

# Y A O M I X.

A SACRED IDYLL.

The Music composed and dedicated to

Sir Michael Costa

BY

Edmund T. Chipp.

Mus: Doc: Cantab:

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Ent. Sta. Hall.

Price 7/- Nett.

The Orchestral accompaniments arranged  
for the Pianoforte by the Composer.

Chorus parts are published.

L O N D O N

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H A M B U R G

G. W. Niemeyer.



# N A O M I.

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## PREFACE.

THIS work is supposed to commence at the time when Naomi — still sorrowing for her dead, determines to return to her native land, and to her own people, longing, we may imagine, for the comfort to be derived from the sympathy of those who knew her in her youth, and whose faith and religion were the same as her own.

Mrs. Finn in her charming book — "Home in the Holy Land", most graphically describes the scene of the gathering in of the harvest at Bethlehem, showing that even at the present day many of the old customs still retain their hold upon the people. The following quotation may therefore not be without interest here, as it was suggestive to the compiler of the Libretto, the greater part of which, although selected from the Bible, received such additions as the author trusts may not be deemed inappropriate or out of keeping with the simple grace and religious character of the Hebrew Story.

Harvest in Bethlehem. "The grain was rather pulled than cut, and as each handful was taken, the reaper gave it a flourishing swing up into his bosom, (see Psalm 129, 7.) As they reaped they sang — one led, the rest responded in chorus, "reaping with joy," and now and then the women who were getting the grain into bundles would stop and clap their hands with measured beat, and then go off into the shrill el-el-lu. The gleaners, mostly old women and young girls, followed hard upon the reapers, filling the corners of their veil (Ruth 3, 15.) with such ears as had fallen from the hands of the reapers. Presently there was a bustle among the people — the songs became louder — the chorus vociferous. The owner, one of the shiekhhs of the town, had come from Bethlehem to inspect progress. "God be with you." (Allah ma koom.) "God bless thee." "May he strengthen your bodies." "And thine." And the singing was resumed, and the reaping went on more briskly than ever. After the gleaners follow oxen, sheep, goats, cows, asses, and camels, eagerly cropping the fresh straw and picking up the stray ears which had escaped the gleaners."

The devoted tenderness of Ruth to her Mother-in-law in her deep sorrow and affliction is fully returned by Naomi's earnest love, as shown in her endeavour to reward her daughter-in-law by effecting an alliance for her with her rich kinsman Boaz, according to Jewish custom; so, that although Ruth is, without doubt, the most attractive, Naomi must ever remain the prominent-character of the Narrative, therefore her name has been chosen in preference to that of Ruth.

E. J. C.

## NARRATIVE.

It came to pass when Eli governed the people of Israel, that there was a famine in the land. And a certain man of Bethlehem-judah, with his wife Naomi, and his two sons went to sojourn in the land of Moab. And the man died. Then the two sons took unto them Orpah, and Ruth, daughters of Moab, to wife. And these men died also.

## CHORUS.

Man that is born of a woman is of few days and full of trouble. All flesh is grass, and all the beauty thereof is as the flower of the field. The grass withereth, and the flower fadeth, but the word of the Lord abideth for ever.

Job. 14, 1. Isaiah 40, 6, 8.

## RECIT. NAOMI.

Alone toward my native land  
I bend my weary way;  
No earthly joys to me remain,  
No loving hands my steps sustain:  
Bow'd to the earth with grief,  
Where shall I find relief?  
Lord to thee I turn mine eyes,  
Help thy servant ere she dies.

## DUETT. RUTH and ORPAH.

Nay, Mother, we to Judah go,  
Are we not partners in thy woe?  
Our watchful love thy steps shall tend,  
And from all care thy life defend.

## RECIT. NAOMI.

Go, return my daughters, each to her Mother's house: the Lord deal kindly with you, as ye have dealt kindly with the dead and me. The Lord grant that ye may find rest, each of you in the house of her husband.

## RECIT. RUTH and ORPAH.

Surely we will return with thee unto thy people.

## RECIT. NAOMI.

Turn again my daughters, for the hand of the Lord is gone out against me.

## NARRATIVE.

Then she kissed them, and they lifted up their voices and wept. And Orpah kissed her Mother-in-law, and turned to go again to her own people; but Ruth clave unto her.

## RECIT. NAOMI.

Behold, thy sister is gone back unto her people, and unto her gods. Go, follow her.

## ARIA. RUTH.

Entreat me not to leave thee, or to return from following after thee: whither thou goest I will go, and where thou dwellest I will dwell: where thou diest I will die, and sleep in death with thee. Thy people shall be my people, and thy God my God.

## NARRATIVE.

So Naomi suffered Ruth to bear her company. And they came to Bethlehem-judah in the beginning of barley harvest, and the city was moved at the sight of them.

## CHORUS.

What women strange are these clad in the garb of woe? Traces of deep sorrow o'er their faces linger, and they turn aside to weep. Yet surely one we know? Yes, it is Naomi.

## RECIT. NAOMI.

Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. I went out full and the Lord hath brought me home again empty: why then call ye me Naomi, seeing that the Lord hath testified against me, and the Almighty hath afflicted me.

## CHORUS.

They that sow in tears shall reap in joy.

Psalm 126, 6.

## NARRATIVE.

Now Naomi had a kinsman of her husband's, a mighty man of wealth, whose name was Boaz. And Ruth said unto Naomi — Let me go glean, that we may have bread. And she said — Go, my daughter. And Ruth gleaned in the fields of Boaz.

## CORN FIELDS OF BOAZ.

## CHORUS.

Songs of gladness let us sing  
Unto God, our bounteous King!  
Who hath bid the earth bestow  
All the riches she can grow:  
Corn, and wine, and oil in store,  
Can we desire or ask for more?  
Then unto God, our bounteous King!  
Songs of gladness we will sing.

## RECIT. BOAZ.

The Lord be with you.

## CHORUS.

The blessing of the Lord be upon you, we bless you in the Name of the Lord. Psalm 129, 8.

**RECIT. BOAZ.**

Bless the Lord of Israel, O my people, that he hath caused the earth to yield her increase. Bless His Holy Name.

**CHORUS.**

To the Lord of the harvest, we offer our praise,  
To God, our deliverer, our voices we raise!  
For the famine, dire curse of God's anger, is o'er,  
And the earth yields her increase again as of yore.  
To the Lord of the harvest, we offer our praise,  
To God, our deliverer, our voices we raise!

**RECIT. BOAZ.**

What damsel fair is this? Her face I know not,  
yet much it moveth me.

**CHORUS of MAIDENS.**

'Tis Ruth of Moab, who hath left her people  
and her gods to follow Naomi. A damsel good  
as fair.

**RECIT. BOAZ.**

Fear not my daughter. Go not hence. Abide  
here by my maidens, and when thou hungerest  
or art athirst, eat freely of my bread and drink  
of my wine.

**RECIT. RUTH.**

Why have I found grace in thy sight, my lord  
that thou shouldest take knowledge of me, seeing  
I am a stranger?

**RECIT. BOAZ.**

I know thee damsel who thou art, the love and  
care that thou hast shown in the good work that  
thou hast done. How thou hast left thy people  
and thy gods to follow Naomi, thy Mother here.  
The Lord my God, he shall reward thee, yea,  
even the God of Israel.

**QUARTETT and CHORUS**

God is a father of the fatherless, and defendeth  
the cause of the widows, even God in his holy  
habitation.

Psalm 68, 5.

**NARRATIVE.**

And at eventide Ruth returned unto Naomi, and  
told her how she had found favour in the sight  
of Boaz. And Naomi rejoiced, saying, Blessed be  
he that did take knowledge of thee. So Ruth  
kept fast by the maidens of Boaz to glean unto  
the end of the harvest; and she dwelt with her  
Mother-in-law.

**RECIT. NAOMI.**

My daughter, shall I not seek rest for thee?  
Only obey my voice and it shall be well with thee.  
Is not Boaz of our kindred, with whose maidens

thou wert? Behold, he winnoweth barley tonight  
in the thrashing-floor. Adorn thyself therefore,  
and put thy veil upon thee, and get thee down to  
the floor, but make not thyself known until the  
feasting be over. And it shall be when he lieth  
down, go thou in and lie down at his feet: and  
he will tell thee what thou shalt do.

**THRASHING-FLOOR.**

**CHORUS.**

Blessed be the Lord, who daily loadeth us with  
benefits. He crowneth the year with his goodness.  
The pastures are clothed with flocks; the valleys  
are covered over with corn; they shout for joy,  
they also sing. — Blessed be the Lord, even the  
God of our salvation. Psalms 68, 19; 65, 11, 13.

**RECIT. and ARIA. BOAZ.**

Thou hast put gladness in my heart since the  
time that their corn, and wine, and oil increased.  
Therefore will I offer the sacrifice of righteousness,  
and put my trust in the Lord.

I will lay me down in peace, and take my rest,  
for it is thou Lord, only, that makest me dwell  
in safety.

Psalm 4.

**SOLO. RUTH and CHORUS.**

Behold, he that keepeth Israel shall neither  
slumber nor sleep. Unto thee lift I up mine eyes,  
O thou that dwellest in the heavens.

Thy word is a lantern unto my feet, and a light  
unto my path.

In the Lord I will trust. He will bless them  
that fear him.

The Angel of the Lord tarrieth round about  
them that fear him. Blessed are they that trust  
in him.

Psalms 121; 123; 119; 115; 34.

**NARRATIVE.**

And it came to pass at midnight that the man  
was sore afraid, and behold, a woman lay at his  
feet. And he said, Who art thou?

**RECIT. RUTH.**

I am Ruth thine handmaid. Let me find favour  
in thy sight, my lord, for thou art a near kinsman.

**RECIT. BOAZ.**

Blessed be thou of the Lord, my daughter.  
Fear not, for all the city of my people doth know  
that thou art holy. Thou lovest righteousness, and  
hatest wickedness, therefore God, thy God, hath  
anointed thee with the oil of gladness, and will cause  
thy name to be remembered in all generations.

Psalm 45, 7, 17.

### DUETT. RUTH and BOAZ.

O praise the Lord with me, and let us magnify his Name together. I sought the Lord, and he heard me, yea, he delivered me from all my fear.

Psalm 34, 3, 4.

### NARRATIVE.

And Ruth returned to Naomi with the offerings which Boaz had sent unto her, saying, Go not unto thy Mother-in-law empty handed, for she hath a claim upon me.

### RECIT. NAOMI.

Blessed be he of the Lord, who hath not left off his kindness to the living and the dead. His seed shall be mighty upon the earth; the generation of the upright shall be blessed. Wealth and riches shall be in his house; his horn shall be exalted with honour. Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. Psalm 112, 2, 3, 6.

### NARRATIVE.

So Boaz took Ruth to wife, according to the law of Israel. And the Lord blessed Ruth that she bare a son, and they called his name Obed. Then Naomi took the child, and laid it in her bosom, and became nurse to it. And the women, her neighbours, said unto her —

### CHORUS of WOMEN.

Blessed be the Lord, who hath not left thee this day without a kinsman, that his name may be famous in Israel. And he shall be unto thee a restorer of thy life, for is he not the child of Ruth, who loveth thee beyond the love of seven sons? Blessed be the Lord.

### RECIT. and ARIA. NAOMI.

I will extol thee. O Lord, for thou hast turned my mourning into rejoicing; thou hast put off my sackcloth, and girded me with gladness.

O how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee.

Psalms 30, 1, 11; 31, 19.

### LAST CHORUS.

Who is like unto the Lord our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth? The Lord loveth the righteous. The Lord raiseth up them that are bowed down. The Lord preserveth the strangers; he relieveth the fatherless and widow: but all the wicked he will destroy.

Blessed be the name of the Lord, from this time forth for evermore.

Psalms 113, 5; 146, 8, 9; 113, 2.

## DRAMATIS PERSONÆ.

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*Naomi* — *Contralto.*   *Ruth* — *Soprano.*   *Orpah* — *Mezzo-Soprano.*   *Boaz* — *Basso.*  
*Narrative* — *Tenor, or Soprano.*

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# NAOMI.

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## Nº 1. NARRATIVE.

**Andante.**

Edmund T. Chipp.

Tenor or  
Soprano-voice.

quasi Recit.

It came to pass when E - li gov\_ern'd the peo\_ple of

Pianoforte.

Is\_rael, that there was a fa\_mine in the land. And a certain man of

Beth\_le\_hem\_ju\_dah, with his wife Na\_o\_mi, and his

two sons went to sojourn in the land of Mo\_ab. And the man died.

Lento.

## Recit.

Then the two sons took unto them Or-pah and Ruth, daughters of Mo-ab, to wife.

## Lento.

And these men died also.

## Lento.

## Nº 2. CHORUS.

Andante sostenuto. ♩ = 66.

Soprano.

Alto.

Tenore.

Basso.

Corni.

Pianoforte.

Man that is born of a woman is of

Man that is born of a woman is of

All flesh is grass,  
All flesh is grass,  
few days, and full of trou - ble.  
few days, and full of trou - ble.

*cresc.*

all flesh is grass, and all the beau-ty there-of is as a flow-er of the  
*cruce.*

all flesh is grass, and all the beau-ty there-of is as a flow-er of the

*cresc.*

field.

field.

Man that is born of a wo - man is of few days, and full of  
*mf*

Man that is born of a wo - man is of few days, and full of

cresc.

All flesh is grass, all flesh is grass, and  
All flesh is grass, all flesh is grass, and

trou - - ble. trou - - ble.

all the beau - ty there - of is as the flow - er of the  
all the beau - ty there - of is as the flow - er of the

field. and the flow - er

field. and the flow - er

The grass wi - ther - eth,  
The grass wi - ther - eth,

fa - deth. and the flower fa - deth. The  
 fa - deth. and the flower fa - deth. The  
 The grass wi - ther - eth, The  
 The grass wi - ther - eth, The

grass wi - ther - eth, and the flower fa - deth. All flesh is  
 grass wi - ther - eth, and the flower fa - deth. All flesh is  
 grass wi - ther - eth, and the flower fa - deth. All flesh is  
 grass wi - ther - eth, and the flower fa - deth. All flesh is grass,

cresc.  
 grass, and all the beauty there - of is as the flower of the  
 cresc.  
 grass, and all the beauty there - of is as the flower of the  
 cresc.  
 grass, cresc. and all the beauty there - of is as the flower of the  
 cresc.  
 and all the beauty thereof is as the flower of the field.

p

field. The grass wi - ther - eth, and the flower fa - deth,  
 field. The grass wi - ther - eth, and the flower fa - deth,  
 field. The grass wi - ther - eth, and the flower fa - deth,  
 The grass wi - ther - eth, and the flower fa - deth,

*cresc.*

p

All flesh is grass, and all the beau - ty there -  
 All flesh is grass, and all the beau - ty there -  
 All flesh is grass, *cresc.* and all the beau - ty there -  
 All flesh is grass, and all the beau - ty there -

*cresc.*

p

- of is as the flower of the field. The  
 - of is as the flower of the field. The  
 - of is as the flower of the field. The  
 as the flower of the field. The

grass wi - ther - eth, and the flow - er fa - deth.  
 grass wi - ther - eth, and the flow - er fa - deth.  
 grass wi - ther - eth, and the flow - er fa - deth.  
 grass wi - ther - eth, and the flow - er fa - deth.

*p* All flesh is grass, *cresc.* and all the beau\_ty there -  
 All flesh is grass, and all the beau\_ty there -  
 All flesh is grass, *cresc.* and all the beau\_ty there -  
 All flesh is grass, and all the beau\_ty there - of is  
*p* *ff* *cresc.* *ff*  
 - of is as the flow - er of the field. The *p*  
 - of is as the flow - er of the field. The *p*  
 - of is as the flow - er of the field. The *p*  
 as the flow - er of the field. The  
*ff* *ff* *ff* *ff*

grass wi - ther - eth, and the flow - er fa - deth,

grass wi - ther - eth, and the flow - er fa - deth,

grass wi - ther - eth, and the flow - er fa - deth,

grass wi - ther - eth, and the flow - er fa - deth, but the

but the word the word of the Lord a -

but the word the word of the Lord a -

but the word the word of the Lord a -

word the word of the Lord a -

hi - - deth for e - ver, but the word

hi - - deth for e - ver, but the word

hi - - deth for e - ver, but the word

hi - - deth for e - ver, but the word the word of the

The musical score consists of three staves. The top two staves represent the vocal parts, each with a treble clef, a key signature of one sharp (F#), and common time. The bottom staff represents the piano, with a bass clef and common time. The vocal parts sing the phrase "the word of the Lord a - bi - - deth for e - ver the" three times. The piano part features harmonic chords and rhythmic patterns. Measure numbers 1 through 12 are present above the vocal staves, and measure numbers 13 through 16 are present above the piano staff.

the word of the Lord a - bi - - deth for e - ver the  
the word of the Lord a - bi - - deth for e - ver the  
the word of the Lord a - bi - - deth for e - ver the  
Lord a - bi - - deth for e - ver the

word of the Lord a - bi - deth a - bi - deth for e - ver, the  
word of the Lord a - bi - deth a - bi - deth for e - ver, the  
word of the Lord a - bi - deth a - bi - deth for e - ver, the

word of the Lord a - bi - deth for e - - -  
word of the Lord a - bi - deth for e - - -  
word of the Lord a - bi - deth for e - - -  
word of the Lord a - bi - deth for e - - -

ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
Lord a \_ bi \_ deth for e \_ ver, the word of the Lord a \_ bi \_ deth for  
Lord a \_ bi \_ deth for e \_ ver, the word of the Lord a \_ bi \_ deth for  
Lord a \_ bi \_ deth for e \_ ver, the word of the Lord a \_ bi \_ deth for  
Lord a \_ bi \_ deth for e \_ ver, the word of the Lord a \_ bi \_ deth for  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the  
ver, the word of the Lord a \_ bi \_ deth for e \_ ver, the word of the

word of the Lord, a - bi - deth for e - - -

word of the Lord, a - bi - deth for e - - -

word of the Lord, a - bi - deth for e - - -

word of the Lord, a - bi - deth for e - - -

-ver, the word of the Lord a - bi - deth for e - ver, for

-ver, the word of the Lord a - bi - deth for e - ver, for

-ver, the word of the Lord a - bi - deth for e - ver, for

-ver, the word of the Lord a - bi - deth for e - ver, for

e - - - - ver.

Ped.

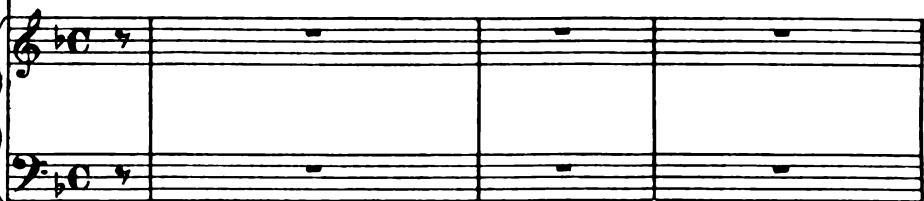
## Nº 3. RECITATIVO.

**Lento.****quasi recit.**

Naomi.



Pianoforte.



way;

No earthly joys to me re - main,

Musical score for Naomi's vocal line and piano accompaniment in measures 2-3. The key signature changes to one flat (B-flat major). The vocal line continues with eighth and sixteenth notes. The piano accompaniment features eighth-note chords in the treble staff and eighth-note patterns in the bass staff.

no lov-ing hands

my steps sustain:

Bow'd to the earth with

*pesante.*

Musical score for Naomi's vocal line and piano accompaniment in measures 4-5. The key signature remains one flat (B-flat major). The vocal line is sustained on a single note. The piano accompaniment features eighth-note chords in the treble staff and eighth-note patterns in the bass staff, with dynamic markings *p*, *cresc.*, and *f*.

*poco più lento*

grief, where shall I find re - lief? where shall I find re -

*espress.* *cresc.*

- lief? Lord, to thee I turn mine eyes, Lord, to

*più cresc.**dimin.*

thee I turn mine eyes, help thy ser - vant, help thy

*più cresc.**p*
*ritard.*

ser - - vant ere she dies.

*dimin.**pp ritard.**in tempo.**pp**allacca.*

## Nº 4. DUETTO.

Andante sostenuto. ♩ = 80.

Ruth.

Nay, Mother, we to Judah go,  
we to Judah

Orpah.

Nay, Mother, we to Judah

Pianoforte.

p

go, are we not partners in thy woe,  
part - ners in thy  
go, we to Ju - dah go, are we not part - ners in thy  
woe? Our watch - ful love thy steps shall tend, and from all—  
woe? Our watch - ful love thy steps shall tend, and from all—

care thy life de - fend. Nay, Mo\_ther, we to Ju\_dah go,  
 care thy life de - fend. Nay, Mo\_ther,  
 we to Ju \_dah go, Mo \_ther, we to Ju \_dah go.  
 we to Ju \_dah go, Mo \_ther, we to Ju \_dah go.  
 Are we not part \_ners in thy woe? Our watchful love thy  
 Are we not part \_ners in thy woe?  
 steps shall tend, and from all care thy life de - fend, thy  
 Our watchful love thy steps shall tend, and from all care thy  
 cresc.

life de\_fend. Nay, Mother, we to Ju\_dah go. Mother, we to Ju\_dah

life de\_fend. Nay, Mother, we to Ju\_dah go. Mother, we to Ju\_dah

*dimin.*

gu. Are we not part\_ners in thy woe? Are we not

gu. Are we not part\_ners.

*cresc.*

part - ners in thy woe? Nay, Mo - ther

part - ners in thy woe? Nay, Mo - ther

*dimin.* *p*

we to Ju - - dah go. Our watch - ful love thy  
 we to Ju - - dah go. Our watch - ful love thy

steps shall tend, And from all care all care thy life de -  
*dimin.* dipin. *ritard.*  
 steps shall tend, And from all care all care thy life de -  
*ritard.*

*pp ritard.*

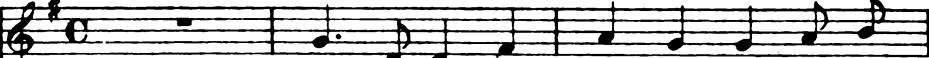
- fend. Nay, Mo\_ther, we to Ju\_dah go.  
 - fend. Nay, Mo\_ther, we to Ju\_dah go.

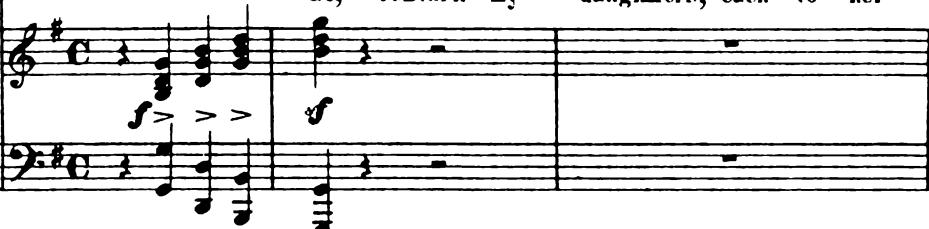
*p in tempo.*

Ped. + attacca.

## Nº 5. RECITATIVO.

**Allegro.**

Naomi. 

Pianoforte. Go, re-turn my daugh-ter, each to her  


**Lento.**

Mother's house: the Lord deal kindly with you, as ye have dealt  


*tranquillo*  
 kindly with the dead, and me. **Allegro.** The Lord grant that  


ye may find rest, each of you in the house of her  


*ritard.* Ruth. *animato*

hus - band. Orpah. Surely we will re-turn with thee un -

*Allegro.*

*pp ritard.* *f>>>* *f*

*Lento.* Naomi.

- to thy peo - ple. Turn again, my daugh - ter, for the hand of the

*p*

*p*

Lord is gone out a - gainst me.

*p* *p* *f*

**Narrative.**

Tenor (or Soprano.)

*espress.* Then she kins-ed them; and they lift-ed up their voi - ces, and

*Andante lento.*

*pp*

wept: and Orpah kiss'd her Mother-in-law, and turn'd to go a -

*f animato*

- gain to her own peo-ple: but Ruth clave un-to her.

ten.

**Recit.****Naomi.**

Be-hold, thy sis-ter is gone back, gone back un-to her

*cresc.*

people, and un-to her gods. Go, fol-low her.

*p cresc.*

*pp*

*attacca.*

## Nº 6. ARIA.

Audante espressivo.  $\text{♩} = 56.$ 

Ruth.

Ruth. *En - treat me not to leave ther, or to re*

Pianoforte. *p* *sempre p*

*- turn from follow-ing af - ter thee:**En -*
*- treat me not to leave thee: whither thou go - est, I will**p*
*go; and where thou dwell - est, I will dwell: where thou*

di - est, I will die, and sleep in death with thee:  
*cresc.* *dimin.*

En - treat me not to leave thee, or to re -

- turn from follow ing af - ter thee: whither thou go - est, I will  
*p.*

go; where thou dwellest, I will dwell: where thou di - est, I will  
*cresc.* *dimin.*

die, and sleep in death with thee: *cresc.* Thy peo ple shall be  
*p.* *mf.* *ad.*

my peo - ple, and thy God— my God. Entreat me not to

leave thee, or to re - turn from following thee. Thy peo-ple shall be  
ad.

express.  
my peo - ple, and thy God— my God. Thy peo-people shall be  
dimm.

ad.

my peo - ple, and thy God— ad.

ad.lib.

my God.

cotta voce. in tempo

Ped. + Ped. +

## Nº 7. NARRATIVE.

**Andante.****quasi Recit.**Tenor or  
Soprano-voice.

So Na-o-wi suf-fer'd Ruth to bear her

Pianoforte.

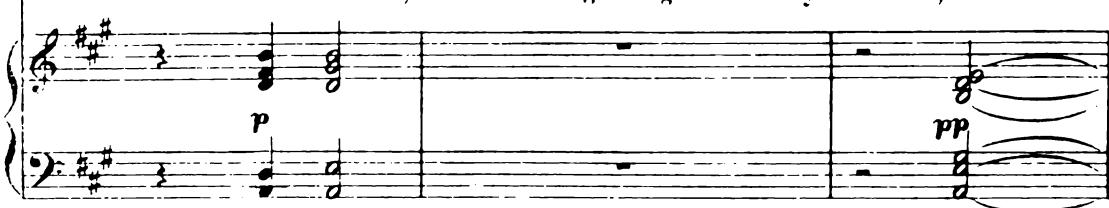


com-pa-nny.

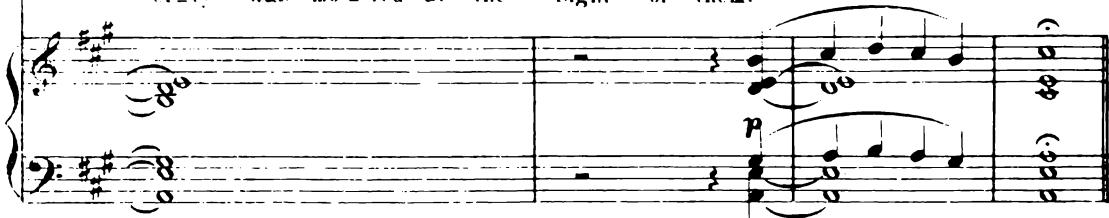
And they came to



Beth-le-hem - ju-dah, in the be-ginning of bar-ley har-vest, and the



ci-ty was mo-ved at the sight of them.

*attacca.*

## Nº 8. CHORUS.

Andante lento.  $\text{♩} = 60$ .

Soprano.



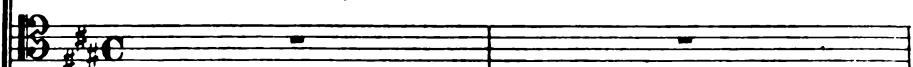
What women strange are these clad in the garb of woe?

Alto.

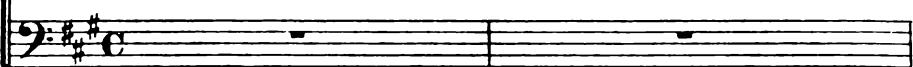


What women strange are these clad in the garb of woe?

Tenore.



Basso.



Pianoforte.



What women strange are these clad in the garb of woe?

What women strange are these clad in the garb of woe?



Traces of deep sor\_row o'er their fa\_cees lin\_ger,  
 Traces of deep sor\_row o'er their fa\_cees lin\_ger,

Traces of deep sor\_row

and they turn to weep, they  
 and they turn to weep, they  
 over their fa\_cees lin\_ger, and they turn to weep, they  
 over their fa\_cees lin\_ger, and they turn to weep, they

cresc.

turn a\_side to weep, they cresc. turn a\_side to weep, they  
 turn a\_side to weep, they cresc. turn a\_side to weep, they  
 turn a\_side to weep, they cresc. turn a\_side to weep, they  
 turn a\_side to weep, they cresc.

Allegro con

dinin.

turn to weep, they turn aside to weep.

Yet

dinin.

turn to weep, they turn aside to weep.

Yet

dinin.

turn to weep, they turn aside to weep.

dinin.

turn to weep, they turn aside to weep.

dinin.

spirito. ♩ = 120.

sure - ly one we know?

Yes, it is

sure - ly one we know?

Yes, it is

Yet sure - ly one we know?

Yet sure - ly one we know?

Na - o - mi!

Yes, yes, it is Na - o - mi!

Na - o - mi!

Yes, yes, it is Na - o - mi!

Yes, it is Na - o - mi! Yes, yes, it is Na - o - mi!

Yes, it is Na - o - mi! Yes, yes, it is Na - o - mi!

## Nº 9. RECITATIVO.

Lento.

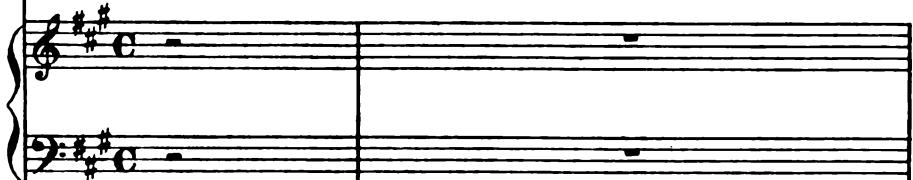
Recit..

*appassionato, ma sempre molto tenuto.*

Naomi.



Pianoforte.









empty: why then call ye me Na - o - mi,

*p* *f*

why then call ye me Na - o - mi, see - ing that the Lord hath  
*f dimin.*

tes - ti - fied a - gainst me, and the Al -

*p* *ten.*

*molto ritenuto.*

migh - ty hath af - flic - ted me. Lento. ♩ = 92.

*pp* *p* *attacca*

## Nº 10. CHORUS.

Allegro, ma non troppo.  $\text{J} = 92$ .

Soprano.

Alto.

Tenore.

Basso.

Pianoforte.

reap in joy. They that

They that sow in

Sow in tears shall reap in joy.

tears shall reap in joy.

They that sow in tears shall reap in joy.

They that sow in tears shall reap in joy.

They that sow in tears shall reap in joy.

They that sow in tears shall reap in joy.

reap in joy. dimin.

They that sow in

reap in joy, in joy.

joy. dimin.

The musical score consists of eight staves of music. The top three staves are for the vocal parts: Soprano (C-clef), Alto (C-clef), and Bass (F-clef). The bottom five staves are for the piano: two staves for the right hand (G-clef) and three staves for the left hand (C-clef). The music is in common time. The key signature is A major, indicated by three sharps. The vocal parts sing in unison throughout the piece. The piano part provides harmonic support, with bass notes in the left hand and upper octave notes in the right hand. Dynamics are marked with 'p' (piano), 'cresc.' (crescendo), and 'dimin.' (diminuendo). The lyrics are repeated in a cyclical pattern, emphasizing the concept of 'reaping what one sows'.

tears shall reap in joy.

They that sow in tears shall reap in

They that sow in tears shall

joy. They that sow in

They that sow in tears shall

joy. They that sow in

*cresc.*

tears shall reap in joy. They that

*cresc.*

tears shall reap in joy. They that

*cresc.*

reap in joy. They that

*cresc.*

tears shall reap in joy. They that

*cresc.*

*dimin.*

sow in tears shall reap in joy.

*dimin.*

sow in tears shall reap in joy.

*dimin.*

sow in tears shall reap in joy.

*dimin.*

sow in tears shall reap in

*dimin.*

*p*  
They that sow in tears shall

They that sow in tears shall reap shall

They that sow in tears shall reap shall

joy. They that sow in tears shall

cresc.

reap shall reap in joy. They that sow in  
 cresc.  
 reap in joy, reap in joy. They that sow in  
 cresc.  
 reap in joy, reap in joy. They cresc. that  
 reap shall reap in joy. They that sow in  
 cresc.

tears shall reap in joy. dimin.  
 tears shall reap in joy. dimin.  
 sow in tears shall reap in joy. dimin.  
 tears shall reap in joy. dimin. p  
 cresc.

p

They that sow in tears shall reap in joy.

*p*

They that sow in tears shall reap in joy.

*p*

They that sow in tears shall reap in joy.

*p*

They that sow in tears shall reap in joy.

*p*

They that sow in tears shall reap in joy.

*cresc.*

They that sow in tears shall reap in joy.

*cresc.*

They that sow in tears shall reap in joy.

*cresc.*

They that sow in tears shall reap in joy.

*cresc.*

They that sow in tears shall reap in joy.

*cresc.*

dimin.

tears, that sow in tears shall reap in  
dimin.  
tears, that sow in tears shall reap in  
dimin.  
that sow in tears in tears shall reap in  
dimin.  
that sow in tears shall reap in  
dimin.

cresc.

joy. They that sow, they that  
cresc.  
joy. They that sow in tears, that  
cresc.  
joy. They that sow  
cresc.  
joy. They that sow in in

dimin.

sow in tears, that sow in tears shall dimin.  
sow in tears, that sow in tears shall dimin.  
tears, that sow in tears in tears shall dimin.  
tears, that sow in tears shall dimin.

p

reap in joy. They that sow in tears shall

reap in joy. They that sow in tears shall

reap in joy. They that sow in tears shall

reap in joy. They that sow shall

*dimin.*                      *pp*                      *cresc.*

reap in joy, shall reap in joy, shall

*dimin.*                      *pp*                      *cresc.*

reap in joy, shall reap in joy, shall

*dimin.*                      *pp*                      *cresc.*

reap in joy, shall reap in joy, shall

*dimin.*                      *pp*                      *cresc.*

reap in joy, shall reap in joy, shall

*f*                              Ped.

reap in joy.

reap in joy.

reap in joy.

reap in joy.

*f*                              *ritard.*

*dimin.*

N<sup>o</sup> 11. NARRATIVE.

Allegro.

Soprano or  
Tenor-voice.

Musical score for Soprano/Tenor voice and Piano forte. The vocal part starts with a rest. The piano part begins with a dynamic of *p stacc.* followed by a crescendo and an acceleration (*cresc.*, *accel.*). The key signature is F major (one sharp).

Pianoforte.

Recit.

Recitation. The vocal line consists of eighth-note patterns. The piano accompaniment features sustained notes with dynamics *fp* and *f*. The lyrics describe a character named Na-o-mi.

a migh - ty man of wealth, whose name was

Bo\_az.

The vocal line continues with eighth-note patterns. The piano accompaniment includes dynamics *p stacc.*, *cresc.*, and *accel.* The lyrics identify the character as Boaz.

## Recit.

And Ruth said un - to Na - o - mi Let me go

## Recit.

espress.

glean that we may have bread. And she said —

ten.

Go, my daugh - ter.

And Ruth

Lento.

glean - ed in the fields — the fields of Bo - az.

## Nº 12. CHORUS.

## HARVEST SONG.

(Without Accompaniment.)

Moderato e con moto. ♩ = 100.

Soprano.

Alto.

Tenor.

Basso.

Pianoforte.

boun - teous King. Songs of glad - ness let us sing Unto

boun - teous King. Songs of glad - ness let us sing Unto

boun - teous King. Songs of glad - ness let us sing Unto

boun - teous King. Songs of glad - ness let us sing Unto

God our boun - teous King. Songs of gladness let us  
 God our boun - teous King. Songs of gladness let us  
 God our boun - teous King. Songs of gladness let us  
 God our boun - teous King. Songs of gladness let us  
 sing Un - to God our boun - teous King. Songs of glad - ness  
 sing Un - to God our boun - teous King. Songs of glad - ness  
 sing Un - to God our boun - teous King. Songs of glad - ness  
 let us sing Un - to God our boun - teous King.  
 let us sing Un - to God our boun - teous King.  
 let us sing Un - to God our boun - teous King.  
 let us sing Un - to God our boun - teous King.

Who hath bid the earth bestow All the rich-es-

Who hath bid the earth bestow All the rich-es-

Who hath bid the earth bestow All the rich-es she can grow:

Who hath bid the earth bestow All the rich-es she can grow:

she can grow: Corn, and wine, and oil, and oil in-

she can grow: Corn, and wine, and oil, and oil in-

Corn, and wine, and oil, and oil in store, in

Corn, and wine, and oil, and oil in store, in

store, Can we de - sire or ask for more? Can we de - sire or ask for

store, Can we de - sire or ask for more? Can we de - sire or ask for

store, Can we de - sire or ask for more? Can we de - sire or ask for

store, Can we de - sire or ask for more? Can we de - sire or ask for

more? Can we de - sire or ask for more?

more? Can we de - sire or ask for more?

more? Can we de - sire, Can we de - sire or ask for more?

more? Can we de - sire, Can we de - sire or ask for more?

Then un-to God our boun - teous King, Songs of glad - ness

Then un-to God our boun - teous King, Songs of glad - ness

Then un-to God our boun - teous King, Songs of glad - ness

Then un-to God our boun - teous King, Songs of glad - ness

we will sing. Then un-to God our boun - teous

we will sing. Then un-to God our boun - teous

we will sing. Then un-to God our boun - teous

we will sing. Then un-to God our boun - teous

King. Songs of glad - ness we will sing. Songs of  
 King. Songs of glad - ness we will sing. Songs of  
 King. Songs of glad - ness we will sing. Songs of  
 King. Songs of glad - ness we will sing. Songs of

glad - ness we will sing. Songs of glad - ness, songs of  
 glad - ness we will sing. Songs of glad - ness, songs of  
 glad - ness we will sing. Songs of glad - ness, songs of  
 glad - ness we will sing. Songs of glad - ness, songs of  
 glad - ness we will sing.

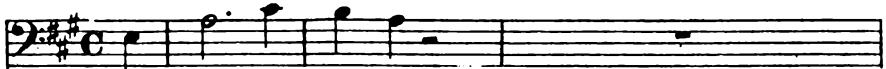
*ritard.*

glad - ness we will sing, we will sing. *ritard.* **c**  
 glad - ness we will sing, we will sing. *ritard.* **c**  
 glad - ness we will sing, we will sing. *ritard.* **c**  
 ness we will sing, we will sing. *ritard.* **c**

### Nº 13. RECITATIVO AND CHORUS.

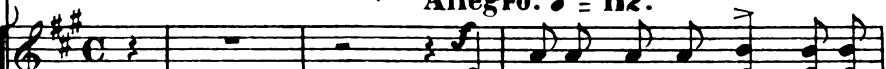
Lento.

**Beaz.**



The Lord be with you. **Allegro.**  $\text{d} = 112$ .

**Soprano.**



The blessing of the Lord be up-

**Alto.**



The blessing of the Lord be up-

**Tenore.**



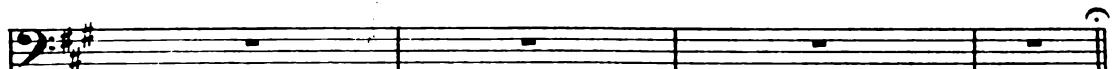
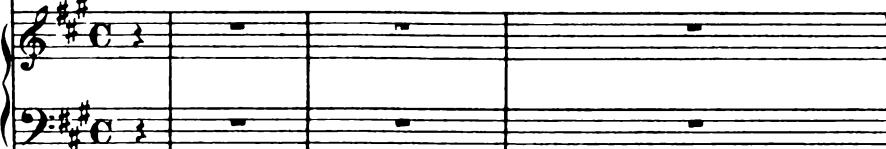
The blessing of the Lord be up-

**Basso.**

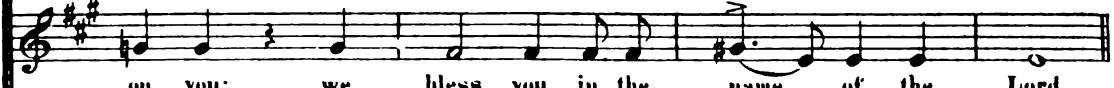


The blessing of the Lord be up-

**Pianoforte.**



- on you: we bless you in the name - of the Lord.



- on you: we bless you in the name - of the Lord.



- on you: we bless you in the name - of the Lord.



- on you: we bless you in the name - of the Lord.



## Lento.



Bless the Lord of Is - rael, O my peo - ple, that he hath cau - sed the

Lento.

earth to yield her increase. Bless His Ho - ly Name.

Andante religioso.  $d = 72$ .

To the Lord of the har - vest, we of - fer our praise, To



To the Lord of the har - vest, we of - fer our praise, To



To the Lord of the har - vest, we of - fer our praise, To



To the Lord of the har - vest, we of - fer our praise, To

cresc.

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

God our de - li-ver-er, our voi - ces we raise! To the Lord of the  
*cresc.*

har-vest, we of - fer our praise, To God our de - li-ver-er our  
*cresc.*

har-vest, we of - fer our praise, To God our de - li-ver-er our  
*cresc.*

har-vest, we of - fer our praise, To God our de - li-ver-er our  
*cresc.*

har-vest, we of - fer our praise, To God our de - li-ver-er our  
*cresc.*

voi - ces we raise! For the famine\_dire curse of God's anger, For the  
*cresc.*

voi - ces we raise! For the famine\_dire curse of God's anger, For the  
*cresc.*

voi - ces we raise! For the famine\_dire curse of God's anger, For the  
*cresc.*

voi - ces we raise! For the famine\_dire curse of God's anger, For the  
*cresc.*

voi - ces we raise! For the famine\_dire curse of God's anger, For the  
*cresc.*

famine\_dire curse of God's anger, is o'er, is o'er, And the  
 famine\_dire curse of God's anger, is o'er, is o'er, And the  
 famine\_dire curse of God's anger, is o'er, is o'er, And the  
 famine\_dire curse of God's anger, is o'er, is o'er, And the  
 famine\_dire curse of God's anger, is o'er, is o'er, And the

earth yields her increase again as of yore, again as of  
 earth yields her increase again as of yore, again as of  
 earth yields her increase again as of yore,  
 earth yields her increase again as of yore,  
 > > > >

yore, of yore, the earth yields a gain a gain as of  
 yore, of yore, the earth yields a gain a gain as of  
 again as of yore, the earth yields a gain as of  
 again as of yore, the earth yields again as of

*dimin.* *p*

vore. To the Lord of the har\_ vest, we of \_ fer our praise, Tu

*dimin.* *p*

vore. To the Lord of the har\_ vest, we of \_ fer our praise, Tu

*dimin.* *p*

vore. To the Lord of the har\_ vest, we of \_ fer our praise, Tu

*dimin.* *p*

vore. To the Lord of the har\_ vest, we of \_ fer our praise, Tu

*dimin.* *p*

Corni

This section consists of four staves of music for voices and corni. The voices sing a three-part harmonic chant with eighth-note patterns. The corni part is a simple harmonic foundation. The vocal parts are labeled 'vore.' above them. The dynamic 'dimin.' is indicated at the beginning of each line, followed by 'p' (pianissimo). The vocal entries are staggered, creating a polyphonic effect. The vocal parts are labeled 'vore.' above them. The dynamic 'dimin.' is indicated at the beginning of each line, followed by 'p' (pianissimo).

*cresc.*

God our de - li \_ ver\_er, our voi \_ ces we raise! To the

*cresc.*

God our de - li \_ ver\_er, our voi \_ ces we raise! To the

*cresc.*

God our de - li \_ ver\_er, our voi \_ ces we raise! To the

*cresc.*

God our de - li \_ ver\_er, our voi \_ ces we raise! To the

*cresc.*

ff.

This section features four staves of music for voices. The voices sing a three-part harmonic chant with eighth-note patterns. The dynamic 'cresc.' is indicated at the beginning of each line. The vocal entries are staggered. The vocal parts are labeled 'our' above them. The dynamic 'ff.' (fortissimo) is indicated at the end of the section.

Lord of the har\_ vest we of \_ fer our praise, we of \_ fer our

Lord of the har\_ vest we of \_ fer our praise, we of \_ fer our

Lord of the har\_ vest we of \_ fer our praise, we of \_ fer our

Lord of the har\_ vest we of \_ fer our praise, we of \_ fer our

This section features four staves of music for voices. The voices sing a three-part harmonic chant with eighth-note patterns. The vocal parts are labeled 'we' above them. The dynamic 'ff.' (fortissimo) is indicated at the end of the section.

*dimin.*

praise. To God our deli\_ver\_er, our voices we raise. To  
*dimin.* *p sempre*  
 praise. To the Lord of the har - - - vest, To the Lord of the  
*dimin.* *p sempre*  
 praise. To the Lord of the har - - - vest, To the Lord of the  
*dimin.* *p sempre*  
 praise. To the Lord of the har - - - vest, To the Lord of the  
*dimin.* *p sempre*

God our deli\_ver\_er, our voices we raise, our voices we raise, our  
 har - - - vest, we of - - -  
 har - - - vest, we of - - -  
 har - - - vest, we of - - -  
 har - - - vest, we of - - -

*ritard.*  
 voi - ces we raise.  
*ritard.*  
 - fer our praise, we of - fer our praise.  
*ritard.*  
 - fer our praise, we of - fer our praise.  
*ritard.*  
 - fer our praise.  
*ritard.*

Ped.

## Nº 14. RECITATIVO AND CHORUS.

Allegro.                            Recit.

**Boaz.**

What damsel fair is this? Her face I know not, yet

**Pianoforte.**

**Soprani.**                            Audante con moto. ♩ = 92.

Chorus of Maidens. 'Tis Ruth of Mo-ab, who hath left her people, and her

**Alti.**

'Tis Ruth of Mo-ab, who hath left her people, and her

much it mov-eth me.

gods, to fol - low Na - o - mi. A damsel good as fair.

gods, to fol - low Na - o - mi. A damsel good as fair.

*attacca.*

## Recit.

Andante sostenuto.  $\text{♩} = 69.$ 

Boaz. Fear not my daughter. Go not hence. A - bide here by my

Lento.

*p*

ten.

mai - dene, and when thou hunger - est, or art a - thirst, when thou

*cresc.*

hunger - est or art a - thirst, eat free - ly of my bread,

*piu cresc.*

eat free - ly of my bread, and drink of my wine.

*dimin.**ritard.* *p ten.*

**Quasi Recit.**  
*espress.*

Ruth. Why have I found grace in thine eyes, my lord, that thou shouldest take

*poco più lento.*

know-ledge of me, seeing I am a stran-ger?

**Moderato con moto. ♩ = 104.**

Boaz. I know thee damsel who thou art; the love and care that thou hast

shown in the good work that thou hast done.

*poco a poco più animato*

How thou hast left thy peo - ple, and thy gods, to fol - low  
*p poco a poco più animato* cresc.

Na - o\_mi thy Mo - ther here. The Lord my  
*dimin.* *p*

God, He shall re - ward thee. The Lord my  
*sempre p*

God He shall re - ward thee. Yea, ev'n the God of Is - rael, Yea,

ev'n the God of Is - rael. The Lord my God  
 shall re - ward thee. The Lord my God shall re -  
 ward thee. Yea, ev'n the God, yea, ev'n the  
 God of Is - rael. He shall re - ward thee.

Yea, ev'n the God of Isra - el.      He shall re - ward \_\_\_\_\_  
*rallent.*      *in tempo*  
 thee. The Lord my God, He shall re - ward \_\_\_\_\_ re - ward \_\_\_\_\_  
*rallent.*      *in tempo*  
*ritard.*  
 thee. He shall re - ward thee, re - ward \_\_\_\_\_  
*ritard.*  
 thee.  
*in tempo*

## Nº 15. QUARTETTO AND CHORUS.

*Andante tranquillo.  $\text{d} = 56.$*

Soprano.

God is a Father of the fa\_ther-less, God is a

Alto.

God is a Father of the fa\_ther-less, God is a

Tenore.

God is a Father of the fa\_ther-less, God is a

Basso.

God is a Father of the fa\_ther-less, God is a

Soprano.

Alto.

Tenore.

Basso.

CHORUS.

Pianoforte.

*dimin.**p*

Father of the fa \_ ther \_ less, and de \_ fend \_ eth the cause, the cause of the

*dimin.**p*

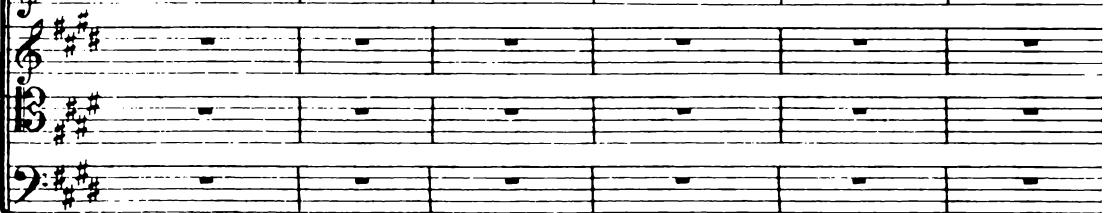
Father of the fa \_ ther \_ less, and de \_ fend \_ eth the cause of the

*dimin.**p*

Father of the fa \_ ther \_ less, and de \_ fend \_ eth the cause, the cause of the

*dimin.**p*

Father of the fa \_ ther \_ less, and de \_ fend \_ eth the cause of the

*dimin.**p**p Cornu**dimin.**cresc.*

wi \_ dows, ev'n God in his ho \_ ly ha \_ bi \_ ta \_ tion.

*cresc.**dimin.*

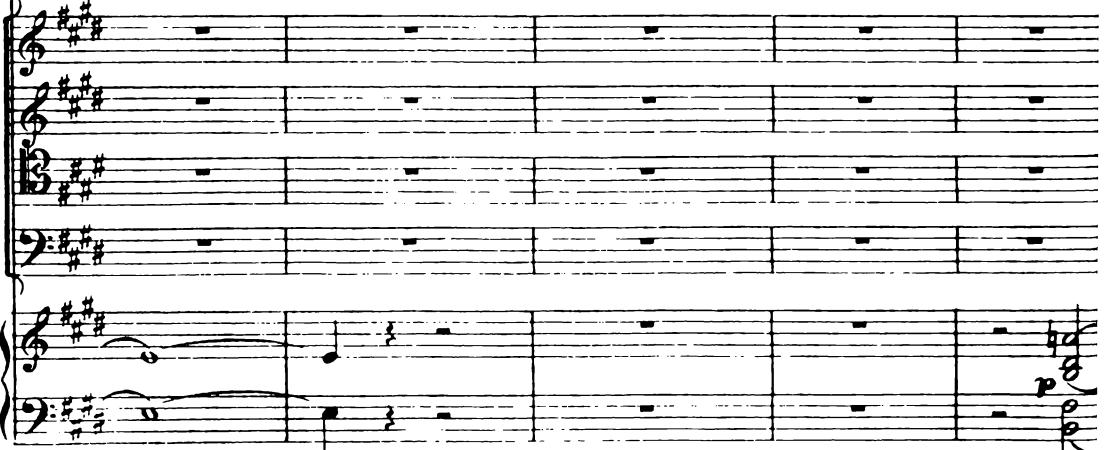
wi \_ dows, ev'n God in his ho \_ ly ha \_ bi \_ ta \_ tion.

*cresc.**dimin.*

wi \_ dows, ev'n God in his ho \_ ly ha \_ bi \_ ta \_ tion.

*cresc.**dimin.*

wi \_ dows, ev'n God in his ho \_ ly ha \_ bi \_ ta \_ tion.



4

*cresc.* *dimin.*

God is a Father of the fa\_ther-less, God is a Father of the fa\_ther-less, and de\_

*cresc.* *dimin.*

God is a Father of the fa\_ther-less, God is a Father of the fa\_ther-less, and de\_

*cresc.* *dimin.*

God is a Father of the fa\_ther-less, God is a Father of the fa\_ther-less, and de\_

*cresc.* *dimin.*

God is a Father of the fa\_ther-less, God is a Father of the fa\_ther-less, and de\_

*p Corni*

*cresc.* *dimin.*

-fend\_ - eth the cause, the cause of the wi\_dows, ev'n God in his ho\_ly habi - ta - tion.

*cresc.* *dimin.*

-fend\_ - eth the cause, the cause of the wi\_dows, ev'n God in his ho\_ly habi - ta - tion.

*cresc.* *dimin.*

-fend\_ - eth the cause, the cause of the wi\_dows, ev'n God in his ho\_ly habi - ta - tion.

cresc.

God is a Fa - ther, God is a Fa - ther of the fatherless,  
 cresc.

God is a Fa - ther of the fatherless, God is a Fa - ther,  
 cresc.

God is a Fa - ther of the fatherless, God is a Fa - ther,  
 cresc.

God is a Fa - ther, God is a Fa - ther of the fatherless,

*p* Corini.

cresc. dimin.

and de - fendeth the cause of the wi\_dows, evn God in his ho \_ ly ha \_ bi \_ ta \_ tion.  
 cresc. dimin.

and de - fendeth the cause of the wi\_dows, evn God in his ho \_ ly ha \_ bi \_ ta \_ tion.  
 cresc. dimin.

and de - fendeth the cause of the wi\_dows, evn God in his ho \_ ly ha \_ bi \_ ta \_ tion.  
 cresc. dimin.

and de - fendeth the cause of the wi\_dows, evn God in his ho \_ ly ha \_ bi \_ ta \_ tion.

*p* d. cresc. dimin.

*p*

God is a Fa \_ ther of the fa \_ ther \_ less,

God is a Fa \_ ther of the fa \_ ther \_ less;

God is a Fa \_ ther of the fa \_ ther \_ less,

God is a Fa \_ ther of the fa \_ ther \_ less,

*cresc.*

God

*cresc.**dimin.*

God is a Fa \_ ther of the fa \_ ther \_ less, and de \_

*dimin.*

is a Fa \_ ther of the fa \_ ther \_ less, and de \_

*dimin.*

God is a Fa \_ ther of the fa \_ ther \_ less, and de \_

*dimin.*

God is a Fa \_ ther of the fa \_ ther \_ less, and de \_

*cresc.**p cresc.**p*

*cresc.*

- fend - eth the cause, the cause of the wi - dows,  
*cresc.*

- fend - eth the cause, the cause of the wi - dows,  
*cresc.*

- fend - eth the cause, the cause of the wi - dows,  
*cresc.*

- fend - eth the cause, the cause of the wi - dows,

*cresc.*

*dimin. ritard.*

ev'n God in his ho - ly ha - bi - ta - tion.

*dimin. ritard.*

ev'n God in his ho - ly ha - bi - ta - tion.

*dimin. ritard.*

ev'n God in his ho - ly ha - bi - ta - tion.

*dimin. ritard.*

ev'n God in his ho - ly ha - bi - ta - tion.

*dimin.*

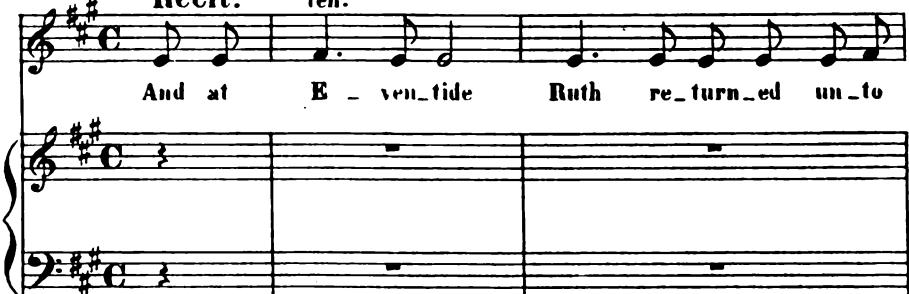
*p*

*ritard.*

*pp in tempo*

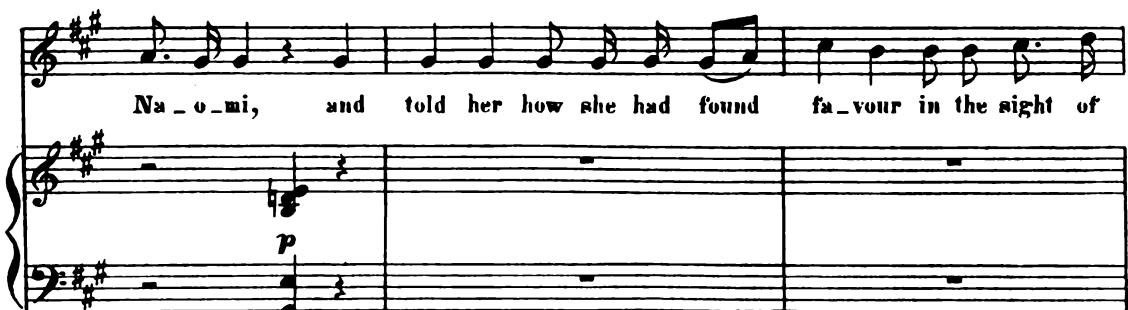
## Nº 16. NARRATIVE.

**Andante.****Recit.****ten.****Soprano or  
Tenor=voice.**



And at E - ven\_tide Ruth re\_turn\_ed un\_to

**Pianoforte.**



Na\_o\_mi, and told her how she had found fa\_vour in the sight of  
Bo\_az.



Bo\_az. And Na\_o\_mi re\_joi\_ced, say\_ing Blessed be he that did take  
knowledge of thee.

So Ruth kept fast by the maidens of



Bu - az      tu      glean un-to the end of the har-vest;

and she dwelt with her Mother\_in\_law.

## Naomi. Recit.

My daughter, shall I not seek

*dimin.*      *ritard.*      Lento.

rest for thee?      shall I not seek rest for thee?

p

Lento.  $\text{♩} = 72.$

On \_ ly o \_ bey my voice, and it shall be well with

*cresc.* *dimin.*

Recit.

thee. Is not Bo \_ az of our kindred, with whose maidens thou

*tremolo*

*p* *pp sempre*

wert? Be \_ hold, he winnow \_ eth bar \_ ley to \_ night In the

*semprē pp*

thrash - ing floor. A \_ dorn thy \_ self there \_ fore, and put thy

*semprē pp*

veil upon thee, and get thee down to the floor, but make not thyself

known until the feast-ing be o - ver.

And it shall be when he

Lento.  $\text{d} = 50$ .

li - eth down, go thou in, and lie down at his feet: and

he will tell thee what thou shalt do.

## Nº 17. CHORUS.

Allegro maestoso e vivace. ♩ = 112.

Soprano.

Alto.

Tenore.

Basso.

Pianoforte.



crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. The  
 crown - eth the year with his good - - ness. The  
 crown - eth the year with his good - - ness.  
 pastures are cloth'd with flocks, the valleys are cov - er'd  
 pastures are cloth'd with flocks, the valleys are cov - er'd  
*sempre slacc.*

o-ver with corn.

o-ver with corn. *mf*

The pas-tures are cloth'd with flocks, the  
*mf*

The pas-tures are cloth'd with flocks, the

*mf*

The pas-tures are

valleys are cov-er'd over with corn.

valleys are cov-er'd over with corn.

cloth'd, are cloth'd with flocks,

*mf*

The pas-tures are

A musical score for three voices (Soprano, Alto, Bass) and piano, page 71. The music is in common time, key signature is B-flat major (two flats). The vocal parts are written in soprano, alto, and bass clef. The piano part is in bass clef. The vocal parts sing in unison. The piano part provides harmonic support with sustained notes and chords.

The lyrics are:

the valleys are  
cloth'd, are cloth'd with flock,  
cov - er'd o - ver with corn.  
the valleys are  
The pastures are cloth'd, are  
cov - er'd o - ver with corn.

Accompaniment markings include: *mf*, *p*, *p*.

cloth'd with flocks, the valleys are cov - er'd

o - ver with corn.

The pas - tures are cloth'd, are  
cresc.

dimin.

cloth'd with flocks, the valleys are cov - er'd  
cloth'd with flocks, the valleys are cov - er'd  
cloth'd with flocks, the valleys are cov - er'd  
cloth'd with flocks, the valleys are cov - er'd

The music consists of eight staves of four-line staff paper. The top two staves are for the Soprano (G clef) and Alto (C clef) voices. The bottom two staves are for the Bass (F clef) voice and the Piano (treble and bass clefs). The piano part includes harmonic indications such as 'G' (G major), 'F' (F major), and 'B-flat' (B-flat major). The vocal parts sing in unison, repeating the phrase 'cloth'd with flocks, the valleys are cov - er'd' and 'The pas - tures are cloth'd, are o - ver with corn.' The piano part provides harmonic support and includes dynamic markings like 'mf', 'cresc.', and 'dimin.'

cresc.

o \_ ver with corn. They al \_ so sing,  
 o \_ ver with corn. *cresc.* They al \_ so sing,  
 o \_ ver with corn. They shout for joy, they shout for  
 o \_ ver with corn. They shout for joy, they shout for  
*cresc.*

they al \_ so sing. They shout for joy, they al \_ so  
 they al \_ so sing. They shout for joy, they al \_ so  
 joy, they shout for joy, they al \_ so  
 joy, they shout for joy, they al \_ so  
*ff.*

*ff.* sing. They shout for joy, they al \_ so sing. They shout for  
 sing. They shout for joy, they al \_ so sing. They shout for  
 sing. They shout for joy, they al \_ so sing. They shout for  
 sing. They shout for joy, they al \_ so sing. They shout for  
*ff.*



Lord who dai - ly loadeth us with ben - e-fits. He  
 Lord who dai - ly loadeth us with ben - e-fits. He  
 Lord who dai - ly loadeth us with ben - e-fits. He  
 Lord who dai - ly loadeth us with ben - e-fits. He

crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He  
 crown - eth the year with his good - - ness. He

Più animato. ♩ = 132.

crown - eth the year with his good - - ness.  
 crown - eth the year with his good - - ness.  
 crown - eth the year with his good - - ness.  
 crown - eth the year with his good - - ness. He crown - eth the

*sempre stacc.*

He crown - eth the  
He crown - eth the year with his goodness. He  
year with his good - ness He crowneth the year with his  
goodness, crown -  
He crown - eth the year with his goodness, crown -  
year with his good - ness, crown - eth, crown -  
crown - eth the year, crown - eth the year with his  
goodness.  
- eth, crown - eth, He crowneth the year  
- eth, crown - eth the year with his good - ness, crown -  
goodness He crowneth, He crown - eth, He  
He crown - eth the year with his good - ness, the

He crown - eth the year, crown - - - eth, He crown - eth the  
eth the year, crown - - - eth, He crown - eth the  
crown - eth the year, He crown - eth the  
year, He crown - eth the year, He  
year, crown - - - eth, crown - - - eth, He crown - eth the  
year, crown - - - eth, crown - - - eth, He crown - eth the  
. year, He crown - - - eth the year, He  
crown - - - eth the year, He crown - - eth the  
year, crown - - - eth, He crown - eth the year, crown - -  
year, crown - - - eth, He crown - eth the year, crown - -  
crown - - - eth the year, He crown - - eth the  
year, He crown - - eth the year, He

-eth, He crown - eth the year with his good - ness. He  
 -eth, He crown - eth the year with his good - ness. He  
 year, crown - eth the year with his good - ness. He  
 crown - - eth the year with his good - ness,  
 crown - - eth the year, the year with his goodness.  
 crowneth the year, He crown - eth the year with his goodness.  
 crown - - - eth, crown - - - eth.  
 He crown - - - eth, He crowneth.

## Più animato.

Blessed be the Lord,                      Blessed be the Lord,  
 Blessed be the Lord,

ev'n the God of our sal - - va - tion.

ev'n the God of our sal - - va - tion.

ev'n the God of our sal - - va - tion.

ev'n the God of our sal - - va - tion.

Blessed be the Lord, blessed be the Lord,

ev'n the God of our sal - - va - tion.

ev'n the God of our sal - - va - tion.

ev'n the God of our sal - - va - tion.

ev'n the God of our sal - - va - tion.

Blessed be the Lord, blessed be the Lord, ev'n the  
 Blessed be the Lord, blessed be the Lord, ev'n the  
 Blessed be the Lord, blessed be the Lord, ev'n the  
 Blessed be the Lord, blessed be the Lord, ev'n the

God of our sal - va - tion. Blessed be the Lord,  
 God of our sal - va - tion. Blessed be the Lord,  
 God of our sal - va - tion. Blessed be the Lord,  
 God of our sal - va - tion. Blessed be the Lord,

Blessed be the Lord, ev'n the God of our sal -  
 Blessed be the Lord, ev'n the God of our sal -  
 Blessed be the Lord, ev'n the God of our sal -  
 Blessed be the Lord, ev'n the God of our sal -

- va - tion. Blessed be the Lord,      Blessed be the  
 - va - tion. Blessed be the Lord,      Blessed be the  
 - va - tion. Blessed be the Lord,      Blessed be the  
 - va - tion. Blessed be the Lord,      Blessed be the

Lord,      Blea - sed be the Lord.  
 Lord,      Blea - sed be the Lord.  
 Lord,      Blea - sed be the Lord.  
 Lord,      Blea - sed be the Lord.

## Nº 18. RECITATIVO ED ARIA.

Andante tranquillo.  $\text{♩} = 116$ .

Boaz.

Musical score for Boaz and Pianoforte. The score consists of three staves. The top staff is for Boaz, starting with a rest followed by a dotted half note. The middle staff is for the Pianoforte, showing a continuous harmonic progression with various chords and bass notes. The bottom staff is also for the Pianoforte, providing harmonic support. The key signature is G major (one sharp), and the time signature is common time.

Pianoforte.

Continuation of the musical score for Boaz and Pianoforte. The Boaz staff remains silent. The Pianoforte staff continues with a steady harmonic flow, featuring eighth-note patterns and sustained bass notes. The key signature changes to F# major (two sharps) at the beginning of this section.

Recit.

Recitativo section. The Boaz staff starts with a dotted half note. The Pianoforte staff provides harmonic support. The lyrics "Thou hast put glad - ness in my heart since the time that their" are written below the piano staff. The key signature changes to C major (no sharps or flats).

corn, and wine, and oil in - creased.

**Tempo I<sup>o</sup>**

**Recit.**

Therefore will I of fer the sacrifice of righteousness,

**ARIA.****Andante lento.** ♩ = 60

ten.

and put my trust in the Lord. I will lay me down in peace, and

take my rest, for it is thou, Lord, on ly that makest me dwell in

safety. I will lay me down in peace, and

*dimin.*

take my rest, for it is thou, Lord, on - ly that

cresc.

makest me dwell in safety. I will lay me down in peace, and

dimin.

take my rest. I will lay me

cresc. dimin. p

down in peace, and take my rest, for it is thou,

Lord, on - ly that makest me dwell in safety; for it is thou, Lord, on - ly

that makest me dwell in safe-ty; for it is thou, Lord, only that

*perdendosi*

makest me dwell in safe-ty. I will lay me down in peace in

*ritard.*

peace and take my rest.

## Nº 19. SOLO AND CHORUS.

Andante, ma non troppo.  $\text{♩} = 80$ .

Ruth.

Soprani.

Alti.

Pianoforte.

TUTTI. *pp* *cresc.*

*tremolo.*

*pp sempre* *cresc.*

*Be-hold, he that keepeth Is-ra-el shall*

*can express.*

*Un-to thee lift I*

*dimin.* *p*

*nei-ther slumber nor sleep.*

*up mine eyes,* *then that*

dwellest in the heav'ns. Thy word is a  
 lan - tern un - to my feet, and a light  
 — un - to my path. **TUTTI. pp**  
 The An-gel of the

The musical score consists of six staves of music for three voices: Soprano (S), Alto (A), and Bass (B). The key signature is A major (three sharps). The time signature varies between common time and 6/8. The vocal parts are separated by brace lines. The lyrics are as follows:
   
 Lord tarrieth round a bout them that fear him.
   
 In the Lord I will trust, in the Lord I will trust.
   
 He will bless them that fear him.
   
 The score includes dynamic markings such as *cresc.*, *dimin.*, *p*, and *pp*. The bass part features sustained notes and rhythmic patterns. The alto part has a prominent section with eighth-note chords. The soprano part has a melodic line with grace notes and slurs.

He will bless them that fear him. Unto

thee lift I up mine eyes,

The An - gel of the Lord tar - rieth round a -

The An - gel of the Lord tar - rieth round a -

thou that dwell'est in the heav'ns.

- bout them that fear him. Blessed are they that trust in

- bout them that fear him. Blessed are they that trust in

In the Lord I will trust.

him. Blessed are they that trust in  
*p*

him. Blessed are they that trust in

*p* *pp*

He will bless them that fear him. I will

him. Blessed are they that trust in  
*pp*

him. Blessed are they that trust in

*p* *pp* *dimin.*

trust in the Lord.

him, that trust in him.  
*pp*

him, that trust in him.  
*pp*

*pp* *pp* *dimin.*

## Nº 20. NARRATIVE.

Lento.  $\text{♩} = 66.$ Tenor or  
Soprano voice.

Pianoforte.

quasi Recit.

And it came to pass at

semper pp

pp

midnight that the man was sore a - fraid, and be - hold a

woman lay at his feet. **Allegro.**

And he said, who art thou?

**Lento.**  
*espress.*

Ruth. I am Ruth thine handmaid. Let me find fa\_vour in thy sight, my lord,

for thou art a near kin - - man. **Allegro.**  $\text{d} = 132$ .

**Boaz. animato.**

Blessed, Blessed be thou of the

**Recit.**

Lord, my daughter. Fearnot, for all the city of my people doth

*allaceo.*

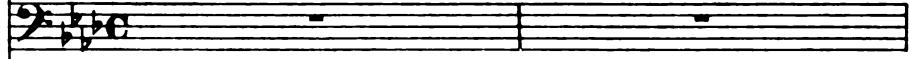
## Nº 21. DUETTO.

Allegro moderato.  $\text{♩} = 96$ .*express.*

Ruth.



Boaz.



Pianoforte.



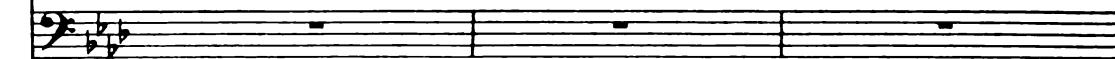
mag - nify his Name to - ge - ther.

I sought the



Lord,—

and he heard me, yea, he de -

*cresc.*

*rall.*

liv - er'd me from all my fear.

*a tempo*

O praise the Lord with

*rall.* *p a tempo*

me, and let us mag - nify his Name to - ge - ther.

*p*

I sought the Lord,— and he

*rall.* *fp.*

heard me, yea, he de - liv - er'd me from all my

*cresc.* *rall.*

*a tempo*

O praise the Lord with me,  
fear.

*p* *a tempo*

O praise the Lord with me.

O praise the Lord with me,

and let us magnify his Name. to -  
me,

O praise the Lord with me,

- ge - ther. O praise the Lord with me,

O praise the Lord with me,

f

me, O praise the Lord with me, O praise the  
O praise the Lord with me, O praise the

cresc.

ritard. Lento.

Lord with me, and let us mag-ni-fy his Name to - ge-ther.  
Lord with me, and let us mag-ni-fy his Name to - ge-ther.

Lento.

in tempo

O praise the Lord with me, and let us mag-nify his Name to -

in tempo

- ge-ther. I sought the Lord,

I sought the Lord, and he

*ritard.*

Presto

and he heard me, yea, he de \_ liver'd me from all my  
heard me, yea, he de \_ liver'd me from all my  
*ritard.*

*in tempo* piu ritard.  
fear. O praise the Lord, praise the Lord with me, I sought the  
fear. O praise the Lord, the Lord with me, I sought the  
*in tempo* dimin. piu ritard.  
Lord, and he heard me. O praise the Lord, praise the Lord with  
Lord, and he heard me. O praise the Lord, the Lord with  
*in tempo* dimin.  
*espress.*  
me. O praise the Lord with me,  
me.  
*Ped.* + *Ped* + *Ped.* +

*ritard.**espress.*

and let us mag - ni - fy his

O praise the Lord with me, and let us mag - ni - fy his

*Ped.**in tempo**ritard.*

Name to - ge - ther. O praise the Lord with me, and

Name to - ge - ther. O praise the Lord with me, and

tenuto.

*pp**f in tempo**ritard.**Adagio.*

let us magnify his Name to - ge - ther.

let us magnify his Name to - ge - ther.

*Adagio.**pp**bd**o**p**in tempo**dolce**Ped.*

+

*Ped.*

+

## Nº 22. NARRATIVE.

Tenor or  
Soprano-voice.

Recit.

*Allegro. d = 152.*

And Ruth re -

> > > Recit.

- turn'd to Na - o - mi with the of - fer - ings which

Bo - az had sent un - to her, say - ing -

Go not un - to thy Mo - ther in law emp - ty

hand - ed for she hath a claim up - on

*p*

## Naomi.

Moderato.  $\text{♩} = 120$ .

me. Bles - sed,

*f* > > > *f*

bles - sed be he of the Lord, who hath

*p*

not left off his kind - - ness to the

liv - ing and the dead.

## Recit.

His seed shall be

*ff con forza*

migh - ty up - on the earth.

*ff con forza*

The ge - ne - - ra - tion of the up - right shall be

blea\_sed.                    Wealth and rich\_es shall be in his

*f semper*

house.                    His horn shall be ex - al - ted with honour.

Sure\_ly he shall not be mo\_ved for e\_ver.                    The righteous

*ritard.*

shall be in e\_ver - last - ing re - membrance. *Maestoso.*  $\text{d} = 112.$

*f ritard.*                    *ff con furza.*

Lento. Narrative.

Recit.Tenor or Soprano.

So Bo\_az took Ruth to wife according to the

*ritard.*                    *f*

*p*

## Moderato. ♩ = 88.

law of Isra-el. And the Lord blessed Ruth that she bare a  
son, and they called his name O-bed. Then Na-o-mi took the child, and

## Recit.

espress.

laid it in her bo - sum, and became Nurse to it:

ten.

and the women, her neighbours, said un-to her—

## Allegro.

Allegro. attacca.

## Nº 23. CHORUS OF WOMEN.

Allegro con spirto.  $\text{d} = 88.$ 

Soprani.



Alt.



Pianoforte.



who hath not left thee this day with - out a kin - man

who hath not left thee this day with - out a kin - man

that his name may be famous in Is - rael; and he shall be

that his name may be famous in Is - rael; and he shall be

un-to thee a re-stor-er of thy life,— for is he not the  
 un-to thee a re-stor-er of thy life,— for is he not the  
 child the child of Ruth, for is he not the  
 child the child of Ruth, for is he not the  
 child the child of Ruth, who lov-eth  
 child the child of Ruth, who lov-eth  
 thee beyond the love of sev'n sons? Blea-sed be the  
 thee beyond the love of sev'n sons? Blea-sed be the

Lord,                      *Bles - sed be the Lord,*                      *Bles - sed be the*  
 Lord,                      *Bles - sed be the Lord,*                      *Bles - sed be the*  
*Lord,*                      *Bles - - - sed,*                      *be the Lord, who*  
*Lord,*                      *Bles - - - sed,*                      *be the Lord, who*  
*hath not left thee this day without a kins - man.*  
*hath not left thee this day without a kins - man.*  
*Bles - - - sed be the Lord.*  
*Bles - - - sed be the Lord.*

## Nº 24. RECITATIVO AND ARIA.

## Recit.

**Naomi.**

I will ex - tol thee, O Lord; for thou hast  
turned my mourning into re - joice - ing: thou hast put  
off my sackcloth, and girded me with glad - ness.

*nf* **Moderato.**

**ARIA.****Andante.**  $\text{♩} = 56$ .

ness. O how great is thy goodness, which thou hast laid up for  
dimin. *cresc.*

them that fear thee; great is thy goodness, which thou hast wrought

for them that trust in thee. O how

*p ten.* *mf* *dimin.*

*cresc.*

great is thy goodness. O how great is thy good - ness.

*cresc.*

- ness, great is thy goodness, great is thy goodness, which thou hast

*p*

*ritard.* *in tempo*

laid up for them that fear thee, that trust in thee. O how great

*p* *ritard.* *pp* *p in tempo*

is thy good - ness, which thou hast laid up for  
 them that fear thee; which thou hast wrought for them  
 that trust in thee, that trust in thee, that trust in thee.  
 O how great is thy good - ness, O how great, how  
 great is thy good - ness.

The musical score is composed of five staves of music. The top staff is soprano, the middle staff is alto, and the bottom staff is bass. The piano accompaniment is shown in the bass staff. The music is in common time with a key signature of one sharp. Various dynamics are indicated throughout the score, including crescendo, diminuendo, tenuto, ritardando, and pianississimo. The vocal parts sing in three-part harmony, with the soprano and alto parts often overlapping. The piano part provides harmonic support and rhythmic punctuation.

## Nº 25. LAST CHORUS.

Andante con moto. ♩ = 80.

Soprano.

Alto.

Tenore.

Basso.

Pianoforte.

*cresc.*

self to be\_hold the things that are in heav'n and earth. The

*cresc.*

self to be\_hold the things that are in heav'n and earth.

*cresc.*

self to be\_hold the things that are in heav'n and earth.

*cresc.*

self to be\_hold the things that are in heav'n and earth.

*cresc.*

Lord lov\_ eth the righ\_teous:

The Lord raiseth up them that are

The Lord preserv\_ eth the stran - gera;

bow\_ed down.

He re -

but all the  
 but all the  
 but all the  
 liev - eth the fa - therless and wi - dow: but all the  
*cresc.*  
 wick - ed He will de - - stroy. He  
 wick - ed He will de - - stroy. He  
 wick - ed He will de - - stroy. He  
 wick - ed He will de - - stroy. He  
*cre - seen -*  
 will de - - - stroy. *ritard.*  
 - do *piu cresc.* *ritard.*

113 Maestoso e con fuoco.  $d = 80$ .

Blessed be the Name the Name of the Lord from this

Blessed be the Name the Name of the Lord from this

Blessed be the Name the Name of the Lord from this

Blessed be the Name the Name of the Lord from this

time forth for ever more. Blessed be the

Name the Name of the Lord

Name the Name of the Lord from this

Name the Name of the Lord from this time forth for

Name the Name of the Lord

from this time forth for e\_ver\_ more.

time forth for e\_ - \_ver - more, for e\_ver\_ more.

e\_ver-more, for e - ver - more, for e\_ver\_ more.

from this time forth for e\_vermore, for e\_ver\_ more.

Bles \_ sed be the Name the Name of the Lord from this

Bles \_ sed be the Name the Name of the Lord from this

Bles \_ sed be the Name the Name of the Lord from this

Bles \_ sed be the Name the Name of the Lord from this

time forth for e\_ - \_ver - more, for

time forth for e\_ - \_ver - more, for

time forth for e\_ - \_ver - more, for

time forth for e\_ - \_ver - more, for

A musical score for three voices (Soprano, Alto, Bass) and piano, page 116. The music is in common time, with a key signature of one sharp. The vocal parts are written on treble, alto, and bass staves respectively. The piano part is on a separate staff at the bottom.

The vocal parts sing the lyrics "ever more." followed by "Blessed be the Lord," repeated five times. The piano part provides harmonic support with chords and rhythmic patterns.

Text lyrics:

- ever more.
- Bles - sed be the
- ever more.
- Bles - sed be the
- ever more.
- Bles - sed be the
- ever more.
- Bles - sed be the
- Lord,
- Bles - sed be the Lord,
- Lord,
- Bles - sed be the Lord,
- Lord,
- Bles - sed be the Lord,
- Lord,
- Bles - sed be the Lord,
- Bles - sed be the Lord from this time forth for
- Bles - sed be the Lord from this time forth for
- Bles - sed be the Lord from this time forth for
- Bles - sed be the Lord from this time forth for

ever - more, from this time forth for -

ever - more, from this time forth for -

ever - more, from this time forth for -

ever - more, from this time forth for -

ever - more, from this time forth for -

ever - more, from this time forth for -

ever - more, from this time forth for -

ever - more, from this time forth for -

more. Ble\_sed be the Name the Name of the Lord from this time

more. Ble\_sed be the Name the Name of the Lord from this time

more. Ble\_sed be the Name the Name of the Lord from this time

more. Ble\_sed be the Name the Name of the Lord from this time

forth for e\_vermore, from this time forth for e -  
 forth for e\_vermore, from this time forth for e -  
 forth for e\_vermore, from this time forth for e -  
 forth for e\_vermore, from this time forth for e -  
 forth for e\_vermore, from this time forth for e -  
  
 - ver - more. Ble\_sed be the Name the Name of the  
 - ver - more. Ble\_sed be the Name the Name of the  
 - ver - more. Ble\_sed be the Name the Name of the  
 - ver - more. Ble\_sed be the Name the Name of the  
 - ver - more. Ble\_sed be the Name the Name of the  
  
 Lord from this time forth for e\_vermore, from this time  
 Lord from this time forth for e\_vermore, from this time  
 Lord from this time forth for e\_vermore, from this time  
 Lord from this time forth for e\_vermore, from this time

forth for e - - - ver - more. Blessed be the  
 forth for e - - - ver - more. Blessed be the  
 forth for e - - - ver - more. Blessed be the  
 forth for e - - - ver - more. Blessed be the  
 Lord, Blessed be the Lord, Blessed be the Lord,  
 Lord, Blessed be the Lord, Blessed be the Lord,  
 Lord, Blessed be the Lord, Blessed be the Lord,  
 Lord, Blessed be the Lord, Blessed be the Lord,  
 Name of the Lord, Blessed be the Lord, Blessed be the  
 Name of the Lord, Blessed be the Lord, Blessed be the  
 Name of the Lord, Blessed be the Lord, Blessed be the  
 Name of the Lord, Blessed be the Lord, Blessed be the

ff con forza

Lord,      Blessed be the Lord, the Name of the Lord from  
 Lord,      Blessed be the Lord, the Name of the Lord from  
 Lord,      Blessed be the Lord, the Name of the Lord from  
 Lord,      Blessed be the Lord, the Name of the Lord from  
 Lord,      Blessed be the Lord, the Name of the Lord from  
 this time forth for e - - -  
 ver - more.  
 ver - more.  
 ver - more.  
 ver - more.

ritard. >>>

+ Ped. Fin.