

A COLLECTION OF

Tunes and Songs for Common and Sunday Schools.

BY WILLIAM WALKER,

AUTHOR OF

"THE SOUTHERN HARMONY," "SOUTHERN AND WESTERN POCKET HARMONY," AND "THE CHRISTIAN HARMONY."

PHILADELPHIA:

J. B. LIPPINCOTT & CO.

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4/20





# (FRUITS AND FLOWERS:)<sup>R</sup>

A COLLECTION OF

# TUNES AND SONGS FOR COMMON AND SUNDAY-SCHOOLS.

WILLIAM WALKER,

AUTHOR OF

"THE SOUTHERN HARMONY," "SOUTHERN AND WESTERN POCKET HARMONY" AND "THE CHRISTIAN HARMONY,"

"Praise the Lord, both young men and maidens, old men and children. Yea, they shall sing in the ways of the Lord."—David.

"Give unto the Lord the flowers of youth and fruits of age."—Anon.

\*8059.64

J. B. LIPPINCOTT & CO. 1870.

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# PREFACE.

HAVING given an intimation in "THE CHRISTIAN HARMONY" (page 17, published in 1867) that I intended at an early day to publish a little music-book in the seven-syllable character-notes, suitable for little children, and to aid them in learning to sing, I commenced getting up a number of beautiful tunes and songs that would please the little children, from the infantclasses up to those of more mature age, to be taught to them in our old field-schools (as they are commonly called) in the country, and the schools for children of like character in our towns, villages and cities; believing then, as I do now, that music should be taught more or less in all our literary schools of every grade, and knowing (from many years' experience) that they could learn to sing much quicker with the patent than the round notes; and in compliance with my promise, prepared it in that way. But before I was half done my little book, the brethren, ministers of the gospel, superintendents, and teachers of Sunday-schools, and a great many of the dear little children, young ladies and gentlemen scholars, began to say and write to me, saying, Make us a Sunday-school music-book with those beautiful-shaped notes used in "THE CHRISTIAN HARMONY," for we don't know how to sing the round notes in the other Sunday-school books, but yours are as plain as the A, B, C's. I agreed to do so, and the brethren from every direction began to send me beautiful, yea, splendid, new tunes and songs for the Sunday-school book, many of them perfect gems. Leave was obtained from a number of gentlemen publishers to select tunes and songs from their works, which I have done, making one of the richest collections of music and songs for Sunday-schools ever published. Having all ready, we concluded to have a book of rather an unusual or new character by blending the two books together, being the first of the kind, we think, in a music-book for common and Sunday-schools, both in one. We call it "FRUITS AND FLOWERS"\*-one of the prettiest names in the English language.

We hope all will be pleased with our little book, for in the selections for both departments every piece is *innocent* and of a highly moral or religious character. May God deign to bless the labor of our hands, and make this little book a blessing to the millions of children and people into whose hands we hope it may come, is the earnest, sincere and humble prayer of

the author,

WILLIAM WALKER.

SPARTANBURG, S. C., 1869.

I hereby give my hearty thanks to the many kind friends, authors and composers for the free use of their books and tunes for this work; and if I have in any case inadvertently violated any one's copyright and they feel injured and will please write me, I will try to arrange matters satisfactory. WE WANT TO DO RIGHT.

#### TO THE CHILDREN.

Well, children, I have been engaged for many years in making music-books for the grown people, so I thought I would now make a music-book for you, that you might all learn to sing while you are little folks. My mother learned me to sing when I was a little fellow about three years old. My dear children, don't you want to sing? It seems to me I almost hear you say,

Yes, sir; that we do. Well, then, get your parents to buy you a copy of "Fruits and Flowers;" get them to show you how to learn the notes, called Doe, Ray, Mee, Faw, Sole, Law, See, Doe, or take it with you to school and get the teacher to learn you; you can soon learn their names and shapes and tell them apart; yes, easier than you did the first seven letters of the alphabet, called A, B, C's. Here they are—now look at them good; now begin: Doe  $\triangle$ , Ray  $\square$ , Mee  $\triangle$ , Faw  $\triangleright$ , Sole O, Law  $\square$ , See  $\triangleleft$ ; then  $\triangle$  again. Isn't that nice? I know you can soon learn. (Note.—The teacher will now make them on the blackboard, and ask their names and explain.) Sometimes the notes have stems to them, but they always have the same shape; sometimes they are black and have hooks or turns on the stems, but still the same shape. You must get your teacher to explain all this to you on the blackboard; then get him (or her) to learn you how to sing the notes put on these five parallel lines and spaces. They are called the eight notes.



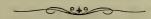
Now, after your teacher sings these notes with you a few times, you must get your school-books and learn your lesson and be smart, good little children, and learn fast; then your teacher will learn you to sing some pretty tunes by note; then some nice songs; then you will all love to go to school and learn how to read and learn how to sing, too; so, after a while, when you get large enough, ask your friends to get you a large-book—say, "The Southern Harmony," or "The Christian Harmony," which has the gamut, or rules to sing by, in it, and a great many beautiful tunes and songs that the people sing at church; and get some good person to teach a singing-school, so you can all learn how to sing anything you please. Now, my dear little children, good-bye; be good children, mind your father and mother and your teacher; go to Sunday-school, too, when you can, and to church, and listen to what the preacher says, and pray God to forgive your sins and make you all Christians, so that when we die we may all meet in heaven, where we shall for ever sing God's praises together; and may God bless you, dear children. Amen.

#### TO TEACHERS.

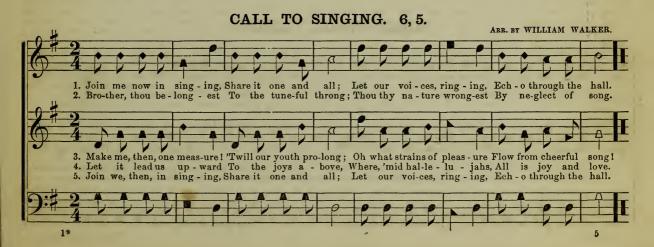
I feel sure in my own mind that you will all join heartily in introducing this little book, and get your patrons to furnish their children with a copy, that you may learn them to sing. It will cause the children to feel double the interest in the school. Sing a tune or two in the morning, then at recess, at noon, at the close; it rouses them up and refreshes them after hard study, gives them new life and energy for their studies, and causes them to love to go to school and have a deeper love for you as their teacher. If you have not learned music as a science, procure a copy of "THE CHRISTIAN HARMONY," in the same kind of character-notes; the rules in the work are so plain and easy you can soon understand sufficient to sing with your pupils; draw short lessons on your blackboard, and explain to them. Don't try to do too much at one time, but just enough to make it pleasant and interesting to them. I look to you, together with superintendents and Sunday-school teachers, mostly for the circulation of this little book, besides the host of ministers of the gospel and music teachers that will push it with all their influence and energy; they believing, as I do, that it will, with God's blessing, be the means of doing much good, musically, morally and religiously. So may it be.

THE AUTHOR.

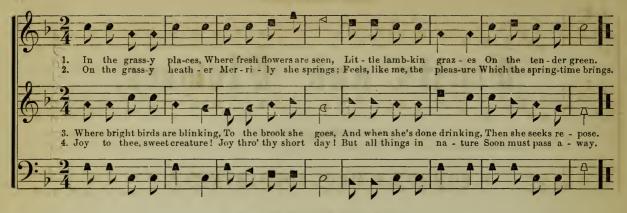
# Fruiks and Flowers.



# COMMON-SCHOOL DEPARTMENT.

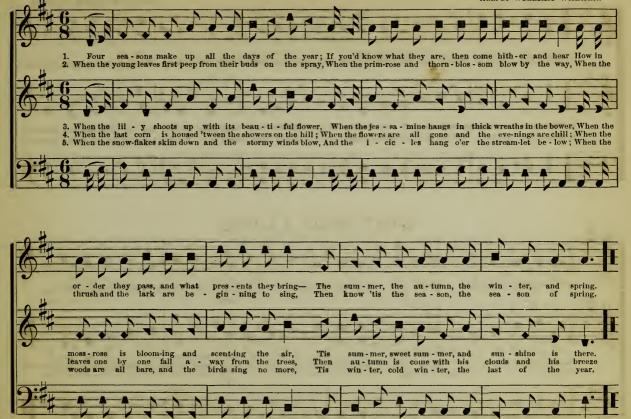


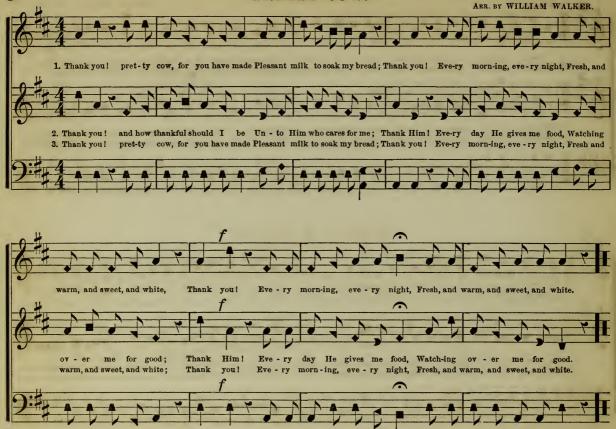
#### THE LAMBKIN.



## WHAT SHALL I LOVE?



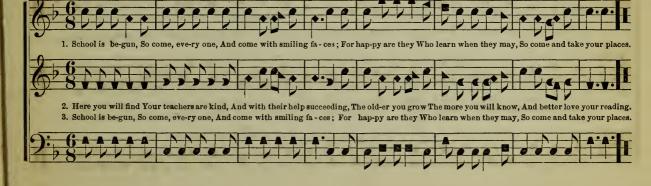




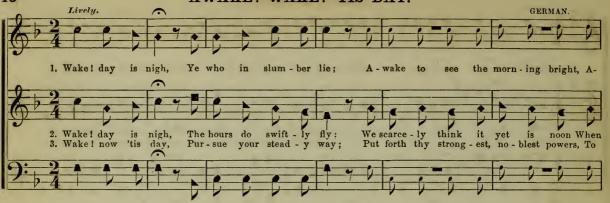


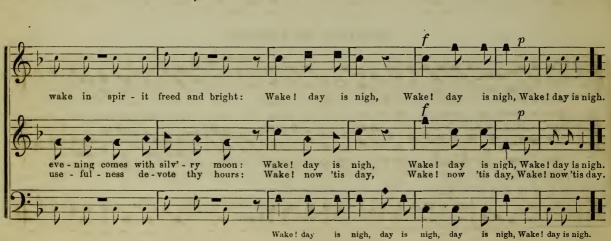


# SCHOOL IS BEGUN.



# AWAKE! WAKE! 'TIS DAY.

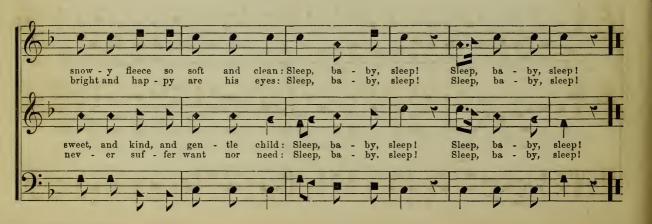


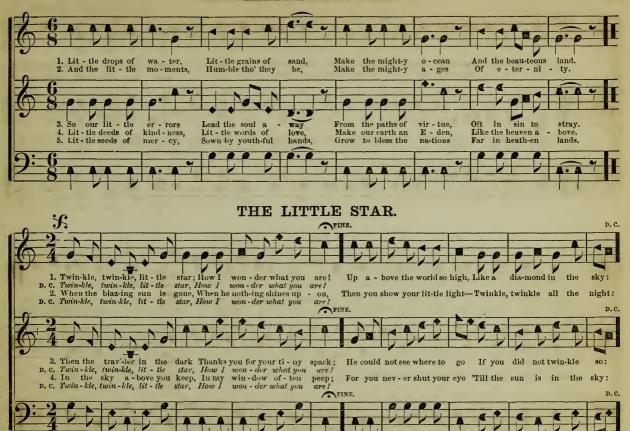




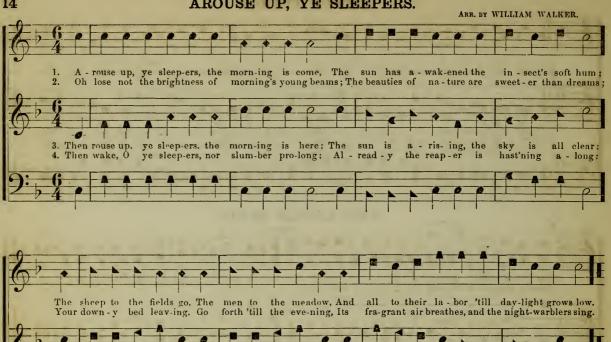








# AROUSE UP, YE SLEEPERS.

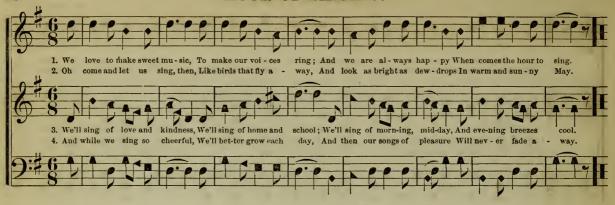


Come out to the mowing. The planting and sow-ing; Come quick-ly, ye sleepers, and come with good cheer. Come up to the mountain, Or work by the foun-tain; A - wake with the morning, a - wake to my song.

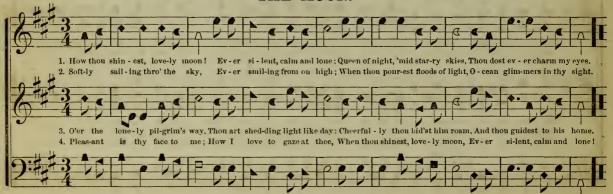




#### HOUR OF SINGING.



# THE MOON.

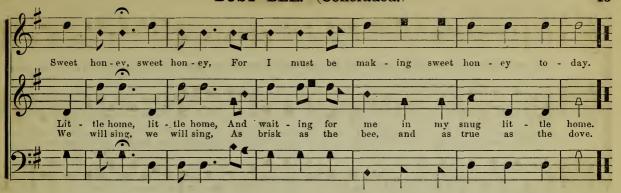




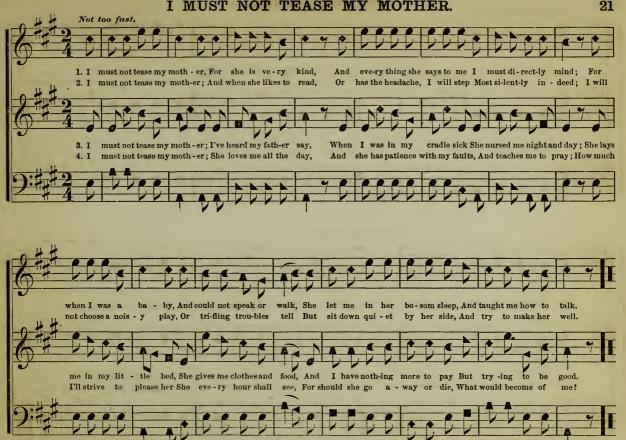
# WORK AWAY

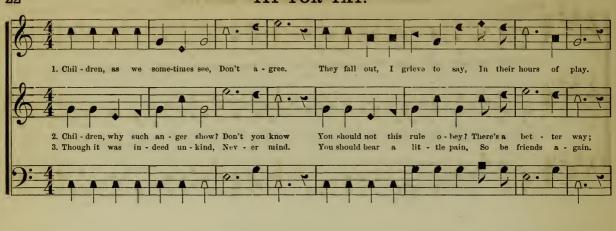




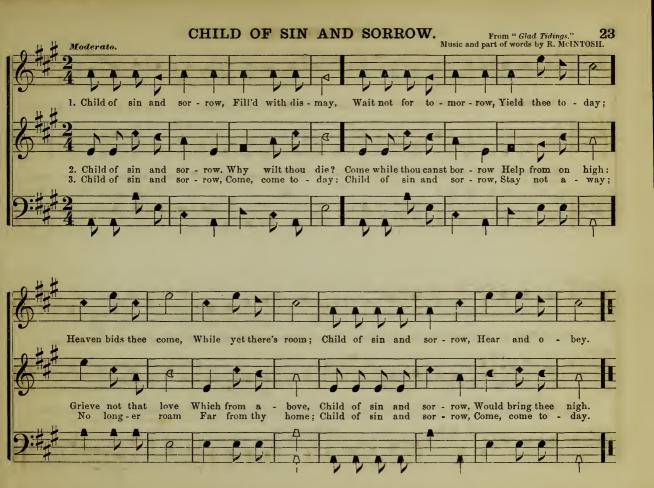














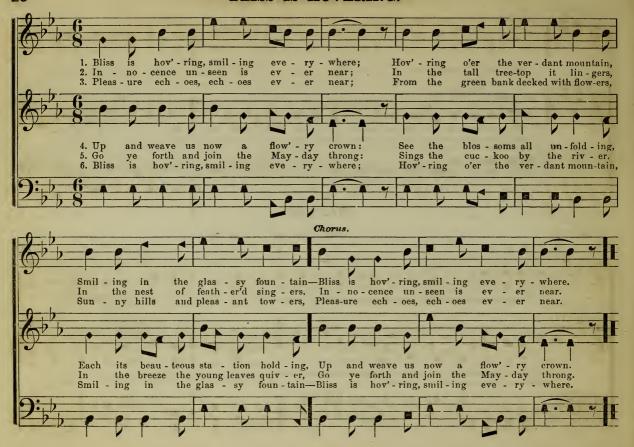
# THE CHILD'S WISH FOR SPRING.

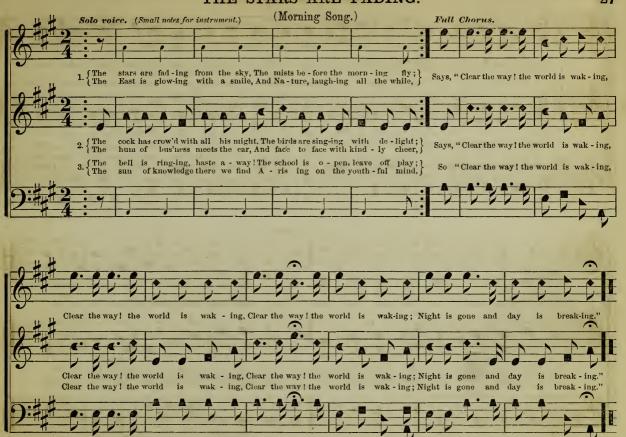


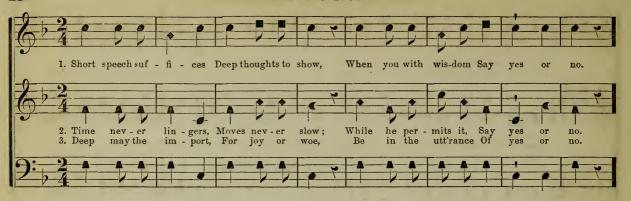


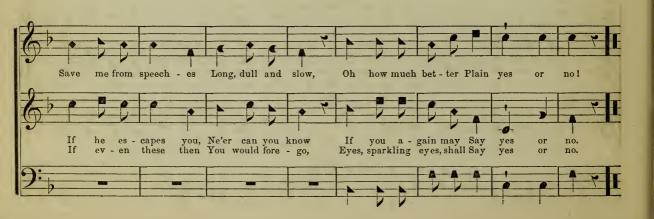
# MY LITTLE GARDEN.

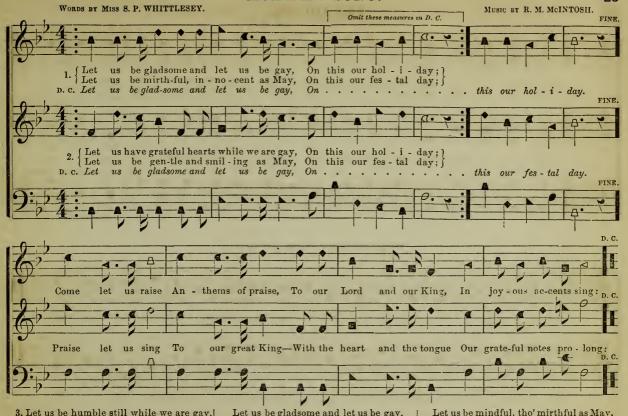












On this our holiday;
Let us be holy, though mirthful as May,
On this our festal day.

Jesus is love, he reigns above; Bend the heart and the knee, To his high majesty,

3\*

Let us be gladsome and let us be gay. On this our festal day.

4. While we are gladsome and while we are gay,
On this our holiday,

Let us be mindful, the' mirthful as May, Of the great judgment-day. Let us e'er seek Him who was meek, With the heart and the voice;

Make Jesus our first choice:
Then we'll be happy, where joys never

is our holiday, Through an eternal May. [cease.

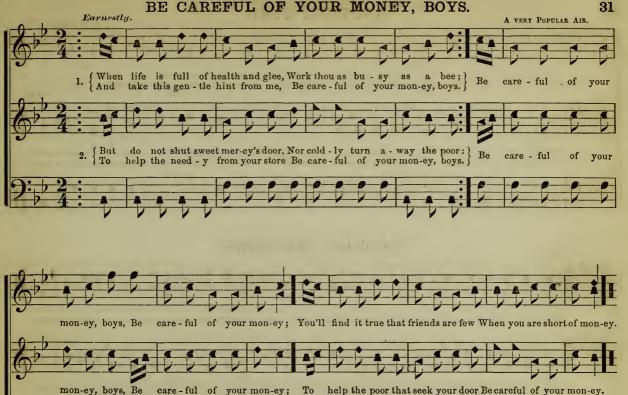
Lively.

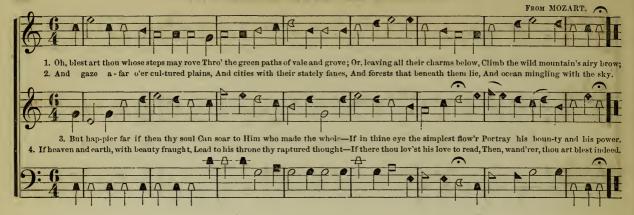


# CHANGING WEATHER.

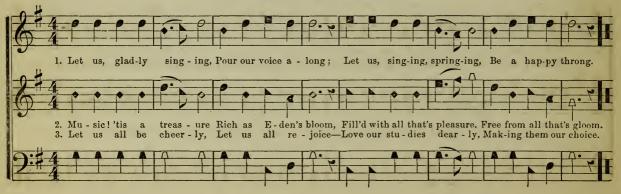


6. Thou sil - ly art. O fit - ful heart; Why wonder 'till thou'rt weary? Oh then be still. For soon it will be pleasant, light and cheery.



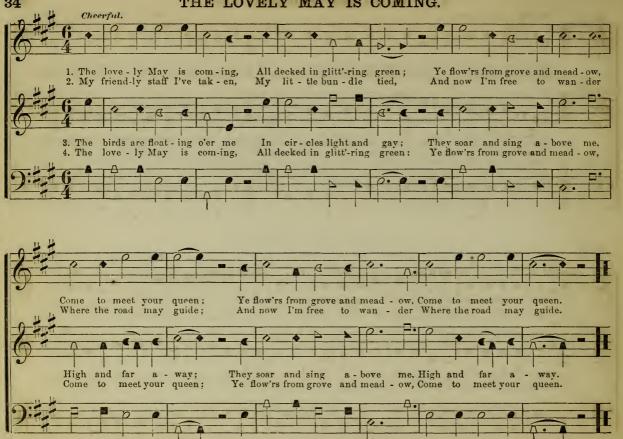


## SINGING AND STUDY.

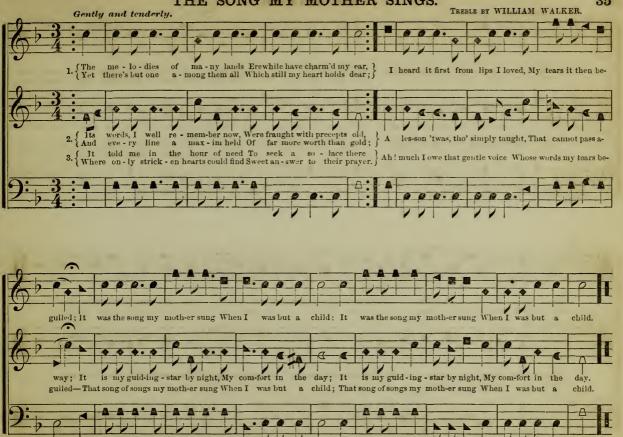




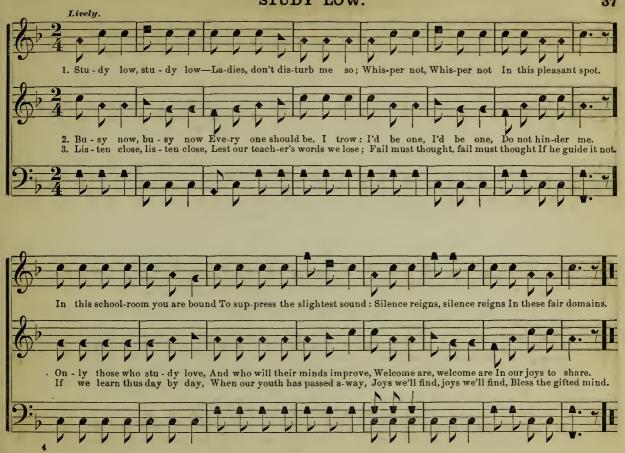
## THE LOVELY MAY IS COMING.



#### THE SONG MY MOTHER SINGS.



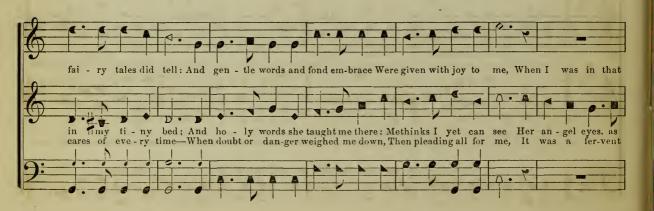






#### MY MOTHER DEAR.













## WOODMAN, SPARE THAT TREE.

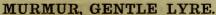


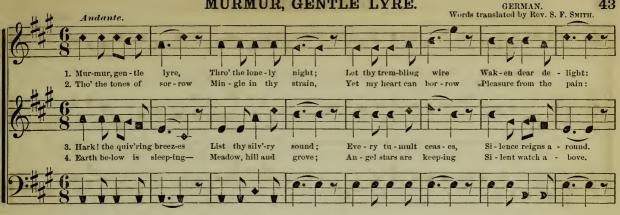
## SING, SISTERS.

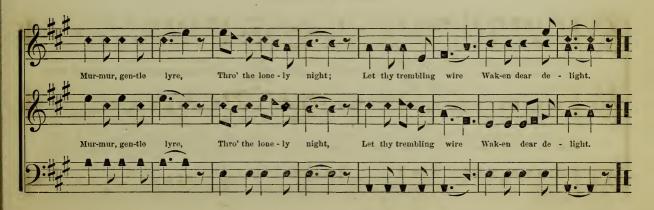




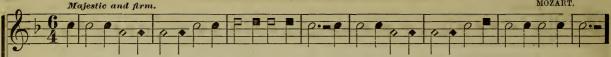








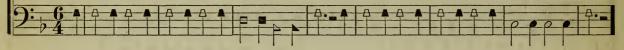


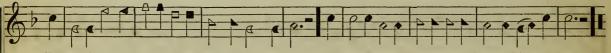


trem-ble not; My trust is firm in God; His arm of strength I ev - er sought Thro'all the way I've trod: 1. It thunders, but I



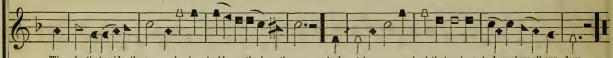
- 2. The hand that gives the morning light, And spreads the blushing rose, Con trols the storm with sov'reign might, And bids it when re pose:
- 3. I there-fore fear no tempest's rage, No lightning's daz-zling fire; His vows who rules from age to age My heart with truth in spire:





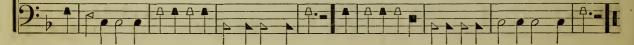
He saves in dan-ger's fear-ful hour The children of his love;

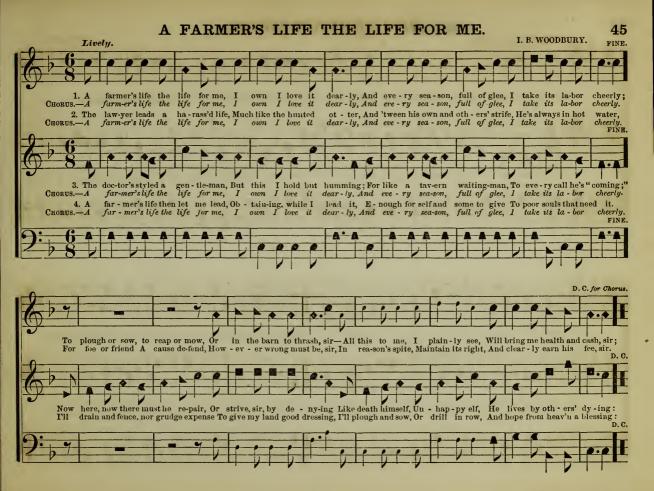
His watchful eye and boundless power No shock of time can move.



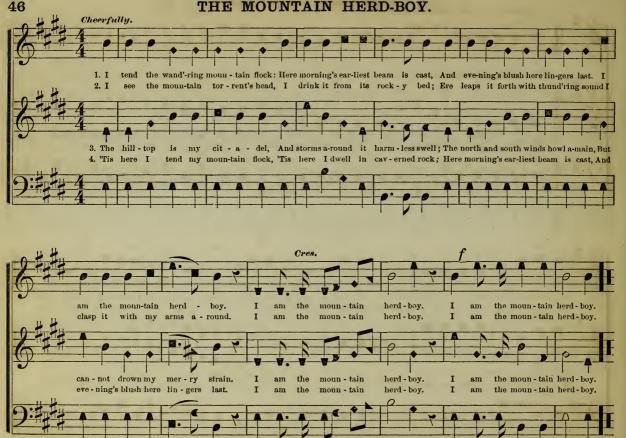
he that guides the sparrow's wing, And keeps the insect's ways, While I am his and he is mine I'm ev - er safe from ill;

And watch-es eve-ry herb that springs, And numbers all our days. let my heart and voice com-bine His courts with praise to fill.



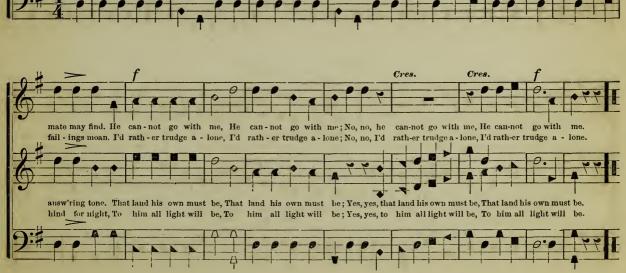


## THE MOUNTAIN HERD-BOY.

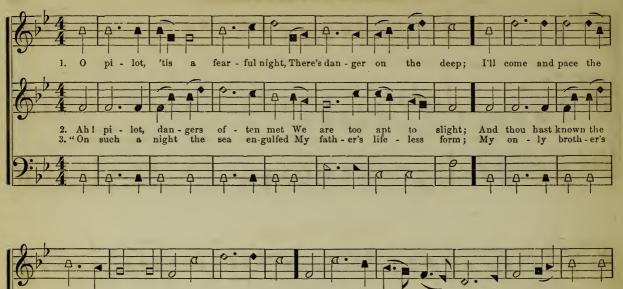


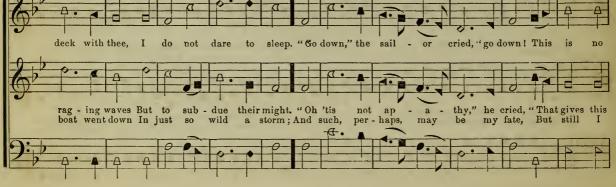
#### THE FOOT TRAVELER.

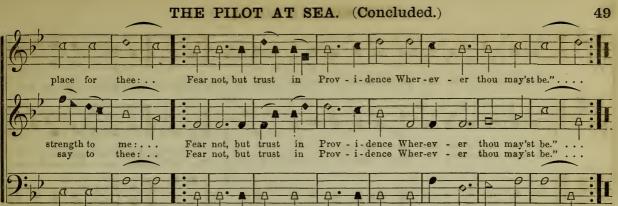




## THE PILOT AT SEA.



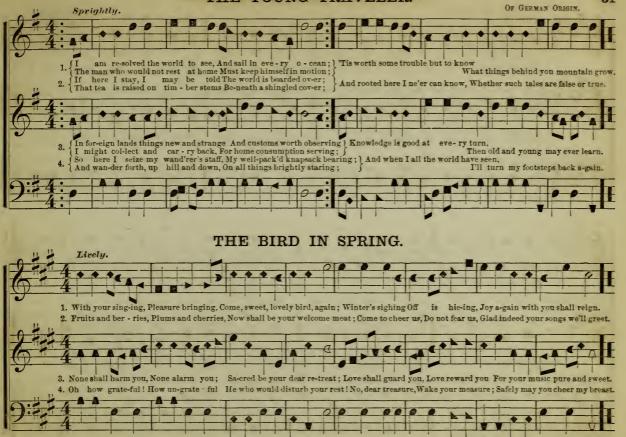




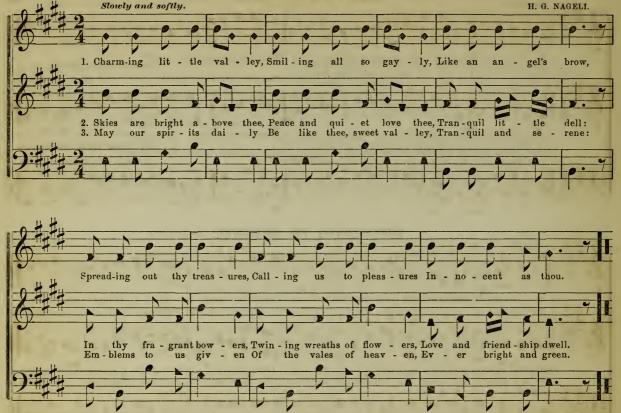


# BIRDS, BEES AND SQUIRRELS.

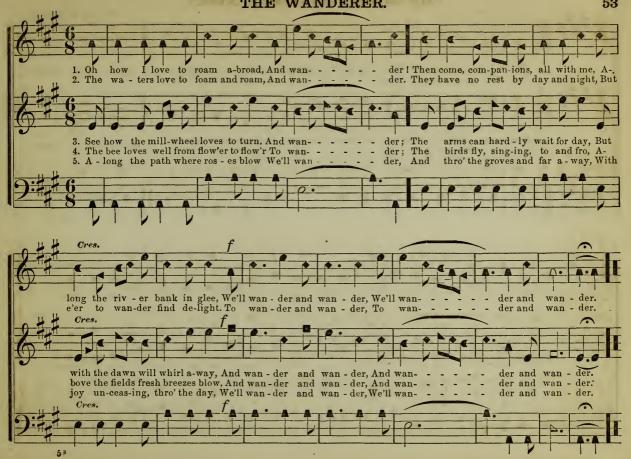




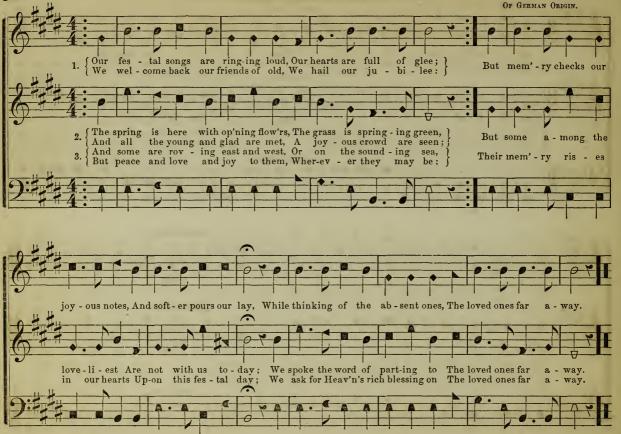
## CHARMING LITTLE VALLEY.\*



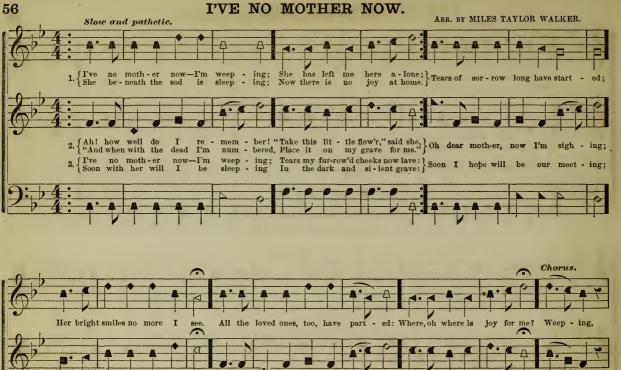
<sup>\*</sup> Dr. Lowell Mason says, "This is one of Nageli's most beautiful little songs. It is equally adapted to the old as to the young; where there is a pure and gentle spirit, it can never fail to please."









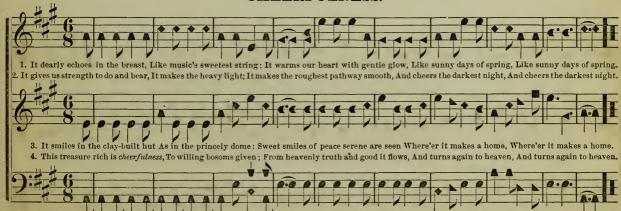


On thy tomb I'll drop a tear, For the lit - tle plant is dy - ing: Oh I am so lone ly here! Weep - ing,
Then the pleas-ure none can tell: Who for me will then be weep - ing,

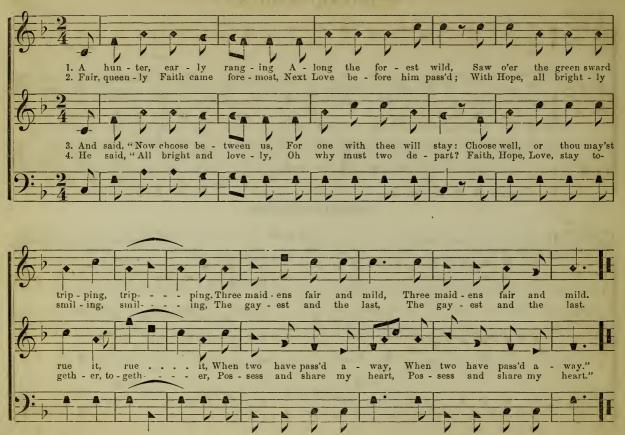
When I bid this world fare-well? Weep - ing,

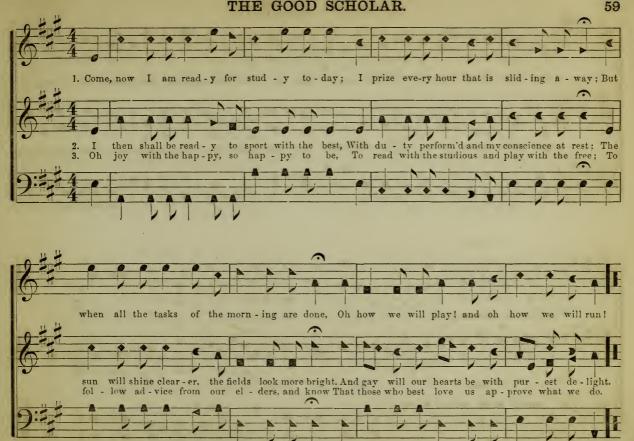


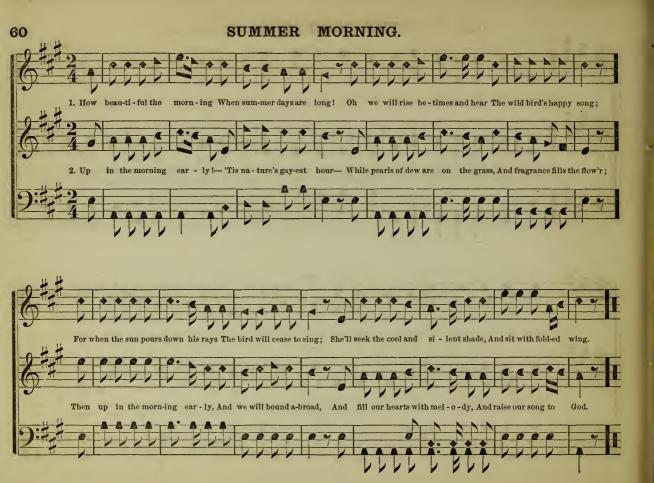
# CHEERFULNESS.

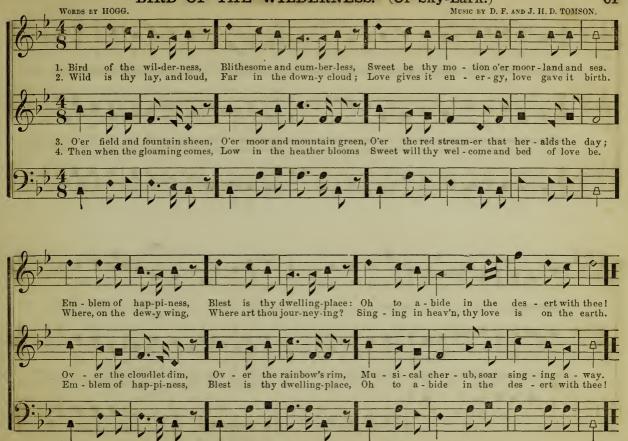


### THE HUNTER'S PRIZE.









### 'TIS HOME WHERE'ER THE HEART IS.

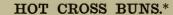


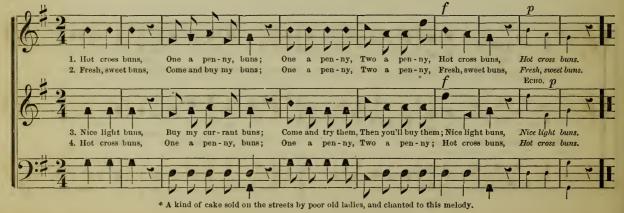
#### LITTLE JIMMY.



### MORNING SUN.

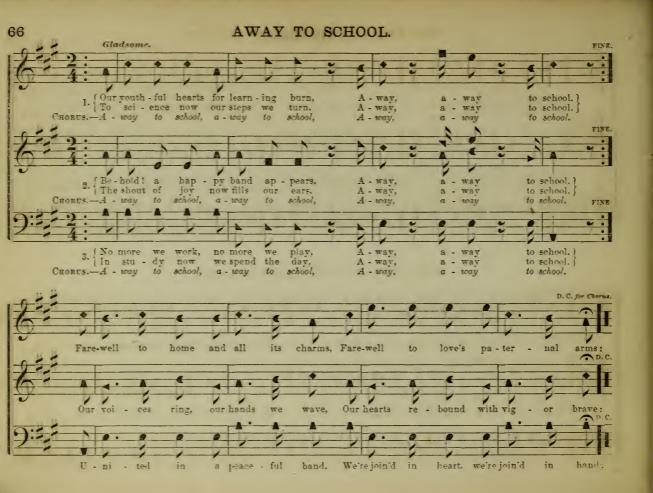


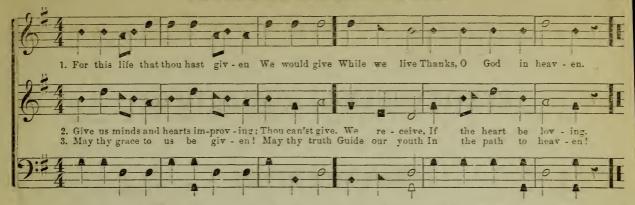












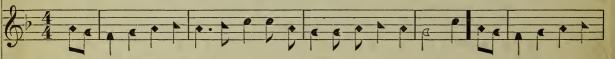
# PRAYER AT CLOSING SCHOOL.



# SUNDAY-SCHOOL DEPARTMENT.

#### MARCHING TO ZION.



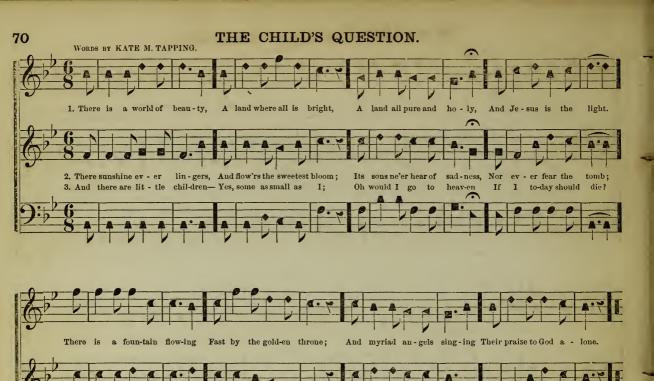


- 3. He bids us watch, and strive, and pray, As we go on our way to Zi on; His grace sus-tains us
- 4. We'll spread his glo-rious praise a-round, As we go on our way to Zi on; And heav'n shall ech-o
- 5. Then tune each voice to sing his praise, As we go on our way to Zi on; And sweet-er song we



# MARCHING TO ZION. (Concluded.)





ho - ly, That land it is so fair; an - gel, And wear a robe so white,

That land it is

an

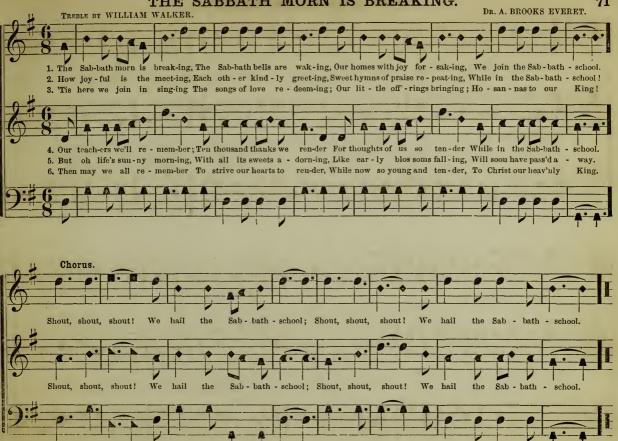
And Christ has said the wea-ry Shall find a heav-en there.

In that blest land of

light.

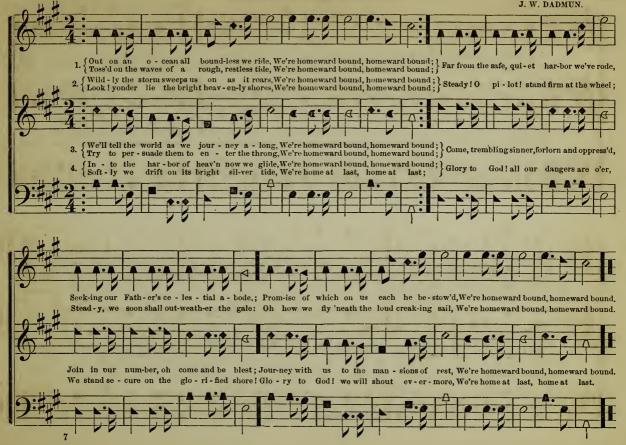
And dwell with Christ for ev - er

# THE SABBATH MORN IS BREAKING.





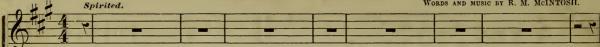
### HOMEWARD BOUND.



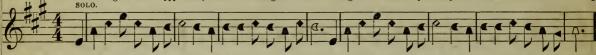


## ANGELS JOIN OUR SONG.

WORDS AND MUSIC BY R. M. MCINTOSH.

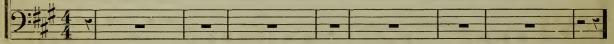


1. Let all the children join in singing; The Saviour loves to hear them sing: Their glad hosannas sweetly ringing Are echo'd by the angel choir. 2. 'Twas he who gave them happy voices, 'Twas he who taught them how to sing: All the heavenly host rejoices To hear the Sabbath chorus ring.

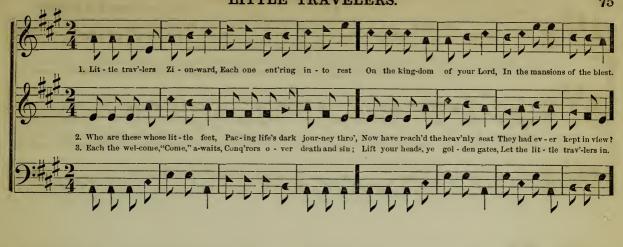


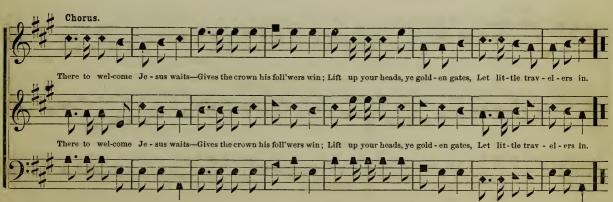
3. And now in heaven he is waiting To welcome those who love him here; He bids them come, the world forsaking, Where all are free from toil and care.

4. Teachers and children, come go with us; We're bound for Canaan's happy shore, Where we may join the angel chorus And live with Jesus evermore.





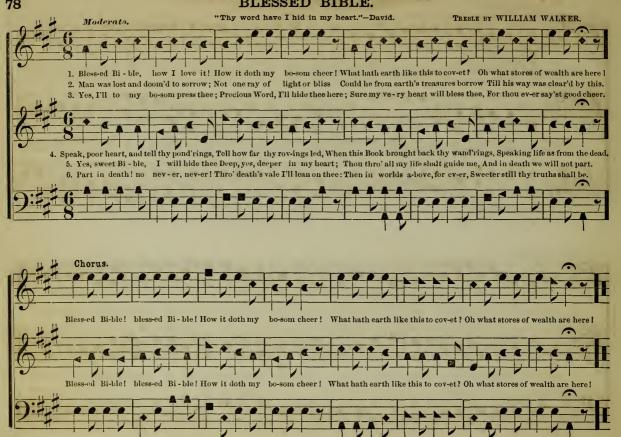






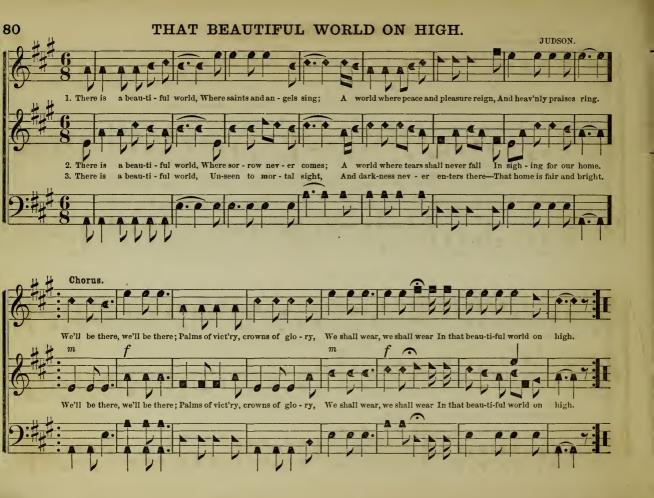


### BLESSED BIBLE.



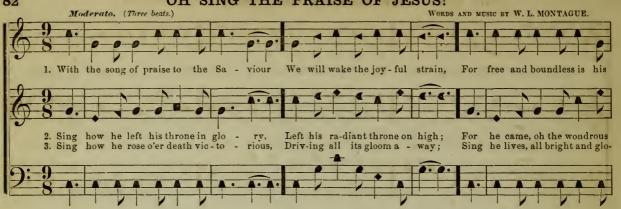




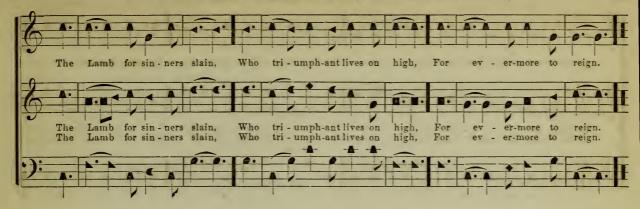




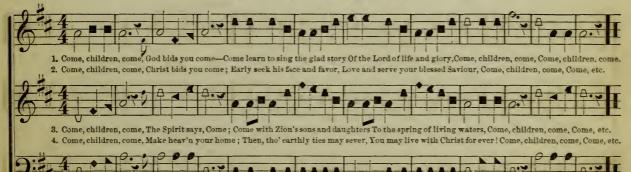
# OH SING THE PRAISE OF JESUS!





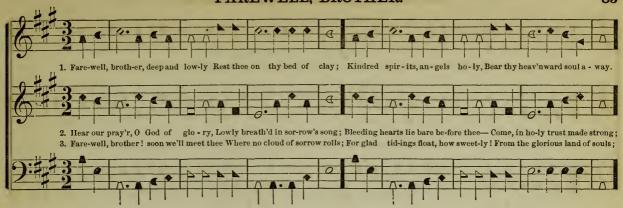


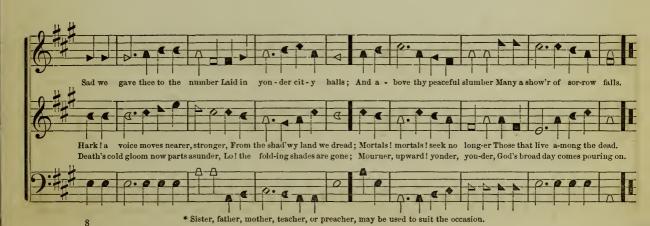
# COME, CHILDREN, COME.



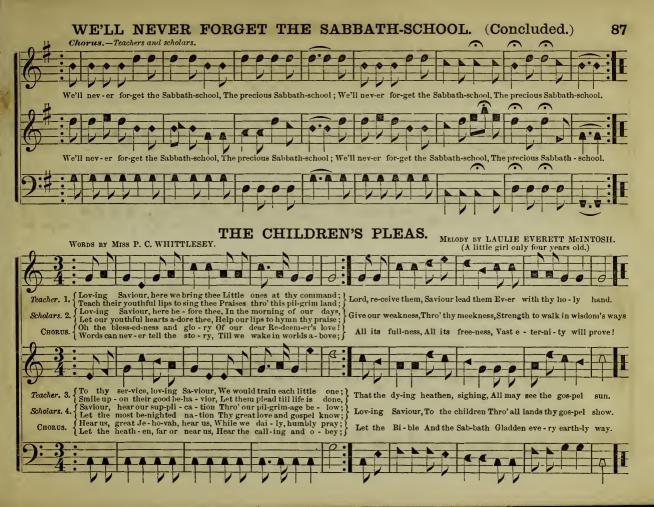
# HARK! TO THE SOLEMN BELL.

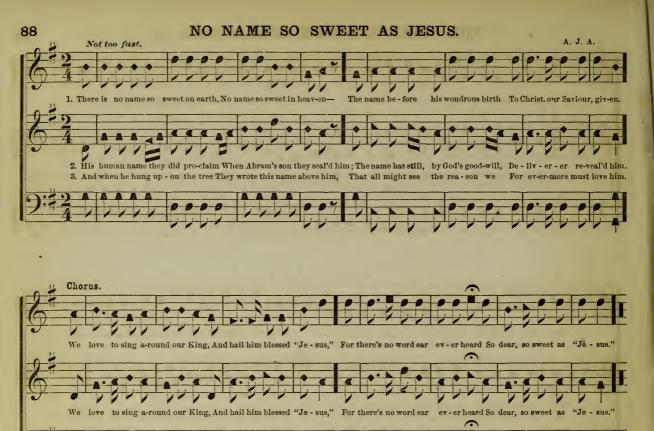












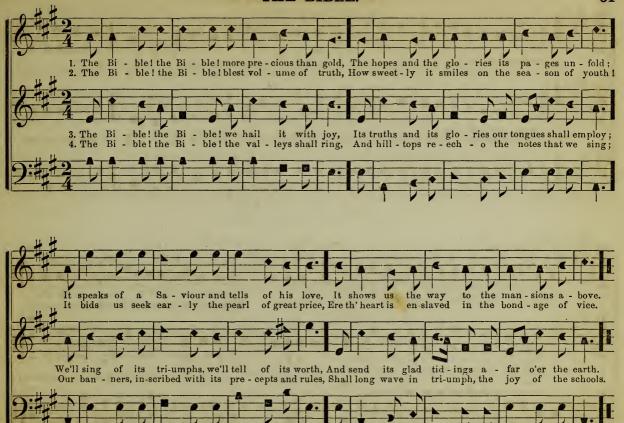
# THE BIBLE AND THE SUNDAY-SCHOOL.



#### THE EDEN ABOVE.



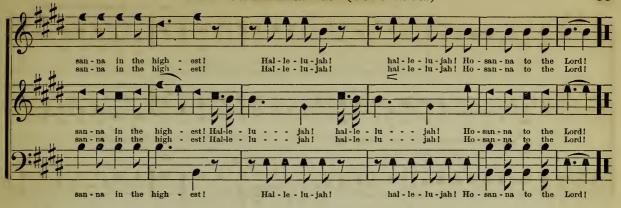


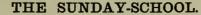




## THE GATHERING.



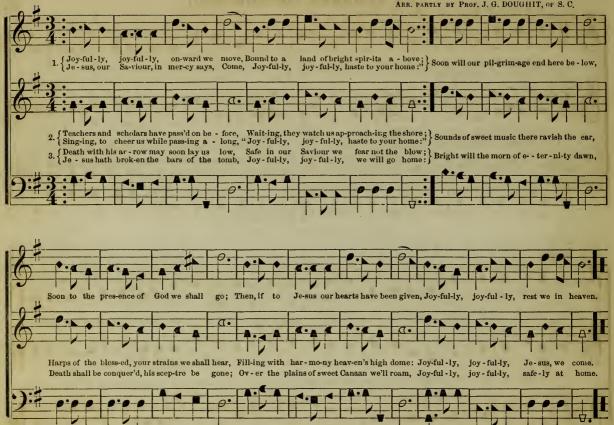




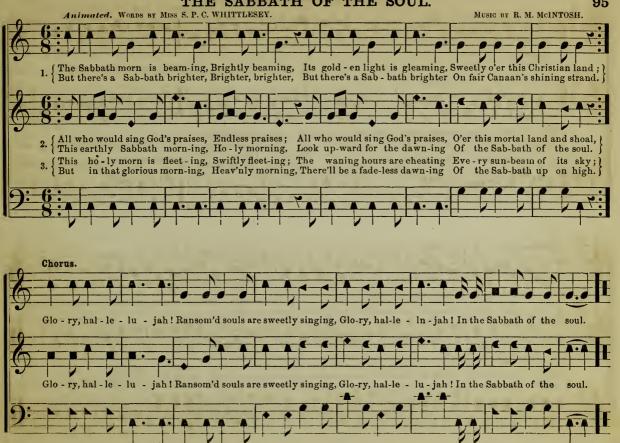


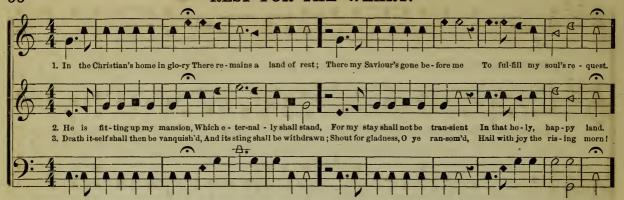


#### JOYFULLY.

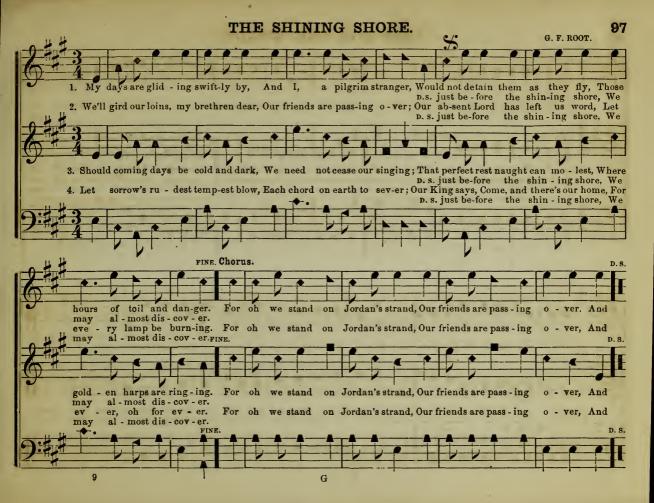


#### THE SABBATH OF THE SOUL.

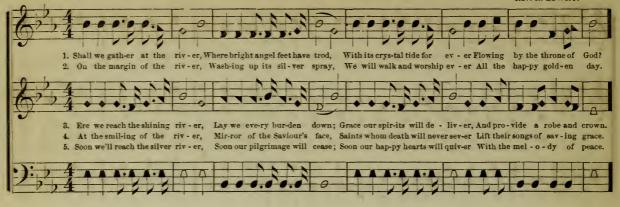




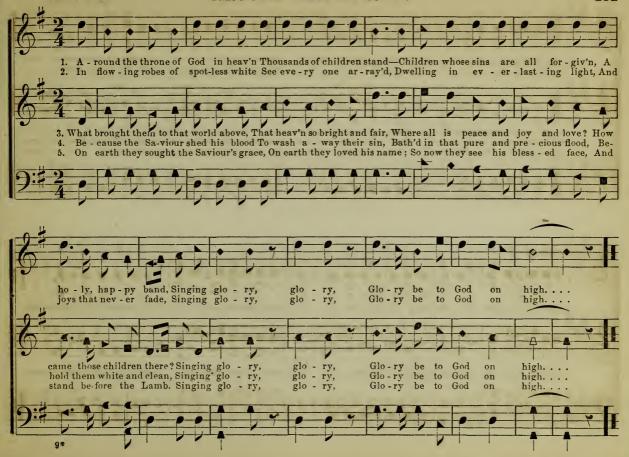










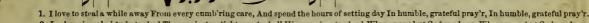


Source of love, thy cheer - ing light Far ex-ceeds the sun so bright-Can dis-pel the gloom of night. Then there's love at home.

a - zure sky; Oh there's One who smiles on high When there's love at home,

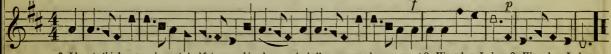
Sweet-er sings the brook - let by, Bright-er beams the





2. I love in sol-i-tude to shed The pen-i-ten-tial tear, And all His promises to plead Where none but God can hear, Where none but God can hear.

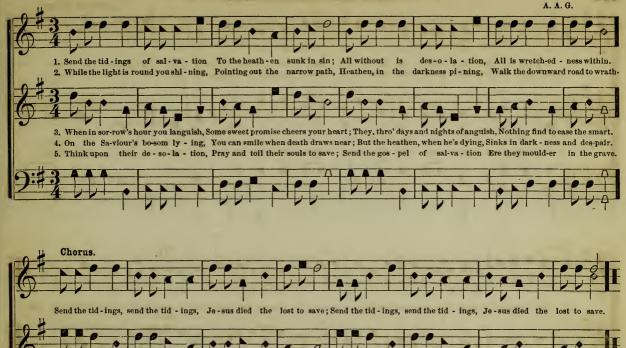
f
p



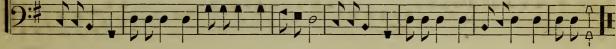
- 3. I love to think on mercies past, And future good implore, And all my cares and sor-rows cast On Him whom I adore, On Him whom I adore.
- 4. I love by faith to take a view Of brighter scenes in heav'n; The prospect doth my strength renew, While here by tempest driv'n, While here, &c.
- 5. Thus when life's toilsome day is o'er, May its departing ray Be calm as this impressive hour, And lead to endless day, And lead to endless day.

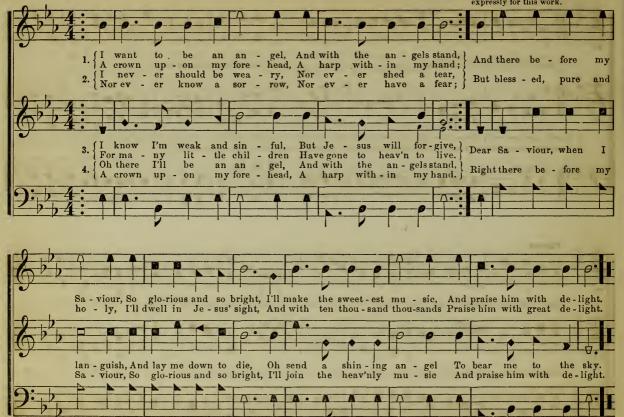


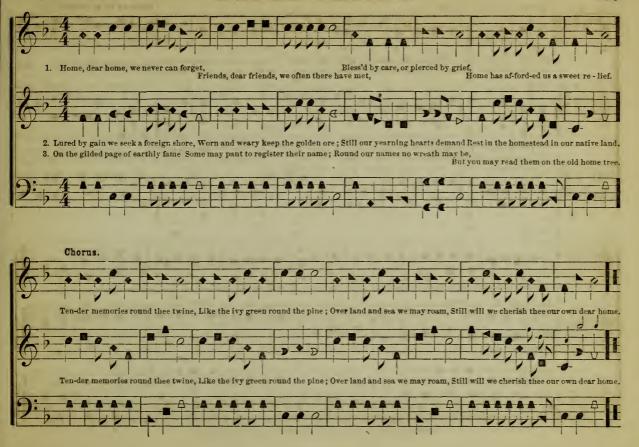


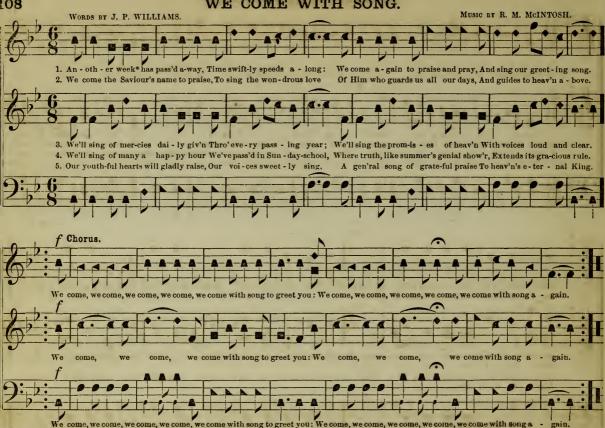


Send the tid-ings, send the tid-ings, Je-sus died the lost to save; Send the tid-ings, send the tid-ings, Je-sus died the lost to save.



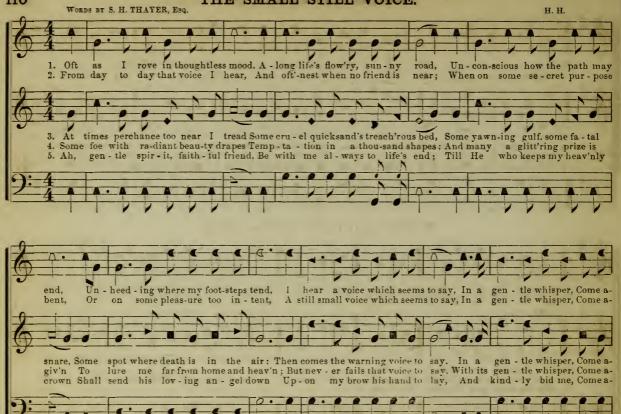






\* Month, year, or day may be substituted to suit the occasion.

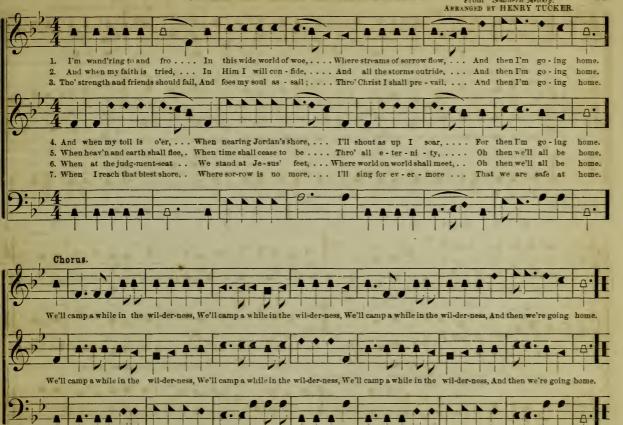




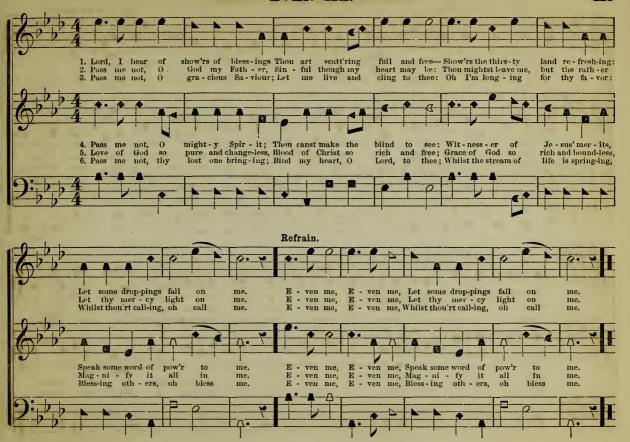




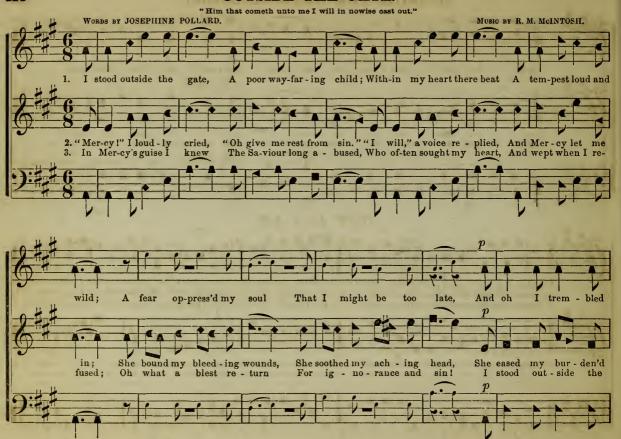
From "Southern Melody,"

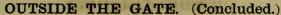




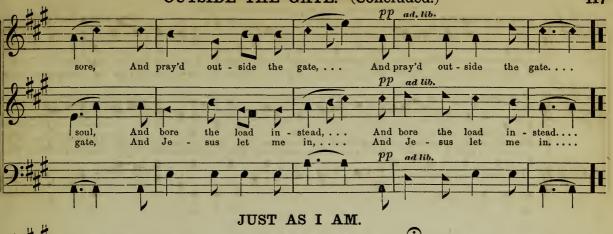


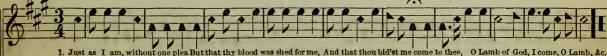
# OUTSIDE THE GATE.





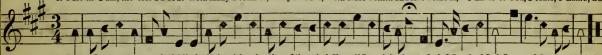
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- 1. Just as I am, without one plea But that thy blood was shed for me, And that thou bid'st me come to thee, O Lamb of God, I come, O Lamb, &c.

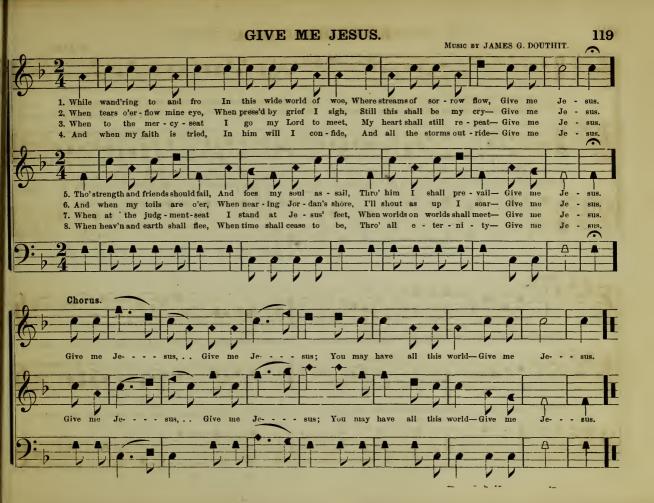
  2. Just as I am, and waiting not To rid my soul of one dark blot; To thee, whose blood can clean se each spot, O Lamb of God, I come, O Lamb, &c.
- 3. Just as I am, the toss'd a-bout With many a conflict, many a doubt, With fears within and fees without, O Lamb of God, I come, O Lamb, &c.

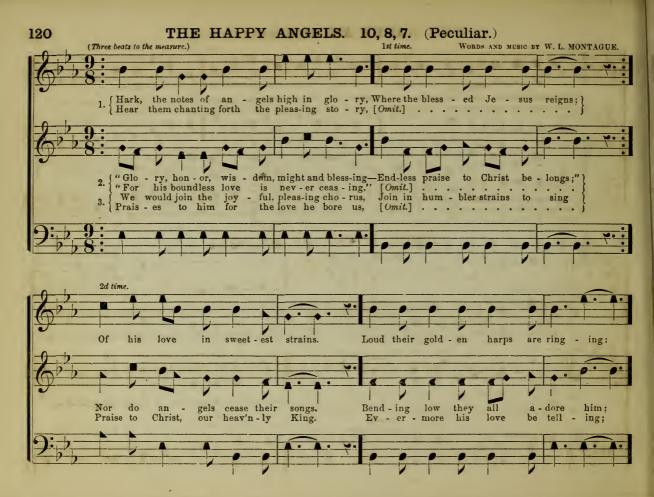


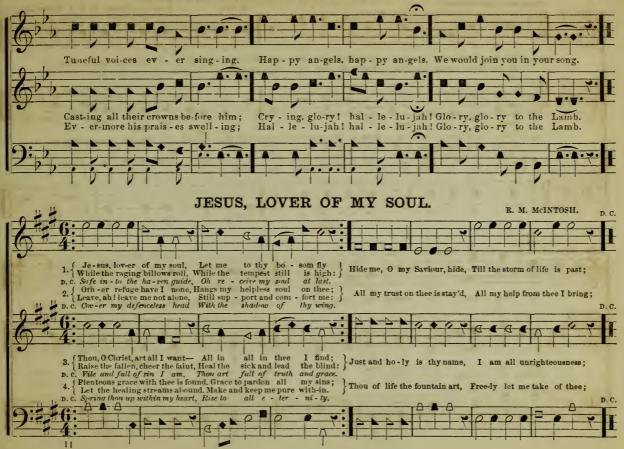
- 4. Just as I am—poor, wretched, blind—Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come, O Lamb of God, &c.
- 5. Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe, O Lamb of God, I come, O Lamb of God, &c.
- 6. Just as I am, thy love unknown Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come, O Lamb of God, &c.





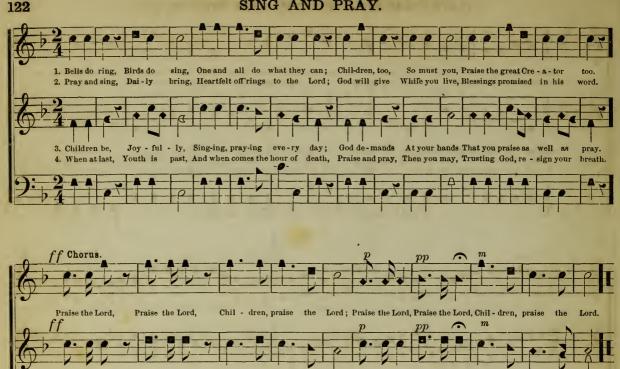




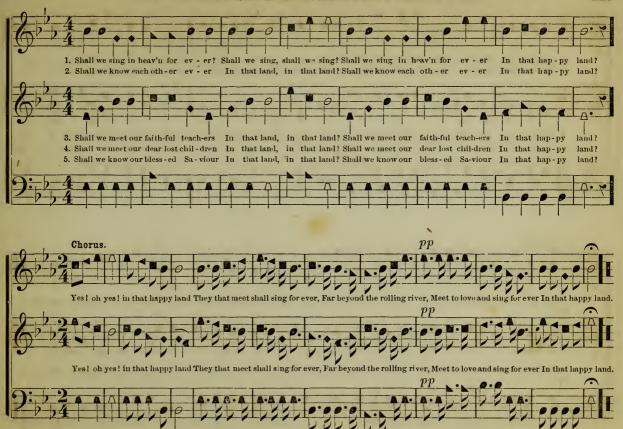


Praise the Lord,

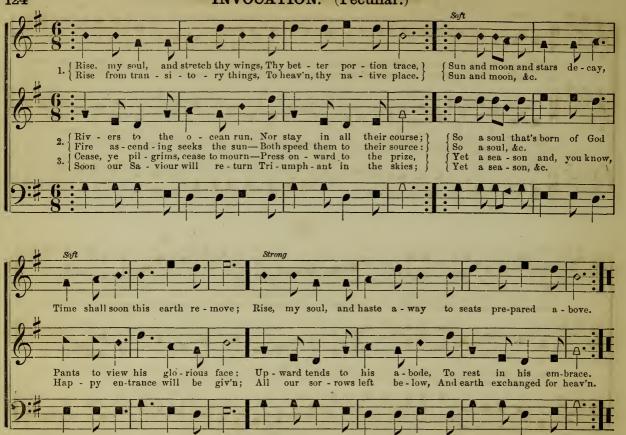
Praise the Lord,



Chil - dren, praise the Lord; Praise the Lord, Praise the Lord, Chil - dren, praise the Lord.

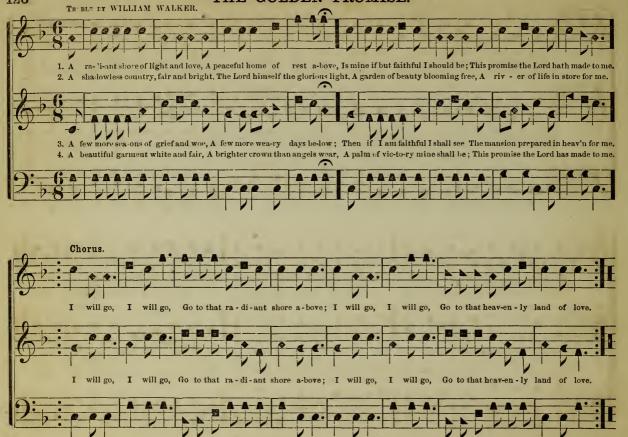


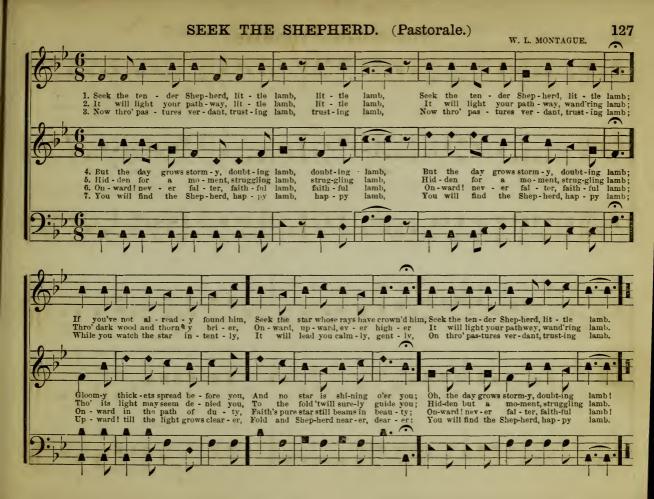
# INVOCATION. (Peculiar.)





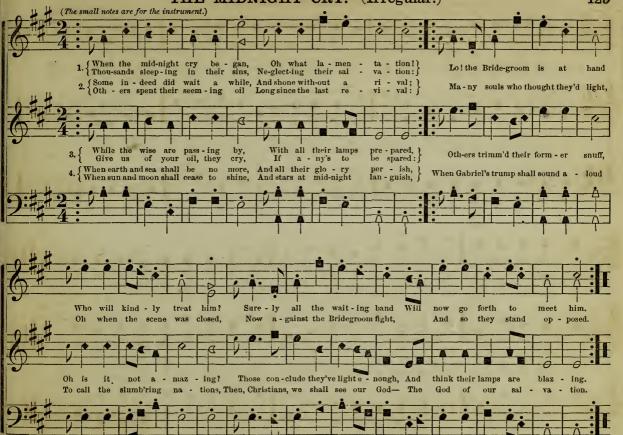
# THE GOLDEN PROMISE.

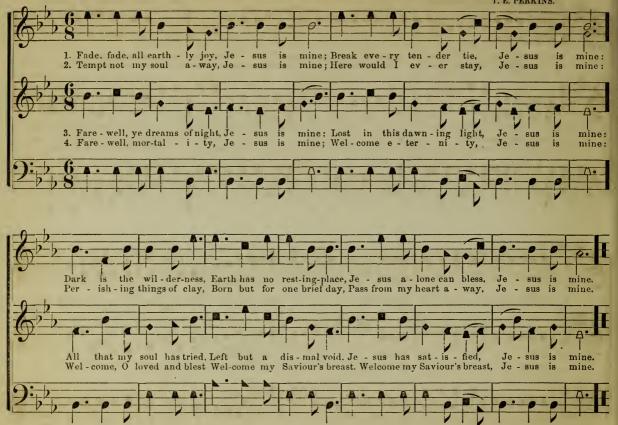




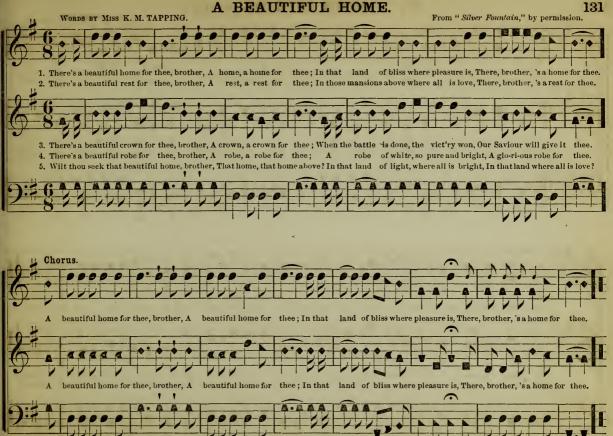
### MY HOME IN THE BEAUTIFUL LAND.

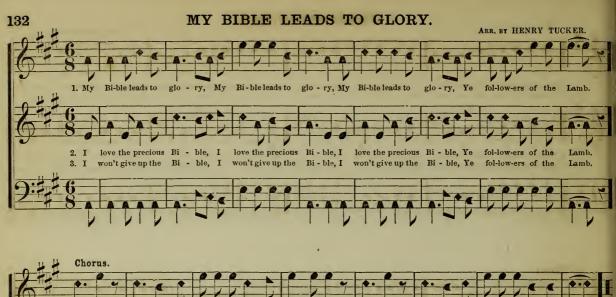












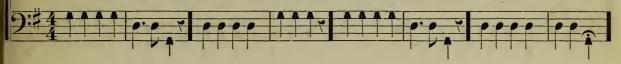






1. Brethren, while we journey here,

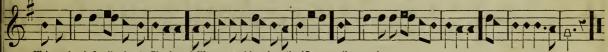
2. What if tri-als prove se-vere,





We're a band of pil-grims to Zion bound, We are marching along thro' Immanuel's ground,

And soon we shall hear the joyful sound, Oh welcome, welcome home!



We're a band of pil-grims to Zion bound, We are marching along thro' Immanuel's ground,

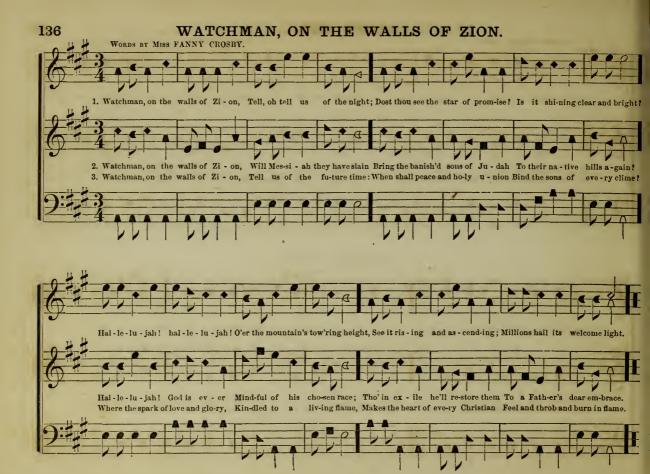
And soon we shall hear the joyful sound, Oh welcome, welcome home!





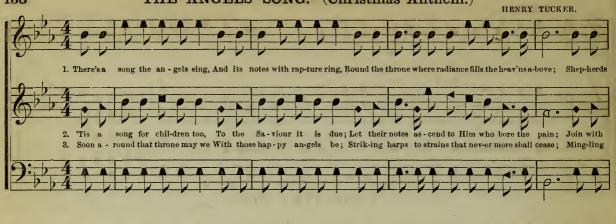
# BEAUTIFUL SINGING. (Concluded.)



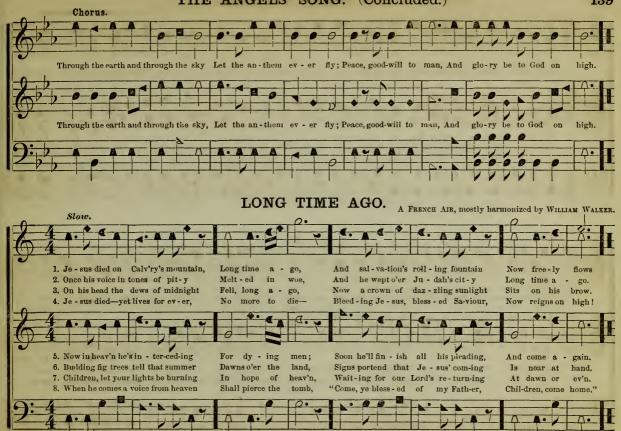


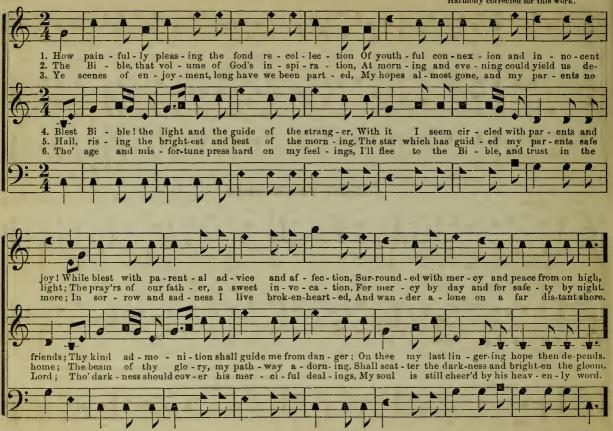




















meas - ure,

pow - ers.

heard the thrill - ing

my no - blest

"Wor - thy the

Here comes a

sound

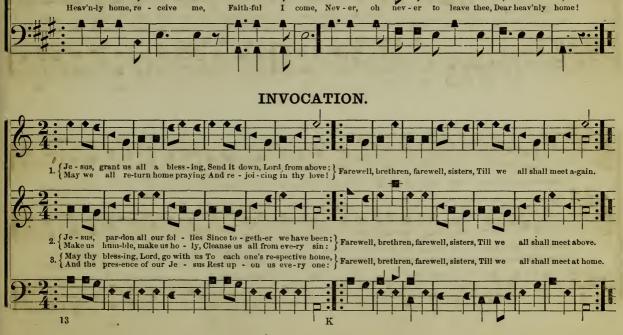
Lamb- the Lamb for sin-ners slain!"

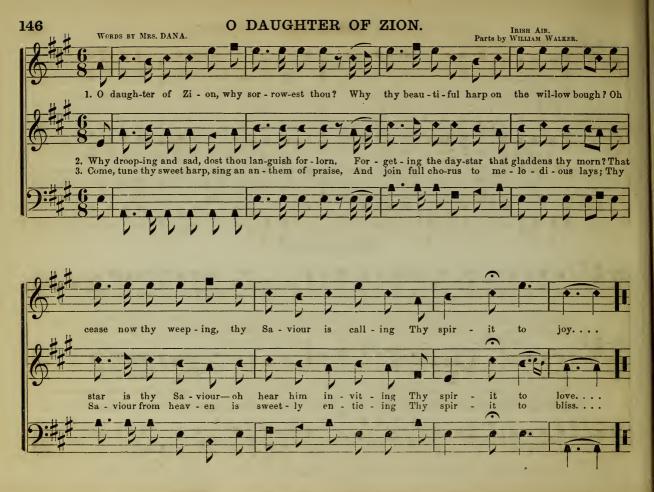
of "Wel-come to thy home!"

Borne o'er the wave

Here dwells a charm





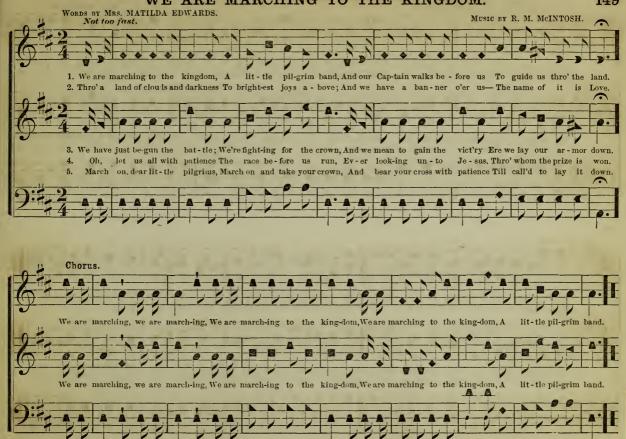


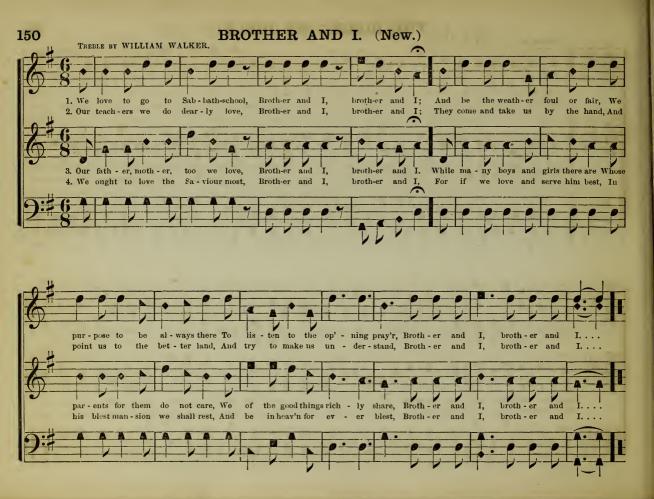




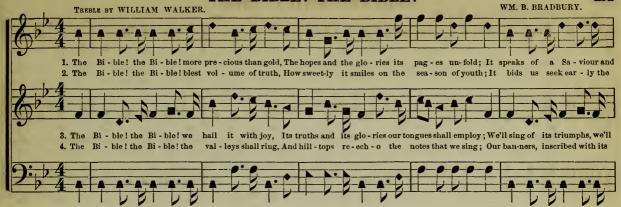
## WE ARE MARCHING TO THE KINGDOM.

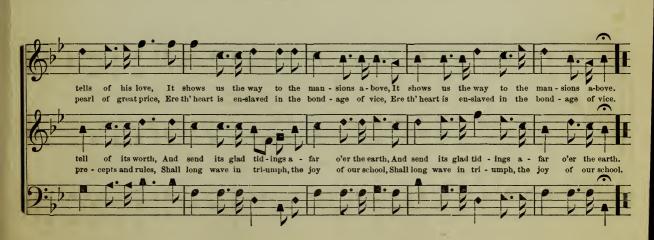
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#### THE BIBLE! THE BIBLE!





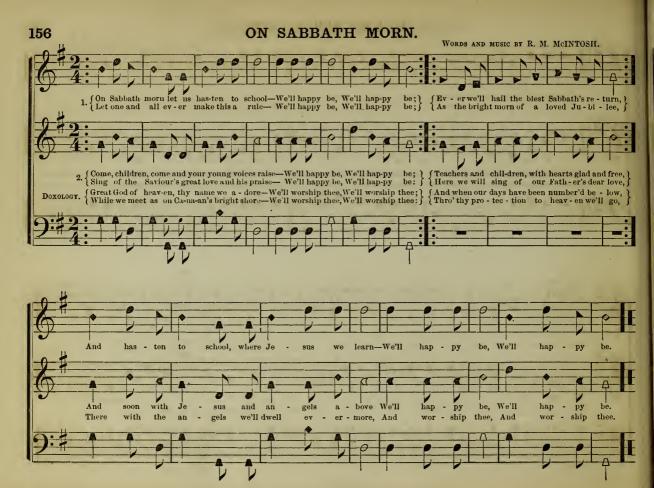






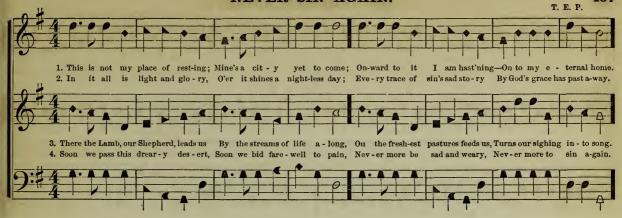




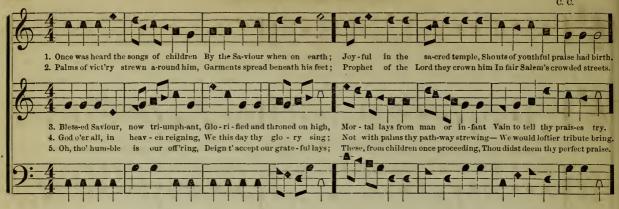




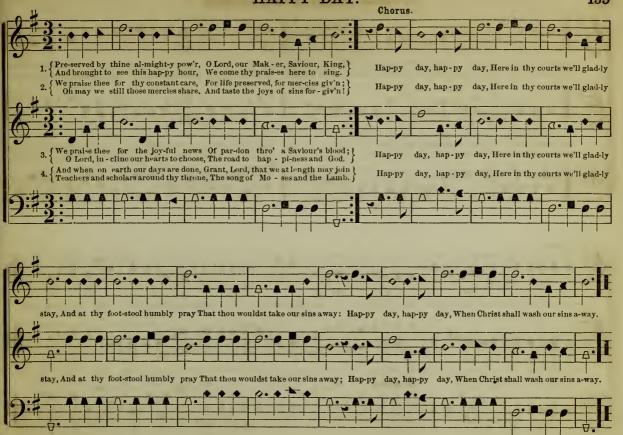
#### NEVER SIN AGAIN.





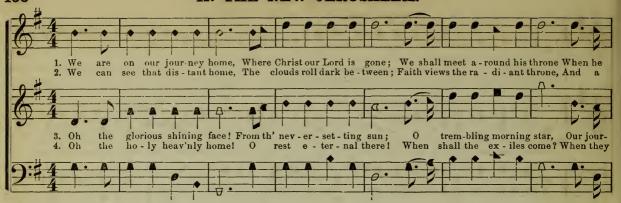




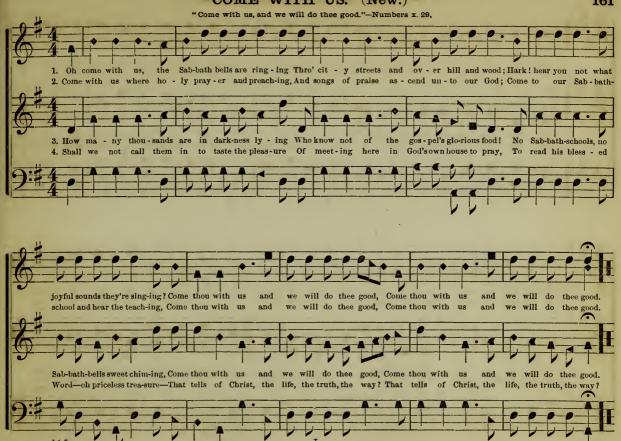




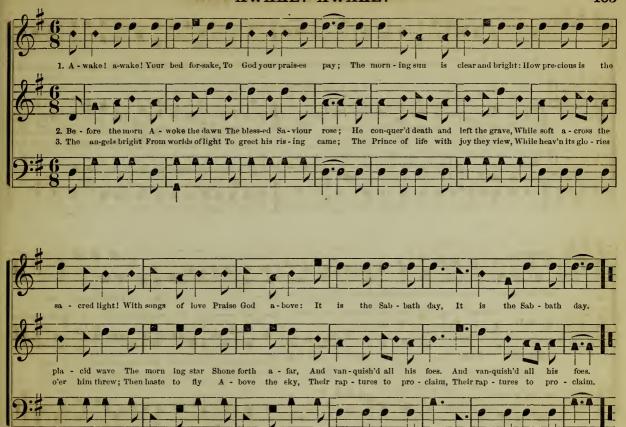
### IN THE NEW JERUSALEM.





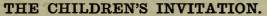


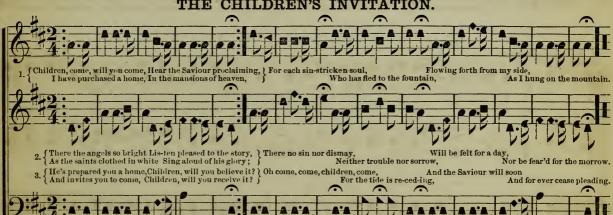


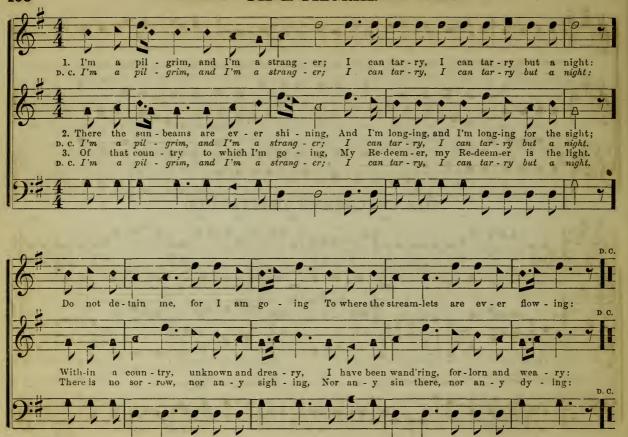


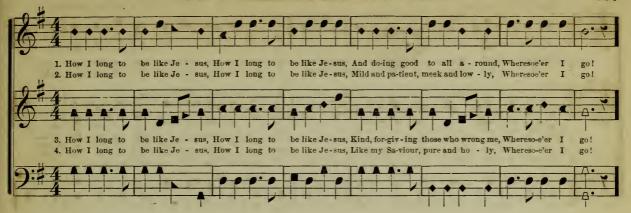






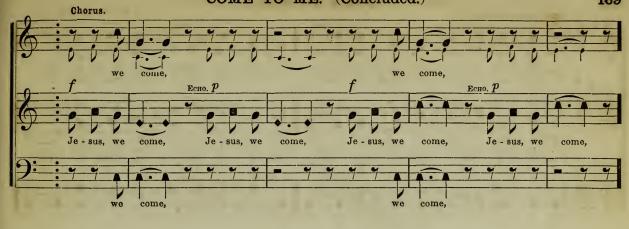














REV. R. LOWP.Y.





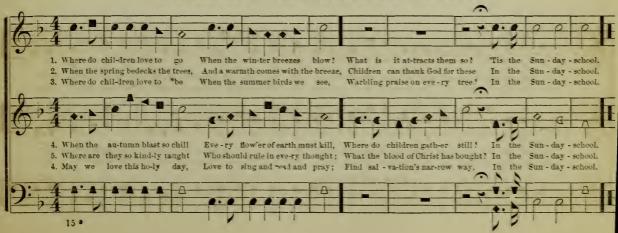




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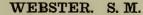


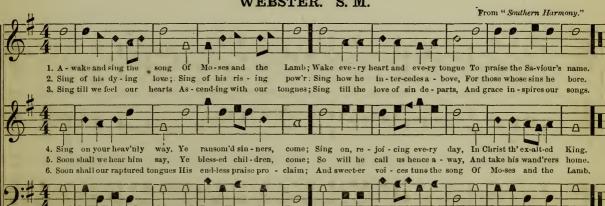
# WHERE DO CHILDREN LOVE TO GO?



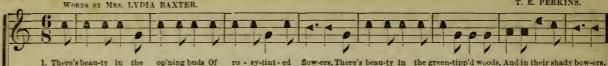










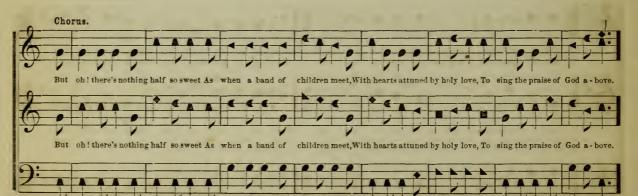


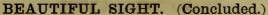
1. There's beau-ty in the op'ning buds Of



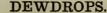
- giv en, There's beau-ty when the a ged climb And reach the gates of heav-en. 3. There's beau-ty when in manhood's prime The heart to God is

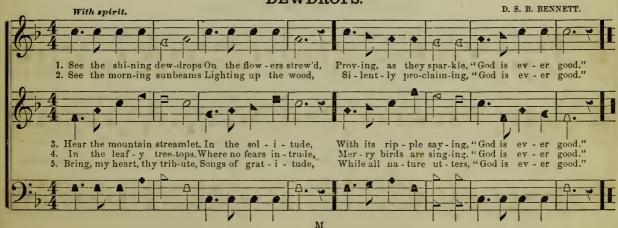


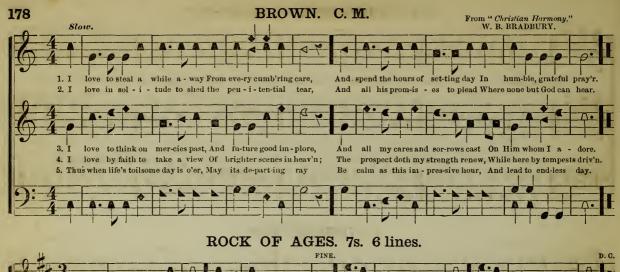




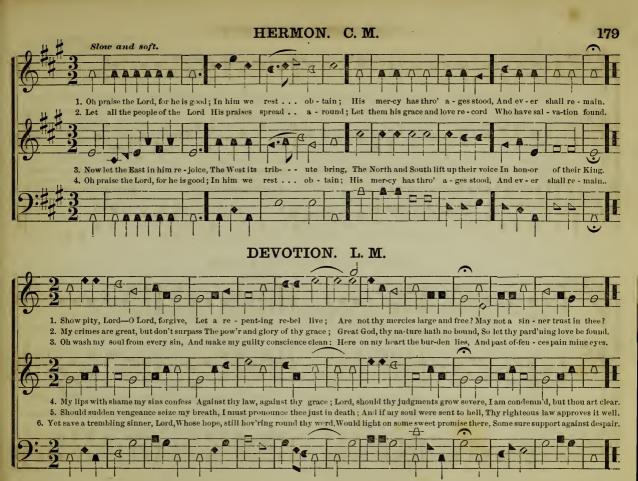






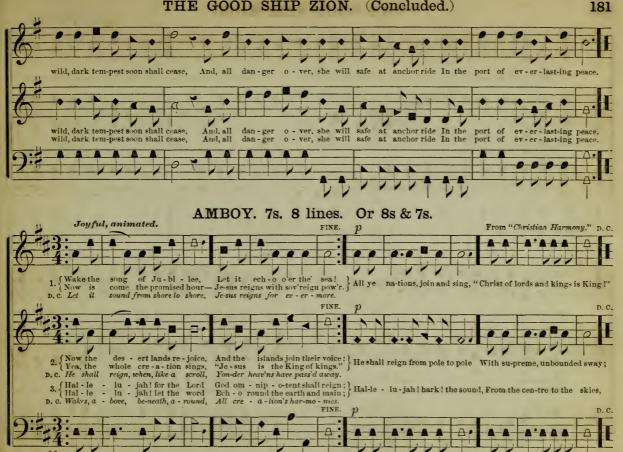


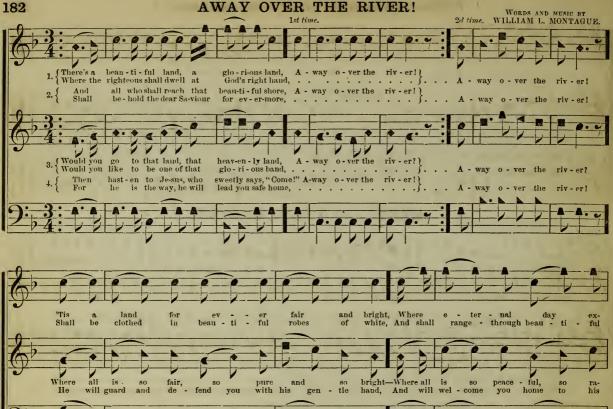






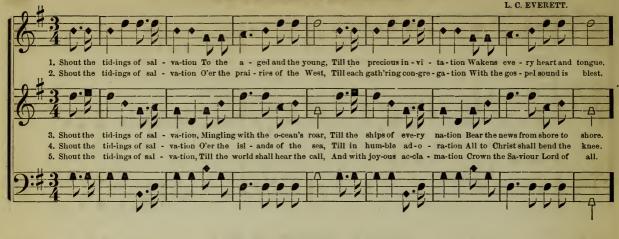


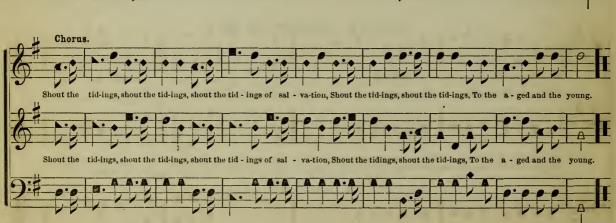
















a - bove; For we

our feet; For we

soon

soon

must

must

cross

cross

oth - er

oth - er

the

side

side of

Jor - dan,

Jor - dan,

are fix'd

Our

Of

eyes

all

and

the

souls

la - bors of



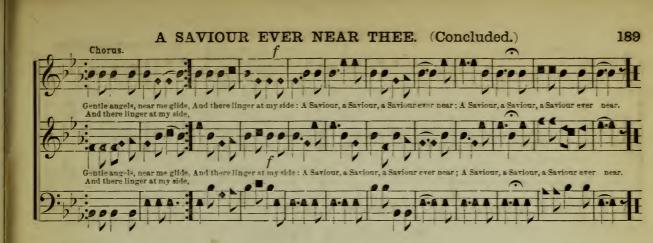
#### IT IS WELL.



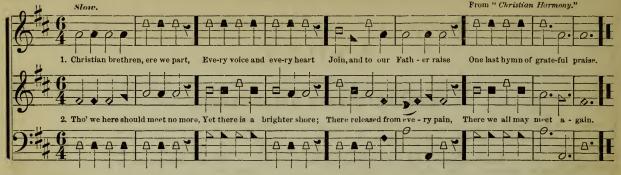
#### A SAVIOUR EVER NEAR THEE.











#### NO SORROW THERE.\*



\* For parting occasions may be sung to this tune the words, "Blest be the tie that bluds," &c., and the chorns, "There'll be no parling there; In heaven," &c

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