

*H. S. J.*  
NOVELLO'S ORIGINAL OCTAVO EDITION.

THE  
**ROSE OF SHARON**  
A DRAMATIC ORATORIO FOUNDED ON THE  
SONG OF SOLOMON

THE WORDS SELECTED FROM HOLY SCRIPTURE BY

JOSEPH BENNETT

THE MUSIC COMPOSED BY

A. C. MACKENZIE.

Op. 30.

THE VOCAL SCORE WITH  
PIANOFORTE ACCOMPANIMENT ARRANGED FROM THE ORCHESTRAL SCORE BY  
O. B. BROWN.

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TO

HER IMPERIAL AND ROYAL HIGHNESS

The Crown Princess of Germany

THIS WORK

IS, WITH HER IMPERIAL AND ROYAL HIGHNESS'S PERMISSION,

DEDICATED BY

HER IMPERIAL AND ROYAL HIGHNESS'S

MOST DEVOTED HUMBLE SERVANT,

A. C. MACKENZIE.



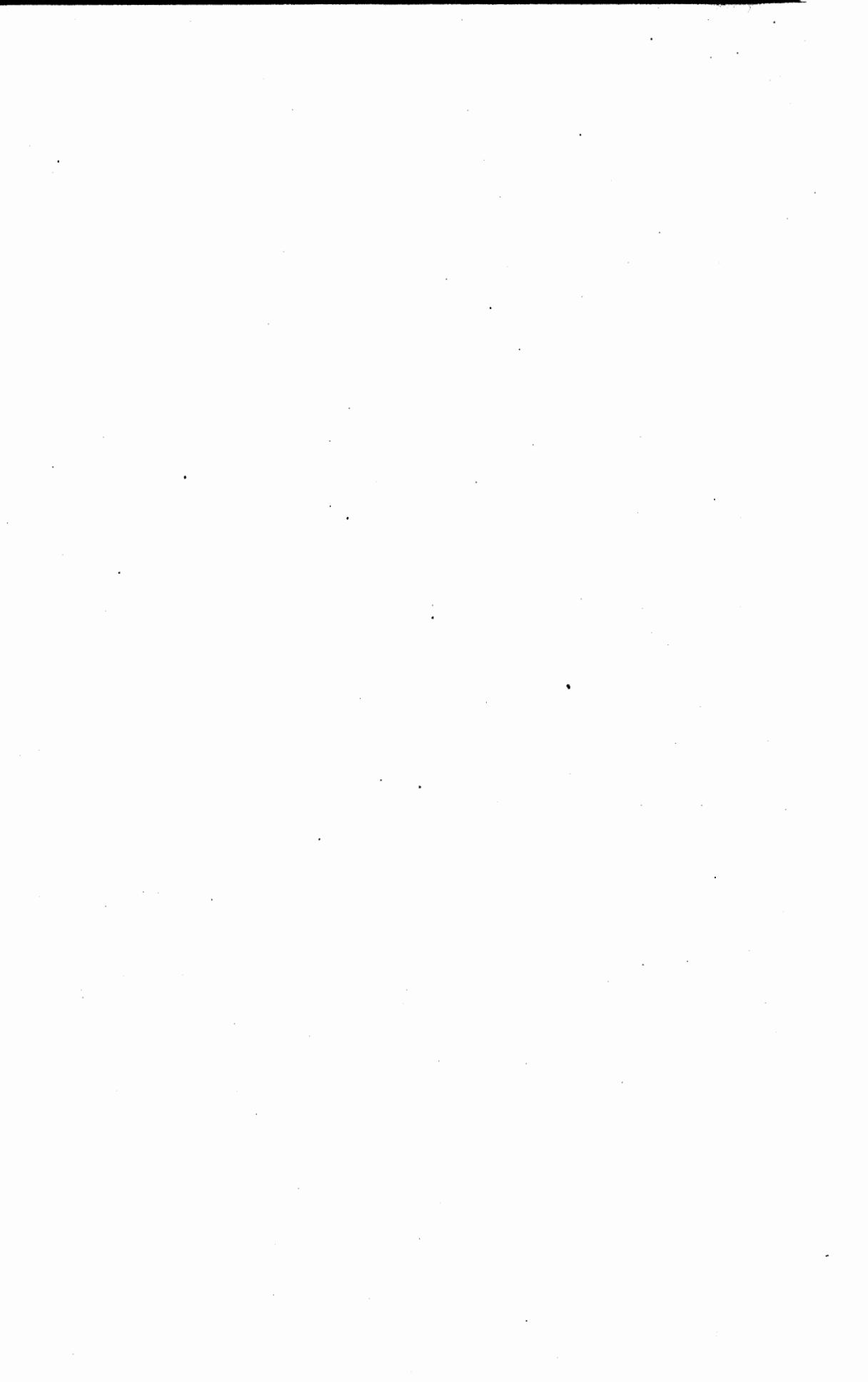
## NOTE.

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In adopting for the purposes of this Oratorio a reading of the "Song of Songs" upon which Ewald and Rénan substantially agree, the Compiler of the Libretto favoured no controversial opinion. He simply saw in the ingenious commentaries of the learned Hebraists suggestions for a story of unconquerable love, capable of expression in the language of the Bible.

For the arrangement of incident the Compiler is alone responsible. In some respects it departs widely from the original Poem; which opens, for example, in Jerusalem, and gives only in narrative the events that occupy Part I. of the Oratorio.

In taking a story from a canonical Book of Holy Scripture, the Compiler could not ignore its spiritual significance. He has, therefore, introduced a Prologue suggesting the parabolic character of the drama, and an Epilogue which points its moral.



# THE ROSE OF SHARON

## A DRAMATIC ORATORIO.

### CHARACTERS REPRESENTED.

THE SULAMITE ...	... ...	Soprano.	SOLOMON ...	... ...	... ...	Baritone.
A WOMAN ...	... ...	Contralto.	AN ELDER ...	... ...	... ...	Bass.
THE BELOVED ...	... ...	Tenor.	AN OFFICER OF THE COURT ...			Bass.

*Princes and Nobles, Villagers, The Elders, Soldiers, &c.*

### PROLOGUE.

*Contralto Solo.*

We will open our mouth in a parable ;  
We will utter dark sayings of old,  
Which we have heard and known ;  
Which our fathers have told us.  
We will not hide them from our children,  
That the generation to come may know them,  
Who shall declare them to their children.

This is a great mystery, but we speak concerning Christ and His Church.

### PART I.—SEPARATION.

SCENE I.—*In the village of Sulam. Early morning. The villagers come out of their houses to labour.*

*The Villagers.*

Come, let us go forth into the field ;  
Let us get up early to the vineyard ;  
Let us see if the vine flourish ;  
Whether the tender grape appear, and the pomegranates bud forth.

Awake, O North wind, and come, thou South,  
Blow upon these gardens that the spices thereof may flow out.

*The Beloved.*

*Beneath the lattice of the Sulamite.*

Rise up, rise up, my love,  
My fair one, and come away,  
For, lo ! the winter is past ;  
The rain is over and gone ;

The flowers appear on the earth,  
The time of the singing of birds is come,  
And the voice of the turtle is heard in our land.

The young shoots of the fig-tree are beginning to redden,  
And sweet are the blossoming vines ;  
Rise up, rise up, my love,  
My fair one, and come away.

*The Sulamite.*

[*In her chamber.*  
'Tis the voice of my Beloved ! behold he cometh  
Bounding over the mountains ; leaping over the hills ;  
My Beloved is mine, and I am his.

*The Beloved.*

O my dove, that art in the secret chamber,  
Let me see thy face, let me hear thy voice,  
For sweet is thy voice, and thy face is comely.

*The Sulamite.*

[*Sings part of a vineyard song.*  
" We will take the foxes,  
The little foxes that ravage the vines,  
For our vines have tender grapes."

*The Beloved.*

'Tis the voice of my dove, my bride ! Behold she cometh  
Like a young fawn on the hills of Lebanon ;  
Sweet as the rose of Sharon, and the lily of the valley.

[*The Sulamite, who has joined her Beloved.*

*The Sulamite and the Beloved.*

{ Come, Beloved, into the garden of nuts,  
 { Come, my Bride, into the garden of nuts,  
 To see the fruits of the valley,  
 To see whether the vines flourish and the  
 pomegranates have bloomed.

*The Villagers.*

Let us go forth into the field ;  
 Let us get up early to the vineyard ;  
 Let us see if the vine flourish ;  
 Whether the tender grape appear, and the  
 pomegranates bud forth.

## INTERMEZZO.

*Spring Morning on Lebanon.*SCENE II.—*In the Vineyards.**A Woman.*

Who is this coming up from the valley like a  
 pillar of smoke ?  
 Giving forth the fragrance of myrrh and all the  
 spicy odours of the merchant.

*The Villagers.*

Lo, the chariots of Israel and the horsemen  
 thereof !  
 Behold Solomon's chariot !  
 Fifty mighty men are about it of the valiant of  
 Israel,  
 Each with a sword in his hand.

*A Woman.*

A state-chariot King Solomon wrought for  
 himself of the wood of Lebanon ;  
 With pillars of silver, and golden the couch,  
 and cushioned with purple,  
 The midst thereof being paved with love for  
 the daughters of Jerusalem.

*All.*

[As the cavalcade approaches.]

God save the King !  
 May the King live for ever.

[The procession halts as the Sulamite is  
 observed in the crowd.]

*Princes and Nobles.*

[Looking at the Sulamite.]

Who is she that looketh forth as the morning ?  
 Clear as the moon ; fair as the sun ;  
 Fearful as an army in battle.

*Solomon.*

[To the Sulamite.]  
 Thou art lovely, O my friend, as Thirza ;  
 Fair as Jerusalem ; fearful as an army in  
 battle.  
 Turn away thine eyes, for they make me to fear.

Behold, thou art fair, O my friend ;  
 Behold, thou art fair, and thine eyes, as doves',  
 gleam from the midst of thy locks.  
 Thou art all fair ;  
 No spot is in thee !

*Princes and Nobles.*

Beautiful is she as a gazelle upon the moun-  
 tains !  
 She should be clothed in purple,  
 And dwell in the palace of the King.

*The Beloved.*

[To the Sulamite.]

Away with me from Lebanon, my bride ;  
 Out of the caves of the lion ;  
 From the haunt of the leopard.

*The Sulamite.*

Draw me after thee ; O let us fly !

[They hasten away.]

*Princes and Nobles.*

Return, return, O Sulamite ; return, return,  
 That the King may behold thee.

*The People.*

What do ye see in the Sulamite ?

*Princes and Nobles.*

What equals the dance of Mahanaim ?  
 She is beautiful exceedingly.

[The Sulamite is brought back by an Elder of  
 the village. The Beloved follows her.]

*Solomon.*

[To the Sulamite.]

Unto my charger in Pharaoh's stud  
 I would compare thee, O my friend.  
 Fair are thy cheeks with golden rings,  
 Thy neck with strings of coral.  
 Lo ! golden rings will we make for thee,  
 Studded with many a silver bell.

*The Sulamite.*

My Beloved is to me a nosegay of myrrh,  
 That close to my bosom rests.  
 A cluster of alhenna to me is my Beloved  
 In the vineyards of Engedi.

*The Elder and Villagers.*

Hearken, O daughter, and consider, and incline  
 thine ear.  
 Forget also thine own people and thy father's  
 house.  
 So shall the King greatly desire thy beauty ;  
 For he is thy Lord, and worship thou him.

*The Beloved.*

Away with me from Lebanon, my spouse ;  
Out of the caves of the lion.

*The Sulamite.*

[Clinging to her lover.]  
My Beloved is mine and I am his.

*Princes and Nobles.*

What do ye ? Will ye rebel against the King ?  
Where the word of a King is there is power.

[At a sign from Solomon, guards place the Sulamite on a chariot. The cavalcade moves on.]

*The Villagers.*

God save the King !  
May the King live for ever !

## PART II.—TEMPTATION.

SCENE I.—*In Solomon's Palace. The Sulamite alone.*

*The Sulamite.*

Lover and friend are put far from me,  
And mine acquaintance into darkness.

Yet, the Lord is my Shepherd,  
I shall not want.

He will make me to lie down in green pastures ;  
He will lead me beside the still waters.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil ;  
For Thou art with me,  
Thy rod and Thy staff they comfort me.

[Some women of the Court enter.]

*The Women.*

Hail ! thou that art highly favoured !  
Happy art thou among women.

[They look upon the Sulamite curiously.]

*The Sulamite.*

Dark am I, but comely, O daughters of Jerusalem.  
Look not upon me because I am dusky,  
For the sun has scorched me at noon ;  
I was made a keeper of vineyards—  
Mine own vineyard have I not kept.

[With fervour.]  
Tell me, O thou whom my soul loveth,  
Where thou restest with thy flocks at noon,  
That I be not as one who wanders forgotten.  
I charge you, O ye daughters of Jerusalem,  
That ye stir not,  
Nor awake my love till he please.

*The Women.*

What is thy Beloved more than another, O fairest of women ?  
What is thy Beloved more than another  
That thou dost so charge us ?

*The Sulamite.*

My Beloved is chief among ten thousand,  
His head is of pure gold ;  
His locks are like the tendrils of the vine ;  
His eyes are as doves' in the bed of the river ;  
His countenance is as Lebanon.  
Excellent as the cedars.  
Yea, he is altogether lovely.  
This is my Beloved, and my friend,  
O daughters of Jerusalem.

*The Women.*

Art thou so simple, O fairest of women ?  
Then go and follow the track of the flocks,  
And pasture thy goats by the huts of the shepherds.

*First Woman.*

Nay, blessed is she whom our lord delighteth to honour !  
Kings' daughters shall be among thine honourable women,  
Thy clothing shall be of wrought gold.  
Thou shalt be brought unto the King in raiment of needlework,  
With gladness and rejoicing shalt thou be brought,  
And enter into the King's palace.

*The Sulamite.*

My Beloved pastures his flocks among the lilies.  
My Beloved is mine and I am his.

[An Officer of the Court enters.]

*The Officer.*

Go forth, O daughters of Sion, and behold King Solomon,  
Crowned with the crown he weareth,  
On the day of his gladness of heart ;  
For lo ! the Ark of the Covenant Goeth up to the temple which he hath built.

*The Women.*

This is the day which the Lord hath made ;  
We will rejoice and be glad in it.

SCENE II.—*The Procession of the Ark. An open place before the Palace, filled with citizens of Jerusalem. The Sulamite and the women look down from the lattice.*

*The People.*

Make a joyful noise unto the Lord, all ye lands,  
Serve the Lord with gladness,  
Come before His presence with a song,  
Enter into His gates with thanksgiving,  
And into His courts with praise.  
For the Lord is good,  
His mercy is everlasting.

[The procession of the Ark approaches.]

## MARCH.

[*The maidens of Jerusalem pass, with timbrels and solemn dances.*

*The Maidens.*

We will praise His name in the dance,  
We will sing praises unto Him with the timbrel  
and harp;  
Let Mount Sion rejoice;  
Let the daughters of Judah be glad.

[*Elders of Jerusalem pass.*

*The Elders.*

Beautiful for situation,  
The joy of the whole earth is Mount Sion,  
On the sides of the North, the city of the great  
King.  
Out of Sion, the perfection of beauty,  
God hath shined.

[*Shepherds and Vinedressers pass.*

*The Shepherds and Vinedressers.*

Give ear; O Shepherd of Israel,  
Thou that dwellest between the cherubim.  
Thou hast brought a vine out of Egypt,  
Thou hast cast out the heathen and planted it;  
The hills are covered with the shadow of it,  
And the boughs thereof are like goodly cedars.

[*Soldiers pass.*

*The Soldiers.*

Give unto the Lord, O ye mighty, glory and  
strength;  
He maketh wars to cease unto the ends of the  
earth;  
He breaketh the bow,  
And cutteth the spear in sunder;  
He burneth the chariot in the fire.

[*Priests bearing the sacred vessels pass.*

*The Priests.*

I will wash my hands in innocence,  
So will I compass Thine altar, O Lord;  
Lord, I have loved the habitation of Thy house,  
And the place where Thine honour dwelleth.  
[*The Ark of the Covenant passes, borne by Levites.*

*The People.*

Arise, O Lord, into Thy rest,  
Thou and the ark of Thy strength.  
Tremble before Him, O ye nations,  
For the Lord our God is God of gods and  
Lord of lords,  
A great God, a mighty and a terrible.

[*Solomon with his Princes and Nobles pass.*

*All.*

God save the King!  
May the King live for ever!  
Gird thy sword upon thy thigh, O most mighty,  
And in thy majesty ride prosperously.

God save the King!

May the King live for ever!

[*The procession passes from view.*

*First Woman.*

Thus shall it be done unto her whom the King  
delighteth to honour.

*The Sulamite.*

My Beloved pastures his flocks among the  
lilies;  
Lo! Solomon in all his glory is not arrayed  
like one of these.

*The Women.*

Art thou so simple, O fairest of women?

*The Sulamite.*

My Beloved is mine, and I am his.

[*They retire into the Palace.*

END OF PART II.

## PART III.—VICTORY.

*Noon in the palace. The Sulamite sleeps, watched  
by her women.*

ORCHESTRAL INTRODUCTION—  
“SLEEP.”

## THE SULAMITE'S DREAM.

*The Beloved.*

[*Without the chamber.*

Open to me, my sister, my bride!  
My dove, my undefiled!

*The Sulamite.*

'Tis the voice of my Beloved!  
I have put off my garments;  
How shall I clothe me again?

*The Beloved.*

My head is filled with dew,  
And my locks with the drops of night:  
Open to me, my sister, my bride.

*The Sulamite.*

O Beloved, my heart within me is moved.

[*She clothes herself and opens the door.*

My Beloved is gone! My soul fainteth within  
me.

Whither hast thou withdrawn thyself?  
Rise will I now and go about the city,  
Seeking him whom my soul loveth.

[*She descends into the streets.*

Beloved, whither art thou gone?

Answer me; let me hear thy voice.

Lo, the night is silent around me.

[*Watchmen appear. To the Watchmen.*

Saw ye him whom my soul loveth?

*The Watchmen.*

Get thee one way or other, either on the right hand or on the left,  
Whithersoever thy face is set.

*The Sulamite.*

Oh ! saw ye him whom my soul loveth ?

*The Watchmen.*

Smite her ! wound her ! take away her veil !  
Hence, thou daughter of Belial ! Hence !

[*The Sulamite starts from sleep.*]

*The Sulamite.*

[*To the Women.*]  
I charge ye, O daughters of Jerusalem,  
If ye find my love,  
That ye tell him that I am sick of love.

*The First Woman.*

[*As Solomon approaches.*]  
Lo ! the King greatly desireth thy beauty,  
Happy shalt thou be, and it shall be well with thee ;  
Thou shalt see the good of Jerusalem all the days of thy life ;  
Yea, thou shalt see thy children's children and peace upon Israel.

*Solomon.*

Ere the day cool and the shadows flee away  
I will get me to my mountain of myrrh,  
And hill of sweet frankincense.

Three score the queens,  
Four score the concubines,  
And virgins without number ;  
Yet one is my dove, mine undefiled.  
The only one of her mother, and dear to her who bore her.  
The daughters saw her, and blessed her ;  
The queens and the concubines, and they praised her.  
How fair and how pleasant art thou, O love, for delights.

*The Sulamite.*

Lo ! a vineyard hath Solomon at Baal-hamon,  
He let out the vineyard unto keepers.  
Every one for the fruit thereof was to bring him a thousand pieces of silver,  
But my vineyard—mine is before me,  
Thou, O Solomon, must have a thousand ;  
And those that keep the fruit thereof, two hundred.

{ My Beloved is mine, and I am his,  
And unto me his desire.

*Solomon.*

How fair and how pleasant art thou, O love, for delights.

*The Sulamite.*

My love is strong as death,  
And unconquerable as the grave.

*Solomon and the Women.*

Art thou so simple, O thou fairest of women ?  
Then go and follow the track of the flocks,  
And pasture thy goats by the huts of the shepherds.

## PART IV.—REUNION.

*In the Vineyards of Sulam.**The Villagers.*

The fields of the Beloved languish,  
And the vine of the Sulamite droopeth,  
Therefore will we bewail them ;  
We will water them with our tears.

*A Woman.*

Gladness is taken away,  
And joy out of the plentiful field ;  
In the vineyard there is no singing,  
Neither is there any shouting.  
The treaders tread out no wine,  
And the noise of the vintage hath ceased.

*The Villagers.*

The fields of the Beloved languish,  
The vine languisheth ;  
All the merry-hearted do sigh ;  
The mirthful tabret is silent,  
And the joy of the harp is unheard.

*An Elder.*

Thus saith the Holy One of Israel :  
The wilderness shall be a fruitful field,  
And the fruitful field as a forest.  
The work of righteousness shall be peace,  
And the end of peace quietness for ever.  
Lo, my people shall dwell in a sure habitation,  
And in quiet resting-places.

*The Villagers.*

O Lord, be gracious unto us ;  
We have waited for Thee.  
Be Thou their arm every morning ;  
Our salvation, also, in the time of trouble.

*A Woman.*

[*Looking down into the valley.*]  
Who is this that cometh up from the valley  
Leaning on her Beloved ?  
The Sulamite !

*The Villagers.*

The Sulamite ! the Sulamite !  
She cometh leaning on her Beloved !

Sing, O heavens, and be joyful, O earth ;  
Break forth into singing, O mountains ;  
For the Lord hath comforted His people,  
And had mercy upon His afflicted.

*Men.*

We said, "The Lord hath forsaken them !  
My Lord hath forgotten them !"

*Women.*

But He said to the prisoners " Go forth,"  
To them that were in darkness " Show yourselves."

[*The Sulamite and the Beloved appear.*

Sing, O heavens, &c.

*The Sulamite, the Beloved, the Woman, and the Elder.*

We shall not hunger nor thirst,  
Neither shall the sun smite us ;  
For He that hath mercy shall lead us,  
Even by springs of water shall He guide us.

*The Villagers.*

Sing, O heavens, and be joyful, O earth ;  
Break forth into singing, O mountains.

*The Beloved.*

Rose of Sharon, that dwellest in the gardens,  
The companions hearken to thy voice ;  
Cause them to hear it.

*The Sulamite.*

My Beloved is mine and I am his.

Turn thou, my Beloved,  
And be thou like the gazelle,  
Or the fawn of the hind  
Upon the spicy mountains afar.  
As an apple-tree among the trees of the wood,  
So is my Beloved among the sons.

In thy shadow I will sit with delight,  
And thy fruit shall be sweet to my taste.  
Lead thou me among the trellised vines,  
And let thy banner over me be Love.

*The Beloved.*

In my shadow thou shalt sit with delight,  
And my fruit shall be sweet to thy taste ;  
I will lead thee among the trellised vines,  
And my banner over thee is Love.

*The Sulamite.*

Set me as a seal upon thine heart,  
As a seal on thine arm.

*All.*

For the flame of Love is as fire,  
Even the fire of God.  
Many waters cannot quench it,  
Neither can floods drown it.  
Yea, Love is strong as death,  
And unconquerable as the grave.

## EPILOGUE.

CHORAL RECITATIVE.—*Men.*

Blessed is he that readeth, and they that  
hear the words of this prophecy.

These things saith the First and the Last,  
which was dead and is alive :—

## CHORUS.

To him that overcometh will I give to eat of  
the Tree of Life, which is in the midst of the  
Paradise of God.

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# THE ROSE OF SHARON.

## PROLOGUE.

*Largo. ♩ = 58.*

1 2 3 4 5 6 7 8 9 10 11 12

*p*                    *dim.*                    *pp*  
*Ped.*                 \*                            \*  
*Ped.*                 \*

*Ped.*                 \*

*Ped.*                 \*

*Ped.*                 \*

*Ped.*                 \*

*Ped.*                 \*

The musical score consists of two staves. The top staff is for the piano, featuring a treble clef, a key signature of one sharp, and a common time signature. It includes dynamic markings such as 'p' (piano) and 'dim.' (diminuendo). The bottom staff is for the contralto soloist, also in treble clef, one sharp key signature, and common time. The vocal line begins with a recitation, indicated by 'CONTRALTO SOLO. RECIT.' The lyrics are: "We will o - pen our mouth in a par - a - ble; We will ut - ter dark say - ings of old, . . . Which we have heard and known; . . ." The piano part provides harmonic support with sustained notes and chords.

*dolce.*

Which our fa - thers . . . have told us, which our fa - thers have told

A *Molto tranquillo.*

us.  
*Molto tranquillo.*

We . . . will not hide them, we . . . will not

hide them from our chil - dren,

That the ge - ne - ra - tion to come may know them,

that the ge - ne - ra - tion to come may know

*f*

them, Who shall de - clare... them,... who shall de -

*p*

rit.

- clare them to their chil - dren, to their chil - dren.

*a tempo.*

*rit.*

*ff*

*a tempo.*

*pp*

Ped. 3 3 3

\*

This is a great mys-te - ry,

*sempr pp*

pp  
this is a great mys - te - ry,

*rit.*

but we speak, we speak . . . con - cern - ing

*rit.*

*Più mosso.*

Christ, Christ and His Church, . . . we speak con -

*Più mosso.*  $\text{♩} = 69$

- cern - ing Christ and His Church. . .

*f*

*ff*

*Ped.*

*mf*

*p*

*pp*

# PART I.—SEPARATION.

SCENE I.—IN THE VILLAGE OF SULAM.

*Early Morning.—The villagers come out of their houses to labour.*

CHORUS.—“COME, LET US GO FORTH.”

*Andante. ♩ = 60.*

*L'istesso tempo.*  
A SOPRANO.

ALTO.

TENOR.

BASS.

Come,

Come, let us go forth in - to the field,

*L'istesso tempo. ♩ = 60.*

A

p — pp

let us go forth in - to the field,  
 Come, let us go forth in - to the  
*Andantino pastorale.*  
 Come, let us go forth in - to the field: . . .  
 field,  
*Andantino pastorale. ♩ = 92.*  
 Come, . . . come, let us . . . go forth . . . in - to the  
*p dolce.*  
 Come, let us go forth, go . . . forth . . .

field; . . . Let . . us get up ear - ly, ear - ly to the  
 in - to the field; . . . Let . . us get up ear - ly to the

*p dolce.*  
 Come, . . .  
 Come, let us go  
 vine - - yard, to the vine - - - yard.  
 vine - - yard.

*p*

*Ped.* \*

let us . . . go forth . . . in - to the field; . . . Let us get  
 forth, go . . . forth . . . in - to the field; . . .

up, . . . let us get up . . . ear - - ly,  
 Let . . us get up, . . . get up . . . ear - - ly,  
 Let . . us get up, . . . get up, let us get up  
 Let us get . . up

B

ear - - ly . . to the vine - yard; Let us see if the  
 ear - - ly . . to the vine - yard; Let us  
 ear - - ly . . to the vine - yard; Let us  
 ear - - ly . . to the vine - yard;

B

Ped. \* Ped. \*

vine, the vine . . flour - ish, let us see . . if the  
 see if the vine . . flour - ish, if the vine, the  
 see if the vine . . flour - ish, if the vine, the  
 Let us . . see if the vine, if the

Ped.



Whe - ther the ten - der grape ap - pear, whe - ther the  
 grape, . . . whe - ther the  
 Whe - ther the grape, . . . whe - ther the  
 Whe - ther the grape, . . . whe - ther the  
 Whe - ther the grape, . . . the ten - der grape ap - pear, whe - ther the  
 ten - der grape ap - pear, and the pome -  
 ten - der grape ap - pear, and the pome -  
 ten - der grape ap - pear, and the pome -  
 ten - der grape ap - pear, and the pome -

*p*

forth, bud forth, . . . bud forth,

forth, the pome - gran - ates bud forth, whe - ther the

gran - ates bud . . . forth, . . . whe - ther the

pome - gran - ates bud . . . forth,

*pp*

whe - ther the ten - der grape ap - pear.

ten - der grape ap - pear... Come, come, let us go

ten - der grape ap - pear... Come, let us

whe - ther the ten - der grape ap - pear. Let us go

C

*p*

Let us . . . go forth . . . in - to the field; . . . Let us get  
 forth, . . . go forth . . . in - to the field;  
 go, Let us go forth in - to the field;  
 forth, . . . go forth . . . in - to the field, . . . the field;

up . . . ear - ly, ear - ly to the vine -  
 Let . . . us get up . . . ear - ly to the vine -  
 Let . . . us get up ear - ly, ear - ly to the vine -  
 Let us get up . . . to the

yard; Let us . . . see, let us see . . . if the vine, . . . the vine  
 yard; Let us see, if the vine  
 yard; Let us see, let us see . . . if the vine, . . . the vine  
 vine - yard; Let us see if the vine

flour - ish, let . . us see . . if the vine . .  
 flour - ish, let . . us see if the vine . .  
 flour - ish, let . . us see . . if the vine . .  
 flour - ish, let us see if the vine, the vine  
mf  
p

flour - ish. A - wake, . . O  
 flour - ish.  
 flour - ish. A - wake, . . O  
 flour - ish.  
p

North wind, . . and come, . . thou  
 Awake, a - wake, . . O North wind,  
 North wind, and come, . . thou  
 Awake, a - wake, . . O North wind,

South, . . . . . Blow .. up - on . . . these  
 and come, . . thou South, . . . . . Blow up -  
 South, . . . . . and blow .. up - on . . . these  
 and come, . . thou South, . . .

gar - dens, that the spi - ces there - of may flow  
 on . . . these gar - - dens, that the . . spi - ces there  
 gar - dens, these gar - - dens, that the spi - ces there  
 Blow up - on these gar - - dens, that the spi - ces there

out. . . . . A-wake, O . . .

of may flow . . out. . . . . A-wake, O

of may flow . . out. . . . . A-wake, O

of may flow out. . . . . A-wake, O . .

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

North wind, and come, thou South, a - wake, and  
 North wind, and come, thou South, a - wake, and  
 North wind, and come, thou South, a - wake, and  
 North wind, and come, thou South, a - wake, and  
 come, thou South . . . . . Blow . . . up  
 come, . . . . thou South, . . . . . Blow . . . up  
 come, thou South, . . . . . Blow . . . up  
 come, thou South, . . . . . Blow, . . .  
 on . . these gar - dens, blow up - on . . these gar - dens,  
 on . . these gar - dens, blow up - on . . these gar -  
 on these gar - dens, blow up - on . . these gar - dens,  
 blow up-on these gar - - dens, these gar - - dens,

*mf*

that the spi - - ces there-of may flow out. . . .  
 - dens, that the spi - - ces there-of may flow out. . . .  
 that the .. spi - - ces there-of may flow out. . . .  
 that . . . the .. spi - - ces there-of may flow out. . . .

*mf*

*pp*

dim. *Larghetto soave.*

*pp*

*dim.*

*pp*

*dim.*

TENOR SOLO. THE BELOVED (*beneath the lattice of the Sulamite*).*dim.*

*pp*

*p*

Rise up, . . . rise up, my love,

*dim.*

*pp*

*Larghetto soave. ♩ = 58.*

*p*

*mf*

*arpeggiando.*

rise up, . . . rise up, my love, . . .

*p a tempo.*

*mf*

*mf**rit.**a tempo.*

My fair one, and come a - way, . . .

*p**mf**rit.**a tempo.*

For, lo ! the win - ter is past; . . . The rain is o - ver, is o - ver and

*p**p**p**p**p*

The flow - ers ap - pear on the

*p**p**p**p**cres.**mf*

earth, . . . The time of the sing - ing of birds is come, . . .

*cres.**tr*

. . . And the voice, . . . and the voice . . . of the tur - tle is heard in our

land, and the voice . . . of the tur - tle is heard in our

E *p*  
land. . . . The young shoots of the

*p tanto legato.*

Ped. \* Ped. \* Ped. \*

fig - tree are be - gin - ning to red - - - den,

And sweet . . . are the blos - som-ing vines, . . . and

Ped. \*

sweet are the blos - som-ing vines. . . . For, lo! . . . the

*mf* *p*  
Ped. \* Ped. \* Ped. \*

win - ter is past; . . . The rain is o - ver, is o - ver and

3 3 3 3 3 3 3 3

pp

Ped. \*

stringendo . . . sempre.

gone ; The flowers ap - pear on the earth, The time of the

p stringendo. . . sempre.

Tempo 1mo.

sing - ing of birds is come, . . . And the voice . . . of the

f 3 3 3 3 3 3

Tempo 1mo. p

tur - tle is heard in our land. . . . For, lo ! . . . the

3 3 3 3 3 3

win - ter is past, is past. . . . Rise

ad lib.

p

3 3 3 3 3 3 3 3

p

up, . . . rise up, my love, . . . rise

*ad lib.*

p

up, . . . rise up, my love, . . . My

F *Più animato.*

SOPRANO. THE SULAMITE (*in her chamber*).

fair one, and come a - way. . . . 'Tis the voice of my Be -  
*Più animato.*  $\text{♩} = 69.$

*pp*

*Ped.*

- lov - - ed ! be - hold he com - eth Bound - ing o - ver the moun - -

- tains; leap - ing o - ver the hills; My Be - lov - ed is . . . mine,

*mf*

*p*

*mf*      *cres.*      *f*      *3*      *cres.*      *mf*      *f*      *3*

and I am.. his, my Be - lov - ed . . . is mine, and I . . . am

## THE BELOVED.

*Poco più animato.*

*p*      *Poco più animato.*

his. O my dove, O my dove, that art in the se-cret

cham - ber, Let me see thy face, . . . let me, let me

hear . . . thy voice, . . .      *mf*

O my dove,

*p*      *3*      *3*      *3*      *3*      *3*      *3*      *3*      *3*

For sweet is thy voice, and thy face . . . is . . . come - ly,

*stringendo.*      *Ped.*

*cres.*      *3*      *3*      *3*      *3*      *3*      *3*      *3*      *cres.*

\* *Ped.*      \* *Ped.*      \* *Ped.*      \*

*dim.*

let me hear thy voice.

*f*

*Ped.* \* *Ped.*

THE SULAMITE. (*Sings part of a vineyard song.*)

*Andante.*

"We . . . will take the fox - es, The lit - tle . . .

*Andante.*  $\text{d} = 60.$

*p* arpeggiando.

fox - es that rav - age the vines, . . . For our vines have

ten-der grapes, . . . our vines have tender grapes. 'Tis . . . the voice, 'tis . . . the

*Animato.* *pp*

*cres.*

voice of my dove, . . . my bride, . . . 'tis the voice of my

*sempre più animato.*

dove, my bride! . . . Be-hold . . . she

*sempre più animato.*

com - eth Like a young fawn on the hills . . . of

Le - ba - non; Sweet . . . as the

rose . . . of . . . Sha - ron, and the li - ly of the

val - ley, 'Tis the voice of my

*Allegro.*

dove, . . . my bride! . . . .

*Allegro. ♩ = 104.*

Come, . . . Be - lov - ed . . .

Come, . . . my Bride, . . . come in - to the

in - to the gar - den, the gar - den of  
gar - den of nuts, . . . the gar - den of

nuts, . . . To see . . . the fruits . . . of the  
nuts, . . . To see . . . the fruits . . . of the

The musical score consists of five systems of music. The top system features a soprano vocal line with a piano accompaniment. The second system begins with a forte dynamic (f) and includes lyrics for 'Come, . . . Be - lov - ed . . .' and 'Come, . . . my Bride, . . . come in - to the'. The third system continues with 'in - to the gar - den, the gar - den of' and 'gar - den of nuts, . . . the gar - den of'. The fourth system concludes with 'nuts, . . . To see . . . the fruits . . . of the' and 'nuts, . . . To see . . . the fruits . . . of the'. The piano part throughout provides harmonic support with various chords and rhythmic patterns, including measures with three and four eighth-note groups per measure. The vocal parts are primarily in soprano range, with some lower notes in the middle section. Dynamics range from forte to piano, and tempo markings like 'Allegro.' and '♩ = 104.' are present.

val - ley, to see . . . the fruits . . . of the val - ley.

val - ley, to see . . . the fruits . . . of the val - ley.

*p*

To see, to see whe - ther the vines flou - rish,

To see, to see whe - ther the vines . . . flou - rish,

to see, to see whe - ther the vines

to see, to see whe - ther the vines . . .

flou - rish and the pome - gran - ates, the pome - granates have

flou - rish and the

bloomed, and the pome - - gra - nates have  
 pome - - gra - nates, the pome - - gra - nates have bloomed, To  
*legato.*  
 bloomed, . . . whe - - - ther the vines, . . . the vines flou - rish, . . .  
 see . . . whe - ther the vines, . . . the vines, . . . the vines  
 . . . and the pome - - gra - nates have bloomed, . . .  
 flou - rish, and the pome - - gra - nates have bloomed, . . .  
 . . . and the pome - - gra - - - - nates have bloomed, have  
 . . . and the pome - - gra - - - - nates have bloomed, have

p  
bloom - ed. Come, Be - lov - - ed, . . . come, Be -  
bloom - ed. Come, my Bride, . . .  
*cres. sempre.*

*a tempo.*  
lov - ed, . . . in - to the gar - den of nuts, . . . To  
come, my Bride, . . . in - to the gar - den of nuts, . . . To  
*a tempo.*  
*f*

see the fruits . . . of the val - - ley, . . .  
see the fruits . . . of the val - - ley, . . .

Come, . . . Be - lov - - ed, in - - to the  
. . . Come, . . . my Bride, my Bride . . . in - - to the

gar - den . . . of . . . nuts.

gar - den . . . of . . . nuts. To see, to . . .

*p*

to see, to see whe - ther the vines flou - rish,

see whe - ther the vines flou - rish,

*Ped.* \*

to see, to see whe - ther the vines

to see, to see whe - ther the

*pp*

*Come prima. Andante pastorale.*

flou - rish. Come, Be - lov -

vines flou - - - rish. My Bride,

*Come prima.*  
*Andante pastorale.*  $\text{♩} = 88.$

CHORUS. SOPRANO.

Let us go  
CHORUS. ALTO.

CHORUS. TENOR.

Let us go forth . . . in - to the field, . . .

CHORUS. BASS.

*Ped.*

forth . . . in - to the field, . . .

Let us go forth . . . in - to the

\* *Ped.*

\*

let us go forth, . . . let us go

Let us go

field. . . .

*pp*

Let us go forth, . . .

*Ped.*

\*

forth,  
 forth,  
 Let us go forth . . . in - to the  
 let us go forth,  
*p*  
 Let us go forth, . . .  
 Let us go forth, . . .  
 field,  
 Let us go forth . . . in - to the  
 in - to the field, . . .  
 in - to the field, . . . Come, let us go . . .  
 in - to the field, . . . Come, let us go . . .  
 field, . . . Come, come, let us go . . .

I

*p*

see, let us see if the vine, . . . the vine . . .

see, if the vine

see, let us see if the vine, . . . the vine . . .

see, if the vine

*p*

*mf*

flou - rish, let . . . us see . . . if the

flou - rish, let . . . us see if the

flou - rish, let . . . us see . . . if the

flou - rish, let . . . us see if the

flou - rish, let . . . us see if the

*p*

vine . . . flou - rish, let us see if the

vine . . . flou - rish, let . . .

vine . . . flou - rish, let us see . . . if the

vine . . . flou - rish,

*Ped.*

\*

vine . . . flou - - rish; Whe - ther the  
 us . . . see; Whe - ther the  
 vine . . . flou - - rish; Whe - ther the  
 let . . . us see;

ten - - der grape . . ap - pear,  
 ten - - der grape . . ap - pear,  
 ten - - der grape . . ap - pear,

Whe - ther . . the ten - - der grape ap -

and the pome - - gran - -  
 and . . . the pome - - gran - -  
 and . . . the pome - - gran - -

pear, . . . . and the pome - -

*Ped.* \* *Ped.* \*

ates, . . . and the pome -  
gran - ates, . . . and the pome -

*p*

gran - ates bud forth... Let us go, let us go forth  
gran - ates bud forth... Come, let us go . . .  
gran - ates bud forth... Come, let us go . . . forth  
gran - ates bud forth... Come, let us go . . . forth

in - to the field.  
forth in - to the field.  
in - to the field.  
in - to the field.

*pp*

INTERMEZZO.  
SPRING MORNING ON LEBANON.

*Adagio tranquillo.*  $\text{♩} = 54.$

$p$       *una corda.*

The musical score consists of six staves of music for two voices (Soprano and Alto) and piano. The piano part is divided into two systems, each with its own set of staves. The vocal parts are in soprano and alto clefs, mostly in common time. The piano parts include dynamic markings such as *f*, *p*, *mf*, and *dim.*. Articulation marks like *acc.* and *L.H.* are also present. Performance instructions like *Ped.* and *8va* are included. Measure numbers 37 through 43 are indicated at the beginning of each system.

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

The musical score is divided into eight systems by vertical bar lines. The first system starts with a treble clef, a common time signature, and a bass clef. It features six measures of music. The second system begins with a bass clef and a common time signature, followed by a measure in 6/8 time with a 'ppp' dynamic, and then a measure in 4/4 time with a 'p' dynamic. The third system starts with a treble clef and a common time signature, followed by a measure in 6/8 time with a 'ppp' dynamic, and then a measure in 4/4 time with a 'p' dynamic. The fourth system starts with a treble clef and a common time signature, followed by a measure in 4/4 time with a 'p' dynamic. The fifth system starts with a bass clef and a common time signature, followed by a measure in 6/4 time with a 'p' dynamic. The sixth system starts with a treble clef and a common time signature, followed by a measure in 6/4 time with a 'ppp' dynamic, and then a measure in 4/4 time with a 'p' dynamic. The seventh system starts with a treble clef and a common time signature, followed by a measure in 6/4 time with a 'p' dynamic. The eighth system starts with a bass clef and a common time signature, followed by a measure in 6/4 time with a 'p' dynamic.

SCENE II.—IN THE VINEYARDS.

SOLO AND CHORUS.—“WHO IS THIS COMING UP FROM THE VALLEY.”

*Moderato maestoso. ♩ = 69.*

The musical score consists of ten staves of music. The top staff is for the Solo voice, and the bottom staff is for the Chorus. The music is in common time, with a key signature of two flats. The tempo is indicated as *Moderato maestoso* with a tempo of  $\text{♩} = 69$ . Dynamic markings include *pp*, *p*, and *tr*. Performance instructions like '3' over groups of notes are also present. The vocal parts are supported by piano accompaniment, with various chords and bass notes indicated.

dim.

*p* *ben marcato.* >

K

*pp* > > *p* > > >

*pp* > > *p* > > > *V* > *cres.* > > > *V* > > > *V*

> > *mf*

*come prima.*

SOLO. A WOMAN. CONTRALTO.

Who is this . . . com-ing up from the val - ley like a pil - lar of

*p**p*

smoke? . . .

Giv - ing forth the

*fp**f**p*

frag - rance of myrrh and all the spi - cy o - dours of the mer - chant.

CHORUS. THE VILLAGERS.

SOPRANO.

*mf*

ALTO.

Lo,

the cha - riots of

TENOR.

Lo,

the cha - riots of

BASS.

*mf*

Lo,

the cha - riots of

Lo,

the cha - riots of

*p fz**fz**mf fz**fz**fz*

Is - ra - el and the horse - men there-of! Be-hold Sol-o-mon's

Is - ra - el and the horse - men there-of! Be-hold Sol-o-mon's

Is - ra - el and the horse - men there-of! Be-hold Sol-o-mon's

Is - ra - el and the horse - men there-of! Be-hold Sol-o-mon's

cha- riot!

cha- riot!

cha- riot!

Fif-ty migh - ty men . . . are a - bout ..

Fif-ty migh - ty men . . . are a - bout

Fif-ty migh - ty men . . . are a - bout it of the valiant, of the valiant of

it of the va-liant of Is - ra-el, of the va-liant, of the valiant of

The musical score consists of six staves of music. The top four staves are vocal parts, each with lyrics. The bottom two staves are instrumental parts, likely for strings or woodwinds. The vocal parts are in common time, with a key signature of one flat. The instrumentation includes violins, violas, cellos, double bass, and possibly oboes or bassoon. The vocal parts feature eighth-note patterns and sustained notes. The lyrics describe scenes of war and valor, mentioning 'Is - ra - el', 'horse - men', 'Sol-o-mon's', 'cha- riot!', 'Fif-ty migh - ty men', and 'valiant'.

Fif-ty migh-ty men . . . are a - bout it,      Each with a sword

it      of      the valiant of Is - ra-el,      Each with a

Is - ra - el,      of the valiant of Is - ra - el,

Is - ra - el,      of the valiant of Is - ra - el,

A WOMAN. declamando.

A state - -

in his hand, each      with a sword      in his hand.

sword      in his hand,      with a sword . . .      in his hand.

Each . . . with a sword,      with a sword      in      his hand.

Each . . . with a sword      in      his hand.

- cha - ri - et King Sol - o-mon      wrought for him - self of the wood of

Le - ba - non ; With pil - lars of sil - ver, and gold - en the *tr*

*p* *tr*

couch, and cush - ion - ed with pur - ple, The midst there-of be - ing

*mf* > > >

*ad lib.* *rit.* ||2||  
pav - ed with love for the daugh - ters of Je - ru - sa - lem.

*colla parte.* *rit.* ||2||

M ♩ = come prima. *staccato.*

*p* > >

*p*

The musical score consists of five staves of piano music. The top two staves are in G minor (indicated by a C-clef and a single flat), while the bottom three staves are in E minor (indicated by a C-clef and no sharps or flats). The first staff features a continuous eighth-note pattern. The second staff includes dynamic markings *tr*, *mf*, and *mf* above a bracket. The third staff begins with a dynamic *tr* and includes the instruction *sempre crescendo.*. The fourth staff is labeled *Largamente.* and contains a measure with a circled '3' over a bracket. The fifth staff concludes with a dynamic *cres.* The overall style is characteristic of a Chopin nocturne.

*As the cavalcade approaches.*

*f*

God . . . save the King ; May the King live for ev - er, may the King live for ev - er, God . . . save the King ; May the King . . . the King live for ev - er, may the King live for ev - er, may the King, the King live for ev - er, live for ev - er, God . . . save the King, may . . . the King King, save the King,

The musical score consists of four systems of music. The top three systems feature three staves each, with lyrics in common time. The lyrics are:

ev - er, for ev - - - er, live for  
 ev - er, for ev - - - er, live for  
 ev - er, for ev - - - er, live for  
 live for ev - - - er, God . . . save the

The bottom system features a single basso continuo staff with a bassoon part. The lyrics for this section are:

ev - er, for ev - - - er, er,  
 ev - er, for ev - - - er, for ev - er, God . . . save the  
 ev - er, God . . . save the King, for ev - er, for  
 King, the King, the King, live for  
 King, the King, the King, live for

God . . . save the King, may the King, . . . . . the King live for  
 King, God save the King, may the King, . . . . . the King live for  
 ev - er, God save the King, may the King, . . . . . the King live for  
 ev - er, God . . . save the King, may the King, . . . . . the King live for

ev - er. . . . .

*The procession halts as the Sulamite is observed in the crowd.*

Ped.

PRINCES AND NOBLES (*looking at the Sulamite*).

TENOR.

CHORUS. Who is she, . . .

BASS.

Who is she,

N

> > *dim.* p # o pp

who is she that look - eth forth . . .

who is she that look - eth forth

as the morn - ing? Clear as the  
 as the morning? Clear as the

*pp* 3  
*pp* 3  
*pp*  
*Ped.*

moon; . . . fair as the sun: . . . Fear - ful  
 moon; . . . fair as the sun; . . . Fear - ful

*p* 3  
*p* 3  
*Ped.* \* *Ped.* \* *Ped.* \*

as an ar - my in bat - tle.  
 as an ar - my in bat - tle.

*L.H. p*  
*cres. f* > > >

*Ped.* \* > > >

*ff*

## SOLOMON. BARITONE.

50

Andante. (to the Sulamite).



Thou art love - ly, O my friend, as Thir - za; . .

Andante.  $\text{d} = 48.$ 

Fair as Je - ru - sa - lem, fair as Je - ru - sa - lem; fear - ful, as an army in



bat - tle.

Turn . . a -



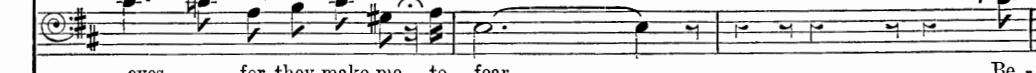
- way thine eyes, . . turn, turn a - way . . thine . .



ad lib.

a tempo.

p



eyes, . . for they make me to fear. . .

Be -



- hold, thou . . . art fair, . . . O . . . my

friend; . . . Be - hold, thou . . . art fair, . . . and thine eyes, as

doves', gleam from the midst of thy locks. . . . Thou art all fair! . . .

thou art all fair; . . . No spot is in thee! Thou art

love - ly, O my friend, as Thir - za. . .

PRINCES AND NOBLES.  
*dolce.* TENOR.

Beau - ti - ful is she as a ga - zelle up - on the moun - tains!  
*dolce.* BASS.

Beau - ti - ful is she as a ga - zelle up - on the moun - tains!

Ped. \* Ped. \* Ped. \*

Be - hold, thou art  
 She should be cloth - ed in pur - ple, And  
 She should be cloth - ed in pur - ple, And dwell, and

Ped. \* Ped. \*

fair, . . . O my friend, . . .

dwell in the pa - lace of the King. . .

dwell in the pa - lace of the King. . .

mf

Ped. \*

*O Più agitato.*THE BELOVED (*to the Sulamite*). *mf*

A -

in the pa - lace of the King.

*Più agitato.**pp**pp**f**p*

way, . . . . . a - way with me from Le - - ba -

- non, my bride, my bride; Out . . . of the eaves . . . of the

*f**mf**p**f**mf**p*

THE SULAMITE.

Draw me

li - - on; From the haunts of the leo - pard.

*mf**p*

af - ter thee, . . . draw . . . me af - ter thee.

*mf*                      *stringendo.*                      *cres.*

*Ped.*                      \*

*Più mosso.*

O . . . let us fly! . . . (They hasten away.)

O . . . let us fly! . . . *Più mosso.*  $\text{d} = 69.$

*fz*                      *fz*                      *fz*                      *fz*                      *fz*

*fp*                      *fz fp*

PRINCES AND NOBLES.

TENOR. *f*

Re - turn, . . .

re - turn, . . .

O Su - lam-ite;

BASS. *f*

Re - turn, . . .

re - turn, . . .

O Su - lam-ite;

re - turn, re - turn, That the King,  
re - turn, re - turn, That the King may be -  
  
that the King . . . may be - hold thee.  
- hold . . . thee, may be - hold thee.

**THE PEOPLE.**

SOPRANO. *ff.* *Andante come prima.*  
What . . . do ye see in the Su - la-mite?

ALTO. *ff.*  
What . . . do ye see in the Su - la-mite?

TENOR. *ff.*  
What . . . do ye see in the Su - la-mite?

BASS. *ff.*  
What . . . do ye see in the Su - la-mite?

Andante come prima.  
♩ = 48.

*p*

TENOR.

What e - qual s the dance of Ma - ha - na - im?

What e - qual s the dance of Ma - ha - na - im?

Ped.

\*

Ped.

\*

She is beau - ti - ful ex - ceed - ing - ly, she is

She is beau - ti - ful ex - ceed - ing - ly, she is

beau - ti - ful ex - ceed - ing - ly...

beau - ti - ful ex - ceed - ing - ly.

*The Sulamite is**brought back by an Elder of the village : the Beloved follows her.*

SOLOMON (*to the Sulamite*).

*mf*

*Allegro.*

Un - to my char - ger in Pha - rao's

*Allegro. ♩ = 76.*

p > p

stud I would compare thee, O my friend, . . . > >

f

un - to my char - ger in Pha - rao's stud I would com -

p

- pare thee, I would com-pare thee, un - to my char - ger in Pha - rao's

stud I . . . would com-pare thee, O my friend. . . .

*p*

*pp*



thee, . . . . . lo! gold - en rings,

*pp*

\* Ped. \* Ped. \* Ped. \* Ped. \*

lo! gold-en rings will we make for thee, will we make for thee,

*p* *f*

Stud - ded with ma - ny a sil - ver bell, with ma-ny a sil - ver

*pp*

*tr*

*calando.*

bell, lo! . . . . . gold-en rings will . . . we make for thee, stud - ded with

*pp*

*colla parte.*

*a tempo.*

ma - ny a sil - ver bell, Fair are thy

*pp a tempo.* *pp*

*mf*

cheeks, with gold - en rings. Un - to my  
 char - ger in Pha - raoh's stud I would com-pare thee, un - to my  
*ad lib.* *mj*  
*a tempo.*  
 char - ger in Pha - raoh's stud I would com-pare thee, O my friend, I would com -  
 pare thee, I would com - pare thee, un - to my char - ger in Pha - raoh's  
*Ped. \** *Ped. \** *Ped. \**  
 stud I . . . would com-pare thee, O my friend.  
*p* *pp*

The musical score consists of four staves. The top two staves are for the voice, with the first staff in common time and the second in 6/8 time. The bottom two staves are for the piano. The vocal parts include lyrics such as 'cheeks, with gold - en rings.', 'char - ger in Pha - raoh's stud I would com-pare thee, un - to my', 'a tempo.', 'char - ger in Pha - raoh's stud I would com-pare thee, O my friend, I would com -', 'compare thee, I would com - compare thee, un - to my char - ger in Pha - raoh's', and 'stud I . . . would com-pare thee, O my friend.'. The piano part features various chords and rhythmic patterns, with dynamic markings like 'mj', 'a tempo.', 'colla parte.', 'fp', 'p', and 'pp'. Pedal points are marked with asterisks (\*).

O my friend, . . . unto my

char - - ger in Pha - roah's stud I would com - pare . . . thee, O . . . my

*mf ad lib.*

*rit.*

friend. *cantabile.*

*a tempo.*

*p*

*Ped.* \* *Ped.* \* *Ped.* \* *Ped.* \* *Ped.* \* *Ped.* \* *Ped.* \*

THE SULAMITE.  
*Molto tranquillo.*

My Be -

*Molto tranquillo.*

lov - - ed is to me a nose-gay of myrrh, . . . That

3

close to my bo - som rests... A cluster of al -

p  
Ped. \*

- hen - na to me is my Be lov - ed . . .

In the vine - yards of En - ge - di. . . .

*Lento.* THE ELDER. (BASS.)

Heark - en, O daugh - ter, and con - sid - er, and in - cline thine

CHORUS. VILLAGERS. SOPRANO.

ALTO.

TENOR.

BASS.

*Lento.*  $\text{♩} = 50.$

ear, in - cline thine ear. For - get, . . . for - get . . . al - so thine own

For - get, . . . for - get ..

For - get, . . . for - get ..

For - get, . . . for - get ..

For - get, . . . for - get ..

peo - ple, al - so thine own peo - ple and thy fa - ther's

al - so thine own peo - ple,

al - so thine own peo - ple

al - so thine own peo - ple,

al - so thine own peo - ple

al - so thine own peo - ple,

al - so thine own peo - ple

al - so thine own peo - ple,

al - so thine own peo - ple

house.

and thy fa - ther's house. So shall the King, the

and thy fa - ther's house. So shall the King, so shall the

and thy fa - ther's house. So shall the

and thy fa - ther's house. So shall the King, so shall the King, the

p

King great - ly de - sire, de - desire thy beau - ty, thy

King great - ly de - sire . . . thy beau - ty, thy beau - ty, thy

King great - ly de - desire thy . . . beau - ty, thy beau - ty,

King great - ly de - desire . . . thy beau - ty, thy

beau - ty ; For he is thy Lord, for he is thy  
 beau - ty ; For he is thy Lord, for he is thy  
 thy beau - ty ; For he is thy Lord, for he is thy  
 beau - ty ; For he is thy Lord, for he is thy

*mf*

He . . . is thy Lord, . . . wor - ship thou  
 Lord, and wor-ship thou him, and wor-ship thou him,  
 Lord, and wor-ship thou him, and wor-ship thou him,  
 Lord, and wor-ship thou him, and wor-ship thou him,  
 Lord, and wor-ship thou him, and wor-ship thou him,

him, . . . Hark - en, O daugh-ter and con - sid - er . . .  
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou  
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou  
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou  
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou

and in-cline thine ear, in - cline thine ear,  
him, . . . In - cline thine ear, in - cline thine  
him. . . In - cline thine ear, in - cline thine  
him. . . In - cline thine ear, in - cline thine  
him. . . In - cline thine ear, in - cline thine  
him. . . In - cline thine ear, in - cline thine

Forget, . . . forget, . . . also thine own people and thy father's  
ear. Forget, . . . forget, . . .  
ear. Forget, . . . forget, . . .  
ear. Forget, . . . forget, . . .  
ear. Forget, . . . forget, . . .

The musical score consists of five staves of music for voices. The first staff starts with a dynamic of *p*. The second staff begins with *pp*, the third with *pp*, the fourth with *pp*, and the fifth with *pp*. The lyrics "Forget, . . . forget, . . ." are repeated four times, each time with a different dynamic marking (*p*, *pp*, *pp*, *pp*) and a different vocal line.

house, for - get, . . .  
Al - so thine own people and thy fa - ther's house, for -  
Al - so thine own people and thy fa - ther's house, for -  
Al - so thine own people and thy fa - ther's house, for -  
Al - so thine own people and thy fa - ther's house, for -

The musical score consists of five staves of music for voices. The first staff starts with a dynamic of *p*. The second staff begins with *mf*, the third with *mf*, the fourth with *mf*, and the fifth with *mf*. The lyrics "house, for - get, . . ." are followed by four repetitions of "Al - so thine own people and thy fa - ther's house, for -".

pp

con - sid - er.

pp

con - sid - er.

pp

get, for - get. . .

p

pp

get, for - get. . .

*Q Andante, ma agitato.*

THE BELOVED. *p*

A - way, . . . a - way with

*Andante, ma agitato.* ♩: 56.

me from Le - ba - non, my spouse, my

Ped. \* Ped. \*

*sempre cres. e stringendo.*

spouse; Out . . . of the caves . . . of the li - - on.

*fp*      *sempre cres. e stringendo.*      *f* > > >

THE SULAMITE (*clinging to her lover*).

My . . . Be - lov - - ed is mine and I . . . am

*f*

*Allegro.*

his . . .

PRINCES AND NOBLES.  
TENOR.

What do ye, what do ye, what do ye?

BASS.

What do ye, what do ye, what do ye?

*Allegro.* ♩ 92.

Will ye re - bel, will ye re - bel against the King? . . .

Will ye re - bel, will ye re - bel against the King? . . .

Where the word . . . of a King is

Where the word . . . of a King is

L.H.

Ped.

Molto moderato, come prima.

there is power.

there is power.

Molto moderato, come prima. ♩ = 63.

Ped.

THE PEOPLE. SOPRANO.

ALTO.

TENOR.

BASS.

*At a sign from Solomon, guards place the Sulamite God . . . save the King! May the  
on a chariot. The cavalcade moves on.*

ff

A musical score for 'God Save the King' featuring four staves of music. The vocal parts are in soprano, alto, tenor, and bass. The piano accompaniment is in the bass and treble staves below. The lyrics are integrated into the music, appearing under the vocal parts. The score includes dynamic markings like 'ff' (fortissimo) and 'p' (pianissimo). Measure numbers 6 are present at the end of the score.

God . . . save the  
 God . . . save the King, may the King live for ev -  
 King live for ev - er, live for ev - er,  
 God . . . save the King ! May the King . . .  
 King ! May the King, . . . may the King live . . . for ev - er, may the  
 . . . er, may the King live for ev - er, live for ev - er, > may the  
 God . . . save the King, save the King, God . . . save the  
 the King live for ev - er, for ev - er, live for  
 King, the King live for ev - er, for ev - er, live for  
 King, the King live for ev - er, for ev - er, live for  
 King ! may . . . the King live for ev - er, God . . . save the

ev - er, for ev - - - er, God . . . save the  
 ev - er, for ev - er, for ev - er, God . . . save the King, God save the  
 ev - er, God . . . save the King, for ev - er, for ev - er, God save the  
 King, the King, the King live for ev - er, God . . . save the  
 King, may the King, . . . . . the King live for ev - er ! . . . .  
 King, may the King, . . . . . the King live for ev - er ! . . . .  
 King, may the King, . . . . . the King live for ev - er ! . . . .  
 King, may the King, . . . . . the King live for ev - er ! . . . .

## PART II.—TEMPTATION.

### SCENE I.—IN SOLOMON'S PALACE.

Solo.—“LOVER AND FRIEND.”

*Andante.* ♩ = 60.

*Ped.* \*

*Ped.* \*

*The Sulamite (alone). Recit.*

Lov - er and friend are put far, far from

me, . . . And mine ac-quaint-ance in - to dark - - - ness. . . .

*molto rit.**Andantino.*

Yet the Lord is my Shep-herd, I shall not want, the Lord is my  
*Andantino.* ♩ = 76.

*molto rit.**pp**Ped.**\* Ped.**\* Ped.*

Shep-herd, I shall not want. He .. will make me to lie down in green

*\* Ped.**\**

pas - tures, He .. will lead .. me be - side the still wa - ters, He will

*Ped.**\* Ped.*

make me to lie down in green pas - tures, He will lead .. me be - side the still

wa - ters, He .. will lead me be - side the still wa - ters. The Lord is my

calando.

A Poco più animato.

Shep-herd, I shall not want.

dim. calando.

Poco più animato.

Yea, yea, though I walk, yea, though I walk through the val - ley of the

sha - dow of death, yea, though I walk,

yea, though I walk thro' the val - ley of the sha - dow of death, I,

I will fear no e - vil; For Thou art with me,

for Thou art with me, I will fear no e - vil,

*pp* *mf*

Ped. \* Ped. \* Ped. \* Ped. \* Ped. \*

for Thou art with . . . me, Thy rod and Thy staff they

*pp* *p* *mf* *p*

Ped. \* Ped. \*

com - fort me, Thy rod and Thy staff they com - - - fort

*cres.*

*ad lib.* *Tempo 1mo.* *pp*

me, . . . they com - fort me, . . . they com - fort me. The

*Tempo 1mo.* *p*

*ad lib.* *pp*

Ped. \* Ped. \*

Lord is my Shepherd, I . . . shall not want. . . He will make me to lie

Ped. \* Ped. \*

down in green pas - tures, He .. will lead.. me be - side.. the still wa - ters,

He will make me to lie down in green pas-tures, He .. will lead me be -

- side the still wa - -ters. The Lord is my Shep-herd,

I shall not want, the Lord, the Lord is my Shep - herd, I shall not

want, . . . I shall not, shall not want. . . .

CHORUS AND SOLO.—“HAIL! THOU THAT ART HIGHLY FAVOURED.”

*Moderato.* SOPRANO.

ALTO.

*Moderato.* ♩ = 80. Some women of the Court enter.

THE WOMEN.

Hail! . . .      hail! . . .      thou that art high - ly  
 Hail! . . .      hail! . . .      thou that art high - ly

fa - - - voured!

Hap - py, . . .

fa - - - voured!

Hap - py, . . .

hap - py, hap - py art thou a - mong wo - men!

*They look upon the Sulamite curiously*

hap - py, . . .      hap - py art thou a - mong wo - men!

L.H.

Dark am I, . . . but comely, O daughters of Je -

pp

Ped. \* Ped.

- ru-sa-lem. . . Look not up-on me because I am

mf p

dus-ky, For the sun has scorch'd me at noon; I . . . was made a

p L.H. 3

Ped. \*

keep-er of vineyards— Mine own vine - yard . . . have I not kept. . .

mf

Più Allegro. (With fervour.)

Tell me, O thou whom my soul . . .

Fiu Allegro. = 92.

p

mf 3 3 3

Ped. \* Ped. \* Ped. \*

A musical score for a voice and piano. The vocal part is in soprano clef, and the piano part is in bass clef. The score consists of eight staves of music with lyrics. The lyrics are as follows:

lov - eth, Where thou .. rest - est, . . .  
 where thou rest - est with thy flocks at  
 noon, . . . That I . . . be not as one who wan - ders for -  
 - got - ten, that I . . . be not as  
 one, be not as one who wan - ders for - got - ten. Tell me,

The piano part includes pedal markings (\* Ped.) and dynamic markings (mf, p, pp). The vocal part has several melodic lines with slurs and grace notes. The piano part features harmonic changes and rhythmic patterns.

tell me, tell me, O thou whom my soul . . .

*mf*

*a tempo.*

\* Ped. \* Ped. \*

lov - eth.

R.H.

Ped. \* Ped. ad lib.

I charge you, I charge you, O ye daughters of Je .

pp colla parte.

Ped.

- ru - sa - lem, That ye stir not, Nor a - wake my love . . till he please.

## C THE WOMEN. SOPRANO.

ALTO. What is thy Be - lov - ed

What is thy Be - lov - ed

C

ten. Ped. \* Ped. \*

more than an - oth - - er, O fair - est of wo - -

more than an - oth - - er, O fair - est of wo - -

Ped. \*

- men? What is thy Be-lov - ed more than an - oth - - er,

- men? What is thy Be-lov - ed more than an - oth - - er,

That thou dost so charge us, that thou dost so charge us?

That thou dost so charge us, that thou dost so charge us?

L.H.  
mf.

THE SULAMITE.

My . . . Be - lov - - - ed is chief a - mong ten

*p*

thou - sand, His head is of pure gold. . . his  
 Ped. \* Ped. \*

head is of pure gold; . . . His locks are  
 CHORUS. 1st & 2nd ALTOS.  
 What is thy Be - lov - ed?  
 L.H. p

Ped. \*

like the tendrils of the vine; . . . His eyes are as doves' in the bed of the  
 riv - er; . . . His coun - ten - ance, . . .

CHORUS. SOPRANO. p

What is thy Be - lov - ed, what is  
 CHORUS. ALTO. p

What is thy Be - lov - ed, what is

Ped. \*

A musical score for a solo voice and piano. The vocal part is in soprano C major, 2/4 time. The piano accompaniment features a bass line with sustained notes and chords. The lyrics describe a scene of celestial beings in heaven.

pure gold; His locks are like . . . the  
 ten - drils of the vine. . . . Ex - cel - lент . . . as the  
 ce - dars, as the ce - dars. Yea, he is al - to - ge - ther  
 love - - - ly. This  
 is my Be - lov - ed, and my . . . friend, O daugh - ters of Je -

*Andantino, non troppo presto.*

ru - sa - lem, O daugh - ters of Je - ru - sa - lem...

*Andantino, non troppo presto.*

♩ = 56.

pp

THE WOMEN.  
1st SOPRANO.

Art thou so sim - ple, O fair-est of wo - men? O

2nd SOPRANO.

Art thou so sim - ple, O fair-est of wo - men? O

ALTO.

Art thou so sim - ple, O fair-est of

fair - est of wo - men? Art . . thou so sim - ple, O

fair - est, fair - est of wo - men? Art thou so sim -

wo - men, O fair - est of wo - men? Art thou so sim -

fair-est of wo - men, art thou so sim - ple,  
 - ple, art thou so sim - ple, O fair-est of wo - men, art thou so  
 - ple, art thou so sim - ple, O fair-est of wo - men, art thou so  
pp  
Ped. \*

art thou so sim - ple, O fair-est of wo - men, . . .  
 sim - ple, O fair-est of wo - men, O fair - est . . .  
 sim - ple, O fair-est of wo - men, art thou, art thou so  
Ped. \*

. . . O fair-est of wo - men?  
 . . . of wo - men?  
 sim - ple, O fair - est, fair-est of wo - men?  
p

E

*p*

Then go and

*p*

Then go and fol - low, fol - low the track of the flocks, . . .

Then go and fol - low, fol - low the track of the

*E*

*p*

Ped. \* Ped. \*

fol - low, fol - low the track of the flocks, . . .

then go . . . and fol - low, fol - low the track of the

flocks, go . . . and fol - low, fol - low the track of the

fol - low the track of the flocks, . . . the flocks,

flocks, and fol - low the track of the flocks,

flocks, then go and fol - low the track, . . . then go and

Then go and fol - - - low, fol - low the track of the  
 the track, . . . the track of the  
 fol - - low, and fol - low the track of the flocks, and fol - low the

flocks, . . . And pas - ture thy goats by the huts . . . of the  
 flocks, . . . And pas - ture thy goats by the huts . . . of the  
 track of the flocks, And pas - ture thy goats by . . . the huts . . . of the

shep - herds, . . . the huts . . . of the shep - - - herds, and  
 shep - herds, . . . the huts . . . of the shep-herds, the huts of the  
 huts of the shep-herds, the huts . . . of the shep - herds, . . . and

pas - - - ture thy goats, . . . . . and pas - ture thy  
 shep - herds, . . . . . thy goats, . . . . . and pas - ture thy  
 pas - ture thy goats, . . . . . pas - ture thy goats by the huts, . . .

goats by the huts of the shep - - - herds. Then go, . . . . then go, . . .  
 goats by the huts of the shep - - - herds. Then go, . . . . then  
 . . . by the huts of the shep - - - herds. Then go, . . . . then

L.H.

Ped.

. . . then go and fol - - low, fol - low the track of the flocks,  
 go, then go and fol - low the track of the flocks, then go and  
 go, then go and fol - low the track, the track of the flocks,

p

Ped.

\* Ped. \* Ped. \*

\* Ped. \* Ped. \*

then go and fol - low,  
fol - low, fol - low the track of the flocks, . . .  
then go and fol - low, fol - low the track of the flocks, then ..

fol - low the track of the flocks. . . . Art thou so  
then go and fol - low the track, the track of the flocks. Art thou so  
go . . . and fol - low the track, the track of the flocks.

sim - ple, O fair-est of wo - men, O fair - est of  
sim - ple, O fair-est of wo - men, O fair - est,  
Art thou so sim - ple, O fair-est of wo - men, O

Ped.

\* "The Rose of Sharon."—Novello, Ewer and C $\ddot{e}$ 's Octavo Edition.

wo - - men, art . . . thou so sim - ple, . . . O  
 fair - est . . . of wo-men, art thou so sim - ple, art thou so sim -  
 fair - est . . . of wo-men, art thou so sim - ple, art thou so sim -  
 fair-est of wo - - men, art thou so sim - - ple ?  
 - ple, art thou so sim - - ple, O fair-est of wo - - men ?  
 - ple, art thou so sim - - ple, O fair-est of wo - - men ?

cres.

F *Poco più presto.*  
 FIRST WOMAN (CONTRALTO).

Nay, . . . nay, bless - ed, bless - ed is she

*Poco più presto.*

whom our lord, . . . our lord . . . de - light - - eth . . . to

*ff*

hon - our!

*mf*

Kings' daugh - ters shall be a - mong . . . thine hon - our-a - ble

*mf*

wo men, Thy

*f* *ff*

cloth - ing shall be . . . of wrought gold. . . . Thou

*pp* *p*

shalt . . . be brought un - to the King . . . in rai - ment of nee - dle -

> > 4 >

- work, . . . with glad-ness and re - joic - ing

f      *mf*

shalt thou be brought, And en - ter in - to the King's

*mf*      *tr*      *f*

pal - ace. . . *espressivo.*

L.H.      *pp*

lov - ed . . . pas - tures his flocks . . . a -

*mf*      *G*      *mf*

mong the li - lies, my Be -

*pp*      *mf*

*Ped.* \* *Ped.P.* \*

lov - ed . . . is . . . mine, my . . . Be - lov - ed . . .

*Slanciato.*  
*cres.* *f* *a tempo.*

is mine and I . . . am his. . . .

*Slanciato.*  
*f* *a tempo. ff* *Ped.*

*Allegro maestoso.*

*Allegro maestoso.*  $\text{d} = 104.$  *tr* *(An Officer of the Court enters.)*  
*f* *tr*

*tr*

*tr*

**THE OFFICER.**  
*f* Go forth, . . . go forth, O daugh - ters of

*tr* *f*

Si - on, and be - hold King So - - - - lo-mon,

Crown - ed with the crown he wear - eth, On the day of his

glad - ness of heart;

For lo ! the Ark of the Co - ve-nant Go - eth

up to the tem - ple which he hath built.

*Più animato.*THE WOMEN.  
1st SOPRANO.

This is the day which the Lord hath made;

2nd SOPRANO. This is the day which the Lord hath made;

ALTO. This is the day which the Lord hath made;

H This is the day which the Lord hath made; We will re -

*Più animato.*  $\text{d} = 112.$ 

ff fp

3 3 3

We will re - joice, we will re - joice . . . and be

We will re - joice, we will re - joice and be

- joice, we will re - joice, we will re - joice . . . and be

glad in it, we will re - joice, . . .

glad in it, we will re - joice, . . .

glad . . . in it. This is the

 $fz$

we will re - joice, . . . . .      we will re -  
 re - joice, . . . . .      re -  
 day,      this is the day,  
 - joice, . . . . .      this is the day which the Lord hath  
 - joice, . . . . .      this is the . . .  
 this is the day      which the Lord, . . .  
 made, the Lord hath made, the Lord hath made ; we . . . will re -  
 day . . .      which the Lord hath made ; we . . . will re -  
 the day the Lord hath made ;  
 p

- joice and be glad in it,

- joice and be glad in it,

we . . . will re - joice and be

we . . . will re - joice and be glad in it,

we . . . will re - joice and be glad in it,

glad in it. we . . . will re -

mf

This is the

- joice and be glad, This is the day which the Lord hath

mf fz >

day which the Lord . . . . . hath made,  
*mf*  
 This is the day which the Lord hath made,  
 made, the Lord, the Lord . . . . . hath made,

we . . . will be glad in it, glad in it,  
 we will be glad in it, glad in it,  
 we will be glad in it, glad in it,  
 glad in it, glad . . . . . in  
 glad in it, this is the day which the Lord hath  
 glad in it,

*fz>*

it, the day which the Lord hath made; we  
made, the day which the Lord hath made; we  
this is the day which the Lord hath made; we  
will rejoice and be glad in it, be  
will rejoice and be glad in it, be  
will rejoice and be glad in it, be  
glad in it, this is the day which the Lord hath made.  
glad in it, this is the day which the Lord hath made.  
glad in it, this is the day which the Lord hath made.

SCENE II.—THE PROCESSION OF THE ARK.

*An open place before the Palace, filled with citizens of Jerusalem. The Sulamite and the women look down from the lattice.*

CHORUS.—“MAKE A JOYFUL NOISE.”

*Allegro deciso. D = 92.*

THE PEOPLE.  
SOPRANO.

Make a joy - ful noise un - to the Lord, all ye lands, serve the

ALTO.

Make a joy - ful noise un - to the Lord, all ye lands, serve the

TENOR.

Make a joy - ful noise un - to the Lord, all ye lands, serve the

BASS.

Make a joy - ful noise un - to the Lord, all ye lands, serve the

Lord . . with glad - - ness, make a joy - ful noise, make a

Lord . . with glad - - ness, make a joy - ful noise, make a

Lord . . with glad - - ness, make a joy - ful noise, make a

Lord . . with glad - - ness, make a joy - ful noise, make a

fz

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

joy - ful noise un - to the Lord, all ye lands, serve the Lord, serve the

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

serve the Lord, . . . the Lord with glad - -

Lord, . . . serve the Lord, the Lord with glad - -

serve the Lord, . . . the Lord with glad - -

serve the Lord, . . . the Lord with glad - -

fz

ness, serve the Lord, serve the Lord, the Lord with glad - -

ness, serve the Lord, serve the Lord, the Lord with glad - -

ness, serve the Lord, serve the Lord, the Lord with glad - -

fz



A

thanks - giv - ing, en - ter,

en - ter His . . . gates, en - ter, en - ter,

thanks - giv - ing, en - ter,

in - to His . . . gates, en - ter, en - ter, en - ter,

A

en - ter, and . . . in - to His courts . . . with

en - ter, en - ter,

en - ter, and in - to . . . His courts . . . with

en - ter,

praise, . . . with praise, . . . . with praise, and in - to

praise, and . . . in - to His courts . . . with praise, en - ter,

and in - to His

*con 8va ad lib.*

His courts . . with praise, and in - to His courts . . with praise,  
 en - ter, en - ter, en - ter, and . .  
 en - ter, en - ter, en - ter,  
 courts . . with praise, and in - to His courts . . with praise, with praise, . .

with praise, . . . . .  
 in - to His courts . . with praise, . . with praise, . .  
 and . . in - to His  
 praise, . . . . . with praise, . . with praise, . .

with praise, . . . . . and in - to His  
 . . . . . with praise, with praise, and in - to His courts . .  
 courts . . with praise, with praise, and in - to His  
 with praise, . . . . . with

f

mf

courts with praise, with praise, en - ter, en - ter  
 courts with praise, with praise, en - ter, en - ter  
 courts with praise, . . . with praise, en - ter, en - ter

p

praise, . . . with praise, with praise, . . . with

*Ped.*

en - ter, en - ter, en - ter, en - ter,  
 en - ter, en - ter, en - ter, en - ter,  
 en - ter, en - ter, en - ter, en - ter,  
 praise, . . . with praise, en - ter, en - ter,

*f*

en - ter, en - ter, en - ter, en - ter in - to His  
 en - ter, en - ter, en - ter,  
 en - ter, en - ter in - to His courts, en - ter  
 en - ter, en - ter, en - ter,

*f*

gates with thanks - giv - ing, with . . .

en - ter in - to His

in - to His gates, . . . His gates, His

en - ter in - to His gates with

thanks - - - giv - ing.

gates with thanks - giv - ing.

gates . . . with thanks - giv - ing.

thanks - - - giv - ing.

*dolce.*  
*p.*  
 For the

B

Lord is .. good, His mer - ey is ev - - er -

*p*

*dolce.*

For the Lord is  
last - ing,  
*p dolce.* For the Lord, the Lord is  
For the Lord is .. good, the Lord is

good, His mer - ey is ev - - er -  
good, His mer - ey is ev - - er -  
good, His mer - - ey is ev - - er -

*Ped.*

last - ing, The Lord, the Lord is  
 last - ing, The Lord, the Lord is  
 last - ing, The Lord, the Lord is

*Ped.* \* *Ped.* \*

good, His mer - cy is ev - er - last - ing,  
 good, His mer - cy is ev - er - last - ing,  
 good, His mer - cy is ev - er - last - ing,  
*dolce p.*  
 For the Lord is good, His

is . .

For the Lord is  
 For the Lord, the Lord . . is  
 mer - cy, His mer - cy is . . ev - er - last -

III

good, make a joy - ful noise un - to the  
 good, make a joy - ful noise un - to the  
 good, make a joy - ful noise . . .  
 ing, make a joy - ful noise . . .

*Ped.*

Lord, . . . . . a joy - ful noise  
 Lord, all ye lands, . . . a joy - ful noise  
 un - to the Lord, . . . a joy - ful noise  
 un - to the Lord, . . . all ye

unto the Lord, . . . all ye lands, . . . serve the  
 unto the Lord, . . . all ye lands, . . . serve the  
 unto the Lord, . . . all ye lands, make a joy - ful noise, . . .  
 lands, all ye lands, make a joy - ful noise, a joy - - - - - ful

*f*

Lord with glad - ness, serve . . . the Lord . . . with glad - ness, with  
 Lord with glad - ness, serve . . . the Lord . . . with glad - ness, with  
 . . . make a joy - ful noise, . . . serve . . . the Lord . . . with glad - ness, with  
 noise, . . . make a joy - ful, joy - ful noise, all . . . ye  
 glad - ness. Make a  
 glad - ness. Make a  
 glad - ness. Make a  
 lands, ye lands. Make a  
 joy - ful noise, come be - fore . . . His pre - sence with a song, . . .  
 joy - ful noise, come be - fore . . . His  
 joy - ful noise, make a joy - ful noise, all ye lands, . . .  
 joy - ful noise, make a  
 m<sup>f</sup>

make a joyful noise, . . .  
pre - sence with a song, . . . with a  
come be - fore . . . His pre - sence,  
joy - ful noise, all ye lands, a joy - - - ful..

make a joyful noise, come be - fore . . . His  
song, with a song, make a  
come be - fore . . . His pre - sence with a song,  
noise, a joy - - - ful.. noise, a joy - - - ful

pre - sence with a song, a song, a  
joy - ful noise, . . . come, come be - fore His pre - sence with a  
come be - fore His pre - sence with a song, a  
noise, come be - fore His pre - sence with a song, with a

D      *bassoon*

song, . . . . . a song, a  
song, . . . . . a song, come be - fore His  
song, . . . . . come, come be - fore His  
song, . . . . . a song, be - fore . . . His

*bassoon*

song, a song, Make a joy - ful noise, . . . make a  
presence with a song, Make a joy - ful noise, . . . make a  
presence with a song, Make a joy - ful noise, . . . make a  
presence with . . . a song, Make a joy - ful noise, . . .

*bassoon*

joy - - - ful noise un - to the Lord, all ye lands, make a  
joy - ful noise, a joy - ful, joy - ful noise, all ye lands,  
joy - ful noise, a joy - ful, joy - ful noise, all ye lands,  
all ye lands,

*bassoon*

*Ped.*

joy - ful noise, make a joy - ful noise, come be - fore His  
 make a joy - ful noise, a joy - ful noise, come be - fore His  
 make a joy - ful noise, a joy - ful noise,  
 all ye lands, come before His  
 pre - sence with a song, . . . with a song, serve the  
 pre - sence with a song, a song, with a song, with a song, a song,  
 come be - fore . . . His pre - sence with a song, with a song,  
 pre - sence with a song, come before His pre - sence with a song, a song,  
 Lord, serve the Lord, . . . serve the Lord with glad - ness.  
 serve the Lord, serve the Lord, . . . serve the Lord with glad - ness.  
 serve the Lord, serve the Lord, serve the Lord with glad - ness.  
 serve, . . . serve the Lord with glad - ness.  
 rit.  
 rit.  
 Ped.

MARCH AND CHORUS.—“WE WILL PRAISE HIS NAME.”

*Maestoso. ♩ = 100. The Procession of the Ark approaches.*

The musical score consists of six staves of music for piano, arranged in two systems. The first system begins with a dynamic of *p*, followed by *pp*. The second system begins with a dynamic of *p*. The music features various rhythmic patterns, including eighth-note chords and sixteenth-note figures. The score includes performance instructions such as *sempre cres.* (sempre crescendo) and *mf* (mezzo-forte). The key signature changes between G major and C major throughout the piece.

The maidens of Jerusalem pass with timbrels and solemn dances.

*dim.*

THE MAIDENS.  
A SOPRANO.

We will praise, we will praise His name in the dance,

ALTO.

We will praise, we will praise His name in the dance,

A C: *sempre staccato.*

We will sing prais - es un - to Him with the tim - brel and harp ;

We will sing prais - es un - to Him with the tim - brel and harp ;

Let Mount Si - on re - joice, . . . let Mount Si - on re -

Let Mount Si - on re - joice, . . .

p 3

- joice ; . . . Let the daugh - ters . . . of Ju - dah, . .

let Mount Si - on re - joice; . . . Let the daugh - ters of

p 3

. . . let the daugh - ters . . . of . . Ju - dah be glad, . . . be

Ju - dah, let the daugh - ters of Ju - dah be glad, . . . be

cres.

f

cres.

f

glad, . . . We will praise, we will praise His name  
 glad, . . . We will praise, we will praise His name  
 in the dance, . . . We will sing prais - es un - to . . .

in the dance, . . . We will sing prais - es un - to . . .

Him . . . with the tim - brel and harp ; Let the daugh -  
 Him . . . with the tim - brel and harp ; Let the daugh -

- ters of Ju - dah be glad, let the daugh - ters of Ju - dah be glad.  
 - ters of Ju - dah be glad, let the daugh - ters of Ju - dah be glad.  
 Sva.

*Elders of Jerusalem pass.*

**B**

**p**

**mf**

**THE ELDERS.**

**1st TENOR.** Beau - ti - ful for sit - u - a - tion, The

**2nd TENOR.** Beau - ti - ful for sit - u - a - tion, The

**1st BASS.** Beau - ti - ful for sit - u - a - tion, The

**2nd BASS.** Beau - ti - ful for sit - u - a - tion, The

**f**

**p legato.**

joy of the whole earth is . . . Mount

joy of the whole earth . . . is Mount

joy of the whole . . . earth is . . . Mount

joy . . . of the whole earth is Mount

Si - - on, On the sides . . . of the  
 Si - - on, On the sides . . . of the  
 Si - - on, On the sides . . . of the  
 Si - - on, On the sides . . . of the

*cres.* *mf* *f* *p*

North, on the sides of the North, the  
 North, . . . on the sides of the North, . . . the  
 North, . . . on the sides . . . of the North, . . . the . . .  
 North, on the sides of the North, the

ci - ty of the great King.  
 ci - ty of the great King. *mf*  
 ci - ty of the great King. Out of  
 ci - ty of the great King. *mf* Out of Si - on, of  
 ci - ty of the great King. Out of Si - - - on, of

*cres.* *mf*

*mf*

Out of Si - - on, the per - fec - tion of beau - ty,  
 Si - - on, the per - fec - tion of beau - ty, of beau - ty,  
 Si - on, the per - fec - tion, per - fec - tion of beau - ty, of beau - ty,  
 Si - - on, ... the per - fec - tion of beau - ty, of beau - ty,

*f ben marcato.*

God hath shin - ed, God hath  
 God hath shin - ed, God hath  
*f ben marcato.*  
 God hath shin - ed, God hath shin - ed, God hath shin - ed,  
*f sempre.*

shin - ed, God . . . hath shin - ed. Beau - ti -  
 shin - ed, God . . . hath shin - ed. Beau - ti -  
 God hath shin - - ed. Beau - ti -  
 God hath shin - - ed. Beau - ti -

p

- ful for sit - u - a - tion, The joy of the  
- ful for sit - u - a - tion, The joy of the  
- ful for sit - u - a - tion, The joy of the  
- ful for sit - u - a - tion, The joy of the

p

whole earth is . . . Mount Si - on.  
whole earth is Mount Si - on.  
whole earth is Mount Si - on.

C *Più tranquillo.*

THE SHEPHERDS AND VINEDRESSERS. SOPRANO.

Give

ALTO.

TENOR.

C (*Shepherds and Vinedressers pass.*)

*d. = come prima. Più tranquillo.*

*p*

*tr*

*mf*

*Ped.*

ear, give ear, O Shep - herd of Is - ra - el,

Thou that dwell - est, that dwell - est be - tween the . . cher - - u -

Give

- bim, . .

ear, give . . ear, O Shep - herd of Is - ra - el,

Thou hast  
 Thou that dwell - est, that dwell - est be - tween the cher - - u - -

brought.. a vine, a . . vine out of E - - -

- bim, Thou hast  
 Thou hast

$p$   
 $mf$

- gypt, Thou hast  
 brought.. a vine, a . . vine out of E - - -

brought.. a vine, a . . vine out of E - - -

$mf$   
 $p$

cast out the hea - then and plant-ed it, . . . Thou hast  
 - gypt. Thou hast

- gypt. Thou hast cast out the hea - then and

cast out the hea - - - then .. and plant-ed . . it,  
 cast out the hea - then, the hea - then and plant-ed it,  
 plant-ed it, Thou hast cast out the hea - then and plant-ed it,

D f

Thou hast cast out the hea - then and plant-ed it. . .

f

Thou hast cast out the hea - then and plant-ed it. . .

D f

Thou hast cast out the hea - then and plant-ed it. . .

Ped. \* Ped. \* Ped. \*

*mf*

Thou . . . hast cast out the . . . hea - then and plant-ed it; . . . *dim.*

Thou . . . hast cast out, Thou hast cast out the hea - then and *dim.*

Thou, . . . Thou hast cast out the hea - then and

*mf*

The hills are cov - ered with the sha - - dow of it, . . .

plant-ed it; The hills, the hills are cov - ered with the

plant-ed it; The hills, the . . . hills . . . are cov - ered with the

*p*

Ped. \* Ped. \*

And the boughs there - of are like good - ly ce - dars, like

sha - dow of it, And the boughs there - of are like . . . good - ly ce -

sha - dow of it, And the boughs there - of are like . . . good - ly ce -

dolce.

good - ly ce - dars. Give

- dars, good - ly ce - dars, like good - ly ce - - -

- dars, like good - ly ce - - -

*mf*

*p*

Ped. \*

ear, give ear, O Shep - herd, O Shep - herd of

- dars.

- dars.

*dolce.*

Is - - - ra - - - el, *dolce.*

*p*

*dolce.*

Thou that dwell - est be -

Thou that dwell - est be - tween the cher - u - bim. . . . .

*p*

*pp*

- tween the cher - u - bims,

**E**  $\frac{d}{4}$  = Come prima. Soldiers pass.

*p*       $\begin{matrix} 3 & 3 & 3 & 3 \end{matrix}$        $\begin{matrix} 3 & 3 & 3 & 3 \end{matrix}$

*f*

THE SOLDIERS.  
ALTO.  
*ben marcato.*

Give un - to the Lord, O ye migh - ty, glo - ry and  
TENOR.

BASS.  
*ben marcato.*

Give un - to the Lord, O ye migh - ty, glo - ry and

*f ben marcato.*

strength, give un - to the Lord, O ye migh - ty, glo - ry and  
 strength, glo - ry and  
 strength, give un - to the Lord, O ye migh - ty, glo - ry and  
 strength, give un - to the Lord, O ye migh - ty, glo - ry and  
 strength, give un - to the Lord, O ye migh - ty,  
 strength, give un - to the Lord, O ye migh - ty,  
 strength, give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,  
 give un - to the Lord, O ye migh - ty,

glo - ry, glo - ry and strength ; He maketh wars to cease un - to the ends of the  
 glo - ry, glo - ry and strength ; He maketh wars to cease un - to the ends of the  
 glo - ry, glo - ry and strength ; He maketh wars to cease un - to the ends of the

earth ; He break - eth the bow, He break - eth the bow, He break -  
 earth ; He break - eth the bow, He break - eth the bow, break - eth the  
 earth ; He break - eth the bow, He break - eth, He break - eth the bow, He

eth the bow, the bow, And cut - teth the spear in  
 bow, break - eth the bow, And cut - teth, and cut - teth the spear in  
 break - eth the bow, the bow, And cut - teth, and cut - teth the spear in

sun - der, in sun - der; He burn - eth the cha - riot in the  
 sun - der, in sun - der; He burn - eth the cha - riot in the  
 sun - der, in sun - der; He burn - eth the cha - riot in the  
 fire, He burn - - eth the cha - - riot, burn - eth the cha - riot in the  
 fire, He burn - - eth the cha - - riot, burn - eth the cha - riot in the  
 fire, He burn-eth the cha - riot, burn-eth the cha - riot, the cha - riot in the  
 fire. Give un - to the Lord, O ye migh - ty, glo - ry and  
 fire. Give un - to the Lord, O ye migh - ty, glo - ry and  
 fire.

F



strength. . .

strength. . .

strength. . .

*F Priests bearing the sacred vessels pass.**d'm.*

THE PRIESTS.

TENOR.



I will wash my hands in in - no - cen - cy,

BASS.



I will wash my hands in in - no - cen - cy,

I will wash my hands in

*più tranquillo.*

in - no - cen - cy,

So will I com - pass Thine al - tar,



O Lord, . . . O Lord . . . I will wash my hands,

I will wash my hands in in-no-cen-cy, O Lord, . . .

So will I compass Thine al - tar, O Lord, . . . O Lord. . . .

So will I com - pass Thine al - tar, O Lord. . . .

So will I com - pass Thine al - tar, O Lord. . . .

The musical score consists of four systems of music for two voices (Soprano and Alto) and piano. The vocal parts are in G major. The piano part is in the bass clef. The vocal parts enter at measure 135. The first system starts with a piano introduction. The second system begins with a piano dynamic of *f*. The third system begins with a piano dynamic of *p*. The fourth system begins with a piano dynamic of *mf*.

**Text:**

Lord, I have  
Lord, I have

*mormorando.*

lov-ed the ha - bi - ta - tion of Thy house.

I will wash my hands in  
*mormorando.*

lov-ed the ha - bi - ta - tion of Thy house.

I will wash my hands in

*p*

in - no - cen - cy,

So will I compass Thine al - tar,

in - no - cen - cy,

So will I compass Thine al - tar

*p*

O Lord,

I will wash my hands,

O Lord,

I will wash my hands,

I will wash my hands in in - no - cen - cy, O Lord, . . .

I will wash my hands in in - no - cen - cy, O Lord, . . .

Lord, I have lov-ed, have lov-ed the ha-bi-ta-tion of Thy house, . . .

Lord, I have lov-ed, have lov-ed the ha-bi-ta-tion of Thy house, . . .

and . . . the place where Thine hon - our dwell - eth . . .

and . . . the place where Thine hon - our dwell - eth, . . . and the place where Thine honour

dwell - eth.

*H*

*H*

*The Ark of the Covenant passes, borne by Levites.*

Ped. \* Ped. \*

*Più maestoso.*

*The People. Soprano.* *f*

*A - rise, O*

*ALTO.*

*TENOR.* *f*

*A - rise, O*

*BASS.*

*Lord, . . . in - to Thy rest, . . .*

*A - rise, O Lord, O . . . Lord,*

*Lord, . . . in - to Thy rest, . . .*

*A - rise, O Lord, O . . . Lord,*

Thou and the ark, the ark of Thy strength, a -

Thou and the ark of Thy strength, a -

Thou and the ark, the ark of Thy strength, a -

Thou and the ark, the ark . . . of Thy

rise, . . . O Lord, a - rise, in - to Thy rest, . . .

rise, . . . O Lord . . . in - to Thy rest, . . .

rise, . . . O Lord, a - rise, in - to Thy rest, . . .

strength, a - rise, . . . a - rise, O Lord, in - to Thy

Thou and the ark of Thy strength, . . . Thou, . . .

Thou and the ark of Thy strength, . . . Thou, . . .

Thou and the ark of Thy strength, . . . Thou, . . .

rest, . . . Thou and the ark, . . . Thou, . . .

Thou, . . . and the ark, and the  
 Thou, . . . and the ark,  
 Thou, . . . and the ark, and the  
 Thou, . . . and the ark,  
 ark of Thy strength, A - rise, . . . a - rise, O Lord,  
 Thou and the ark, A - rise, . . . a - rise, O Lord,  
 ark of Thy strength, A - rise, . . . a - rise, O Lord, . . .  
 Thou and the ark, A - rise, . . . O Lord, . . .

in - to Thy rest. . . . .  
 in - to Thy rest. . . . .  
 in - to Thy rest. . . . .  
 in - to Thy rest.

Trem - ble be - fore Him,  
Trem - ble be - fore Him,

O ye na - tions,  
O ye na - tions,

Trem - ble be - fore Him, O ye na - tions,  
Trem - ble be - fore Him, O ye na - tions,

Trem - ble be - fore Him, O ye na - tions,

Trem - ble be - fore Him, O ye na - tions,

Trem - ble be - fore Him, O ye na - tions,

Trem - ble be - fore Him, O ye na - tions,

For the Lord our God . . . is God of gods, for the

For the Lord our God . . . is God of gods, for the

For the Lord our God . . . is God of gods, for the

For the Lord our God . . . is God of gods, for the

Lord our God . . . is God of gods . . . and Lord of

Lord our God . . . is God of gods . . . and Lord of

Lord our God . . . is God of gods . . . and Lord of

Lord our God is God of gods . . . and Lord of

lords, . . . and Lord of lords, A  
 lords, . . . and Lord of lords, A  
 lords, . . . and Lord of lords, A  
 lords, . . . and Lord of lords, A  
 lords, . . . and Lord of lords, A

great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a

pp mf f

great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a

pp mf f

great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a  
 great God, a migh - ty and a ter - ri - ble, a

pp mf f

great God, a migh-ty and a ter - ri - ble,  
 great God, a migh-ty and a ter - ri - ble,  
 great God, a migh-ty and a ter - ri - ble,  
 great God, a migh-ty and a ter - ri - ble,

A - rise, O Lord, . . . in - to Thy  
 A - rise, O Lord, O . . .  
 A - rise, O Lord, . . . in - to Thy  
 A - rise, O Lord, O . . .

rest, . . . Thou and the ark, the ark . . . of Thy  
 Lord, . . . Thou and the ark . . . of Thy  
 rest, . . . Thou and the ark, the ark . . . of Thy  
 Lord, . . . Thou and the ark, the

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is A major (no sharps or flats). The time signature is common time. The vocal parts sing in unison, with lyrics appearing below the notes. The piano part provides harmonic support with chords and rhythmic patterns.

strength, a - rise, . . O Lord, a - rise in - to Thy  
 strength, a - rise, . . O Lord . . in - to Thy  
 strength, a - rise, . . O Lord, a - rise in - to Thy  
 ark . . of Thy strength, a - rise, . . a - rise, O Lord,  
 rest, . . Thou and the ark of Thy strength,  
 rest, . . Thou and the ark . . of Thy strength,  
 rest, . . Thou and the ark of Thy strength,  
 in - to Thy rest, . . Thou and the ark,  
 Thou, . . Thou, . . and the  
 Thou, . . Thou, . . and the  
 Thou, . . Thou, . . and the  
 Thou, . . Thou, . . and the

ark, and the ark of Thy strength, a - rise, . . . a - rise,  
 ark, Thou and the ark, a - rise, . . . a -  
 ark, and the ark of Thy strength, a - rise, . . . a - rise,  
 ark, Thou and the ark, a - rise, . . .

O Lord, in - to Thy rest. . . . .  
 - rise, Lord, in - to Thy rest. . . . .  
 O Lord, in - to Thy rest. . . . .  
 O Lord, in - to Thy rest. . . . .

*Solomon with his princes and nobles passes.*



CHORUS. *mf*

God . . save the King! May the King, . .

*mf*

God . . save the

*Ped.*

the King live for ev - - - er, God . . save the

*mf*

God save the King, God save the

*mf*

God . . save the King, God . . save the

King! May the King live for ev - er, God save the King, may the King . .

*sempre cres.*

King, God . . . save the King, God . . . save the King, may the King, the King . . . live for *sempre cres.*

King, may the King live for ev - er, live for ev - er, . . . for *sempre cres.*

King, . . . may the King . . . live for ev' - er, for ev' - er, *sempre cres.*

. . . may the King live for ev - er, live for ev - er, for ev - er. *sempre cres.*

ever, . . . for ev - - - er, God . . . save the King, may the King, . . .

ever, . . . for ev - - - er, Gird thy sword, gird thy

may the King . . . live for ev - er, Gird thy sword, gird thy

ev - er, . . . for ev - - - er, Gird thy sword up - on thy

. . . the King live for ev - - - er, God save the King, may the King . . .

sword up - on thy thigh, O most migh - ty, gird thy sword up - on thy thigh, up -

sword, thy sword up - on thy thigh, gird . . . thy sword up - on thy

thigh, O most migh-ty, gird on thy sword up-on thy thigh, O most

110

live for ev - er! And in thy ma - jes - ty ride . . .

- on thy thigh, most migh-ty! And in thy ma - jes - ty ride fz

thigh, O most migh-ty! And in thy ma - jes - ty ride . . .

migh-ty, O most migh-ty! And in thy ma - jes - ty ride fz

pros - per - ous ly. God . . . save the

pros - per - ous ly. God . . . save the King! May the King . . . live for ev - er,

pros - per - ous ly.

pros - per - ous ly. God . . . save the King, save the King, . . .

King! May the King live for ev - er, may the King . . .

God . . . save, God save the King, God . . . save the King, save the King, may the

God . . . save the King, God save the King,

. . . God save the King, God save the King, God save the King, save the King, may the

the King live for ev - er, God save, God save the King, may the  
 King, the King live for ev - er, God save, God save the King, may the  
 the King live for ev - er, God save, God save the King,  
 King live . . . for ev - er, for ev - er God . . . save the King, may the King, . .

*Ped.*

King, may the King live for ev - er, for ev - er, live, live for ev - er !  
 King, may the King live for ev - er, for ev - er, live, live for ev - er !  
 may the King . . . live for ev - er, live, live for ev - er !  
 . . . may the King . . . live, . . . live for ev - er, live, live for ev - er !

*Più animato.*

Gird thy sword, thy sword up - -  
 Gird thy thy  
 Gird thy sword, . . . thy sword up - -  
 Gird thy sword, . . . thy sword up - -  
*Più animato.*  $\text{d} = 120.$

L

on . . . thy thigh, God . . . save the King, save the  
 sword up - on thy thigh, thy sword, thy sword up - on thy thigh, And in thy  
 sword up - on thy thigh, thy sword, thy sword up - on thy thigh, And in thy  
 - on thy thigh,

King, the King, . . . God . . . save the  
 ma - jes - ty ride pros - perous - ly, Gird thy sword, thy sword up - on thy  
 ma - jes - ty ride pros - perous - ly, Gird thy sword, thy sword up - on thy  
 And in thy ma - - jes - ty, . . . and in thy

King ! May the King . . . live for ev - er, Gird thy  
 thigh, and in thy ma - jes - ty ride pros - - per - ous - ly, Gird thy  
 thigh, and in thy ma - jes - ty ride pros - - per - ous - ly. Gird thy  
 ma - - jes - ty ride pros - - per - ous - ly, Gird thy

sword, thy sword up - on thy thigh.  
 sword, thy sword up - on thy thigh. live for  
 sword, thy sword up - on thy thigh. live for  
 sword, thy sword up - on thy thigh. God . . . save the King ! May the King . . .

live for ev - er, may the King, the King live for ev -  
 ev - er, may the King live for ev -  
 ev - er, the King live for ev -  
 live for ev - er, may the King live for ev -  
 . . .

M *Ancora più presto.*

- er, for ev - er, for ev - er, for ev - er,  
 - er, for ev - er, for ev - er,  
 - er, for ev - er, for ev - er,  
 - er, for ev - er, for ev - er, for ev - er,

M *Ancora più presto.*  $\text{d} = 72$ .



*The Procession passes from view.*

FIRST WOMAN. CONTRALTO.

Thus . . . shall it be  
 done un - to her whom the King, the King de -  
 \* Ped. \*

This section shows three staves of musical notation for the first woman. The top staff has a bass clef, the middle staff has a soprano clef, and the bottom staff has an alto clef. The music consists of eighth and sixteenth note patterns. The vocal line starts with a sustained note followed by eighth notes. The bassoon part features sustained notes with dynamic markings 'f' and 'p'. The piano part includes bass notes and 'Ped.' (pedal) markings. The vocal line continues with 'done un - to her whom the King, the King de -' and concludes with a sustained note.

- light - eth to hon - our.  
 cres. f

This section continues the musical score for the first woman. It begins with a crescendo and a forte dynamic (indicated by 'cres.' and 'f'). The vocal line starts with '- light - eth to hon - our.' The piano part features sustained notes and eighth-note chords. The vocal line concludes with a sustained note.

## THE SULAMITE.

My . . . Be - lov - ed  
 pas - tures his flocks a - mong the li - - - lies ;

This section shows three staves of musical notation for the Sulamite. The top staff has a bass clef, the middle staff has a soprano clef, and the bottom staff has an alto clef. The music consists of eighth and sixteenth note patterns. The piano part features sustained notes and bass notes. The vocal line starts with 'My . . . Be - lov - ed' and concludes with 'pas - tures his flocks a - mong the li - - - lies ;'.

p dolce.  
 Ped. \* Ped.

This section continues the musical score for the Sulamite. It begins with a dynamic marking 'p dolce.' The vocal line starts with 'p dolce.' and concludes with 'Ped. \* Ped.'. The piano part features sustained notes and bass notes.

Lo! So - lo - mon, . . . in all his glo - ry, . . .

\*  
is not ar - ray'd like one, . . . like one of these.

THE WOMEN. SOPRANO.

Art thou so sim - ple, O fair- est of wo - men? . . .  
ALTO.

Art thou so sim - ple, O fair-est of

*p*

N THE SULAMITE.

My Be - lov - ed . . . is .  
wo - men? . . .

N  
*pp*

*Ped.*

mine, my Be - lov - ed . . . is . . . mine,  
 my Be - - lov - - - ed is mine, and I . . .  
 . . . I am his.

*They retire into the Palace.*

# PART III.—VICTORY.

## INTRODUCTION.—“SLEEP.”

*Noon in the Palace. The Sulamite sleeps, watched by her women.*

*Larghetto. ♩ = 72.*

The musical score for "The Rose of Sharon" by Edward Elgar, page 158, is presented in five systems of music for piano and voice.

- System 1:** Treble and bass staves. Treble staff: Measures 1-2, melodic line; measure 3, dynamic *pp*; measure 4, melodic line. Bass staff: Measures 1-2, sustained notes; measure 3, eighth-note patterns.
- System 2:** Treble and bass staves. Treble staff: Measures 1-2, eighth-note chords. Bass staff: Measures 1-2, sustained notes.
- System 3:** Treble and bass staves. Treble staff: Measures 1-2, eighth-note chords. Bass staff: Measures 1-2, sustained notes. Measure 3, eighth-note patterns with a circled '3' above the bass line.
- System 4:** Treble and bass staves. Treble staff: Measures 1-2, eighth-note chords. Bass staff: Measures 1-2, eighth-note chords. Measures 3-4, sustained notes. Dynamic *p*.
- System 5:** Treble and bass staves. Treble staff: Measures 1-2, eighth-note chords. Bass staff: Measures 1-2, sustained notes. Measures 3-4, eighth-note chords. Dynamic *pp*.

The musical score consists of four staves of music. The top two staves are for the piano, with the right hand playing treble clef and the left hand bass clef. The bottom two staves are for the voice, with the soprano part in treble clef and the bass part in bass clef. The key signature is A major (no sharps or flats). Measure 1 starts with a forte dynamic. Measures 2-3 show eighth-note patterns. Measure 4 begins with a piano dynamic (p). Measures 5-6 show eighth-note patterns. Measure 7 begins with a piano dynamic (p). Measures 8-9 show eighth-note patterns. Measure 10 begins with a piano dynamic (p).

## THE SULAMITE'S DREAM.

B THE BELOVED (*without the chamber*).

The musical score consists of three staves. The top staff is for the piano, with the right hand playing treble clef and the left hand bass clef. The middle staff is for the piano, with the right hand playing treble clef and the left hand bass clef. The bottom staff is for the voice, with the soprano part in treble clef. The key signature is A major (no sharps or flats). The lyrics are: "O - pen, e - pen to me, my sis - ter, my .. bride! ..". The dynamic is piano (pp) at the end.

## THE SULAMITE.

The musical score consists of three staves. The top staff is for the piano, with the right hand playing treble clef and the left hand bass clef. The middle staff is for the piano, with the right hand playing treble clef and the left hand bass clef. The bottom staff is for the voice, with the soprano part in treble clef. The key signature is A major (no sharps or flats). The lyrics are: "My dove, my un - de - fi - led!" and "'Tis the voice of my Be -". The time signature changes between common time (C), 3/4, and 6/4.

lov-ed! I have put off my garments; How shall I clothe me a-gain!

## THE BELOVED.

*pp*

My head is fill-ed with dew, And my locks with the

drops of night: . . . O - pen, o - pen to me, my sis - ter, my

*p*

*pp* < > *pp*

## THE SULAMITE.

bride, . . . O Be-lov-ed, my heart with-in me is mo - ved.

(She clothes herself and opens the door.)

*accelerando.*

*Ped.*

\*

*ad lib.*

My Be - lov - ed is

*Ped.*

gone! . . . My soul faint - eth with - in me.

*pp*

Whi - - ther hast thou withdrawn thyself?

*pp*

whi - - ther hast thou withdrawn thy-self?

*Ped.*

Rise will I now and

*Ped.**\* Ped.**\* Ped.*

M

go . . . a-bout the ci - - - ty,

Ped. \* pp Seek - - -

\* Ped. \* Ped. \*

lov - - - eth . . .

*pp*

agitato sempre.



*mf*

let . . . me, let me hear thy voice, . . . let me hear thy voice.

*rit.*

*a tempo.*

*RECIT. ad lib.*

*p*

Lo, . . . the night is si - lent a - round me.

*a tempo.*

*p*

*a tempo.*

*RECIT. ad lib.*

*p*

Lo, . . . the night is si - silent a - round me. . .

*p a tempo.*

*p*

*pp a tempo.*

*Più mosso in modo di Marcia.**(Watchmen appear.)**Più mosso in modo di Marcia.*  $\text{♩} = 88$ .

*pp staccato.*

Saw ye him, saw ye him whom my soul . . .

dolce.

Ped. \* Ped. \* Ped. \*

lov - - eth, whom my soul . . . lov

Ped. \* Ped. \* Ped. \* Ped. \*

THE WATCHMEN. (*Eight voices only*.)

- eth. Get thee one way

pp pp

Ped. \*

or o - ther, ei - ther on the right hand or on the

Ped. \* Ped. \*

left, Whi - - ther-so-ev - - er

Ped. \* Ped. \*

This musical score page contains two parts. The top part, labeled 'THE SULAMITE (to the Watchmen)', consists of three staves of music for voices and piano. The first staff has a treble clef, the second a bass clef, and the third a bass clef. The vocal parts sing 'Saw ye him, saw ye him whom my soul . . .' followed by 'lov - - eth, whom my soul . . . lov'. The piano part features sustained notes and chords. The bottom part, labeled 'THE WATCHMEN. (Eight voices only.)', also has three staves. It begins with 'Get thee one way' and continues with 'or o - other, ei - either on the right hand or on the left, Whi - - ther-so-ev - - er'. The piano part provides harmonic support with sustained notes and chords.

thy face is set . . . . .

*p staccato.*

Ped. \* Ped. #

F THE SULAMITE. *accel.*

Oh! saw ye him whom my soul

*tr* *p*

*pp* *accel.*

Ped. \* Ped. \* Ped.

lov - - eth, saw ye him whom my soul . . . lov - - eth?

\* Ped. \* Ped. \*



THE SULAMITE (*to the Women*).

G Largo.

I charge ye, O daughters of Je - ru - sa - lem, If ye find my

Largo.  $\text{d} = 60$ .

*pp*

love, That ye tell him that I am sick, . . . that I am sick, . . . sick of

rit.

rit.

*Larghetto (come prima).*

love. . . .

*Larghetto (come prima).*  $\text{d} = 72$ .

*p*

dim.

*Maestoso.*

*pp*

*Maestoso.*  $\text{d} = 92$ .

*p*

*Andantino soave. THE FIRST WOMAN. CONTRALTO. (As Solomon approaches.)*

*Andantino soave. ♩ = 76.*

Lo! the King great-ly de-sir-eth,  
great-ly de-sir-eth thy beau-ty, Hap-py, hap-py shalt thou  
be, and it shall be well with thee; Thou shalt see the good of Je-

dim.

ru - sa - lem, all the days . . . of thy life; . . . Yea, thou shalt

*f*

see, . . . yea, thou shalt see thy chil - dren's chil - dren, and

*dolce.*

H

peace, peace up - on Is - - ra - el,

*pp*

*al lib.* *a tempo.*

peace, . . . peace up-on Is - - ra - el . . . Lo ! the King

*colla voce.*

*p a tempo.* *p* *mf*

great - ly de - sir - eth, great - ly de - sir - eth thy beau - ty,

*p*

Hap - py, hap - py shalt thou be; Thou shalt see the

*mf*

good of Je - ru - sa - lem all, all the days . . . of thy life,

*Ped.* \* *mf* *p*

Thou shalt see the good of Je - ru - sa - lem all the

*mf* *p*

*Ped.* \* *Ped.* \* *Ped.* \*

rit. a tempo.

days, all the days . . . of thy life. . .

rit. *p* *p a tempo.* *p dolce.*

Moderato.

Moderato.  $\text{d} = 72$ .

SOLOMON. RECIT.

*p*

Ere the day cool and the shadows flee a - way, I will get me to my

*Ped.*

\*

moun - tain . . . of myrrh, . . . and hill . . . of sweet frank-in-ense.

*rit.*

*Ped.*

\*

*Larghetto con moto.*

*Larghetto con moto.*  $\text{♩} = 66.$

*accel*

Three-score the queens, . . . Four - score the con - cu-bines,  
 And vir-gins with-out num - ber, . . . vir - gins with-out num -

ber, Three - score the queens, Four-score the con - eu -

bines, And vir - gins with - out num - ber, and vir - gins with out

num-ber; Yet one is . . . my dove, yet one is . . . my

dove, mine un - de - fi - led, mine un - de - fi - - -

cres.

- led. The on - ly one . . . of her mo - - ther,  
*sempre legato.*

pp      3      3      3

Ped. \* Ped. \* Ped. \* Ped. \*

and dear to her who bore her. . .

Ped. \* Ped. \* Ped. \* Ped.

*I Più tranquillo.*      *mf*

*Più tranquillo.* The daugh - ters saw her, and

pp

\* *mf*      Ped. \*

bless - ed her, the daugh - ters saw her and bless - ed . . . her;

The queens . . . and the con - eu -

p bines, and they praised her, they praised . . .

accelerando.

her. How fair . . . and how plea - sant, how

accelerando. cres. mf

fair . . . and how plea - sant art ..

8va f p

Ped. \*

thou . . . o love, for de - lights, o

176

love, for de - lights. . .

 = come prima.

## THE SULAMITE.

*a piacere.*

*calando.*

*a tempo -*

Lo ! a vine-yard hath So - lo-mon at . . Baal - ha-mon, He let out the

*n' colla voce.*

-2-

1

vine yard up to keepers Ev ery one for the fruit thereof was to

vine - yard un-to keep-ers. EV - er-y one for the fruit there-of was to

bring him a thou - sand pie - ces of sil - ver, But my . . .

3 — "A" —   —   —

vine - yard— mine, mine is be - fore . . . me, . .

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

*mf*

mine . . . is be - fore . . . me. Thou, O So - lo-mon, must have a

*p* *p* *mf ad lib.* *colla voce.*

*accel.* *tranguillo.* *rit.*

thou - sand; And those that keep the fruit there -

*accel.* *cres.* *p* *tranguillo.* *rit.*

- of, two hun - dred. My Be - lov - ed is mine,

*colla parte.* *p a tempo.* *Ped.* \* *Ped.* \* *Ped.* \*

and I am .. his, . . . and un - to

*accel.*

*Come prima.*

me his . . . de sire. . . . .

*rit.* SOLOMON. *dolce.* *rit.* How fair and how plea - sant art..

*Come prima.*

*rit.* *dolce.*

p

And

thou, . . . O love, O . . . love, . . . for . . . de -

un - to me his de - sire, . . . and un - to me . . . his de -

lights, how fair . . . and how plea - sant art thou, . . . for de -

sire, . . . his de - sire, . . . and

lights, . . . how fair and how plea - sant, how fair, . . . how

accel. e cres.

accel. e cres.

accelerando e cres.

Ped. \* Ped. \*

un - to me his de - sire. . . .

fair, . . . how fair . . . and how plea - sant art

Sva

Ped. \* Ped. \*

*mf*

My Be - lov - ed is . . . mine, is  
 thou, . . . O love, for de - lights, . . . art thou, . . . O . . .

3

*Ped.* *a tempo.*

mine, . . . and . . . I . . . am his . . .  
*a tempo.*

love, . . . O . . . love, . . . for de - lights, . . .

*f* *mf a tempo.*

*Ped.* *\* Ped.* *\* Ped.* *\**

and un - to me, and un - to me . . . his de -  
*rit.*

how fair, and how plea - sant art thou, O . . .  
*f rit.*

*mf* *rit.*

*Ped.* *\* Ped.* *\* Ped.* *\**

- sire, . . . his de - sire. . . . .

love . . . for de - lights . . . . .

*p a tempo.* *pp*

K Grave.

Grave.  $\text{d} = 40.$

My

love is strong as death, . . . And un - con - quer - a - ble as the grave, my

love is strong as death, my love is strong as death, and un - con - quer - a - ble

as . . . the grave, my love is

SOLOMON. Art thou so sim - ple, so sim - - -

THE WOMEN. 1st SOPRANO. Art thou so sim - ple, O thou fair-est of wo - men, O

2nd SOPRANO. Art thou so sim - ple, O thou fair-est of wo - men, O

ALTO. Art thou so

*Andantino non troppo presto.  $\text{d} = 56.$*

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition;

strong as death, . . . . and ..

- ple, O fair - est of

fair - - est of wo - - men, art . . thou so sim - ple, O

fair - est, fair - est of wo - men, art thou so sim -

sim - ple, O fair - est of wo - men, art thou so sim -

The vocal line consists of two staves: soprano (C-clef) and bass (F-clef). The piano accompaniment is in common time, with a bass staff (F-clef) and a treble staff (G-clef). Measure numbers 1 through 8 are present above the vocal parts.

un - - con - - quer - a - ble as the grave.

wo - - - men, O fair-est, O fair - est of

fair-est of wo - - men, art thou so sim - - ple,

ple, art thou so sim - ple, O fair-est of wo - - men, art thou so

ple, art thou so sim - ple, O fair-est of wo - - men, art thou so

*p*

Ped. \*

The vocal line continues with the soprano and bass staves. The piano accompaniment includes dynamic markings like *p* and *Ped.*. Measures 9 through 16 are shown.

wo - men, O fair-est of, fair - est of wo - men ?

art thou so sim - ple, O fair-est of wo - men ? . . .

sim - ple, O thou fair-est of wo - men ? . . . Then go and

sim - ple, O thou fair-est of wo - men ? . . .

*Ped.* \* *Ped.* \* *Ped.* \* *Ped.* \*

My love is

Then . . . go, then go and fol - low the

Then go and fol - low,

fol - low, fol-low the track of the flocks, . . . then . . .

Then go and fol - low, fol-low the track of the flocks, . . .

*Ped.* \*

strong as death, . . . . . as . . .

track . . . of the flocks, then go and

fol - low the track of the flocks, . . . fol - low the track of the

go and fol - low the track of the flocks, then go and

fol - low the track of the flocks,

Ped.

\*

strong . . . . . as death, . . . .

fol - low the track . . . of the flocks, . . .

flocks, . . . . . then go and fol - - low,

fol - low the track of the flocks, . . . then go . . .

then go and fol - low, and fol - low the track of the

un - con - quer - a - - ble as the  
 And pas - ture thy goats, and pas - ture thy goats,  
 fol - low the track of the flocks, . . . And pas - ture thy goats by the  
 . . . And pas - ture thy goats, . . . and pas - ture thy goats . . . by the  
 flocks, and fol - low the track of the flocks, And pas - ture. and pas - ture thy

M>  
 grave.  
 by the  
 huts . . . of the shep - herds, . . . and pas - ture thy  
 huts . . . of the shep - herds, . . . and pas - ture thy  
 goats . . . by the huts of the shep-herds, the huts . . . of the

M

huts . . . of the sh - - - herds, . . . .  
 goats . . . by the huts of . . the sh - - -  
 goats, by the huts of the sh - herds, . . . the sh - - -  
 sh - herds, . . and pas - ture thy goats, thy goats by the huts of the  
dim.

by the huts of the sh - - -  
 - herds, pas - ture thy goats by the huts of the sh - - -  
 - herds, pas - ture thy goats by the huts of the sh - - -  
 sh - herds, . . . . the sh - - -

My love is strong as  
herds,  
herds, Then go, . . . then go, . . . then go and fol - - low,  
herds, Then go, . . . then go, then go and fol - low the  
herds, Then go, . . . then go, then go and fol - low the

death.  
p dolce.  
go and . . . fol - low, and fol - low, fol - - low the  
fol - low the track of the flocks,  
track of the flocks, then go and fol - low, fol - low the track of the  
track, the track of the flocks, then go and fol - low,

track . . . of the flocks, go and fol - low, . . . and fol - low the  
then go and fol - low, fol - low the track of the flocks. . . .  
flocks, . . . then go and fol - low the  
fol - low the track of the flocks, go and fol - low, and fol - low the

My  
track of the flocks,  
Art thou so sim - ple, O thou fair-est of  
track, the track of the flocks. Art thou so sim - ple, O thou fair-est of  
track, the track of the flocks. Art thou so sim - ple,

love is strong as death, . . . .

Art

women, O fair - est of wo - men, art . . thou so  
 wo - men, O fair - est, fair - est of wo - men,  
 O fair-est of wo - men, O fair - est of wo - men,

*Ped.* \* *mf*

and.. un - - con - - quer - a - ble as the

thou so . . sim - - ple, so sim -

sim - ple, O fair-est of wo - men, art thou so sim - -

art thou so sim - - ple, art thou so sim - - ple, O fair-est of wo -

art thou so sim - - ple, art thou so sim - - ple, O fair-est of wo -

*p*

*Ped.*

N

grave. . .

- ple, then go, . . . then go . . . and fol - low the

- ple, then go, . . . then go and

- men, then go, . . . then go and fol - low the track, . . . the

- men, then go, . . . and fol - low the track, . . . the

N

track, . . . the track . . . of . . . the flocks, fol - - - low,

fol - - low, and fol - - low the track . . . of the flocks, . . . the

track, the track of the flocks, and fol-low the track, . . . the track, . . . the

track, the track of the flocks, and fol-low the track, . . . the track of the flocks, the

fol - low the track of the flocks,  
 track, . . . the track . . . of the flocks, then go, then  
 track . . . of the flocks, the track of the flocks, then go and fol - low the  
 track . . . of the flocks, the track of the flocks, then

My . . . love . . .

then go, then go, . . .

go, . . . then go and fol-low the track . . . of the

track, then go and fol - - - low, and . . .

go, then go and fol - - - low, and fol-low the track of the

is . . . strong . . . as  
flocks, . . . and pas - - ture thy goats . . . by the  
pas - ture thy goats . . . by . . . the huts, the huts . . . of . . . the  
flocks, . . . and pas - ture thy goats . . . by the huts . . . of . . . the

death, . . . as  
Then go and fol - low the  
huts . . . of the shep - - herds, Then go and fol - - - low the  
shep - herds, Then go, then go and fol - - - low the

death. . . . .

track of the flocks, . . . . .

track of the flocks, . . . . .

track of the flocks, . . . . .

track of the flocks, . . . . .

Art thou so sim - ple?

*ff*

# PART IV.—REUNION.

## IN THE VINEYARDS OF SULAM.

CHORUS AND SOLO.—“THE FIELDS OF THE BELOVED LANGUISH.”

*Largo mesto. ♩ = 66.*

The musical score consists of ten staves. The top staff is for the piano, marked *p*. The subsequent staves are for the Soprano, Alto, Tenor, and Bass voices. The vocal parts enter sequentially. The Alto begins with the first lyrics: "The fields of the Be -". The Tenor follows with "The fields of the Be -". The Bass then enters with "The fields of the Be -". The Soprano joins in with "lov-ed lan-guish," followed by "And the vine of the Su-la-mite droop-eth;". This pattern repeats for the second line of the verse. The piano part features sustained notes and harmonic chords. The vocal entries are marked with slurs and dynamic instructions like *cres.* and *mf*.

*dolce.*

There - fore will we be - wail . . . them, there-fore will we, there-fore will

There - fore will we be - wail . . . them, there fore will we, there-fore will

There - fore will we be - wail . . . them, there-fore will we, there - fore will

be - wail . . . them, there-fore will we, there-fore will

*dolce.*

*fp* we be - wail . . . them, be - wail . . . them; We will wa-ter them with our

*fp* we be - wail them, be - wail . . . them;

*fp* we be - wail them, be - wail them;

*fp* we be - wail . . . them, be - wail . . . them;

tears, . . . our tears, with our tears, our tears, . . .

*dolce.*

our tears, . . . we will wa-ter them with our tears, . . . our

our tears, . . .

our tears, . . .

A >

There - fore will  
tears,  
*p dolce.* There - fore will  
we will wa-ter them with our tears, our tears, There - fore will  
our tears. . . . The

*p* A V

we be-wail them, We will wa-ter them with our tears, . . . our  
we be-wail them, There-fore will we be - wail  
we be-wail them, we will wa-ter them with our tears, . . . our  
fields of the Be - lov - ed lan - guish, There-fore will we be - wail  
tears, will we be - wail, there - fore will we be - wail . . .  
them, will we be - wail, there - fore will we be - wail . . .  
tears, there - fore will we be - wail . . . them, there - fore will we be - wail . . .  
them, will we be - wail, there - fore will we be - wail . . .

*p* > *p* > *f*

A musical score for a vocal piece with piano accompaniment. The score consists of ten staves of music. The vocal parts are in soprano and alto voices, with lyrics in English. The piano part is in basso continuo style, indicated by a bass clef and a cello-like line. The music is in common time, with various key changes. The vocal parts enter in pairs, singing eighth-note patterns. The piano part provides harmonic support with sustained notes and chords. The score is written on five-line staves with black note heads.

\* All from this point to letter H, on page 208, may be omitted in performance.

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

B *Poco più vivace.*

Glad - ness, glad - ness is ta - ken a - way, . . . is . . .  
*Poco più vivace.*

ta - ken, . . . is . . . ta - ken a - way, And joy out of the

plen - ti - ful field, . . . glad - ness is ta - ken a - way, . . . and

joy out of the plen - ti - ful field; In the vine-yards there is no

sing - ing, in the vine - yards there is no sing - ing, nei -

<img alt="Musical score for a contralto solo part with piano accompaniment. The score consists of eight staves of music. The vocal part starts with a melodic line in G minor, followed by harmonic chords. The piano part provides harmonic support with sustained notes and rhythmic patterns. The vocal line includes lyrics in English, such as 'Glad - ness, glad - ness is ta - ken a - way, . . . is . . .', 'ta - ken, . . . is . . . ta - ken a - way, And joy out of the plen - ti - ful field, . . . glad - ness is ta - ken a - way, . . . and joy out of the plen - ti - ful field; In the vine-yards there is no sing - ing, in the vine - yards there is no sing - ing, nei -'. The piano part features dynamic markings like p (piano), mf (mezzo-forte), fz (fortissimo), and fp (fortissimo). Pedal points are marked with 'Ped.' and an asterisk (\* Ped.). Measure numbers 8, 12, 16, 20, 24, 28, 32, 36, 40, 44, 48, 52, 56, 60, 64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 104, 108, 112, 116, 120, 124, 128, 132, 136, 140, 144, 148, 152, 156, 160, 164, 168, 172, 176, 180, 184, 188, 192, 196, 200, 204, 208, 212, 216, 220, 224, 228, 232, 236, 240, 244, 248, 252, 256, 260, 264, 268, 272, 276, 280, 284, 288, 292, 296, 300, 304, 308, 312, 316, 320, 324, 328, 332, 336, 340, 344, 348, 352, 356, 360, 364, 368, 372, 376, 380, 384, 388, 392, 396, 400, 404, 408, 412, 416, 420, 424, 428, 432, 436, 440, 444, 448, 452, 456, 460, 464, 468, 472, 476, 480, 484, 488, 492, 496, 500, 504, 508, 512, 516, 520, 524, 528, 532, 536, 540, 544, 548, 552, 556, 560, 564, 568, 572, 576, 580, 584, 588, 592, 596, 600, 604, 608, 612, 616, 620, 624, 628, 632, 636, 640, 644, 648, 652, 656, 660, 664, 668, 672, 676, 680, 684, 688, 692, 696, 700, 704, 708, 712, 716, 720, 724, 728, 732, 736, 740, 744, 748, 752, 756, 760, 764, 768, 772, 776, 780, 784, 788, 792, 796, 800, 804, 808, 812, 816, 820, 824, 828, 832, 836, 840, 844, 848, 852, 856, 860, 864, 868, 872, 876, 880, 884, 888, 892, 896, 900, 904, 908, 912, 916, 920, 924, 928, 932, 936, 940, 944, 948, 952, 956, 960, 964, 968, 972, 976, 980, 984, 988, 992, 996, 1000, 1004, 1008, 1012, 1016, 1020, 1024, 1028, 1032, 1036, 1040, 1044, 1048, 1052, 1056, 1060, 1064, 1068, 1072, 1076, 1080, 1084, 1088, 1092, 1096, 1100, 1104, 1108, 1112, 1116, 1120, 1124, 1128, 1132, 1136, 1140, 1144, 1148, 1152, 1156, 1160, 1164, 1168, 1172, 1176, 1180, 1184, 1188, 1192, 1196, 1200, 1204, 1208, 1212, 1216, 1220, 1224, 1228, 1232, 1236, 1240, 1244, 1248, 1252, 1256, 1260, 1264, 1268, 1272, 1276, 1280, 1284, 1288, 1292, 1296, 1300, 1304, 1308, 1312, 1316, 1320, 1324, 1328, 1332, 1336, 1340, 1344, 1348, 1352, 1356, 1360, 1364, 1368, 1372, 1376, 1380, 1384, 1388, 1392, 1396, 1400, 1404, 1408, 1412, 1416, 1420, 1424, 1428, 1432, 1436, 1440, 1444, 1448, 1452, 1456, 1460, 1464, 1468, 1472, 1476, 1480, 1484, 1488, 1492, 1496, 1500, 1504, 1508, 1512, 1516, 1520, 1524, 1528, 1532, 1536, 1540, 1544, 1548, 1552, 1556, 1560, 1564, 1568, 1572, 1576, 1580, 1584, 1588, 1592, 1596, 1600, 1604, 1608, 1612, 1616, 1620, 1624, 1628, 1632, 1636, 1640, 1644, 1648, 1652, 1656, 1660, 1664, 1668, 1672, 1676, 1680, 1684, 1688, 1692, 1696, 1700, 1704, 1708, 1712, 1716, 1720, 1724, 1728, 1732, 1736, 1740, 1744, 1748, 1752, 1756, 1760, 1764, 1768, 1772, 1776, 1780, 1784, 1788, 1792, 1796, 1800, 1804, 1808, 1812, 1816, 1820, 1824, 1828, 1832, 1836, 1840, 1844, 1848, 1852, 1856, 1860, 1864, 1868, 1872, 1876, 1880, 1884, 1888, 1892, 1896, 1900, 1904, 1908, 1912, 1916, 1920, 1924, 1928, 1932, 1936, 1940, 1944, 1948, 1952, 1956, 1960, 1964, 1968, 1972, 1976, 1980, 1984, 1988, 1992, 1996, 2000, 2004, 2008, 2012, 2016, 2020, 2024, 2028, 2032, 2036, 2040, 2044, 2048, 2052, 2056, 2060, 2064, 2068, 2072, 2076, 2080, 2084, 2088, 2092, 2096, 2100, 2104, 2108, 2112, 2116, 2120, 2124, 2128, 2132, 2136, 2140, 2144, 2148, 2152, 2156, 2160, 2164, 2168, 2172, 2176, 2180, 2184, 2188, 2192, 2196, 2200, 2204, 2208, 2212, 2216, 2220, 2224, 2228, 2232, 2236, 2240, 2244, 2248, 2252, 2256, 2260, 2264, 2268, 2272, 2276, 2280, 2284, 2288, 2292, 2296, 2300, 2304, 2308, 2312, 2316, 2320, 2324, 2328, 2332, 2336, 2340, 2344, 2348, 2352, 2356, 2360, 2364, 2368, 2372, 2376, 2380, 2384, 2388, 2392, 2396, 2400, 2404, 2408, 2412, 2416, 2420, 2424, 2428, 2432, 2436, 2440, 2444, 2448, 2452, 2456, 2460, 2464, 2468, 2472, 2476, 2480, 2484, 2488, 2492, 2496, 2500, 2504, 2508, 2512, 2516, 2520, 2524, 2528, 2532, 2536, 2540, 2544, 2548, 2552, 2556, 2560, 2564, 2568, 2572, 2576, 2580, 2584, 2588, 2592, 2596, 2600, 2604, 2608, 2612, 2616, 2620, 2624, 2628, 2632, 2636, 2640, 2644, 2648, 2652, 2656, 2660, 2664, 2668, 2672, 2676, 2680, 2684, 2688, 2692, 2696, 2700, 2704, 2708, 2712, 2716, 2720, 2724, 2728, 2732, 2736, 2740, 2744, 2748, 2752, 2756, 2760, 2764, 2768, 2772, 2776, 2780, 2784, 2788, 2792, 2796, 2800, 2804, 2808, 2812, 2816, 2820, 2824, 2828, 2832, 2836, 2840, 2844, 2848, 2852, 2856, 2860, 2864, 2868, 2872, 2876, 2880, 2884, 2888, 2892, 2896, 2900, 2904, 2908, 2912, 2916, 2920, 2924, 2928, 2932, 2936, 2940, 2944, 2948, 2952, 2956, 2960, 2964, 2968, 2972, 2976, 2980, 2984, 2988, 2992, 2996, 3000, 3004, 3008, 3012, 3016, 3020, 3024, 3028, 3032, 3036, 3040, 3044, 3048, 3052, 3056, 3060, 3064, 3068, 3072, 3076, 3080, 3084, 3088, 3092, 3096, 3100, 3104, 3108, 3112, 3116, 3120, 3124, 3128, 3132, 3136, 3140, 3144, 3148, 3152, 3156, 3160, 3164, 3168, 3172, 3176, 3180, 3184, 3188, 3192, 3196, 3200, 3204, 3208, 3212, 3216, 3220, 3224, 3228, 3232, 3236, 3240, 3244, 3248, 3252, 3256, 3260, 3264, 3268, 3272, 3276, 3280, 3284, 3288, 3292, 3296, 3300, 3304, 3308, 3312, 3316, 3320, 3324, 3328, 3332, 3336, 3340, 3344, 3348, 3352, 3356, 3360, 3364, 3368, 3372, 3376, 3380, 3384, 3388, 3392, 3396, 3400, 3404, 3408, 3412, 3416, 3420, 3424, 3428, 3432, 3436, 3440, 3444, 3448, 3452, 3456, 3460, 3464, 3468, 3472, 3476, 3480, 3484, 3488, 3492, 3496, 3500, 3504, 3508, 3512, 3516, 3520, 3524, 3528, 3532, 3536, 3540, 3544, 3548, 3552, 3556, 3560, 3564, 3568, 3572, 3576, 3580, 3584, 3588, 3592, 3596, 3600, 3604, 3608, 3612, 3616, 3620, 3624, 3628, 3632, 3636, 3640, 3644, 3648, 3652, 3656, 3660, 3664, 3668, 3672, 3676, 3680, 3684, 3688, 3692, 3696, 3700, 3704, 3708, 3712, 3716, 3720, 3724, 3728, 3732, 3736, 3740, 3744, 3748, 3752, 3756, 3760, 3764, 3768, 3772, 3776, 3780, 3784, 3788, 3792, 3796, 3800, 3804, 3808, 3812, 3816, 3820, 3824, 3828, 3832, 3836, 3840, 3844, 3848, 3852, 3856, 3860, 3864, 3868, 3872, 3876, 3880, 3884, 3888, 3892, 3896, 3900, 3904, 3908, 3912, 3916, 3920, 3924, 3928, 3932, 3936, 3940, 3944, 3948, 3952, 3956, 3960, 3964, 3968, 3972, 3976, 3980, 3984, 3988, 3992, 3996, 4000, 4004, 4008, 4012, 4016, 4020, 4024, 4028, 4032, 4036, 4040, 4044, 4048, 4052, 4056, 4060, 4064, 4068, 4072, 4076, 4080, 4084, 4088, 4092, 4096, 4100, 4104, 4108, 4112, 4116, 4120, 4124, 4128, 4132, 4136, 4140, 4144, 4148, 4152, 4156, 4160, 4164, 4168, 4172, 4176, 4180, 4184, 4188, 4192, 4196, 4200, 4204, 4208, 4212, 4216, 4220, 4224, 4228, 4232, 4236, 4240, 4244, 4248, 4252, 4256, 4260, 4264, 4268, 4272, 4276, 4280, 4284, 4288, 4292, 4296, 4300, 4304, 4308, 4312, 4316, 4320, 4324, 4328, 4332, 4336, 4340, 4344, 4348, 4352, 4356, 4360, 4364, 4368, 4372, 4376, 4380, 4384, 4388, 4392, 4396, 4400, 4404, 4408, 4412, 4416, 4420, 4424, 4428, 4432, 4436, 4440, 4444, 4448, 4452, 4456, 4460, 4464, 4468, 4472, 4476, 4480, 4484, 4488, 4492, 4496, 4500, 4504, 4508, 4512, 4516, 4520, 4524, 4528, 4532, 4536, 4540, 4544, 4548, 4552, 4556, 4560, 4564, 4568, 4572, 4576, 4580, 4584, 4588, 4592, 4596, 4600, 4604, 4608, 4612, 4616, 4620, 4624, 4628, 4632, 4636, 4640, 4644, 4648, 4652, 4656, 4660, 4664, 4668, 4672, 4676, 4680, 4684, 4688, 4692, 4696, 4700, 4704, 4708, 4712, 4716, 4720, 4724, 4728, 4732, 4736, 4740, 4744, 4748, 4752, 4756, 4760, 4764, 4768, 4772, 4776, 4780, 4784, 4788, 4792, 4796, 4800, 4804, 4808, 4812, 4816, 4820, 4824, 4828, 4832, 4836, 4840, 4844, 4848, 4852, 4856, 4860, 4864, 4868, 4872, 4876, 4880, 4884, 4888, 4892, 4896, 4900, 4904, 4908, 4912, 4916, 4920, 4924, 4928, 4932, 4936, 4940, 4944, 4948, 4952, 4956, 4960, 4964, 4968, 4972, 4976, 4980, 4984, 4988, 4992, 4996, 5000, 5004, 5008, 5012, 5016, 5020, 5024, 5028, 5032, 5036, 5040, 5044, 5048, 5052, 5056, 5060, 5064, 5068, 5072, 5076, 5080, 5084, 5088, 5092, 5096, 5100, 5104, 5108, 5112, 5116, 5120, 5124, 5128, 5132, 5136, 5140, 5144, 5148, 5152, 5156, 5160, 5164, 5168, 5172, 5176, 5180, 5184, 5188, 5192, 5196, 5200, 5204, 5208, 5212, 5216, 5220, 5224, 5228, 5232, 5236, 5240, 5244, 5248, 5252, 5256, 5260, 5264, 5268, 5272, 5276, 5280, 5284, 5288, 5292, 5296, 5300, 5304, 5308, 5312, 5316, 5320, 5324, 5328, 5332, 5336, 5340, 5344, 5348, 5352, 5356, 5360, 5364, 5368, 5372, 5376, 5380, 5384, 5388, 5392, 5396, 5400, 5404, 5408, 5412, 5416, 5420, 5424, 5428, 5432, 5436, 5440, 5444, 5448, 5452, 5456, 5460, 5464, 5468, 5472, 5476, 5480, 5484, 5488, 5492, 5496, 5500, 5504, 5508, 5512, 5516, 5520, 5524, 5528, 5532, 5536, 5540, 5544, 5548, 5552, 5556, 5560, 5564, 5568, 5572, 5576, 5580, 5584, 5588, 5592, 5596, 5600, 5604, 5608, 5612, 5616, 5620, 5624, 5628, 5632, 5636, 5640, 5644, 5648, 5652, 5656, 5660, 5664, 5668, 5672, 5676, 5680, 5684, 5688, 5692, 5696, 5700, 5704, 5708, 5712, 5716, 5720, 5724, 5728, 5732, 5736, 5740, 5744, 5748, 5752, 5756, 5760, 5764, 5768, 5772, 5776, 5780, 5784, 5788, 5792, 5796, 5800, 5804, 5808, 5812, 5816, 5820, 5824, 5828, 5832, 5836, 5840, 5844, 5848, 5852, 5856, 5860, 5864, 5868, 5872, 5876, 5880, 5884, 5888, 5892, 5896, 5900, 5904, 5908, 5912, 5916, 5920, 5924, 5928, 5932, 5936, 5940, 5944, 5948, 5952, 5956, 5960, 5964, 5968, 5972, 5976, 5980, 5984, 5988, 5992, 5996, 6000, 6004, 6008, 6012, 6016, 6020, 6024, 6028, 6032, 6036, 6040, 6044, 6048, 6052, 6056, 6060, 6064, 6068, 6072, 6076, 6080, 6084, 6088, 6092, 6096, 6100, 6104, 6108, 6112, 6116, 6120, 6124, 6128, 6132, 6136, 6140, 6144, 6148, 6152, 6156, 6160, 6164, 6168, 6172, 6176, 6180, 6184, 6188, 6192, 6196, 6200, 6204, 6208, 6212, 6216, 6220, 6224, 6228, 6232, 6236, 6240, 6244, 6248, 6252, 6256, 6260, 6264, 6268, 6272, 6276, 6280, 6284, 6288, 6292, 6296, 6300, 6304, 6308, 6312, 6316, 6320, 6324, 6328, 6332, 6336, 6340, 6344, 6348, 6352, 6356, 6360, 6364, 6368, 6372, 6376, 6380, 6384, 6388, 6392, 6396, 6400, 6404, 6408, 6412, 6416, 6420, 6424, 6428, 6432, 6436, 6440, 6444, 6448, 6452, 6456, 6460, 6464, 6468, 6472, 6476, 6480, 6484, 6488, 6492, 6496, 6500, 6504, 6508, 6512, 6516, 6520, 6524, 6528, 6532, 6536, 6540, 6544, 6548, 6552, 6556, 6560, 6564, 6568, 6572, 6576, 6580, 6584, 6588, 6592, 6596, 6600, 6604, 6608, 6612, 6616, 6620, 6624, 6628, 6632, 6636, 6640, 6644, 6648, 6652, 6656, 6660, 6664, 6668, 6672, 6676, 6680, 6684, 6688, 6692, 6696, 6700, 6704, 6708, 6712, 6716, 6720, 6724, 6728, 6732, 6736, 6740, 6744, 6748, 6752, 6756, 6760, 6764, 6768, 6772, 6776, 6780, 6784, 6788, 6792, 6796, 6800, 6804, 6808, 6812, 6816, 6820, 6824, 6828, 6832, 6836, 6840, 6844, 6848, 6852, 6856, 6860, 6864, 6868, 6872, 6876, 6880, 6884, 6888, 6892, 6896, 6900, 6904, 6908, 6912, 6916, 6920, 6924, 6928, 6932, 6936, 6940, 6944, 6948, 6952, 6956, 6960, 6964, 6968, 6972, 6976, 6980, 6984, 6988, 6992, 6996, 7000, 7004, 7008, 7012, 7016, 7020, 7024, 7028, 7032, 7036, 7040, 7044, 7048, 7052, 7056, 7060, 7064, 7068, 7072, 7076, 7080, 7084, 7088, 7092, 7096, 7100, 7104, 7108, 7112, 7116, 7120, 7124, 7128, 7132, 7136, 7140, 7144, 7148, 7152, 7156, 7160, 7164, 7168, 7172, 7176, 7180, 7184, 7188, 7192, 7196, 7200, 7204, 7208, 7212, 7216, 7220, 7224, 7228, 7232, 7236, 7240, 7244, 7248, 7252, 7256, 7260, 7264, 7268, 7272, 7276, 7280, 7284, 7288, 7292, 7296, 7300, 7304, 7308, 7312, 7316, 7320, 7324, 7328, 7332, 7336, 7340, 7344, 7348, 7352, 7356, 7360, 7364, 7368, 7372, 7376, 7380, 7384, 7388, 7392, 7396, 7400, 7404, 7408, 7412, 7416, 7420, 7424, 7428, 7432, 7436, 7440, 7444, 7448, 7452, 7456, 7460, 7464, 7468, 7472, 7476, 7480, 7484, 7488, 7492, 7496, 7500, 7504, 7508, 7512, 7516, 7520, 7524, 7528, 7532, 7536, 7540, 7544, 7548, 7552, 7556, 7560, 7564, 7568, 7572, 7576, 7580, 7584, 7588, 7592, 7596, 7600, 7604, 7608, 7612, 7616, 7620, 7624, 7628, 7632, 7636, 7640, 7644, 7648, 7652, 7656, 7660, 7664, 7668, 7672, 7676, 7680, 7684, 7688, 7692, 7696, 7700, 7704, 7708, 7712, 7716, 7720, 7724, 7728, 7732, 7736, 7740, 7744, 7748, 7752, 7756, 7760, 7764, 7768, 7772, 7776, 7780, 7784, 7788, 7792, 7796, 7800, 7804, 7808, 7812, 7816, 7820, 7824, 7828, 7832, 7836, 7840, 7844, 7848, 7852, 7856, 7860, 7864, 7868, 7872, 7876, 7880, 7884, 7888, 7892, 7896, 7900, 7904, 7908, 7912, 7916, 7920, 7924, 7928, 7932, 7936, 7940, 7944, 7948, 7952, 7956, 7960, 7964, 7968, 7972, 7976, 7980, 7984, 7988, 7992, 7996, 8000, 8004, 8008, 8012, 8016, 8020, 8024, 8028, 8032, 8036, 8040, 8044, 8048, 8052, 8056, 8060, 8064, 8068, 8072, 8076, 8080, 8084, 8088, 8092, 8096, 8100,

ther is there a - ny shout - ing, nei - ther is there a - ny

shout - ing, nei - - ther is there a - ny

*ritard.* *C a tempo.*

shout - - ing.

*ritard.* *a tempo.*

The tread - - ers tread out no wine, . . . no wine, . . .

the tread - ers tread out no . . . wine, no wine, . . .

*mf ad lib.*

no wine, . . . And the noise of the vin - tage hath  
 ceased, . . . and the noise of the vin - tage hath ceased, hath ceased,  
 hath ceased, and the noise of the vin - tage hath  
 ceased. . . . Glad - ness is ta - ken a - way, . . . is . . .

*D a tempo.*  
*Ped. \**

ta - ken, . . . is . . . ta - ken a - way, And joy out of the

plen - ti-ful field; . . . In the vine - yard there is no

sing - ing, Nei-ther is there an - y shout - ing,

nei-ther is there an - y . . shout - ing, nei -

ritardando.

ther is there an - y shout - - ing.

The musical score consists of ten staves of music. The top staff is for the soprano voice, starting with a treble clef and a key signature of one sharp. The second staff is for the alto voice, also with a treble clef and one sharp. The third staff is for the tenor voice, with a bass clef and one sharp. The fourth staff is for the bassoon, with a bass clef and one sharp. The fifth staff is for the piano, showing bass notes. The sixth staff is for the soprano, seventh for the alto, eighth for the tenor, ninth for the bassoon, and tenth for the piano. The lyrics are integrated into the vocal parts, with some words underlined and others in regular text. The piano part includes dynamic markings like *p*, *f*, and *fp*.

The fields of the Be - lov - ed lan - guish, The  
The fields of the Be - lov - ed lan - guish, The  
E *Come prima.*

vine lan - guish - eth; All the mer - ry-heart-ed do sigh, . . .  
vine lan - guish - eth; All the mer - ry-heart-ed do sigh, . . .  
All the mer - ry-heart - ed do  
vine lan - guish - eth; All . . . the mer - ry-heart-ed do sigh,  
sigh, . . . sigh, . . . all the mer - ry-heart - ed do  
. . . the mer - ry - heart - ed do sigh, all the mer - ry-heart - ed do  
sigh, the mer - ry - heart - ed do sigh, all the mer - ry-heart - ed do  
sigh, . . . sigh, . . . all the mer - ry-heart - ed do  
fp

sigh, all the mer - ry - heart-ed do sigh, . . . do sigh ; . . . dolce.

sigh, all the mer - ry - heart-ed do sigh, do sigh ; . . . The

sigh, all the mer - ry - heart-ed do sigh . . . do . . . sigh ; .

sigh, all the mer - ry - heart-ed do sigh, do sigh ; . . . cantabile.

mirthful ta - bret is si - lent, the mirthful

The mirth ful, mirthful ta - bret is

is si - lent,

dolce. p. Ped. \*

The mirth ful, mirthful ta - bret is si - lent,

ta - bret is si - lent, And the joy . . .

si - lent, And the joy . . . the joy of the

And the joy of the harp, . . .

And the joy . . . of the harp is un - heard, and the  
 and the joy . . . of the  
 harp is un - heard, and the joy, . . . the joy of the  
 and the joy, the joy, . . . the joy . . . of the  
*cres.*  
 joy of the harp is un - heard, . . . the joy of the  
 harp, of the harp is un - heard, . . . the joy of the  
 harp, of the harp, . . . is un - heard, . . . the joy of the  
 harp . . . is un - heard, The fields of the Be - lov - ed lan -  
 harp . . . is un - heard, . . . and the  
 harp is un - heard, . . . and the  
 harp is un - heard, . . .

guish, lan - guish, lan - guish,  
*Ped.* *\* Ped.*

joy . . . of the harp . . . is un - - heard.  
 joy . . . of the harp . . . is un - - heard.  
 of the harp . . . is un - - heard.  
 the joy . . . of the harp is un - - heard.

*Moderato.*

*Moderato.*  $\text{♩} = 92.$

*F Allegretto pastorale.*  $\text{♩} = 100.$

wil - der - ness shall be a fruit - ful, fruit - ful field,

*voce ad lib.*

The musical score consists of several staves of music. The top section features three staves of vocal music with lyrics, each with a dynamic marking of *pp*. The lyrics describe the 'joy of the harp' and its 'unheard' sound. The middle section begins with a piano accompaniment in *Moderato*, followed by a vocal line in *Moderato* at  $\text{♩} = 92$ . The bottom section starts with a piano accompaniment in *F Allegretto pastorale* at  $\text{♩} = 100$ , followed by a vocal line with lyrics about a 'wilder ness' becoming a 'fruit ful' field. The vocal parts are marked with *ad lib.* and *voce ad lib.* The piano parts include various dynamics like *p* and *mf*.

And the fruit - ful field as a for - est, and the

fruit - ful field as a for - est, the fruit - ful

field as a for - est, . . . The

wil - der - ness . . . shall be . . . a fruit - ful, fruit - ful

field. The work of right - eous -

- ness shall be peace, . . . shall . . . be peace,

*p*

Ped. \*

And the end . . . of peace . . . qui - et - ness for

*mf*

Ped. \*

Ped. \*

ev - - er, . . . and the end of peace . . .

*p*

*pp*

qui - et - ness . . . for ev - - er. Lo, . . . my

*p*

peo - - ple, my peo - - ple shall dwell . . .

*cres.*

*mf*

*cres.*

*mf*

in a sure . . . ha - bi - ta - tion And in  
 qui - et rest - ing - pla - ces, and in qui - et  
 rest - - ing - pla - ces, in qui - et  
 rest - - ing - pla - ces.  
*Moderato.*  
 Thus . . . saith the Ho - ly One of Is - ra - el: The wil - der -  
*Moderato.* = 92.

ness shall be a fruit - ful, fruit - ful field, . . .

*dolce.*

senza rit.

Ped. \*

H *Moderato. THE VILLAGERS.**TENORS.*

O Lord, be gra - cious un - to us, We have wait - ed

*Moderato. D = 80.*

- va - tion al - - so, in the time of trou - - ble,

## THE VILLAGERS. SOPRANO.

O Lord, be gra - cious un - to  
ALTO.  
O Lord, be gra - cious un - to  
Our . . . sal - va - tion al - - so, Lord, be gra - cious un - to  
BASS.  
O Lord, be gra - cious un - to

us; We have wait - ed for . . . Thee. Be Thou their  
us; We have wait - ed for Thee.  
us; We have wait - ed for . . . Thee. Be Thou their  
us; We have wait - - - ed for Thlee.

arm ev - er - y morn - ing; Our .. sal - va - tion al -

Be Thou their arm ev - er - y morn - ing; Our .. sal - va - tion al -

arm ev - er - y morn - ing; Our .. sal - va - tion al -

Be Thou their arm ev - er - y morn - ing; Our .. sal - va - tion al -

so in the time of trou - ble, our .. sal - va - tion

so in the time of trou - ble, our sal -

so in the time of trou - ble, our .. sal -

so in the time of trou - ble, our .. sal -

al - so in the time of trou - ble.

va - tion al - so in the time of trou - ble.

va - tion al - so in .. the time of trou - ble.

va - tion al - so in the time of trou - ble.

### I *Andante.*

RECIT. CONTRALTO. A WOMAN. (*Looking down into the valley.*) 3

*Più animato.*

A musical score page featuring a single staff of music with a treble clef, a key signature of one sharp, and a common time signature. The music consists of a series of eighth and sixteenth note patterns. Below the staff, lyrics are written in a cursive font: "Who is this that com-eth up from the val-ley, Lean-ing on her Be - lov-ed?" The word "Andante." is at the beginning, and "Piu animato." is at the end. The tempo is marked as 69 BPM for the first section and 80 BPM for the second.

*Andante.* ♩ = 69.

*Più animato.* — 80

no is this that com - eth up from the val - ley, Lean-ing on her Be - lov - ed?

*Andante.* ♩ = 69.

### *Più animato.* — 80

A musical score page showing two staves of music. The top staff is for the piano right hand, featuring a treble clef, a key signature of one sharp, and a common time signature. It contains six measures of music, each consisting of a single note followed by a measure repeat sign. The bottom staff is for the piano left hand, featuring a bass clef, a key signature of one sharp, and a common time signature. It contains six measures of music, each consisting of a single note followed by a measure repeat sign.

A musical score page featuring a vocal line and a piano accompaniment. The vocal line starts with 'un poco stringendo.' followed by lyrics 'The Su - la-mite,' and ends with 'the Su - la-mite!' The piano accompaniment consists of a bass line and a treble line with chords. Measure numbers 3, 3, and 3 are indicated above the piano staff.

## THE VILLAGERS.

SOPRANO. *sempre cres.*

## The Su - la - mite.

the SII - la-mite!

**ALTO.** *sempre cres.*

TENOR

## The Su - la-mite,

the            Su - la-mite !

## TENOR.

---

*sempre cres.*

— 1 —

Bass

## The Su - la-mite,

the Su - la-mite !

DASS.

—  
—

*sempre cres.*

She

## The Su - la-mite !

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

*stringendo.*

mf

stringendo.

She com - eth, she com - eth  
*mf* stringendo.

She com - eth, she com - eth  
*mf* stringendo.

She com - eth, she com - eth  
*mf* stringendo.

com - eth, She com - eth, com - eth  
*molto.* stringendo.

*ff* stringendo.  
 lean - ing on her Be - lov - ed, on her be -  
 lean - ing on her Be - lov - ed, on her be -  
 lean - ing, lean-ing on her Be - stringendo.  
 lean - ing on her Be - lov - ed, stringendo.

*ff* stringendo.

- lov - ed ! Sing, . . . sing, . . . o  
 - lov - ed ! Sing, . . . sing, . . . o  
 - lov - ed ! Sing, . . . sing, . . . o  
 - Sing, . . . sing, . . . o  
*J Allegro vivace ben marcato.*  $\text{d} = 84$

*f* Ped. \*

heavens, and be joy - ful, O earth ; . . . Break forth in - to  
 heavens, and be joy - ful, be joy - ful, O earth ; Break forth in - to  
 heavens, and be joy - ful, be joy - ful, O earth ; Break forth in - to  
 heavens, and be joy - ful, be joy - ful, O earth ; Break forth in - to  
 sing - ing, O moun - tains, . . . O moun -  
 sing - ing, O moun - - - tains, O moun -  
 sing - ing, O moun - - - tains, O moun -  
 sing - ing, O moun - - - tains, O moun -  
 tains ; Sing, . . . O heavens,  
 - tains ; Sing, . . . O  
 - tains ; Sing, . . . O  
 - tains, break forth ; Sing, . . . O  
 Ped. Ped. Ped. 3 3 3 Ped. \* Ped. \*

Sing, . . . O heavens; . . .

heavens, sing, . . . O

heavens, sing, . . . O

heavens, sing, . . . O

Ped. \* Ped. \* Ped. \*

Break forth . . . in - to

heavens, sing, . . . O heavens; . . . Break

heavens; Break

heavens, O heavens; Break forth . . . in - to

Ped. \* Ped. \* Ped.

ing, O

forth . . . in - - - to sing

forth . . . in - to . . . sing

sing - ing, sing -

p cres. f

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

K

moun - - - tains, .. O moun - tains;  
 - - - ing, O moun - tains, O moun - tains;  
 - - - ing, O moun - tains, O moun - tains; For the  
 - - - ing, O moun - tains, O moun - tains; K

f

For the Lord hath com - fort-ed His  
 Lord hath com - fort-ed His peo - ple, And had mer - cy up - on.. His af -

For the Lord hath com - fort-ed His peo - ple, And had mer - cy up -

peo - ple, And had mer - cy up - on.. His af - flict - ed, up - on .. .  
 - flict - ed, up - on .. His .. af - flict - ed, >  
 For the Lord hath

>

on . . His af - flict - ed, com - fort - ed His peo - ple, com - fort -  
 . . His af - flict - ed, com - fort-ed His peo - - ple, com - fort-ed His  
 com - fort - ed His peo - ple, com - fort - ed His peo -  
 com - fort-ed His peo - ple,

ed His peo - ple, for the Lord, for the Lord hath com - fort-ed His  
 peo - ple, com - fort-ed His peo - ple, for the Lord hath com - fort - ed His  
 ple, com - fort - ed His peo - ple, com - fort - ed His peo - ple, for the  
 com - fort - ed His peo - - ple,

peo - ple, com - fort-ed His peo - - ple, com - fort - ed His  
 peo - ple, His peo - - ple, His  
 Lord, for the Lord hath com - fort-ed His peo - ple, for the Lord hath com - fort -  
 com - fort-ed His peo - - ple, . . com - fort-ed His peo - - -

peo - - ple, for the Lord hath com - fort-ed His  
 peo - - ple, for the Lord . . . hath com - fort-ed, hath  
 ed His peo-ple, for the Lord, the Lord hath com - fort-ed, hath  
 - ple, . . . for the Lord, the Lord hath com - fort-ed, for the Lord hath  
*fz* *fz* *fz* *fz*  
 peo - ple. Sing, O hea - vens, O hea - - - - vens,  
 com - fort-ed His peo - - ple, for the  
 com - fort-ed His peo - - ple. Sing, O heavens . . .  
 com - - fort - ed, hath com - fort-ed His peo - ple, And had  
 sing, O heavens, O hea - vens.  
 Lord hath com - fort-ed His peo - ple.  
 O hea - vens.  
 mer - - cy up - on . . His af - flict - ed.  
*> > >* <sup>3</sup> *> > >*

## CHORUS. BASS.

*Più vivace.**fpp* — *pp*

We said, "The Lord

*Più vivace.*  $\text{d} = 92.$

*fpp* — *pp*

hath for - sak - - - en them!" . . .

CHORUS. TENOR. *fpp* — *pp*

We said,

"The

Lord hath for - sak - - - en

The musical score consists of three staves of music in G major, indicated by a treble clef and two sharps in the key signature. The top staff is for the soprano voice, the middle staff for the alto or tenor voice, and the bottom staff for the basso continuo. The basso continuo staff includes a bassoon line and a cello/bass line, with basso continuo markings (e.g., 'bass' with a bassoon icon) above the bassoon line.

The lyrics are as follows:

them, . . . My Lord hath for -  
 got - - - ten them,  
 "My Lord hath for -  
 My Lord . . . hath for -  
 got - - - ten them, hath for -

## CHORUS OF WOMEN. SOPRANO.

ALTO.

But

got ten them.

got ten them.

But he . . . . .

he . . . . . said,

said to the pri - son - ers,

said to the pri - son - ers,

To 3

“Go forth, go forth,  
That were in dark  
them that were in dark  
forth,”  
To them that were in  
ness, to them that were in  
ness, to them that were in  
ness, in dark ness,  
dark ness, that were in  
dark ness,  
were in dark ness, in  
ness, to them that were in  
dark ness,

"Show your - selves,  
 show your - selves... show your -  
 selves." Sing, 0  
 selves." Sing, 0  
 selves." Sing, 0  
 selves." Sing, 0  
 \* Ped. \* Ped.  
*The Sulamite and the Beloved appear.*  
 selves." Sing, 0  
 selves." Sing, 0  
 selves." Sing, 0  
 selves." Sing, 0  
 \* Ped. \* Ped.

heavens, and be joy - ful, O earth . . .

heavens, and be joy - ful, O earth . . .

heavens, and be joy - ful, O earth . . .

heavens, and be joy - ful, O earth . . .

heavens, and be joy - ful, O earth . . .

f

\* Ped. \*

M

For the Lord . . . hath had mer -

For the Lord . . . hath had mer -

For the Lord . . . hath had mer -

For the Lord . . . hath had mer -

M

mer - ey.

ey,

mer - ey.

ey,

mer - ey.

ey,

rit.

rit.

rit.

rit.

Attacca subito.

*Andante con moto.*

SOPRANO SOLO. THE SULAMITE.

We . . . shall not hun - ger nor thirst, we . . . shall not

ALTO SOLO. THE WOMAN.

We . . . shall not hun - ger nor thirst, we . . . shall not

TENOR SOLO. THE BELOVED.

We . . . shall not hun - ger nor thirst, we . . . shall not

BASS SOLO. THE ELDER.

We shall not hun - ger nor thirst, . . . we

*Andante con moto.* ♩ = 76.

hun - ger nor thirst, Nei - ther shall the sun smite us,

hun - ger nor thirst, Nei - ther shall the sun smite us,

hun - ger nor thirst, Nei - ther shall the sun smite us,

shall not hun - ger nor thirst, Nei - ther shall the sun . . . smite us,

We . . . shall . . . not . . . hun - ger, hun -

We . . . shall . . . not . . . hun - ger,

We . . . shall not hun - ger, not hun - ger, . . . not

We . . . shall not hun - ger, not

- ger nor thirst, . . . Nei - ther shall the  
 hun - ger nor thirst, Nei - ther shall . . . the  
 hun - ger flor thirst, . . . Nei - ther shall the sun, . . . the  
 hun - ger nor thirst, . . .

dim.

sun, . . . the sun . . . smite . . . us;  
 sun smite . . . us, smite . . . us; For  
 sun . . . smite dim. us, smite . . . us;  
 Nei - - - - - ther shall the sun . . . smite . . .

For He that hath mer - cy shall lead  
 He that hath mer - cy shall lead us, He that hath  
 us;

us, shall lead . . us, Ev - - en by  
 mer - cy shall lead us, Ev - en by springs of  
 mer - cy shall lead us, Ev - en .. by  
 For He that hath mer - cy shall lead us, . . .

springs . . . of wa - - ter shall . . .  
 wa - - ter, of wa - - ter shall . . .  
 springs . . . of wa - - ter . . . shall . . .  
 Ev - - en .. by springs . . . of wa - -

He guide . . us, For He that hath mer - cy shall  
 He guide us, For He that hath mer - cy shall  
 He guide . . us, shall

lead . . . us, Ev - en, ev - -

lead . . . us, Ev - en, ev - -

lead . . . us, Ev - en, ev - -

shall lead . . . us, Ev - -

- en by springs . . . of wa - ter

- en by springs . . . of wa - ter

- ev - en by springs . . . of wa - ter . . . shall He

- en by springs . . . of wa - ter

shall He guide . . .

shall He, shall He guide . . .

guide us, shall He, shall He guide us. We . . .

shall He



Nei - ther shall . . . the sun, . . .  
 thirst, . . . Nei - ther shall . . . the sun, the sun, . . .  
 thirst, . . . Nei - ther shall . . . the sun, . . . the  
 thirst, . . . Nei - ther shall . . . the sun, . . .  
 the sun, the sun . . . smite . . .  
 . . . smite . . . us,  
 sun . . . smite . . . us, nei - ther  
 the sun smite us, nei - ther  
 us, the sun . . . smite rit. us.  
 the sun . . . smite rit. us.  
 shall the sun, the sun . . . smite rit. us.  
 shall the sun, the sun . . . smite rit. us.

N *Allegro vivace.*

The musical score consists of five systems of music. The first system has four staves, each starting with a treble clef and a key signature of two sharps. The vocal parts are labeled 'N' above them. The second system starts with a basso continuo staff (C-clef) followed by three staves for voices. The vocal parts are labeled 'Sing, . . .' above them. The third system continues with the basso continuo staff and three staves for voices. The vocal parts are labeled 'Sing, . . .' above them. The fourth system starts with a basso continuo staff followed by three staves for voices. The vocal parts are labeled 'Sing, . . .' above them. The fifth system starts with a basso continuo staff followed by three staves for voices. The vocal parts are labeled 'Sing, . . .' above them. The vocal parts sing the lyrics: 'heavens, and be joy - ful, O earth; Break forth in - to heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to sing - ing, O moun - tains, . . . O moun - - - sing - ing, O moun - - - tains, O moun - - - sing - ing, O moun - - - tains, O moun - - - sing - ing, O moun - - - tains, O moun - - -'.

A musical score for "The Rose of Sharon" featuring multiple staves of vocal and piano parts. The vocal parts include soprano, alto, tenor, and bass. The piano part includes a treble clef staff and a bass clef staff. The score consists of eight systems of music. The vocal parts sing in four-part harmony, while the piano provides harmonic support and rhythmic patterns. The vocal parts sing lyrics such as "Sing, O heavens," "Break forth," and "heavens, sing, O heavens." The piano part features sustained notes and rhythmic patterns like eighth-note chords. Pedal points are marked with asterisks (\*). Measure numbers 3, 3, 3, 3, 3, 3, 3, 3 are placed above the piano staff in several measures.

The musical score consists of three staves of music. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The piano accompaniment is provided by the right hand on the treble clef staff and the left hand on the bass clef staff. The music is in common time and uses a key signature of one sharp (F#). The vocal parts sing in four-part harmony, with the piano providing harmonic support. The lyrics are integrated into the musical lines, with some words emphasized by slurs or grace notes.

Top Staff (Soprano):

- Line 1: sing - - - ing, sing, o
- Line 2: forth in - to sing - ing, sing, o
- Line 3: forth in - to sing - ing, sing, o
- Line 4: sing - ing, break forth in - to sing - ing, sing, o
- Line 5: (piano part only)
- Line 6: (piano part only)

Middle Staff (Alto):

- Line 1: hea - vens, O heavens, sing, . . . O heavens, and be joy - ful, O
- Line 2: heavens, and be joy - ful O earth, and be joy - ful, O
- Line 3: hea - - vens, sing, . . . O heavens, and be joy - ful, O
- Line 4: heavens, and be joy - ful, O earth, and be joy - ful, be
- Line 5: (piano part only)
- Line 6: (piano part only)

Bottom Staff (Bass):

- Line 1: earth, Sing, . . . O hea - vens, sing,
- Line 2: earth, Sing, . . . O hea - vens, sing,
- Line 3: earth, Sing, sing, O
- Line 4: joy - ful, O earth, sing, . . . O heavens, sing, . . .
- Line 5: (piano part only)
- Line 6: (piano part only)

The musical score consists of three staves of music. The top staff features a soprano vocal line with lyrics: "O heavens, sing, sing, O .." followed by "O heavens, sing, . . . heavens, . . ." and "heavens, sing, . . . O heavens, sing, O heavens, O ..". The middle staff continues the soprano line with "8va" (octave up) instruction, followed by "heavens, . . . and be joy - ful, . . ." and "O . . . heavens, be joy - ". The bottom staff provides harmonic support with a piano-like accompaniment. The lyrics continue on the middle staff with "sing, . . . O heavens, and be joy - ful, . . ." and "heavens, and be joy - - - ful, O earth, joy - ". The score concludes on the bottom staff with "O earth, . . . Break . . ." followed by "ful, O earth, sing, . . . O heavens, Break . . ." and "ful, O earth, . . . Break . . .". The piano accompaniment features sustained chords and rhythmic patterns throughout.

The musical score consists of four systems of music. The top system has three staves for voices (Soprano, Alto, Tenor) and a basso continuo staff at the bottom. The middle system has two staves for voices and a basso continuo staff. The bottom system has two staves for voices and a basso continuo staff. The vocal parts are in common time, with a key signature of one sharp. The basso continuo part includes basso and treble staves with various markings like 'p' (piano), 'f' (forte), 'mf' (mezzo-forte), and '3'. The vocal parts sing in unison or in harmonious parts, with lyrics such as 'forth in - to . . . sing', 'forth in - to sing - ing', 'break forth in - to . . .', 'break forth in - to . . . sing', 'ing, O moun - tains, O moun - tains', 'sing - ing, O moun - tains, O moun - tains', 'sing - ing, O moun - tains, O moun - tains, O moun - tains', 'ing, O moun - tains, O moun - tains, O moun - tains', 'Sing, O heavens, sing, . . . O heavens, sing, . . .', 'Sing, O heavens, sing, . . . O heavens, sing, . . .', 'Sing, O hea - vens, sing, . . .', 'moun - tains, Sing, O heavens, sing, . . . O . . .', and 'Sing, O heavens, sing, . . . O . . .'. The basso continuo part provides harmonic support with basso and treble staves.

The musical score consists of three staves of music in G major (two sharps) and common time. The vocal parts are in soprano, alto, and bass. The piano accompaniment is in the basso continuo style, indicated by a basso continuo symbol (a bass clef over a horizontal line with dots) and a C-clef. The lyrics are integrated into the music, appearing below the notes. The score includes dynamic markings such as *p*, *f*, *ff*, *ff*, *ff*, *ff*, *ff*, *fz*, and *v*. The vocal parts sing "heavens, and be" in the first section, followed by "joy - ful, . . ." and "earth, sing, . . .". The piano part has a prominent bass line with eighth-note patterns and harmonic chords.

heavens, and be  
heavens, and be  
heavens, and be  
heavens, and be . . . be . . . joy - ful, . . .

joy - ful, O earth, sing, . . . O  
joy - ful, O earth, sing, . . . O  
joy - ful, O earth, sing, . . . O  
joy - ful, O earth,

heavens, and be joy - ful, O earth.  
and be joy - ful, O earth, O earth.  
heavens, and be joy - ful, O earth, O earth.  
and be joy - ful, O earth, O earth.

*Moderato.*

THE BELOVED.

Rose of Sha - ron, that dwell - est in the gar - dens, The com -

*Moderato.* ♩ = 72.

pan - ions hear - en to thy voice; . . . Cause them to hear it.

Cause them to hear it

## THE SULAMITE.

My Be - lov - ed . . . is mine and I . . . . am

P = 72.

his.

*Meno mosso.*

Turn thou, . . . my Be - lov - ed,

Ped.

*p Meno mosso.*

3      *calando.*

And be thou like the ga-zelle, Or the fawn of the hind Up-on the spi - cy  
*colla voce.*

moun - - tains a - far. . . . .      *Sva*

*poco cres.*      *p*      *p*  
*Ped.*      \*

RECIT.

As an ap - ple-tree a-mong the trees of the  
*pp*  
*Ped.*      \*

wood,      *cres.*  
*p*  
*Ped.*

a-mong the sons. . . . .      *mf*  
*Ped.*      \*

*Andantino con moto.*

In

In thy . . . sha - dow I will sit . . . with de - light, . . .

THE BELOVED.

In my sha - dow . . . thou shalt sit . . . with de -

*Andantino con moto.* = 50.

p

And thy . . . fruit . . . shall be sweet to my taste; . . .

- light, And my fruit shall be sweet to thy taste; . . .

Lead thou, lead thou me . . . a - mong the trel - lised

I will lead thee a - - mong the trel-lised vines, a - mong the

vines, . . . And let . . . thy ban - - ner, thy

trel - - lised vines, And my ban - - ner, and . . . my

ban - ner o - ver me . . . be . . . Love. . .

ban - ner o - ver thee is . . . Love, is Love. . . *a tempo ma più tranquillo.**rit.**dim.**rit.**p*

In my sha - - - dow . . .

thou shalt sit . . . with de - light; . . . I will . . .

*mf*

lead . . . thee a - mong the trellised vines,

*Ped.*

\*

I will . . . lead thee a - mong the trel - lised vines,

*Ped.* \*

I will lead thee a - mong the vines, And my ban - ner o - ver

*Ped.* \*

*cres. stringendo sempre.*

thee, . . . my ban - ner o - ver thee . . . is . . . Love . . .

*mf stringendo.*

*semprre stringendo. mf*

*Ped.* \*

*p tranquillo.*

*mf tranquillo.* In thy . . . sha - dow I will sit . . . with de - light, . . .

In . . . my . . . sha - dow . . . Thou shalt sit with de - light, . . .

*p*

R *ff con passione.*

And thy . . . fruit . . . will be sweet to my taste; . . .

*con passione.*

And my . . . fruit . . . shall be sweet to thy taste; . . .

R

*f*

*dim.*

*con Ped.*

Lead . . . thou, lead . . . thou me . . . a .

I . . . will lead . . . thee a .

*p*

*cres.*

mong the trellised vines, And let thy ban - ner

mong the trellised vines.

*Ped.* \* *Ped.* \*

*mf*

o - ver me . . . be . . . Love, . . . thy . . .

*mf*

And . . . my ban - ner, . . . and my . . .

rit. *p*

ban - ner o - ver me . . . be . . .  
*rit.*  
 ban - ner o - ver thee . . . is . . Love, is  
*f*  
*colla voce.*  
*p*

*a tempo.*

Love, . . . let thy  
*p*  
*a tempo.*  
 Love, . . . and my  
*mf a tempo.*

ban - ner o - ver me be Love, . . . be Love, . . . be  
 ban - ner o - ver thee is Love, . . . is Love, . . . is  
*p*

Love, . . . be Love. . . .  
 Love, . . . is Love. . . .

*tr.*  
*p*

*S Largamente.*

*Largamente. ♩ = 88.*

**THE SULAMITE. RECIT.**

Set . . . me as a seal up - on thine heart, . . . As a

*ff*

*ad lib.*

*tempo.*

*Molto maestoso. In modo d'un Inno.***THE SULAMITE. SOPRANO.**

For the flame of Love is as fire, E - ven the fire of God, For the flame of

**A WOMAN. ALTO.**

**A WOMAN. ALTO.****THE BELOVED. TENOR.**

For the flame of Love is as fire, E - ven the fire of God, For the flame of

**AN ELDER. BASS.**

**AN ELDER. BASS.***Molto maestoso. ♩ = 92. In modo d'un Inno.*

*mf*

Love is as fire, e - ven the fire, the fire of God, e - ven the fire, the fire of  
 Love is as fire, e - ven the fire, the fire of God, e - ven the fire, the fire of

God.

God.

**THE VILLAGERS.**  
SOPRANO.

For the flame of Love is as fire, E - ven the fire of God, For the flame of

ALTO.

For the flame of Love is as fire, E - ven the fire of God, For the flame of

TENOR.

For the flame of Love is as fire, E - ven the fire of God, For the flame of

BASS.

For the flame of Love is as fire, E - ven the fire of God, For the flame of

mf

Love is as fire, Even the fire, the fire of God, even the fire, the  
 Love is as fire, Even the fire, the fire of God, even the fire, the  
 Love is as fire, Even the fire, the fire of God, even the fire, the  
 Love is as fire, . . . Even the fire, the fire of God, even the fire, the

*mf*  
 Ma - ny wa - ters can - not quench it, ma - ny wa - ters can - not quench it, . . .  
*mf*  
 Ma - ny wa - ters can - not quench it, wa - ters can - not quench it, ma - ny  
*mf*  
 Ma - ny wa - ters can - not quench it, wa - ters can - not quench it,  
 @:  
 fire of God.  
 fire of God.  
 fire of God.  
 @:  
 fire of God.

T  
 @:  
 p

Nei - ther can floods drown it, nei - ther can floods  
 wa-ters can - not quench it, Nei-ther can floods, can floods drown it, nei - ther can  
 ma - ny wa -ters ean - not quench it, Nei-ther can floods, can floods drown it, nei - ther can  
 ma - ny wa -ters can - not quench it, Nei-ther can floods, can floods drown it, nei - ther can

nei - ther can floods, . . . can floods drown it.  
 floods, nei - ther can floods, floods drown it.  
 floods, nei - ther can floods, floods drown it.  
 floods, nei - ther can floods, floods drown it.

Ma - ny wa -ters can-not quench it, ma - ny  
 Ma - ny wa -ters can - not quench it,  
 Ma - ny wa -ters can-not quench it,  
 Ma - ny wa -ters can-not quench it,

*mf*

The musical score consists of eight staves. The top two staves are for soprano and alto voices, both in treble clef. The next two staves are for tenor and bass voices, both in bass clef. The bottom two staves are for piano. The piano part includes bass and treble clefs, with a dynamic marking 'mf' at the beginning of the final section. The vocal parts sing in unison throughout the piece. The piano part provides harmonic support with sustained notes and chords.

The musical score consists of two staves of vocal music with piano accompaniment. The top staff uses a treble clef, and the bottom staff uses a bass clef. The piano part is indicated by a brace on the left and includes dynamic markings like *p* (piano) and *f* (forte). The vocal parts are in common time.

**Top Staff (Treble Clef):**

- Measure 1: Rests throughout.
- Measure 2: Rests throughout.
- Measure 3: Rests throughout.
- Measure 4: Rests throughout.
- Measure 5: "wa - ters can - not quench it, . . ." followed by a repeat sign.
- Measure 6: "Nei - ther can floods"
- Measure 7: "wa - ters can - not quench it, ma - ny wa - ters" followed by a repeat sign.
- Measure 8: "can - not quench it, Nei - ther can floods"
- Measure 9: "wa -ters can - not quench it, ma - ny wa -ters can - not quench it, Nei - ther can floods"
- Measure 10: "wa -ters can - not quench it, ma - ny wa -ters can - not quench it, Nei - ther can floods"

**Bottom Staff (Bass Clef):**

- Measure 1: Rests throughout.
- Measure 2: Rests throughout.
- Measure 3: Rests throughout.
- Measure 4: Rests throughout.
- Measure 5: Rests throughout.
- Measure 6: Rests throughout.
- Measure 7: Rests throughout.
- Measure 8: Rests throughout.
- Measure 9: Rests throughout.
- Measure 10: Rests throughout.

Yea, Love is  
 Ma - ny wa - ters can - not,  
 nei - ther can floods, nei - ther can floods drown it.  
 floods, nei - ther can floods, floods drown it.  
 floods, nei - ther can floods, floods drown it.  
 floods, nei - ther can floods, floods drown it.  
 strong as death, yea, Love is strong, is  
 Ma - ny wa - ters can - not quench it,  
 can - not quench it, Yea, Love is  
 Love is strong as  
 Love is strong as  
 > > >  
 pp 3 3 3  
 pp

accel.

yea, Love is strong, is

strong as death, *mf*

yea, Love is strong, is

strong as death, *mf*

yea, Love is strong, is

death, *mf*

yea, Love is strong, is

death, *mf*

yea, love is

*is*

*mf* — *p*

*f* *sempre accel.*

strong as death, *sempre accel.* yea, Love . .

as death, *sempre accel.* yea, Love . .

strong as . . death, *sempre accel.* yea, Love . .

strong as death, *sempre accel.* yea, Love . .

strong as . . death, *sempre accel.* yea, Love . .

strong as death, yea, Love . . is

strong as death, *sempre accel.*

strong as death, yea, Love . . is

*f* *3 sempre accel.* *3*

is strong . . . as death . . .  
 is strong . . . as death . . .  
 is strong . . . as death . . .  
 is strong . . . as death . . .  
 is strong . . . as death . . . Yea,  
 strong . . . as death . . . Yea,  
 is strong as death . . . Yea,  
 strong, is strong as death, . . . Yea,

Ped.

*U Più mosso.*

Love is strong as death, . . . And un - con - quer - a - ble  
 Love is strong as death, . . . And un - con - quer - a - ble  
 Love is strong as death, . . . And un - con - quer - a - ble  
 Love is strong as death, . . . And un - con - quer - a - ble

*U Più mosso.*

as the grave, . . . Yea, Love is strong as death, . . .  
 as the grave, . . . is strong as death, . . .  
 as the grave, . . . Yea, Love is strong as death, . . .  
 as the grave, . . . is strong as death, . . .

*Ped.* \*

Love is strong . . . as death, . . . And un - con - quer -  
 Love is strong . . . as death, . . . And un - con - quer -  
 Love is strong . . . as death, . . . And un - con - quer -  
 Love is strong . . . as death, . . . And un - con - quer -

*Ped.* \*

For the flame of Love is as fire, E - ven the

For the flame of Love is as fire, E - ven the

For the flame of Love is as fire, E - ven the

For the flame of Love is as fire, E - ven the

- a - ble as the grave. For the flame of Love is as fire, E - ven the

- a - ble as the grave. For the flame of Love is as fire, E - ven the

- a - ble as the grave. For the flame of Love is as fire, E - ven the

- a - ble as the grave. For the flame of Love is as fire, E - ven the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God, the fire . . . of  
 fire of God, e - ven the fire, the fire, the fire of  
 fire of God, the fire . . . of  
 fire of God, e - ven the fire, the fire of God, the fire of  
 fire of God, e - ven the fire of God, Yea, Love is  
 fire of God, e - ven the fire of God, is  
 fire of God, e - ven the fire of God, is  
 fire of God, e - ven the fire of God, Love is  
 God, as death.  
 God, as death.  
 God, as death.  
 God, as death.  
 strong as death, is strong as death.  
 Ped. \* Ped. \* Ped. \*

EPILOGUE.\*

CHORAL RECIT. AND CHORUS.—“BLESSED IS HE THAT READETH.”

Moderato.

TENOR. *p* RECIT. *ma in Tempo.*

BASS. *p*

Bless - ed is he that read - eth,  
Bless - ed is he that read - eth,

*Moderato. ♩ = 72.*

*p* *mf*

and they that hear the words of this pro-phe-cy.  
and they that hear the words of this pro-phe-cy.

*f >>>*

*mf*

These things saith the First and the Last, which was dead,  
These things saith the First and the Last, which was dead,

*fp* *p*

\* The Epilogue may be omitted in performance.  
“The Rose of Sharon.”—Novello, Ewer and Co.’s Octavo Edition.—(254.)

*A Andante con moto.*

cres.  
and is a - live. . . .  
cres.  
and is a - live. . . .

*Andante con moto. ♩ = 84.*

**A**

*mf* *f* *p*

*Ped.* \*

CHORUS.  
SOPRANO. *p*

To him that o - ver - com - - eth will I

ALTO. *p*

To him that o - ver - com - - -

TENOR. *p*

To him that o - ver - com - - - eth, . . .

BASS. *p*

To him that o - ver - com - - -

*p dolce.*

give to eat of the Tree of Life,  
- eth, will . . . I give to eat,  
will . . . I give to eat,  
- eth, give . . to eat,

*p*

The musical score consists of four systems of music, each with two staves: treble and bass. The vocal line begins with a series of rests, followed by the lyrics "will I give to eat of the". The piano accompaniment features a rhythmic pattern of eighth and sixteenth notes. The second system continues with "will . . . I give to eat of the", followed by "Tree, . . . the". The third system concludes with "Tree . . . of life,". The fourth system begins with "Tree . . . of life," and ends with "of the Tree of life, which is in the midst of the". The piano part includes dynamic markings such as *p* (piano) and *f* (forte). The vocal line is primarily in common time, while the piano part shows some variation in tempo and rhythm.



B

Life.

Life.

Life. *pp* He shall be  
He shall be cloth-ed in white rai - ment,

*p*

*pp*

*p*

*p*

He shall be cloth-ed in  
cloth-ed in white rai - ment,

*pp*

*p*

*pp*

He shall be cloth-ed in white  
white rai - ment,

*pp*

*p*

*pp*

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

C

rai - ment, and I . . .  
and I . . . will con -  
and I . . . will con - fess His  
dolce. and

C

pp p \* Ped. \* Ped. \* Ped. \* Ped. cresc.

will con - fess, . . . con - fess . . . His Name be - fore my  
fess . . . His Name, . . . con - fess . . . His Name be - fore my  
Name, . . . His Name . . . be - fore my  
I will con - fess . . . His Name, His Name be - fore my

cres.

Ped. \* molto dim.

Fa - - - - - ther and His ho - - ly  
Fa - - - - - ther and His ho - - ly  
Fa - - - - - ther and His ho - - ly  
Fa - - - - - ther and His ho - - ly

f molto dim.

Ped. \* molto dim.

dim.

an - - - gels, and His ho - ly  
 an - - - gels, and His ho - ly  
 an - - - gels, and His ho - ly  
 an - - - gels,

*p*

an - - - gels.

*pp*

an - - - gels.

*pp*

an - - - gels.

*pp*

an - - - gels.

*pp dolce.*

*p*

To him that

*p*

To him that

*p*

To him that

*f*

*mf*

*p*

p

will I give to eat of the tree  
 o - ver - com - eth will I give to eat of the  
 o - ver - com - eth will I give, give to eat of the  
 o - ver. - com - - - eth,

*mf*

**D**  
 of life.  
 tree of life.  
 tree of life, *p dolce.* which is in the  
*p dolce.* which is in the midst of the Pa-  
 radise of

**D**  
*p dolce.* which is in the midst of the Pa-  
 radise of  
 which is in the  
 midst of the Pa-  
 radise of God, which is in the midst of the  
 God, . . . which is in the midst . . . of the

*p*

Y 67

The musical score consists of six systems of music. The top system features three staves for voice (soprano, alto, tenor) and a basso continuo staff with a harpsichord part. The vocal parts sing "God . . . of God, in the midst of the Pa - ra -". The harpsichord part has a continuous bass line. The second system continues the vocal line with "midst of the Pa - ra -dise of God," and includes dynamic markings *p* and *dim.*. The third system continues with "Pa - ra - dize of God, of . . . God," and includes dynamic markings *p*, *dim.*, and *dim.*. The fourth system begins with "Pa-ra-dise . . . of God, of . . . God," and includes dynamic markings *pp* and *mf*. The fifth system continues with "dise of God, . . . of the . . ." and includes dynamic markings *pp* and *mf*. The sixth system continues with "of God, . . . of the . . ." and includes dynamic markings *pp* and *mf*. The seventh system begins with "of . . . pp God, . . . of the . . ." and includes dynamic markings *pp* and *mf*. The eighth system continues with "of . . . God, . . . of the . . ." and includes dynamic markings *pp* and *mf*. The ninth system begins with "of . . . God, . . . of the . . ." and includes dynamic markings *pp* and *mf*. The tenth system begins with "Ped. b" and includes dynamic markings *pp* and *p*. The eleventh system begins with "molto rit." and includes dynamic markings *pp* and *molto rit.*. The twelfth system continues with "Pa - ra - dize . . . of God. . . molto rit." and includes dynamic markings *pp* and *molto rit.*. The thirteenth system continues with "Pa - ra - dize . . . of God. . . molto rit." and includes dynamic markings *pp* and *molto rit.*. The fourteenth system continues with "Pa - ra - dize . . . of God. . . molto rit." and includes dynamic markings *pp* and *molto rit.*. The fifteenth system continues with "Pa - ra - dize . . . of God. . . molto rit." and includes dynamic markings *pp* and *molto rit.*. The sixteenth system concludes with "molto rit." and includes dynamic markings *pp*, *p*, and *molto rit.*.