

The Musical Times,

# Come, ye children.

March 1, 1899.

ANTHEM FOR BASS AND TENOR SOLO AND CHORUS.

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Composed by H. M. HIGGS.

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Moderato.  $\text{D} = 60$ .

ORGAN.

Gt. Diaps. coupd. to Sw.  
*f*  
Ped.

cres. add Full Sw.  
accel.

Full Org. >

BASS SOLO.  
*f*  
ten.  
*p Sw.*

dim.

fear of the Lord, the fear . . . of . . . the Lord.

The musical score consists of six staves of music. The top staff is for the Organ, marked 'Moderato' and 'D = 60'. It features dynamic markings like 'Gt. Diaps. coupd. to Sw.' and 'f' (fortissimo). The second staff is for the Bass Solo, marked 'f'. The third staff is for the Tenor, marked 'ten.'. The fourth staff is for the Chorus, marked 'cres. add Full Sw.' and 'accel.'. The fifth staff is for the Organ, marked 'Full Org. >'. The bottom staff is for the Bass Solo, marked 'dim.'. The vocal parts sing the psalm text: 'Come, ye children, and hearken unto me, I will teach you the fear of the Lord, the fear . . . of . . . the Lord.' The score is written in common time, with various key changes indicated by sharps and flats.

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accel.

*f*

What man is he that lust - eth to

cres. accel. *f* *sf*

live, and would fain see good days, would fain see good

*a tempo.*

*p*

Ped.

senza Ped.

days? . . .

*dim.* *pp*

*p*

*Allegro moderato e con espressione.*

*p* *p.*

Keep thy tongue from e - vil, . . . and thy lips, that they

*Allegro moderato.*  $\text{d} = 76.$

*Gt. Stop Diap., or Fl. 8 ft.*

*p* *Sw. d.*

speak no . . . guile. Es-chew e - vil, . . . and do good, seek

peace, seek peace, and en - sue it. Keep thy

tongue from e - vil, . . . and thy lips, that they speak no ..

guile. Es-chew e - vil, . . . and do good, seek . . .

rall. a tempo.  
peace, and en - sue . . . it, . . . seek  
colla voce.

peace, . . . seek peace, seek peace, and en -

- sue . . . . it. . . .

TENOR SOLO. RECIT. *lento.*

The eyes of the

rall.

cres. e rall.

Lord are o - ver the right - eous, and His ears are o - pen un - to . . . their

*mf Sw.*

*colla voce.*

*senza Ped.*

*Ped.*

*Moderato.*

FULL SOPRANO. *p*

The an - gel of the Lord tar - ri - eth

FULL ALTO.

The an - gel of the Lord tar - ri - eth

FULL TENOR. *p*

prayers. . . . . The an - gel of the Lord, tar - ri - eth

FULL BASS.

*Moderato.*  $\text{♩} = 76.$

Gt.

*p Sw.*

round a - bout them that fear Him, and de - liv - - 'reth them, the

round a - bout them that fear Him, and de - liv - - 'reth them, the ..

round a - bout them that fear Him, and de - liv - - 'reth them, the

and de - liv - 'reth . them, the

an - gel of the Lord tar-ri-eth round a - bout them that fear Him, and de

an - gel of the Lord tar-ri-eth round a - bout them that fear Him, and de -

an - gel of the Lord tar-ri-eth round a - bout them . . that fear Him, and de -

an - gel of the Lord tar-ri-eth round a - bout them .. that fear Him, and de -

- liv - 'reth them. O taste, and see, . . how gracious the Lord is,

- liv - 'reth them. O taste, and see, . . how

- liv - 'reth them. O taste, and see, . . how gracious the Lord is, O taste, and see,

- liv - 'reth them. O

## COME, YE CHILDREN.

March 1, 1899.

*mf*      *cres.*      *cres.* . . . *poco* . . . *a* .

bless-ed is the man . . . that trust - eth in Him. . . O  
*mf*      *cres.*      *cres.* . . . *poco* . . . *a* .

gra - cious the Lord is,      bless-ed is the man . . . that trust - eth in Him. . . O  
*mf*      *cres.*      *cres.* . . . *poco* . . . *a* .

bless-ed is the man . . . that trust - eth in Him. . . O  
*mf*      *cres.*      *cres.* . . . *poco* . . . *a* .

taste, and see,      bless-ed is the man . . . that trust - eth in Him. . . O  
*mf*      *cres.*      *cres.* . . . *poco* . . . *a* .

*poco* . . . *ed* . . . *accel.*

fear the Lord, ye that are His saints, . . . O fear the Lord, ye that  
*poco* . . . *ed* . . . *accel.*

fear the Lord, ye that are His saints, . . . O fear the Lord, ye that  
*poco* . . . *ed* . . . *accel.*

fear the Lord, ye that are His saints, . . . O fear the Lord, ye that  
*poco* . . . *ed* . . . *accel.*

fear the Lord, ye that are His saints, . . . O fear the Lord, ye that  
*poco* . . . *ed* . . . *accel.*

*f* . . . *rall.*

are His saints, . . . for they that fear . . . Him, that fear . . . Him lack nothing,  
*f* . . . *rall.*

are His saints, . . . for they that fear . . . Him, that fear . . . Him lack nothing,  
*f* . . . *rall.*

are His saints, . . . for they that fear . . . Him, that fear . . . Him lack nothing,  
*f* . . . *rall.*

are His saints, . . . for they that fear . . . Him, that fear . . . Him lack nothing,  
*f* . . . *rall.*

*a tempo.*

*p rall.* lack no - thing. The an - gel of the Lord tar - ri - eth round a - bout .. them that

*p rall.* lack .. no - thing. The an - gel of the Lord tar - ri - eth round a - bout .. them that

*p rall.* lack .. no - thing. The an - gel of the Lord tar - ri - eth round a - bout them that

*p rall.* lack no - thing. The an - gel of the Lord tar - ri - eth round a - bout them that

*p rall.* lack no - thing. The an - gel of the Lord tar - ri - eth round a - bout them that

*p rall.* fear him, and de - liv - 'reth them, . . the an - gel of the Lord tar - ri - eth

*p rall.* fear him, and de - liv - 'reth them, the an - gel of the Lord tar - ri - eth

*p rall.* fear him, and de - liv - 'reth them, the an - gel of the Lord tar - ri - eth

*p rall.* fear him, and de - liv - 'reth them, the an - gel of the Lord tar - ri - eth

*p rall.* round a - bout them .. that fear him, and de - liv - 'reth them ..

*p rall.* round a - bout them .. that fear him, and de - liv - 'reth them ..

*p rall.* round a - bout them .. that fear him, and de - liv - 'reth them ..

*p rall.* round a - bout them .. that fear him, and de - liv - 'reth them ..

Blessed is the man that trusteth, trusteth in  
 Blessed is the man . . . that trust-eth in Him, . . . blessed is the man that trust - eth in  
 Blessed is the man . . . that trust-eth in Him, . . . blessed is the man that trust - eth in  
 Blessed is the man . . . that trust - - - eth in  
 Him.  
 Him.  
 Him.  
 Him.  
*pp a tempo.*  
*a tempo.*  
*pp a tempo.*  
*pp a tempo.*  
*pp Sw. both hands.*