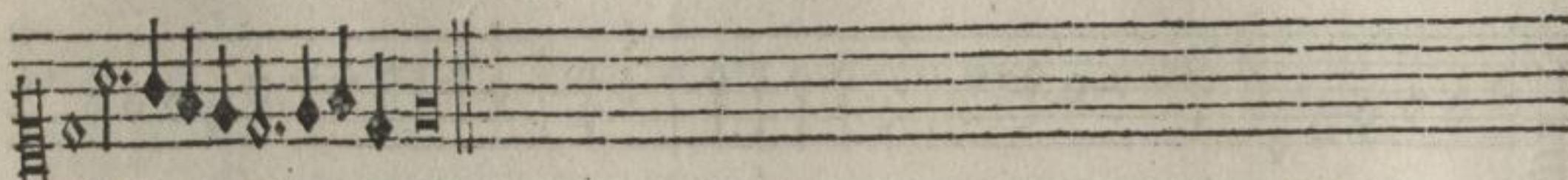
xv.

Dte Domine leuaui a nimā me am, De⁹ meus in

te cōfido non erubescam. Neq; irrideant me inimici me i:

qui sustinēt
FF ñ

te nō confunden
tur. Cōfundātur
oēs Vias tuas Domine demon-
stra mihi, & semitas tuas edo
ce me. Dirige me in ueritate tu a,& do ce me.
& te sustinui tota
die. Reminiscere miserationum tuarum Domi-
ne, & misericordiarum tuarum q̄ à seculo
funt. Delicta iuuētutis mea
& ignorantias meas ne memineris
Do mine. Secundum miseri-



rentib⁹ testamentū eius & testimonia e ius. Propt̄ nomē tuū ppi ci aberis peccato
FF iñ

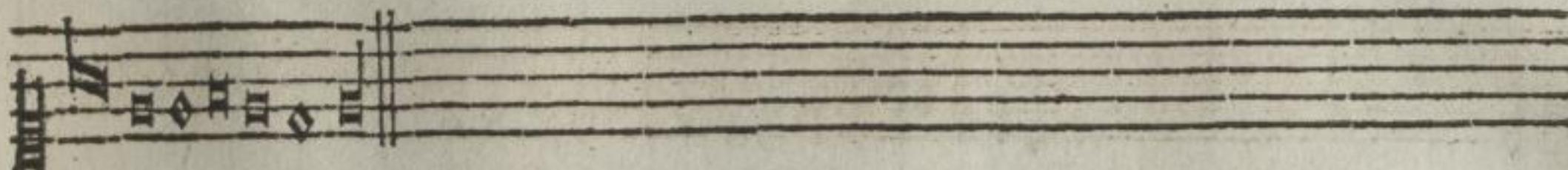
me o, multū est enim. Qui ti ment Do minū, legē statu=

it e i in uia quā ele git. Anima eius in bonis demorabitur, & semē eius hæreditis

ta bit ter ram. Firmamētū ē Domīnū timētibus cum, & testamētū ipsius

ut manifestetur il lis. Oculi mei semp ad Dominum, quoniā ipse e

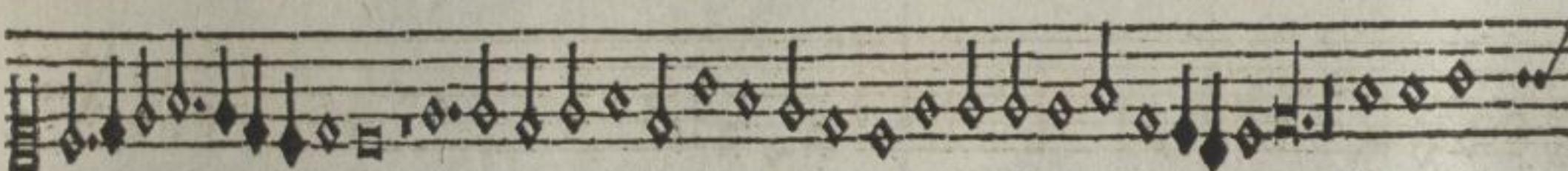
uellet de laqueo pedes meos, pedes meos, pedes pedes
meos, meos



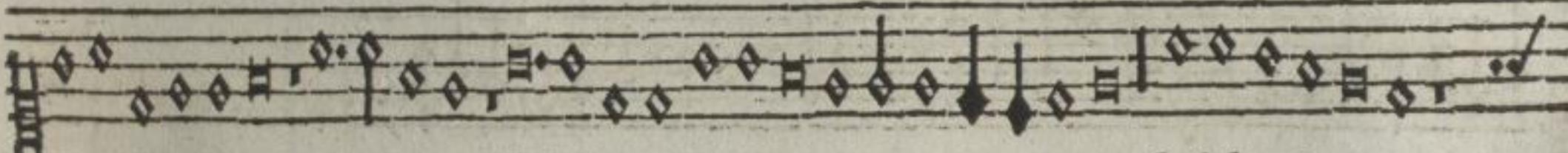
os.

Tertia
pars.

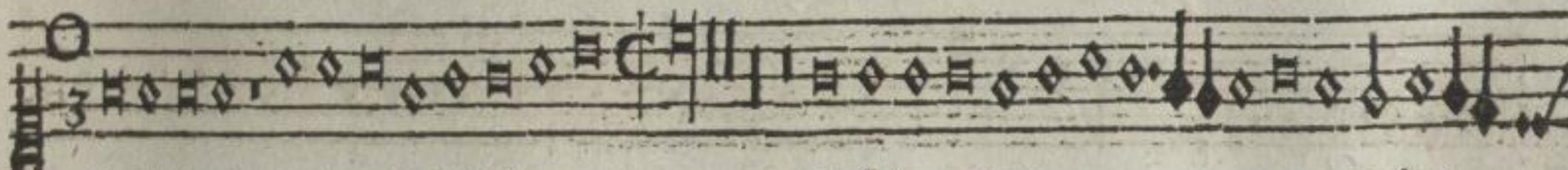
Respice in me & miserere mei, quia unicus & pau-



per sum ego. Tribulationes cordis mei multiplicatæ sunt, de neces-



si statibus meis erue me. Vide humilitatem me am & laborē meum,



& dimitte uniuerſa delicta me a. Respice inimicos me os, quoniam

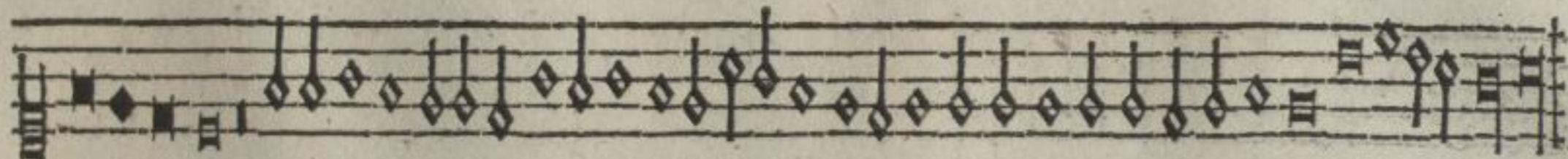
A page from a medieval musical manuscript. It features four-line red staves with black Gothic script lyrics. The lyrics are as follows:

multi pli ca ti sunt, & odio iniquo oderunt me.

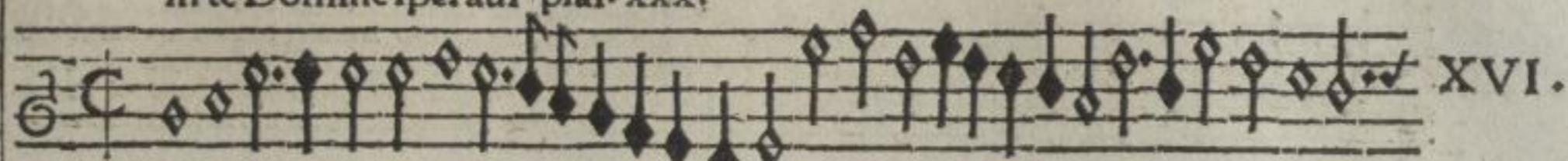
Custodi animā meam, & erue crux

e me, nō erubescam quoniā sp̄eraui in te, Innocentes & recti adhæserūt mihi, quia su sti nuite, Libe

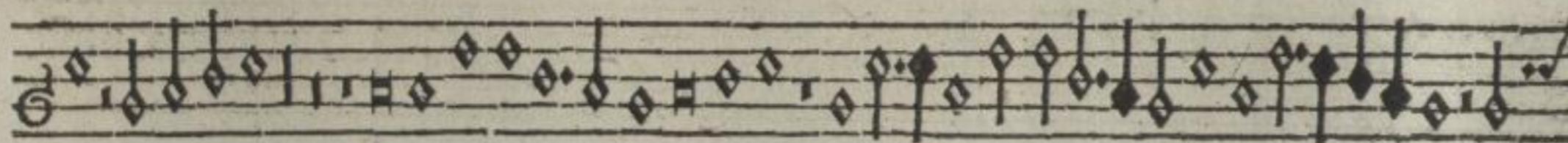
ra Deus Israel ex omnib⁹ tribulationib⁹ su is. Gloria patri & filio & spiri⁹



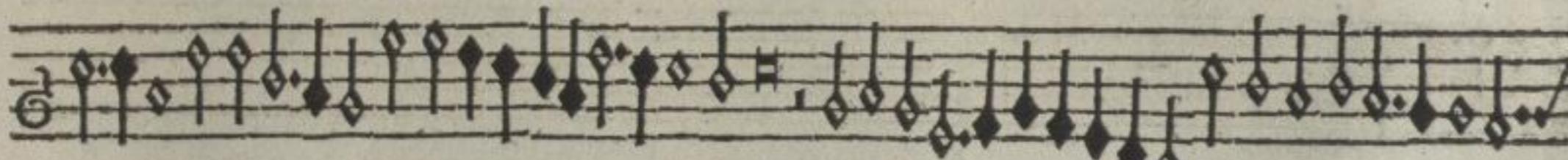
tu i sancto. Sicut erat in principio & nūc & semper, & in secula seculorum, Amen.
In te Domine sperauī psal. xxx.



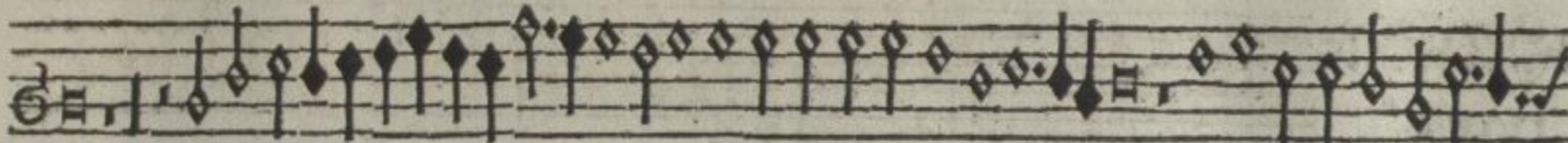
N te Domine sperauī nō cōfundar in æter-



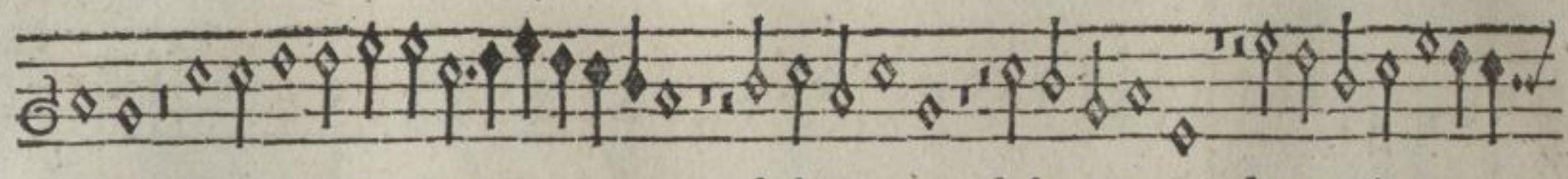
num in æternū. Inclina ad me aurē tuam, accelera ut eruas me ñ ac-



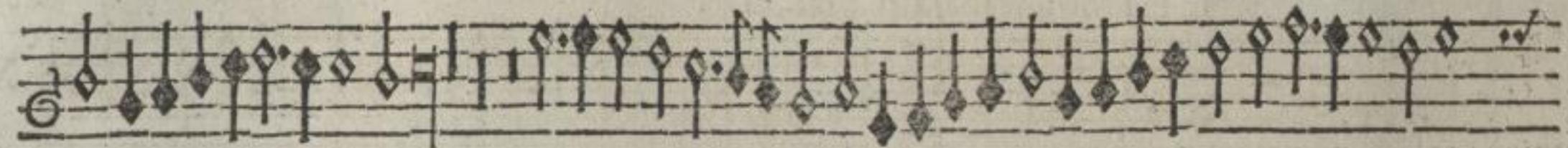
celera ut eruas me, ut eru as me. Esto mihi Domine pro te=



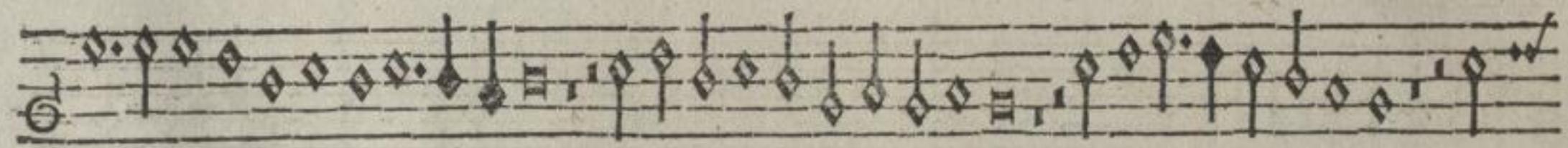
ctor, ut saluum me facias. Qm̄ fortitudo me a & refugium meum GG



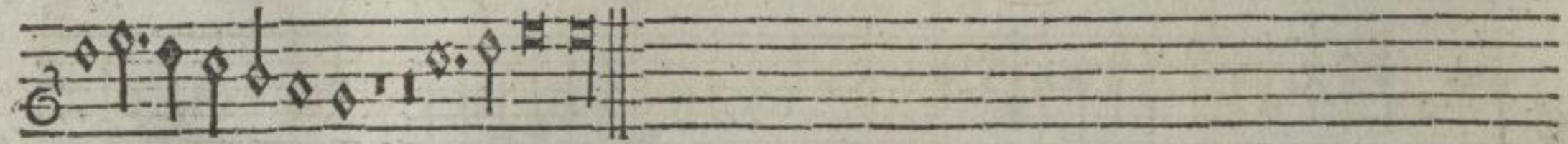
es tu, & pp̄t nomē tuum deduces me, deduces me, & enutries



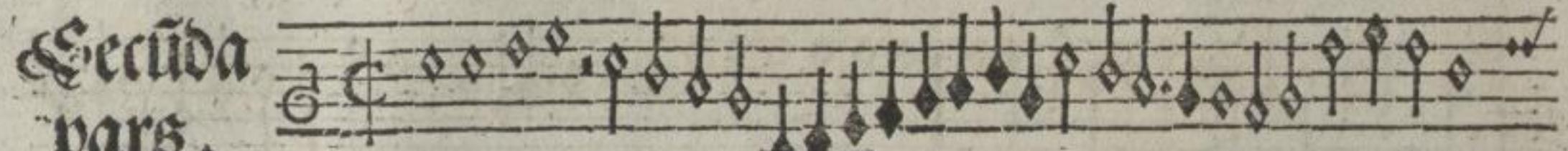
me, quoniā tu es pte cōr me us .



In manus tuas Domi ne cōmēdo sp̄itum me um Deus ue ri tatis, De-

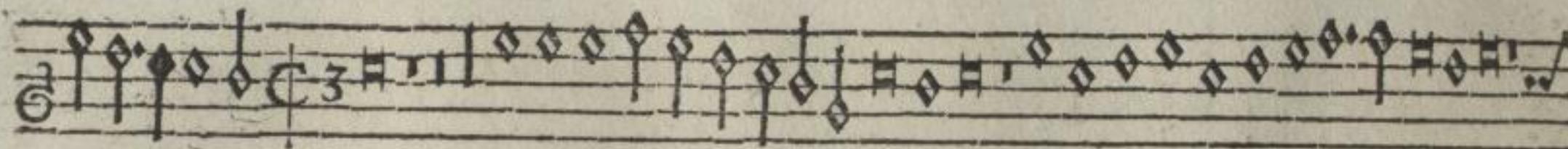


us ue ritatis ueritatis .

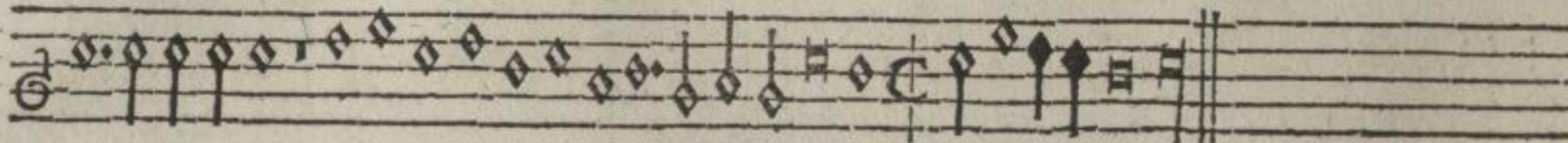


& secūda pars. Ego autē in Domino spe ra ui, exultabo

& lætabor in misericordia tu a. Infirmata est in pauper tate
 in paupertate in paupertate uirtus mea: me a, & ossa mea & ossa
 mea con tur bata sunt. à persequentibus me.
 Diligite Dominū omnes sancti eius, ueritatem ueritatem, abundanter faci=
 entibus super biam. Viriliter a gite omnes qui speratis
 GG ij



in Domi no. & spiritui sancto, sicut erat in princi pio,



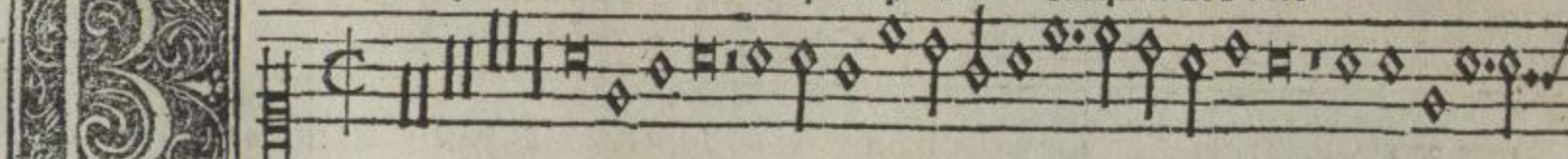
& in secula seculorum.

Amen.

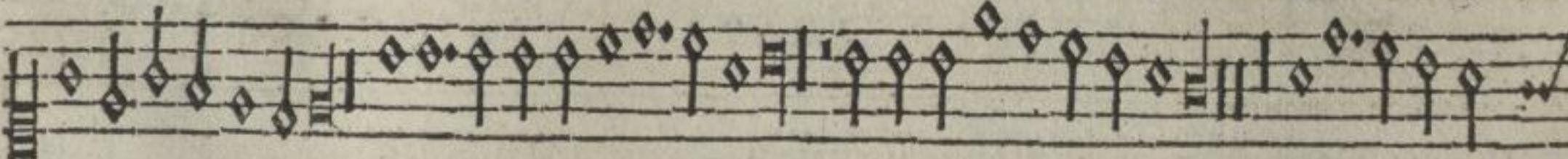
XVII:



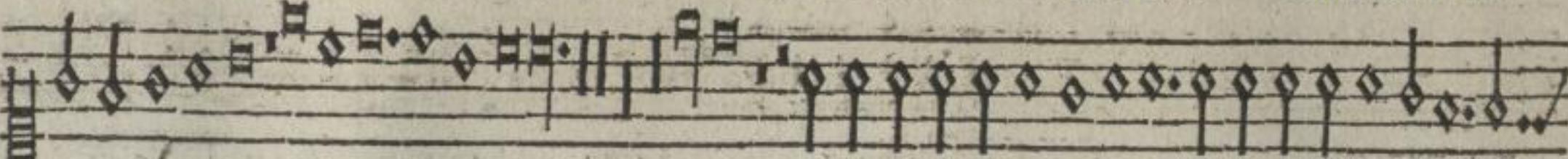
Beati quorum. Psal. xxxi. quinq; uoc. Iosquin de Prees.



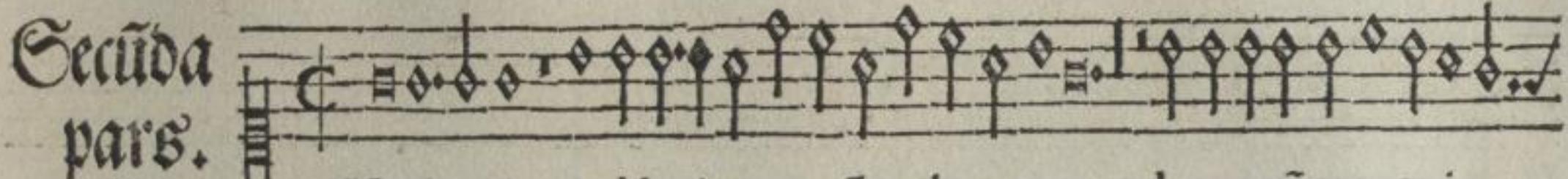
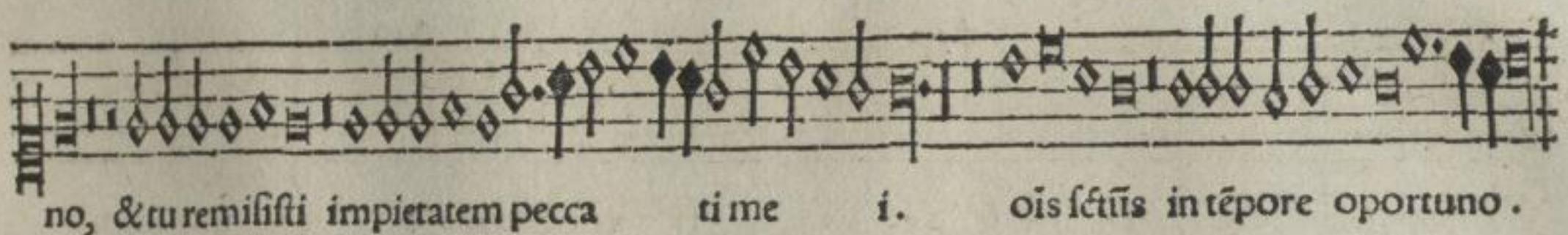
Eatus uir cui nō imputauit Dñs peccatum, nec est in spiri-



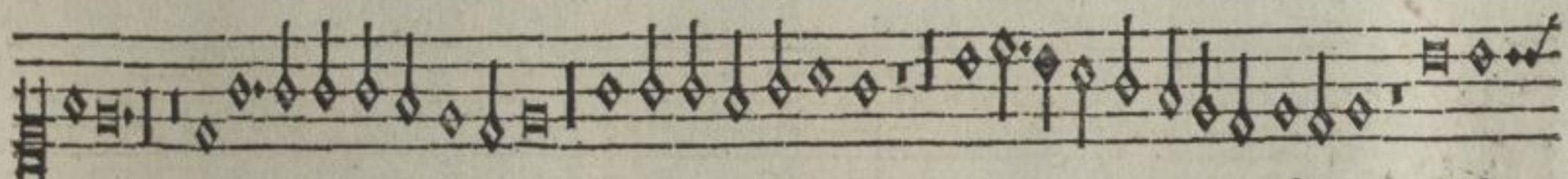
tu eius dolus. inueterauerunt ossa mea, dū clama rem tota die. cōuersus sū in



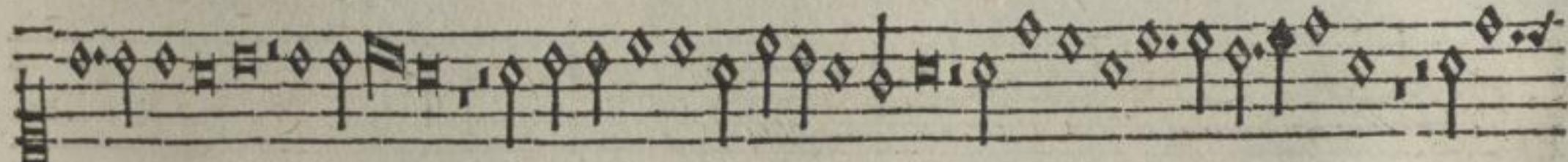
erumna mea, dū cōfigitur spina. Dux, confitebor aduersū me iustitiam meam Domis



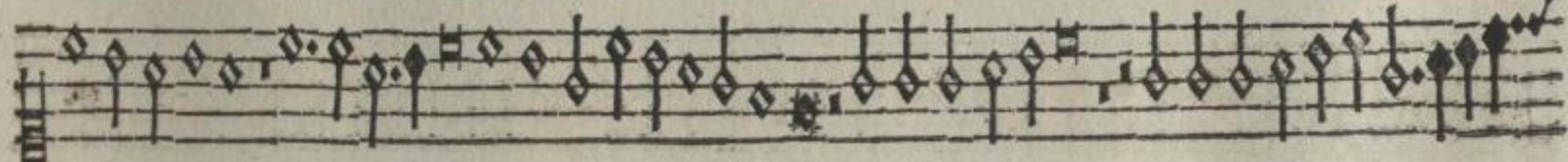
Verūtamē in diluuiō aquarū multa rum ad eum nō approxi-



mabūt. Tu es refugium meum à tribulatione quæ circunde dit me exul-



tatio mea, erue me, à circundātibus me. Intellectū tibi da bo, & in-



stru amte in uia hac qua gradī
cris, firmabo sup te, firmabo sup te o
GG ij





ta te iusti, & gloriamini omnes re si corde cor de.

Benedicā dñm in omni temp. Psal. xxxij. quinq; uoc. T. Stoltzer.

XVIII.

Primus
Discat,



Benedicā dñm in omni temp. Psal. xxxij. quinq; uoc. T. Stoltzer.

Enedicam Dominum in omni tem-

pore, semp laus eius in ore me o me o in o

re me o. In Domino laudabitur anima mea, audiāt mansue-

ti & laten tur. Exquisui Dñm & exaudiuit me, & ex omni-

bus tribulationibus meis eripuit me, Accedite ad eum & illuminari.

¶Benedicā Dñm in omni temp. Psal. xxxij. Quinqoc. T. Stoltzer: 131



Secūd⁹
Discāt⁹

Benedicā Dominum in omni tem pos

re, semp laus eius in ore meo in ore in ore

meo. In Domino laudabitur anima mea, audiant mansue ti & læ-

ten. Exquisui Dñm & exaudiuit me, & ex oibus tribula-

tionibus meis e ripuit me. Accedi te ad e um & illuminamis.

HH

Primus
Discat⁹

ni, & facies uestræ nō cōfundētur. & ex omnib⁹ tribulationibus eius sal uabit
e sto ri um. Gustate & uide te quoniā suauis est Dñs, beatus uir qui
sperat in eo. Timete Dñm oēs sancti eius, quoniā nō est inopi-
a timen ti bus e um. inquirētes aut̄ Do minū nō mis-
nu entur om ni bo no,

Secūda pars
quiescit.

Secūd⁹
Discāt⁹

ni, & facies uestræ nō cōfundēt.

& ex omnib⁹ tribulationib⁹ eius sal uabit

eum. Gustate & ui dete, q̄niam suavis est Domīn⁹, beatus uir

qui sperat in eo. Timete Domīnū oēs sancti eius, q̄niam nō est inopia

timētib⁹ e um. ingren tes aūt Domīnū nō minuen tur nō

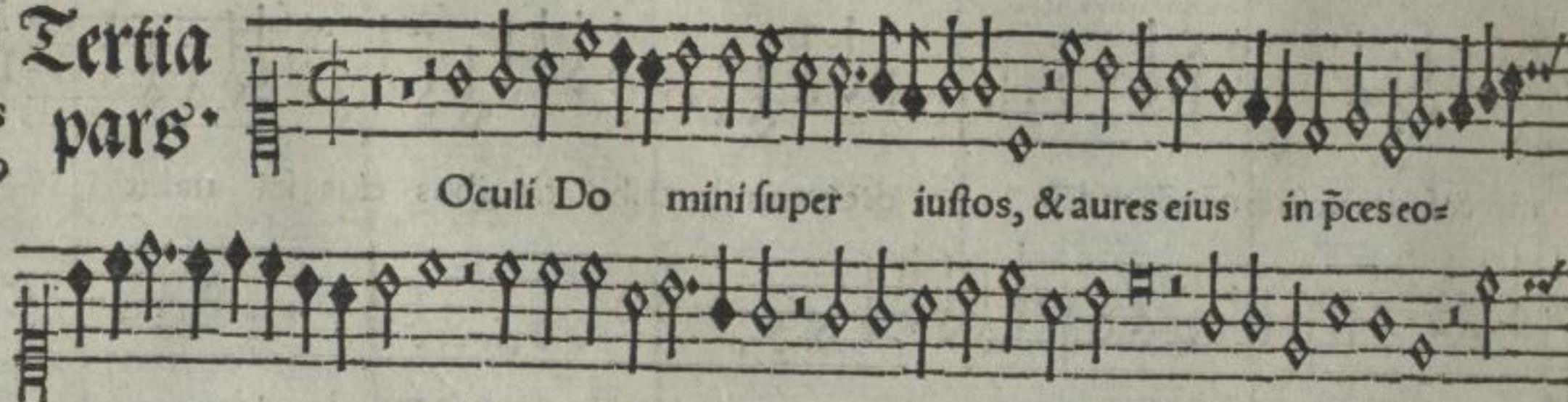
minuen tur omni omni bono.

**Secūda pars
filescit.**

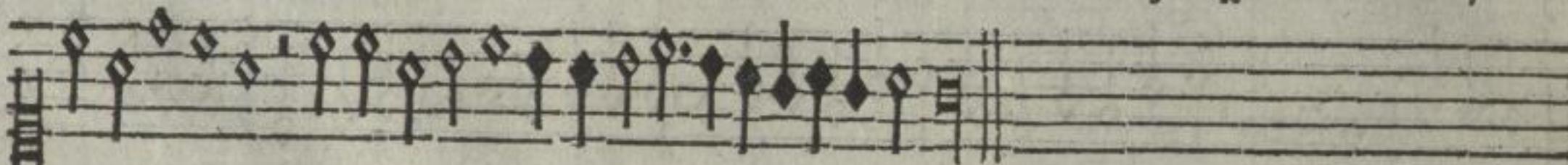
HH ñ

**Duo Tertia
Primus pars.
Discat⁹**

Primus
Discat9

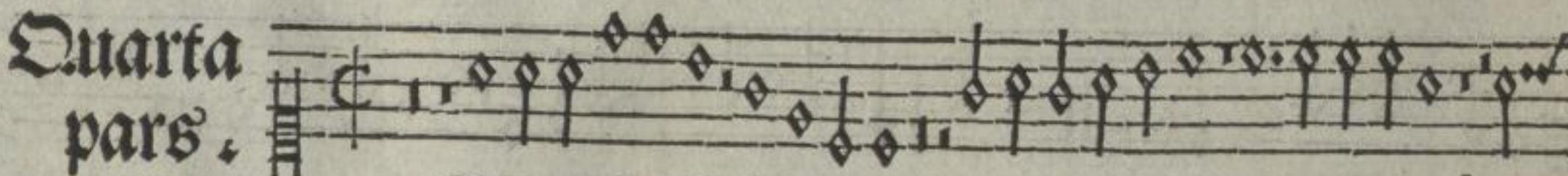


rum. Vultus autem Domini super facientes mala, & propter detestacionem terra iij

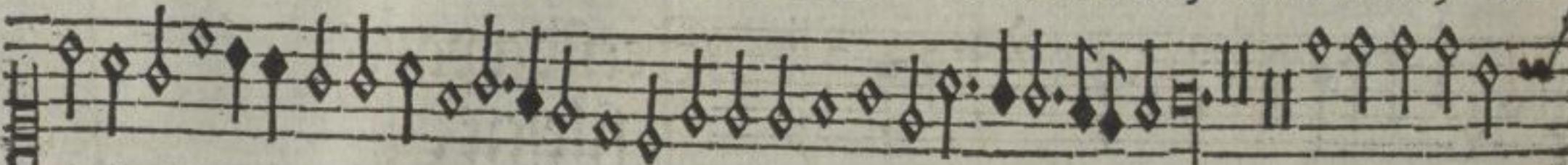


memoriā e o rum

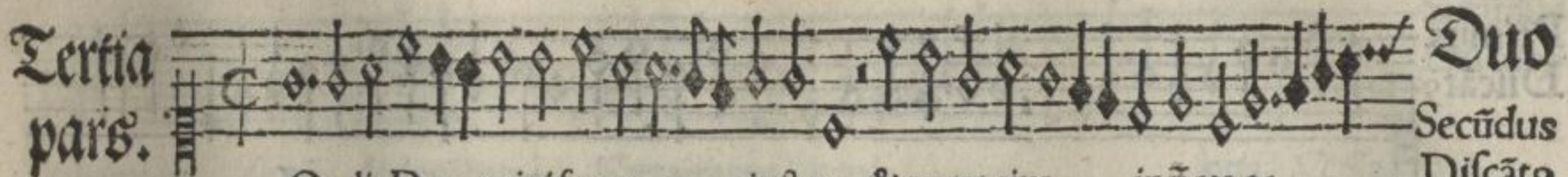
Quarta pars.



Clamauerūt iusti & Dñs exaudiuite eos, & ex omnibz tri-



bulationi bus eorum li berauit eos Domi nus. Multæ tribula-

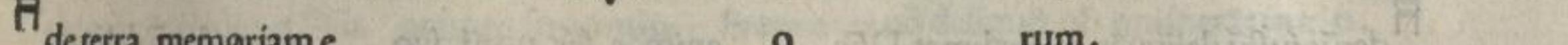
Tertia pars.  **Duo**

Secūdus
Discāt⁹

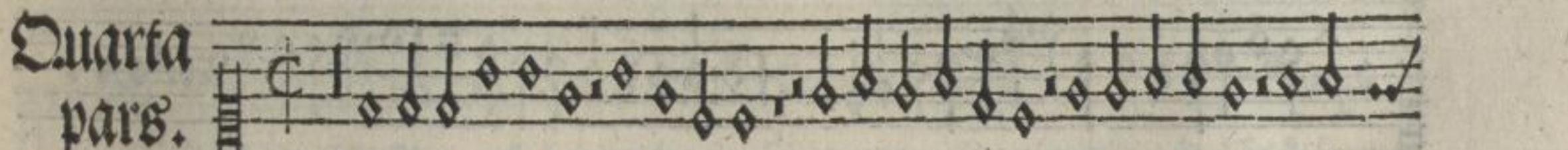
Oculi Do mini super iustos, & aures eius in p̄ces e=



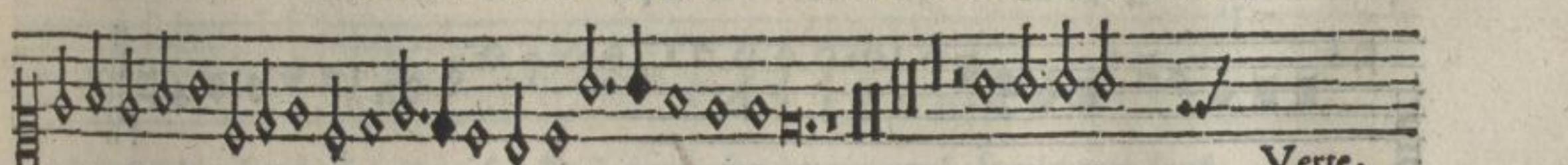
orū. Vult⁹ autē Dñi super facientes ma la, & pdet



de terra memoriam e o rum.

Quarta pars. 

Clamauerūt iusti & Dñs exaudiuit eos, & ex omnib⁹ tribu-



lationibus o rum liberauit eos. Multæ tribu= **Verte,**
HH ij

Primus
Discat,
tiones iusto rum, & de his oībus liberauit eos Do-
minus. Custodit Dñs omnia ossa e orum, Mors peccatorū pessima, & qui e-
derūt iustū deliquēt. Redimet Dñs animas fer uorū suo rum & nō delin-
quēt omnes q sperāt in eo. Gloria patri & filio & spiritui sancto. Sicut e-
rat in principio & nūc & semp, & in secula seculorum amē. seculorum . Amē.

Secūdus
Discat⁹

lationes iustorū & de oībus his liberauit eos Domi
nus. Custo-
dit Domini omnia ossa eo rum, ut nū ex his nō cōteret, mors p̄tōrū pessima, & q̄ oderūt iustū
delinquēt. Redimet Dñs animas seruorum suorum, et nō delinquēt oēs qui sperāt in e o.
in eo. Gloria patri & filio & spiritui sancto. Sicut erat in principio & nūc & semp,
& in secula seculorū amen, seculorū amen, seculorum amē, seculorum Amē.

XIX.



¶Dominne infurore tuo. Psal. xxxvij. Iosquin.¹

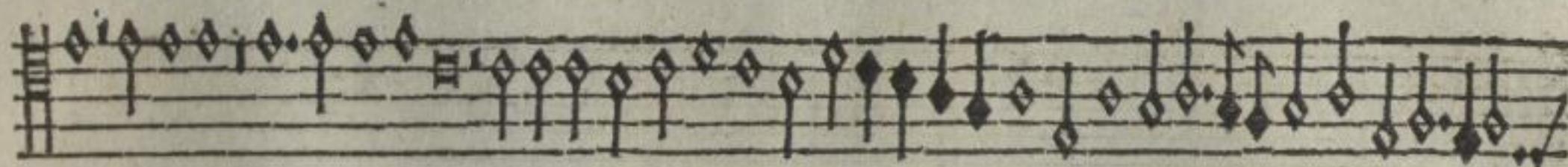
Domine ne in furore tuo arguas
me, argu-

as me, argu as me, Nec in ira tua Nec in ira tua

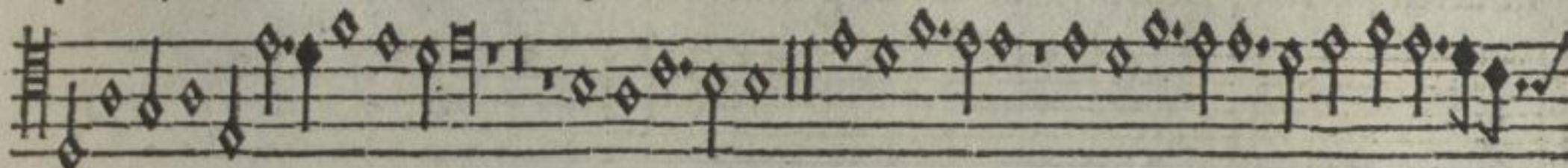
corripias me, corripias me. Qm̄ sagittæ tu æ infixæ sunt

mihi infi xæ sunt mihi, &cōfirmasti & confirma sti super me

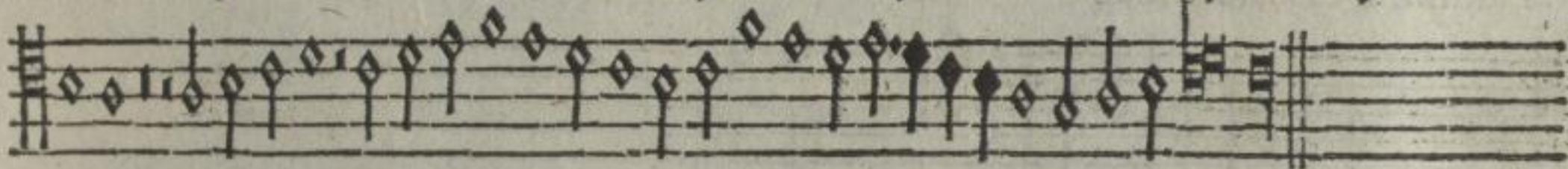
manum tu am, Nōc̄ sanitas incarnem ea facie iræ tuae Nō est



pax ī ossibus meis à facie peccatorum meo rum.

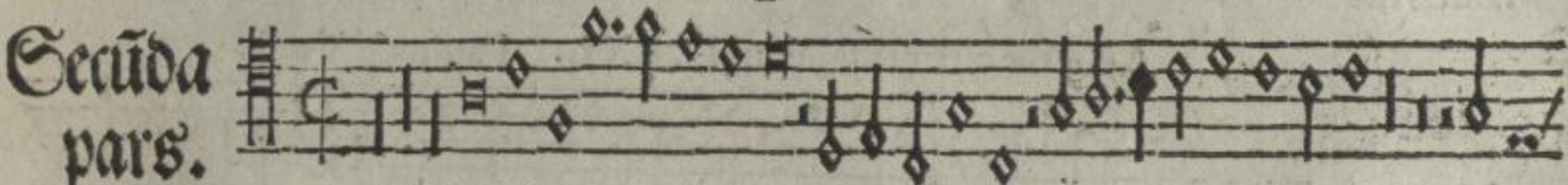


ī Miser fact⁹ sum ī & curuat⁹ sum usq; i si-

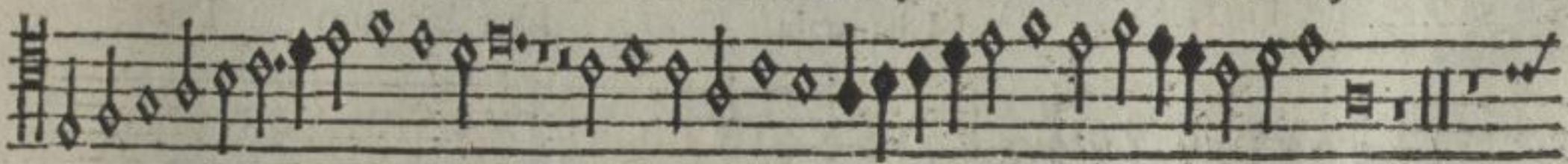


nem, tota die tota die contrista tus ingredie bar.

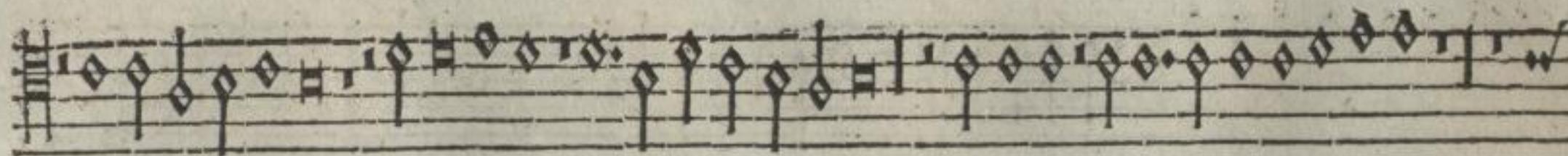
**Secūda
pars.**



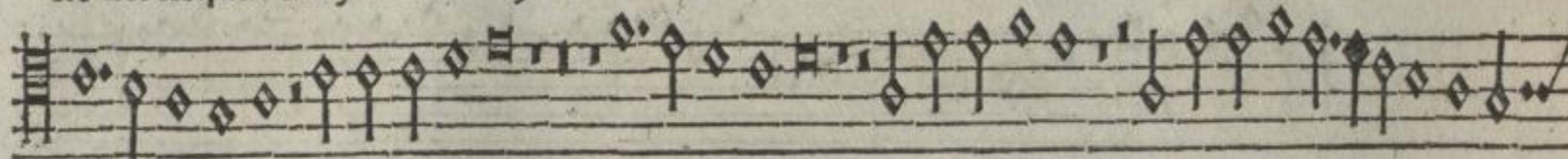
Cor meū cōturbatū est, dereliquit me uirtus me a, &



Iumē oculorum meorum & ipsum non est me cum II



ne dereliquas me, Deus me⁹ ne discesseris à me. Intende in adiutorium meum



Domine Deus salutis meæ ij ij salutis me æ,



salutis me

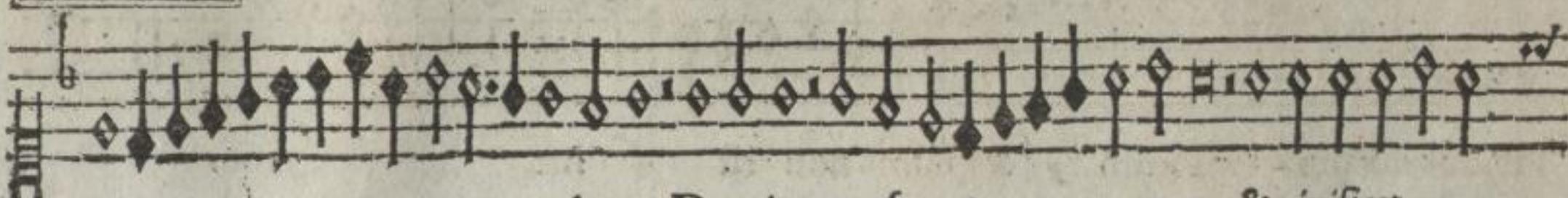
æ.

¶ Beatus qui intelligit sup. Psal. XL. Paulus VVuest.

xx.



N die mala liberabit eum Do-



minus. Domini conferuet eum & uiuificet

e um e um & beatum faciet eum in terra, & non tradet eū in animā īimis
 corū e ius. Dñs opem ferat il li sup lectū doloris eius, uniuersum stra=
 tumeius sibi in infirmitate si bi, si
 bi Dixerūt mala mi hi, quando morietur & peribit nomen e
 ius Et si ingrediebatur ut uideret, uana loqebatur cor
 II ñ

eius cōgregauit iniqūitatem si
bi. Egrediebatur foras fo-
ras, & loqbatur in id ipsum & loquebatur i id ipsum.

Secūda
parc.

Aduersum me fusurabāt oēs inimici me i, aduersum me cogis-
tabāt mala mi hi, constituerunt aduersum me, Etem̄ homopacis meæ magni-
ficauit super me supplantatio
nem. Tu autē Dñe miserere nobis. In

hoc cognoui in hoc cognoui quoniam uolui sti me, quoniam nō gau-

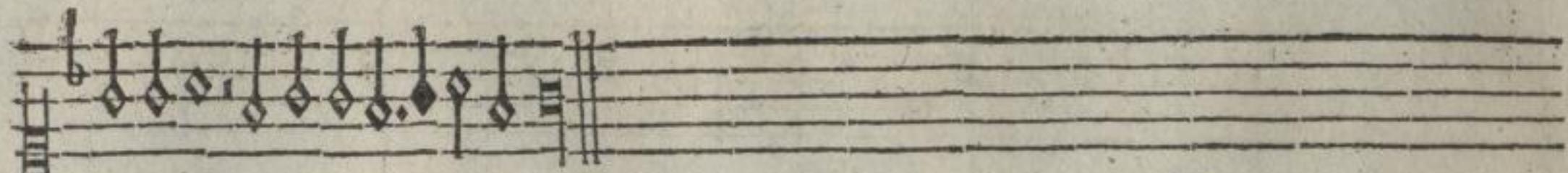
de bit Me autē ppter innocentiam suscepisti & cōfirmasti

me in æ ter nū in æter num. Benedictus Domi-

nus Deus Ifra hel à se culo à se cu-

lo à se culo & usq; in seculum ñ fi at fi at ñ ñ

II ñ



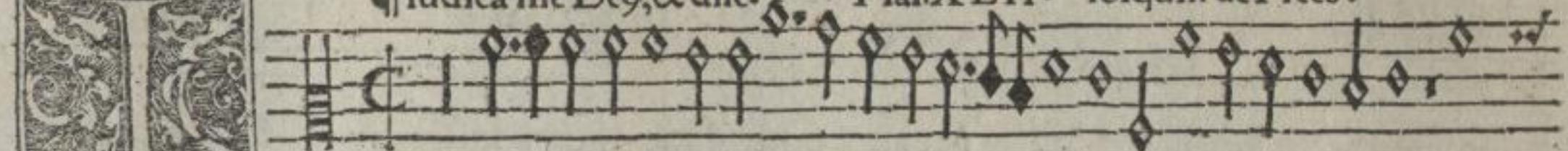
ij fi at fiat fiat fiat.

XXI.



Judica me Deo, & disc.

Psal. XLII. Yosquin de Prees.

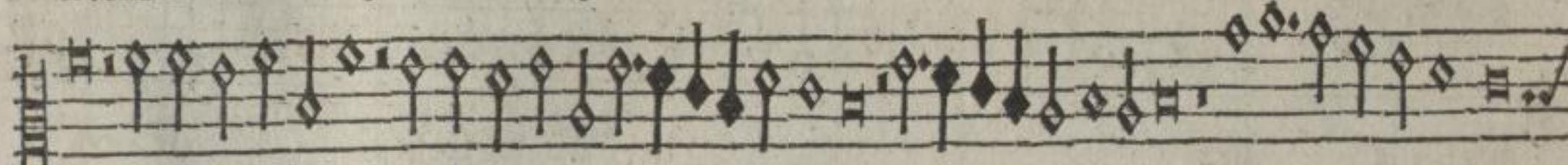


Vdica me Deus, & discerne causam meā de gēte non sancta, ab

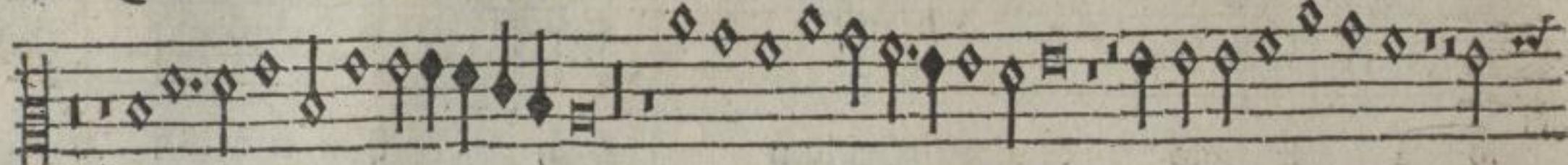


homine ini quo & do. Iose

ripe

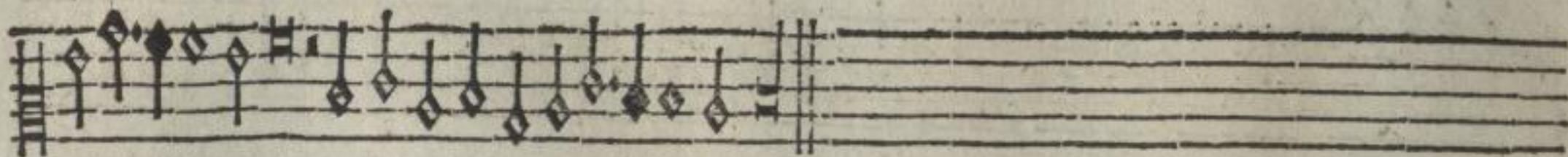


me. Quia tu es Deus fortitudo me a me a, quare me repulisti?



& quare tristis ince do, dū afflit me inimicus? Emitte lucem tuam &

ueritatem tuam, ip sa me deduxerūt & adduxerūt in mons.
 tem sanctū tuū in tabernacula tu a in taberna cula tur a.
& secunda pars. Ad eum q̄læstificat iuuentu tem meam. Deo deus
 meus, q̄re tristis es? & quare cōtur bas me Spera in De o, quoniā
 adhuc cōfitebor il li salutare uultus me i. & Deus meus, &

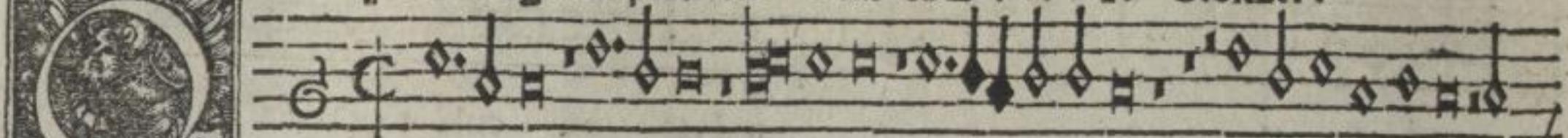


Deus meus & Deus me us.

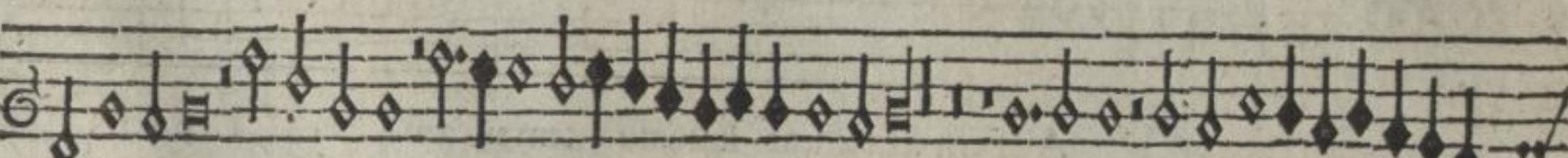
XXII.



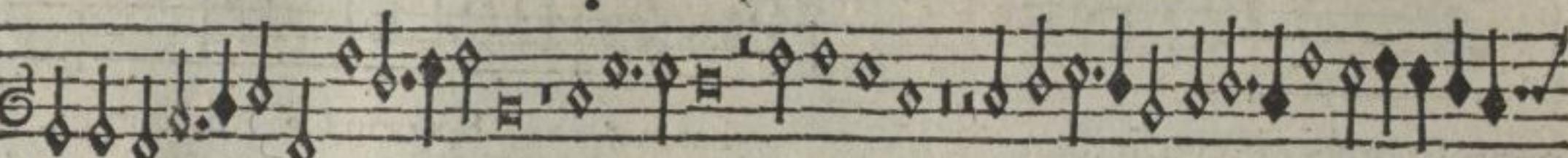
¶ Omnes gentes plaudite. Psal. XLVI. T. Stoltzer.



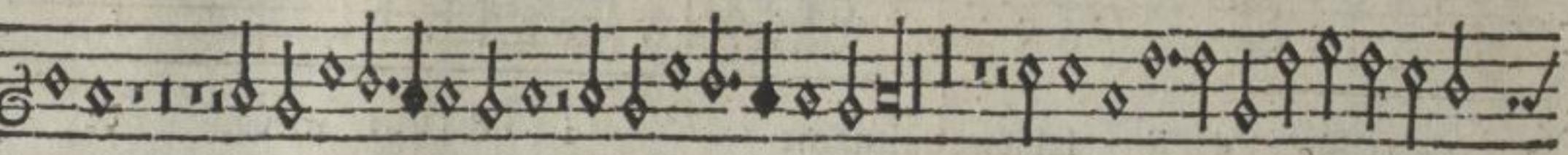
Mnes gentes plaudite ma nibus, iubilate Deo in



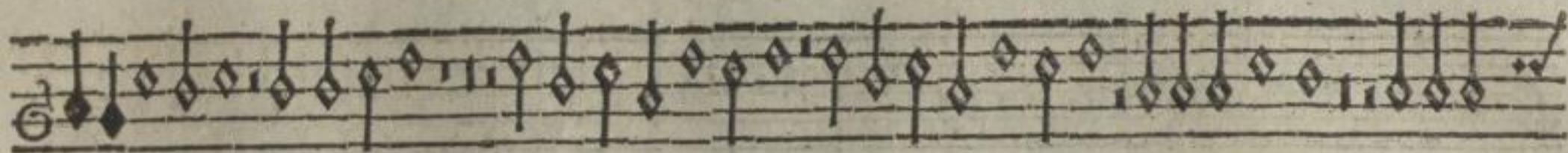
uo ce ij ex ultati onis. Quoniā Domi-



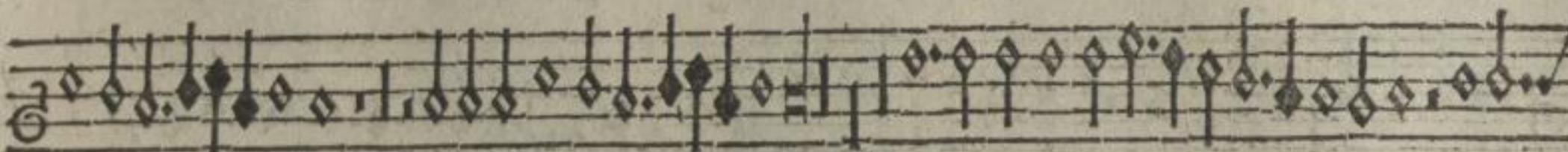
nus excel sus terribilis ij & rex ma-



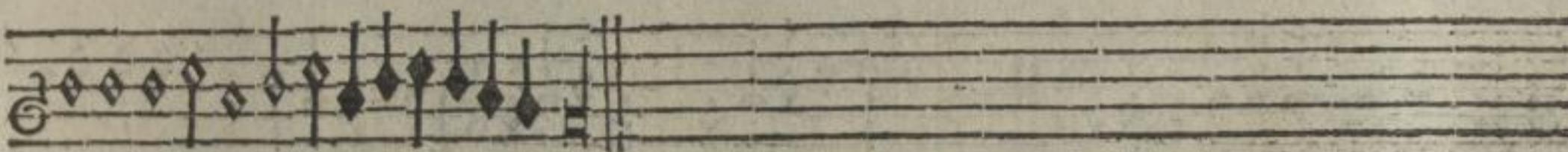
gnus super oēm terram, super oēm terram. Subiecit subiecit populos



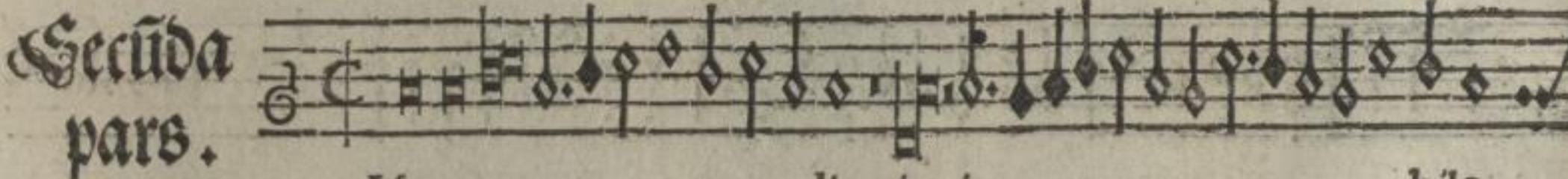
nobis, & gentes sub pedibus nostris. ij Elegit nobis. ij



hæreditatem su am, speciem Iacob quam di lexit, specia



em Iacob quā dile kit.



Secūda pars. Ascen dit in iu bilo



psallite Deo nostro psal lite ij KK

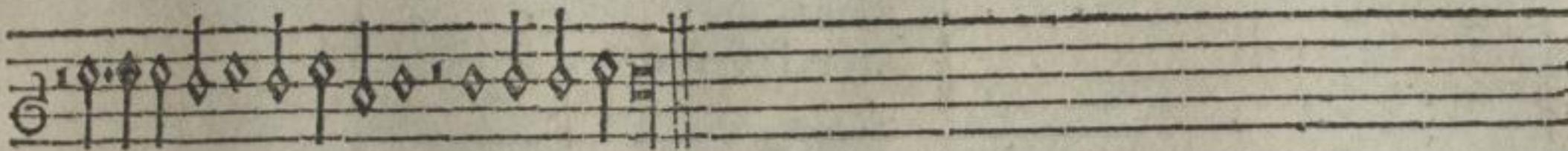
psallite regi no stro psallite re gi nostro. Rex ois ter rae

rex omnis ter rae De us, iij psallite

sapien ter. Regnabit De us sup gen tes, Deus

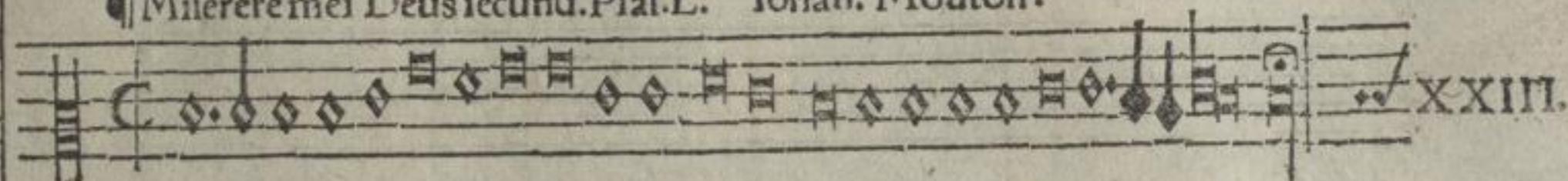
sedet super sedē sanctam su am. Prīcipes populo rum congre

gati sunt cū Deo Abrahā, quoniam dñ fortis terrae eleuati sunt,

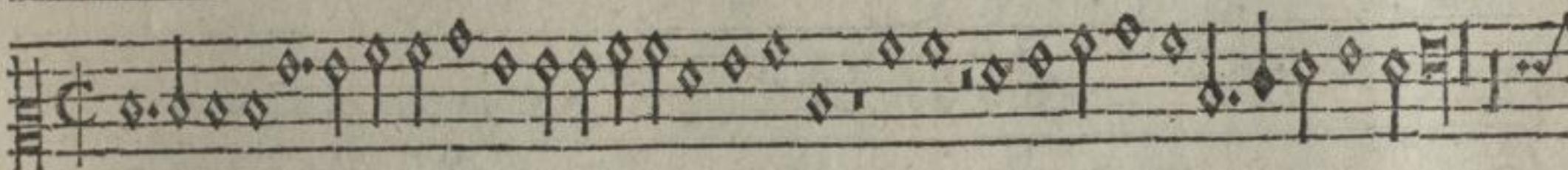


eleuati e le uati sunt eleua ti sunt.

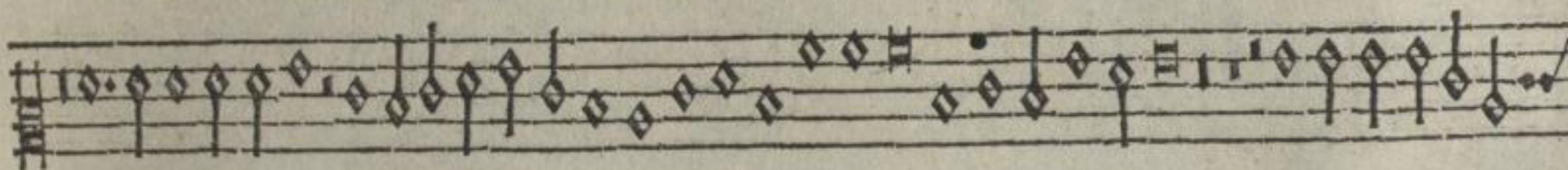
Miserere mei Deus secund. Psal. L. Iohan. Mouton.



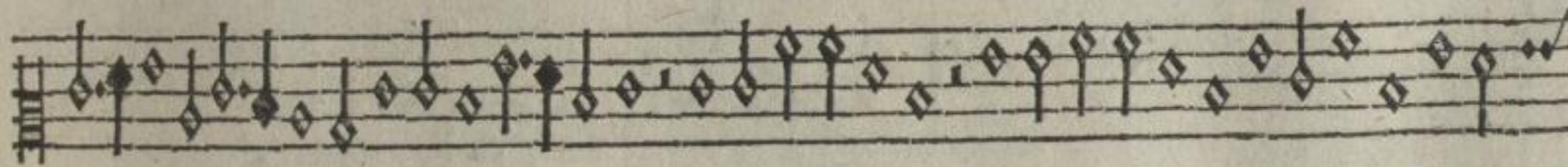
I se rere mei Deus secundū magnā misericordiam tu am.



Et secūdū multitudinē miserationum tuarum dele iniqitatem me am.

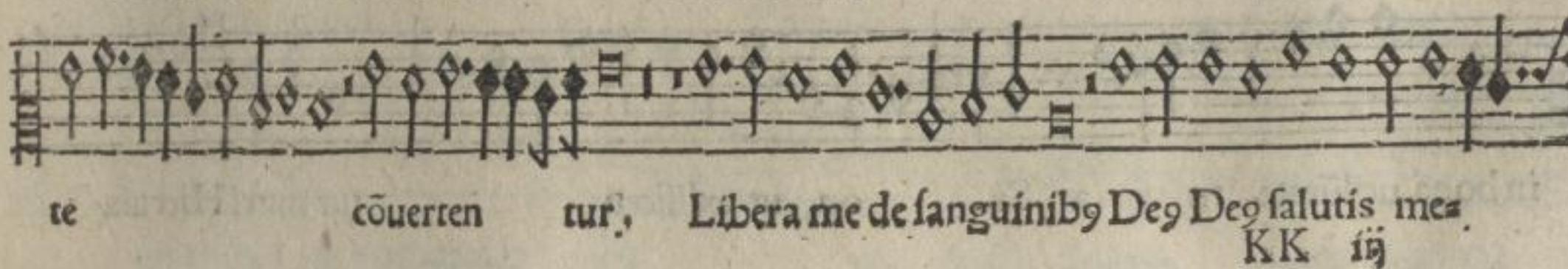
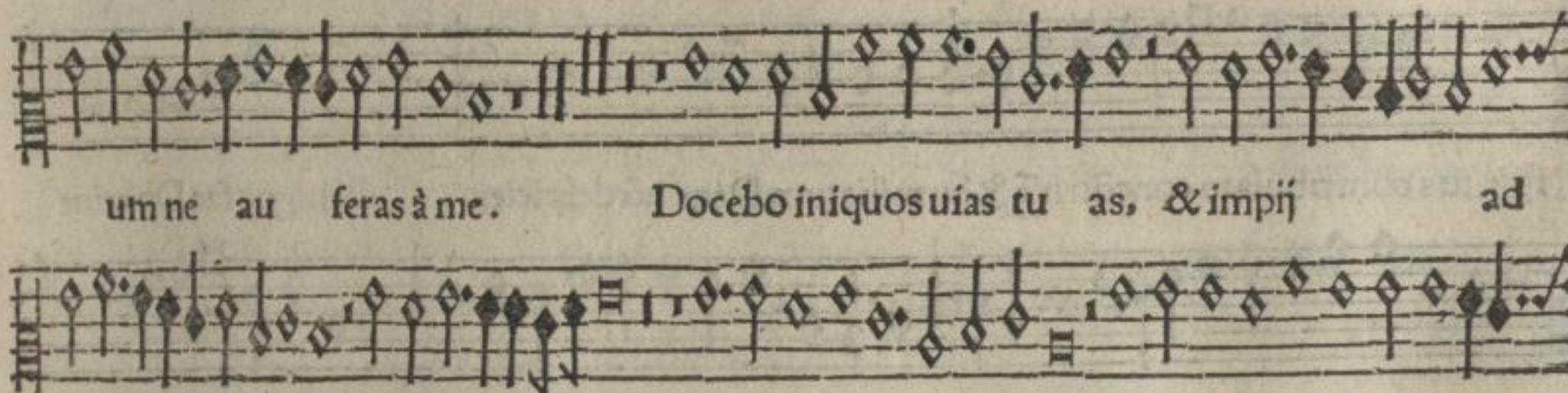
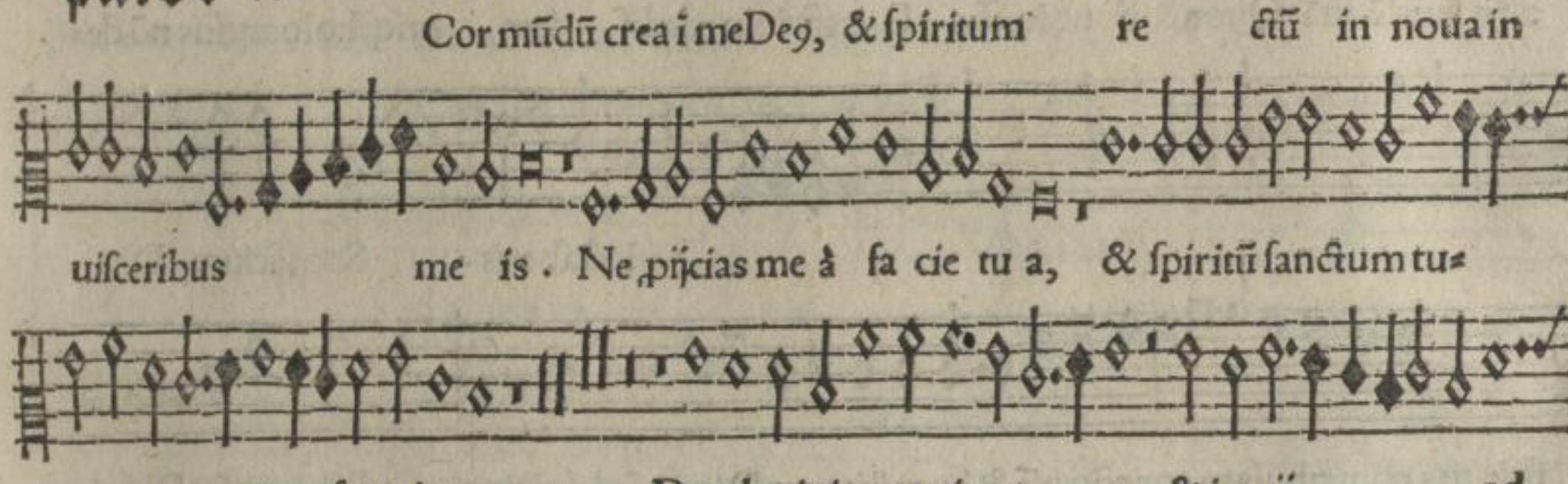
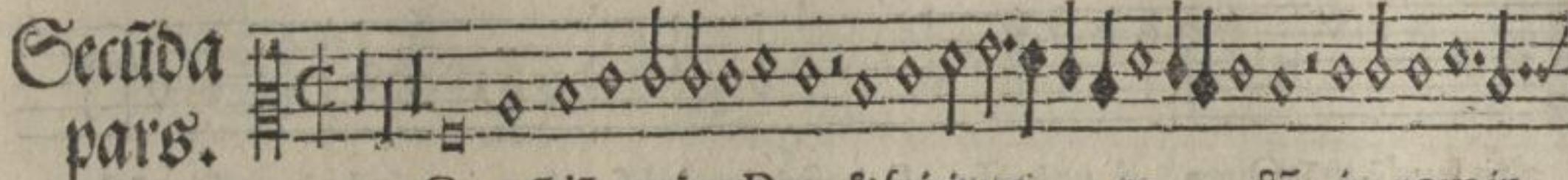
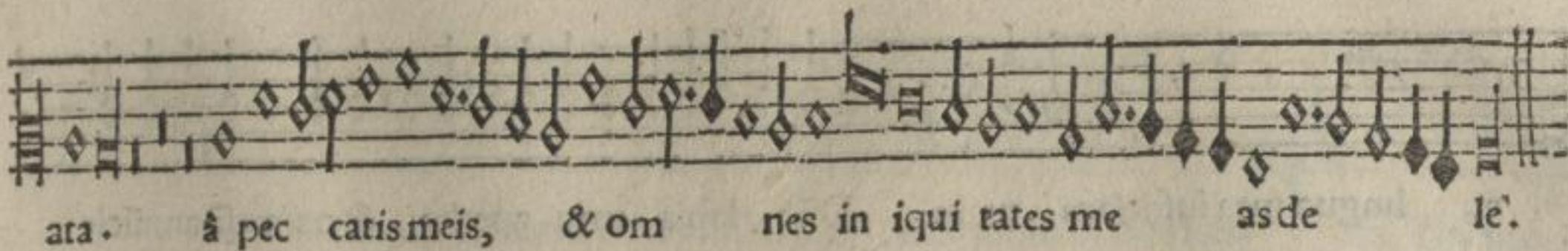


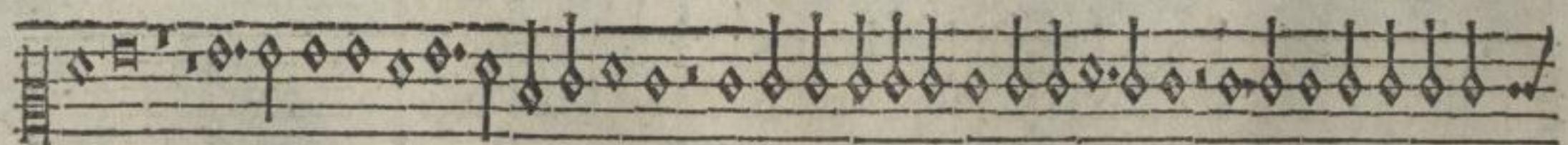
Amplius laua me ab iniqitate mea, & à peccato meo munda me. Quoniā iniqi-



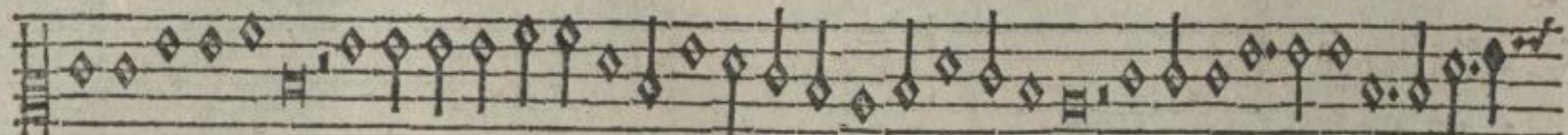
ta tem me am ego cognosco, & p̄t̄m meum & peccatū meū cōtra me ē sem KK ñ

per. Tibi so li peccauí ti bi soli peccauí & malū coram te feci, ut iustificeris in ser-
monib⁹ tuis, & uincas cū iudicaris. Ecce enim uerita tem di lez
xisti, incerta & occulta sa pi en ti æ tuæ manifestasti mi hi. Aspges me Do-
mi ne hy sopo & mun da bor, lauabis me & super niuem dealba-
bor. Auditui meo dabis gaudiū & lætici am, & exultabit oſta humili-





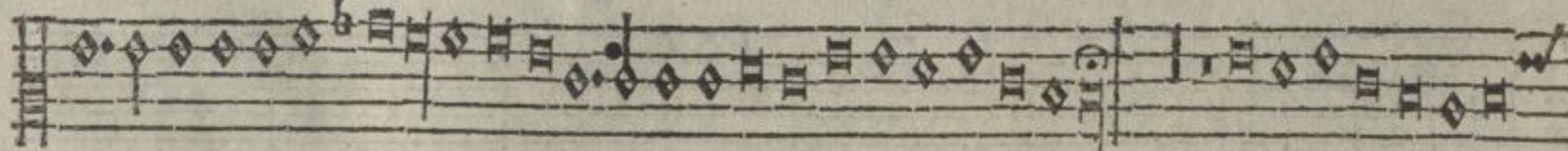
æ, lingua mea iusticiam tuam. Dñe labia mea aperies, & os meū annūci-



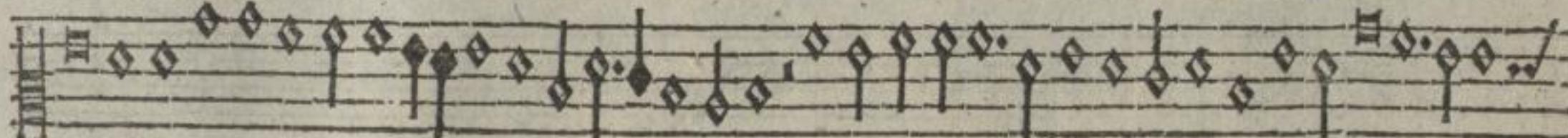
abit laudē tuā. Quoniā si uoluisses sa crificium dedis sem, utiq̄ holocaustis nō de-



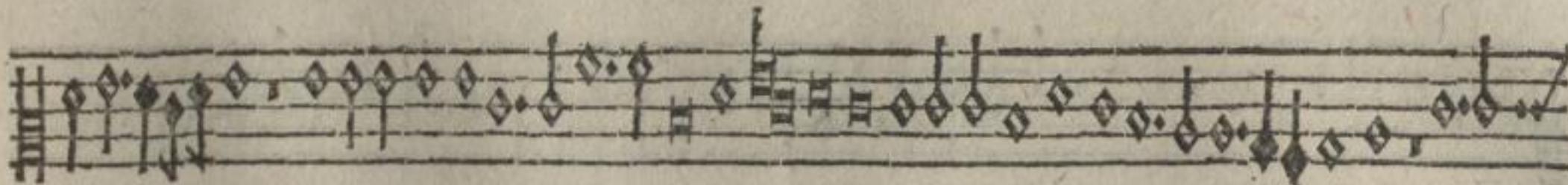
lectaberis. Sacrificium Deo



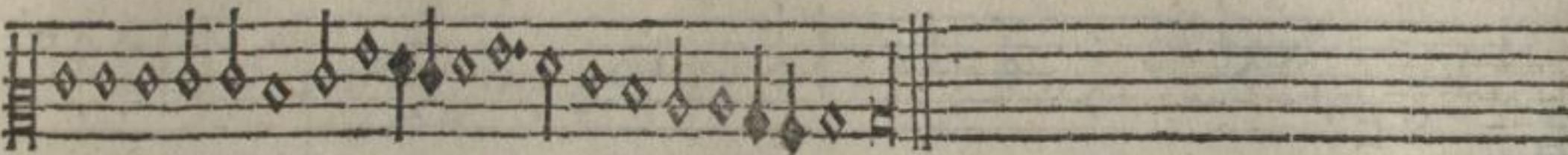
Spiritus contribulat⁹ eor cōtritū & humiliatum Deus nō despicies. Benigne fac Domine



in bona uolūtate tu a Si on, ut ædificen tur muri Hierusa-



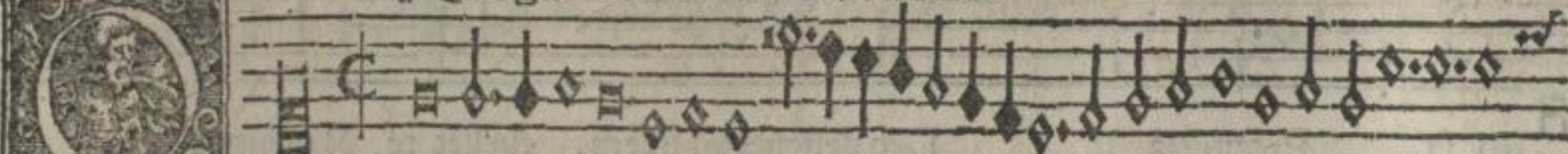
lem. Tūc acceptabis sacrificium iusti ciæ, oblationes & holocau- sta, Tūc im-



ponēt sup altare tu um ui tulos uitu los.

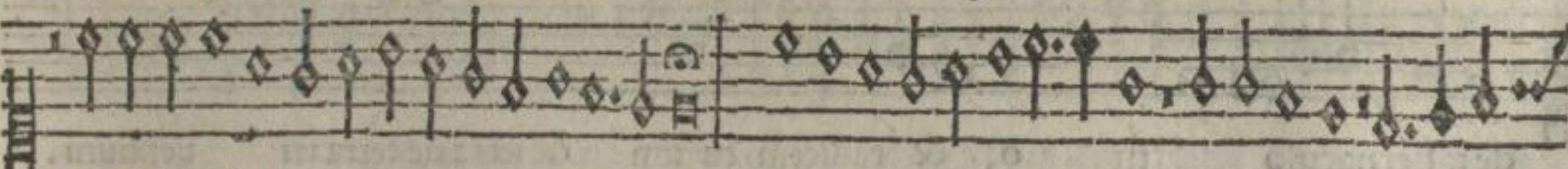


¶ Quid gloriaris in malicia? Psal. LI.

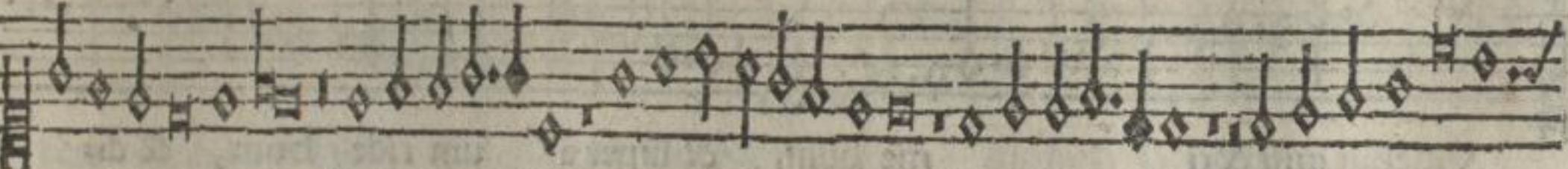


XXIII.

Vid gloria ris in ma li ci a in mal i ci a,



qui potēs es in iniqui ta te? Tota die iniusticiam cogitauit lin-



guatua, sicut nouacula acu ta fecisti dolum, fecisti dolū. Dis-

Iexisti maliciam super benignitatem, iniquitatem magis q̄ loqui aequitatem. Di-
lexisti omni a uerba lingua dolosa ij lingua dosofa ligua do-
lo fa. Propterea Deo destruet te ī finem, euillet te, & emigrabit te
de tabernaculo tu o, & radicem tu am de terra de terra ui uentium.
Videbūt iusti & tu me bunt, & super eum ride bunt, & di-

cent, ecce homo, qui nō po
 suit adiutorem suum Deum, sed sperauit
 in multitudine suarum, & præualuit in uanitate sua. Ego autem sicut olio
 ua fructifera in domo Dei in domo Dei, sperauit in misericordia ins
 xter num, & in seculum seculi. Cōfitebor tibi in seculū quia fecisti, & expe
 ctabo quia in bonū ē, in cōspectu sanctorum sanctū tuorum sanctorum

LL



tuo

rum. Quid gloriaris in malitia?

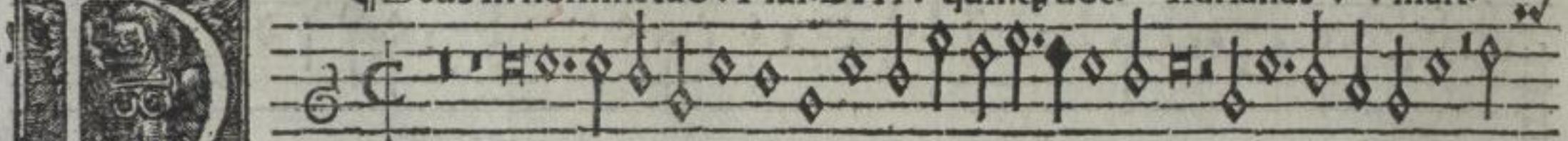
¶ Deus in nomine tuo. Psal. LIII. quinq; uoc. Adrianus VVillart.

xxv.



¶

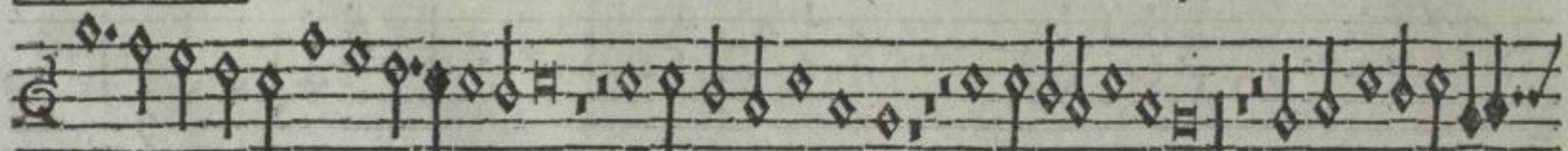
Eus in nomine tuo saluum me fac, in nomine tuo in



nomine tuo saluum me fac, & in uirtute tua

¶

iudica me, iu-



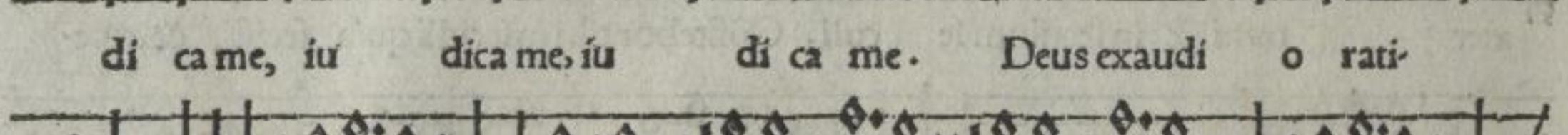
nomine tuo saluum me fac, & in uirtute tua

¶

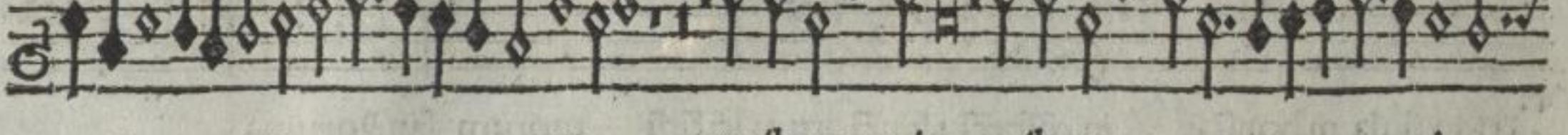
iudica me, iu-



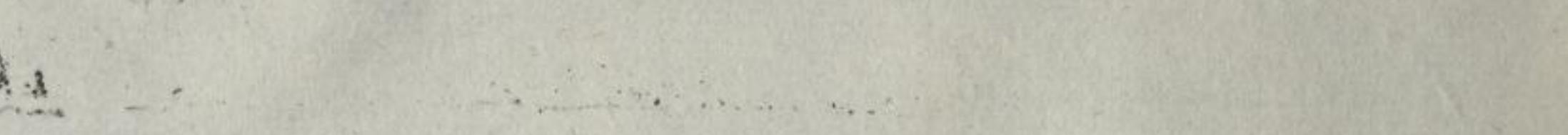
di ca me, iu dica me, iu di ca me. Deus exaudi o rati-



di ca me, iu dica me, iu di ca me. Deus exaudi o rati-



o ntem me am, auribus percipe auribus per cis



A laura 4.

pe uerba uerba oris me i, ii uerba oris mei. Quoni=

am a li c ni ii insurrexerunt aduersum

me, & fortis q̄sierunt animam meā ii animam me-

am, & nō proposuerūt Deum ii an-

te cōspe cium su am. ii LL ii

**Secunda
pars.**

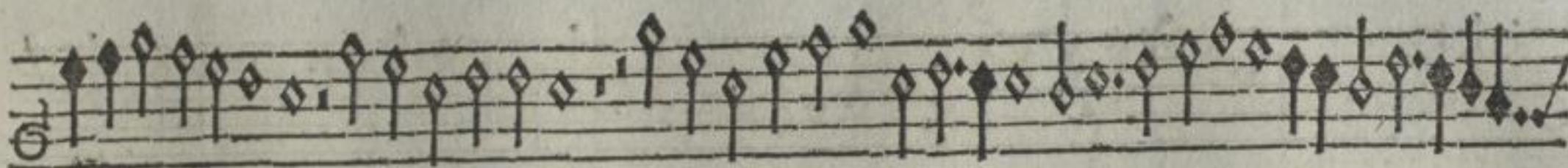
Ecce enim D^eus adiuuat me, & D^{omi}n^{is} susceptor est iⁿ

ani mæ meæ. inimicis meis, & in uerita-

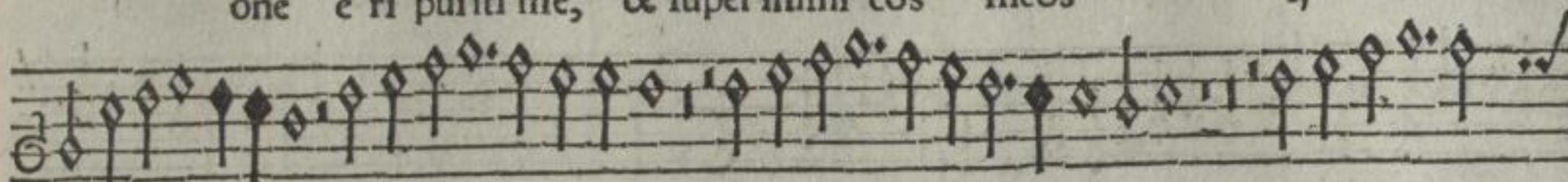
te tua disperde illos, & in ueritate tua di sperde illos. Volūtari-

sacrifica bo tibi, & confitebor nomini tuo Domi ne, & confite-

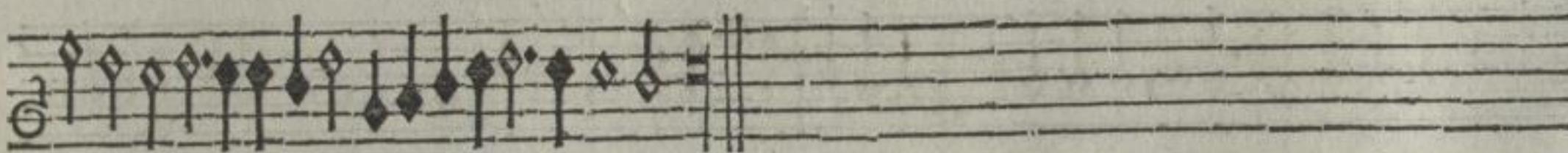
bor nomini tuo Domine quoniam bonum est. Quoniam ex omni tribulati-



one e ri puisti me, & super inimi cos meos ij



despexit oculus meus, ij despexit ocu-



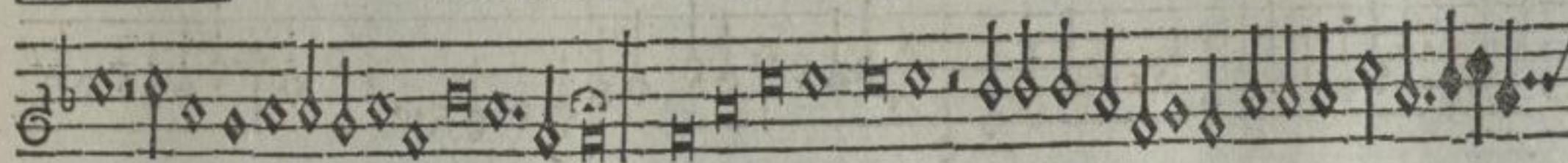
lus me us, oculus meus.

Exaudi Deus deprecationē. Psal. L X. Iohan. Heugel.

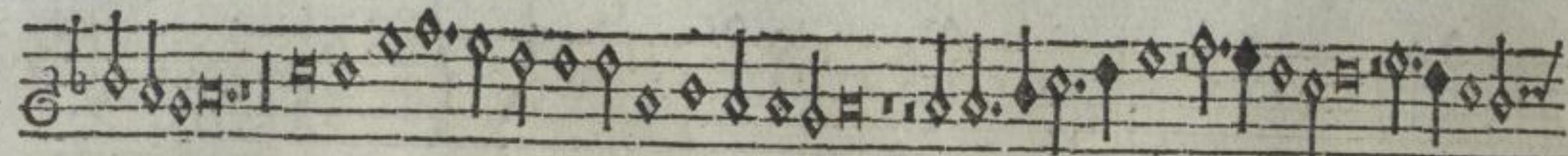
xxvi.



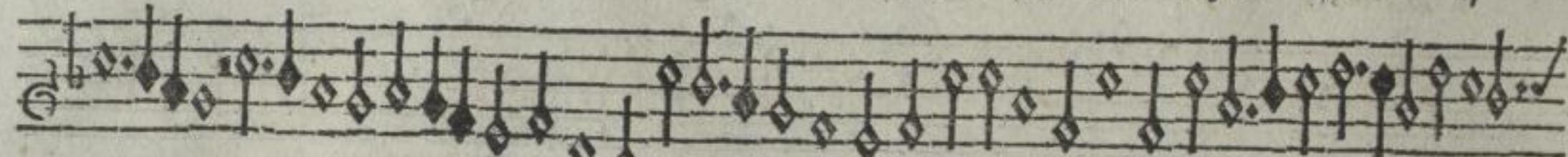
Xaudí De us ij clamorē me=



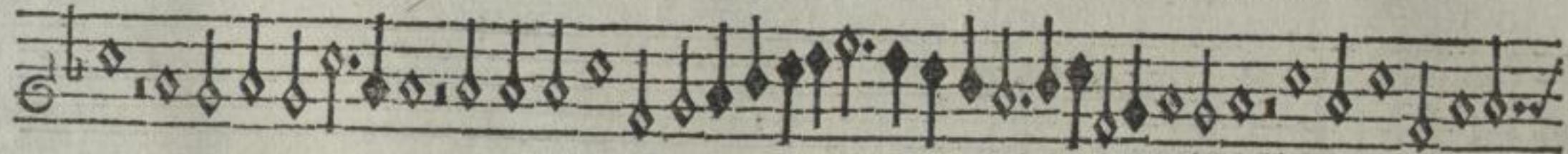
um, intende orationi me a, Ab extremo terræ ad te clama bo, LL ij



dū uolutabitur cor meū, in pe
tram quæ exaltabitur super me. ij

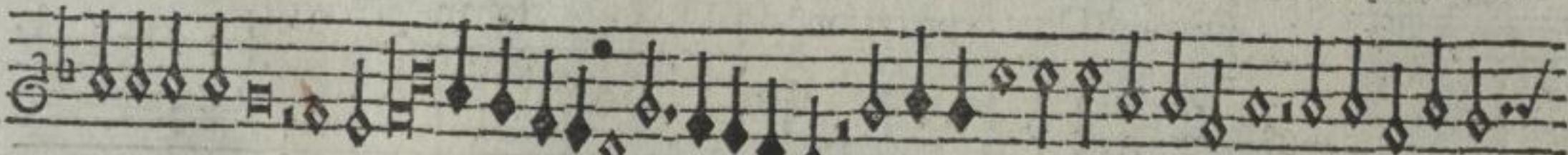


ij dedu
ces me. Qm̄ fuisti spes mis



hi turris fortitudinis à faci e inimi

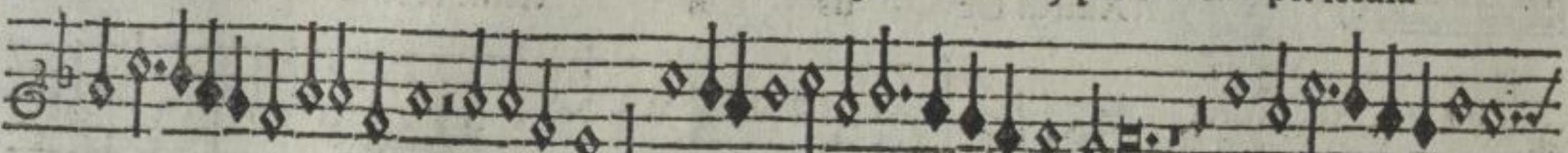
ci. Habitabo in ten=



torio tuo

ij

per secula, per secula per secula

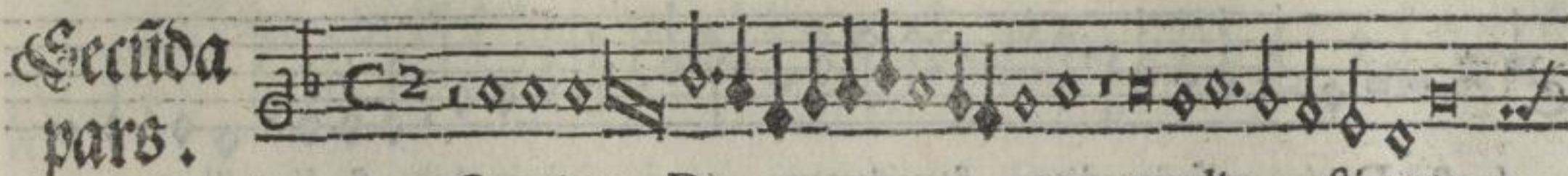


ij

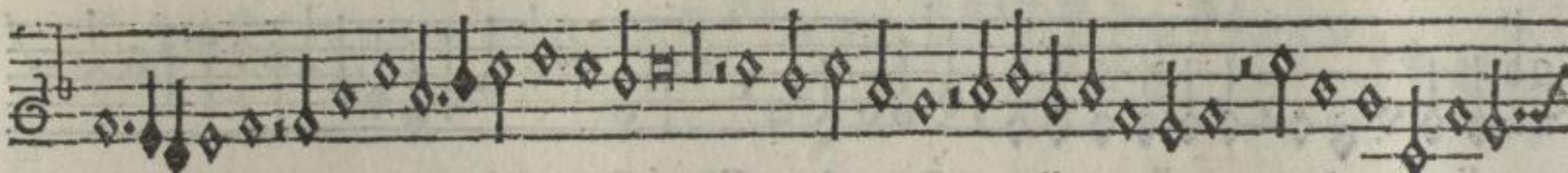
per se

cula, confi

dam



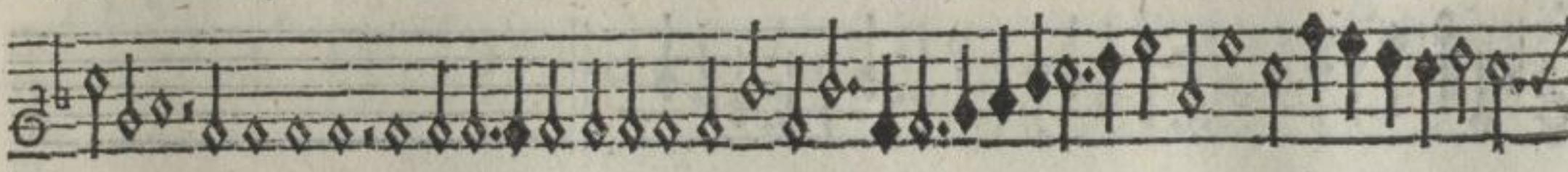
Quoniā tu De us exaudi sti uota



me a, dedisti hæ reditatem timentium ij nomē tu



um. ij Dies supra dies re gis adij ci es, ij



anni eius uelut generatio ij & genes

ratio. Habitabit in æternum in cōspectu Dei, ij in con-
spectu De i, misericordiam & ueritatem præ para, custodient illum.
ij il lum. Sic psallā nominituō in æter-
num in æternum, ut soluam uota mea, ij dedi-
c in diem in di em.

¶Deus misereatur nostri. Psal. LXVI. Iohan Gualtherus.

147



XXVII

A musical score for four voices, likely a soprano, alto, tenor, and basso continuo. The music is written on four staves using a system of black note heads and diamond-shaped neumes. The vocal parts are labeled with Latin text below the staves. The score includes a large decorative initial 'D' at the beginning of the first line.

Eus misereatur no stri ã

& benedicat no bis, illuminet uultū sus-

um su per nos, & misereatur nostri, ut cognoscam⁹ in terra uiam tu am,

in omnib⁹ gen ti bus salu ta re tu um.

Cōfiteantur tibi populi De us, confiteantur si bi pos MM

puli n̄ om̄ nes.

Secūda
pars.

Lætitur & exultet ḡtes, q̄niam iudicas populos in æqui ta= te, & ḡtes in terra diri ḡis. Confitean tur tibi populi Deus, confiteantur tibi po puli om̄ nes terra dedit fru etura su= um. Benedicat nos Deo Deus no ster, benedicat nos Deus,

148



& metuāte um omnes si nester ræ.
 Deus in adiutoriū meū intende. Psal. LXIX. Ludouicus Sempf.
 C XXVIII.
 Eus in adiutorium meum intende, Domine ad adiuuādum
 me se sti na. Confundantur & reuereantur, qui q̄rūt animam me-
 am. Auertātur retrosum & eru be sc̄nt
 qui uolunt mihi ma
 la. Auertātur statim crubescētes MM ñ

qui dicūt mihi euge euge euge euge euge. Exultent & lātentur int̄ ōcs qui q̄runt

te, & dicāt semp̄ magnificetur Do mi nus, q̄ diligūt qui diligunt salutare tu-

um salu tare tu um. Ego uero egenus & paup̄ sum, Deus adiuua me.

Adiutor me⁹, & liberator me us es tu Dñe, Domine nō more-

ris, Domine nō moris.

In te Domine speravi. Psal. LXX. VVilhelmus Norduuig.

149

XXIX.



N te Dñe spe ra ui, nō cōfundar in æter=

num. Vide afflictionem me am Deus meus, ego enim sum op̄pbriū ho=

minū, & abiectio ple bis. Vide ini=

quitatem & contradic̄to nem in ciuī

rate, & expa ui, cōturbata sunt oīa offa me a, ne derelinquas me
M.M. ij



Domine fortitu do me a, Domine firmamētū meū me-
um, Domine refugium me um me=

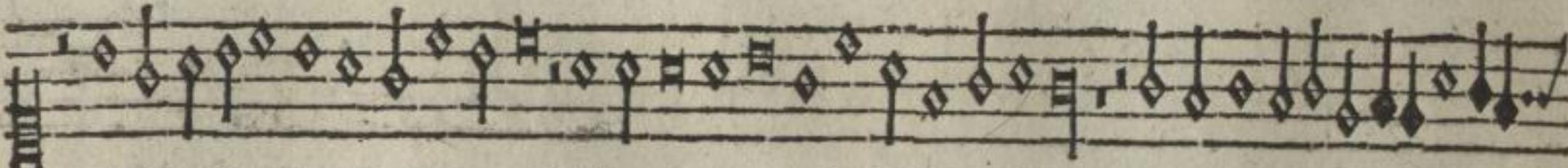
um, Domine liberator me us, ego enim in mis-

sericordia tu a spe rā ui.

& secūda pars.

Persequimini & cōphendite e um, quia non

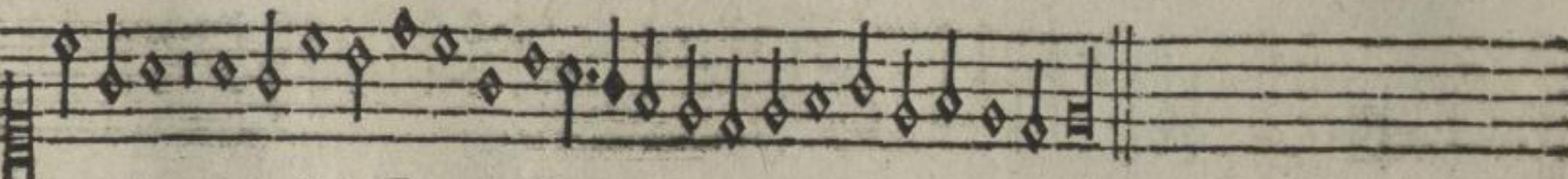
est quieripiat e . . . um de manib9 no stris cōculcauerūt me ini-
 mici me i, tota dī e multi bel lantes
 aduer sum me, Et expectauerūt ut perde rent me.
 sed tu Dñe iudica il los secūdū multitudinē impietatum e
 orum. Vindicame De us in tua iusti cl.a



ad defensionē meā cōspice. Misere re mei & resuscita me, & retrībuā e-



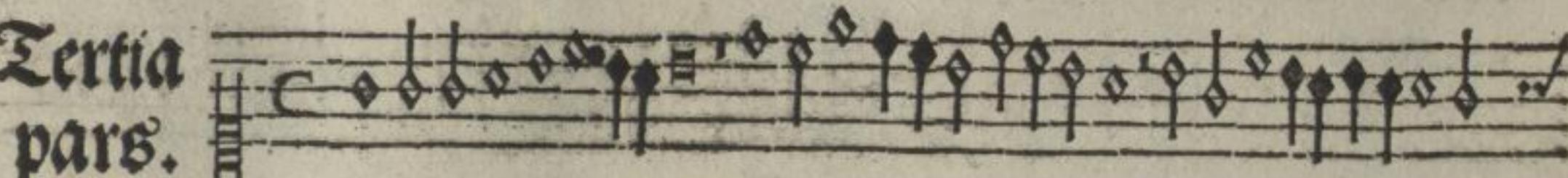
is, e-



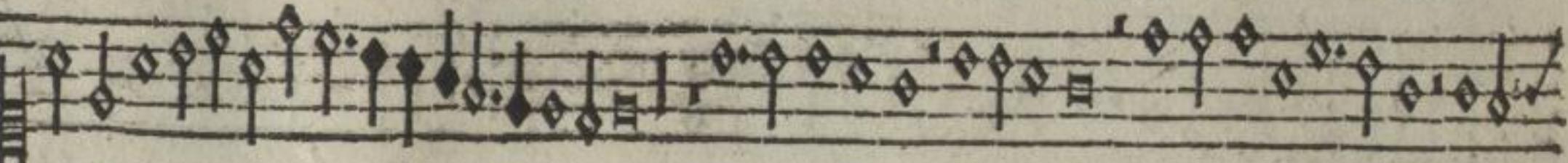
is, quia in te Domine spera

ui.

**Tertia
pars.**



Multiplicati sunt qui odiunt me, qui odiunt me



me in i-

gue, cogitauerunt mala mihi. Frenduerūt sup me dentis

bus su is, sed iudica me secundū iusticiam tu am Domis
 ne. Inclina aurem tuam ad preces me as in multitudine mi
 se ricor diætu æ, ad adiuuādum me re spice & exaudi
 me Deus me us, quia in te Domine spe
 rau. N N

**Quarta
pars.**

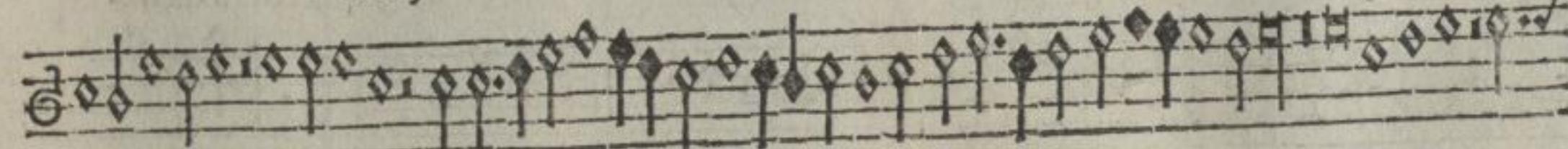
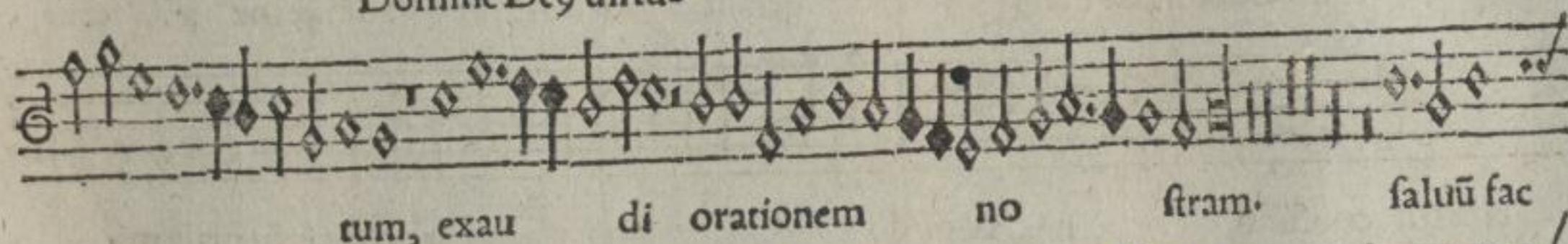
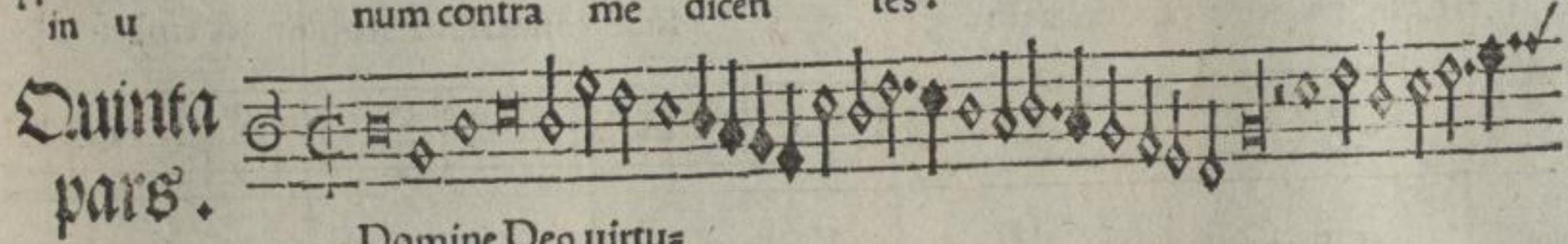
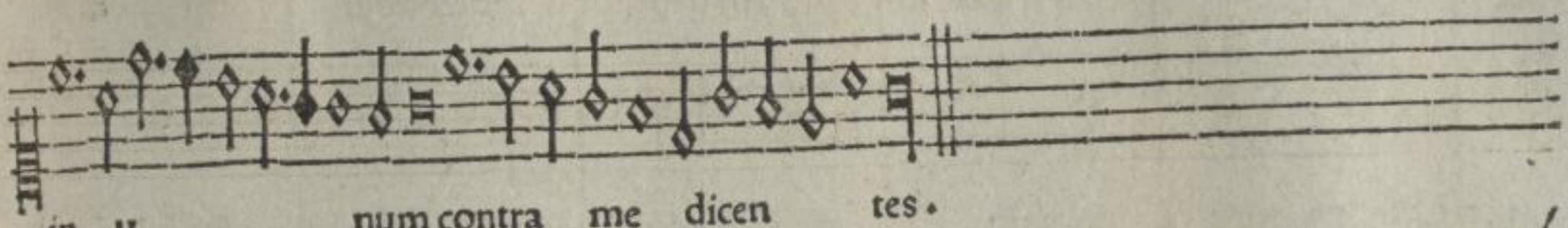
Circūdederūt me inimi ci me i, intenderunt ar=

cum suum, & uiam pacis non cogno uerūt, nō est timor De i

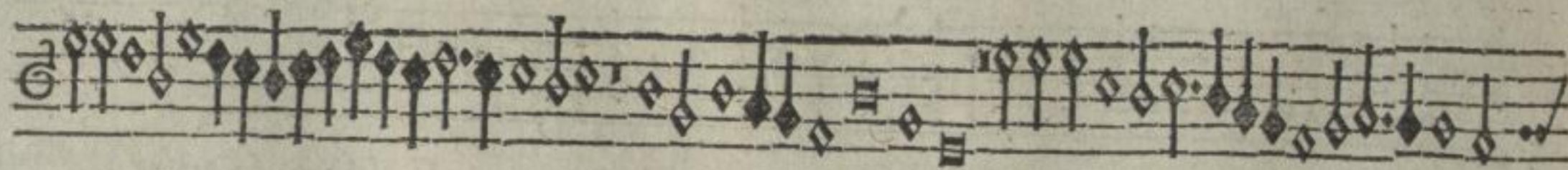
an te oculos ante oculos eo rum. Aduersum

me cogita bant mala mi hi. Sed eripe Dñe quia iniū=

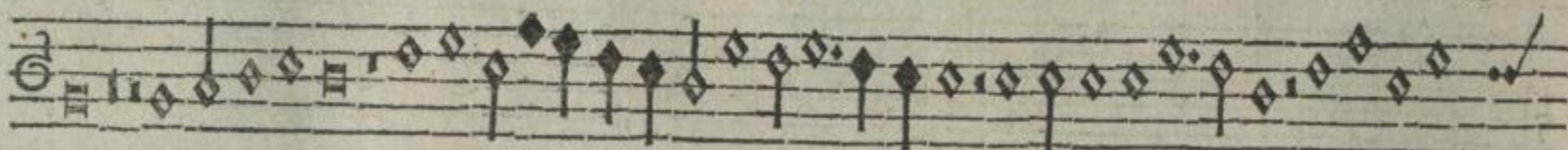
sta est cogi ta tio e o rum, & nō est in ore ipsorum ues



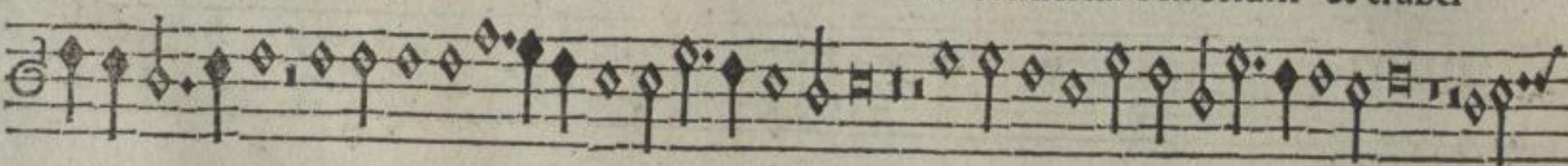
seruū tuum Deus me⁹ speran tem ia te. Eripe me de NN ñ



inimicis me is qni am tribulor uelociter exau di



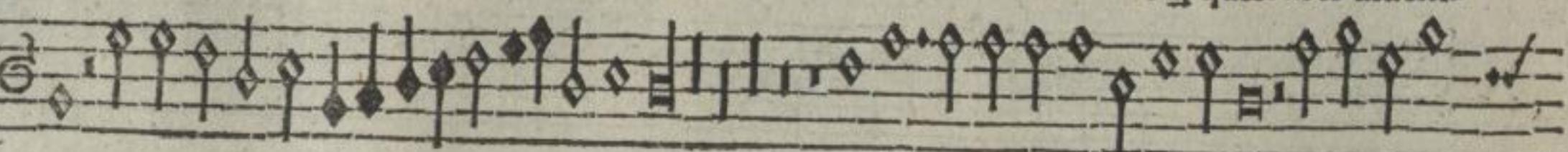
me. Dissi pa ḡtes quæ bella uo lunt conuertāt retrorsum & erubef-



cant. Confundāt & de ficiant detrahentes animæ me æ. ope-



riantur confusio ne & pudo re q quærūt mala mis



hi. ñ Effunde iram tuam Domine in gentes quæ

te nō nouerūt, & in regna q̄ me affixe runt iniu ste. Consuma=
 tur nequicia e o rum, expelle eos, expelle eos disper=
 ge illos, depone e os. Protector me us Domine
 iustus iu dex mi sere re mei, memēto mei, quoniā in te cōfidit ani ma me=
 a me a. NN ij

Sexta
pars.

Dirige me Dñe ii ii perse=

quar iimicos me os & cōphēdā illos, & nō cōuertar do-

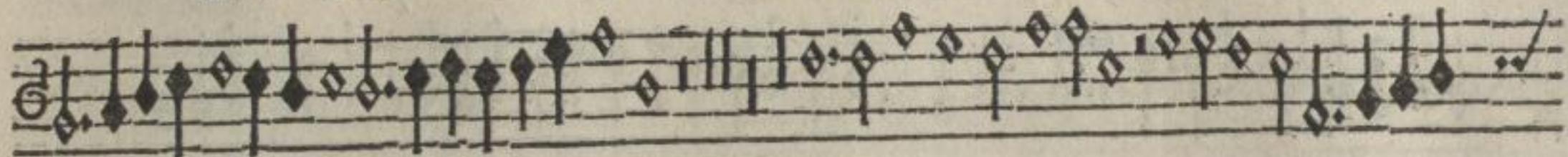
nec defici ant, adiutor & libe ra tor me us, nō cōfūdar qniā inuocauite.

Læt̄tur oēs qui sperat in te, qm̄ tu bñdices iusto, tu benedices iusto.

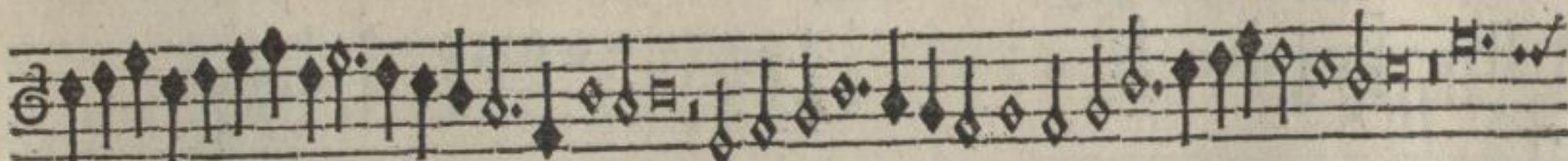
Clamauitoto corde me o, Dñe ii tues, qresti tues hæreditatē me=



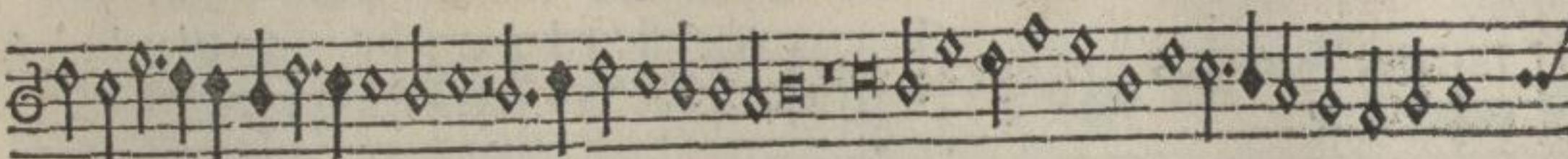
mihi in tu a iu sticia, & ueritate fa lutis mea



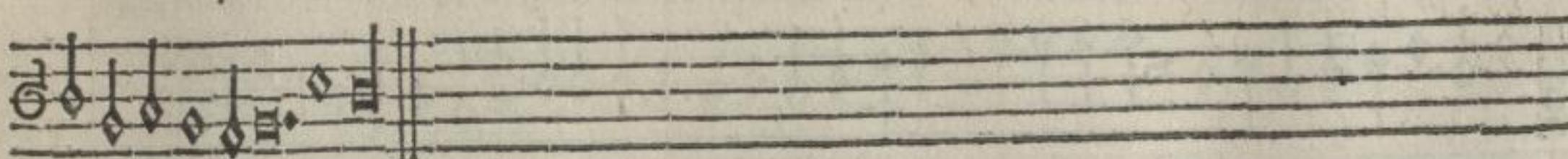
æ. redemisti me Dñe De9 uerita=



tatis, ne derelinquas me Do mine



quoniam in te spera=



ui.

xxx.



¶ Qui regis Israel intende. Psal. LXXIX.

Josquin:

Vire gis Israel in ten de.

Qui sedes

super solema

8

lu nam.

Miserere afflictionem nostram. Excita potentiam tuam

am & ue

excitaptentiamtumam&ue=

ni ut saluos nos fa

cias. Nec ibes nos amplius lachry-

Secūd⁹
Discāt⁹



Vire gis Israel intende. Qui se des su

per fo lem & lu nam, q regis reges mise

rere no bis, & uide afflictionem no stram. Excita potentia

am tuam & ueni ut saluos nos facias. Necibes nos ampli⁹ pane

lachrimarū,

oo.

Primus

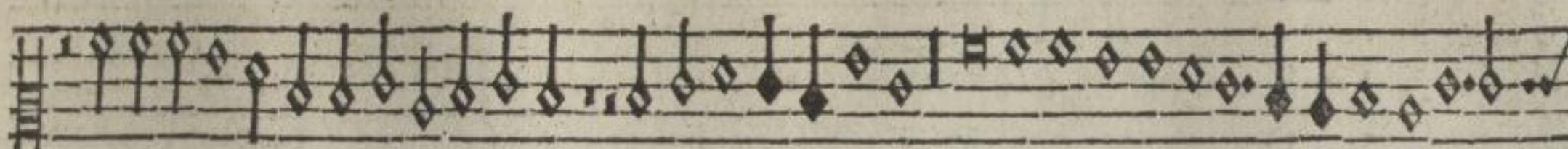
Discat⁹

marum am plius poculum meum, Misere re reno bis, osten-

sten de faciem tu am, & respi ce de cœlis, & ui de

& ui sita populum i stum in pace. Amen.

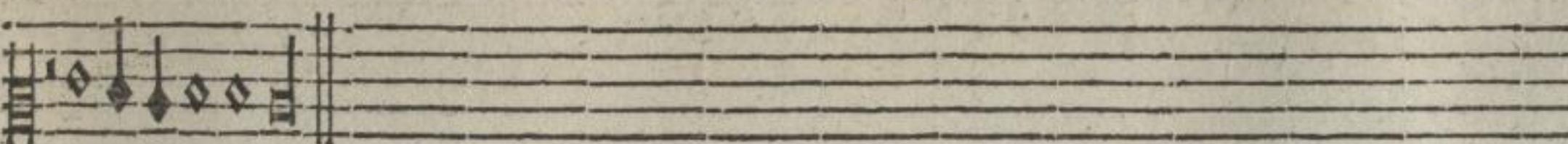
Secūd⁹
Discāt⁹



Ne ampli⁹ poculum meum cū fletu mis̄ ceas. Ostende faciem tu am,& re-



spice & respi ce de cōlo&ui de, &ui sita populum tuum



in pa ce.

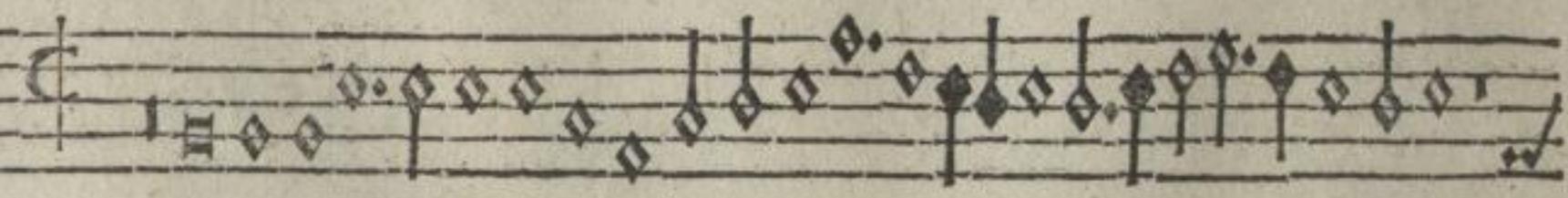
oo ij

XXXI.

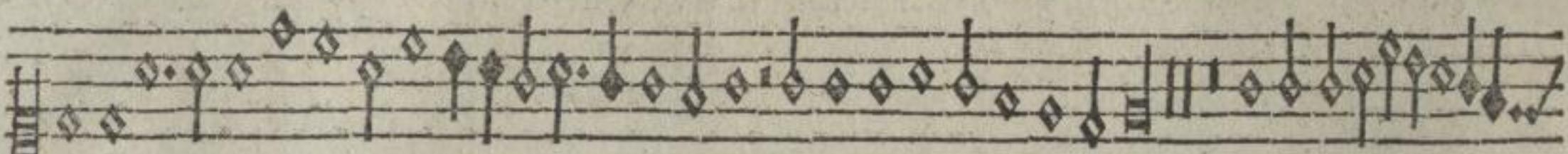


¶Domine ne proijcas.

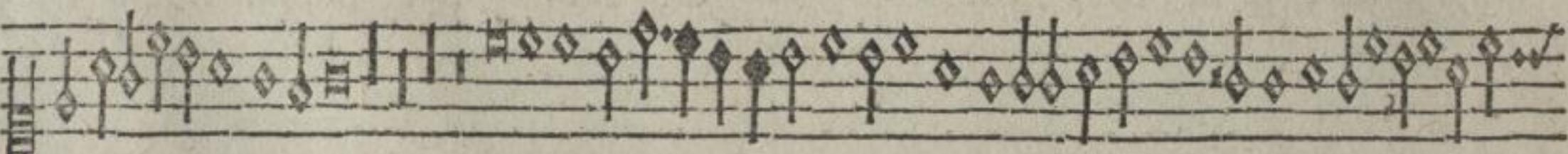
Iosquin de Prees.



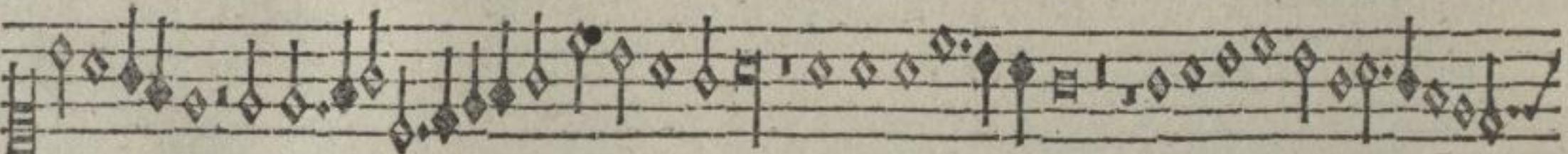
Omine ne proijcas me in tempo re senectu tis



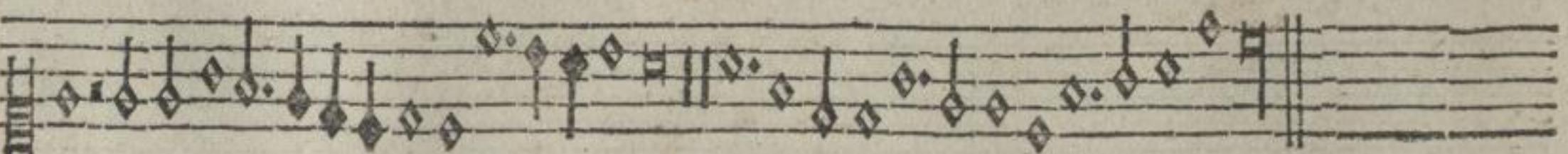
cū defe cerit uirtus me a nede relinquas me. Multiplicatæ sunt



ni mis insipientiæ me æ, insipientiæ meæ. Velut a qua effu-



sus sum, effu sus sum & dissipatum omne robur me=



um factus sum tanquam uas perditū in cōspectu tu o Domine,

Secunda
pars.

Sed tibi so li pec caui Deus meus, tibi so li derelictus

sum pau per, orphano tu sis p tu a pie ta te adiu tor. Aspi-

ce in me & miserere me i secundū iu dici um nomen tu um. Susci-

pe me suscipe me secundum eloquium tu um & ui uam, & nō confun das me

ab expectatione me

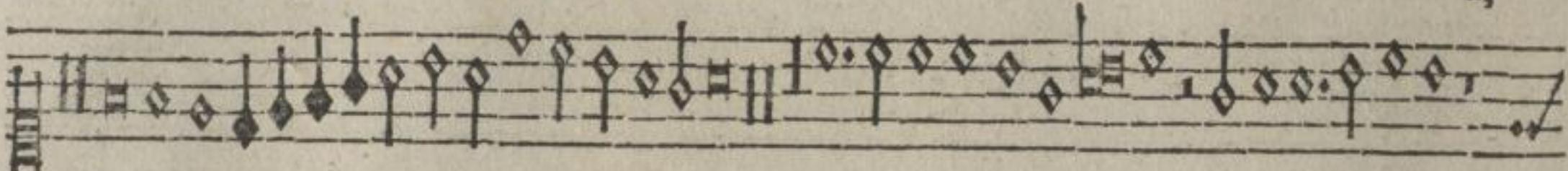
a . Adiuua me Dñe, & saluuus e=

oo ij

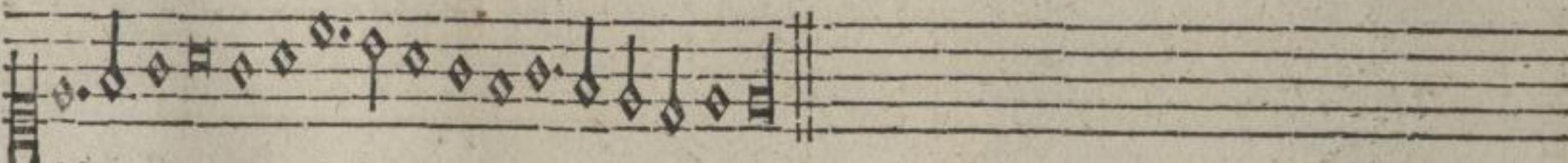


ro, Deus meus, misericordia me

a,

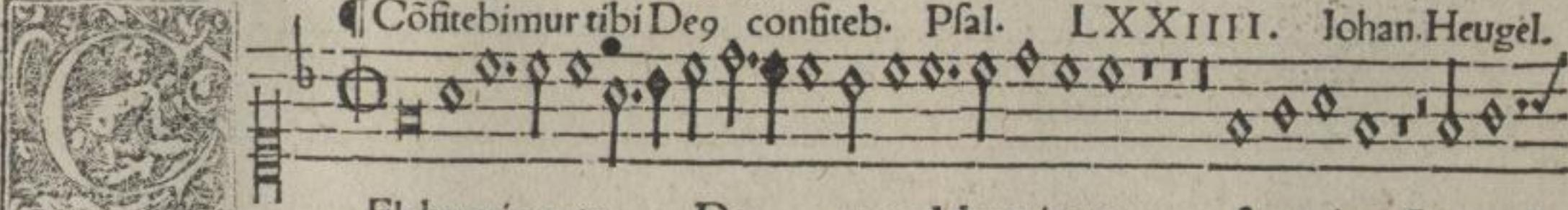


& refugi um me um, opus manū tua rum ne despicias

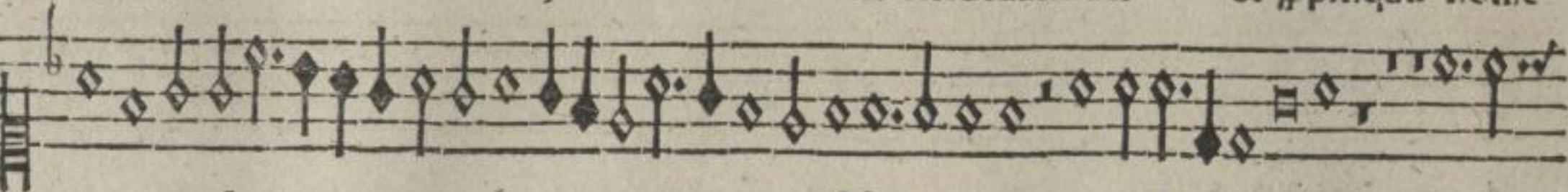


liberator meus, & spes mea ul tima.

XXXII.

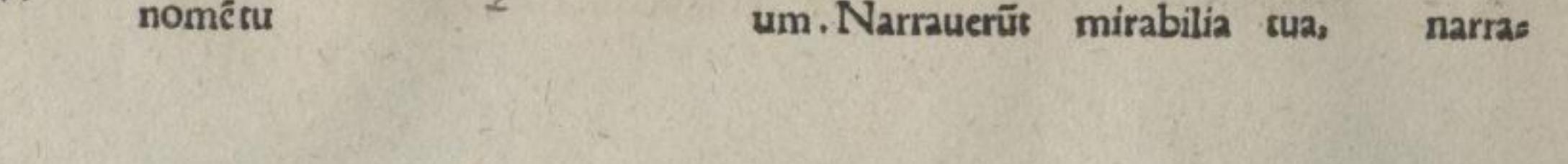


Cōfitebimur tibi De⁹ confiteb. Psal. LXXIII. Iohan. Heugel.



nomētu

Elebrauim⁹ te De us celebraimus, & xpīnquū nomē



um. Narrauerūt mirabilia tua, narras

uerūt mirabilia tu a, ego au tem re

cta iudica bo ñ Liquefacta est ter ra, & omnes

inhabitantes e am, ego. stabi li ui colums

nas e ius columnas e ius. ñ

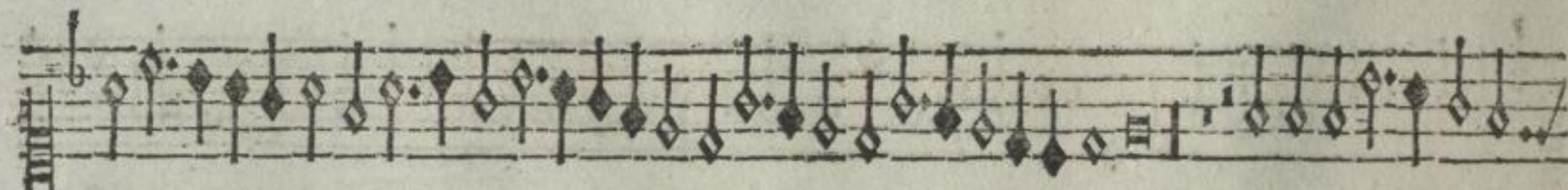
Se la.

Secūda
pars.

Dixi insipientibus nolite insani re,
& im p̄js nolite exaltare cor nu. Ne loquamini cū ceruice e
la tum. Quo niam nec ab ori ente, nec ab occis
dente, nec à deserto exalta tio, quoniā Deus iudex hūchumilia=
uit, & hūc exalta bit. Quoniā calix in ma nu

159

Domini ple nus est ñ mistio ne, &
 redundare fe cit. Ex hoc quippe fe ces e
 ius su gēt, bi bēt omnes impij ter tax. ñ
 Ego au tem annuncia bo, psallam Deo la
 cob, & omnia cor nu a impio rum cōfrin PP gam,



ij

exaltabuntur



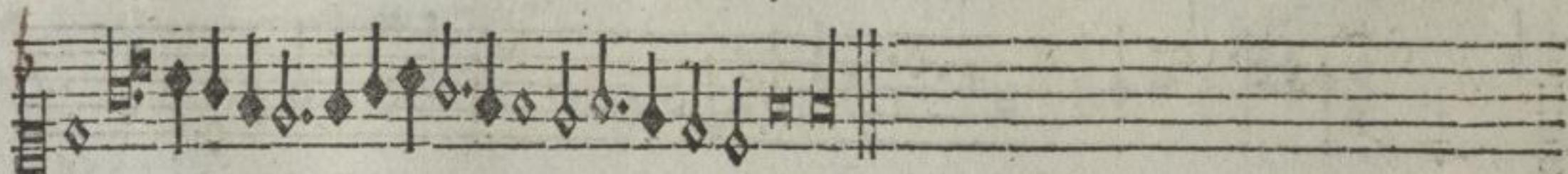
cornua

iu

su

ij

cornus



a ju

stī.

¶ Attendite popule meus legem meā. Psal. LXXVII.

XXXIII



Ttendite popule me us le gem meam,



„incline aurem uestram in uerba oris me

i. Nolite confi-

1
 d^re in principib^g in filijs hominum, in quib^g nō est sa Ius. Qui loquūt pacē cū pxis= 160
 mo suo, Mala autē in cordibus e orum. In
 q̄rū manib^g iniquitates sunt, dextera eorum reple ta est mune ribus
 & in iracundia terræ dolos cogita bant. Cū enim
 dixerit pax & securitas tūc repenti nus tūc repenti nus superueniet interitus.
 PP

da illis ñ ñ secundū opera e orum, & secūdū nequi-
ciam ñ adinuentiōnum eo rum da illis.

Secūda
parv. Peccauim⁹ Do mine cū patribus nostris,
Sustinuim⁹ pacem & nō uenit, quæsiuim⁹ bona, & ecce turba tio. Cognouim⁹ domi-
ne peccato nostra, ne in æternū obliuiscas nos, nequidisti sus-

mas de pec
 catis no
 stris. Dissolute litis uincula, astringe fœdera
 pa cis. Dominus dabit uirtutem, Domiuus benedi
 cet popu
 losu oin pa ce in pace in bona pace ij in bona pa
 ee, in pace pace.

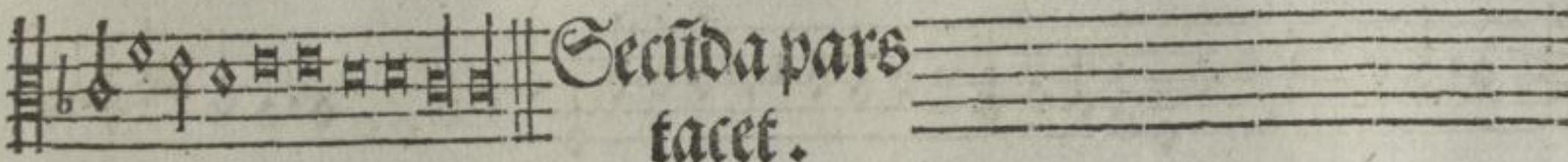


¶ Deus uenerunt gentes. Psal. LXXVIII. Conclitum.

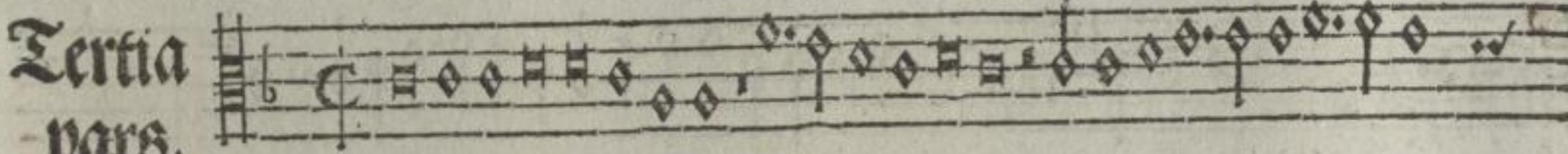
Eus uenefuit gentes in hereditatem tuam, polluerunt templū sanctū
PP ij

xxxiii

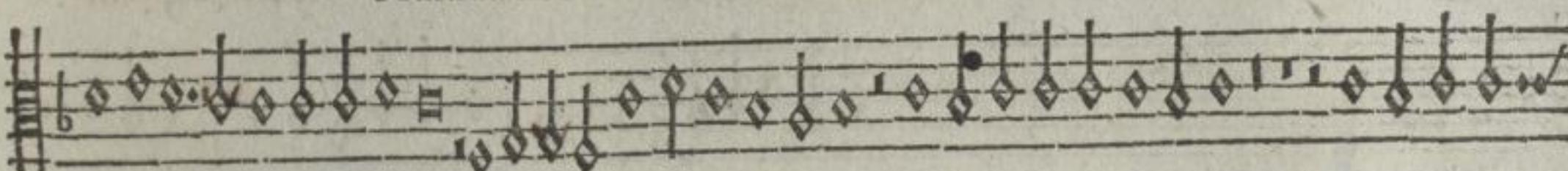
sanctum tuum, posuerunt Hierusalem in pomorum custodiam. Posuerunt
mortici nia seruorū tuorum escas uolatilibus cœli ii
ii carnes sancto rum tuo rum. bestijs ter
ræ effuderūt, & nō erat qui sepeliret facti sumq; op; pbrū uici
nis nostris, subsannatio & illusio his qui in circuitu nostro sunt, ii



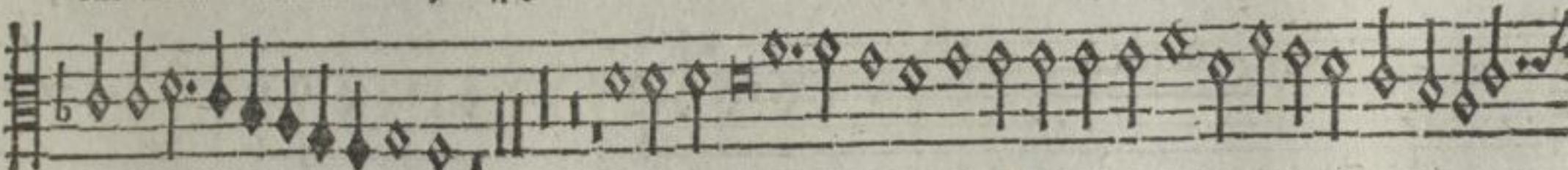
uelut ignis zelus tuus tuus?



Aduua nos Deus salutaris noster, & pppter gloriā nominis



tui Dñe libera nos, & ppicius esto & propicius esto peccatis no.



stris pppter nomē tuum. ubi est Deus eorum; & innotescat in nationibus.

in na tio nibus coram oculis no stris , Ultio san gu

nis seruorū tuorum q effu sus est introcat in conspectu tuo ij

gemitus cōpeditorum. Sed redde uiciniis no stris septuplum

in sinue orum improperiū ipso rum qd' expbrauerūt tibi Domine,

nos autē populū tuū & oues pascuat ruz cōfitebimur tibi ij in

seculum in generatione & generationem & generationem annunciabimus lau=

dem tuam laudē tuā.



Inclina Domine aurem turam. Psal. LXXXV. Conradus Rain.

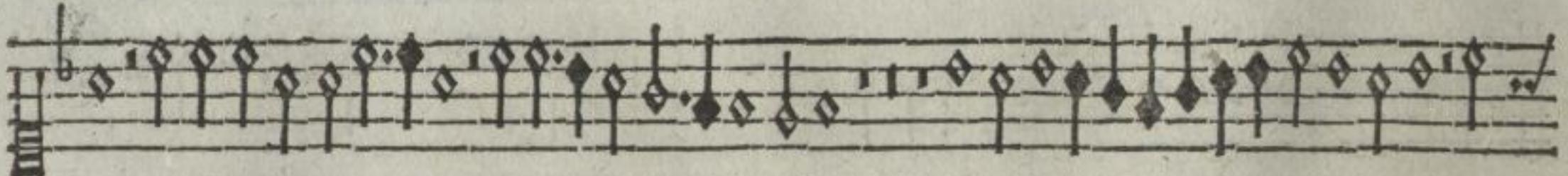
xxxv.

Inclina Dñe aurē tu am et exaudi me, quoniam inops

& pauper sum ego. Saluū fac seruū tuū Deus meus sperātem in te. Mi sere=

re mei Domine quoniam ad te clamauit tota di e, letifica animā servi tu=

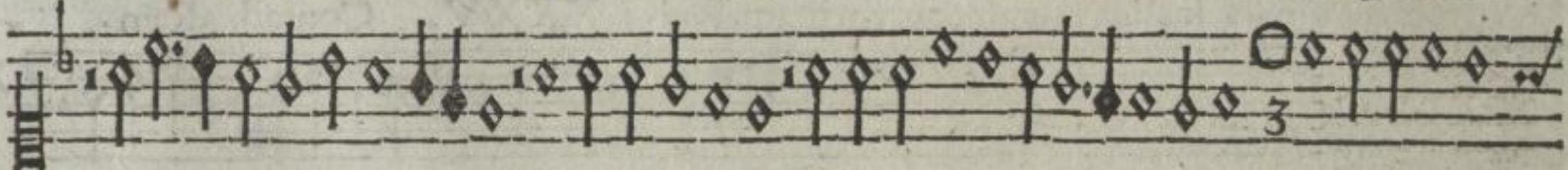
QQ



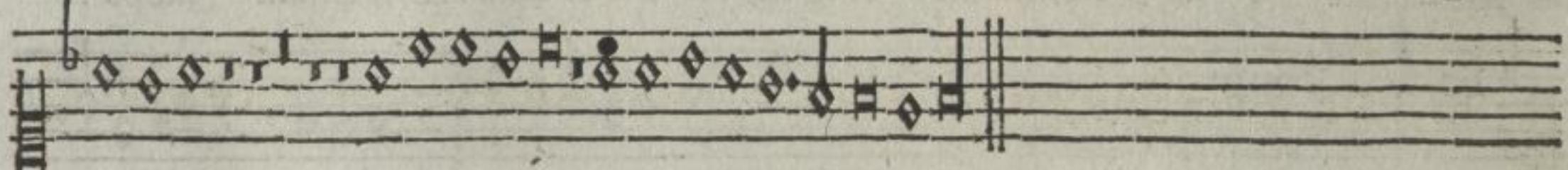
i, quoniā ad te Dñe animam meam leuaui, suavis & mi tis,&



multæ misericordiæ omnibus inuo cantibus te. ut egrediar



in uerita te tu a. Lætetur cor meū & timeat nomē tu um. Fac meū signū



in bono, & cōfundātur quia tu adiuuisti me.

¶ Qui habitat in adiutorio. Psal. CX.

Sixtus Dieterich.

xxxvi



Vi habitat in adiutorio altissi mi,

in protectione Dei Dicet Dño susceptor meus es tu, &
 refugium Deus me⁹ sperabo in e um. Quoniā ipse liberauit me de laqueo
 uenanti um, & à uerbo aspe ro. Scu to circumda
 bitte ueritas e ius, nō timebis à timore nocturno. A sagitta uo=br/>
 lante in die à negoci o gam bu lāte ñ in tenebris, ab in cursu
 QQ ñ

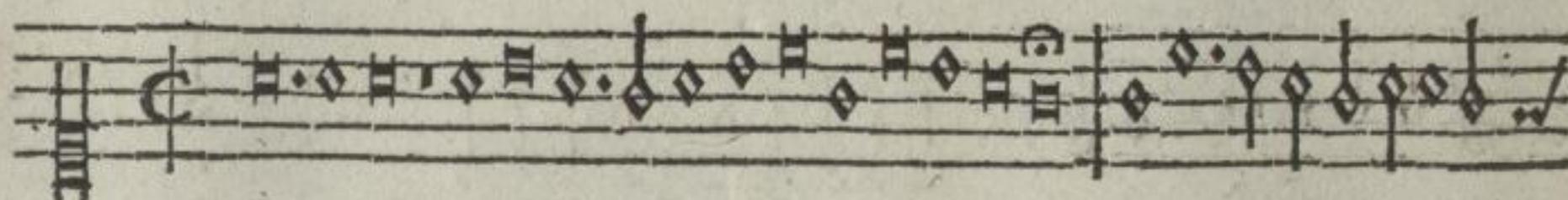


& dæmonio meridia no meridia no. Cadet à late
re tuo mille tuo mille tuo mille & decē millia à dextris tuis, Verun=

tamē oculis tu is considera bis & retributionē peccatorum uide=

bis ii uide bis.

**Secūda
pars.**



Quoniā su es Domi n̄ spes me a, altissimum p̄fui-

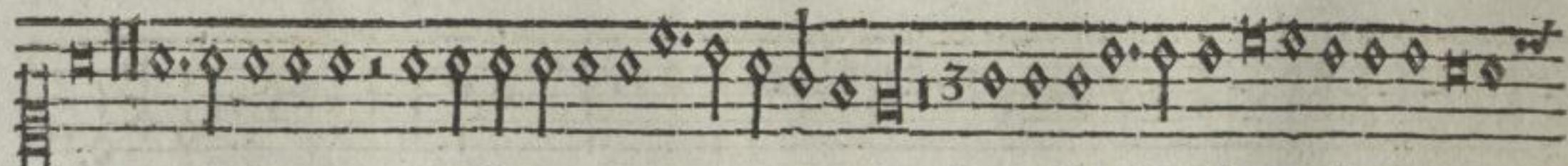
st̄i refugium me um, Quoniā angelis su is ij

angelis su is mandauit de te ij ut custodiant te in omni-

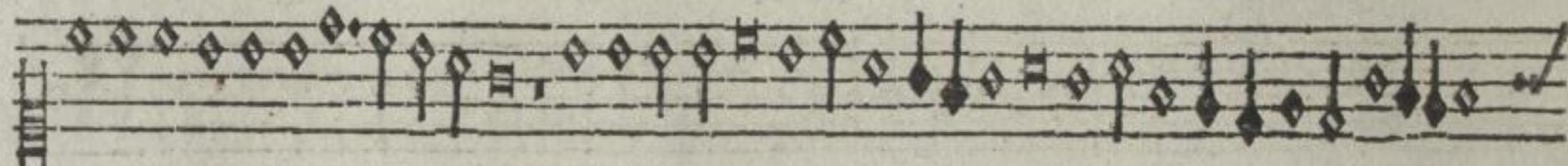
b9 ij ujs tuis. In manib9 portabūt te, ne forte offēdas ij

ad lapidem pedē tu um ad lapidem pe dem tu um:

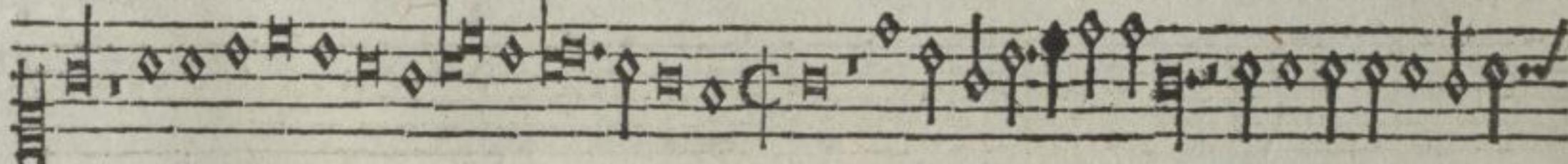
leonem & draconē ij Quoniā in me sperauit, liberabo e QQ ij



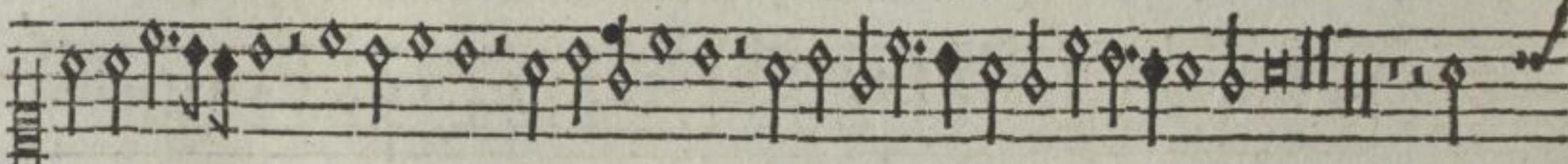
um, protegā eum, quoniā cognouit nomen meum. Clamabit ad me & exaudiā eum, cum



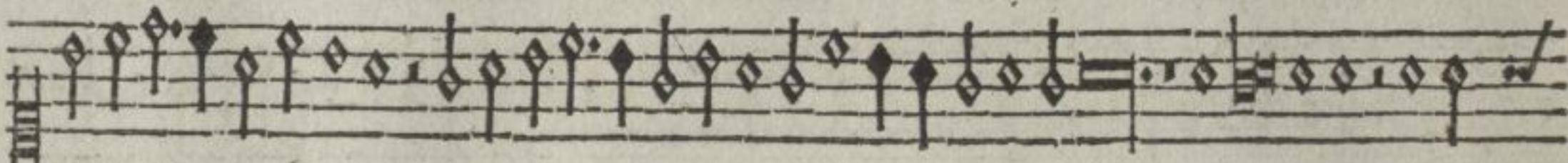
ipso sum i tribulatio ne, eripiam eum & glo rifica boe



um & glorificabo e um. Longitu dine dierum meorum re



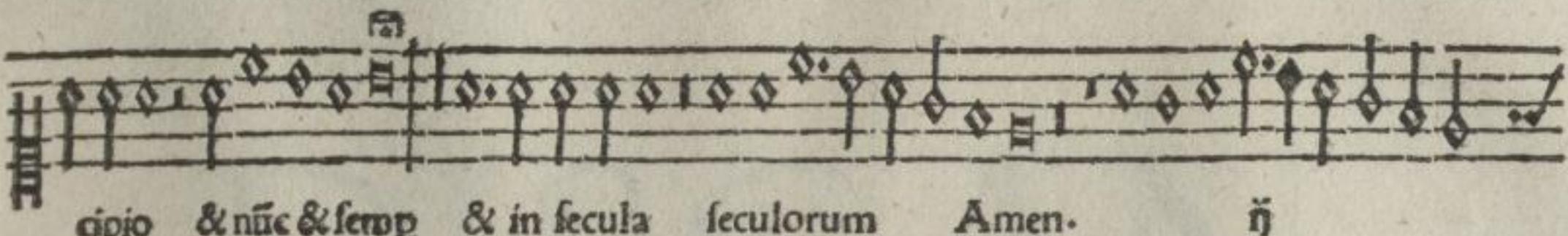
plebo eum; & ostendā il li salutare me um. &



spiritui sancto

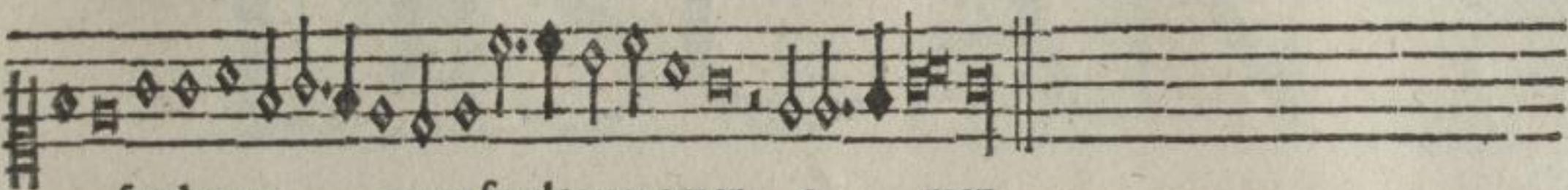
ii

Sicut erat in prīo

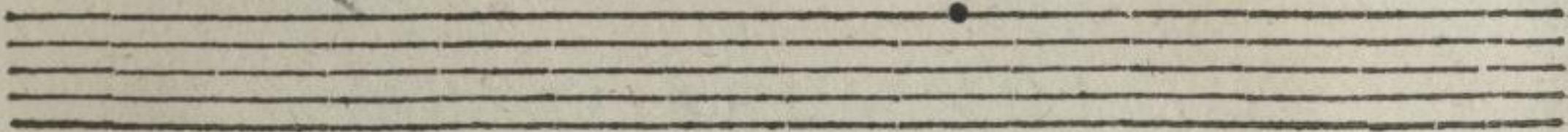
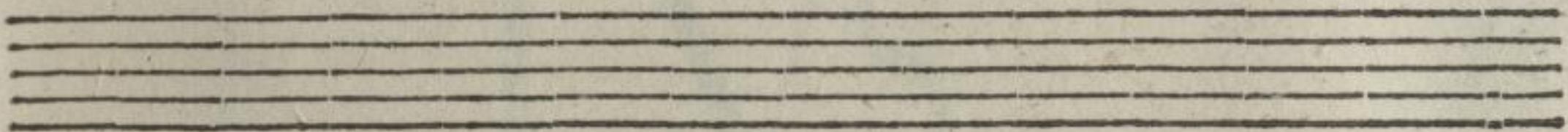


cipio & nūc & semp & in secula seculorum Amen.

ñ



seculorum amen seculorum amen, a men.



Finit Discantus Tomi primi Psalmorum.

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