

BELMONT ROW

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HALF-YEAR ENDING, DEC. 1900.

Rev. G. H. CARNSON, President.

STUDENTS' SONG: BOOK

PVBLISHED FOR THE:SONG:BOOK COMMITTEE:OF THE STVDENTS' REPRESENTATIVE COVNCILS OF SCOTLAND

BAYLEY&FERGVSON

LONDON: 14: PATER NOSTER: ROWES GLASGOW: 54: OVEEN STREET:



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Introduction.

THE man that hath no music in his soul, as our great dramatist says, is fit for murders and conspiracies and for every evil work of blackest dye. Many notable things the spirit who is the impersonation of evil can do; generally, indeed, he must be a clever fellow to plant himself with any success against the array of good in the world that is against him; he must be cunning, he may be witty, he will be strong in sneers and sarcasm, and even mount to the sublime of defiant eloquence, as we find him in Milton. But he cannot sing. And this indeed is only quite natural; for, if the music which has its seat in the ear, consists essentially in the agreement of sweet sounds and in the abolition of all discords, the music of the soul which is its correlative in the moral world, must be essentially the harmony of all pure, noble, and joyous emotions, to the exclusion of all such moral discords as are expressed by the words, faction, jealousy, wrath, malice, and all uncharitableness; and so, as a matter of history, we find that not only songs properly so called, but all forms of intellectual and moral life, were sung and not written; in fact, were composed in an age when for all the higher purposes of intelligent expression prose was unknown. The physical philosophy of Empedocles, no less than the golden verses of Pythagoras, were sung, not said; and the doctrine of metres, according to which Latin and Greek poetry is scanned, was part of the science of music, not of spoken notation. And even to the latest days, when writing became common, and prose the general medium of intellectual currency, we find that the word Μουσική, which with us is confined to the harmony of sweet sounds as the luxury of the ear, was the general Greek term of what we call literature, including music as a special department subordinate to the dominant element of inspired intelligence.

In modern times, notwithstanding the immense multiplication of prose books, and the general habit of reading, the divine art of music has not failed to assert triumphantly its natural sovereignty in all regions where life is most enjoyable and man most noble. In the earliest and best ages of Hebrew history, as in the case of Miriam, David, and Elisha, and the schools of the prophets, the close alliance that existed between music and an essentially ethical religion stands prominently out: and the Christian Church, through its long story of nearly two thousand years, however opposed to Judaism in other respects, has been, with very few exceptions, faithful to this holy alliance between a saintly life and sweet sounds. And we may safely say, without any disparagement to Chalmers and other great masters of pulpit eloquence, that no sermons ever preached so powerfully bring forth the fulness of devout emotion in the soul as the oratorios, anthems, and hymns of our great musical composers.

Next to reverence for the great Source of our being, love of country, or as the Germans more significantly call it, the Fatherland, presents itself as the natural steam power to set the machinery of elevated musical expression in motion: and in this department, though no doubt the Greeks, in the grand structure of their sacred operas, called tragedies, excel all moderns, we have yet in our popular songs of patriotic and warlike achievement no small compensation for the lack of that grand union of poetry, piety, patriotism, and song. On the banks of the Elbe and the Rhine our Teutonic cousins, the Germans, have consecrated and embalmed for all time the glorious achievements of the Liberation War of 1813, in the form of a contemporary series of popular songs*; in England the hero of the Nile and Trafalgar is the central figure of a series of nautical songs unequalled in the history of literature; while in Scotland the musical memory of Bannockburn and Stirling Brig will, it is hoped, long continue to nourish in the breasts of Scotsmen that self-respect and manly independence, without which no people can look for honourable recognition from abroad.

But it is not only in moments of great national uprising and historic achievement marked by such

names as Marathon, Bannockburn, and Trafalgar, that the Lyrical Muse finds a field for her ennobling inspirations; from the familiar drama of daily life she is cunning to pick up themes, which, when transmuted by her magic, if less brilliant, are sometimes more pleasing, more profitable, and more permanent than far more lofty odes. In this department, while all honour is due to the Germans, as the most musical of modern nations*, perhaps the seat of honour must be given to the Scotch, in whose popular songs dramatic point, picturesque scenery, passion, pathos, simplicity, nature, grace, humour, and practical wisdom unite with the most delicate music, and the most musical of all popular dialects, to form an artistic compound as perfect in its sphere as the Odes of Pindar or the Choral Songs of the Greek drama.

To the scenes of daily life that are naturally most fitted for lyrical treatment, the life of the young men at our Universities should no doubt contribute its significant share. But in Students' Songs, strictly so called, and student life musically treated, our lyrical repertory hitherto shews a face only a little better than an absolute blank. It is otherwise in Germany. In that country songs of a specifically academic type occupy a distinct and generally recognised place in the lyrical literature of the country.** What the reasons may be for this deficiency of music in our academical presentation, one may partly guess. Perhaps John Bull, with all his good qualities, is not such a musical animal as the German, delighting more in strong blows than in nice sentiment; and his brother Sandy, made naturally of no less excellent stuff, and from whom, considering his antecedents, better things might have been expected, has undoubtedly suffered in the artistic side of his nature by the unfortunate divorce between religion and the fine arts, which grew up in him as a reaction against the despotic ceremonialism of the Stuarts. But these days are past. Notwithstanding the sour religiosity and dogmatic rigidity of certain Presbyterian Doctors in the far North, anthems and hymns and organs present themselves now without offence even in the most distinctly free of Free Church places of worship; and any taint of unmusical severity which our academical youth might have inherited from the stern Calvinism of those times, may now be considered as passed away, and the present volume of popular and patriotic School and University Songs, issued by the representatives of the students of Scotland, will help to inaugurate a new era in our academical life, when piety shall no longer be associated with gloomy looks, nor music with frivolity.

JOHN STUART BLACKIE.

May, 1891.

^{* (1)} Germania: Volksgesangbuch von Ludwig Erk. Berlin: Otto Jarte.

⁽²⁾ Orpheus ad Romos, von Pr. E-r. Meissen: Goedsche.

^{** (1)} Allgemeines Deutsches Commersbuch, by Silcher and Erk. 15 Auflage.

⁽²⁾ Studenten-Lieder, mit Bildern und Singweisen: by Richter and Massilner.

To match with this I have in my library only a small volume of Harrow Songs.

Editors' Preface.

It is ten years now, or so, since the smallest of the Universities of Scotland set itself bravely to the task of preparing, not for itself only, but for the other Universities as well, a collection of Students' Songs. It is surprising that the task was not faced before. Other countries, some of them not more musical than ours, had shown the example of what might be done. We do not know whether any other Continental countries possess Song Books such as the well-known Commersbuch of the Germans. But America has many. Canada has two at least; and in the United States, where Universities are legion, collections of Students' Songs are very numerous. That Scotland should have been so long content with none is strange. But the need for one was strongly felt, and to St. Andrews belongs the honour of the first attempt to meet it. It was fitting that in such an undertaking St. Andrews should lead the way, for in the happy and genial social atmosphere which is, so to say, one of the qualities of its defects, one of the compensations for its smallness, song has always flourished there. "The taint of unmusical severity," which Professor Blackie lamented in "our academical youth," has never been, within living memory at least, a characteristic of St. Andrews. Enthusiasm for song has long been so; and it was that enthusiasm that led St. Andrews, first among the Universities, to conceive and to undertake the preparation of such a book as this.

In that hardy enterprise one of the Editors of this book was mainly concerned, and he remembers how hopeful at first it seemed. But the impecuniosity which has dogged the little University for centuries and wrecked so many of its brave schemes, brought this one also to shipwreck. For after all, there are some things in which it does need more than the will to find the way, in this world where it is only money that "answereth all things."

But the hope that had carried the scheme so far was not to be defeated by a mere sordid question of pounds, shillings, and pence. An appeal was made to the other Universities; they agreed to co-operate in the enterprise; the present Editors were appointed to carry it out; and success was in sight at last. Difficulties, however, were not removed, nor indeed much lessened. The Editors found that they were expected to make bricks without straw. It was hard enough to produce a book with scanty materials to work upon, and discouraging enough to do it in face of general prophecies of failure: it was still more hard to discover that they were expected to do it without means. But when difficulties were being grappled with at any rate, one more or less mattered little. Enough money was found by the Editors themselves to do what was necessary. If they could not afford to pay a competent musician to arrange or revise the settings of the songs, why, they could make shift to do the work after a fashion themselves. And it was done, after endless trouble and worry; but done at last. The book bristled with imperfections. The critics could have made very merry at its expense had they cared. But most of them were charitable enough to welcome it, if not for its own excellences, at least as a step towards something better. And in that view of it the Editors found consolation too.

The book leapt at once into a great popularity, in spite of all its defects. As soon as possible, when money enough for the purpose was in hand, it was revised and enlarged. Then its circulation became wider still. Everyone who saw the book wished to possess a copy; and without advertisement, simply by those who knew the book recommending it to others, and by its own recommendation to those who saw others use it, it has made its way amazingly far afield, till now there are few "places where they sing" in Scotland where it is not in familiar use, and throughout England, and in India, and in many British colonies and settlements, wherever, indeed, our countrymen are found, it is becoming widely known, and, beyond all question, prized. That the book has been accorded a welcome so far surpassing their most sanguine expectations, has been most gratifying to the Editors, and has been to them ample compensation for the great expense of trouble and of time, which it has cost them. They trust that this new edition, revised, greatly enlarged and improved, will commend the book to a still wider favour.

The songs of which the book is made up are of the most miscellaneous character; and the Editors hope that it is unnecessary to explain why this is so. The tastes of students are endlessly various; and the tastes of all had to be kept in view. Had the Editors been entirely free, and guided by their own tastes only, the collection would have been a little different at least: there are songs included which some of them would fain have parted with or never have admitted at all, but which are so firmly

established in the favour of a large number of students that they could not be left out. If the Editors could not follow their own judgment with unrestricted freedom, still less could they follow freely the opinions of their critics. Indeed, they would have been in a strange quandary had they even attempted to do so; for the counsels that were offered them and pressed upon them as certain to redeem the book from all its shortcomings were amusing in their utter and hopeless diversity. Songs, for example, which some condemned most roundly, were in many instances precisely those which a majority most emphatically demanded to have retained. The Editors, considering that in their work they were acting as trustees for the students, aimed at making the book acceptable and useful, not to one class only, but in a measure to all. Thus, those whose tastes are most severe and those whose likings are most diametrically the opposite will alike find in the collection many songs to please them; and if the whole book is not what they would have it, perhaps they will complain less if they remember that the contents are so diverse because "such and so various are the tastes of men."

The co-operation of the Students' Representative Councils was invited by the Editors at the beginning of their work upon this edition, in the hope that students' opinion as to the existing book might thus be fully elicited, and that not suggestions as to possible improvements only, but contributions also, might in this way be plentifully secured. The result was very disappointing. Perhaps it was their superabundance of confidence in the Editors that made two of the Councils take practically no steps in the matter: it is certain at least that one of them suggested one solitary song, and did nothing else whatever, and that the other did not so much as suggest even one. More was done by the two remaining Councils, and the suggestions that came from Edinburgh were especially serviceable, though most of the songs proposed for inclusion were valuable copyrights, which could not on any terms be obtained. Beyond that, practically no help was offered by students, either past or present. Vague and general criticisms were abundant enough, but actual definite help was not. The new contributions which have been secured were not offered, but had to be sought. If, therefore, the songs of a specifically academic type still bear a regrettably small proportion to the miscellaneous contents of the book, the Editors can only express regret that to their appeal for contributions of this kind so slight a response was given, and their hope that before another edition is prepared, that appeal, which they now renew, will bring such materials in abundance to their hands.

For this edition the music of the book has throughout been very thoroughly revised. Much of the work was done by Mr. W. Augustus Barratt; and still more by Mr. J. Kenyon Lees; to both of whom, as well as to the others who have given help in this part of the work, the Editors are much indebted for the care and sympathy and understanding with which their work was done. It is hoped that now all the songs will be found to be well within the range of average voices, and the accompaniments sufficiently full and effective, without being unduly difficult for even unskilful amateurs to play.

The Editors have again to express their indebtedness to the contributors of whose help acknowledgment was made in former editions (see Prefaces in Appendix), and now also to many others whose co-operation has been secured in this edition for the first time: to Mr. Rudyard Kipling, Mr. Quiller Couch, Mr. Charles Baxter (for the executors of the late Robert Louis Stevenson), Sir William Geddes, etc.

Efforts were made to enrich the book by the inclusion of various copyright songs. But many publishers proved obdurate, and would neither for love nor money grant the necessary permission. To the following firms the obligation is therefore the greater for their courtesy in making arrangements by which the Editors have been enabled to include certain copyright songs, of which special acknowledgment is made in the places where they appear: Messrs. Novello, Ewer & Co.; Messrs. Chappell & Co.; Messrs. A. & S. Nordheimer, Toronto, Canada; Messrs. G. Ricordi & Co., Milan; Messrs. E. Ascherberg & Co.; Mr. Walter Whittingham; Messrs. Francis, Day, & Hunter; Messrs. William Blackwood & Son; Edwin Ashdown, Ltd.; Messrs. R. Cocks & Co.; Mr. Archibald Sinclair, etc.

No effort has been spared by Editors and publishers alike to guard against any infringement of copyright. If, in spite of their vigilance, they have transgressed, they trust that an error made so unwittingly will be willingly forgiven.

Index of Sections.

									PAGE
1.	Songs of the Gown,	-	-	-	-	-	-	-	1
2.	Songs of the Nations, -	•	-	-	-	-	-	-	63
3.	SOLDIER-SONGS AND SEA-SONGS,	-	-	•	-	-	-	-	93
4.	Songs of Love,	-	-	-	-	-	-	-	141
5.	Songs of Revelry,	-	-	-	•	-	-	-	169
6.	Divers Ditties,	-		•	-	-		-	205
7.	PLANTATION SONGS,	-	-	-	-	-	-	-	287
8.	FOR AULD LANG SYNE,		-	-	-	-	-	-	317
o.	Songs of the Universities,	_		-	-	-	-	-	327

Wo man singt, da lass Dich ruhig nieder: Böse Menschen haben keine Lieder.

-German Proverb.

Songs of the Gown.

"I have a little studied physic; but now, I'm all for music....as Plato holds your music and so does wise Pythagoras, I take it is your true rapture."

BEN JONSON, Volpone, iii, 2.

GAUDEAMUS.



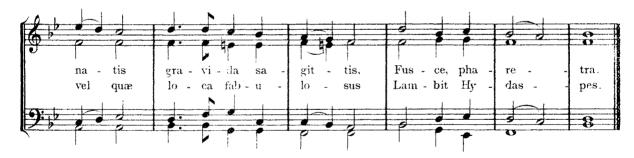
INTEGER VITA.

Q. Horatii Flacci Lib. I. Carm. XXII.

J. J. Flemming.







3.

Namque me silva lupus in Sabina, Dum meam canto Lalagen, et ultra Terminum curis vagor expeditis, Fugit inermem.

4

Quale portentum neque militaris Daunias latis alit æsculetis; Nec Jubæ tellus generat leonum Arida nutrix. 5.

Pone me, pigris ubi nulla campis Arbor æstiva recreatur aura; Quod latus mundi nebulæ malusque Jupiter urget.

6.

Pone sub curru nimium propinqui Solis, in terra domibus negata; Dulce ridentem Lalagen amabo, Dulce loquentem.

ALMA MATER.

Words by Prof. Sir Douglas Maclagan, M.D., etc. Music by Em. Prof. Sir Herbert Oakeley, Mus. Doc., etc. (Second setting, 1884.)



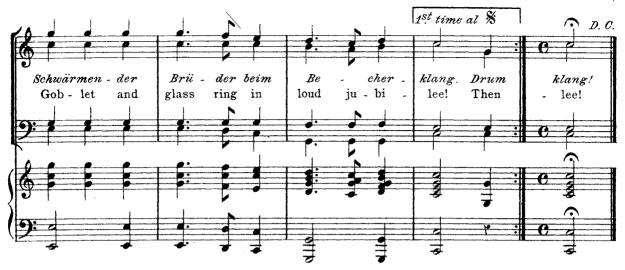
^{**} The orchestral score is in the key of A flat. Two bars side drums, (Solo), and half bar precede the entry of the voices



FROM HIGH OLYMPUS.

Vom hoh'n Olymp.





2.

Versenkt in's Meer der jugendlichen Wonne, Lacht uns der Freuden hohe Zahl, Bis einst am späten Abend uns die Sonne Nicht mehr entzückt mit ihrem Strahl. Feierlich etc.

3.

So lang'es Gott gefällt, ihr lieben Brüder,
Woll'n wir uns dieses Lebens freu'n,
Und fällt der Vorhang einst auch uns hernieder,
Vergnügt uns zu den Vätern reih'n.
Feierlich etc.

4.

Herr Brüder, trink'auf's Wohlsein deiner Schönen,
Die deiner Jugend Traum belebt,
Lass', ihr zu Ehr', ein flottes Hoch ertönen,
Dass ihr's durch jede Nerve bebt!
Feierlich etc.

5.

Ist einer unsrer Brüder dann geschieden,
Vom blassen Tod gefordert ab,
So weinen wir und wünschen Ruh' und Frieden
In unsers Bruders stilles Grab.
Wir weinen und wünschen Ruhe hinab
In unsers Bruders stilles Grab.

2.

When life is young, unnumber'd joys before us Flash, and around mirth's wild waves roar;
But when cold eve her thin grey veil draws o'er us,
We greet thy light, blithe sun, no more.
Solemnly etc.

3.

While God's high will extends life's rapid measure,
Drink joy's full cup, fan flaming fires;
But when the curtain falls, depart with pleasure,
March with the word, sleep with your sires.
Solemnly etc.

4.

Brother, this cup to her_thy heart doth name her;Fill to the maid that loves thee, fill!
Let loud Vivats with echoes blithe acclaim her,
Till in each nerve her bosom thrill.
Solemnly etc.

5.

And when pale death a brother's bond shall sever,
And Nature claim what Nature gave,
We weep and pray, may peace and rest be ever
On our dear brother's silent grave.
We weep, and we pray o'er our brother's cool grave,
May God keep thy soul in His peace, brother brave!

THE CROCODILE.

Paraphrased, on the occasion of Professor Biackie's visit to Egypt in 1879, from E.Geibel's well-known German song "Ein last'ger Musikante spazierte einst am Nil", by Professor Julius Eggeling, Ph. D.



THE CROCODILE.

ī

A famous Scotch Professor was walking by the Nile, O tempora! O mores!

When from the muddy water crept a beastly crocodile, O tempora! O mores!

It gaped for to devour him, plaid, philabeg an' a'.

O tempo-tempora! [uch-heirassasasa!

We praise thee now and evermore, Dame Musica!

2.

He shriekd 'ω μοι ψῦ ψῦ ποποι!' then forth a bagpipe drew, O tempora! O mores!

And on that noble instrument sweet Gaelic tunes he blew, O tempora! O mores!

Allegro, dolce, presto, - oh, how he did them blaw!
O tempo-tempora! Juch-heirassasasa!

We praise thee now and evermore, Dame Musica!

3.

And at the first melodious howl that from the bag did go, O tempora! O mores!

The ugly brute began to trip the light fantastic toe, Otempora! O mores!

Jig, reel, and waltz, and polka, and Highland fling an a!

O tempo-tempora! Juch-heirassasasa!

We praise thee now and evermore, Dame Musica!

4.

It gnashed its teeth, and hopped and skipped the sandy plain aroun', O tempora! O mores!

Till with its waggling tail it knocked a lot o' pyramids down, O tempora! O mores!

For they have long been rickety, with munmies, bones, an all O tempo-temporal Juch-heirassassas!

We praise thee now and evermore, Dame Musica!

<u> 5</u>.

And when he saw the pyramids had squashed the crocodill, O tempora! O mores!

He turned into the nearest pub., his inner man to fill,

O tempora! O mores!

He sipped and quaffed Nile-water, an' whiskey, beer, an' a'! O tempo-tempora! Juch-heirassasasa!

We praise thee now and evermore, Dame Musica!

6.

All genuine Scotch Professors like fish their liquor swill:

O tempora! O mores!

If this one has not ceased to drink, maybe he's drinking still;
O tempora! O mores!

And all good men drink with him, Greek, Teuton, (elt, an' a'! O tempo-tempora! [uch-heirassassas!

We praise thee now and evermore. Dame Musica!

DULCE DOMUM.



Segnius emicans,

Gaudia nostra moratur?

Domum, Domum, etc.

Daulias advena:

Nosque Domum repetamus.

Domuin, Doinum, etc.

SHON CAMPBELL.



This song is published separately by Messrs. J. B. Cramer & Co., London.













LAURIGER HORATIUS.

A song of the Wandering Students of the Middle Ages. Translation by John Addington Symonds.



2.
Crescit uva molliter
Et puella crescit,
Sed poeta turpiter
Sitiens canescit.
Quid juvat æternitas
Nominis, amare
Nisi terræ filias
Licet, et potare?

Grows the young grape tenderly,
And the maid is growing;
But the thirsty poet, see!
Years on him are snowing!
What's the use on hoary curls,
Of the bays undying?
If we may not kiss the girls,
Drink while time's a-flying.

A MEDICAL MEDLEY.







2.

Now as I know by rote all British Pharmacology, I'll try again to diagnose my lady's cardiology:

Perchance she has a murmur, oh!
Or bruits of debility;
With, possibly, a valve stenosed,
From hidden causes rickety:
The lesion may be functional,
With "diabolics" in the neck,
Organic or Congenital,
A total Cyanotic wreck.

I feel that surely now this medical pathology Has diagnosed, correctly too, my lady's cardiology. Now as I know by rote all British Pharmacology I'll try again to diagnose my lady's cardiology. 3.

I'm driven now to study cerebral neurology For diagnostic symptoms of my lady's cardiology:

In infancy perchance she had
Severe rheumatic fever, oh!
With meningitis very bad
From want of salicylates, oh!
Embolic processes set up
Thrombosis and paralysis:
A bad result! She had no cupping or Haemic analysis.

If still correct is not this song of anthropology I must decline to diagnose my lady's cardiology. I'm driven now to study cerebral neurology For diagnostic symptoms of my lady's cardiology.

THE DOCTOR.

Words by Thomas Hood. (1798-1845.)





2

And first, all "unaisy," Like woman that's crazy, In flies Mrs Casey_

"Do come to poor Pat!
The blood's running faster!
He's torn off the plaster"
"Yes, yes," said the doctor,
"I meant it for that!"

3

Anon, with an antic

Quite strange and romantic,

A woman comes frantic—

"What could you be at?

My darling dear Alick

You've sent him oxalic!"

"Yes, yes," said the doctor,

"I meant it for that!"

4

Then in comes another,

Despatched by his mother,
A blubbering brother
Who gives a rat-tat"Oh, poor little sister
Has licked off a blister!"
"Yes, yes," said the doctor,
"I meant it for that!"

5

Now home comes the flunkey,
His own powder monkey,
But dull as a donkey_
With basket and that_

With basket and that _
"The draught for the squire, sir,
He chucked in the fire, sir."
"Yes, yes," said the doctor,
"I meant it for that!"

6

The next is the pompous Head-beadle, old Bumpus, "Lord! here is a rumpus;

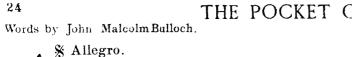
That pauper, old Nat, In some drunken notion Has drunk up his lotion". "Yes, yes," said the doctor, "I meant it for that!"

7

At last comes a servant, In grief very fervent, "Alas! Doctor Derwent,

Poor master is flat! He's drawn his last breath, sir, That dose was his death, sir." "Yes, yes," said the doctor,

"I meant it for that!"







I can rub along without my watch and chain __ Experience corroborates the boast;
And walk without a silver-headed cane;
Subsist on plainer dinner than a roast;
I could learn to speak the language minus Bain,
And even give up going to the play;
I could part with many treasures,
And some captivating pleasures __
But I couldn't do without my Pocket Gray.

I could sacrifice the silly cigarette,
And manage to exist without a pipe;
I could do without the fellows of my set_
They're sometimes of an aggravating type;
I think I could forego without regret
Discussions on the value of the spray:
But I might as well surrender
My allowance_though it's slender_
As attempt to do without my Pocket Gray.

4.

Long after we have managed to get through,
And started on professional careers,
We'll think upon this prompter and his cue,
That helped us in the comedy for years.
Forgetful though we be of much we knew,
We'll recollect this friendly little fay,
For it lightened life and labour,
This accommodating neighbour:
It were treason to forget the Pocket Gray.

THE CLINICAL EXAMINATION.



THE CLINICAL EXAMINATION.

I.

I was just aboot smoor'd wi' a kittlin' cough,
Whilk at times was a fair suffocation,
An' the sounds o' my voice were sae wheezin' an' rough,
I was thocht for till be in an ill situation,
Till be in an ill situation.

2.

I speired at my doctor gif ever I'd mend, Whan he said 'twas his recommendation, At the Royal Infirmary I suld attend There tae mak o' my state a strong representation, Tae mak a strong representation.

3.

They tell't me the place was braw buskit and new, That for comforts it jist was perfection, An' that I'd be attended by some bonnie doo, Wha'd be there tae dae everything at my direction. Dae onything at my direction.

4.

Sae I cam' to the yett in a cairt aman' straw, An' was gaun tae commence my narration; But afore I could speak I was whiskit awa', As ye'll see for the purposes of illustration, The purposes of illustration.

5.

The professor neist day cam' an' gied me a look, An' at ance wi' profound admiration, He clerkit me doon in a lang narrow book As deservin' a clinical examination, A clinical examination.

6.

I was proud at what seemed sic attention and care, Till I fand to my great consternation,
That it meant I was fixed in a week, less or mair,
For experiments an as a mode o' probation,
To serve as a kind o' probation.

7.

A curran o' callants wi' paper an' pens Cam' in for their edification, And the doctor sets ilk ane tae see if he kens Whilken pairt o' my system's in maist perturbation, Whilken pairt is in maist perturbation. 8.

They surrounded my bed, an' they pu'ed aff the claes, Then glowered at my haill conformation; An' inspeckit me a' frae the head to the taes, In the first place tae see I had nae malformation, Tae see I had nae malformation.

9

They measured my stammick and knappit my skin, An' speired gin I'd ony purgation; Was I nervish, or deaf, or rheumatic, or blin', Or whether my habits required reformation.

My habits required reformation.

Ю

Ane said I was pushon't wi' owercome o' bile, Some blethered o' degeneration; Says a glib-gabbit loon whan I happened tae smile, "He's deleerit, it's plain, an' needs incarceration, It's plain he needs incarceration."

IT

My livers, my kidneys, my lungs, an' my heart They disparaged without reservation; 'Deed they spak wi' contempt aboot every pairt That exists in my bodily organisation, My bodily organisation.

12.

They houpit my freens wad allow gin I dee'd, A bit post-mortem examination, For my thrapple in specitis they a' were agreed Micht be useful tae show as a class-preparation, Tae show as a class-preparation.

12

Ilk threipit my case tae his mind was quite clear,—Whilk tae me was but sma' consolation;
For they differed sae muckle it made it appear
I was ailin' o' everything in combination,
O' everything in combination.

14.

Then I rose frae my bed, an' I said I was cured, For I felt that a continuation O' the scandalous treatment that I had endured Wad hae brocht a man's days till a quick termination, My days till a swift termination.

15

The doctors, the medicine, the nursing, the meat, I maun aye haud in high estimation;
But I'd rather forgae them an dee on my feet,
Than submit till a clinical examination,
A clinical examination.

THE EXAMINER'S SONG.

1.

I'm a'Varsity examiner and Prof. who's wide awake,
Having studied student nature, I am up to every fake,
And can see through all their dodges, such as clerking with me twice,
Attending Drummond's meetings and then asking my advice.
I have intimate relations with the waster and the swot,
And when there's any spinning, I am always on the spot;
They may think they're very artful, and to scrape a pass may try,
But I've got my optic on 'em, and shall spin 'em by and by.

Chorus. They may bluff me, try to stuff me,
But I've got 'em in my eye;
And I'll spin 'em, yes, I'll spin 'em,
I shall spin 'em by and by.

2.

There's a certain student fellow who does after lecture come, With a tale of having suffered every woe in Christendom, He has chronic Bright's, he thinks, diabetes, pleurisy, A sample of his tube-casts he has brought for me to see. But, of course, there's nothing really wrong with him, you understand, He only wants to know me, so this little fake he's planned, As he thinks if I examine him, I'll let him through it fly, But I merely wink the other eye, and spin him by and by. Chorus.

3

There are students that I know of, who are eminent "boozees," Who, when they get a cheque with which to pay their lawful fees, Do immediately go on the razzle dazzle (or the loose,)

Thus sending Profs. and fees alike to_well, let's say the dooce!

Then they come to me and tell me that the mails have gone astray, And would it be convenient at the session's end to pay?

It's a case of nolens volens, so of course I have to try

Just to whistle for my fee, but I shall spin'em by and by. Chorus.

4

There's the man who takes the medals on the extra-mural side,
And the man who scamps my lectures, and who does a festive slide,
And who yet in some mysterious way gets cards in, twenty-six;
To count them for him makes me kick, like Paul, against the pricks;
There's the man who shouts derisively, and loudly laughs, Ho, Ho!
When I'm desirous most to make my annual jokelet go;
There's the man who carves his name upon the gallery-benches high;
I am keeping them blue papers, and shall spin 'em by and by Chorus.

THE EXAMINER'S SONG.



^{*} Printed by arrangement with Messrs, E. Ascherberg & C?, 46 Berners St., Oxford St., W.





GIVE A FEE.

(A song for young Advocates.)







The soldier and sailor they dash on and splash on,
And, sure of their pay, scour the land and the sea;
But we peak and pine here, and long, long years pass on,
Before our eyes blink at our first guinea fee.
Give a fee, etc.

The Church is an Eden of violets and roses,
The Bishop its Adam, from drudgery free;
The big burly priest on his soft down reposes,
While we must still fag on, and cry, "Give a fee!"
Give a fee, etc.

The quack he sells wholesale his pills universal,
And straight waxes richer than sagest M.D.;
But we still must con o'er the same dull rehearsal,
And leave one or two old stagers to pocket the fee.
Give a fee, etc.

Here sit I, all frozen; my youth's glowing visions
See-saw like a Chinese joss or a Turkish Cadi;
I seek for no learning beyond the decisions,
And my soul's proud ideal is a bright guinea fee.
Give a fee, Give a fee!
O force me no longer to cry, "Give a fee."

SAM'EL SUMPH.



In "Eighteen Scottish Melodies arranged, for Male Chorus, for the Universities of Scotland," and orchestrated for Edinburgh University Musical Society, by Sir Herbert Oakeley.



Latin Syntax vexed him sore,
When he tried the Greeking o't,
For Cæsar stands at Homer's door
When folks try the Greeking o't.
Quod and ut he understood,
At "speech direct" they called him good,
But qui with the subjunctive mood
Was the crook in the lot at the Greeking o't!

One thing truth commands to tell,
Ha, ha, the Greeking o't!
English he could hardly spell,
But what's that to the Greeking o't!
English fits the vulgar clan,
The buying and the selling man,
But for the learn'd the only plan
Is a close grip at the Greeking o't.

How he wandered through the verb,
It pains my tongue the speaking o't,
He said it was a bitter herb,
When he tried the Greeking o't.
Wi' mony a wrench and mony a screw,
At last he warstled bravely through,
All except a tense or two,
When he tried the Greeking o't!

5.

How he fared with Δή and γε,

When he tried the Greeking o't,

η and αν and all their clan,

It's weel worth the speaking o't.

These feckless dots of words, quo' he,

That are nae bigger than a flea,

We'll skip them ow'r and let them be,—

They'll nae be missed at the Greeking o't!

6.
A' the story for to tell,
Were nae end to the speaking o't,
But this thing in the end befell,
When he tried the Greeking o't;
Though his heart was free frae vice
(Men are sometimes trapped like mice),
They plucked him ance, they plucked him twice,
When he tried the Greeking o't!

Sair cast doun was learned Sam
At this end o' the Greeking o't;
He could dae nae mair wi' cram
At this stage o' the Greeking o't.
But he was teugh as ony Scot,
He was plucked, but yield would not,
Sooner would he hang and rot,
Than thus be balked at the Greeking o't!

At the door he made a din,
Rap, rap, for the Greeking o't!
Is the Greek Professor in?
Yes, yes, for the Greeking o't!
Sam his plea wi' tears would win,
He fleeched and grat his een quite blin',
To pluck him twice was just a sin,
For a sma' fault at the Greeking o't!

Professor was a kindly man,
Ha, ha, the Greeking o't!
Felt for a' the student clan
That swat sair at the Greeking o't,
"Though you're nae just in the van,
My heart is wae your worth to ban;
Ye hae done the best ye can,
So ye may pass at the Greeking o't."

Sam'el Sumph is now M. A.,

Ha, ha, for the Greeking o't!

He can preach and he can pray,—

That's the fruit of the Greeking o't.

He can thunder loud and fell,

An awfu' power in him doth dwell,

To ope and shut the gates of hell,—

That's the prize o' the Greeking o't.

Wait a year and ye will see,
Ha, ha, the Greeking o't!
High upon the tap o' the tree,
Sam perch'd by the Greeking o't!
In the Kirk Assembly he
Sits as big as big can be,
Moderator Sam, D. D.,
That's the crown o' the Greeking o't!

A MATHEMATIC MONODY.





I don't object to Dr. Bain,
Or Mr. Mill, although he's dry;
I'm docile under Hegel's rein,
And into Ego love to pry;
I know the shades of δε and και:
But then my heart is rudely torn
By props. and problems that I try—
"Ah, why was Euclid ever born?" Chorus.

It is not that I am inane,
I'm not an intellectual guy;
And yet I study Maths. in vain,
And shall, in vain, until I die.
I've tried to work when night is nigh,
And turned again at early morn.
It's useless: I am forced to sigh,
"Ah, why was Euclid ever born?" Chorus.

THE STUDENT AND HIS BOW-WOW.



^{*} Printed by arrangement with Messrs. Francis, Day, & Hunter, 195 Oxford Street, London, W.



THE PIPE.



Taken from the Toronto University Song Book, and printed by permission of I. Suckling & Sons of Toronto, Canada, and Chappell & Co.,50 New Bond Street, London, England.



2. Let philosophers rant of Fichte and Kant, Of Hartley and his vibrations, And puzzle their wits with Clarke, Leibnitz, Time, space, and their relations; Yet six feet space will end their race, And prove their sciences trashes, While Time with a wipe will break their pipe, And Death knock out the ashes. Chorus.

Let the soldier boast of the mighty host, Of the pride and the pomp of battle, Of the war-steed's bound, and the clarion's sound, And the cannon's thundering rattle; Yet there's more delight with a friend at night, And a song and a pipe also, Than in balls and bombs, and fifes and drums, And military show. Chorus.

Translation by Charles Lever.



2

Doch nein, er ist ein armer Wicht, Ein holdes Mädchen küsst ihn nicht, Er schläft in seinem Bett allein; Ich möchte doch der Papst nicht sein.

3.

Der Sultan lebt in Saus und Braus, Er wohnt in einem grossen Haus Voll wunderschöner Mägdelein; Ich möchte doch auch Sultan sein.

4

Doch nein, er ist ein armer Mann, Er lebt nach seinem Alkoran, Er trinkt nicht einen Tropfen Wein; Ich möchte doch nicht Sultan sein.

5

Getrennt wünscht' ich mir beider Glück Nicht einen einz'gen Augenblick, Doch das ging' ich mit Freuden ein: Bald Papst, bald Sultan möcht' ich sein.

6

Drum, Mädchen, gieb mir einen Kuss, Denn jetzt bin ich der Sultanus; Drum, traute Brüder, schenkt mir ein, Damit ich auch der Papst kann sein. 2.

But then all happy's not his life— He has not maid, nor blooming wife; Nor child has he to raise his hope— I would not wish to be the Pope.

3.

The Sultan better pleases me, His is a life of jollity; His wives are many as he will— I would the Sultan's throne then fill.

4

But even he's a wretched man; He must obey his Al-Koran, And dares not drink one drop of wine— I would not change his lot for mine

5

So then I'll hold my lowly stand, And live in German Vaterland; I'll kiss my maiden fair and fine, And drink the best of Rhenish wine.

6.

Whene'er my maiden kisses me, I'll think that I the Sultan be; And when my cheery glass I tope, I'll fancy then I am the Pope.

THE COLLEGE GOWN.

Words by Rev. J. Campbell.*

Air-"Pope and Sultan".

Τ.

Oft in the classic page I've read
Of Graces three and Muses nine,
And many a time with aching head
I've begged them to suggest a line
Now heathen dames I bid depart,
And her my Grace, my Muse, I own,—
She shall inspire the poet's heart—
She mended my old College Gown.

2

Dynamic forces ne'er can move
Th' ecstatic zero of my soul,
No calculus compute its love,
Nor optic powers discern the whole.
Though squared and cubed, no lapse of years
Can e'er her fond remembrance drown,
Nay, though they numbered thrice the tears
She mended in my College Gown.

3.

No language can express her charms,
No living tongue her virtues tell;
Her name the poets pen disarms,
And dares his powers to break the spell.
Nor would he, if he could, disclose
That name in every language known;
'Tis stated best in English prose—
She mended my old College Gown.

4

Philosophy perchance may please
The earnest and enquiring mind,
But neither mighty Socrates
Nor Cicero himself could find
A secret that in ages past
Baffled sages of renown:
The summum bonum found at last!
She mended my old College Gown.

5.

Great wonders Science brings to light,
Great truths her growing powers unfold,
And Nature spreads before our sight
A thousand beauties new and old.
Yet one o'er all I still prefer,
Who in her kingdom wears the crown;
The world were empty wanting her
Who mended my old College Gown.

^{*} Taken from the University of Toronto Song Book, and printed by permission of I. Suckling & Sons of Toronto. Canada, and Chappell & Co., 50 New Bond Street, London, England.

RE-UNITED.

T

We are students by nature, and students by name,
And we study to climb the long ladder of fame,
But now from the trammels of study we're free,
And we'll be as jolly as jolly can be!

Chorus. Then fill up your glasses and fill them up well,
Let Bacchus for once have a chance with his spell;
And fill up your pipes and let the smoke free,
And all be as jolly as jolly can be!

2.

There are some of us here in the medical line, In the footsteps of Lister aspiring to shine, And with diligence therefore we pore over Quain, But we cannot for ever o'er forceps remain. *Chorus*.

3.

Away with the doctrines philosophy owns; We promptly dismiss them to follow the bones; And to-night young divines more human must feel; To-morrow they'll follow the path of Mc Neill. Chorus.

4

There are some with a leaning to science inclined— Let them leave all their arcs and triangles behind, And the limit of X to infinity send, While the students of Nature would hail them as friend. *Chorus*.

5.

There are others here present who pleasure would seek In reading the loves of a Roman or Greek, But forget for the nonce all these wonderful tales; Here the story of Bacchus and Baccy prevails. *Chorus*.

6.

Then of course there are students who study the Law, And wear out their boots in the Parliament Ha'_ If of future Lord President's gown they would dream, In a halo of smoke let them perfect their scheme. *Chorus*.

7.

The Tory and Liberal here must agree Re-union to hold, and in unity be,
And the only coercion of which we approve
Is to drink to our Union and laggards remove. Chorus.

8

Now, my friends, on this joyous occasion, we'll sing,
And with merriment hearty will make the roof ring;
And we all will unite till our pipes cease to draw,
To puff and to taste, in obedience to law.

Chorus. So fill up your glasses and fill them up well,
Let Bacchus for once have a chance with his spell;
And fill up your pipes and let the smoke free,
For we'll all be as jolly as jolly should be!

RE-UNITED.







BRÜDER, LAGERT EUCH IM KREISE.

Brothers, circle round in chorus.



BRÜDER, LAGERT EUCH IM KREISE.

(Brothers, circle round in chorus.)

Student-Song of the 18th century.

Translation by Prof. John Stuart Blackie. (1841.)

1

Brüder, lagert euch im Kreise, Trinkt nach alter Väter Weise, Leert die Gläser, schwenkt die Hüte, Auf der goldnen Freiheit Wohl!

2

Flur, wo wir als Knaben spielten, Ahnung künft'ger Thaten fühlten, Süsser Traum der Kinderjahre Kehr' noch einmal uns zurück!

3

Mädchen, die mit keuschen Trieben Nur den braven Burschen lieben, Nie der Tugend Reiz entstellen, Sei ein schäumend Glas gebracht!

4

Deutschlands Jünglingen zu Ehren Will auch ich mein Gläschen leeren, Die für Ehr' und Freiheit fechten; Selbst ihr Fall sei heilig mir!

5

Männern, die das Herz uns rühren, Uns den Pfad der Weisheit führen, Deren Beispiel wir verehren Sei ein dreifach Hoch gebracht!

6

Brüdern, die vor vielen Jahren Unsers Bundes Glieder waren, Die der Bund stets liebt und ehret Sei ein schäumend Glas geweiht!

7

Brüdern, die befreit von Kummer, Ruh'n den langen Grabesschlummer, Weih'n wir, der Erinn'rung heilig, Diese frohe Libation.

8

Unter'm Schatten heil'ger Linden Werden wir uns wiederfinden, Wo sich Brüder froh umarmen In dem Hain Elysiums.

9.

Wenn ich deinen Kahn besteige Trauter Charon, O, dann reiche Noch einmal den Labebecher Mir für meinen Obolus! Melody from J. G. W. Schneider's "Commers Liedern" (1801.)

1

Brothers, circle round in chorus,
Sing as sang our sires before us,
Quaff your glasses, wave your bonnets,
To our glorious liberty!

2.

Paths by rosy boyhood haunted,
When young hearts with high hopes panted,
To each early fond remembrance
Fill a brimming glass of glee!

3.

To all lovely maidens fill we!

Chaste as charming may they still be!

Pour a sparkling bright libation

To all maidens now drink we!

4

To our country's sons who love her,
Fill a bumper flowing over,
Men who stand and fall for freedom,
Fatherland, who fell for thee!

5

Men who moved our hearts to duty,
Taught us wisdom, showed us beauty,
Whom we honour, whom we follow,
Fill to them with three times three!

6

Friends, whom Fate from friends hath riven,
To hot suns and cold skies driven,
Far from home new homes creating,
Bless them, God, where'er they be!

7.

Brothers, whom no sorrows cumber, Cradled in death's dewy slumber, Pour to them this pure libation. May they sleep, and dream of us!

8.

And, when life's harsh toils are over, Under lime-trees' cooling cover, Brother brave shall meet brave brother, And remain for ever thus.

9.

When I cross the dingy ferry,
Trusty Charon, in thy wherry,
O then, one last draught restoring
Give for my last obolus!

A CHEQUER'D CAREER.





4. At note-book and pencil by no means a raw-bones, I landed at last in the midst of the Sawbones; Through hosts of smashed legs and excised upper jaw-bones I kept on my chequered career! Chorus.

5.

In dreams I oft wonder what next I may chance to be – Fiji Prime Minister? Marshal of France to be?

Bashi Bazouk with a ten-foot-eight lance to be?

Still on my chequered career! Chorus.

THE DARWINIAN THEORY.

Ι.

Oh! have you heard the news of late,
About our great original state?

If you have not, I will relate
The grand Darwinian theory.

Take care as you saunter along the street,
How you tread on the dust beneath your feet:
You may crush a cherub in embryo sweet,
For each atom may hold a germ complete,
Which, by some mystical process slow,
And selective power, to a monkey may grow,
And from that to a man, the truth to show
Of the grand Darwinian theory.

2

The beginning of all was a little cell,
Composed of what substance no one can tell,
Endowed with a power to develop and swell
Into general life by this theory.
With a power to select what it wished to be_
A fungus or flower, a bush or a tree,
A fowl of the air, or a fish of the sea,
A cow or a sheep, a bug or a flea,
Or, if tired of these, it may change its plan:
Be a cat or a dog, or O-rang-oo-tan,
But culminating at last in a man
By this grand Darwinian theory.

3

Your attention, ladies_ let me win it;
Just think of this theory for a minute;
Is there really not something distressing in it_
To think that you sprang from a monkey?
That delicate hand was a monkey's paw,
Those lovely lips graced a monkey's jaw,
Those handsome ankles, so trim and neat,
One time surmounted a monkey's feet;
Those sparkling eyes a monkey did lend,
That graceful form from one did descend,
From a monkey you borrowed the Grecian bend,
By this grand Darwinian theory.

4.

Such murderers we_far worse than Cain,
For darker deeds our characters stain;
For thousands of brothers we've eaten and slain,
By the grand Darwinian theory.
When sitting at breakfast, and picking the wing
Of a pigeon, or grouse, or of some other thing;
Or dining on mutton_or lamb, if in spring;
Or on salmon, or trout, or on cod, or on ling_
Gaze into the future, and say, can't you see
What horrible cannibals we must be,
Devouring the flesh, which may yet become we,
By the grand Darwinian theory?

5

But why should the theory end with man?

If he has been less, surely more he can,
And should be, by the great developing plan
Of the grand Darwinian theory.

Why should he not on this earth yet be,
An angel, or god, like Mercury,
With a wing on each shoulder, each ankle and knee?
Oh! how delightful then it will be,
When sighing and wishing your sweetheart to see,
To wipe your beak, and just upwards flee,
Like birds_and meet your love on a tree,
On the top of a hill, by this theory.





4.

Oh! hokey, pokey, ringo-ging,
The cannibal islands once had a King
Who ate his own kin; but to us he's no-thing,
When compared in the light of this theory.

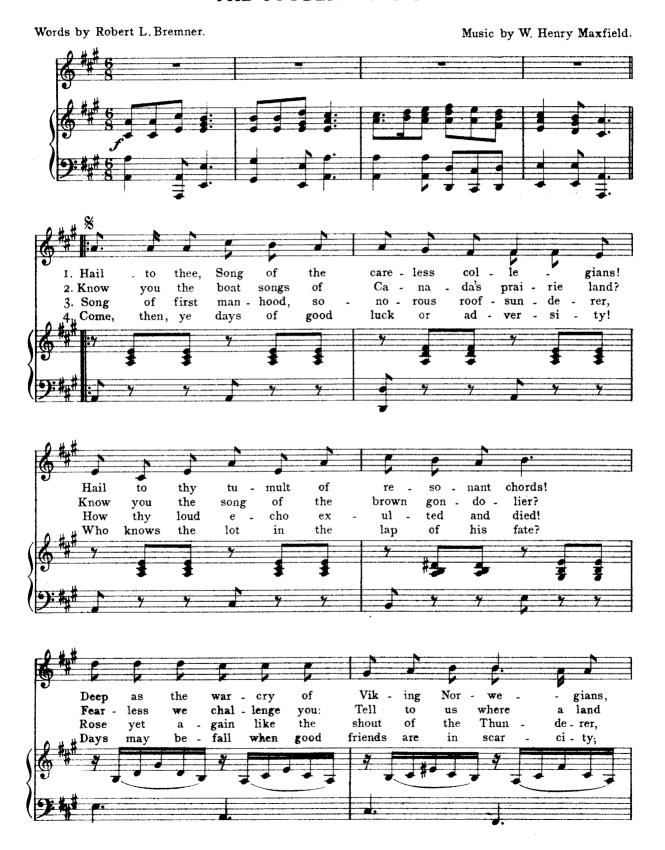
5.

Oh! hokey, pokey, ringo-ging,
The world then literally on the wing,
No street cabs needed, or any such thing,
By the grand Darwinian theory.

AMO, AMAS, I LOVE A LASS.



THE STUDENT SONG.





OUR NOBLE SELVES.





If you study at St.Thomas's or Bart's,
You have to breathe an atmosphere of fog;
The Proctor inconsiderately parts
The easy-going student from his dog;
There is wondrous fascination (they aver)
To shiver as a river-

Devotee:

But as for me, I'd any day prefer
Our weather and our heather
And our sea.

3.

Now Manchester may beat us in the race
Of science and of laboratory lore;
And Birmingham (though scarce a pretty place)
In teaching modern languages may score;
Again, we hear of gallant little Wales,
Of Jena, and Vienna,
And "Paree":

But then we weigh against them in the scales
Our weather and our heather
And our sea.

CAPPED AND DOCTORED AND A.

I.

I yince was a light-headed laddie,
A dreamin' an' daunderin' loon,
Just escap'd from the rod o' my daddie,
And the skirts o' my mither's broun goun.
But now I cut loftier capers
An' the beer that I drink is na' sma',
When I see my ain name in the papers,
Capped and doctored and a'.

2.

My parish I wadna besmutch
Wi' words that look heartless and hard,
But I knew there of life just as much,
As a hen in the farmer's kail yard.
I got a good tailor to suit me,
My feet were richt decently shod;
But the smell o' the peat was about me,
And my manners were awkward and odd!

3.

Frae the school I came up to the College,
As a calf comes up to a cow;
Wi' a wonderful thirst for all knowledge,
And scraps of learning a few!
Through Virgil I stoutly could hammer,
A book, or it may be twa;
And Greek, just a taste o' the grammar,
To look better than naething aya!

4.

A wonderful place is the College;
I felt like a worm getting wings,
When I heard the great mill-wheel of knowledge
Turn round with all possible things!
A marvellous place is the College;
Professor's a marvellous man,
To find for such mountains of knowledge
Such room in a single brain-pan!

5.

All races and peoples and nations
Were lodged in that wonderful brain;
Proud systems and big speculations,
All possible things to explain.
All creatures at various stages,
From mollusc and monkey to man,
Through millions of billions of ages,
That make up life's wonderful plan!

6,

I confess I was glamoured at first —
Looked round wi' a stupid surprise;
But from session to session there burst
New light on my widening eyes:
I could talk of attraction and force,
Of motion and mind and matter:
And thought it a thing quite of course,
When phosphorus burned in water.

7.

My logic is lithe as an eel,
My philosophy deep as a well;
My rhetoric spins like a wheel,
My Greek, for a Scot, pretty well.
Of my Bible I know quite enough,
Not, like Chalmers, to preach and to pray,
But to give a glib fool a rebuff,
And to keep the black devil at bay!

8

You may ca' me a lean, lanky student,
A chicken new out o' the shell;
But with time, if I'm patient and prudent,
I may be Professor mysel'.
My head with citations well stocket,
I may sit in the chair at my ease,
With a thousand a year in my pocket,
And six months to do what I please.

9.

Then fill your glasses, my boys,
Let mirth and jollity sway!
'Tis fit with my friends to rejoice,
When I'm Capped and Doctored to-day!
This night may not stupidly pass
With beer, or coffee, or tea;
But of champagne a bright sparkling glass
Shall foam to my noble degree!

CAPPED AND DOCTORED AND A.





Capped and Doctored and a'!
Doctored and Capped and a'!
I feel like a bird on the wing,
When I'm Capped and Doctored and a'!

5.

Capped and Doctored and a'!

Doctored and Capped and a'!

It gives one a wonderful swing

To be Capped and Doctored and a'.

6.

Capped and Doctored and a'!
Doctored and Capped and a'!
The lad has the genuine ring
Who is Capped and Doctored and a'.

7.

Capped and Doctored and a'!
Doctored and Capped and a'!
I leap and I dance and I sing,
Now Capped and Doctored and a'!

8.

I'll know how to find my own place In the world, with great and with sma; And I'll no be the last in the race, Being Capped and Doctored and a'!

9.

Brim your glasses, my boys! In the Church, or it may be the law, Tom Tidy will yet make a noise, Being Capped and Doctored and a! CONSTRUCTION OF THE CHINAS

what women's word was in make

Songs of the Nations.

"That man's the best Common the state of the sent common than the sent common that the sent common than the sent common that the sent common than the sent c

TENNYSON, Hands of research

1 198 5 2-49 198

GOD SAVE THE QUEEN.



SCOTS, WHA HAE WI' WALLACE BLED.



^{*} This song may be taken with advantage half a tone higher, in B\$.

From Eighteen Scottish Melodies arranged for Male Chorus, for the Universities of Scotland, and Orchestrated for Edinburgh University Musical Society, by Sir Herbert Oakeley. Printed by his kind permission.

RULE, BRITANNIA.





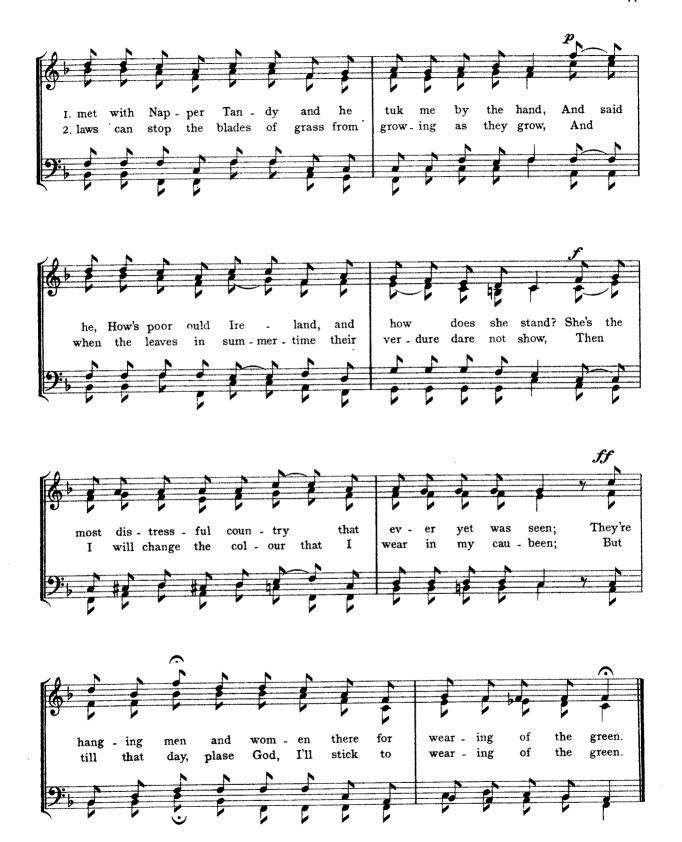
BRITANNIA, THE PRIDE OF THE OCEAN.

The Red, White and Blue. Arr. by J. K. L. Maestoso. I. Bri - tan-nia, the pride of the o-cean, The of home the brave and the 2. When war spread its wide des-o - la-tion, And threat-en'd our land to de free. The shrine of the sai - lor's de - votion, land can com-pare un - to The ark then of free-dom's foun-dation, Bri - tan-nia rode safe thro' the form, Thy man-dates make he roes as sem-ble, thee. With vic_t'ry'sbrightlau-rels in When so no bly she bore herbrave storm; With her gar-lands of vic-t'ry a-roundher, banners make ty-ran-ny trem-ble, When borne by the Red, White and Blue. view, With her flagfloat-ing proud-ly be-fore her, The boast of the Red, White and Blue. crew, rall.



THE WEARING OF THE GREEN.





MEN OF HARLECH.



^{*} By permission of Messrs. Novello, Ewer & Co.



THE MAPLE LEAF FOR EVER.



Included by kind permission of Messrs. A.& S. Nordheimer, Toronto, Canada.



THE STAR-SPANGLED BANNER.





On the shore, dimly seen through the mists of the deep, Where the foe's haughty host in dread silence reposes, What is that which the breeze, o'er the towering steep, As it fitfully blows, half conceals, half discloses? Now it catches the gleam of the morning's first beam, In full glory reflected, now shines in the stream.

'Tis the star-spangled banner! O long may it wave, O'er the land of the free, and the home of the brave!

And where is that band who so vauntingly swore,
'Mid the havoc of war, and the battle's confusion,
A home and a country they'd leave us no more?
Their blood has washed out their foul footstep's pollution.
No refuge could save the hireling and slave,
From the terror of fight, or the gloom of the grave.
And the star-spangled banner in triumph shall wave,
O'er the land of the free, and the home of the brave!

O, thus be it ever when freemen shall stand
Between their loved home and the war's desolation;
Blest with vict'ry and peace, may the Heaven-rescued land
Praise the Power that hath made and preserved us a nation.
Then conquer we must, for our cause it is just,
And this be our motto, "In God is our trust."

And the star-spangled banner in triumph shall wave,
While the land of the free is the home of the brave!

HAIL, COLUMBIA.





JOHN BROWN'S BODY.



- 3. He's gone to be a soldier in the army of the Lord,
 His soul is marching on.
- 4. John Brown's knapsack is strapp'd upon his back,
 His soul is marching on.
- 5. His pet lambs will meet him on the way, And they'll go marching on.
- 6. We'll hang Jeff Davis on a sour apple tree,
 As we go marching on.

An effective way of singing this song is to repeat the first verse over and over, dropping a word from the end of the verse each time, until all the words are thus dropped; and filling out the time with silent beats, until the words "His soul is marching on" are reached. These, with the Chorus following, should be sang forte each time.

LA MARSEILLAISE.







Français! en guerriers magnanimes,
Portez ou retenez vos coups;
Epargnez ces tristes victimes,
A regret s'armant contre nous;
Mais le despote sanguinaire,
Mais les complices de Bouillé_
Tous ces tigres qui sans pitié
Déchirent le sein de leur mère.
Aux armes, etc.

5.

Amour sacré de la patrie,
Conduis, soutiens nos bras vengeurs.
Liberté, Liberté chérie,
Combats avec tes défenseurs:
Sous nos drapeaux que la victoire
Accoure à tes mâles accents,
Que tes ennemis expirants
Voient ton triomphe et notre gloire.
Aux armes, etc.

2.

With luxury and pride surrounded,
The vile, insatiate despots dare,
Their thirst of gold and power unbounded,
To mete and vend the light and air.
Like beasts of burden would they load us—
Like gods would bid their slaves adore—
But man is man—and who is more?
Then shall they longer lash and goad us?
To arms, etc.

3.

Oh liberty! can man resign thee,
Once having felt thy generous flame?
Can dungeons, bolts and bars confine thee,
Or whips thy noble spirit tame?
Too long the world has wept, bewailing
That falsehood's dagger tyrants wield—
But Freedom is our sword and shield,
And all their arts are unavailing.
To arms, etc.

DIE WACHT AM RHEIN.





So lang ein Tropfen Blut noch glüht, Noch eine Faust den Degen zieht, Und noch ein Arm die Büchse spannt, Betritt kein Feind hier deinen Strand. Lieb' Vaterland! etc.

4

Der Schwur erschallt, die Woge rinnt,
Die Fahnen flattern hoch im Wind;
Am Rhein, am Rhein, am deutschen Rhein,
Wir alle wollen Hüter sein!
Lieb' Vaterland! etc.

So long as life.blood still shall flow, Or sword be left to strike a blow, Whilst arm be left the gun to bear, No foeman's foot shall venture there! Dear Fatherland, etc.

4.

Our oath resounds! The stream flows by!
Our banners proudly wave on high!
The Rhine! The Rhine! The German Rhine!
Our lives till death are ever thine!
Dear Fatherland,etc.

RUSSIAN NATIONAL ANTHEM.



AUSTRIAN NATIONAL ANTHEM.



Ueber blühende Gefilde
Reicht sein Scepter weit und breit;
Säulen seines Throns sind Milde,
Biedersinn und Redlichkeit,
Und von seinem Wappenschilde
Strahlet die Gerechtigkeit.
Gott erhalte, etc.

3

Sich mit Tugenden zu schmücken, Achtet er der Sorgen wert: Nicht um Völker zu erdrücken Flammt in seiner Hand das Schwert. Sie zu segnen, zu beglücken, Ist der Preis, den er begehrt: Gott erhalte, etc.

4

Er zerbrach der Knechtschaft Bande, Hob zur Freiheit uns empor! Früh erleb'er deutscher Lande, Deutscher Völker höchsten Flor, Und vernehme noch am Rande Später Graft der Enkel Chor. O'er a vast and mighty Empire
Rules our Sov'reign day by day;
Though he wields a potent sceptre,
All beneficent his sway!
From his shield the Sun of Justice
Ever casts its purest ray!
God preserve, etc.

3

To adorn himself with virtues
He, and all successful, tries;
Ne'er against his loving people
Does his hand in anger rise!
No! to see them free and happy,
This he holds the highest prize
God preserve, etc.

И

Proneer of perfect freedom,
Blessings round his footsteps cling!
To its pinnacle of greatness
Soon may he his country bring!
And when death at last approaches
Shall his grateful people sing:
God preserve, etc.

SÖNNER AF NORGE.

Words by Henr. Ank. Bjerregaard.
Translation by W. A. Craigie.

Den Norske Nationalsang.



- S. Frihedens Tempel i Nordmandens Dale
 Stander saa herligt i Ly af hans Fjeld:
 Frit tör han tænke, og frit tör han tale,
 Frit tör han virke til Norriges Held.
 Fuglen i Skove, Nordhavets Vove,
 Friere er ei, end Norriges Mand:
 Villig dog lyder han selvgivne Love.
 Trofast mod Konning og Fædreneland.
- 3. Elskede Land med de skyhöie Bjerge,
 Frugtbare Dale og fiskrige Kyst!
 Troskab og Kjærlighed fro vi dig sværge;
 Kalder du, blöde vi for dig med Lyst,
 Evig du stande, elskte blandt Lande,
 Frit som den Storm, der omsuser dit Fjeld!
 Og, medens Bölgen omsnoer dine Strande,
 Stedse du voxe i Hæder og Held.
- 2. Freedom, her shrine with the Norseman uprearing, Dwells in the heart of his mountains at rest; Free is his thought, and his speech is unfearing, Free will he work for his fatherland's best. Birds in their motion, waves of the ocean, Children of Norway are freer than they: Willingly yet to the Law their devotion, Homage to King and to Country they pay.
- 3. Dearest of lands with thy mountains of beauty,
 Fertile thy valleys and teeming thy shore!
 Faith and devotion to thee is our duty,
 Gladly our life-blood for thee we will pour.
 Stand thou unwearing, fame ever bearing,
 Free as the tempest that roars on the hill;
 And while thy coast meets the billow unsparing,
 Fortune and Fame be thy heritage still.

THE SCOTTISH FATHERLAND.

Paraphrased from the "DEUTSCHES LIED" of Em. Geibel by John Addington Symonds.





IN THE GARB OF OLD GAUL.

I.

In the garb of old Gaul, with the fire of old Rome, From the heath-covered mountains of Scotia we come, Where the Romans endeavoured our country to gain, But our ancestors fought, and they fought not in vain.

Such our love of liberty, our country, and our laws.

Such our love of liberty, our country, and our laws, That like our ancestors of old, we stand by freedom's cause; We'll bravely fight, like heroes bright, for honour and applause, And defy the French, with all their art, to alter our laws.

2

No effeminate customs our sinews unbrace, No luxurious tables enervate our race; Our loud sounding pipe breathes the true martial strain, And our hearts still the old Scottish valour retain. *Chorus*.

3

As a storm in the ocean when Boreas blows, So are we enraged when we rush on our foes; We sons of the mountains, tremendous as rocks, Dash the force of our foes with our thundering strokes. *Chorus*.

Λ

We're tall as the oak on the mount of the vale, Are swift as the roe which the hound doth assail; As the full moon in autumn our shields do appear, Minerva would dread to encounter our spear. *Chorus*.

5.

Quebec and Cape Breton, the pride of old France, In their troops fondly boasted till we did advance; But when our claymores they saw us produce, Their courage did fail and they sued for a truce. *Chorus*.

6.

In our realm may the fury of faction long cease,
May our councils be wise, and our commerce increase;
And in Scotia's cold climate may each of us find
That our friends still prove true, and our beauties prove kind.
Then we'll defend our liberty, our country, and our laws,
And teach our late posterity to fight in freedom's cause;
That they like our bold ancestors, for honour and applause,
May defy the French, with all their art, to alter our laws.

IN THE GARB OF OLD GAUL.





SOLDIER SONGS AND SEA SONGS.

"forth of the wide should and soild scatory said.

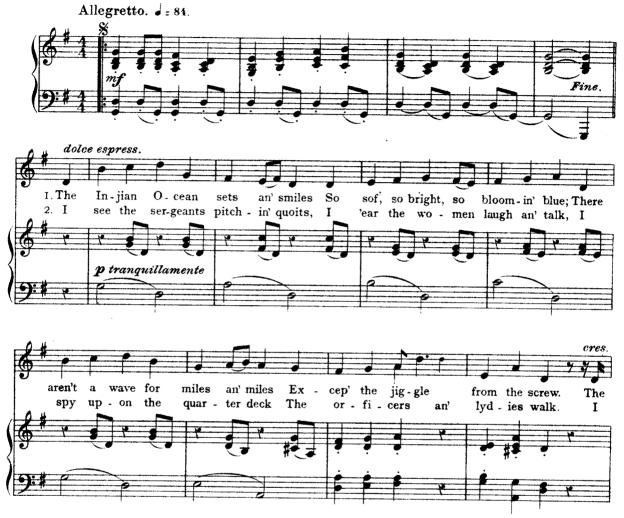
Comedy of Errors, is 1

Joseph Barra Grand des (1946) Burra Barra Grand Commencial Confession

FOR TO ADMIRE.

Words by Rudyard Kipling.

Music by Gerard F. Cobb.



J.

The things that was which I 'ave seen,
In barrick, camp, an' action too,
I tells them over by myself,
An' sometimes wonders if they're true;
For they was odd_ most awful odd_
But all the same now they are o'er,
There must be 'eaps o' plenty such,
An' if I wait I'll see some more.

Oh! I 'ave come upon the books,
An' frequent broke a barrick rule,
An' stood beside an' watched myself
Be'avin' like a bloomin' fool.
I paid my price for findin' out,
Nor never grutched the price I paid,
But sat in Clink without my boots,
Admirin' 'ow the world was made.

5.
My girl she said, "Oh stay with me!"
My mother 'eld me to 'er breast,
They've never written none, an' so
They must 'ave gone with all the rest
With all the rest which I 'ave seen
An' found an' known an' met along.
I cannot say the things I feel,
An' so I sing my evenin' song.

Words taken by Mr. Kipling's kind permission from "The Seven Seas" (Methuen & Co).



1. i.e. I'm looking out.

"BACK TO THE ARMY AGAIN."

Words by Rudyard Kipling.

Music by Gerard F. Cobb.



3.

A man o' four-an'-twenty that 'asn't learned of a trade_
Beside "Reserve" agin' him_'e'd better be never made.

I tried my luck for a quarter, an' that was enough for me,
An' I thought of 'Er Majesty's barricks, an' I thought I'd go an' see.

Words taken by Mr. Kipling's kind permission from "The Seven Seas" (Methuen & Co).



4.

The sergeant arst no questions, but 'e winked the other eye, 'E sez to me "Shun!" an' I shunted, the same as in days gone by; For 'e saw the set o' my shoulders, an' I couldn't 'elp 'oldin' straight, When me an' the other rookies come under the barrick gate.

5. I took my bath, an' I wallered for, Gawd, I needed it so! I smelt the smell o' the barricks, I 'eard the bugles go. I 'eard the feet on the gravel the feet o' the men what drill An' I sez to my flutterin' 'eart-strings, I sez to 'em, "Peace, be still!"



- *--* For this third line of the Refrain, in parenthesis, substitute
 - (2) after the 2nd Verse:- ('Ow did I learn to do right-about turn?)
 - (3) " " 3rd " ('Tisn't my fault if I dress when I 'alt _)
 - (4) ,, ,, 4th ,, ('Oo would ha' thought I could carry an' port?)
 - (5) ", 5th" " (Out o' the cold an' the rain, sergeant.)
- ♦--♦ At the conclusion of the 5th Verse, substitute for this bar the first bar of next page, and go straight on





Words taken by kind permission from "Green Bays: Verses and Parodies," by Q. (Methuen & Co).





THE BRITISH GRENADIERS.



THE TARPAULIN JACKET.



By permission of Messrs. Hopwood & Crew, 42 New Bond Street, London.



2.

Had I the wings of a little dove,
Far, far away would I fly, I'd fly,
Straight for the arms of my true love;
And there would I lay me and die.
Chorus: Wrap me up, etc.

3.

Then get you two little white tombstones,
Put them one at my head and my toe, my toe,
And get you a pen-knife and scratch there:
"Here lies a poor buffer below."
Chorus: Wrap me up, etc.

4.

And get you six brandies and sodas,
And set them all out in a row, a row,
And get you six jolly good fellows,
To drink to this buffer below.

Chorus: Wrap me up, etc.

5.

And then in the calm of the twilight,
When the soft winds are whispering low, so low,
And the darkening shadows are falling,
Sometimes think of this buffer below.
Chorus: Wrap me up, etc.

THE YANG-TSI-KIANG.

Words by Thomas Davidson.

Music by Alison Hay Dunlop.



From Dr. James Brown's "Life of a Scottish Probationer," by permission of Messrs. Maclehose, Glasgow.

THE YANG-TSI-KIANG.

I.

My name is Polly Hill,
And I've got a lover Bill,
But he's caused me many a pang,
For his reg'ment got the rout,
And he's gone to the right about,
To the Yang-tsi-kiang.

2.

Oh! the war had broken out,
Though I don't know what about,
But they that make the wars go hang!
For he's gone with thousands ten
To fight the Chinamen
On the Yang-tsi-kiang.

3.

Oh! it's five years passed away,
Till it fell on a day,
As I sat by the door and sang,
That a soldier stopped and said,
"O, your lover Bill is dead
On the Yang-tsi-kiang.

4

"It was in a tea-tree glen
That we met the Chinamen,
And one of the rogues let bang,
Which laid poor William low,
With his toe to the foe,
On the Yang-tsi-kiang.

5

"'O', says poor Bill to me,
'Take this little sprig of tea,
And tell Poll where it sprang?
Now that was all he said,
When his head dropped like lead
On the Yang-tsi-kiang.

6.

"So here I hand to thee
This little sprig of tea,
 'Twas by poor Bill's grave that it sprang;
You may keep it if you will,
As a souvenir of Bill
 And the Yang-tsi-kiang."

7.

"Now, my soldier-boy," says I,
"Is there green in my eye?
(Pray, pardon me the use of slang,)
For I'm still your Polly Hill,
And you're welcome home, my Bill,
From the Yang-tsi-kiang."

THE LITTLE DRUMMER.





When this tattoo is over,

And you hang upon my arm,

Treat me as your trusted lover,—

Never let my heart beat alarm!

Sweet! if only thou'lt be loving,
Through whatever may befall,
Then truly thou'lt discover
The meaning of my call!

Dirum, dirum!&c.

THE YOUNG RECRUIT.



Included by kind permission of Messrs, R.Cocks & Co., New Burlington Street, London.





THE LEAD STRIKES ENGLISH GROUND.



By permission of Mr. Walter Whittingham, 13 Little Marlborough Street, London, W.





HEART OF OAK.





We ne'er see our foes but we wish them to stay; They never see us but they wish us away. If they run, why, we follow, and run them ashore;

2.

For if they won't fight us, we cannot do more. Heart of oak, etc.

3

They swear they'll invade us, these terrible foes;
They frighten our women, our children, and beaus;
But, should their flat-bottoms in darkness get o'er,
Still Britons they'll find to receive them on shore.

Heart of oak

4.

We'll still make them fear, and we'll still make them flee, And drub 'em on shore, as we've drubb'd 'em at sea. Then cheer up, my lads, with one heart let us sing, Our soldiers, our saflors, our statesmen, our King.

Heart of oak, etc.

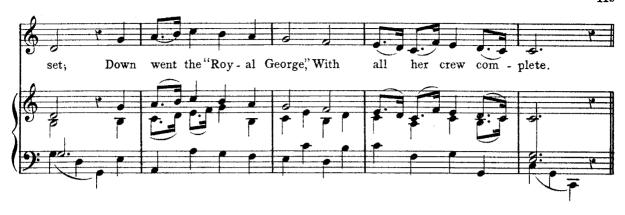
5.

Still Britain shall triumph, her ships plough the sea, Her standard be Jastice, her watchword "Be free;" Then cheer up, my lads, with one heart let us sing, Our soldiers, our sailors, our statesmen, our King.

Heart Spake, etc.

TOLL FOR THE BRAVE.









2.

Toll for the Brave!

Brave Kempenfelt is gone;
His last sea fight is fought;
His work of glory done.

It was not in the battle,
No tempest gave the shock,
She sprang no fatal leak,
She ran upon no rock.

His sword was in its sheath,
His fingers held the pen,
When Kempenfelt went down,
With twice four hundred men. Chorus.

Weigh the vessel up,
Once dreaded by our foes,
And mingle with our cup
The tears that England owes.
Her timbers yet are sound,
And she may float again,
Full charg'd with England's thunder,
And plough the distant main.
But Kempenfelt is gone,
His victories are o'er,
And he and his eight hundred
Must plough the wave no more! Chorus.

3.

THE MERMAID.



By permission of Edwin Ashdown, Limited, London.



She raised herself on her beautiful tail,
And gave him her soft, wet hand,
"I've long been waiting for you, my dear,
Now welcome safe to land.
Go back to your messmates for the last time,
And tell them all from me,
That you're married to a mermanid
At the bottom of the deep blue sea."
Chorus. Singing, Rule, Britannia, etc.

3

We sent a boat to look for him,
Expecting to find his corpse,
When up he came with a bang and a shout,
And a voice sepulchrally hoarse.
My comrades and my messmates,
Oh do not look for me,
For I'm mar-ri-ed to a mer-ma-id
At the bettom of the deep blue sea.
Chorus. Singing, Rule, Britannia, etc.

In my chest you'll find my half-year's wage, Likewise a lock of hair,
This locket from my neck you'll take,
And bear to my young wife dear.
My carte-de-visite to my grandmother take,
Tell her not to weep for me,
For I'm mar-ri-ed to a mer-ma-id
At the bottom of the deep blue sea.
Chorus. Singing, Rule, Britannia, etc.

5.

The anchor was weighed, and the sails unfurled, And the ship was sailing free, When up we went to our cap-i-taine, And our tale we told to he.

The captain went to the old ship's side, And out loud bellowed he, "Be as happy as you can, with your wife, my man, At the bottom of the deep blue sea."

Chorus. Singing, Role, Britannia, etc.





Then up spake the cook of our gallant ship,
And a fat old cook was he;
"I care much more for my kettles and my pots
Than I do for the depths of the sea" Chorus.

4.

Then out spake the boy of our gallant ship,
And a well-spoken laddie was he;
"I've a father and mother in Boston city,
But to-night they childless will be". Chorus.

5.

"Oh, the moon shines bright and the stars give light,
Oh, my mammy she'll be looking for me;
She may look, she may weep, she may look to the deep,
She may look to the bottom of the sea". Chorus.

6.

Then three times around went our gallant ship,
And three times around went she,
Then three times around went our gallant ship,
And she sank to the depths of the sea... Chorus.



THE "GOLDEN VANITY"

T

"A ship have I got in the North Country,

And she goes by the name of the "Golden Vanity;"

O, I fear she'll be taken by a Spanish Ga-la-lie,

As she sails by the Low-lands low."

2.

To the Captain then upspake the little Cabin-boy, He said, "What is my fee if the galley I destroy? The Spanish Ga-la-lie, if no more it shall annoy, As you sail by the Low-lands low?"

3.

"Of silver and of gold I will give to you a store,
And my pretty little daughter that dwelleth on the shore,
Of treasure and of fee as well I'll give to thee galore,
As we sail by the Low-lands low."

4

Then the boy bared his breast, and straightway leaped in, And he held in his hand an augur sharp and thin, And he swam until he came to the Spanish galleon, As she lay by the Low-lands low.

5

He bored with the augur, he bored once and twice, And some were playing cards, and some were playing dice; When the water flowed in, it dazzled their eyes, And she sank by the Low-lands low.

6.*

So the Cabin-boy did swim all to the larboard-side, Saying, "Captain! take me in, I am drifting with the tide!" "I will shoot you! I will kill you!" the cruel Captain cried, "You may sink by the Low-lands low."

7

Then the Cabin-boy did swim all to the starboard-side,
Saying, "Messmates, take me in, I am drifting with the tide!"
Then they laid him on the deck, and he closed his eyes and died,
As they sailed by the Low-lands low.

8.3

They sewed his body up, all in an old cow's hide,
And they cast the gallant Cabin-boy over the ship's side,
And left him without more ado a-drifting with the tide,
And to sink by the Low-lands low.

The Captain of the ballad is traditionally supposed to have been Sir Walter Raleigh, with the current estimate of whose character, it is said, the selfishness and heartless ingratitude of the Captain certainly agree.

^{*} These two verses may be omitted in singing.



By special permission of Mr. John Blockley, 3 Argyll Street, Regent Street, London, W.



My true love, she is beautiful,
My true love, she is young;
Her eyes are blue as the violet's hue,
And silvery sounds her tongue...
And silvery sounds her tongue, my boys,
But, while I sing this lay,
She is doing the grand in a distant land,
Ten thousand miles away.

3.

Oh! that was a dark and dismal day
When last she left the strand.
She bade good-bye, with a tearful eye,
And waved her lily hand.
And waved her lily hand, my boys,
As the big ship left the bay,
"Adieu," says she, "remember me,
Ten thousand miles away."

Oh! if I could be but a bo's'n bold,
Or only a bombardier,
I'd hire a boat and hurry afloat,
And straight to my true love steer.
And straight to my true love steer, my boys,
Where the dancing dolphins play,
And the whales and the sharks are having their larks,
Ten thousand miles away.

5.

Oh! the sun may shine through a London fog,
And the Thames run bright and clear,
The ocean's brine be turned to wine,
And I may forget my beer.
And I may forget my beer, my boys,
And landlord's quarter day,
But I'll never part from my own sweetheart,
Ten thousand miles away!

A CAPITAL SHIP.

Words from St. Nicholas.

Air_"Ten Thousand Miles away."

۲.

A capital ship for an ocean trip
Was the Walloping Window Blind!
No wind that blew dismayed the crew
Or troubled the captain's mind,
The man at the wheel was made to feel
Contempt for the wildest blow-ow-ow,
Though itoften appeared, when the gale had cleared,
That he'd been in his bunk below.

Chorus. Then blow, ye winds, heigh-ho!
A-roving I will go!
I'll stay no more on England's shore,
So let the music play-ay-ay!
I'm off for the morning-train!
I'll cross the raging main!

2.

Ten thousand miles away!

I'm off to my love with a boxing glove,

The bo'swain's mate was very sedate,
Yet fond of amusement too;
He played hop-scotch with the starboard watch,
While the captain, he tickled the crew!
And the gunner we had was apparently mad,
For he sat on the after-rai-ai-ail,
And fired salutes with the captain's boots
In the teeth of the booming gale!
Chorus. Then blow, etc.

3.

The captain sat on the commodore's hat
And dined, in a royal way,
Off toasted pigs and pickles and figs
And gunnery bread each day.
And the cook was Dutch, and behaved as such,
For the diet he gave the crew-ew-ew
Was a number of tons of hot-cross-buns
Served up with sugar and glue.
Chorus. Then blow, etc.

4

All nautical pride we laid aside,
And we ran the vessel ashore
On the Gulliby Isles, where the Poopoo smiles,
And the rubbly Ubdugs roar,
And we sat on the edge of a sandy ledge
And shot at the whistling bee-ee-ee,
And the cinnamon bats wore waterproof hats
As they dipped in the shiny sea.
Chorus. Then blow, etc.

5.

On Rugbug bark, from morn till dark,
We dined till we all had grown
Uncommonly shrunk, when a Chinese junk
Came up from the Torriby Zone.
She was chubby and square, but we didn't much care,
So we cheerily put to sea-ea-ea;
And we left all the crew of the junk to chew
On the bark of the Rugbug tree.
Chorus. Then blow, etc.

BEN BACKSTAY.



Once sailing with a captain,
Who was a jolly dog,
Our Ben and all his messmates got
A double share of grog.

Chorus. With a chip, chop, etc.

3.

So Benny he got tipsy
Quite to his heart's content,
And leaning o'er the starboard side
Right overboard he went.
Chorus.— With a chip, chop, etc.

4

A shark was on the starboard side, And sharks no man can stand, For they do gobble up everything Just like the sharks on land. Chorus. With a chip, chop, etc. They threw him out some tackling
To give his life a hope;
But as the shark bit off his head
He couldn't see the rope,
Chorus. With a chip, chop, etc.

6

At twelve o'clock his ghost appeared Upon the quarter deck; "Ho, pipe all hands ahoy!" it cried, "From me a warning take."

Chorus. With a chip, chop, etc.

7.

"Through drinking grog I lost my life,
The same fate you may meet;
So never mix your grog too strong,
But always take it neat"
Chorus. With a chip, chop, etc.



My Nancy Dawson she lived there, Mark well what I do say; She was a lass surpassing fair, She'd bright blue eyes and golden hair; And I'll go no more a-roving With you, fair maid. *Chorus*.

I met her first when home from sea, Mark well what I do say; Home from the coast of Africkee, With pockets lined with good monie; And I'll go no more a-roving With you, fair maid. Chorus.

Oh! didn't I tell her stories true, Mark well what I do say, And didn't I tell her whoppers too! Of the gold we found in Timbuctoo; And I'll go no more a-roving With you, fair maid. Chorus.

But when we'd spent my blooming "screw,"
Mark well what I do say;
And the whole of the gold from Timbuctoo,
She cut her stick and vanished too;
And I'll go no more a-roving
With you, fair maid. Chorus.

YE MARINERS OF ENGLAND.

Words by Thomas Campbell. (1777-1844.)



Included by arrangement with Messrs. Novello, Ewer, & Co., I Berners Street, London, W.





















Songs of Love.

What signifies the life of mane Art tweet na for the langua of the BURNS, Green grow the system.

GREEN GROW THE RASHES, O!









2.

Each is a queen in her own singularity, Whether her tresses are raven or carroty, Whether her features be dove-like or parroty,

Whether her figure be dumpy or tall. Drink! I'll give you the very best toast, Each to the lass that he worships the most.

Oh such variety
In their society!
Never satiety
On us can fall, *Chorus*.

3.

Then every part they can fill with facility, From scullery maid to the pink of nobility; All that they tackle is done with ability-

Not worth the doing is all they do not. Drink, then, lustily, each to his lass! Shout for the honours and empty the glass.

Pay them your duties then, Worship their shoe-ties then, Rare Scottish beauties-they're Queens of the lot. *Chorus*.

4.

Sure every true lover may find his divinity; Never roam far, then, but round your vicinity; Seek till you find her, your choicest affinity-

Never a fear that the maid will say nay. Drink, then, draining a bumper with me, Lasses of Scotland with thirty times three!

Boys, do not tarry then,
Sheer pluck will carry them:
Woo them and marry them
Never delay! Chorus.

DRINK TO ME ONLY.





THE MANLY HEART.





2.

Shall my silly heart be pined 'Cause I see a woman kind;
Or a well disposéd nature
Joinéd with a lovely feature?
Be she meeker, kinder, than
Turtle-dove or pelican,
If she be not so to me,
What care I how kind she be?

3.

Shall a woman's virtues move
Me to perish for her love?
Or her well-deservings known,
Make me quite forget mine own?
Be she with that goodness blest
Which may merit name of Best,
If she be not such to me,
What care I how good she be?

4.

'Cause her fortune seems too high,
Shall I play the fool and die?
She that bears a noble mind
If not outward helps she find,
Thinks what with them he would do
Who without them dares her woo;
And unless that mind I see,
What care I how great she be?

5.

Great or good, or kind or fair,
I will ne'er the more despair;
If she love me, this believe,
I will die ere she shall grieve;
If she slight me when I woo,
I can scorn and let her go;
For if she be not for me,
What care I for whom she be?

TO ANTHEA.

Words by Robert Herrick (1591-1674).

Music by John L. Hatton (1809-1886).

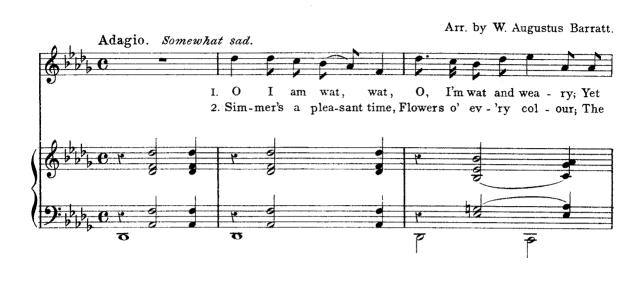


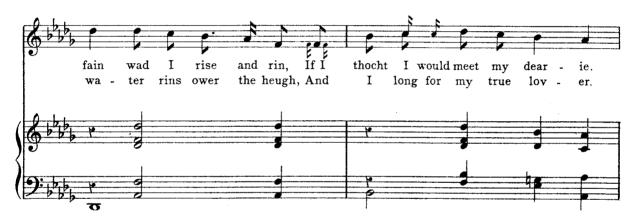






AYE WAUKIN; O!





3.

When I sleep I dream,
When I wauk I'm eerie,
Sleep I can get nane
For thinkin' o' my dearie.

4.

Lanely nicht comes on,

A' the lave are sleepin',

I think on my true love,

And blear my een wi' greetin'.



MY FAITHFUL FOND ONE.

Mo rùn geal, dìleas.



^{*} Translation printed by kind permission of the Trustees of the late Prof. Blackie.



2

O were I yonder with her to wander

Beneath the green hills beside the sea,

With birds in chorus that warble o'er us,

And ruth of kisses so sweet to me! Chorus.

3.

What though the sky here be wet or dry here,
With peaceful breeze here, or windy war;
In winter gleoming or summer blooming,

2.

Thug mi corr agus naoi miosan,
Anns na h-Innsean a b'fhaide thall;
'S bean bòidh' chead d'aodainn cha robh ri fhaotainn
'S ged gheobhainn saoghal cha'n fhanainn ann. Chorus

3.

Thug mi mios ann am fiabhrus claoidhte, Gun dùil rium oidhche gu'm bithinn beo; B'e fath mo smaointean a là's a dh-oidhche

'Tis all one season, love, when thou art far! Chorus. Gu'm faighinn faochadh 'us tu bhi'm choir. Chorus.

THE BOATMAN.

(Fhir a Bhata.)



^{*} Translation republished from "Gaelic Bards" by kind permission of Mr. Archibald Sinclair, Glasgow.

[&]quot;Fhir a bhata" (pronounced, Eer a vata) means, "O Boatman". "No horo eile" is merely a call.





2.

They call thee fickle, they call thee false one,
And seek to change me; but all in vain.
No! thou'rt my dream yet, throughout the dark night,
And ev'ry morn yet I watch the main. Chorus.

3.

There's not a hamlet, too well I know it,

Where you go wand'ring or stay awhile,

But all its old folk you win with talking,

And charm its maidens with song and smile. Chorus.

4.

Dost thou remember the promise made me,

The tartan plaidie, the silken gown,

The ring of gold with thy hair and portrait?

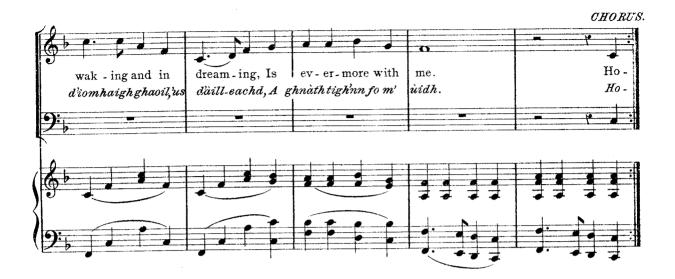
That gown and ring I will never own. Chorus.

HO-RO, MY NUT-BROWN MAIDEN.

(Ho-ro Mo nighean donn, bhoidheach.)



^{*} By kind permission of the Trustees of the late Professor Blackie.



2.

O Mary, mild-eyed Mary,
By land, or on the sea,
Though time and tide may vary,
My heart beats true to thee.
Ho-ro, etc.

3.

And since from thee I parted,
A long and weary while,
I wander heavy hearted
With longing for thy smile.
Ho-ro, etc.

4.

In Glasgow and Dunedin
Were maidens fair to see,
But never a Lowland maiden
Could lure mine eyes from thee;
Ho-ro, etc.

. 5.

Mine eyes that never vary
From pointing to the glen
Where blooms my Highland Mary
Like wild-rose neath the Ben.
Ho-ro, etc.

5.

And when with blossoms laden
Bright summer comes again,
I'll fetch my nut-brown maiden
Down from the bonnie glen.
Ho-ro, etc.

2.

'N uair bha mi ann ad làthair,
Bu shona bha mo làithean _
A' sealbhachadh do mhànrain,
'Us àille do ghnùis.
Ho-ro, etc.

3.

Ach riamh o'n dh' fhàg mi d'fhianuis.
Gu bheil mi dubhach, cianail;
Mo chridhe trom ga phianadh
Le iarguin do rùin.
Ho-ro, etc.

4.

Ge lurach air a' chabhsair

Na mnathan òga Gallda,

A rìgh! gur beag mo gheall-s'

Air bhi sealltainn'n an gnùis.

Ho-ro, etc.

5,

Ach 'n uair a thig an Samhradh,

Bheir mise sgrìob do 'n ghleann ud,
'S gu'n tog mi leam do'n Ghalldachd,

Gu h-annsail, am flùr.

Ho-ro, etc.

THE BROKEN RING.

Das zerbrochene Ringlein.

Words by Joseph von Eichendorff. (1812) English Adaptation by Frederic W. Farrar.* Melody by F. Glück. (1814.) Arr. by W. Augustus Barratt.



^{*} By kind permission of the Very Rev. Dean Farrar.

THE BROKEN RING.

Das zerbrochene Ringlein.

1.

In einem kühlen Grunde,
Da geht ein Mühlenrad;
Mein' Liebste ist verschwunden,
Die dort gewohnet hat.

2.

Sie hat mir Treu' versprochen,
Gab mir ein'n Ring dabei;
Sie hat die Treu' gebrochen,
Mein Ringlein sprang entzwei.

3.

Ich möcht' als Spielmann reisen Weit in die Welt hinaus, Und singen meine Weisen Und geh'n von Haus zu Haus.

Æ

Ich möcht' als Reiter fliegen Wohl in die blut'ge Schlacht, Um stille Feuer liegen Im Feld bei dunkler Nacht.

5.

Hör' ich das Mühlrad gehen;
Ich weiss nicht, was ich willIch möcht' am liebsten sterben
Da wär's auf einmal still!

T.

Where loud the mill-wheel roareth
Amid the flashing foam,
The maid my heart adoreth
Had there her olden home.

2.

She gave a true-love token,

She breathed a plighted vow;

That ring she gave is broken,

That troth is slighted now.

. 3.

I long where blood is streaming

To clash in fiery fight,

And by the camp-fires gleaming

To lay me down at night.

4.

I long to cleave the billow,

My wronged heart to beguile,

The heaving wave my pillow,

My port some lonely isle.

5.

But when the mill-wheel boometh

No hope, no change can cheer;

Despair my soul consumeth,

And death alone is dear.

6

Death, of the friends I number
The kindliest and best,
In thee the wronged ones slumber,
In thee the weary rest.

LEBEWOHL.



Weil ich dein gedenke.

Ever unforgoitent

Volkslied of the Thuringian Forest.

Translation by Edward Oxenford.

German Folk-Melody.



Blau ist ein Blümelein,
Das heisst Vergissnichtmein;
Dies Blümlein leg' an's Herz,
Und denke mein!
Stirbt Blum' und Hoffnung gleich,
Wir sind an Liebe reich,
Denn die stirbt nie bei mir,
Das glaube mir!

3.

Wär'ich ein Vögelein,
Bald wollt'ich bei dir sein,
Scheut' Falk' und Habicht nicht,
Flög' schnell zu dir.
Schöss' mich ein Jäger tot,
Fiel' ich in deinen Schöss;
Säh'st du mich traurig an,
Gern stürb' ich dann.

Πῶς ποτ' ἐνέσσεταί μοι σὲ μεθιέναι; κάρτα φιλῶ σὲ τοι πείθεό μοι. ἡτορ ἐμόν, πέπον, σοῦ τελέως πλέον οἴτιν' ἔχει φίλην ἡ σὲ μόνην.

β.

"Ανθος ἔφυ τέρεν
μνῆμα λέγουσ' ἔμεν
τοῦτο πρόπηξον εὖ,
μνῆμ' ἄρ' ἐμεῦ
ἔφθισεν ἔστιν ἃ
ἄνθος ἰδ' ἐλπίδα
οὖκ ἄν ἔρως φθίνοι
πείθεο μοι.

Blue is a floweret
Called the forget-me-not;
Lay it on thy dear heart,
Thinking of me!
If hope and flow'r should die,
Such is our constancy
Still would my love remain
Faithful to thee.

3.

Would that a bird I were!
Soon would I speed through air,
Heeding not bird of prey,
Flying to thee.
If a shaft wounded me,
Close would I fall to thee;
Then, if one tear thou shed,
Gladly would die!

F. van Hoffs.

THE LANDLADY'S DAUGHTER.

Words by Ludwig Uhland. (1813.)

(Der Wirtin Töchterlein.)



"Mein Bier und Wein ist frisch und klar, Mein Töchterlein liegt auf der Totenbahr" Und als sie traten zur Kammer hinein, Da lag sie in einem schwarzen Schrein.

Der erste, aer schlug den Schleier zurück, Und schaute sie an mit traurigem Blick: 'Ach, leotest du noch, du schöne Maid! Ich würde dich lieben von dieser Zeit!"

Der zweite deckte den Schleier zu, Und kehrte sich ab und weinte dazu: "Ach, dass du liegst auf der Totenbahr! Ich hab' dich geliebet so manches Jahr!"

Der dritte hub ihn wieder sogleich Und küsste sie auf den Mund so bleich: "Dich tiebt' ich immer, dich lieb' ich noch heut', Und werde dich lieben in Ewigkeit." "My vintages all are as good as can be; My daughter is lost now for ever to me!" The students craved leave to behold the fair dead, And stood in her presence, whose spirit had fled.

The first raised the veil that was drawn o'er her face. And gazed on the form wrapt in Death's cold embrace. "Ah me! if on earth thou wert fated to stay, Fair maid, I would love thee henceforth from to-day!"

The next o'er her face drew the veil once again, And murmured these words in a sorrowful strain: "Oh! take from my heart this sad tribute of tears! Fair maid, I have loved thee most fondly for years!"

The third, thereupon, drew the veil from her brow, And, kissing her, cried, "Oh, how beautiful thou! I loved thee, yea, always; I love thee to-day; And still shall I love thee for ever and aye!"



Included by permission of Messrs. Chappell & Co, London.

MY BONNIE.



Last night as I lay on my pillow.

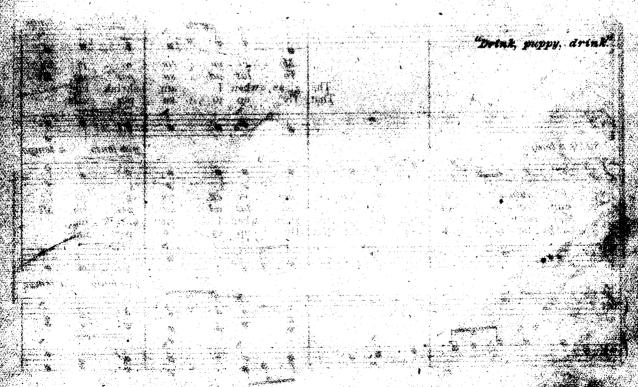
Last night as I lay on my bed,

Last night as I lay on my pillow,

I dreamed that my Bonnie was dead. Chorus.

The winds have blown over the ocean,
The winds have blown over the sea,
The winds have blown over the ocean,
And brought back my Bonnie to me. Chorus.

Songs of Revelry.

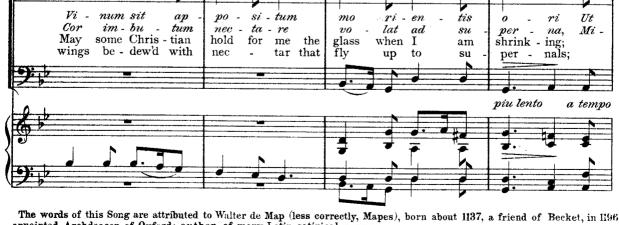


PET HELL THE STATE OF THE STATE

SOLO, a tempo

MIHI EST PROPOSITUM.





piu lento

a tempo

appointed Archdeacon of Oxford; author of many Latin satirical poems.

Music by permission of Messrs. Novello, Ewer, & Co., 1 Berners Street, London, W.



Suum cuique proprium dat natura munus, Ego nunquam potui scribere jejunus, Me jejunum vincere posset puer unus, Sitim et jejunium, odi tanquam funus.

Tales versus facio, quale vinum bibo, Neque possum scribere nisi sumpto cibo, Nihil valet penitus, quod jejunus scribo; Nasonem post calices carmine præibo.

Mihi nunquam spiritus prophetiæ datur, Non nisi cum fuerit venter bene satur, Cum in arce cerebri Bacchus dominatur, In me Phobus irruit, ac miranda fatur. Every one by nature hath-a mould which he was cast in; I happen to be one of those-who never could write fasting; By a single little boy-I should be surpass'd in Writing:so I'd just as lief-be buried, tomb'd and grass'd in.

Just as liquor floweth good—floweth forth my lay so; But I must moreover eat—or I could not say so; Nought it availeth inwardly—should I write all day so; But with God's grace after meat—I beat Ovidius Naso.

Neither is there given to me-prophetic animation, Unless when I have eat and drank-yea, evn to saturation, Then in my upper storey-hath Bacchus domination, And Phoebus rusheth into me, and beggareth all relation

THE GOOD RHEIN WINE.





EDITE, BIBITE.

German Words from Kindleben's Studentenliedern, (1781)

Melody from Methfessel's Commers- und Liederbuch, (1818.)



2.

Der Herr Professor Liest heut' kein Collegium; Drum ist es besser, Man trinkt eins 'rum. Chorus.

3.

Auf, auf, ihr Brüder!
Erhebt den Bacchus auf den Thron,
Und setzt euch nieder,
Wir trinken schon. Chorus.

4.

Denkt oft, ihr Brüder, An unsre Jugendfröhlichkeit, Sie kehrt nicht wieder Die gold'ne Zeit! Chorus. 2.

This is the student's hour,

The stern professor's work is done;

We own no other pow'r

Save wine and song. Chorus.

3.

Here rules the rosy god;

Exalt old Bacchus to his throne,
And, drawing round the bowl,
Serve him alone. Chorus.

4.

Enjoy, while powers remain,
Life's pleasures in their prime;
Old age brings not again
Youth's golden time. Chorus.

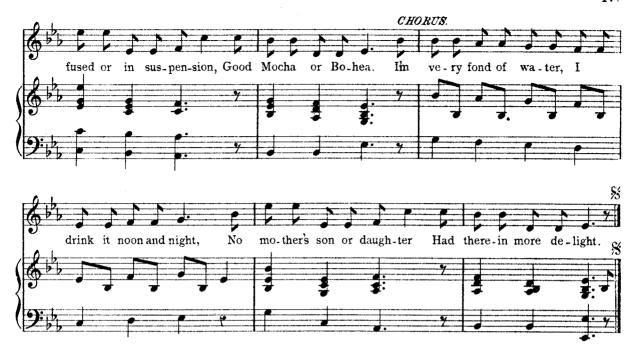




Adapted from the Platt-Deutsch



Words included by kind permission of Messrs. William Blackwood & Sons, Edinburgh.



At luncheon,too, I drink it,
And strength it seems to bring;
When really good, I think it
A liquor for a King.
But I forgot to mention,—
'Tis best to be sincere,—
I use an old invention
That makes it into Beer. Chorus.

3.

I drink it, too, at dinner,
I quaff it full and free,
And find, as I'm a sinner,
It does not disagree.
But I forgot to mention,
As thus I drink and dine,
To obviate distension
I join some Sherry Wine. Chorus.

4.

And then, when dinner's over,
And business far away,
I feel myself in clover,
And sip my eau sucrée.
But I forgot to mention,
To give the glass a smack,
I add, with due attention,
Glenlivet or Cognac. Chorus.

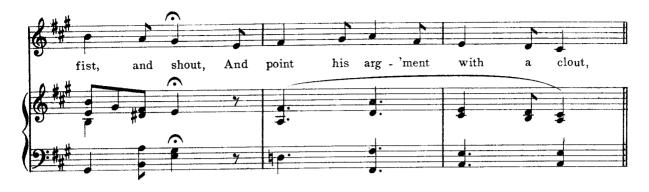
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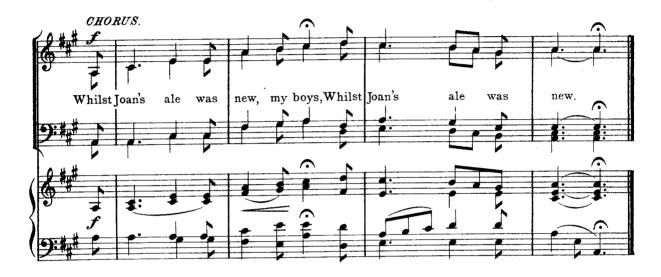
At last, when evening closes,
With something nice to eat,
The best of sleeping doses
In water still I meet.
But I forgot to mention,
I think it not a sin,
To cheer the day's declension
By pouring in some gin:
Chorus. I'm very fond of water,
It ever must delight
Each mother's son or daughter,
When qualified aright.

WHEN JOAN'S ALE WAS NEW.



^{*)} By kind permission of the Rev. S. Baring Gould, from his Garland of Country Song." (London: Methuen & C.º 1895.).





The first he was a mason, He swore that none could face'n In point of edication,

Amongst that jovial crew. He pitched his hammer against the wall, He hoped the church and tower would fall, Then there'd be work for masons all, *Chorus*.

3

The second he was a dyer,

He sat himself by the fire,

As proud as any squire,

Amongst that jovial crew.

The House of Lords he would disgrace,

The Crown should have the bottom place,

The top, the dirtiest hands and face, Chorus.

4.

The third he was a tinker,
O'er one eye wore a blinker,
From ale he was no shrinker,
Amongst that jovial crew.
The land, he said, should commons be,
To geese and men and asses free,

5.

Then all would have equality, Chorus.

The ale got in each head, sir,

Then each waxed wroth and red, sir,

And each to other said, sir,

Believe me, this is true,

"The corner seat I'll have, for sure,"

For it they fought, they kicked, they swore,

Till all three sprawled upon the floor, Chorus.

DOWN AMONG THE DEAD MEN.





In smiling Bacchus' joys I'll roll, Deny no pleasure to my soul; Let Bacchus' health round briskly move, For Bacchus is a friend to Love. And he that will this health deny, Down among the dead men let him lie!

4.

May love and wine their rites maintain, And their united pleasures reign; While Bacchus' treasure crowns the board, We'll sing the joys that both afford. And they that won't with us comply, Down among the dead men let them lie!



HERE'S TO THE MAIDEN.



IN CELLAR COOL.

Rheinweinzecher.

German words by K. Müchler, (1802.) Translation by Edward Oxenford, (1891.) Melody by Ludwig Fischer.(1802.) Arr. by W. H. M.





Mich plagt ein Dämon, Durst genannt, Doch um ihn zu verscheuchen, Nehm' ich mein Deckelglas zur Hand Und lass' mir Rheinwein reichen. Die ganze Welt erscheint mir nun In rosenroter Schminke; Ich könnte niemand Leides thun, Ich trinke, trinke, trinke.

3.

Allein mein Durst vermehrt sich nur Bei jedem vollen Becher; Das ist die leidige Natur Der echten Rheinweinzecher! Doch tröst' ich mich, wenn ich zuletzt Vom Fass zu Boden sinke: Ich habe keine Pflicht verletzt, Denn ich trinke, trinke, trinke. 2.

That demon thirst is quite a plague,
But, so that I may scare him,
Again I raise the beaker high,
And, boldly quaffing, dare him.
The world seems cloth'd in rosy tints,
Its clouds to nought are shrinking;
I feel a friend to ev'ry man
While drinking, drinking, drinking!

3.

But still I find, the more I drink,
The more my thirst increases;
In fact, a toper's lot is this—
His craving seldom ceases!
Yet never mind, the day is long,
And, till the sun is sinking,
My duty to good wine I'll do
By drinking, drinking, drinking!

GRINDING.

Words by H. M. B. Reid.

Air-"In Cellar Cool."

In class-room cold I sit and con, from time of early matin, With many a sigh and long-drawn yawn, my musty Greek and Latin. I've store of flimsy German texts, in ugly yellow binding; And all the gloomy morning through, I'm grinding, grinding, grinding.

2.

Long-winded Xenophon I cram, ἐνταῦθα's and ἐντεῦθεν's, And Virgil's "pius" old grandam, with all his high-falutins; The mists of Ciceronian phrase my aching eyes are blinding; My nose is very cold, and still, I'm grinding, grinding, grinding.

3.

With "Ars Poetica" I'm vexed-Hexameters Homeric:
Euripides torments me next with tragedy hysteric:
The threads of Livy's prosy tale I'm painfully unwinding;
And still the hours drag slowly on — I'm grinding, grinding, grinding.

4

I cannot take to Latin prose or Roman Literature, The verbs in $\mu \iota$ are deadly foes, $-\tau \iota \pi \tau \omega$ I can't endure. Unless from out this misery some way I'm quick in finding, I'll sell my cribs, and bid farewell to grinding, grinding, grinding.

COME, LANDLORD, FILL THE FLOWING BOWL.





The man who drinketh small beer,
And goes to bed quite sober,
Fades as the leaves do fade,
That drop off in October. Chorus.

3.

The man who drinketh strong beer,
And goes to bed right mellow,
Lives as he ought to live,
And dies a jolly good fellow. Chorus.

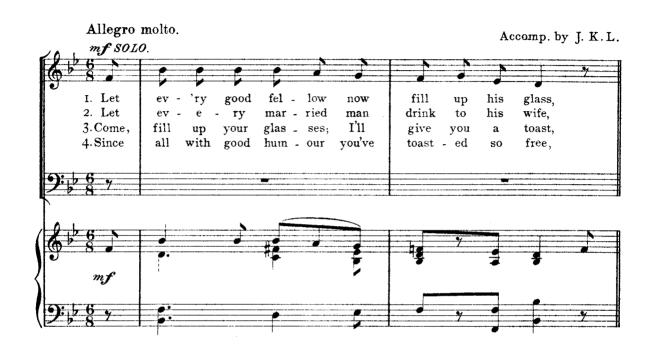
4.

But he who drinks just what he likes, And getteth half-seas over, Will live until he die perhaps, And then lie down in clover. Chorus.

5.

The man who kisses a pretty girl,
And goes and tells his mother,
Ought to have his lips cut off,
And never kiss another. Chorus.

VIVE L'AMOUR.







I CANNOT EATE BUT LYTYLL MEATE.

Words from the Comedy "Gammer Gurton's Needle," (1575?)





iii. & yf that I
may have trwly
goode ale my belly full
I snall looke lyke one
by swete sainte johnn
were shoron agaynste the woole
nor froste nor snowe
nor wynde I trow
canne hurte me yf hyt wolde
I am so wrapped
within & lapped
with joly goode ale & olde.
backe & syde &c.

iv. I care ryte nowghte
I take no thowte
for clothes to kepe me warme
have I goode dryncke
I surely thyncke
nothynge canne do me harme
for trwly than
I fear no man
be he neuer so bolde
when I am armed
& throwly warmed
with joly goode ale & olde.
backe & syde &c.

they make ther ale so small god geve them care & evill to faare they strye the malte & all sooche pevisshe pewe I tell yowe trwe not for a crowne of golde ther commethe one syppe within my lyppe whether hyt be newe or olde. backe & syde &c.

vi. goode ale & stronge
makethe me amonge
full joconde & full lyte
that ofte I slepe
& take no kepe
frome mornyng vntyll nyte
then starte I vppe
& fle to the cuppe
the ryte waye on I holde
my thurste to staunche
I fyll my paynche
with joly goode ale & olde.
backe & syde &c.

vii. & kytte my wyfe
that as her lyfe
lovethe well goode ale to seke
full ofte drynkythe she
that ye maye se
the tears ronne downe her cheke
then dothe she troule
to me the bolle
as a goode malte worme sholde
& saye swete harte
I have take my parte
of joly goode ale & olde.
backe & syde &c.

viii. then let vs dryncke
tyll we nodde and wyncke
even as goode fellowes shulde do
we shall notte mysse
to have the blysse
that goode ale dothe brynge men to
& all poore soules
that skowre blacke bolles
& them hathe lustely trowlde
god save the lyves
of them & ther wyves
whether they be yonge or olde.
oacke & syde &c.

CONCERNING I AND NON-I.







Now brim your glass, and plant it well
Beneath your nose on the table,
And you will find what philosophers tell
Of I and non-I is no fable.
Now listen to wisdom, my son!

Myself am the subject,
This wine is the object,
These things are two,
But I'll prove to you

That subject and object are one.

5. I take this glass in my hand, and stand Upon my legs, if I can,

And look and smile benign and bland, And feel that I am a man.

Now stretch all the strength of your brains!

I drink—and the object Is lost in the subject,

Making one entity,

In the identity

Of me and the wine in my veins!

6.

And now if Hamilton, Fraser, or Mill,
This point can better explain,
You may learn from them with method and skill,
To plumb the abyss of your brain:
But this simple faith I avow,
The root of true thinking
Lies just in deep drinking,
As I have shown
In a way of my own,

To this jolly good company now.

THE LITTLE BROWN JUG.





3.
When I go toiling to my farm,
I take little "Brown Jug" under my arm;
I place it under a shady tree,
Little "Brown Jug" 'tis you and me. Chorus.

If all the folks in Adam's race,
Were gather'd together in one place;
Then I'd prepare to shed a tear,
Before I'd part from you, my dear. Chorus.

5.

If I'd a cow that gave such milk,
I'd clothe her in the finest silk;
I'd feed her on the choicest hay,
And milk her forty times a day. Chorus.

The rose is red, my nose is, too,

The violet's blue, and so are you;

And yet I guess before I stop,

We'd better take another drop. Chorus.

6.

CRAMBAMBULI.



CRAMBAMBULI.

Translated from the German of Crescentius Koromandel (1745) by Prof. John Stuart Blackie.

German Folk-Air of the 18th Century.

Ι.

Crambambuli, that is the liquor

That fires the blood, makes bright the brains,

Tra-li-ra!

My panacea's in the beaker,

For ev'ry ill that earth contains, Tra-li-ra!

At morning bright, at noon, at night,

Crambambuli is my delight.

Crambimbambambuli, Crambambuli.

2.

When on the road mine host receives me
Like some great lord or cavalier,

Tra-li-ra!

No fuming roast or boil deceives me,
"What, garçon, ho! - the cork-screw here!"
Tra-li-ra!

Then blows the guard his taranti,
To my good glass Crambambuli,
Crambimbambambuli, Crambambuli.

3.

When queasy qualms torment me sadly,
As some vile imp my soul possessed;
Tra-li-ra!

When heaped distempers goad me madly,

Colds in my head, coughs in my breast
Tra-li-ra!

Sir Doctor, devil take your drugs!

Why, don't you see our merry mugs

Bright with Crambambuli, Crambambuli.

4

Were I the Kaiser Maximilian,
A noble order in the land,
Tra-li-ra!
I'd make, and write in bright vermilion
This motto on a silver band—
Tra-li-ra!
"Toujours fidèle et sans souci,
C'est l'ordre de Crambambuli,

5.

Crambimbambambuli, Crambambuli."

When to my pay my purse is debtor,

By bowls and billiards cleaned out quite;

Tra-li-ra!

When brings the post a black-sealed letter, Or my dear girl forgets to write; Tra-li-ra!

I drink, from sheer *melancholie*,

A little glass Crambambuli,

Crambimbambambuli, Crambambuli.

6.

Whoso at us Crambambulisten
Proudly turns up his churlish nose,
Tra-li-ra!
He is a heathen and no Christian,
For God's best gift away he throws;
Tra-li-ra!
The fool may bawl himself to death.
I will not give, to stop his breath,

One drop Crambambuli! Crambambuli!!!

Recipe for Crambambuli. "Take two bottles of light porter or ale, and boil them in a pan. Then put in half a pint of rum or arrae, and from half a pound to a pound of loaf-sugar. After this has boiled for a few minutes, take from the fire, and put into the mixture the white and the yellow of from six to eight eggs, previously whisked properly into one homogeneous mass. Then stir the whole for a minute or two, fill into a punch-bowl, and drink out of tumblers. It tastes equally well cold or hot?

WEIN, WEIB, GESANG.

(Wine, Woman and Song.)

Words by Carl Müchler. (1802.) Air by Carl Friedrich Zelter. (1802.) Arr. by W. H. M. Translation by John Addington Symonds. 1. Der Wein er-freut des I. Oh! wine it glads the Men - schen Herz, Drum gab uns Gott den Wein! lasst bei ben Auf! lads! of man: There - fore God gave wine! Ho, fill high the Wer saft und Scherz Uns un - ser's Da-seins sich er-freut thut freun! and youth com - bine! light of heart flow-ing can; Let mirth Men per Pflicht, Drum dann, Was singet stosset anundnedrink! Sing, while you drink, What form life's part: Then up and Lu - ther Mar-tin spricht: Was Mar tin Luther spricht, What Mar tin Lu ther saith, Mar-tin Lu - ther saith:



2

Die Lieb' erhebt des Menschen Herz Zu schöner Edelthat; Schafft Linderung für jeden Schmerz, Streut Licht auf dunkeln Pfad. Weh' dem, dem Lieb' und Wein gebricht! Drum küsst und trinkt, klingt an und singt, Was Martin Luther spricht: Chorus.

3.

Ein Lied voll reiner Harmonie
In treuer Freunde Kreis,
Ist Labung nach des Tages Müh'
Und nach der Arbeit Schweiss.
Drum ruhet nach erfüllter Pflicht
Und klinget an und singet dann,
Was Martin Luther spricht: Chorus.

2.

Oh, love it lifts the heart of man

To deeds of noble worth;
Love softens every care, and can

Shed light of heaven on earth!

Without or wine or love men pine:

Then kiss and drink! Sing, while you drink.

What Martin Luther saith: Chorus.

3.

A tuneful song, a jolly lay,
Sung 'mid good companies,
Brings comfort at the close of day,
And after labour ease.
Rest then at last, now work is past!
Your glasses clink; sing while you drink,
What Martin Luther saith: Chorus.

Words by Wolfgang von Goethe (1802.) Translation by Edward Oxenford.

Music by Max Eberwein, (1810.)

- 1. Mich ergreift, ich weiss nicht wie,
 Himmlisches Behagen.
 Will mich's etwa gar hinauf
 Zu den Sternen tragen?
 Doch ich bleibe lieber hier,
 Kann ich redlich sagen,
 Beim Gesang und Glase Wein
 Auf den Tisch zu schlagen.
- 2. Wundert euch, ihr Freunde, nicht,
 Wie ich mich geberde;
 Wirklich ist es allerliebst
 Auf der lieben Erde;
 Darum schwor' ich feierlich
 Und ohn' alle Fährde,
 Dass ich mich nicht freventlich
 Wegbegeben werde.
- 3. Da wir aber allzumal
 So beisammen weilen,
 Dacht'ich, klänge der Pokal
 Zu des Dichters Zeilen.
 Gute Freunde ziehen fort,
 Wohl ein hundert Meilen,
 Darum soll man hier am Ort
 Anzustossen eilen.
- 4. Lebe hoch, wer Leben schafft!
 Das ist meine Lehre.
 Unser König denn voran,
 Ihm gebührt die Ehre.
 Gegen in und äussern Feind
 Setzt er sich zur Wehre;
 An's Erhalten denkt er zwar,
 Mehr noch, wie er mehre.
- 5. Nun begrüss' ich sie sogleich,
 Sie die einzig Eine.
 Jeder denke ritterlich
 Sich dabei die Seine.
 Merket auch ein schönes Kind,
 Wen ich eben meine,
 Nun so nicke sie mir zu:
 Leb' auch so der Meine!
- 6. Freunden gilt das dritte Glas,
 Zweien oder dreien,
 Die mit uns am guten Tag
 Sich im stillen freuen,
 Und der Nebel trübe Nacht
 Leis' und leicht zerstreuen;
 Diesen sei ein Hoch gebracht
 Alten oder Neuen.
- 7. Breiter wallet nun der Strom
 Mit vermehrten Wellen;
 Leben jetzt im hohem Ton,
 Redliche Gesellen!
 Die sich mit gedrängter Kraft
 Brav zusammen stellen
 In des Glückes Sonnenschein
 Und in schlimmen Fällen.

- I. O'er me steal, I know not how,
 Thoughts as bright as heaven.
 Would they bear me to the stars,
 Whence such thoughts are given?
 Here I rather would remain
 Long as I am able,
 Fill the glass and sing a strain,
 Rap the laden table!
- 2. Think not I am strange, my friends,
 Lost my senses rightful,
 When I say this dear old earth,
 Truly is delightful!
 Therefore I make solemn vow,
 Pass it or receive it,
 Ne'er, till I to fate must bow,
 Will I strive to leave it!
- 3. As we sit assembled here,
 Gay and joyous-hearted,
 Oft I think how poets quaffed
 In the days departed.
 Friends to distant regions go,
 Leagues o'er hills and heather,
 Let us then, our thoughts to show,
 Glasses clink together!
- 4. Long live he who life makes safe!
 That's my honest notion.
 So unto the king who rules
 Pledge your hearts' devotion,
 'Gainst all foes, afar or near,
 He is ever striving;
 Holding all his country dear,
 Sure defeat contriving.
- 5. Then to her, the only one,
 I the glass am raising,
 So do all of you, my friends,
 Each his own one praising!
 Should a maiden fair to see,
 Sweet, and angered never,
 Look this way and smile on me,
 May she live for ever!
- 6. Friends partake of glasses three,
 Ne'er the senses cloying;
 Happy then indeed are we,
 Wine and wit enjoying.
 When the hour grows late, and some
 Homeward must be wending,
 Then a toast for them shall come,
 Blithe be their off-sending.
- 7. Wider flows the stream of wit
 As the night progresses;
 Life is excellent like this,
 Everyone confesses!
 Troublous thoughts fly far away,
 Bright ones twine together,
 All enjoy while here they stay,
 Life's divinest weather!



Wie wir nun beisammen sind, Sind zusammen viele. Wohl gelingen denn, wie uns, Andern ihre Spiele! Von der Quelle bis an's Meer Mahlet manche Mühle, Und das Wohl der ganzen Welt Ist's, worauf ich ziele. 8.

E'en as we our glasses clink,
Others so are clinking,
May their hearts be gay as ours,
Ours their way of thinking!
'Twixt the birth hour and the end
Pleasures rise before us,
Grasp them, then, I urge each friend,
While their spell is o'er us!

HERR BRUDER, NIMM DAS GLÄSCHEN.

(Come, brothers, fill your glasses.)

Folk Song, known in 1810. Translation by Edward Oxenford.

German Folk Melody, (1810.)

1

Herr Bruder, nimm das Gläschen Und trink'es fröhlich aus!
Und wirbelt's dir im Näschen,
So bring' ich dich nach Haus.
Bedenk', es ist ja morgen
Schon alles wieder gut;
Der Wein vertreibt die Sorgen
Und macht uns frohen Muth.
Halli, hallo, halli, hallo,
Bei uns geht's immer so.

2

Sind gleich jetzt Sorg' und Plage
Und manche Tyrannei
Begleiter unsrer Tage,
Das geht schon auch vorbei.
Die Hoffnung lacht von weiten,
Auf, fasset neuen Muth!
Es kommen bess're Zeiten,
Und alles wird noch gut! Chorus.

3.

Mach's nur wie ich, und denke:
'Sist doch die beste Welt!
Es gibt da ein Getränke,
Das unsern Muth erhält.
Und dieser Welt zum Lobe
Trinkt noch ein Glas rein aus
Bis auf die Nagelprobe;
Heut'kommt's auf Eins heraus! Chorus.

٠.

Ja, diese Welt soll leben!
Ihr Sorgen, gute Nacht!
Hoch leb' der Saft der Reben,
Der uns so heiter macht!
Es leb' in unserm Städtchen
Ein jeder treue Freund;
Und hoch das brave Mädchen
Das es noch ehrlich meint! Chorus.

5.

Fest stehe, ohne Ende,
Der Freundschaft heiliger Bund!
Drauf reichet euch die Hände
Zum Bruderkuss den Mund!
In trüb' und heitern Tagen
Woll'n wir mit deutscher Treu'
Als Brüder uns vertragen
Als Freunde stehen bei. Chorus.

6.

In diesem frohen Kreise,
Da trinkt sich's doppelt schön:
Man ist so recht im Gleise
Und lässt die Welt sich drehn.
Man füllt sein Glas auf's Neue
Mit Hoffnungsphantasie,
Stösst an und ruft mit Weihe:
Hoch leb' die Harmonie! Chorus.

Come, brothers, fill your glasses
And drink the red wine up;
There's nought on earth surpasses
The cheerful, brimming cup!
No thought accord the morrow,
But live your lives to-day,

Good wine dispels all sorrow, And courage gives alway! Halli, hallo, halli, hallo! With us'tis ever so!

2.

If care should hover o'er you
And troubles spread their net,
Drink up the wine before you,
And soon you will forget!
Remember hope is shining
Like sunshine after rain;
Take courage, never pining,
Good times will come again! Chorus.

3.

Come, follow my example,
And vow the world is fair,
Our lot a famous sample
Of man's existence there!
This is a cure unfailing,
So shout it with a will;
When worries are assailing
'Twill all with courage fill! Chorus.

4

Yes, long may be enduring,
This world of yours and mine,
To us the while securing
A glass of good red wine!
Long live our well-loved city,
And every faithful friend,
All maidens sweet and pretty
On whom our hearts depend! Chorus.

5

Stand fast and true for ever
To Friendship's holy bond,
Refuse its right hand never,
But to its grasp respond!
In times of joy or sadness
Our steadfast faith we'll teach,
Yes, thro' all woe or gladness,
Stand firmly each by each! Chorus.

6.

At this our merry meeting
Each draught's an aid to joy;
Our mocd is one that's greeting
Delight without alloy!
So fill the bumper, brothers,
Let Hope your comrade be;
Clink glasses each with others,
And sing "Live Harmony!" Chorus.

HERR BRUDER, NIMM DAS GLÄSCHEN.

(Come, brothers, fill your glasses.)





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DIVERS. DITTIES.

"Okase is come egata?

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I was to the state of the state of

OVER THE SEA TO SKYE.

The air taken by permission from Songs of the North, CRAMER & Co. Lite, LONDON.



Words printed by kind permission of Charles Baxter, Esq., for the Executors of the late M. Stevenson.



YE BANKS AND BRAES.



From "Eighteen Scottish Melodies, arranged for Male chorus for the Universities of Scotland," and orchestrated for Edinburgh University Musical Society, by Sir Herbert Oakeley. Printed by his kind permission



DIE LORELEI.

Words by Heinrich Heine. (1823.) Translation by F. W. Farrar.



By kind permission of the Very Rev. Dean Farrar.



Die schönste Jungfrau sitzet
Dort oben wunderbar,
Ihr goldnes Geschmeide blitzet,
Sie kämmt sich ihr goldenes Haar.
Sie kämmt es mit goldenem Kamme
Und singt ein Lied dabei,
Das hat eine wundersame
Gewaltige Melodei.

3.

Den Schiffer im kleinen Schiffe
Ergreift es mit wildem Weh;
Er sieht nicht die Felsenriffe,
Er schaut nur hinauf in die Höh'.
Ich glaube, die Wellen verschlingen
Am Ende noch Schiffer und Kahn;
Und das hat mit ihrem Singen
Die Lorelei gethan.

2.

There sitteth a maid in the gloaming,
A maiden divinely fair;
'Mid the gleam of her gems she is combing
The curls of her golden hair.
From a golden comb she is raining
Her tresses, and sings from on high,
A passionate, soul-enchaining,
Invincible melody.

3.

The sailor, with wild pangs thrilling,
Is chain'd by the magic tone;
The breakers his skiff are filling,
But he gazeth on her alone.
Ah me! in the surge descending,
He is swept with his little boat;
And such is ever the ending
Of the Lorelei's witching note.

JOHN PEEL.





A-HUNTING WE WILL GO.





The wife around her husband throws
Her arms, and begs him stay;
"My dear, it rains, it hails, it snows,
You will not hunt to-day?"
But a-hunting we will go, etc.

3.

"A brushing fox in yonder wood,
Secure to find we seek;
For why, I carried, sound and good,
A cart-load there last week.
And a hunting we will go, etc.

4.

Away he goes, he flies, the rout
Their steeds all spur and switch;
Some are thrown in, and some thrown out,
And some thrown in the ditch.
But a-hunting we will go, etc.

5

At length, his strength to faintness worn,
Poor Reynard ceases flight;
Then, hungry, homeward we return,
To feast away the night.
Then a-drinking we do go, etc.

DRINK, PUPPY, DRINK.

Hunting Song.

Words and Music by G.J. Whyte-Melville.*

Arr. for Male Voices by J. K. L.



Here's to the horse, and the rider too, of course; And here's to the rally o' the hunt, boys; Here's a health to every friend, who can struggle to the end, And here's to the Tally-ho in front, boys. Chorus.

Here's to the gap, and the timber that we rap, Here's to the white thorn, and the black, too; And here's to the pace that puts life into the chase, And the fence that gives a moment to the pack, too. Chorus.

Oh! the pack is staunch and true, now they run from scent to view, And it's worth the risk to life and limb and neck, boys; To see them drive and stoop till they finish with "Who-whoop," Forty minutes on the grass without a check, boys. Chorus.

By permission of Messrs. Chappell & Co., 50 New Bond Street, London.



THE HUNTER'S LIFE.

Words by Wilhelm Bornemann (1816). Folk-Melody (Von Gehricke?)(1827.) Translation by Edward Oxenford. 1. Im Wald und auf der Hei - de, Da such' ich mei - ne Freu - de, Ich bin ein Jä- gers-I. A - mid the woods and hea - ther, All heed-less of the wea - ther, I roam, a hun-ter CHORUS Ich bin ein Jä-gers-mann. und Forst zu mann, thriv - ing, The free!_ To the co-verts free, roam, a hun - ter see er - le - gen, Mein' Lust hab' ich dar _ Mein' Lust hab' ich dar-an._ Wild-pret zu an,...game to cap-ture striv-ing, A plea-sure is to A plea-sure is me,_ li,_ hal-lo, hal - li,_ hal - lo, Mein' Lust hab ich Hal-Halhal-lo, hal - li,__ hal - lo, plea - sure to me, hal hal - lo, hal - lo, Mein' Lusthab' ich $li, _$ dar an. hal - lo, hal hal - lo. plea sure is me!_ Α to

^{*} A good effect is got by playing the first three lines of accompaniment for right hand an octave lower.

THE HUNTER'S LIFE.

Words by Wilhelm Bornemann (1816). Translation by Edward Oxenford.

Folk-Air (Von Gehricke?),(1827)

1.

Im Wald und auf der Heide,
Da such' ich meine Freude,
Ich bin ein Jägersmann!
Den Wald und Forst zu hegen,
Das Wildpret zu erlegen,
Mein' Lust hab' ich daran!
Halli! Hallo!

2.

Trag' ich in meiner Tasche Ein Trünklein in der Flasche, Zwei Bissen liebes Brod; Brennt lustig meine Pfeife, Wenn ich den Forst durchstreife, Da hat es keine Noth.

3

Im Walde hingestrecket,

Den Tisch mit Moos mir decket

Die freundliche Natur;

Den treuen Hund zur Seite

Ich mir das Mahl bereite

Auf Gottes freier Flur.

4.

Das Huhn im schnellen Zuge,
Die Schnepf' im Zickzackzuge
Treff' ich mit Sicherheit;
Die Sauen, Reh' und Hirsche
Erleg' ich auf der Birsche,
Der Fuchs lässt mir sein Kleid.

5

Und streich' ich durch die Wälder, Und zieh' ich durch die Felder Einsam den ganzen Tag; Doch schwinden mir die Stunden Gleich flüchtigen Secunden, Tracht' ich dem Wilde nach

6.

Wenn sich die Sonne neiget,
Der feuchte Nebel steiget,
Mein Tagwerk ist gethan,
Dann zieh ich von der Heide
Zur häuslich stillen Freude,
Ein froher Jägersmann!

Τ.

Amid the woods and heather,
All heedless of the weather,
I roam, a hunter free!
To see the coverts thriving,
The game to capture striving,
A pleasure is to me!
Halli! Hallo!

2

Within my pouch, quite handy,
I keep some wine or brandy,
Of bread a goodly store!
My pipe serenely smoking,
While pleasant thoughts invoking,
I wish for nothing more!

3.

Upon the sward reclining,
Of mosses intertwining,
I there a table make.
Then of my meal so sparing,
My good dog with me sharing,
I gratefully partake.

1.

The hawk, when skyward hieing,
The snipe, when zigzag flying,
I never fail to hit!
The stag, and boar that rushes,
I slay amid the bushes,
And foxes I outwit.

5.

As 'midst the woods I wander,
Or over fields meander,
I'm lone the whole day through.
But hours pass soon and brightly,
And press on me but lightly,
Whilst I the game pursue!

6.

At eve, when fall the shadows,
And mists enshroud the meadows,
I lay my weapons by.
Then gath'ring up my treasures,
I wend to homely pleasures,
A happy hunter I!





3.
When William was our King declared,
To ease the nation's grievance,
With this new wind about I steered,
And swore to him allegiance;
Old principles I did revoke,
Set conscience at a distance;
Passive obedience was a joke,

A jest was non-resistance. Chorus.

4.

When gracious Anne became our Queen,
The Church of England's glory,
Another face of things was seen,
And I became a Tory;
Occasional Conformists base,
I damn'd their moderation,
And thought the Church in danger was
By such prevarication. Chorus.

5.

When George in pudding-time came o'er,
And moderate men looked big, sir,
I turned a cat-in-pan once more,
And so became a Whig, sir;
And thus preferment I procured
From our new faith's defender,
And almost every day abjured
The Pope and the Pretender. Chorus.

6.

The illustrious house of Hanover,
And Protestant succession,
To these I do allegiance swear,
While they can keep possession,
For in my faith and loyalty
I never more will falter,
And George my lawful King shall be
Until the times do alter. Chorus.

Words by William Edmondstoune Aytoun, D. C. L. Air-"The old Scottish Cavalier." Arr. by W.H.M. Allegretto con spirito. I. Come list - en ther song, Should make your heart beat an - o high, Bring the crim - son $\dot{\mathbf{A}}$ nd to your fore - head the It to your eye. song time, Of days long since gone wore ba - ron stout bold. sword

^{*} From "Lays of the Scottish Cavaliers", by permission of Messrs. Blackwood and Sons.



He kept his castle in the north,
Hard by the thundering Spey;
And a thousand vassals dwelt around,
All of his kindred they.
And not a man of all that clan
Had ever ceased to pray
For the Royal race they loved so well,
Though exiled far away
From the steadfast Scottish Cavaliers,
All of the olden time!

3.

His father drew the righteous sword
For Scotland and her claims,
Among the loyal gentlemen
And chiefs of ancient names,
Who swore to fight or fall beneath
The standard of King James,
And died at Killiecrankie Pass
With the glory of the Græmes;
Like a true old Scottish Cavalier,
All of the olden time!

4.

He never owned the foreign rule,
No master he obeyed,
But kept his clan in peace at home,
From foray and from raid;
And when they asked him for his oath,
He touched his glittering blade,
And pointed to his bonnet blue,
That bore the white cockade:
Like a leal old Scottish Cavalier,
All of the olden time!

5.

At length the news ran through the land—
THE PRINCE had come again!
That night the fiery cross was sped
O'er mountain and through glen;
And our old baron rose in might,
Like a lion from his den,
And rode away across the hills
To Charlie and his men,
With the valiant Scottish Cavaliers,
All of the olden time!

6

He was the first that bent the knee
When the Standard waved abroad,
He was the first that charged the foe
On Preston's bloody sod;
And ever, in the van of fight,
The foremost still he trod,
Until on bleak Culloden's heath,
He gave his soul to God,
Like a good old Scottish Cavalier,
All of the olden time!

7.

Oh! never shall we know again

A heart so stout and true—
The olden times have passed away
And weary are the new:
The fair white rose has faded
From the garden where it grew,
And no fond tears, save those of heaven,
The glorious bed bedew
Of the last old Scottish Cavalier,
All of the olden time!



As me and my companions were setting of a snare, 'Twas then we spied the gamekeeper-for him we did not care, For we can wrestle and fight, my boys, and jump o'er anywhere. *Chorus*.

As me and my companions were setting four or five,
And taking on 'em up again, we caught a hare alive,

And taking on 'em up again, we caught a hare alive, We took the hare alive, my boys, and through the woods did steer. *Chorus*.

I threw him on my shoulder, and then we trudgéd home, We took him to a neighbour's house and sold him for a crown, We sold him for a crown, my boys, but I did not tell you where. *Chorus*.

Success to every gentleman that lives in Lincolnshire,
Success to every poacher that wants to sell a hare,
Bad luck to every gamekeeper that will not sell his deer. *Chorus*.

KING ARTHUR.



The miller he was drowned in his dam - that he was; The weaver he was hanged with his yarn - that he was; But the devil ran away with the little tailor boy, With the broad-cloth under his arm

WHEN THE KING ENJOYS HIS OWN AGAIN.

Song of the Cavaliers in the reign of Charles I.

Traditional Air, 17th Century.

Arr. by John Tait.

I.

Let rogues and cheats prognosticate

Concerning King's or kingdom's fate,
I think myself to be as wise
As he that gazeth on the skies;
My sight goes beyond
The depth of a pond,
Or rivers in the greatest rain;
Whereby I can tell
That all will be well
When the King enjoys his own again.

Chorus. Yes, this I can tell,
That all will be well,
When the King enjoys his own again.

2.

There's neither swallow, dove, nor dade, Can soar more high or deeper wade; Nor show a reason from the stars What causeth peace or civil wars; The man in the moon

May wear out his shoon
By running after Charles his wain;
But all's to no end,

For the times will not mend Till the King enjoys his own again.

Chorus.

3.

Full forty years this royal crown Hath been his father's and his own; And is there any one but he That in the same should sharer be?

For who better may
The sceptre sway
Than he that hath such right to reign?
Then let's hope for a peace,
For the wars will not cease

Till the King enjoys his own again.

Chorus

4.

Though for a time we see Whitehall With cobwebs hanging on the wall, Instead of gold and silver brave, Which formerly 'twas wont to have,

With rich perfume
In every room,

Delightful to that princely train;
Yet the old again shall be
When the time you see

That the King enjoys his own again.

Chorus.

۲.

Then fears avaunt! upon the hill
My hope shall cast her anchor still,
Until I see some peaceful dove
Bring home the branch I dearly love;
Then will I wait

Then will I wait
Till the waters abate

Which now disturb my troubled brain;

Then for ever rejoice
When I've heard the voice

That the King enjoys his own again.

Chorus.

WHEN THE KING ENJOYS HIS OWN AGAIN.



























FUNICULI, FUNICULA.

Words by Edward Oxenford.

Music by L. Denza.



NB. This song can be sung with or without chorus.

Included by arrangement with Messrs. G. Ricordi & Co., Milan.

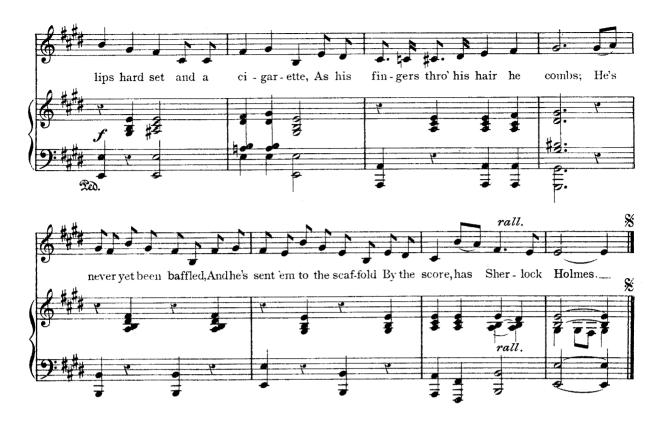






SHERLOCK HOLMES.





I asked him out to dine at my place near Kempton Park,
I said the wine was Ruinart, I'd shifted every mark;
"You lie! it's three-and-sixpenny, I know it by the cork,
For I've found it on the floor," said Sherlock Holmes. Chorus.

3.

One summer day we started for a race-course close to town, He said "against the favourite;" we planked our utmost "brown;" And before that race was over, why, the favourite he broke down,—
"That physic's done the trick," said Sherlock Holmes. *Chorus*.

4

He asked a few pals up one night; at Poker we did play; The stakes were high, the end drew nigh, this great man was no jay-Five aces on the table, with a pistol, he did lay,

"I shall now collect the oof," said Sherlock Holmes. Chorus

5

You say it is a pity that this splendid man should die.

I think the Swiss tale is a plant, I'll give my reason why.

There's a lady in the question, so he's gone and done a "guy,"

But he'll turn up again, will Sherlock Holmes.

With his lips hard set and his cigarette,

As his fingers thro' his hair he combs;

He's never yet been baffled,

And he'll send 'em to the scaffold

By the score, will Sherlock Holmes.

OLD KING COLE.





Old King Cole was a merry old soul,
And a merry old soul was he,
He called for his pipe and he called for his bowl,
And he called for his pipers three.
Ev'ry piper he had a fine pipe,
A very fine pipe had he,
Then tootle-tootle-too, tootle-too went the pipers.
And so merry, merry we'll all be.

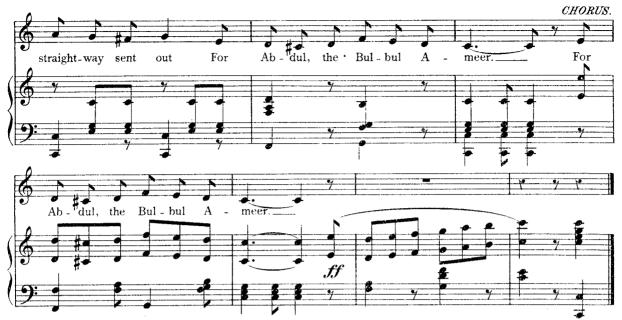
Old King Cole was a merry old soul,
And a merry old soul was he,
He called for his pipe and he called for his bowl,
And he called for his harpers three.
Ev'ry harper he had a fine harp,
A very fine harp had he,
Then twang, twang-a-twang, twang-a-twang went the harpers.
And so merry, merry we'll all be.

Old King Cole was a merry old soul,
And a merry old soul was he,
He called for his pipe and he called for his bowl,
And he called for his drummers three.
Ev'ry drummer he had a fine drum,
A very fine drum had he,
Then rub, rub-a-dub, rub-a-dub went the drummers.
And so merry, merry we'll all be.

ABDUL, THE BULBUL AMEER.



By special permission of Mr. John Blockley, 3 Argyll Street, Regent Street, London, W.



- 2. There are heroes in plenty and well-known to fame In the ranks that are led by the Czar; But among the most reckless of name or of fame Was Ivan Petruski Skivah. He could imitate Irving, play euchre or pool, And perform on the Spanish guitar; In fact, quite the cream of the Muscovite team Was Ivan Petruski Skivah.
- 3. One morning the Russian had shouldered his gun And put on his most cynical sneer, When, going down town, he happened to run Into Abdul, the Bulbul Ameer. Said the Bulbul, "Young man, is your life then so dull, That you're anxious to end your career? For, infidel, know that you've trod on the toe Of Abdul, the Bulbul Ameer."
- 4. Said the Russian, "My friend, your remarks in the end Will only prove futile, I fear;
 For I mean to imply that you're going to die, Mr. Abdul, the Bulbul Ameer."
 The Bulbul then drew out his trusty chibouque, And, shouting out "Allah Aklar,"
 Being also intent upon slaughter, he went For Ivan Petruski Skivah.
- 5. When, just as the knife was ending his life—
 In fact, he had shouted "Huzza!"—
 He found himself struck by that subtle calmuck,
 Bold Ivan Petruski Skivah.
 There's a grave where the wave of the blue Danube flows,
 And on it, engraven so clear,
 Is, "Stranger, remember to pray for the soul
 Of Abdul, the Pubul Ameer."
- 6. Where the Muscovite maiden her vigil doth keep
 By the light of the true lover's star,
 The name she so tenderly murmurs in sleep
 Is "Ivan Petruski Skivah."
 The sons of the Prophet are hardy and bold,
 And quite unaccustomed to fear;
 But, of all, the most reckless of life or of limb,
 Was Abdul, the Bulbul Ameer.

THE MASSACRE OF MACPHERSON.

A Highland Legend (from the Gaelic.)

Words from "The Bon Gaultier Ballads."



^{*)} Both Solo and Chorus must be sung in a droning, nasal manner.

THE MASSACRE OF MACPHERSON.

Ι.

Oh! Fhairshon swore a feud
Against ta clan Mac-Tavish,
March'd into their land
To murder and to ravish;
For he did resolve
To extirpate ta fipers,
With four and twenty men,
And five and thirty pipers. Oh!
Chorus.

2

But when he had gone
Half-way down Strath Canaan,
Of his fighting tail
Just three were remainin';
They were all he had
To back him in ta battle,
All the rest had gone
Off to drive ta cattle.

Chorus.

"Fery coot!" cried Fhairshon,
"So my clan disgraced is;
Lads, we'll need to fight
Pefore we touch ta peasties.
Here's Mhic-Mac-Methuselah
Comin' wi his fassals,
Ghillies seventy-three
And sixty Dhuine-wassails."
Charus.

4

"Coot tay to you, sir;
Are you not ta Fhairshon?
Was you comin' here
To fisit any person?
You're a plackguard, sir!
It is now six hundred
Coot long years, and more,
Since my glen was plundered."

Chorus.

5.

"Fat is tat you say?
Dare you cock your peaver?
I will teach you, sir,
Fat is coot pehaviour!
You shall not exist
For another day more;
I will shoot you, sir,
Or stap you with my claymore."
Chorus.

6.

"I am fery glad
To learn what you mention,
Since I can prevent
Any such intention."
So Mhic-Mac-Methuselah
Gave some warlike howls,
Trew his skhian-dhu,
An' stuck it in his powels.

Chorus.

7.

In this fery way

Tied ta faliant Fhairshon,
Who was always thought
A most superior person.
Fhairshon had a son
Who married Noah's daughter,
And nearly spoiled ta flood
By trinking up ta water.

Chorus.

8

Which he would have done—
I, at least, believe it—
Had ta mixture peen
Only half Glenlivet.
This is all my tale;
Sirs, I hope 'tis new t'ye.
Here's your fery coot healths,
And tamn ta whusky duty!

Chorus.

COCK ROBIN.





JINGLE, BELLS.











THE SPANISH GUITAR.



Taken from the University of Toronto Song Book, and printed by permission of I. Suckling & Sons of Toronto, Canada, and Chappell & Co., 50 New Bond Street, London, England.



2.

I was four years a student at Cadiz,

Where nothing one's pleasure can mar, ching, ching! And where many a beautiful maid is,

Oh I strumm'd and I twang'd my guitar, ching, ching!

3.

Oh I sang serenades there at Cadiz,

Till I got an attack of catarrh, ching, ching! Though no more I could serenadize,

Still I played on my Spanish guitar, ching, ching!

4.

When at last the train bore me from Cadiz,

The ladies all wept round the car, ching, ching! Oh it grieved me to part from those ladies,

But I carried away my guitar, ching, ching!

5.

I'm no longer a student at Cadiz,

But I play on the Spanish guitar, ching, ching! And still I am fond of the ladies,

Though now I'm a happy papa, ching, ching!

THE SPANISH CAVALIER.





LISTEN TO MY TALE OF WOE.







UPIDEE.

Various versions of the words of this song are current-all of them parodies of Longfellow's "Excelsior," five verses of which are here inserted.



2.

His brow was sad, his eye beneath
Flashed like a falchion from its sheath,
And like a silver clarion rung
The accents of that unknown tongue. Chorus.

.3

"O stay," the maiden said, "and rest
Thy weary head upon my breast."
A tear stood in his bright blue eye,
But still he answered with a sigh. Chorus.

4.

At break of day as heavenward

The pious monks of Saint Bernard

Uttered the oft-repeated prayer,

A voice cried through the startled air. Chorus.

5

A traveller, by the faithful hound, Half buried in the snow was found, Still grasping in his hand of ice That banner with the strange device. Chorus.

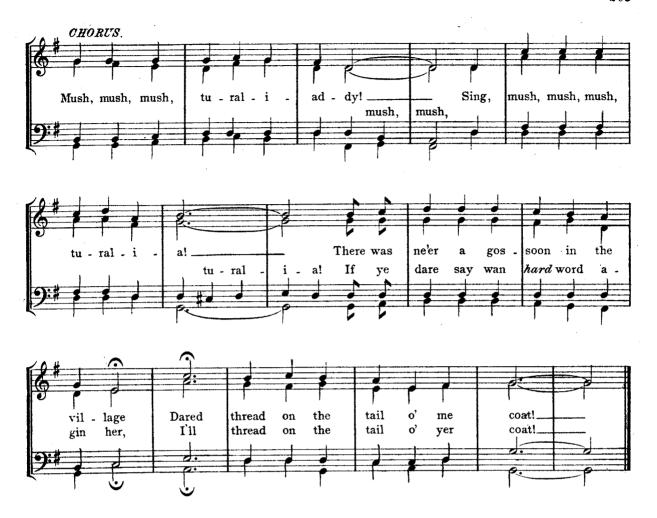
THERE IS A TAVERN IN THE TOWN.





MUSH, MUSH.





3.

But a blackguard, called Mickey Maloney,
Came an' sthole her affictions away,
Fur he'd money an' I hadn't ony,
So I sint him a challenge nixt day.
In the ayvenin' we met at the Woodbine,
The Shannon we crossed in a boat;
An' I lathered him wid me shillaly,
Fur he throd on the tail o' me _ Chorus.

4

Oh, me fame wint abroad through the nation,
An' folks came a-flockin' to see;
An' they cried out, widout hesitation...
"You're a fightin' man, Billy Mc Gee!"
Oh, I've claned out the Finnigan faction,
An' I've licked all the Murphys afloat;
If you're in fur a row or a raction,
Jist ye thread on the tail o' me... Chorus.

SOLOMON LEVI. ·





The people are delighted to come inside of my store,
And trade with the elegant gentleman what I keeps to walk the floor.
He is a blood among the Sheenies, beloved by one and all,
And his clothes they fit him just like the paper on the wall. Chorus.

THE THREE CROWS.



Said one old crow unto his mate,

Chorus. O Billy Magee Magar! (bis.)

Said one old crow unto his mate,

"What shall we do for grub to ate?" Chorus.

"There lies a horse on yonder plain,"

Chorus. O Billy Magee Magar! (bis.)
"There lies a horse on yonder plain,
Who's by some cruel butcher slain." Chorus.

"We'll perch ourselves on his backbone,"

Chorus. O Billy Magee Magar! (bis.)

"We'll perch ourselves on his backbone,
And pick his eyes out one by one." Chorus.

"The meat we'll eat before it's stale,"

Chorus. O Billy Magee Magar! (bis.)

"The meat we'll eat before it's stale,
Till nought remain but bones and tail." Chorus.



By permission of Messrs. Köhler & Son Edinburgh.

CANNIBALEE.





RIDING DOWN FROM BANGOR.

Arr. by S. E. Farwell.





DEAR EVELINA, SWEET EVELINA.





3.

Evelina and I, one fine evening in June,

Took a walk all alone by the light of the moon,

The planets all shone, for the heavens were clear,

And I felt round the heart most tremendously queer. Chorus.

4.

Three years have gone by, and I've not got a dollar; Evelina still lives in that green grassy holler. Although I am fated to marry her never, I've sworn that I'll love her for ever and ever. *Chorus*.

ROSALIE.





I'm Pierre de Bonton de Paris, de Paris, I'm called by les dames très joli, très joli, When I ride out each day in my little coupé, I tell you I'm something to see. Chorus.

I go to the *fête de Marquise, de Marquise,* I go and make love at my ease, at my ease, I go to her *père* and demand for my own, The hand of my sweet Rosalie. *Chorus*.



Saw her lips above the water
Blowing bubbles mighty fine;
But alas! I was no swimmer,
So I lost my Clementine. Chorus.

5.
In a corner of the churchyard,
Where the myrtle boughs entwine,
Grow the roses in their posies
Fertilised by Clementine. Chorus.

Then the miner, forty-niner,
Soon began to peak and pine;
Thought he "oughter jine" his daughter.
Now he's with his Clementine. Chorus.

7.
In my dreams she still doth haunt me,
Robed in garments soaked in brine;
Though in life I used to hug her.
Now she's dead I'll draw the line. Chorus.

8.

How I missed her, how I missed her, How I missed my Clementine! But I kissed her little sister, And forgot my Clementine. *Chorus*.

BLOW THE MAN DOWN.







In the battle front we stood,
When their fiercest charge they made,
And they swept us off, a hundred men or more,
But before we reach'd their lines
They were beaten back dismay'd,
And we heard the cry of victry o'er and o'er.
Tramp, tramp, tramp, the boys are marching,
Cheer up, comrades, they will come,
And beneath our country's flag
We shall breathe the air agair.
Of the freeland in our own beloved home.
Tramp, tramp, tramp, etc.

So within the prison cell,
We are waiting for the day
That shall come to open wide the iron door,
And the hollow eye grows bright,
And the poor heart almost gay,
As we think of seeing home and friends once more.
Tramp tramp tramp, the boys are marching,
Cheer up, comrades, they will come,
And beneath our country's flag
We shall breathe the air again,
Of the freeland in our own beloved home.
Tramp, tramp, tramp, etc.

WHEN JOHNNY COMES MARCHING HOME.





CHEER! BOYS, CHEER!







PLANTATION SONGS.

"They held opinion that the superness of music did recreate the spirits, and the heart did undertake to love!"

SIR ANTONIE OF GUEVARA, Familiar Epistics,

OLD FOLKS AT HOME.



POOR OLD JOE.



GOOD OLD JEFF.





MASSA'S IN DE COLD GROUND.





I'SE GWINE BACK TO DIXIE.









2.

His fingers were long as de cane in de brake,
He had no eyes for to see,
He had no teeth for to eat de corn-cake,
So he had to let de corn-cake be.
Den lay down de shubble an' de hoe, etc.

3.

When old Ned die Massa take it mighty hard,
De tears run down like de rain;
Old Missus turn pale, an' she get berry sad,
Cayse she nebber see old Ned again.
Den lay down de shubble an' de hoe, etc.





MARCHING THROUGH GEORGIA.





KINGDOM COMING.





3.

De darkeys feel so lonesome, libing
In de log-house on de lawn,
Dey move dar tings to massa's parlour,
For to keep it while he's gone.
Dar's wine an' cider in de kitchen,
An' de darkeys dey'll hab some;
I spose dey'll all be confiscated
When de Linkum sojers come. Chorus.

4

De oberseer he make us trouble,
An' he dribe us round a spell;
We lock him up in de smoke-house cellar,
Wid de key trown in de well.
De whip is lost, de han'-cuff broken,
But de massa'll hab his pay;
He's ole enough, big enough, ought to known better,
Dan to went an' run away. Chorus.

WHO'S THAT CALLING?





POLLY-WOLLY-DOODLE.





3.

Oh! I came to a river, an' I couldn't get across,
Sing "Polly-wolly-doodle," all the day,
An' I jumped upon a nigger, for I thought he was a hoss,
Sing "Polly-wolly-doodle," all the day. Chorus.

4.

Oh! a grasshopper sittin' on a railroad track, Sing "Polly-wolly-doodle," all the day, A pickin' his teef wid a carpet tack, Sing "Polly-wolly-doodle," all the day. Chorus.

5.

Behind de barn, down on my knees,
Sing "Polly-wolly-doodle," all the day,
I thought I heard a chicken sneeze,
Sing "Polly-wolly-doodle," all the day. Chorus.

6.

He sneezed so hard wid de hoopin'-cough,
Sing "Polly-wolly-doodle," all the day,
He sneezed his head an' his tail right off.
Sing "Polly-wolly-doodle," all the day. Chorus.

CAMPTOWN RACES.





KEMO KIMO.





2.

Milk in de dairy nine days old,
Sing song, Kitty, can't you ki'-me, oh!
Frogs and de skeeters getting mighty bold,
Sing song, etc.
Dey try for to sleep, but it ain't no use,
Sing song, etc.
Deir legs hung out for de chickens to roost,

Sing song, Kitty, can't you ki-me, oh! Full Chorus.

J.

Dar was a Frog liv'd in a pool,
Sing song, etc.

Sure he was de biggest fool,
Sing song, etc.

For he could dance, and he could sing,
Sing song, etc.

And make de woods around him ring,
Sing song, Kitty, can't you ki'me, oh! Full Chorus.

ELLIE RHEE.





CARMEN DE LALAGES AGNA.

Words by J. D. Symon. (Canit "pastor" quidam solus.)

I.

Heus, fratres, ecce Lalage Aurora pulchrior! Et ejus agna parvula Nive candidior!

Then carry me back to Old Tennessee, There let me live and die. Among the fields of yellow, yellow corn, When the blocm is on the rye.

Quocunque venit Lalage Dulcissima; eo Fidelis agna sequitur Illam perpetuo. *Chorus*.

Quondam secuta dominam Audebat progredi Ad praeceptricis limina Riserunt pueri. *Chorus*. Air-"Ellie Rhee"

4.

Praeceptrix agnam expulit, Sed prato viridi Haec expectavit Lalagen Cum ludo salubri, *Chorus*.

5.

"Quam ob rem," clamant pueri, "Agna tantopere Illam amat, praeceptrix, dic Nobis maturrime?" Chorus.

6.

Ad quos serena domina Ridens suavissime, "O, agnam amat Lalage," Respondit tranquille.

> Then carry me back to Old Tennessee, There let me live and die, Among the fields of yellow, yellow corn, When the bloom is on the rye.

SO EARLY IN THE MORNING.





GOOD - NIGHT.



2

Farewell, ladies; farewell, ladies; Farewell, ladies; we're going to leave you now. Merrily, etc.

3.

Sweet dreams, ladies; sweet dreams, ladies; Sweet dreams, ladies; we're going to leave you now. Merrily, etc.





nd between the har begins a real and the second of the sec

Either_

AULD LANG SYNE.

Verse 1. Solo or Tutti 2nd Tenor. Verse 2. 1st Bass. 12

1st Tenor. Verse 3. Verse 4. 2nd Bass.

Verse 5. Tutti in Unison.



^{*)} From "Eighteen Scottish Melodies arranged for Male Chorus for the Universities of Scotland," and orchestrated for Edinburgh University Musical Society, by Sir Herbert Oakeley. Printed by his kind permission.



BREAD AND BUTTER.

Words by J. S. Clouston.

Music by Robert A. Christison. (1897.)





You've cheered our days between you,
Your fair selves best know how;
To quite forget we've seen you
Must be our effort now. Cherus.

Good friends, who've stood beside us
Through many a merry day,
We'll e'en have to divide us,
And each pursue his way. Chorus.

Our company must scatter,
Our road together ends;
A laughing, crying matter
It is to part from friends. Chorus.

Up with our students' shutter!

Down with the jovial sign!

We're off for bread and butter,

Good-bye, stout comrades mine Chorus.

WANDERLIED.





3.
The bird on the swift cloud is hurried along,
Afar doth it warble its home-loving song;
So speeds the boy-wanderer through forest and fell,
Since his mother earth hasteth, he hasteth as well! Hasteth as well! Chorus.

Far away the birds greet him with songs from the blue,
From plains of his home o'er the waters they flew;
And the flowers still around him deliciously bloom,
From his home the soft breezes have borne their perfume, borne their perfume. Chorus.

O'er the roofs of his fathers the bird's wing hath flown,
For the wreath of his darling those blossoms were sown,
And love is his guard, and his comrade is love,
So his home will be near him, wherever he rove, where'er he rove. Chorus.

AE FOND KISS.

Old Highland Melody. Arr. by W. Augustus Barratt.

Words by Robert Burns, (1791.)



Who shall say that Fortune grieves him, While the star of hope she leaves him? Me, nae cheerfu' twinkle lights me, Dark despair around benights me.

J. I'll ne'er blame my partial fancy: Naething could resist my Nancy! But to see her was to love her, Love but her, and love for ever.

Had we never lov'd sae kindly,
Had we never lov'd sae blindly,
Never met-or never parted,
We had ne'er been broken-hearted.

Fare thee weel, thou first and fairest!
Fare thee weel, thou best and dearest!
Thine be ilka joy and treasure,
Peace, Enjoyment, Love, and Pleasure!

Ae fond kiss, and then we sever!

Ae fareweel, alas, for ever!

Deep in heart-wrung tears I'll pledge thee,

Warring sighs and groans I'll wage thee.

6.



The chorus of this song is generally sung by Scots students in speeding a departing guest.





^{*} Sung without accompaniment.

SONGS OF THE UNIVERSITIES.

Vivat Academia! Vivant professores! Vivat membrum quodlibet! Plubut mantha quadittell Semper sint in flord

Sir Herbert Oakeley.)

ST ANDREWS UNIVERSITY.

CARMEN SECULARE.





** In allusion to Sir Herbert Oakeley's presence, as Honorary President and Conductor, at the University Musical Society's Annual Concert.

THE PROFS' SONG.



Here's to the Don of the 'Varsity,
The man who's up in the Greek idee,
Which idee, alas for me!
Must be ground for my degree. Chorus.

Here's to the Prof. of Humanity, Likewise the Prof. of Philology; Latin to he is a mystery, Without the aid of an English Key. *Chorus*.

Here's to the Prof. of Geometry,
The latest expounder of a, b, c;
But oh! that he and his a + b
Were sunk in the sea of nonentity! Chorus.

5.
Here's to the Prof. of Philosophy,
The mystic sage of the 'Varsity,
The man of darkness—the man at sea
In the maze of Responsibility. Chorus.

Here's to the Prof. who has come to we, To cram us in Psychology; Rare boy he, and rare boys we, The best in all the 'Varsity! *Chorus*.

Here's to the Prof. of Physiology, Famous for his jocularity; Listen to he when he tells a story, But don't trust its credibility. Chorus.

8.
Here's to a Prof. of Divinity,
A man of wondrous ubiquity;
Where'er you be you're sure to see
This man of curiosity. Chorus

A SONG OF CENTURIES. (CARMEN SECULARE.)

Words by Prof. Lewis Campbell.

Air-"Carmen Seculare."

Τ.

Lo, St. Andrews' Youths before ye,
Splendid in the scarlet gown,
Whom their Kate, renowned in story,
Sound and whole through years of glory,
Calls to College from the town.
Manhood from our fathers' merit,
Health from Scotia's air we inherit,
Still with staunch fraternal spirit
Preachers seek our lives to crown.

2

Grey professors, learned sages,
With endurance gifted well,
Lead us onward through the ages,
Labouring o'er the storied pages
Wisdom gilds with gentle spell.
Logic love we to palaver,
Mathematics much we favour,
Eke a smack we have or savour
Of what science hath to tell.

3

Once I cared to point so featly
Arrows from the bended bow;
Now I putt the golf-ball neatly,
Or the poet's garland sweetly
Busk on my unwrinkled brow.
By the football lightly bounding,
By the sonnet fairly sounding,
By the cannon we're surrounding
Our battalion you may know.

4.

Few my ranks when all are cited;
Few than many goodlier are;
Fewer strands in one united,
On the rope-walk firmly plighted,
Make a stronger cord by far,
Than the crowd that, each his tiny
Bark upon the ocean briny
Paddles, while with rash design he
Braves the roaring tempest's war.

5

Lo, St. Andrews' Youths' before ye,
Splendid in the scarlet gown,
Whom their Kate, renowned in story,
Sound and whole through years of glory,
Calls to College from the town.
Manhood from our fathers' merit,
Health from Scotia's air we inherit,
Still with staunch fraternal spirit
Preachers seek our lives to crown.

AB. This paraphrase of "Carmen Seculare" is placed on this page instead of the preceding one where properly it should be, in order that the singer who uses the English words, may have them before him, by holding the preceding leaf open, while the accompanist plays the music on page 328.

THE COUNTRY PARSON'S LAMENT.

Words by H.M.B.Reid.



Give me back my cosy "diggings,"
And its cupboard stored with beer;
Where so oft the merry circle
Filled the air with laugh and cheer.
O those days of thoughtless pleasure_
O those nights of lengthened chat;
Nothing in this lonely mill-round
Can refresh my heart like that!

Jack with laugh that stirred up laughter_ Jim a favourite with the fair_ Mac who nightly slew "Ta Phairshon"_ Joe with philosophic air: All are now in country manses_ Hebrew vexes them no more; But the fattest living never Can bring back those days of yore.

HORAE ANDREANAE.

Words by Dr. George Park.

1

Let the wine mantle high to a toast,
Your ardent souls with rapture greet;

St. Andrews is the theme that I boast,

No other name to you all can be so sweet.

To thee then, dear 'Varsity, our joyful thoughts shall turn;

For thee yet, St. Andrews, untired our passions yearn;

For thee alone, thou fairest scene, our hearts this night shall glow,

And to thy glorious memories our festive goblets flow,

Yes, they shall flow.

Chorus. Tra la, la.

2

What though we are far from thy shore,
And many years betwixt have passed away,
Affection brings us nearer than before,

And memory makes us students yesterday; We all, *Alma mater*, are thy alumni true, And all delight with one accord to pay thee

homage due; We all are linked for aye with thee in one harmonious chain,

And in thy name our common voice appraises this refrain,

This great refrain.

Chorus. Tra la, la.

3

How happy as Bejants were we, Our dress academic as our taste;

Our gowns were red and beautiful to see,

And we were fond of getting "on the waste." How oft in full convention we gathered at the "Cross,"

And in a gay contention the merry jest would toss; Our yellow beaks the chorus swelled, the outer air to greet,

And vocal breezes wafted it along the classic

The classic street. Chorus. Tra la, la.

Air-"Wohlauf noch getrunken." (See page 322.)

4

What attractions has St. Andrews in its maids!
Souls of sentiment and miracles of grace,
We have loved, alas! and lost them, but our heads

Were ne'er so turned in any other place.

On Sunday afternoons among the hillocks we would stand,

And watch the taper ankles speeding o'er the western sand,

Their silken locks aflying as they struggled in the wind,

And they knew not we were dying to follow up behind,

Yes, just behind.

Chorus. Tra la, la.

5

On the links we drove the matutinal ball, With a never-tiring vigour, far afield;

In the matches 'twixt "the College" and "the Hall,"
It was right seldom either side would yield.

And when the vesper bell had bid us in some "bunk" collect,

"Napoleonic" mystery enshrouded the select;

The glowing fire would pale before our humour's frequent flash,

And I.O.U.s would pass around as frequently as cash.

The same as cash.

Chorus. Tra la, la.

6

Then let us shout once more, "St. Andrews, hail!"

May thy future be as fruitful as thy past!

For thee we'll strive, and sure we'll never fail, To make each year a richer than the last.

So long as we can draw a breath we'll sing thy lofty fame,

So long as we can drain a cup we'll do it in thy

Our watchword is thy honour, our dear old 'Varsity,
We'll hand thy name untarnished to remote posterity,

Posterity.

Chorus. Tra la, la.

THE PROBATIONER'S FAREWELL TO ST. ANDREWS.





2.

How often the sea-breeze has blown o'er my face,
As I walked o'er the links in the bright summer air,
And love hung all trembling on sweet maiden lips,
And little I recked of trouble or care!
But now all is ended: the turmoil of life
From love-wildered musings my pathway must sever;
Yet still while I wander in search of a kirk,
St. Andrews, thy memory leaveth me never!

3.

Farewell! the shrill whistle is blowing the start;

Farewell! ancient streets that must know me no more;

Perhaps some kind heart may remember me there—

Some heart that has throbb'd for me often before.

Farewell, dearest comrades in work and in play—

I leave you behind me, it may be for ever;

But still while I wander in search of a kirk,

St. Andrews, thy memory leaveth me never!

ABERDEEN UNIVERSITY.

CANTICUM IN ALMAM MATREM

Abredonensem.





2.

Salve, prisca Toga Rubra,
Rubra Toga, Toga Rubra,
Aulæ vestis Regiæ,
Mox per scholas et delubra
Scotiam vox sonet supra_
Pereat vetus colubra
Sordis ignorantiæ. Chorus.

3.

Proinde nobilis Capella,
Ædium nostrarum stella,
Cælitus renideat:
Sic exundent sacra cella
Nectaris sapore mella,
Nec Dis ater atra fella
Immiscere audeat, Chorus

4.

Vosque proles Mariscalli,
Advocati, Medicelli,
Protegant vos numina;
Seu peritia scalpelli,
Seu juridici duelli,
Semper nescii refelli,
Fulgeatis lumina Chorus.

5

Salve tota gens togata,
Pervicax sed cauta cata,
Matris Academiæ,
Per Parnassi ludens prata
Gloriose, neve fata
Lædant unquam læta sata
Almæ Academiæ Chorus.

6.

Quare sempiterno flore
Stet perennis in honore,
Mater Academia,
Palladis pollens amore,
Cynthiæ nitens sub rore,
Cynthii splendens decore,
Mater Academia, Chorus.

2.

Hail, the Gownsman's ancient scarlet!
Scarlet toga, toga scarlet,
King's attire of motherhood.
Yet through Scotland's schools afar, let
All thy light like blazing starlet
Pierce the gloom, and lead the varlet
Into wisdom's brotherhood. Chorus.

3

May our noble Chapel, gleaming
Orb of all our founder's scheming,
Be of Heaven prophetical;
While the fane with honey teeming
Sends its fragrant nectar streaming;
While no evil fate blaspheming
Taints with creed heretical. Chorus.

Marischal, younger Alma Mater,
Law and Medicine founded later,
Gods give all security;
Whether as the surgeon greater,
Or forensical debater,
Ever failure's steadfast hater,
Light the world's obscurity. Chorus.

5.

Life to students, oft audacious,
Yet in wisdom's ways sagacious,
Spite of all perversity!
In Parnassus' meads vivacious,
Children, may thy lot be gracious!
Save from every fate rapacious
This, your University. Chorus.

6.

May thy glory know no failing,
Greater heights of honour scaling,
Mater Academia.
In Minerva's love prevailing,
On Diana's dew regaling,
Great Apollo's bays entailing,
Mater Academia. Chorus.

SALVE BOREALE LUMEN!

Carmen Abredonense.

HAIL THE NORTHERN BEACON.



SALVE BOREALE LUMEN.

Carmen Abredonense.

HAIL THE NORTHERN BEACON.

	1.	I.
Unisoni	Salve boreale lumen	Hail the Northern Beacon, guiding
	Resplendentis Scotiæ!	Scottish students with its ray!
	Salve venerandum numen	Hail the sanctity presiding
	Urbis Abredoniæ! Alma Mater, ave! salve!	O'er the Granite City grey! Alma Mater! welfare, wisdom
	Floreas in sæcula!	Grace thee to eternity!
Divisi	2. Binos amnes, Devam, Donam,	"Dee and Don!" in blended praises
20000	Una voce canite:	Tuneful through our pæan rings:
	Ibi Turrim, hic Coronam	"Dee and Don!" to memory raises
	Laudibus extollite.	Marischal Tower and Crown of King's.
	Alma Mater, etc.	Alma Mater! etc.
	<i>3</i> .	3.
Viri	Tomostineis tradentes	Bookworms all our books may borrow;
	Jubilate cantico:	We will sing our merry glee:
$\it Femin a$	Togam rubram exuentes	Doff the red gown till tomorrow;
	Indulgete gaudio.	Harmony shall set us free.
Omnes	Alma Mater, etc.	Alma Mater! etc.
	4.	4.
Unisoni	Jam concentu gaudeamus	Now in "Bon accord" rejoicing,
	Devanenses filii!	Prove Devanha's fealty,
	Almam Matrem salutamus:	Alma Mater's praises voicing
	Astent di propitii!	With a Godsent energy.
	Alma Mater, etc.	Alma Mater! etc.
	5.	5.
Divisi	Durat neque scit domari	As the granite bids defiance
	Scopulorum suboles:	To the ravages of years,
	Robore dotetur pari	So be King's and Marischal's scions
	Et nostrorum indoles! Alma Mater, etc.	Granite-strong in their careers! Alma Mater! etc.
		6.
Feminæ	6. Academicæ sorores	Sisters linked by study nearer
	Concinentes floreant!	Greet we in sincerity:
Viri	Floreant et professores	To Professor and to hearer
	Et qui illos audiant!	Wish we aye prosperity.
Omnes	Alma Mater, etc.	Alma Mater! etc.
	7 .	7.
Divisi	Vivat quaelibet doctrina	Long may truth all learning nourish
	Sancta theologia,	In the University!
	Artes, Musae, Medicina,	Music, Arts and Medicine flourish,
	Cum juris peritia.	Science, Law, Divinity!
	Alma Mater, etc.	Alma Materl etc.
	8.	8.
Unisoni	Vivat studiosa proles	May the sons of Alma Mater
	Pia reverentia:	Ever love her loyally!
	Mente moveatur moles:	Mente moles moveatur!
	Floreat scientia! Alma Mater etc	Triumph knowledge royally! Alma Materi etc

Alma Mater! etc.

Alma Mater, etc.

THE SUNNIEST SEASON OF LIFE.





What badge of renown can compare with the Gown,
 Our great academical glory;
 To be reared by the Crown in the sleepy old town,
 Where all is so silent and hoary?
 Imperial King's, what a majesty clings
 To thee from the echoing ages!
 The silence takes wings when there merrily rings
 The voice of thy embryo sages.
 Chorus.

For scientist fame, so accustomed to claim
A view of creation impartial,
For those who would aim at the cure of the maim—
Stand open the portals of Marischal.
Yet the barons of bones, both the dons and the drones;
Are ever the first to acknowledge
There's less in the stones of the goodliest thrones
Than what may be found in their college.

Chorus.

4. The student of Greek with his training to seek
The joy of historic emotion,
Divines that are meek, and the legalist sleek,
The med. with his pills and his lotion—
With scarce an alloy to disturb and annoy
We always are happy and airy.
And now to our joy comes the damozel coy,
A true undergraduate fairy.

Chorus.

GLASGOW UNIVERSITY.

MORIAR, MELPOMENE.



* Note.- This song was written for a Latin Class Supper in 1873. Dr. Allen Thomson being at that time Professor of Anatomy in the University, lines 2 and 4 of verse 5 ran-"Ut pisces in maribus run;" "To Doctor Allenus Thomson."



EDINBURGH UNIVERSITY. CHANCELLOR INGLIS.*



^{*} The Right Hon, John Inglis, late Lord Justice General, and Chancellor of the University

CHANCELLOR INGLIS.

I'm pass'd, I'm pass'd And capp'd at last; I'm qualified and free now, On pasteboard neat, Or brass doorplate, To write myself M. B. now. I'm full of joy, Without alloy,

And my whole frame with pleasure tingles, For in gown and in hood, I've been capp'd by the good

And magic hand of Chancellor Inglis!

How proud my mien When I hear the Dean Proclaim my name and nation! How swells my heart When I play my part In this great graduation! For there's one with a pair Of blue eyes fair, Who from the rest my figure singles, And feels as if she Were a bit of me, When I am capped by Chancellor Inglis.

How pleasant the tap Of the velvet cap, Which old tratition teaches Was made from the rear Of a half-used pair Of George Buchanan's breeches. I don't know well If in this tale The mythic with historic mingles But the cap is a fact, And so is the tact Of the erudite hand of Chancellor Inglis.

I yet know not Upon what spot In practice I may settle, Or if folks will see, As they should in me, A man of sterling metal. But when the due Fees shall accrue, And the sovereign with the shilling jingles, Its pleasant little chime Will recall the time Of the magic touch of Chancellor Inglis.

5.

My future home May be in some Of England's rich domains now, Or in the North, Beyond the Forth, Among the mountain chains now; Or it may by The Borders lie, 'Mong Johnstones, Elliots, Scotts and Pringles; But wherever it be, I'll teach them to see The worth of a man that was capped by Inglis.

6

And who shall say, But some fine day, When practice then increases, To my door there may come A neat little brougham, And pair with smartish paces: And when folks spy My nags go by, Their collars, traces, reins, surcingles, They'll say without doubt, That's a smart turn-out Of the man that was capped by Chancellor Inglis.

And when I may, On holiday, Enjoy release from duty, With a sweet little wife, The charm of my life, Admiring nature's beauty; Then when we roam, Away from home, In sunny fields or bosky dingles, We'll both of us know That the pleasure we owe To the magic touch of Chancellor Inglis.

Now long may he Our Chancellor be; Now let the glasses clatter To his health, and the fame Of the ancient dame That is our Alma Mater; And as the Tay And mighty Spey Flow full-streamed over rocks and shingles, Let the red wine now In rivers flow To the jolly good health of Chancellor Inglis

THE TOUNIS COLLEDGE.

Words by Dr. David Rorie.

Air - "Bonnie Dundee."
(See page 44.)

I.

We sing not thy praises in Latin or Greek,
But just in the common old language we speak;
When we sound thy fair fame no such hindrance we brook—
All hail to the Thistle and Castle and Book!
Chorus. Come fill up your bumpers as full as you can,
And drink to this toast every true-hearted man,
Be ye living by land, be ye sailing by sea,
"Love, life, and all honour to Our Varsitee!"

2

Where thy old buildings stand in a regular square Poor Darnley went rocket-like up in the air, And as Kirk o' Field down to her foundations shock Then sprang up the Thistle and Castle and Book! *Chorus*.

3

Then Jamie the Sixth in his wisdom decreed
That Scotland of thee had the sorest of need;
Like a wise man all sorts of precautions he took,
Combining the Thistle and Castle and Book! Chorus.

4

Here men of all nations mapped out by man-kind Acknowledge supremacy only of mind, And the surgical knife and the Pastoral Crook Gain glory for Thistle and Castle and Book! *Chorus*.

5.

Could the shades of thy great ones but stand in the quad, In the forms that they bore ere they went 'neath the sod, A genius would fill each available nook, An honour to Thistle and Castle and Book! *Chorus*.

6.

When Macaulay's New Zealander comes to the North, And, guide-book in hand, views the banks of the Forth, He will mouth maledictions at Time and his hook For harming the Thistle and Castle and Book! Chorus.

THE BOTANY CLASS.

Words by a Student of 1880.

Ι.

It's a guid mony year
Sin' I cam' here,
An' the time that my tale commences;
When I handed in my name,
An' for a poun' I became
Civ. Univ. Academ. Edinensis.
My prelim. noo was o'er,
E'en for Greek I cared no more,
For I'd proved that I'd had a guid education;
So next I was told,
To be sure to get enrolled,

2.

In accordance wi' the Act o' Registration.

To Inverleith next day

I was early away,
In the beautiful summer weather,
An' I took a front seat,
Where the flowers were so sweet,
Near a big bonnie pot o' heather,
An' I lookit at the wa'
An' the diagrams braw,
But I soon was distractit frae "stamens and pistils",
By a' the crowd o' boys
Makin' sic a fearfu' noise
Wi' the thumpin' o' their sticks and their whistles.

3.

Then loudly did they cheer
When the Professor did appear,
Wha ken'd a' matters botanic,
An' announced wi' a smile
That he'd occupy a while
In contrasting the "mineral" and "organic."
An' plainly he did show
That a cairngorm couldna grow,
Except by a kind o' a superaddition,
An' couldna generate its kind,
E'en though it had the mind,
For the want o' the powers o' nutrition.

Air"Chancellor Inglis,"alias Kate"Dalrymple."

4

The next thing he did state,
Was that a' things organate,
Into "animals" and "plants" maun be divided;
An' he showed how the one,
Wi' the chlorophyll and sun,
Decomposed what the other had provided;
Then he gave a heap o'rules,
For the use o' learned fools,
"But nane o' them," said he, "is perfect to decide 'em."
Hech! I thocht o' Noah's ark
And the grand old patriarch,
An' I wunnered how he managed to divide 'em.

5.

So ilka morn like a bird,
I flew doon to him and heard
O' pitcher plants and polyanths and umbels,
O' nepenthe's little trap,
O' the circulating sap,
Wi' mony a bonnie flow'r my mem'ry jumbles.
An' oft on Saturday
We turned our work to play,
An' climbed the ben or scoured the moor for species
rare and dainty;
Yet never did he tire
To name the plants we did admire,
Nor cared though there were twa or twenty.

6.

But alas! now he's dead,
His gentle spirit's fled
To the land o' flowers eternal.
Yet I ne'er can forget
His face that haunts me vet,
Nor his manner so kind and paternal.
An' there's nane that knew him weel,
That canna but feel,
Though the Chancellor's cap each head is adorning,
That it's much that we owe,
Of the blessings we know,
To Dickson at eight in the morning.

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APPENDICES AND INDEXES.

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Bibliography.

THE SCOTTISH STUDENTS' SONG BOOK,

Published under the auspices of

THE STUDENTS' REPRESENTATIVE COUNCILS OF SCOTLAND.

London: BAYLEY & FERGUSON, 14 Paternoster Row. Glasgow: 54 Queen Street.

Large 8vo; issued in paper covers, 2s. 6d. net; in cloth, gilt lettering on front and back, 4s. net; in leather, 6s. 6d. net. Printed from Engraved Plates. No printers' imprint. N.D.

- FIRST EDITION: Introduction by Professor Blackie; Editors' Preface; pp. vi. 242. Published 1st April, 1891.
- SECOND EDITION: Same as First, but with notes added to several Songs. 3rd July, 1891.
- THIRD EDITION: Revised and Enlarged. Introduction by Professor Blackie; Editors' Preface; pp. 274. 1st June, 1892.
- FOURTH EDITION: Same as Third, but printed from type at Glasgow University Press. 28th April, 1893.
- FIFTH EDITION: Same as the Fourth, with the exception of one Song for which new words were substituted. 30th April, 1896.
- SIXTH EDITION: Again Revised and Enlarged; Introduction as above; Editors' Preface; pp. viii. 360. Appendices (12 pp.): Bibliography; Editors' Prefaces to First and Third Editions; Notes about Contributors; Indexes. December, 1897.
- POCKET EDITION: Cr. 8vo, with voice-parts only of the music printed, in staff and sol-fa notations; pp. 384. 22nd December, 1892.

Editors' Preface to First Edition.

THE want of a Collection of Songs for the use of students has long been felt in Scotland, but hitherto no attempt has been made to meet it. Some four or five years ago, indeed, a Committee was appointed at St. Andrews to collect and publish the songs in vogue among the students of that University; but the difficulties of such an enterprise were so many and so great that it was ultimately agreed to abandon the scheme and to recommend the preparation of an Inter-University Song-Book under the auspices of the four Scottish Students' Representative Councils.

In December, 1889, such a recommendation was made by the President of the St. Andrews Council to the representatives of the four Councils assembled in conference at Glasgow; and as a result, the Committee was appointed which is responsible for the production of this volume.

The aim of the Editors has been to adapt the Collection as much as possible to what they conceive to be the wants of students; and if they have not been altogether successful in attaining this end, they trust that the difficulties under which they have laboured may be a sufficient excuse. One of the difficulties students will be ready to appreciate—that the whole of the work in connection with the preparation of the book and its passage through the press has been carried out in the midst of the heavy demands of college and professional work. It should also be remembered that not one of the Scottish Universities, except St. Andrews, has ever possessed anything like a body of Students' Songs, and that therefore the present edition is to a great extent an experiment which can be improved only after it has been thoroughly tried by use.

In sending out this volume the Editors must record their deep indebtedness to all who have in any way assisted in the production of it. Their thanks are specially due to Sir Herbert Oakeley for the generous liberality with which he placed his compositions and arrangements at their disposal; and to Professor Blackie for his great interest in the work, and for his valuable assistance and liberal contributions. They are also indebted, among many others, to Dr. A. C. Mackenzie. Sir Douglas Maclagan, Canon Farrar, Mr. John Addington Symonds, Dr. John Smith, Dr. J. D. Gillespie, etc. Nor must they omit to acknowledge their great obligations to the publishers of the book, but for whose ever-ready assistance and indefatigable care, their labour and difficulties would have been vastly increased.

Finally, they desire to acknowledge their obligations to the following firms for permission to reprint certain copyright songs: Messrs. Chappell & Co., Messrs. Hopwood & Crew, Edwin Ashdown, Limited, Messrs. Novello, Ewer & Co., Messrs. E. Köhler & Son; and especially to Messrs. I. Suckling & Co., of Toronto, and Messrs. Chappell & Co., for permission to reproduce twenty-three songs and arrangements from "The Toronto University Song Book."

If in respect to any song there has been unintentional infringement of copyright, the Editors have to express their regret for an error they were anxious to avoid; and they trust that any mistake of this kind will be forgiven.

As much of the music in this book is printed with voice-parts only, it should be noted that in many cases the upper stave should be played an octave lower than it is written.

March, 1891.

MILLAR PATRICK, M.A., St. Andrews, Convener. WILLIAM NELSON, Glasgow.
J. MALCOLM BULLOCH, M.A., Aberdeen.
A. STODART WALKER, Edinburgh.

Note by the St. Andrews Editor.

I THINK it right to state, in explanation of the smallness of the St. Andrews section of the Collegiate songs, that whenever a St. Andrews song contained nothing to indicate a special connection with that University, I included it in the Miscellaneous collection as suitable for general use. "The Bejant's Song" and one or two others of less importance have been excluded on account of difficulties as to the copyright of the music; and the "Carmen seculare Andreanopolitanorum" has not been included, because the St. Andrews University Musical Society (proprietors of the copyright) refuse the necessary permission.

M. P.

Preface to Third Edition.

I N issuing this new and revised edition of "The Scottish Students' Song Book," the Editors desire to acknowledge the kindly reception accorded to the first.

Owing to various difficulties, the former edition was unsatisfactory in many ways: and the first opportunity was taken of carrying out extensive improvements. Several numbers that appeared in the first edition have been omitted in this; but more than sufficient compensation has been made by the introduction of a large number of entirely new songs, which, it is hoped, will add to the popularity and the value of the collection. The chief improvement, however, is in the music, all of which has been revised with the utmost care. For this important work the Editors were fortunate in securing the services of Mr. W. Henry Maxfield, Mus. Bac., F.C.O., of whose painstaking and sympathetic work they gladly offer the most cordial acknowledgment. Rearrangements have been made wherever necessary or desirable, effort being made in all cases to combine simplicity with effectiveness. Special care has been taken to place all the songs within the range of male voices. In most cases the choruses are arranged for four parts—two Tenors, Baritone, and Bass; but there are several instances of three-part arrangements, in which the second part may be taken either by a low Tenor or by a Baritone.

It is hoped that the general result may be satisfactory to those for whom the book is immediately intended, and that it may also commend itself to many of the musical public, for whose use the collection is in many ways adapted.

The Editors have again to record their deep indebtedness to all who have assisted them in their work. Their thanks are specially due to Sir Herbert Oakeley for the generous liberality with which he placed his compositions and arrangements at their disposal; and to Professor Blackie for his great interest in the work, and for his valuable assistance and liberal contributions. They are also indebted, among many others, to Dr. A. C. Mackenzie, Sir Douglas Maclagan, Archdeacon Farrar, Mr. John Addington Symonds, Dr. John Smith, the Rev. H. M. B. Reid, B.D., etc. Nor must they omit to acknowledge their great obligations to the publishers of the book, but for whose ever-ready assistance and indefatigable care their labour and difficulties would have been vastly increased.

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May, 1892.

Notes about some Contributors.

"Then shall our names . . . Be in their flowing cups freshly remembered."—HENRY V. iv. 13.

AYTOUN, WILLIAM EDMONDSTOUNE (1813-65), Professor of Rhetoric and Belles-Lettres in Edinburgh University, 1845; was one of the most brilliant members of the North and Blackwood literary côterie, and in his critical work especially showed all the strength and all the faults of that school. Author of Firmilian, a Spasmodic Tragedy, a satire on the "Spasmodic School," then at the height of its vogue (1854); Lays of the Scottish Cavaliers; Bothwell, a narrative poem, etc.; joint author, with Sir Theodore Martin, of The Bon Gaultier Ballads, from which the famous "Massacre of Macpherson" (Ta Fhairshon) is taken (p. 246).

BARING-GOULD, Rev. SABINE (b. 1834), educated at Clare College, Cambridge (M.A.), now squire and rector of Lew Trenchard, Devon; a writer of almost unbounded versatility; began his literary work in the field of mediæval research, publishing various works on Myths of the Middle Ages and similar subjects; has written since numerous contributions to theological literature, notably his Origin and Development of Religious Belief, and his Lives of the Saints; of late years has become most widely known as the author of Mehalah and many other powerful works of fiction; and, within a more limited circle, has become known as an indefatigable enthusiast, and probably the first living authority, on the subject of English folk-songs; has published A Garland of Country Song, and Songs of the West, and edited an extensive collection of English Minstrelsie. Mr. Baring-Gould, who re-wrote and modernised "When Joan's ale was new" (p. 178), informs us that "There is a tavern in the town" is an American adaptation of a Cornish folk-song, "The brisk young miner," and that the air of "The wearing of the green" is not Irish, but English.

BARRATT, W. AUGUSTUS (b. 1874), a rising young composer, in 1893 won a scholarship for composition, open to Great Britain; has published Sir Patrick Spens, a ballad; The Death of Cuthullin, a cantata, of which he also wrote the libretto; Kemp Owyne, a ballad-overture for orchestra; Lancelot and Elaine, a

cantata, in collaboration with Mr. J. St. A. Johnson; and some forty songs (pp. 11, 14, etc.).

BERRY, RICHARD JAMES ARTHUR, M.D., F.R.C.S. (Edin.), a Lecturer in Anatomy in the Edinburgh Extra-mural School; late President of the Royal Medical Society, etc.; translator of a work of Talamon; a frequent contributor to the scientific journals, and, chiefly of verse, to the University magazines. (pp. 19,28.)

BLACKIE, JOHN STUART (1809-1895), Professor of Humanity in Marischal College, Aberdeen, 1841-52; Professor of Greek in the University of Edinburgh, 1852-82; founder of the Chair of Celtic in the University of Edinburgh. Principal works: Homer and the Iliad, The Wise Men of Greece, The Tragedies of Æschylus in English verse. Self-Culture, Four Phases of Morals, The Wisdom of Goethe, Songs of Religion and Life, Songs of the Highlands and Islands, Messis Vitæ, a Life of Burns, etc., etc. An enthusiastic lover of music, Professor Blackie published a collection of The War Songs of the Germans, and, in 1869, a small volume of "Songs for Students and University Men," under the title Musa Burschicosa. He hailed with great delight the proposal to issue this book, placed all his songs at the editors' disposal, and by writing the introduction, and otherwise, did much to aid the enterprise and to ensure its success.

BRODIE-INNES, J. W., LL.B., Edinburgh, a member of the Faculty of Advocates and of the English Bar. (p. 144.)

BULLOCH, JOHN MALCOLM, M.A., the Aberdeen representative on the Committee of Editors of this book, was for some years on the staff of *The Aberdeen Free Press*, and is now sub-editor of *The Sketch*; was for many years the leading spirit in the editorship of *Alma Mater*, the Aberdeen University Magazine, and is still a contributor to its columns; is the author of a *History of Aberdeen University*, and has published various books of verse, notably *College Carols* (1894); is a frequent contributor to many of the leading London newspapers and magazines.

CAMPBELL, REV. LEWIS, M.A. (Oxon.), LL.D., for many years Professor of Greek in the University

of St. Andrews, now Professor Emeritus; editor of the text of *Sophocles* for the Clarendon Press, and author of a translation of the Seven Plays in verse; editor also of Plato's *Theætetus*, etc., for the same press; co editor, with Jowett, of Plato's *Republic*, etc.; with Dr. Evelyn Abbott, editor of *Jowett's Life and Letters*; author of *The Christian Ideal*, etc. (pp 328,331.)

CHRISTISON, ROBERT A., eldest son of Sir Alexander Christison, Bart., and grandson of the late Sir Robert Christison, until recently was a captain in the Edinburgh Artillery, at present holds a commission in the British Guiana Mounted Police; has written several songs of high quality. The song on page 320 was written specially for this collection.

CLOUSTON, J. S., Barrister-at-law, a graduate of Oxford, has been a frequent contributor to various University Magazines, and has recently made contributions, chiefly of verse and fiction, to the London press. The words of the song on page 320 originally appeared in a slightly different form in *The Student*, Edinburgh University Magazine.

COBB, GERARD F. (b. 1838), educated at Marlborough College, and at Cambridge, graduated with double first honours; Fellow of Trinity, 1863; president of the University Musical Society for many years, and chairman of the University Board of Musical Studies for fifteen years. Mr. Cobb has published numerous works, as, for example,—Quintet in C, pf. and strings; suite, Voices of the Sea, pf.; Prize Madrigal, Sleeping Beauty; Six Songs, etc.; but is most widely known by his admirable settings of Mr. Rudyard Kipling's Barrack Room Ballads, two of which he set specially for this book (pp. 94 and 96).

CRAIGIE, WILLIAM A., M.A., St. Andrews (honours in classics), 1889; B.A., Oriel, Oxford (first-class honours), 1893; studied also in Copenhagen, 1892-93; Assistant Professor of Humanity, St. Andrews, 1893-97; now a member of the staff of the great Oxford English Dictionary. Author of many articles in the Scottish Review, Folk Lore, Proceedings of Society of Antiquaries, etc.; also of A Primer of Burns, and a volume on Scandinavian Folk Lore (1897); and co-editor, with Mr. Andrew Lang, of Messrs. Methuen's edition of The Poems and Songs of Burns. (See p. 87.)

DAVIDSON, THOMAS, "The Scottish Probationer" (1838-70), a preacher of the United Presbyterian Church. The story of his life, by Dr. James Brown, has become a classic in Scottish biography. His song, The Yang-tsi-Kiang, was suggested by a chat, while on one of his journeys as a preacher with an old woman, who told him that one of her sons was "a soldier far away on the banks of the Yang-tsi-Kiang."

It was published in a book of Songs for Children in Glasgow, in 1869; was one of the gathering-songs of the supporters of Carlyle in the contest which resulted in the Sage's election to the Lord Rectorship of Edinburgh University, and has been a favourite student-song ever since. The music was written, not as Dr. Brown says, by Davidson himself, but by the lady to whom he was engaged to be married. Alison Hay Dunlop, from whose manuscript the setting on page 106 of this book is taken.

DRINKWATER, DR. T. W., a lecturer on Analytical Chemistry in the Edinburgh Medical School; author of numerous contributions to the discussion of questions of scientific interest, chiefly in the region of Chemistry; and well known in Edinburgh as the author of many popular university and topical songs. (p. 176.)

DUFF, JOHN WIGHT (b. 1866), Gold Medallist and Dux, Aberdeen Grammar School, 1882; graduated at Aberdeen with first-class Classical Honours and as Simpson Greek Prizeman; elected an open scholar of Pembroke College, Oxford, and awarded a first-class in Moderations and in Literæ Humaniores; studied also at the University of Leipzig; for some time Assistant Professor of Greek in Aberdeen, and engaged in literary work; in 1893, appointed Professor of English Literature and Classics in the Durham College of Science, Newcastle-on-Tyne; has since then taken an active part in drafting and organizing the curriculum in letters instituted there by the University of Durham; has acted as a University Extension Lecturer in English Literature, and has several times been examiner for the Degree in Classics and Philosophy. (p. 338.)

GEDDES, SIR WILLIAM, LL.D., the distinguished Principal of the University of Aberdeen, formerly Professor of Greek for many years. (p. 336.)

KIPLING, RUDYARD, who was not inaptly called "The Man from Nowhere," when with his Plain Tales from the Hills, his stories of the famous Soldiers Three, and other Indian stories, he first astonished and delighted the reading world, has now one of the most distinguished and secure literary reputations of our time. Chief works in prose:—Plain Tales, Soldiers Three, Life's Handicap, Many Inventions, The Light that failed, The Jungle Books, Captains Courageous; and in verse: Departmental Ditties, Barrack-room Ballads, and The Seven Seas. From this last book the two songs on pages 94 and 96 of this book are, with Mr. Kipling's kind permission, reprinted, and published with music for the first time.

MACKENZIE, W. A. (b. 1870), educated at Alness Public School, Tain Royal Academy, and at the

Grammar School and Marischal College, Aberdeen; studied medicine for some time, but in 1891 abandoned it for journalism, and now occupies a post on the literary staff of Black and White. Mr. Mackenzie says that he "began to rhyme when ten years of age, and—unfortunately, some say—has not yet given up the habit;" but those who know the one or two small books of verse which he has printed for practically private circulation, and from one of which Shon Campbell (p. 11) is taken, will agree in disagreeing with the "some," if they exist at all, and in looking forward with great interest to the issue of his first formally published volume.

MACLAGAN, Sir DOUGLAS, M.D., LL.D., F.R.C.P., etc., Emeritus Professor of Medical Jurisprudence in the University of Edinburgh; Surgeon-General of the Queen's Bodyguard in Scotland, etc.; has held the positions of President of the Royal Society of Edinburgh and President of the Royal College of Physicians, Edinburgh; author of many contributions to the medical journals on materia medica, practice of medicine, and medical jurisprudence; has written also numerous songs and poems, of which a volume has been published under the title Nugæ Canoræ Medicæ. (pp. 4 and 344.)

MELVILLE, A. P., a Writer to the Signet; was the first editor of *The Student*, the organ of the Students' Representative Council of the University of Edinburgh; has published much poetry of high quality and acknowledged beauty, and is the author of a *History of the Union between England and Scotland*. (p. 44.)

NEAVES, CHARLES (Lord Neaves), formerly one of the Senators of the College of Justice; author of many essays in verse, for the most part contributed to Blackwood's Magazine, from which a number of them were reprinted under the title, Songs and Verses, Social and Scientific, by an old Contributor to "Maga." (p. 176.)

NELSON, REV. WILLIAM, the Glasgow representative on the Committee of Editors of this book, was trained first for the teaching profession, but after some years spent in it. decided to enter the Church, and after studying at the University and the Free Church College in Glasgow was, in 1892, ordained to the charge of Shettleston Free Church; acted for some years previously as Choir-master, first in the Free Church, Crieff, then in Free St Enoch's, Glasgow; has edited Manly Praise (a book of sacred music for men's voices), etc.

NEWTON, ERNEST (b. 1860), M.A., Cambridge, studied music under Sir George Elvey (Windsor Castle) and Professor Prout, Mus. Doc. (Dublin University). Composer of many well-known songs, the most popular of which are probably Ailsa Mine, Nita Gitana, and Going to Kildare. (pp. 22, 24, 28, etc.)

OAKELEY, SIR HERBERT STANLEY (b. 1830), M.A., Oxford, LL.D., Mus. Doc., D.C.L., etc., Emeritus Professor of Music in the University of Edinburgh, composer to Her Majesty in Scotland; has from the time of his appointment to the Edinburgh Chair, in 1865, taken a warm interest in the subject of students' songs; has been Hon. President of the Musical Societies of most of the Universities, and has arranged for their use some forty choruses, with orchestral accompaniments; has published many compositions, vocal and instrumental. "His best work is to be found in his Church Music, which is elaborate yet spontaneous, and which, while it is thoroughly classical in style, has, at the same time, true originality-fer instance, his Service in E Flat, and his Anthem, Who is this that cometh from Edom?—both conceived on a large scale."

OXENFORD, EDWARD (b. 1848), a well-known song writer, librettist, and dramatist; has, besides translations, produced over 4,500 songs!—is a journalist, and an industrious contributor to many newspapers and magazines.

PATRICK, REV. MILLAR, M.A., St. Andrews, chief editor of this book, was, at his Alma Mater, Secretary of the Students' Union, 1888; established, in 1889, College Echoes, the University Magazine, and was its first managing editor; President of the Students' Representative Council, and Chairman of the Students' Union in 1889; was, while still a student, in 1891, recommended by the Council for the office of Lord Rector's Assessor in the University Court; Censor (President of the students) in the United Presbyterian College, Edinburgh, 1893; was the originator of the proposal to publish this book, and after laying the plan of it before the St. Andrews Council, and then before the Inter-Universities Conference in Glasgow in 1889, was appointed Convener of the Committee charged with carrying out the scheme. Ordained a minister of the United Presbyterian Church at Biggar, 1894.

QUILLER-COUCH, A. T., a graduate of Oxford, is familiar to all lovers of literature as Q, the author of *The Splendid Spur*, and other romances, and of many delightful volumes of short stories and sketches, in the art of which he is a master, as for example *Noughts and Crosses, Wandering Heath, The Delectable Duchy*. The song on page 100 is, with his kind permission, taken from his *Green Bays* (Methuen & Co., 1893), and was set to music for this book by Dr. Villiers Stanford.

RALSTON, CLAUDE, a Writer to the Signet, is author of many songs of great popularity in Edinburgh circles. By his kind permission we are able to print one of his latest on page 240.

REID, REV. H. M. B., M.A. (first-class honours,

classics), and B.D., St. Andrews; assistant to Prof. of Humanity there, 1877; assistant in Glasgow Cathedral, 1881; ordained minister of Balmaghie, Kirkcudbrightshire, 1882.—Published, in 1879, a small pamphlet containing a number of Songs (some of them from his own pen) "for the use of St. Andrews students," and was thus one of the pioneers of the movement to provide the students of Scotland with a suitable book of songs. Mr. Reid is a regular contributor to periodical literature, and is author of the following books:—About Galloway Folk; The Kirk above Dee Water; A Cameronian Apostle; Lost Habits of the Religious Lite; Books that Help the Religious Life; A Child of the Covenants: a Story of Rullion Green, etc. (pp. 185, 332, 334.)

RORIE, DAVID, M.B., C.M., Edinburgh, late Resident Clinical Assistant, Dundee Royal Asylum.—A frequent contributor of verse to the contemporary press. (pp. 50 and 346.)

SMITH, JOHN, M.D., LL.D., F.R.C.S., etc.—Surgeon-Dentist to the Queen in Scotland; Vice-president of the British Dental Association; author of various works on the subject of dentistry; has written many songs, chiefly on subjects connected with medicine and surgery. (pp. 26 and 143.)

STANFORD, CHARLES VILLIERS (b. 1852), M.A. (honours), Cambridge, Mus. Doc., Oxon. and Cantab, etc.—For twenty years conductor of Cambridge University Musical Society; Professor of Composition and Orchestral playing, R.C.M., 1883; Professor of Music at Cambridge, 1887; composer of many Oratorios, Cantatas, and Operas, the best known of his operas being, probably, *Shamus O'Brien* (1896); has produced also much Orchestral and Chamber Music of very high quality, and is generally recognised as one of the first of our living composers. Dr. Stanford set the song on page 100 specially for this book.

STEVENSON, ROBERT LOUIS (1850-1894).—The best known and best loved of modern men of letters needs no notice here, for who that knows his writings does not also know the man?—and who, even of those who have not read a word he wrote, does not know his own brave story His books, so many and so various, have "engaged and delighted readers of every age, station, and character." Critics and men of letters have vied with each other in the warmth of their admiration of his work, and in their homage to his genius. But, perhaps, the students of Scotland should be-perhaps they are-first among those who cherish pride in him, and affection for his memory. For was he not once, and did he not remain in spirit, one of them? Mr. Baxter, his friend, in conveying to the editors permission to use the songs

on pages 14 and 206, says:—"I know nothing would have gladdened Stevenson's heart more than the idea that his name should be held in affection by the magnificent raw stuff of which our Scottish students are composed. He loved the life, was of them, with them, and no happier hours were ever passed than in the re-telling of our old student-days' escapades. His name is recorded in the police books, for he passed the bar as defender in one of the snowball riots! This he and I always considered a niche in the temple of fame."

SYMONDS, JOHN ADDINGTON (1840-95).—Educated at Harrow and Balliol, Fellow of Magdalen, Oxford; a distinguished man of letters, best known by his Introduction to the Study of Dante, his great work on The Renaissance in Italy, and his Life of Michael Angelo; author of various volumes of poetry, and of translations from Italian poets. Mr. Symonds was in his day the best authority on the subject of mediæval students' songs, many of which he translated, and in the literature and history of which he was deeply and curiously learned. He greeted the project of this book with great enthusiasm, and gave much willing help, by contribution and suggestion, towards carrying it out. (pp. 18, 88, and 198.)

TERRY, CHARLES SANFORD.—Educated at St. Paul's, London, where he was a chorister, and at Clare College, Cambridge, where he graduated with honours in Modern History. After some years spent in school teaching, was appointed Lecturer in History at the Durham College of Science, Newcastle-on-Tyne, where he acts also as Hon. Conductor of the College Musical Society; has composed music for a considerable number of songs. (p. 338.)

WALKER, ARCHIBALD STODART. M.B., F.R.C.P., Edinburgh representative on the Committee of Editors of this book, while at the University held the offices of President of the Union. President of the Students' Representative Council. President of the Dramatic Society, Secretary of the Musical Society, and Editor-in-Chief of The Student; has also been Senior Resident Physician at the Royal Infirmary, Edinburgh; assistant to the Professor of Physiology and the Professor of Clinical Medicine in the University, and Clinical Assistant at the National Hospital, London, and at the Salpetrière, Paris; author of numerous contributions to the medical press on scientific and psychological subjects; edited, and prefaced by an appreciation, a volume of The selected Poems of John Stuart Blackie; is a frequent contributor also, on literary and philosophical subjects, to the contemporary press. (p. 232.)

YOUNG, JOHN, C.E.—A minor poet of some distinction, author of Selina, and other Poems, etc. (p. 52).

Index of Titles.

								PAGE		PAGE
	Abdul, the Bulbul	Ame	er,	-	-	-	-	244	Down among the dead men,	180
	A capital ship,	-	-	-	-	-	-	128	Drink, puppy, drink,	216
	Ae fond kiss, -	-	-	-	-	-	-	324	Drink to me only, Drummer, The little	146
	A-hunting we will	go,	-	-		•	-		Drummer, The little	
	Alma Mater, -	-	-	-	-	-		4	Dulce domum,	. 10
	Amici,	-	-	-	-	-	-	326		
	A mile an' a bitto	ck,	-	-	-	-	-	14	Edite, bibite,	174
	Amo, amas, -	-	-	-	-	-	-	55	Ellie Rhee,	
	Anthea, To -	-	-	- '	-	-	-	150	Examiner's song, The	28
	A-roving, -	-	_	-	-	-	-	130		
	Auld lang syne,	-		-	-	-	-	318	Farewell,	
	Austrian National	Anth	em,	-	-	-	-	86	Fhir a bhata,	158
	Aye waukin' O,	_	-	-	-	-	-	154		94
	, ,								From high Olympus,	6
	Back to the army	agai	n.	-	-	-	-	96	Funiculi, funicula,	236
	Banks and braes,	Ve.		_	_	_	_	•		
	Ben Backstay,	-	_	-	_	_	_		Garb of old Gaul, In the	90
	Blow the man dov	vn	_	_	_		_	279	Gaudeamus	. 2
	Drow the man do	w 11,	-	-			_	158	•	32
	Boatman, The Botany Class, The		-	-	-	-	-	347	God save the Queen,	. 64
٠.	Bread and butter,	: -	-	-	•	•	-		Golden Vanity, The	
-	Bread and butter,	-	- •h	-	-	-	-	320 60		175
	Britannia, the prid	le or	the of	cean,	-	-	-	68	Good-night,	
	British Grenadiers Broken ring, The	, ine	;	•	-	-	-	103	Good old Jeff,	316
	Broken ring, The	٠.	-	-	-	-	-	162		
	Brothers, circle ro							48	Good Rhein wine, The	
	Brüder, lagert euch	h im	kreise	?,	-	-	-	48	Green grow the rashes O,	
									Grinding,	185
,	Cakes and ale,						-	•		0
	Camptown races,	-	-	-	-	•	-	308		78
	Cannibalee, - Canticum in alma	-	-	-	-	-	-	270	Hail, the northern beacon,	55
	Canticum in alma	ım m	atrem,	,	-	-	-	336	Heart of oak,	
	Capital ship, A	-	-	-	-	-	-	128	Here's a health unto his Majesty, -	
	Capped and docto	ored a	and a'	,	-	•	-	60	Here's a health to the King,	180
	Carmen de Lalage Carmen seculare,	es ag	na,	-	•	-	-	313	Here's to the maiden,	183
	Carmen seculare,	-	-	-	-	-	-	328	Herr Bruder, nimm das Gläschen,	202
	Cellar cool. In	-	-	-	-	-	-		Horae Andreanae,	
	Chancellor Inglis, Cheer, boys, cheer Chequer'd career,	-	-	-	-	-	-	344	Ho-ro, mo nighean donn bhòidheach, -	160
	Cheer, boys, cheer	,	-	-	-	-	-	284	Ho-ro, my nut-brown maiden,	
	Chequer'd career.	A	-	-	-	-	-	50	Hunter's life, The	218
	Ching-a-ling-ling, Clementine, - Clinical examinati	-	_	-	-	-		252		
	Clementine	-	_	-	-	-	-	278	I cannot eate but lytyll meate,	- 190
	Clinical examinati	on, T	he		_	_	-	26	Integer vitæ,	. 3
	Cock Robin, -		-	_	-	-	_	2 48	In the garb of old Gaul,	- 90
	Cockles and muss				-	-	_	269	In cellar cool,	- 184
	College gown, The		_	_	_	-	_	43	Pse gwine back to Dixie,	- 294
	Come, brothers, fil		r olas	ses	2	_	-	202	100 8	/ 1
,	Come, landlord, fil		- 5,445	-	-	_	-	186	Jingle bells,	250
					_	_	_	192	John Brown's body,	- 80
	Concerning I and Country parson's	lamer	ıt, at		_	_	-	332	John Peel,	
			- -	-	-	-	-	334 196	Juanita,	- 167
	Crambambuli,			-	-	-	-	190	Juantus	••/
	Crocodile, The	-	•	•	-	-	-	o	Kemo, kimo,	- 310
		T.						.		- 225
	Darwinian theory			-	•	•	-	52	Kingdom coming,	- 225 - 302
	Das zerbrochene r			*	-	-	-	162	Kingdom coming,	ے ن
		-		-	-	-	-	274	In Marcaillaise	- 81
	Der wirtin töchte		-	-	-	~	-	166	La Marseillaise, -	- 166
	Doctor, The -	-	-	-	-	-	•	22	Landlady's daughter, The	- 100

INDEX OF TITLES.

					PAGE			PAGE
Landlord, fill the flowing bow	·l,	-	•	-	186	Sally in our Alley,		153
Lasses of Scotland, -				-	144	Salve, boreale lumen,	_	338
Lauriger Horatius, -					18	Sam'el Sumph,	_	34
Lead strikes English ground,	The		-	-	113	Scots wha hae,	_	65
Lebewohl,		-	-	-	164	Scottish cavalier, The old		222
Listen to my tale of woe,	-	-	-	-	258	Scottish fatherland, The	_	88
Little brown jug,				-	194	Shall I wasting in despair,	-	148
Little drummer, The -		-	-	-	108	Sherlock Holmes,	_	240
Lorelei, Die		_	-	_	210	Shon Campbell,		11
						Simon the cellarer,		229
Manly heart, The		-	-	-	148	Skye, Over the sea to		206
Maple leaf for ever, The		-	-	-	74	So early in the morning,	_	
Marching through Georgia, -			-	_		Solomon Levi,	_	314
Mariners of England, Ye				-	•	Song of centuries, A	-	266
Marseillaise, La			_		81		-	331
Massacre of Macpherson, The				-		Song of water, A	-	176
Massa's in de cold ground, -				-		Sönner af Norge,	-	87
Mathematic monody, A						Spanish cavalier, The	-	256
						Spanish guitar, The	-	254
Men of Harlech,					19	Star-spangled banner, The	-	76
Mermaid, The					72	Student and his bow-wow, The -	-	38
Mermaid, The						Student-Song, The	-	56
				•	122	Sunniest season of life, The	-	340
Mihi est propositum,				-	170	m.,		
Moriar, Melpomene,				-	342	Table song, A	-	200
Mo rùn geal dileas,					156	Ta Fhairshon,	-	246
Mush, mush,	-		•	-	264	Tarpaulin jacket,	7	104
My bonnie,				-	168	Ten thousand miles away,	-	126
My fair and rare one, -			•	-	156	There is a tavern in the town, -	-	262
NT NT 1 A					•	Three crows, The	-	268
Norse National Anthem, -	-	-	-	•	87	Tim the dragoon,	-	100
Old sahin hama					••0	To Anthea,	-	150
Old cabin home,				-	298	m		118
Old folks at home,	-		-	-	288	Tounis colledge, The	-	346
Old King Cole,					242	F	-	280
Our noble selves,			-	-	58		_	
Over the sea to Skye,	-		-	-	206	Trifolium,	_	47
Dagaina hu						,		7/
Passing by,				-	.,	Uncle Ned,	-	296
,	-		-		143	Upidee,	_	261
	-		-		40	•		_
Poacher, The			-	-	•	Vicar of Bray,	-	220
Pocket Gray, The			-	-	24	Vive l'amour,	-	ı 88
• ,	-		-	-	106			
Polly-wolly-doodle,	-		-		306	Wacht am Rhein, Die	-	86
Poor old Joe,	-		•	-	289	Wanderlied,		322
Pope and Sultan,	-		-	-	42	Water, A song of	-	176
Probationer's farewell, The	-		-	-	334	Wearing of the green, The	_	70
Profs' song, The			-	-	330	Wein, weib, gesang,	_	198
70 ·						When Joan's ale was new,	_	178
Recruit, The young	-		•	-	110	When Johnny comes marching home, -	_	282
Red, white, and blue,			-	-	68	When the King enjoys his own again,		226
Re-united,			-	-	44	Who's that calling?	_	
Rhein wine, The good -			-	-	172	Will ye no come back again?		304
Riding down from Bangor, -	-		-	-	272	jo no come back again:	•	325
Rosalie,	-		-	-	276	Yang-tsi-Kiang, The	_	106
Roving, A	-		-	-	130	Ye banks and braes,	_	208
Rule, Britannia,			-	-	66	Ye mariners of England,		131
Russian National Anthem, -			-		85	Young recruit, The	-	חוו

Index of First Lines.

		PAGE		PAGE
A capital ship,	-	128	God save our gracious Queen,	64
Ach, wie ist's möglich dann,	-	165	Gone are the days,	289
Ae fond kiss,	÷	324	Good night, ladies,	316
A famous Scotch professor, - · · -	-	8	Gott erhalte Franz den Kaiser,	86
Ah! it is hard to say,	-	165	Green grow the rashes O,	142
A little peach in an orchard grew,	-	258		
Allons, enfants de la patrie, ·	-	81	Hail, Columbia!	78
Alma Mater, te canamus,	-	4	Hail, the northern beacon!	338
Amid the woods and heather,	-	218	Hail to thee, song of the careless collegian,-	56
A mile an' a bittock,		14	Here's a health to the King,	180
Amo, amas, I love a lass,	-	55	Here's a health unto his Majesty,	182
A ship have I got in the North Countrie,		124	Here's to the fox in his earth,	216
As I was going down Paradise Street,	-	279	Here's to the maiden,	183
A Spanish cavalier,	_	256	Here's to the Rector come to see,	330
A tall stalwart lancer lay dying,	_	104	Herr Bruder, nimm das Gläschen,	202
At number three, Old England Square,	_	130	Heus, fratres, ecce Lalage,	
A voice is heard like thunder loud, -	_	86	Ho, drain the bright wine cup,	313
Away down south in Centre Street,	_	310	Ho-ro, mo nighean donn bhòidheach,	322
Away down south in Centre Street,		310		160
D. C. Live to a shown			Ho-ro, my nut-brown maiden,	160
Be aisy and list to a chune,-	-	100	How often haunting the highest hill-top,	158
Ben Backstay was a bos'n, -	•	129		_
_ · · · · · · · · · · · · · · · · · · ·	-	150	I am going far away,	298
Bonnie Charlie's noo awa',	-	325	I cannot eate but lytyll meate,	190
Bring the good old bugle, boys, -		131	Ich weiss nicht was soll es bedeuten,	210
Britannia, the pride of the ocean,-	-	68	I devise to end my days,	170
Brothers, circle round in chorus,	-	48	I know not why, but my gladness,	210
Brüder, lagert euch im Kreise,	7	48	I'm a 'Varsity examiner,	28
			I'm here in a ticky ulster,	96
Ca, ça geschmauset,	-	174	Im kühlen Keller,	184
•		284	I'm very fond of water,	176
Children of Norway,	_	87	I'm pass'd, I'm pass'd, I'm capp'd at last,	344
Come, brothers, fill your glasses,	_	202	I'm Pierre de Bon-ton de Paris,	276
Come, cheer up, my lads,	_	116	Im Wald und auf der Heide,	218
Come, landlord, fill the flowing bowl, -	_	186	In a cavern, in a canyon,	278
Come, listen to another tale,	_	222	In cellar cool at ease I sit,	184
Concinamus, O sodales!	_	10	In class-room cold I sit and con,	185
Crambambuli,	_	196	In days of old, from Britain's shore,	-
Crambambun,	•	190	In Dublin's fair city,	74
De d'en describ de man		0.50	In einem kühlen Grunde,	269
Dashing through the snow,	-	250	•	162
De Camptown ladies sing dis song,	-	306	In good King Charles's golden days, In South Car'lina de darkies go,	220
Der Wein erfreut des Menschen Herz,-	•	198		
Devoid of mathematic brain,	-	36	In the garb of old Gaul,	90
Drink to me only with thine eyes,	-	146	In the prison cell I sit,	280
Dulce cum sodalibus,	-	47	Integer vita, scelerisque purus,	3
D'ye ken John Peel?	-	212	I'se gwine back to Dixie,	294
			It's a guid mony year,	347
En, juventus Andreana!	-	328	I was just aboot smoor'd wi' a kittlin' cough,	26
Es braust ein Ruf wie Donnerhall,	-	84	I would indite this ditty,	240
Es zogen drei Burschen wohl über den Rhein	,-	166	I yince was a licht-headed laddie,	60
From high Olympus,	-	6	John Brown's body,	80
Gaudeamus igitur,	-	2	King Arthur ruled the land,	225
Give me back my gown and trencher,-	-	332	Know ye the land of birk and rowans, -	88
God bless our noble Czar,	-	58	•	
God preserve our gracious Emp'ror, -	-	86	Laurel-crowned Horatius,	18

	PAGE		PAGE
Lauriger Horatius,	18	Since Father Noah first tapp'd the vine, -	192
Let every good fellow now fill up his glass, -	188	Sing ho! for a brave and a valiant bark, -	126
Let knaves and cheats prognosticate,	226	Sing me a song of a lad that is gone,	206
Let the wine mantle high to a toast, -	333	Soft hearts, pray still your flutter,	320
Lo! St. Andrews' youths before ye,	33 I	Soft o'er the fountain,	167
Loud let the glasses clink,	174	Some talk of Alexander,	103
		Some think the world is made for fun and frolic,	236
Men of Harlech,	72	Sönner af Norge,	87
Mich ergreift ich weiss nicht wie,	200	South Carolina's a sultry clime,	314
Mihi est propositum,	170		
Morgen muss ich fort von hier,	164	The dusky night rides down the sky,	214
Mo rùn geal dìleas,	156	The heart may be sad in its heyday, -	232
My bonnie is over the ocean,	168	The Injian Ocean sets an' smiles, -	94
My fair and rare one,	156	The last words of parting have dropped from	
My name is Polly Hill,	106	my lips,	334
My name is Solomon Levi,	266	The lead strikes English ground,	113
My wife and I liv'd all alone,	194	The moon is beaming o'er the sparkling rill, -	304
		The Pope he lives a happy life,	42
Noble crown our patron bringing,	336	The shades of night were falling fast, -	261
		The sons of the Prophet are hardy and bold,	244
O'er me steal, I know not how,	200	There is a ladye sweet and kind,	147
Of all the birds on bush or tree,	175	There is a tavern in the town,	26 2
Of all the girls that are so smart,	153		270
Of all things on earth,	40	There once was a doctor,	22
Oft in the classic page I've read,	43	There once were three students who came o'er	
Oh, Fhairshon swore a feud,	246	the Rhine,	166
Oh, have you heard the news of late, -	52	There was an old nigger,	296
Oh, I am wat, wat,	154	There were three jovial fellows,	178
Oh, I'm the little drummer lad,	108	There were three crows sat on a tree.	268
Oh, I went down South for to see my Sal, -	306	They talk about Arenas of the South, -	58
Oh, listen of Scotch and of civil law doctors all,	32	'Tis just a year ago to-day,	290
Oh, listen while we ask,	19	Toll for the brave,	118
Oh, Paddy, dear, an' did you hear,	70	'Twas a beautiful night,	342
Oh, say can ye see by the dawn's early light, -	76	'Twas Friday morn when we set sail,	120
Oh, 'twas in the broad Atlantic,	122		
Oh, 'twas there I larned radin' an' writin', -	264	Vom hoh'n Olymp,	6
Oh, where is the sphere like a student's career,	340		
Oh, wine it glads the heart of man,	198	'Way down in the meadow, -	274
Old King Cole was a merry old soul,	242	'Way down upon de Swanee Ribber, -	288
Old Simon the cellarer,	229	We are students by nature,	44
Our strong band shall ne'er be broken, -	326	We revel in song, to Spain we belong, -	252
•		We sing not thy praises in Latin or Greek, -	346
Per secale obvenisset,	143	What Bohn is to the neophyte in Arts,	24
Pour out the Rhein wine,	172	When Britain first at heaven's command,	66
		When I first was a civis,	50
Riding down from Bangor,	272	When I was a student at Cadiz,	254
Round de meadows am a-ringing,	292	When I was bound apprentice,	224
		When Johnny comes marching home, -	282
Salve, boreale lumen,	338	When some fellows leave a mother,	38
Salve, nobilis Corona,	336	When to-morrow's sun shall rise,	164
Sam'el Sumph cam' here for Greek,	34	Where loud the mill-wheel roareth, -	162
Say, darkies, hab you seen de massa?	302	Who killed Cock Robin?	248
Scots wha hae wi' Wallace bled,	65		
See these ribbons gaily streaming,	110	Ye banks and braes,	208
Shall I wasting in despair,	148	Ye mariners of England,	131
Shon Campbell went to College,	ΙI	Ye sons of France, awake to glory!	81
Should auld acquaintance be forgot, -	318	You may talk of your beauties,	144