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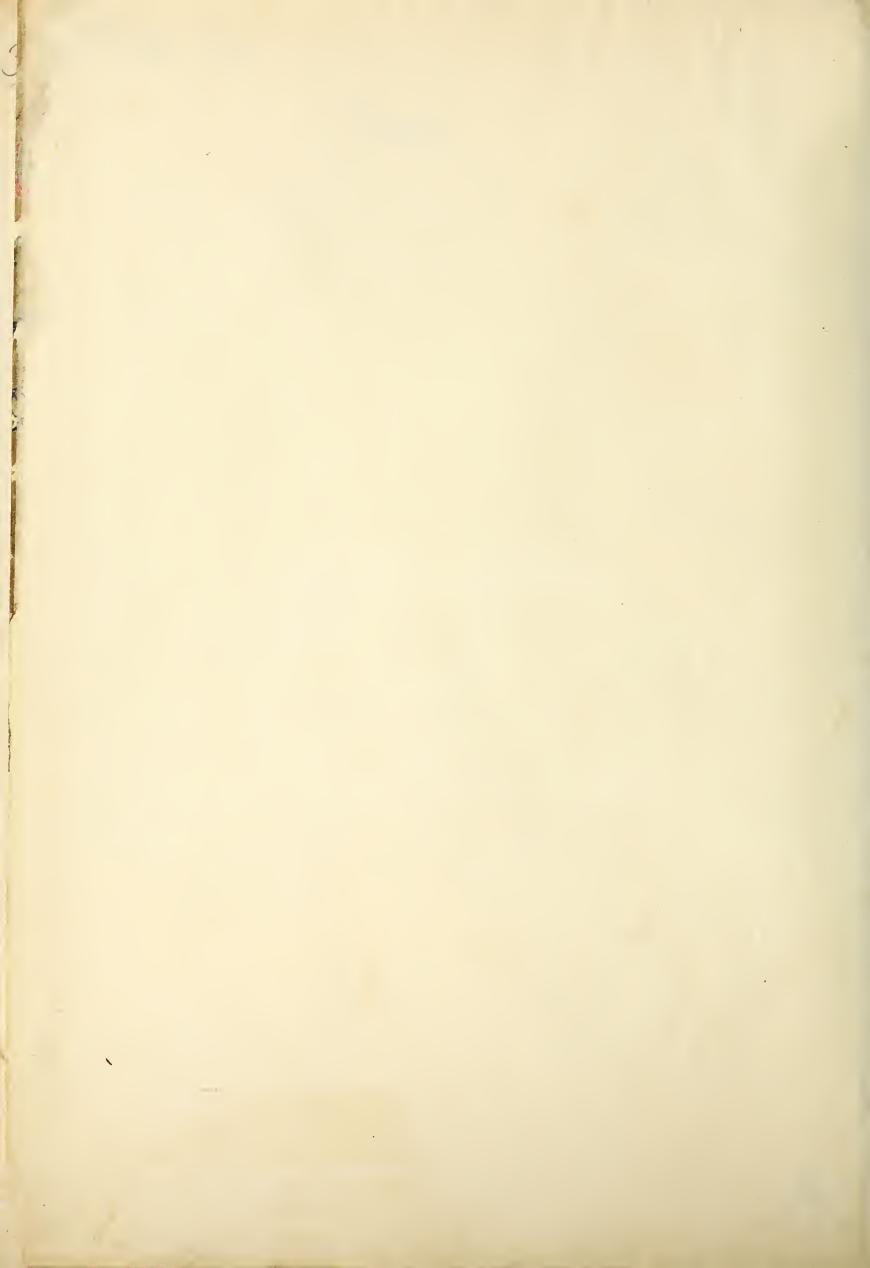


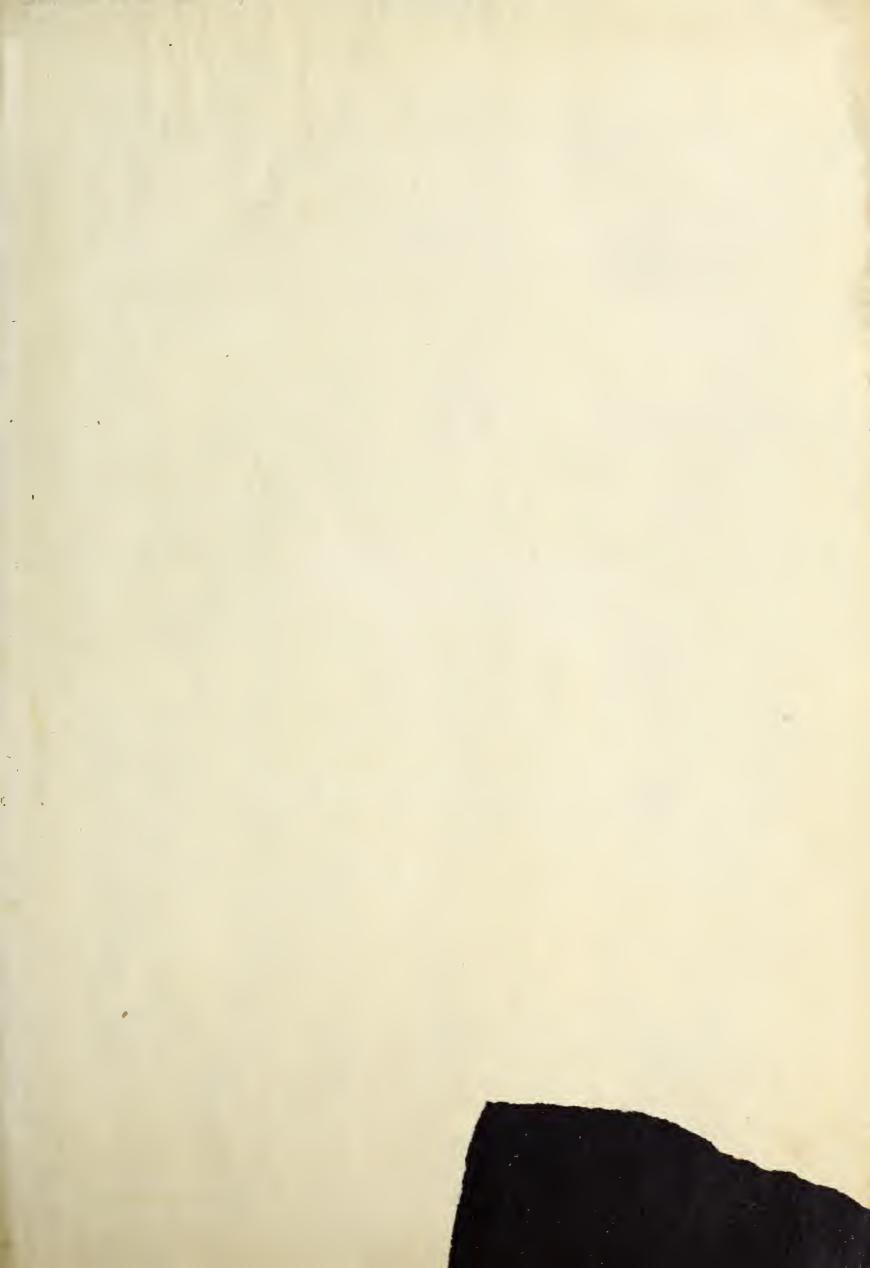


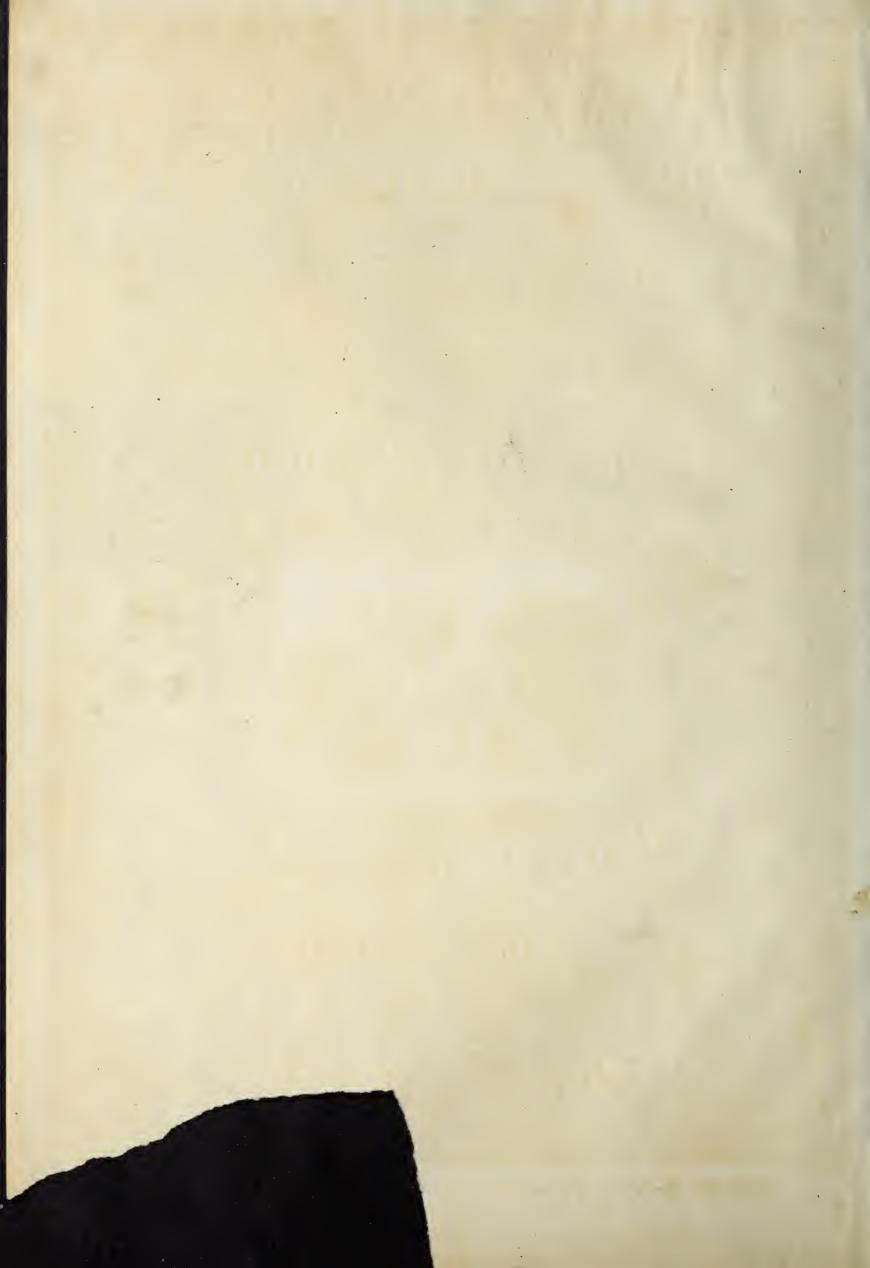
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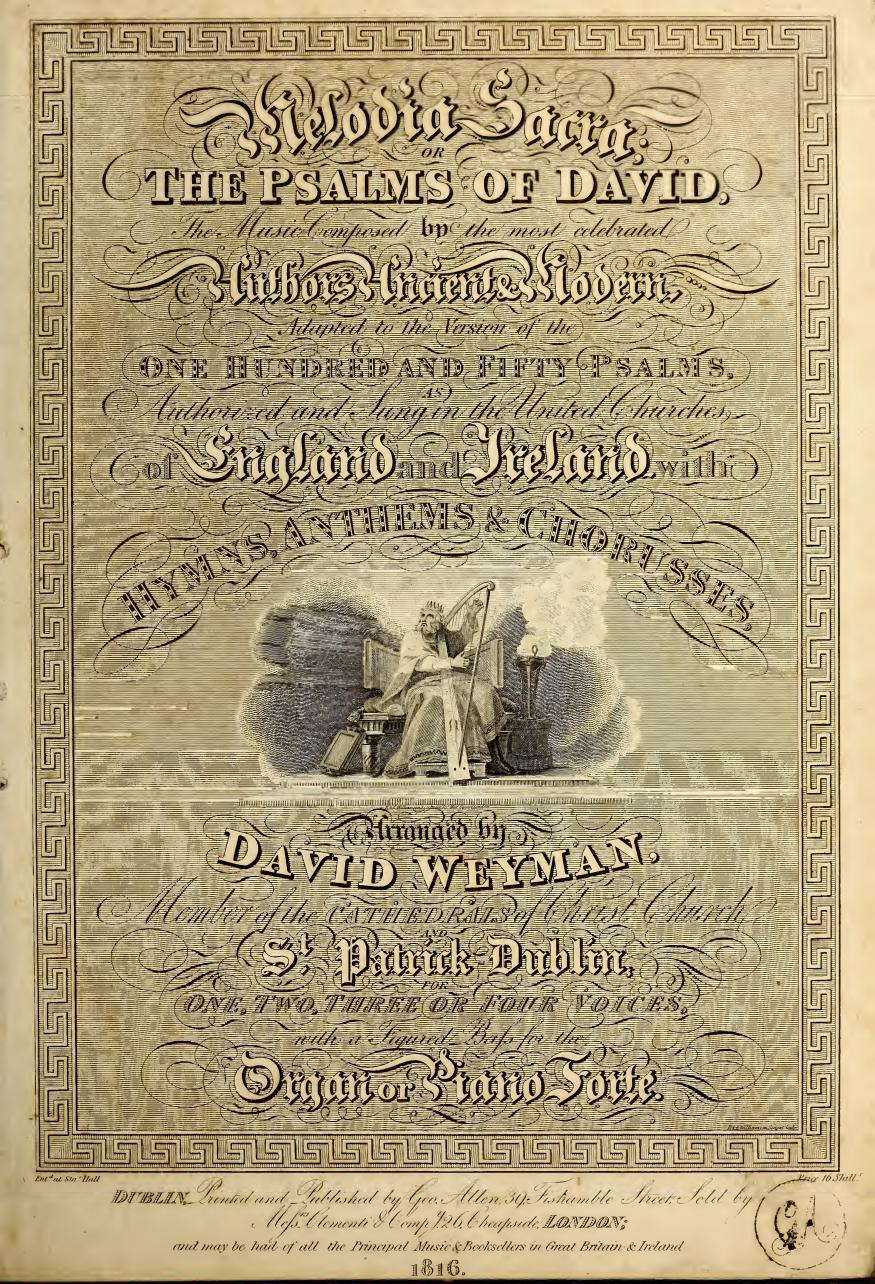
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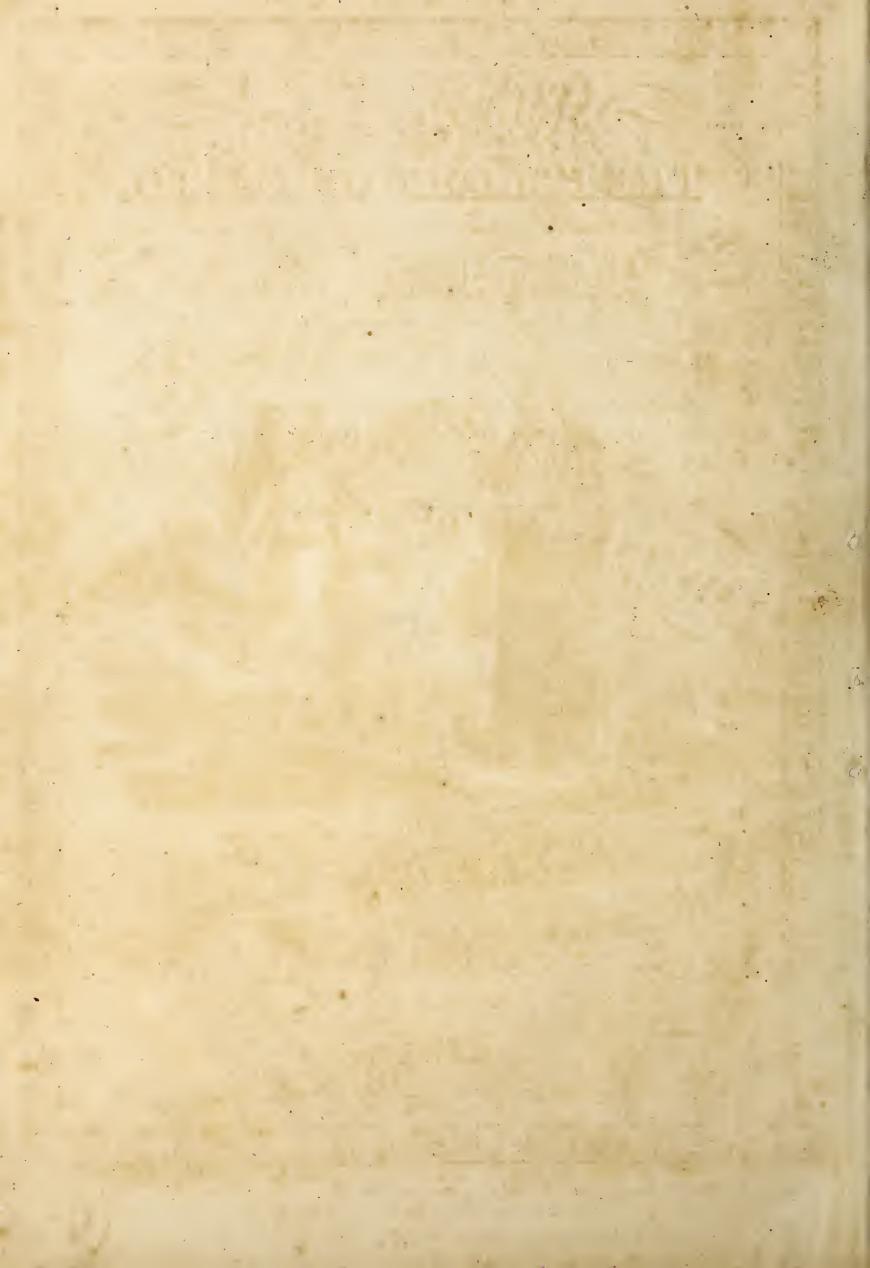
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ADDRESS

TO THE PUBLIC.

NO Publication was ever more requisite in this Country, particularly for the Use of the Established Church, than a complete Collection of Psalmody.

The present Work, containing the most approved Tune for each of the One hundred and Fifty Psalms, with suitable Selections from the received Version, and the short Introduction to Psalmody which has been prefixed, will, it is presumed, supply the deficiency so long complained of.

The Melodies are carefully selected from the most celebrated Authors, Ancient and Modern; New Music has also been expressly composed for many of the Psalms, &c. &c. by several eminent Professors in Ireland, to whom the Publisher acknowledges himself highly indebted, not only for their valuable Compositions, but their liberal encouragement of the Work.

The Hymns, Anthems and Choruses, which conclude the whole, make it the most valuable and general Collection of Sacred Music ever yet published.

No trouble or expense has been spared.---'The correctness, with the manner of execution, will speak for itself.

This Work (it is hoped) will be found particularly useful to Organists and Clerks of Parish, Churches;—Dissenting Congregations and private Individuals will likewise find it a most useful and valuable Repository of Sacred Melody.

The

The use of Sacred Music in Private Families, particularly on Sabbath Evenings, must have the happiest effects; it exalts the mind of a Christian above the objects of this World, and gives it a foretaste of the joys of an Eternal hereafter.

St. Paul exhorts us to the practice of "teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing with grace in our hearts to the Lord."—Col. iii. 16.

The example of Saints and Angels in bliss, is held out for our imitation: they are represented as continually singing Praises "unto him that sitteth upon the Throne, and unto the Lamb for ever and ever." Rev. v. 13.—This delightful and unceasing employment of the Heavenly Host is also beautifully described by Millon in the following lines:—

* * * * * * * * * * * their golden harps they took, Harps ever tun'd, that glittering by their side Like quivers hung, and with preamble sweet Of charming symphony, they introduce Their sacred song, and waken raptures high; No voice exempt, no voice but well could join Melodious part, such concord is in Heaven.

NOTE.—The Air or Melody throughout the One hundred and Fifty Psalms is placed in large Notes on the stave next to the Bass, at the top of the Piano Forte or Organ Part,—The Hymns, Anthems, &c. &c. in the 4th Number, having additional accompaniments, the *Treble* or Air is changed to the first stave in the score.—And, as it may not always be convenient to adapt Voices to each part of the Harmony, the Treble or Air may (in general) be sung singly with the Piano Forte accompaniment.

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(1)A Short Introduction to Psalmody.

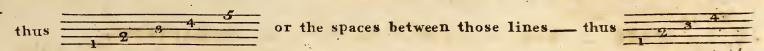
First - The names of the different notes & their proportions.

| .1 | S | emibreve, is equal to |
|----|---|-----------------------|
| .2 | | Minims, or |
| | | |
| .8 | | Quavers, or |
| 16 | | Semiquavers, or |
| 32 | | Demisemiquavers. |

EXPLANATION.

The Semibreve, which is the longest note in general use, is the standard for all the rest, which are so many proportionate parts of it.

SECOND— The notes in Music are usually written on five lines -



always counting from the bottom, which together is called a Stave; ___ If there be an it is called a Ledger Line. extraordinary line at the top or bottom thus _

THIRD—There are in all seven Letters, viz, A, B, C, D, E, F, G. __ In writing them in the Treble Cliff, C is placed on the Ledger Line below. D below the first. line. E, on the first line; F, on the first space; and so on to the top.

EXAMPLE of LETTERS in the TREBLE CLIFF.



EXAMPLE of LETTERS in the BASS CLIFF.



Every note higher than F, on the fifth line in the Treble Cliff, is said to be in Alt; as G, in Alt; A, in Alt; and so on, up to the top. — And every note lower than G on the first line in the Bass, is called double; as double F, double E, and so on down to the bottom. FOURTH— The Cliffs are three; 1.5t, the Treble or G, Cliff, which is marked

thus, is always placed on the second line. 2^d, the Tenor and Contra

Tenor or C Cliff, marked thus or thus is placed for the Contra Tenor on the

third line, and for the Tenor on the fourth line; thus,

3d. The Bass or F. Cliff, is always placed on the fourth line, and marked thus

I shall here give the GAMUT or SCALE of Music in the different Cliffs.



The C. Cliff, is moveable; being sometimes placed on one line, and sometimes on another.

It may not be improper to observe here, that the Treble or G, Cliff is now much used in the Contra Tenor and Tenor Parts, being stationary, and consequently much easier for young practitioners.

FIFTH ___ EXPLANATION of other MUSICAL CHARACTERS.

A Sharp, marked thus, #. prefixed to any note raises it half a tone higher; — A Flat, marked thus, p. prefixed to any note sinks it half a tone lower. — Flats, or Sharps, set on any line or space, at the beginning of any tune or movement, affect all the notes on that line or space throughout the tune or movement, unless a Natural, marked thus, p. be prefixed to any note, which note is then reduced to its natural or original sound; But an accidental Sharp, Flat, or Natural, affect only the notes in that Bar.

A Hold, or Pause, marked thus oplaced over a Note or Rest, shows that that Note or Rest is to be held somewhat longer than its original measure.

Any three Notes tied thus with a figure of 3 above or below them, are to be sung in the same time as two. A Slur shows that the notes it contains are to be sung to one syllable. A Trill, is the shaking of two distinct notes easily, upon one syllable, as long as the time allows, and is marked thus, r. A Direct, marked thus, W. shows that the first note on the next stave is placed on the same line or space that the Direct is.

A Repeat, marked thus, S. shows the notes included are to be sung twice.

A Single Bar marked thus serves to divide the time. A Double Bar thus is generally placed at the end of a line or strain, and when dotted thus shows that each part is to be repeated.

A Dash over a note, thus shows that that note is to be sung Staccato, or short & bold.

The Swell, marked thus denotes an increase of sound. The Diminuendo markd thus, denotes a decrease of sound; and when joined together, thus is begun Piano, gradually increasing to Forte, then diminishing to Piano in the same proportion.

SIXTH — Of DOTTED NOTES & RESTS, OR NOTES OF SILENCE —

A Dot after a Note makes it longer by one half; thus a dotted Semibreve is equal to. three Minims, and so on.



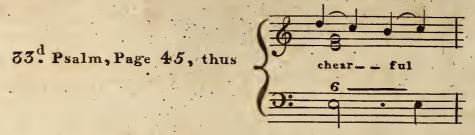
SEVENTH.

OF TIME.

NOTE. A Semibreve is the Note by which all the others are measured; thus the under figure is always the division of the Semibreve, and the upper figure denotes how many of such notes are contained in a Bar: thus $\frac{3}{2}$ tells you the Bar consists of Minims because a Minim is the half of a Semibreve, and the upper figure of $\frac{3}{2}$ denotes that there are three of those Minims in a Bar — If $\frac{3}{4}$ be marked, the Bar consists of Crotchets, because a Crotchet is the fourth part of a Semibreve, and the upper figure tells you, that there are three Crotchets in a Bar — If the figures $\frac{3}{8}$ or $\frac{6}{8}$ are marked the Bar consists of Quavers, because a Quaver is the eighth part of a Semibreve; & so of all the rest. — Thus, as I said before, the under figure is always a division of the Semibreve, and the upper figure denotes the number of those in a Bar

sung thus or thus is sometimes accented, and sometimes not accented.

NOTE. Whenever an accented Apogiatura or passing Note, occurs in this work, it will be written in large Notes the seemingly contradictingthe figured Bass, as in the



NINTH. _ _ OF KEYS AND TRANSPOSITION.

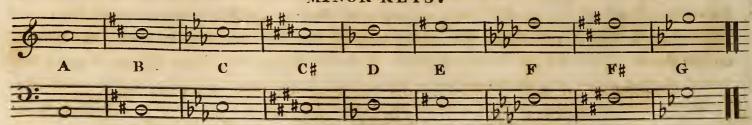
In all regular movements, the last Note in the Bass is the Key-note, and in general, so is also the last Note of the Treble or Melody: to which Key-note the whole movement is related, and on which it depends; but by Transposition, in case a Tune be a little too high or too low for the voice, it may be brought lower or higher at pleasure, observing always, that if the Tune be set in a Sharp or Major Key it must be transposed into a Sharp or Major Key; and if it be set in a Flat or Minor Key, it must be transposed into a Flat or Minor Key.

I shall here give an Example of the different Keys, Major and Minor, in general use.

Example of Major and Minor Keys, from which, or to which, any Tune may be transposed either higher or lower.



MINOR KEYS.



TENTH___ ON SOLMIZATION OR SOLFAING.

Solmization is the making use of certain Syllables, instead of letters, in singing the notes and expressing their proper intervals. An interval is the distance between any two notes ascending or descending, and the intervals are not all equal; for in the Natural Scale & compass of an Octave ascending, the Notes are composed of whole tones and half tones or Semitones; The Semitones in the Natural Scale are between E, and F; and between B, and C. ____ viz. between the third & fourth, and between the seventh & eighth of the Key; the rest are all whole tones.



* The Curved line shows the situation of the Semitones.

EXAMPLE IN THE NATURAL MINOR KEY of A.



A Tune is said to be in a Sharp or Major Key if the 3. above (counting from the Key-note) contains five half tones ___ if from the Key-note to the third above it contains only four half. tones, it is said to be a Flat or Minor Key.

EXAMPLE for COUNTING the SEMITONES to the 3. above in the MAJOR Key of C.

EXAMPLE for Counting the SEMITONES to the 3. above in the MINOR KEY of A.

I shall here give an example of Sol-faing the eight notes or Octave in the Major Key of C, and the learner must be particularly careful to raise the voice but little, or half the distance from E to F, and from B to C___(E and B, being the two half tones in the Octace) that he does between the whole tones, always having a particular regard to the situation of the Mi, or Master Note.

EXAMPLE of SOL-FAING the NOTES ASCENDING in the MAJOR KEY of C.



Recollect, that Mi, is called the Master Note, because it directs or governs the situation of the others, and is always found on the seventh of the Key, in all Major Keys, and on the second of the Key in all Minor Keys; in this order, above the Mi, twice fa, sol, la; _ below the Mi, twice la, sol, fa.

EXAMPLE of SOL-FAING in the FLAT or MINOR KEY of A.



Every Minor Key is in itself imperfect; and unless an accidental Sharp is placed before the sixth and seventh ascending, it will be found very unpleasant to the ear, and a Close cannot be made without making the Seventh Sharp.

Having given the aforesaid Scales Major & Minor by Solmization, I have to remark that the difficulty of attaining a perfect knowledge of the Sol-faing System, must be very obvious.

The Mi, or Master Note, being placed on a different line or space in every Key, Major, or Minor, I would therefore recommend those who have not sufficient leisure to bestow on this part of the subjuct, to lay aside Solmization entirely; after having learned to sing the eight notes ascending and descending, as given in the 1st four Lessons, & substitute for it the method laid down for hitting the distances or intervals, in the 5th Lesson.

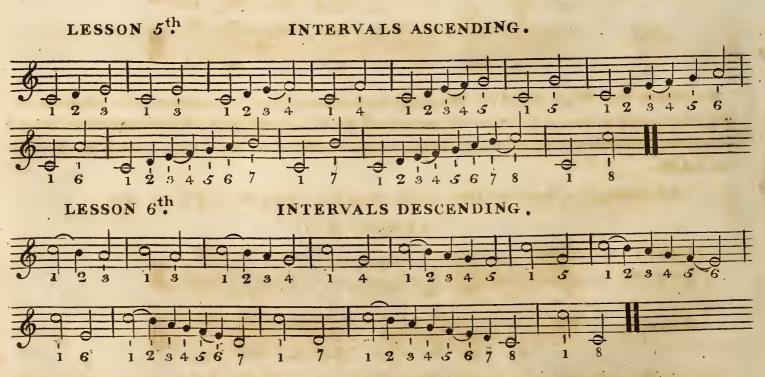
LESSON 3. The OCTAVE descending in the MAJOR KEY of C.



LESSON 4th The OCTAVE descending in the MINOR KEY of A.



Having given the Octave ascending and descending by Solmization, I shall now give the intervals or distances by figures, instead of Solmization, to be sung thus - one, two, three; one, three, one, two, three, four; one, four, and so on to the top.



ELEVENTH __ In order to sing a Tune by the Notes, commit these instructions to memory, and learn to sing the different Lessons for the exercise of the voice, which cannot be done without the assistance of a Master, or their being performed perfectly in tune on some Instrument.

EXPLANATION

OF

MUSICAL TERMS, &c. &c.

WHICH OCCUR THROUGHOUT THIS WORK.

| Andante, | Every Note distinct, and in Moderate Time. |
|---------------------------|--|
| Affettuoso, or Affet | To be sung in a soft affecting style. |
| Ad Libitum, or ad lib | The Time of that Passage to be left to the Singer's own discretion. |
| Allegro, | |
| Allegretto, | Not so quick as Allegro. |
| Alla Recitative, | |
| A Tempo, | In the usual Time, or, as before. |
| Adagio, | and the second s |
| Bass, | For Men's Voices—the lowest or deepest part. |
| Coda, | The final Close of a Piece of Music. |
| | To swell the Notes gradually. |
| Chorus, | All the Voices together. |
| Contra Tenor, | |
| , | may be used as a second Treble by Boys or Females. |
| Diminuendo, or Dim | Gradually to diminish the Sound. |
| Duo, or Duett, | A combination for Two Voices. |
| Da Capo, | To return to, and end with the first Strain. |
| Doloroso, | In a soft, mournful style. |
| Expressivo, | With Expression. |
| Forte, or F | Loud. |
| Fortissimo, cr FF | Still louder. |
| Grave, | Slower than Largo, but not so slow as Adagio. |
| Gratioso, | In a graceful flowing style. |
| Gloria Patri, | An address, in Chorus, to the Trinity, sung at the conclusion of the Psalm. |
| Largo, | Slow, but not quite so slow as Grave. |
| Largo e Piano, | Slow and soft. |
| Larghetto, | Rather quicker than Largo. |
| | , Rather slow, and with Expression. |
| Legati, | Smooth and gliding—holding each Note 'till the next is struck. |
| Moderate | In Moderate Time. |
| Maestoso, | With Majesty and Grandeur. |
| Mezzo, | Half, or Rather—as, rather Piano, or rather Forte. |
| Piano, or P | Soft, the opposite of Forte. |
| Primo, | First Voice, or first Treble. |
| Plaintive, | In a plaintive style. |
| Quartetto, | Four Voices. |
| Quartetto largo doloroso, | The Four Voices slow, soft, and pathetic. |
| Quartetto Sostenuto, . | The Four Voices to hold the Notes to the greatest length. |
| Recitative, | In the style of Speaking. |
| Solo, | One Voice. |
| Sotto Voce, | The Voice moderately soft. |
| Staccato, | The Notes short and distinct. |
| Solemn, | To be sung with solemnity. |
| Somme, | TO HO DUILE WILLS BOLOMING. |

EXPLANATIONS.

Symphony, or Sym. . Instrumental Music, appropriate to the Vocal Subject, performed when the Voices are silent.

Spiritoso, With Spirit.

Semi Chorus, To be sung only by a few of the principal Voices.

Sostenuto, To hold the Notes to their greatest length.

Tutti, All together.

Treble, (or Air,) . . The subject of the composition and the part suitable for Boys or Female

Voices.

Trio, Three Voices.

Tenor, The Part (in Composition) next the Bass, for Men's Voices.

Unison, Same Notes (or in Octaves) in all the Parts.

Volti, Turn over.

Volti Subito, or V.S. . Turn over quick.

Voce, Voice.

Vivace, Brisk, with Animation.

AN

EXPLANATION

OF THE

Measures, or Metres, which relate to the Poetry

IN THIS WORK.

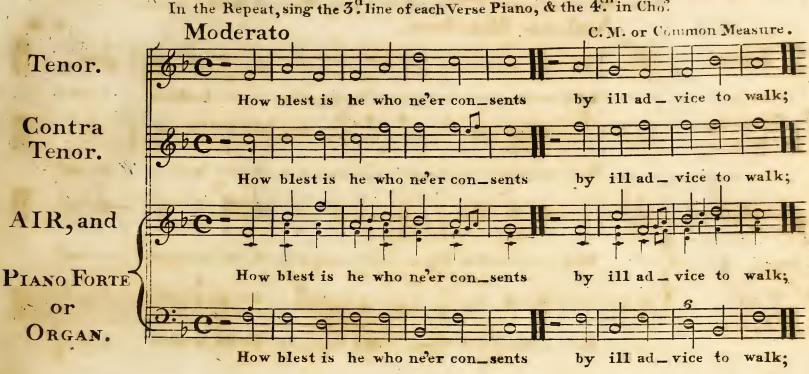
IT being usual in Churches or Dissenting Congregations, to transfer the Tune of any Psalm or Hymn from the original Words, (particularly if the Tune be a favourite,) and occasionally to sing it to the Words of some other Psalm or Hymn.* In order, therefore, to prevent mistakes, which might arise in thus adapting Tunes to other Psalms, and to save the trouble of counting each Syllable in the Verse, the following Characters are affixed to the Beginning of every Psalm or Hymn:—

- C. M.—Common Measure or Metre—consists of Four Lines in the Verse; the first Line containing eight Syllables, the second Line, six; the third, eight; and the fourth, six—(see the first Psalm
- D. C. M.—Double Common Measure—signifies two verses joined to complete the Tune; the Syllables are the same as Common Measure, and the Lines contain eight and six alternately—(see the twentieth Psalm.)
- S. M.—Short Measure—consists of Four Lines in the Verse; the first, second and fourth Lines contain six Syllables in each, and the third Line eight—(see the twenty-fifth Psalm.)
- L. M.—Long Measure—also consists of Four Lines in each Verse, but every Line is of equal length, containing eight Syllables each—(see the eighteenth Psalm.)
- P. M.—Peculiar Measure—is applied to any Psalm or Hymn where the number of Syllables or Lines in the Verse vary in any degree from the above distinctions, such as the thirty-seventh, one hundred and forty-eighth, or one hundred and forty-ninth Psalms, which are all different Measures, and can only be ascertained by counting the Lines and Syllables; therefore the Tunes are adapted accordingly.
- * Hence arises the necessity of ascertaining the Air, or Melody, by some particular Name, such as "Tune St. David's," "Tune London," "Tune Mount Pleasant," &c. &c. which Name must follow the Tune, to whatever Words it may be sung—Thus, the Names of Towns or Places (in this sense) are only made use of in order to distinguish the Melody, and to prevent it from being confounded or lost by the frequent change of Words.



Junes. STDAVID'S

In the Repeat, sing the 3. line of each Verse Piano, & the 4th in Cho.





But makes the perfect law of God his business and delight; Devoutly reads therein by day, and meditates by night.

Like some fair tree, which, fed by streams, with timely fruit does bend. He still shall flourish, and success . all his designs attend.

(GLORIA PATRI.) To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

Melodia Sacra.

The Music by

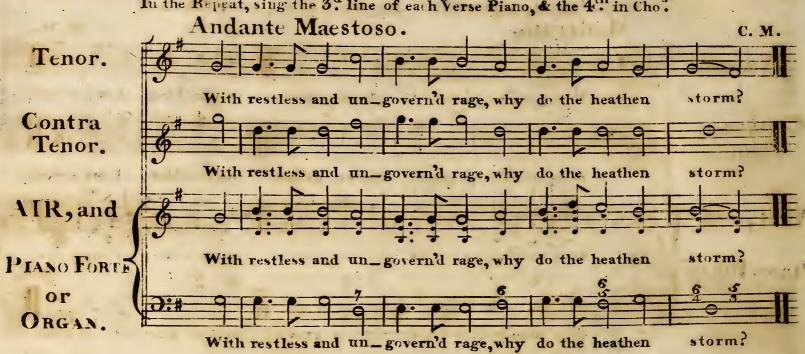
RAVENS CROFTILE

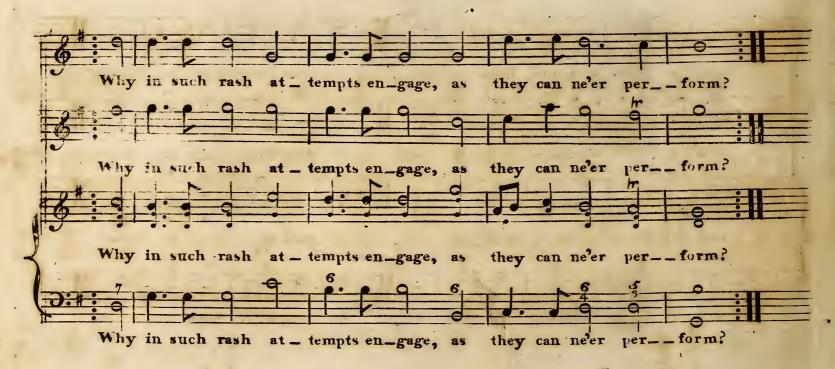




June? RIINGTON

In the Repeat, sing the 3d line of each Verse Piano, & the 4th in Cho.





But God, who sits enthron'd on high, and sees how they combine, Does their conspiring strength defy, and mocks their vain design.

Learn then, ye Princes, and give ear, ye judges of the earth; Worship the Lord with holy fear; rejoice with awful mirth.

(GEORIA PATRI.)

To Father, Son, & Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

The Musicky

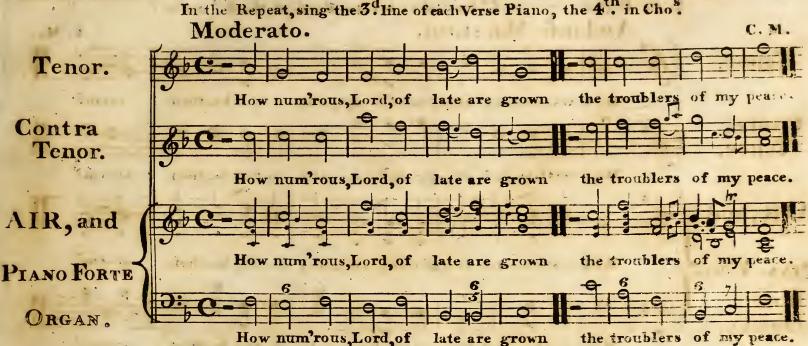
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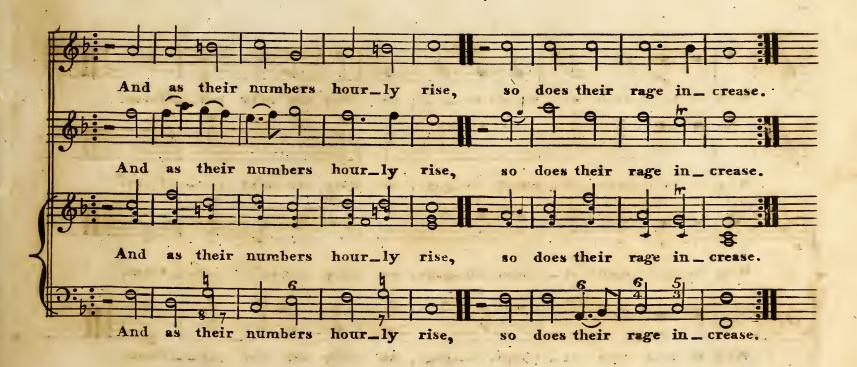


The First, Third and Eighth Verses of the

Tunel. LONDON

In the Repeat, sing the 3. line of each Verse Piano, the 4th in Chos.





But thou, O Lord, art my defence; on thee my hopes rely; Thou art my Glory, and shalt yet lift up my head on high.

Salvation to the Lord belongs, he only can defend; His blessing he extends to all that on his pow'r depend.

(GLORIA PATRI.)

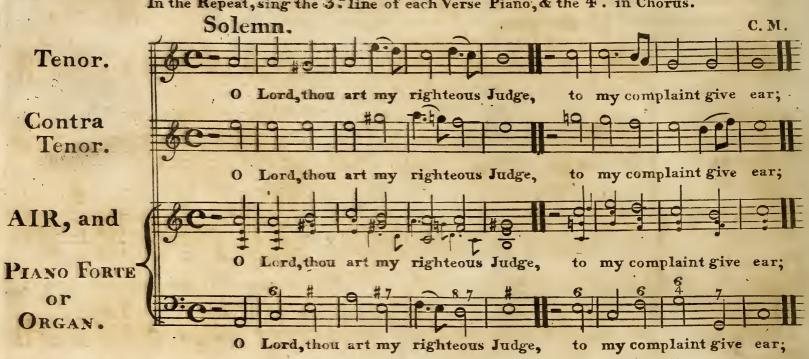
To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

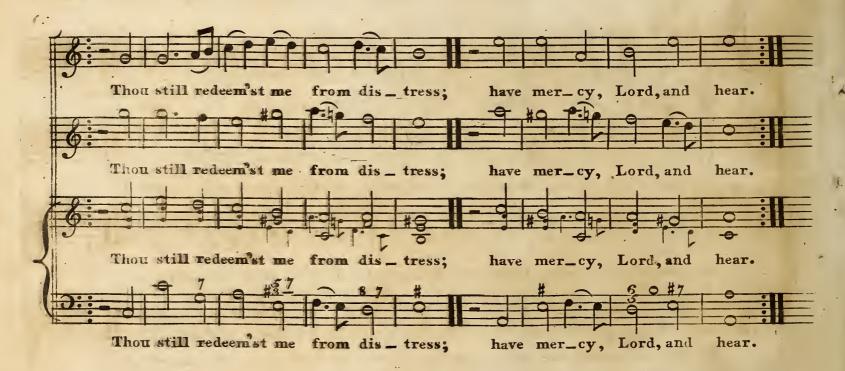


June?. WOODSOR.

The Music Composed in the Year 1592 by G. MIRBY.

In the Repeat, sing the 3d line of each Verse Piano, & the 4th in Chorus.





2

Consider, that the righteous man is God's peculiar choice; And, when to him I make my pray'r, he always hears my voice. Then stand in awe of his commands, flee ev'ry thing that's ill,

Commune in private with your hearts, and bend them to his will.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.



Thou in the morn my voice shalt hear; and with the dawning day

To thee devoutly Ill look up,
to thee devoutly pray.

But when thy boundless grace shall me to thy lov'd courts restore, On thee I'll fix my longing eyes, and humbly there adore.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

C. M. Minos

The Music by PURCELL.

ORGAN

6

The First, Fourth, and Eighth Verses of the SIXIH PSALM.

Tunel.
BURFORD.

In the Repeat, the under notes in the Piano Forte Part may be sung by a 2. Treble; the Tenor being silent until the last line,

Tenor.

Thy dreadful an_ger, Lord, re_strain, and spare a wretch for _ lorn;

Thy dreadful an_ger, Lord, re_strain, and spare a wretch for _ lorn;

AIR, and

PIANO FORTE

Thy dreadful an_ger, Lord, re_strain, and spare a wretch for _ lorn;

or

Thy dreadful an_ger, Lord, re_strain, and spare a wretch for _ lorn;



Thy wonted goodness, Lord, repeat, and ease my troubled soul;
Lord, for thy wondrous mercy's sake, vouchsafe to make me whole.

Depart, ye wicked; in my wrongs ye shall no more rejoice; For God, I find, accepts my tears, and listens to my voice.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

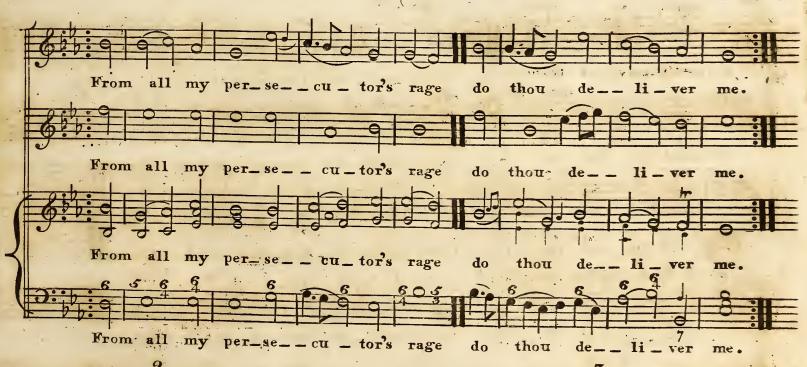
The First, Tenth, and Seventeenth Verses of the SEVENTER PSAIN

The Music by

ORGAN.







O Lord, my God, since I have plac'd my trust a lone in

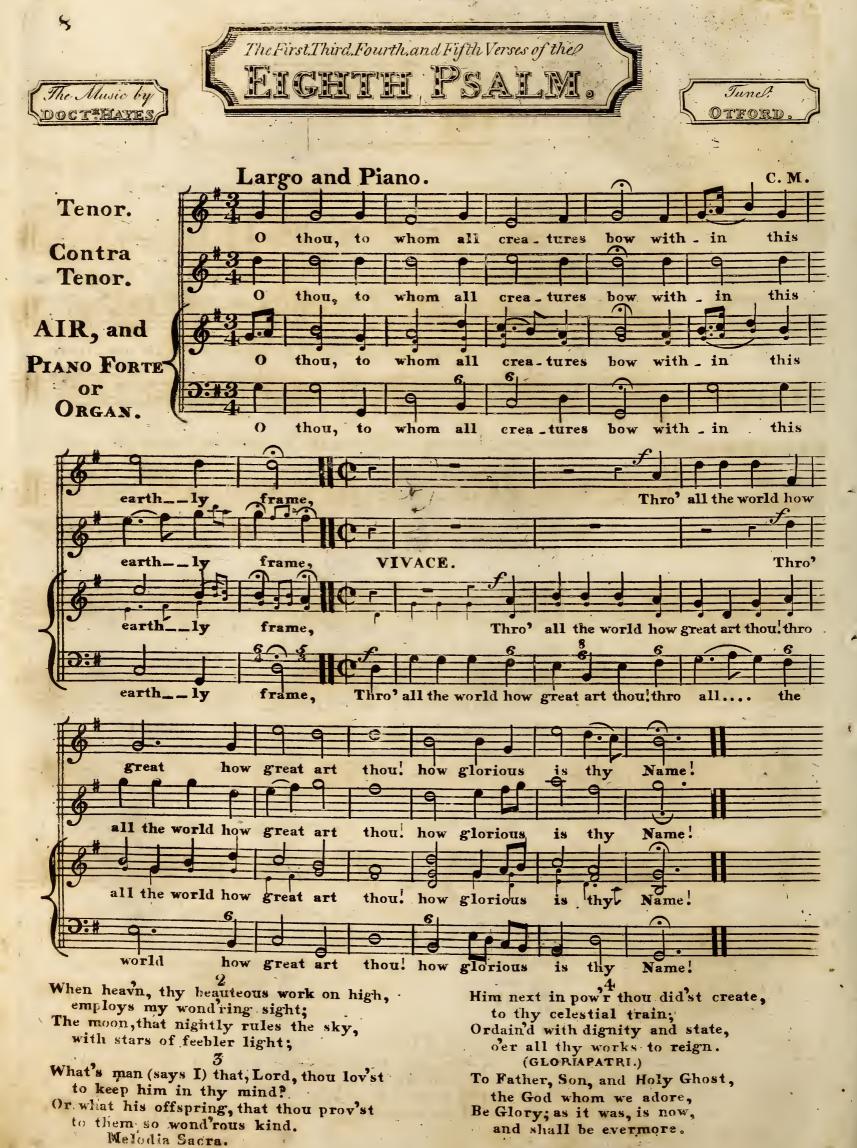
God me protects, not only me, but all of upright heart; And daily lays up wrath for those who from his laws depart.

Therefore will I the righteous way
of Providence proclaim;
I'll sing the praise of God most high,
and celebrate his Name.

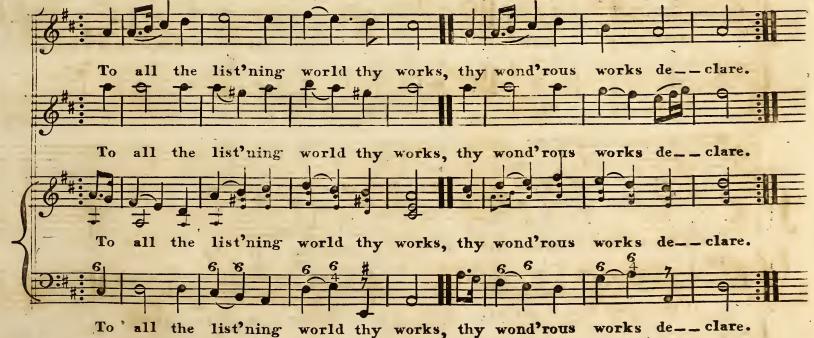
(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

6, h







The thought of them shall to my soul exalted pleasures bring:
Whilst to thy Name, O thou Most high, triumphant praise I sing.

Sing praises, therefore, to the Lord, from Sion, his abode; Proclaim his deeds, till all the world confess no other God.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

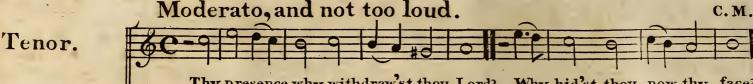


The First, Twelfth, and Seventeenth Verses of the

H.Purcell

WALSAL

In the Repeat, sing the 3. line of each Verse Piano, & the 4th in Cho.

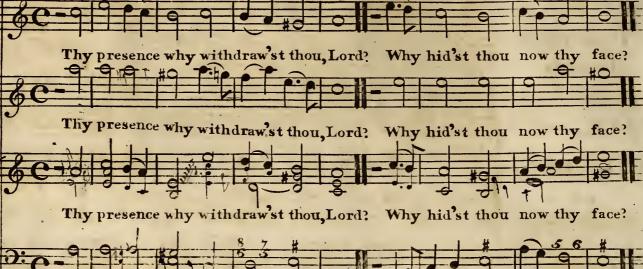


Contra Tenor.

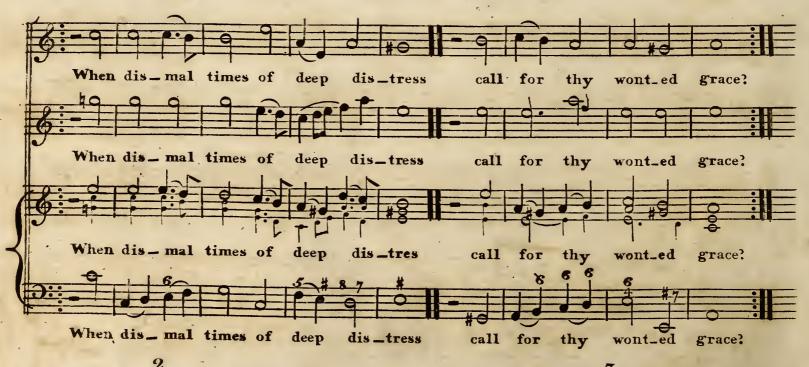
AIR, and

PIANO FORTE

ORGAN.



Thy presence why withdraw'st thou, Lord? Why hid'st thou now thy face?

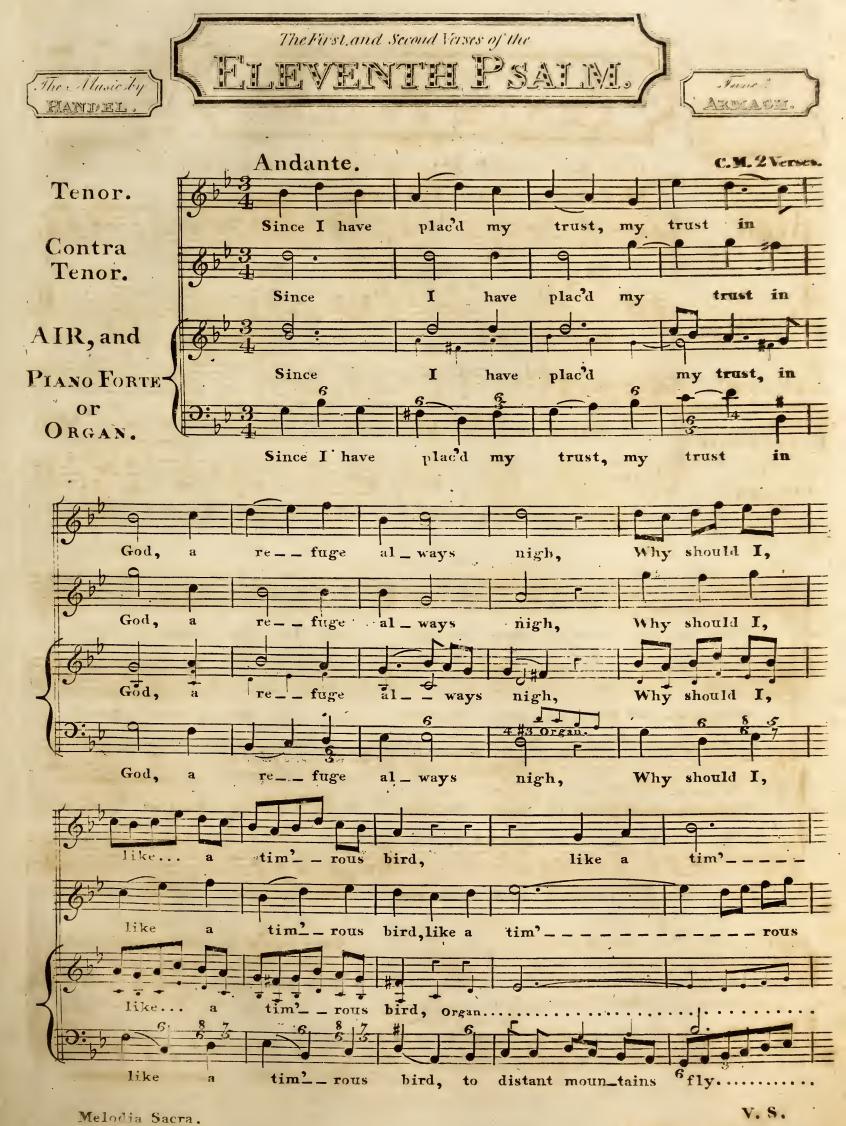


But thou, O Lord, at length arise; stretch forth thy mighty arm; . And, by the greatness of thy pow'r, defend the poor from harm.

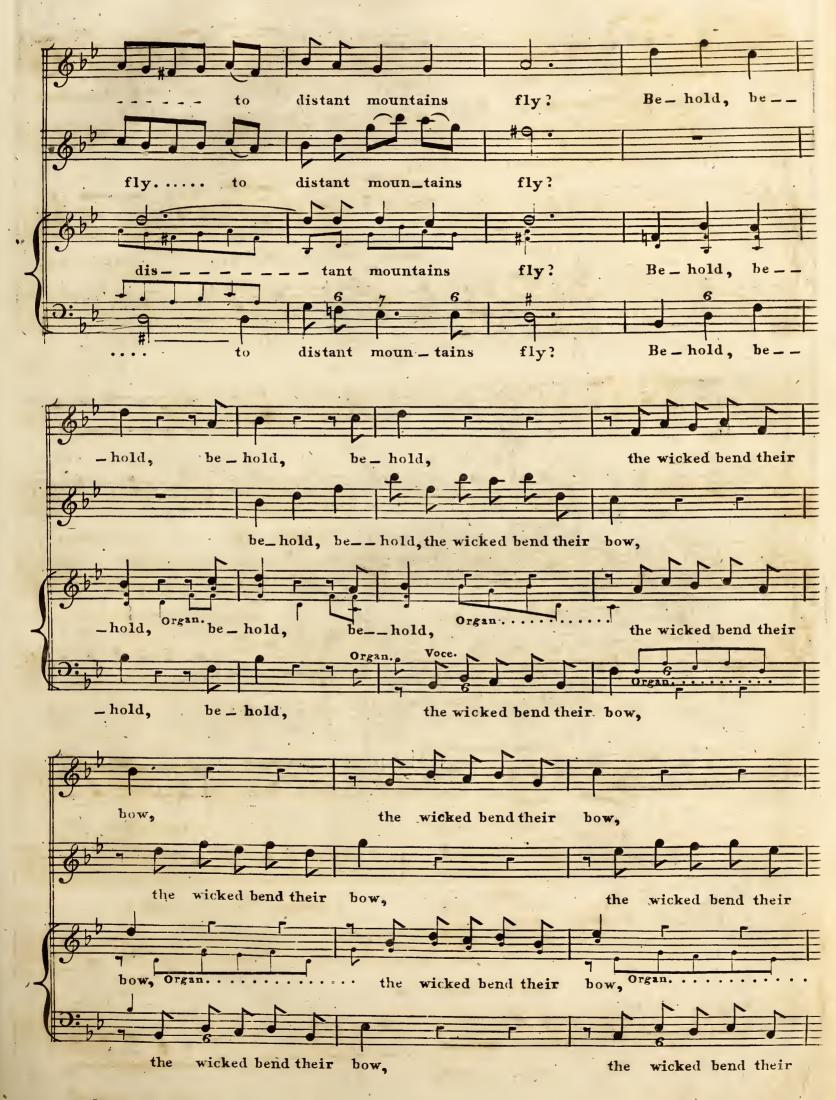
Thou hear'st the humble supplicants that to thy throne repair; Thou first prepar'st their hearts to pray, and then accept'st their pray'r.

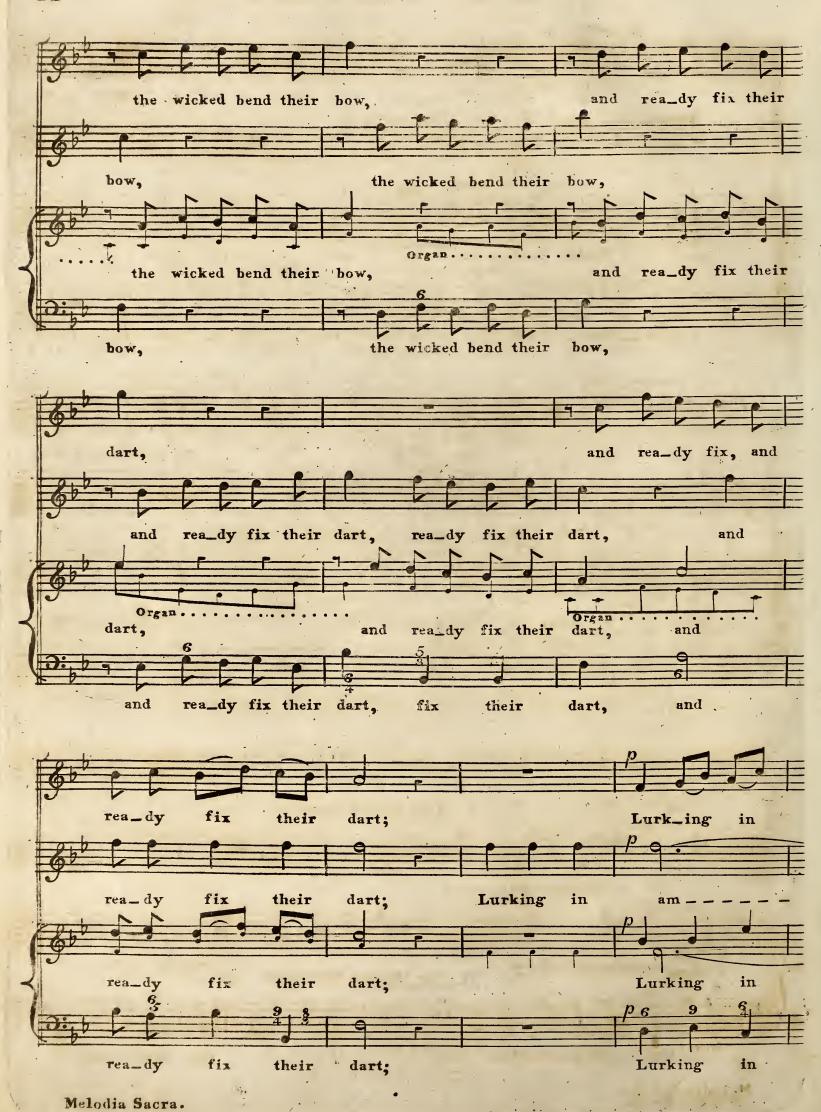
GLORIA PATRI.

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.













The First Fifth, and Seventh Verses of the

The Music by TWELFTHE PSAL

Tune. FAILSWORTH

In the Repeat, sing the 3d line of each Verse Piano, and the 4th in Chos.

Tenor.

Contra Tenor.

AIR, and

PIANO FORTE

Organ.





For God, who hears the suffring poor, and their oppression knows,
Will soon arise and give them rest, in spite of all their foes.

The promise of his aiding grace shall reach its purpos'd end;

His servants from this faithless race he ever shall defend.

(GLORIA PATRI.')
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

The First, Third, and Sixth Verses of the

June? MARYAY





Who to thy servant in distress, such bounty didst extend. (GLORIA PATRI.) To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

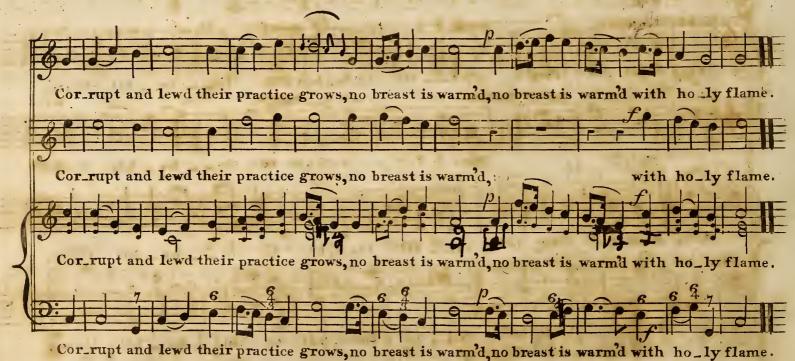


The Music by

The First, and Fifth Verses of the FOURTEENTH PSALM.

June!





How will they tremble then for fear, when his just wrath shall them o'ertake; For, to the righteous, God is near, and never will their cause forsake.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom earth and heav'n adore,
Be Glory; as it was of old,
is now, and shall be evermore.

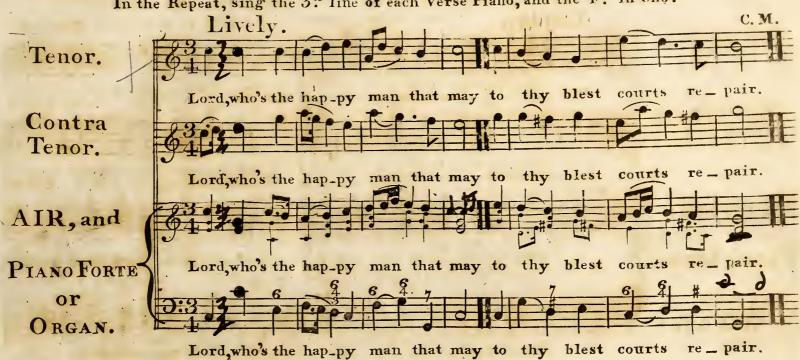




The Music by

June?

In the Repeat, sing the 3d line of each Verse Piano, and the 4th in Chos.





Tis he, whose ev'ry thought and deed
by rules of virtue moves;
Whose gen'rous tongue disdains to speak
the thing his heart disproves.

The man, who by his steady course has happiness ensur'd,
When earth's foundation shakes, shall stand, by Providence secur'd.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

The Unsichy

The First, Ninth, and Eleventh Verses of the SIXIIERNIER PSAILING

Junes. BETHEL.

In the Repeat, sing the 3d line of each Verse Piano, and the 4th in Chos.





Therefore my heart all grief defies, my glory does rejoice;
My flesh shall rest, in hope to rise, wak'd by his pow'rful voice.

Thou shalt the paths of life display, which to thy presence lead;
Where pleasures dwell without allay, and joys that never fade.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

Welodin Sacra.

The First, Fifth and Sixth Verses of the SEVENTEENTH PSALM.



To my just plea and sad complaint



That I may still, in spite of wrongs, my innocence secure,
O. guide me in thy righteous ways, and make my footsteps sure.

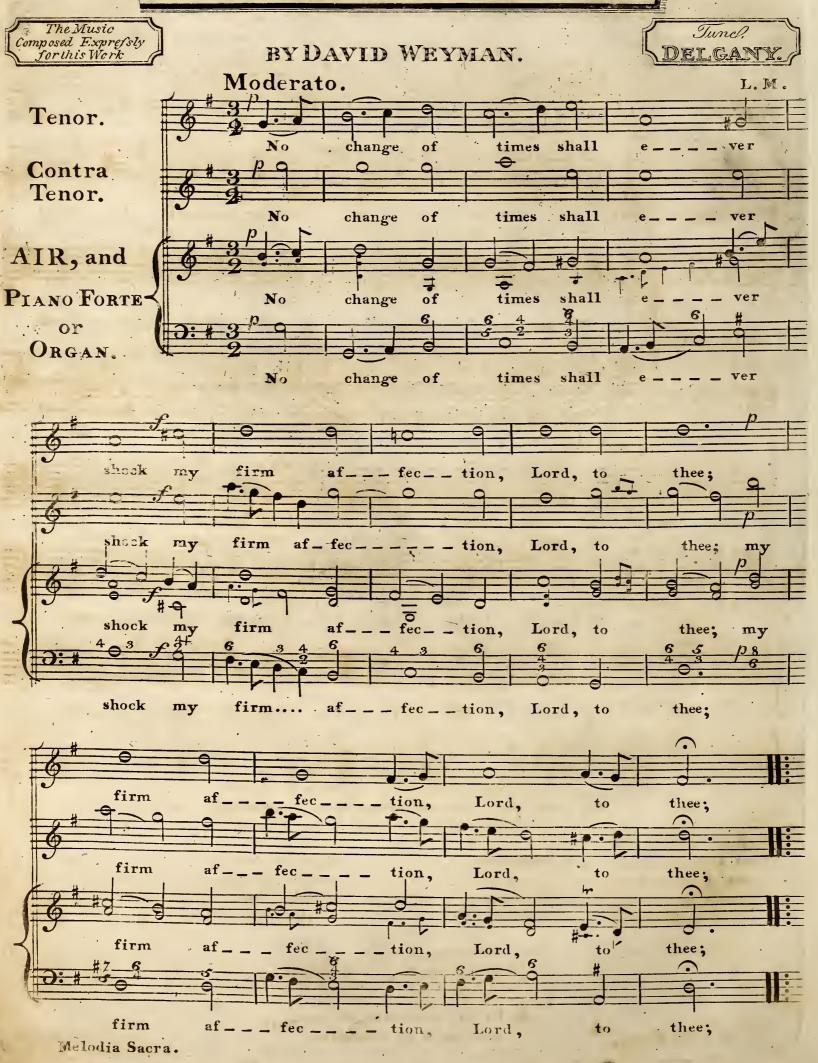
Since heretofore I ne'er in vain to thee my pray'r address'd; O'now, my God, incline thine ear to this my just request.

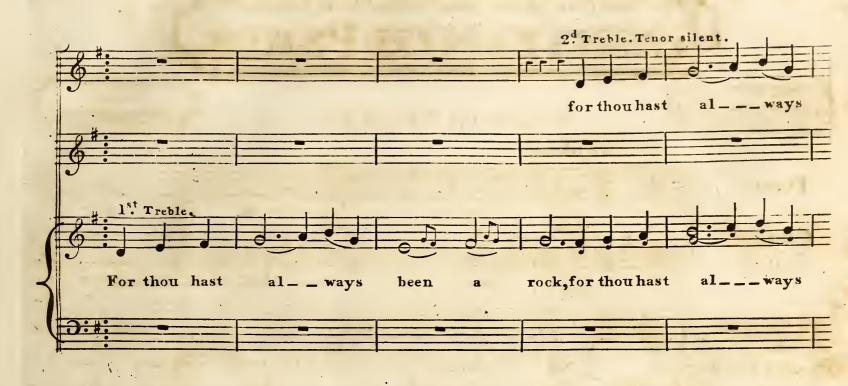
at_tend, O

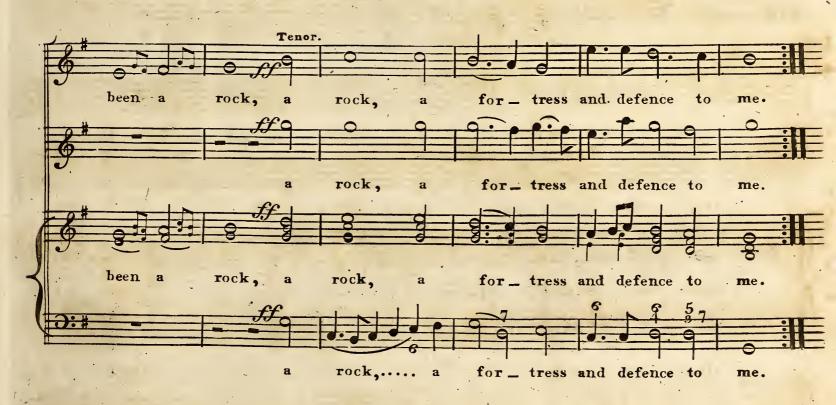
righteous Lord,

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

The First. Forty Sixth and Forty Ninth Verses of the EIGHTEENTH PSALM.





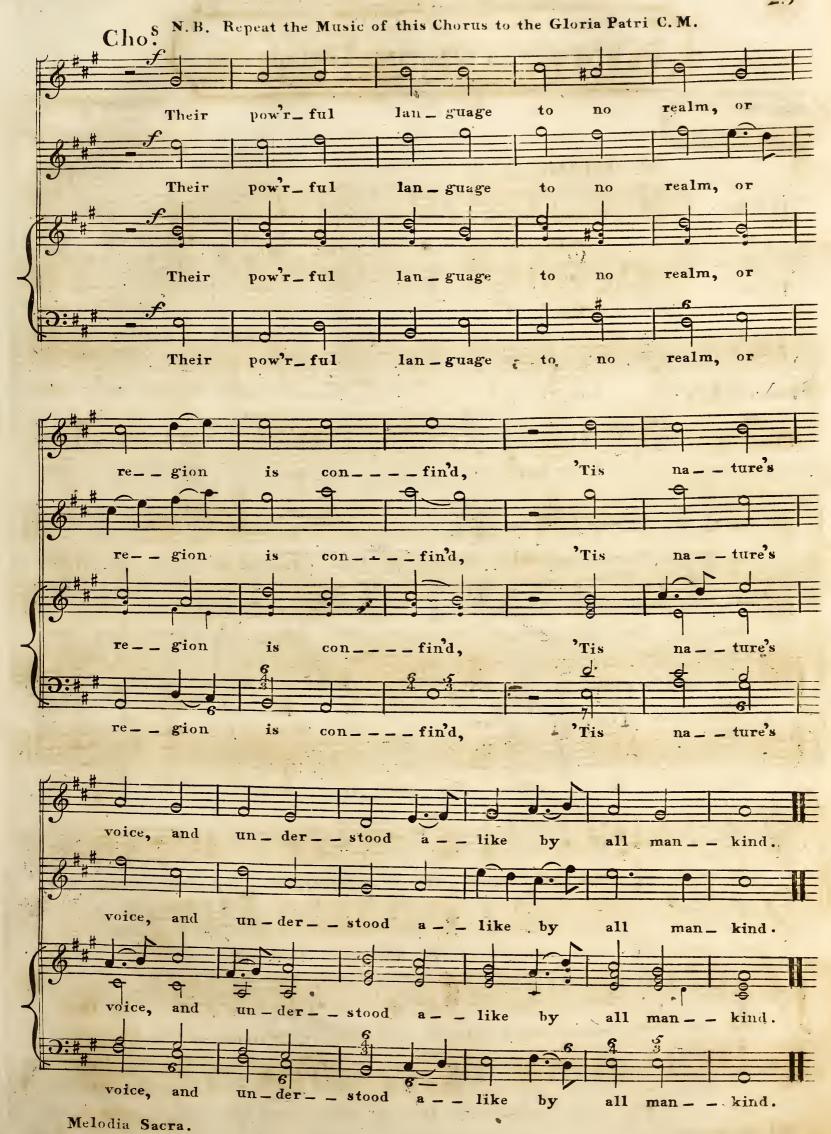


Let the eternal Lord be prais'd,
the rock on whose defence I rest:
To highest heav'ns his Name be rais'd,
who me with his salvation bless'd!

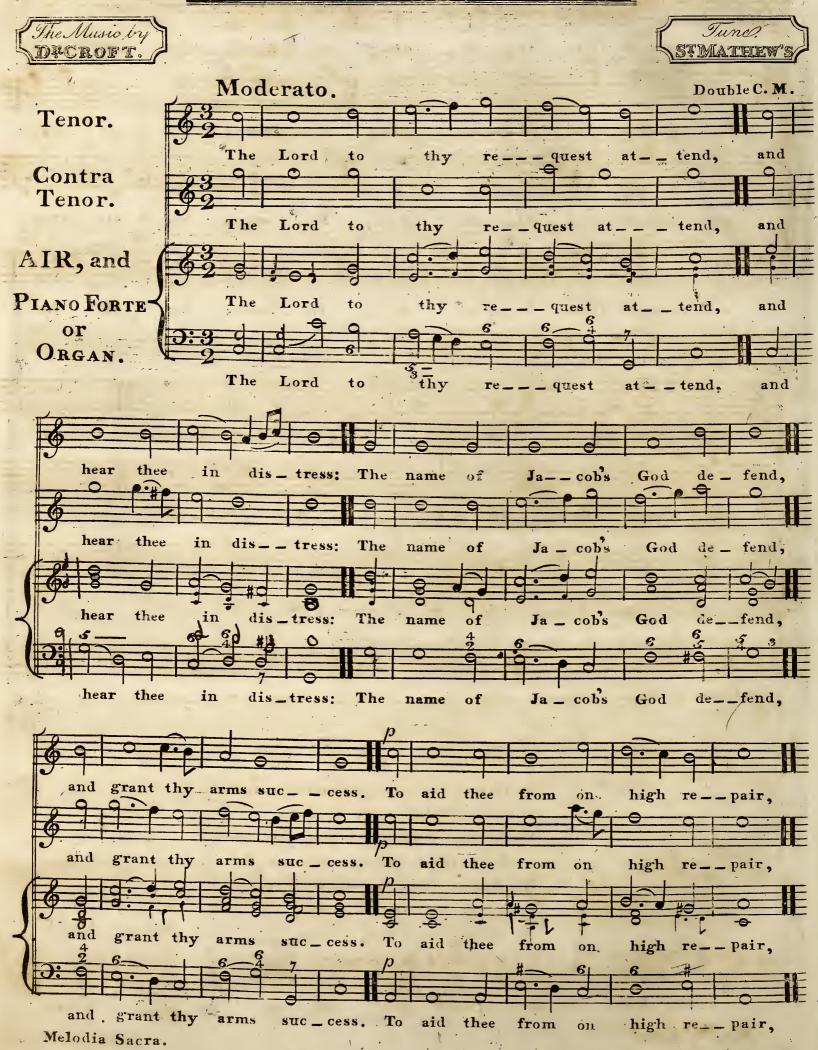
Therefore to celebrate his fame,
my grateful voice to heav'n I'll raise:
And nations, strangers to his Name,
shall thus be taught to sing his praise.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom earth and heav'n adore,
Be Glory; as it was of old,
Is now, and shall be evermore.





The First, Second and Ninth Verses of the IWENTIETH PSALMI.







Still save us, Lord, and still proceed our rightful cause to bless:

Hear, King of heavn, in times of need, the prayers that we address.

To Father, Son, and Holy Ghost, the God whom we adore,

Be Glory; as it was, is now, and shall be evermore.





Eternal blessings thou bestow'st, and mak'st his joys increase,
Whilst thou to him unclouded show'st the brightness of thy face.

Thus, Lord, thy wondrous strength disclose, and thus exalt thy fame:

Whilst we glad songs of praise compose to thy Almighty Name.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

The First, Second and Third Verses of the TWENTYSECOND PSAILM.



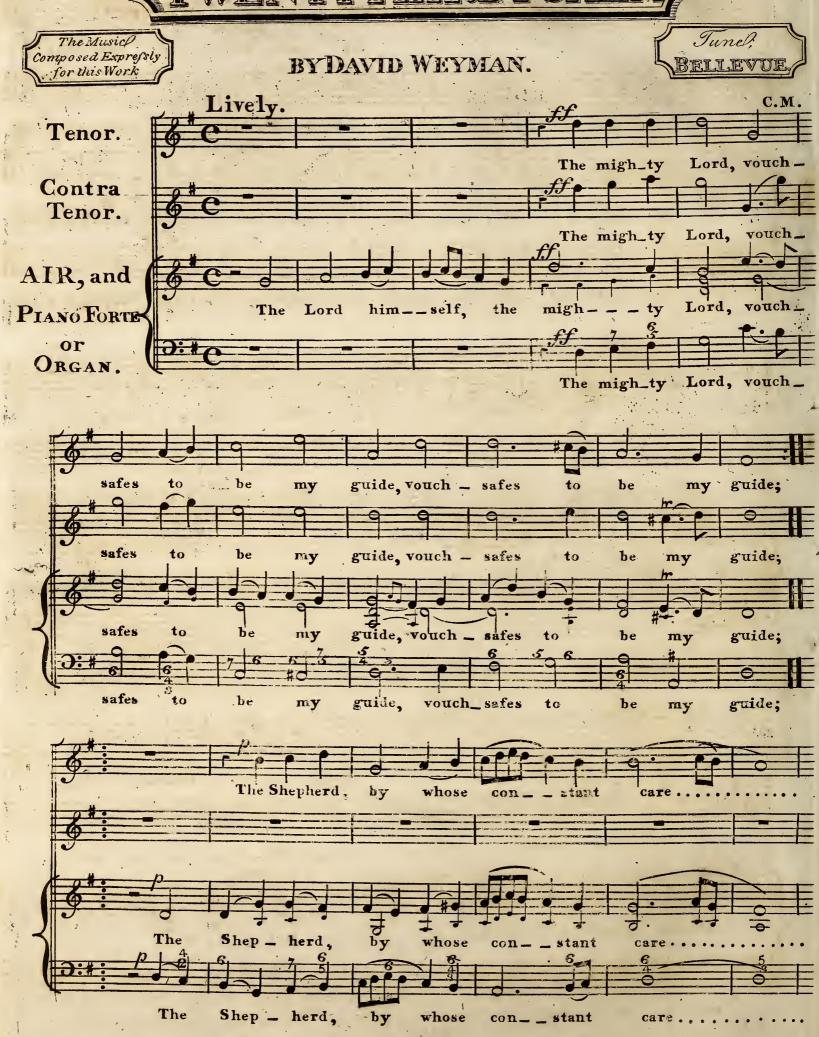


All day, but all the day unheard, to thee do I complain:
With cries implore relief all night, but cry all night in vain.

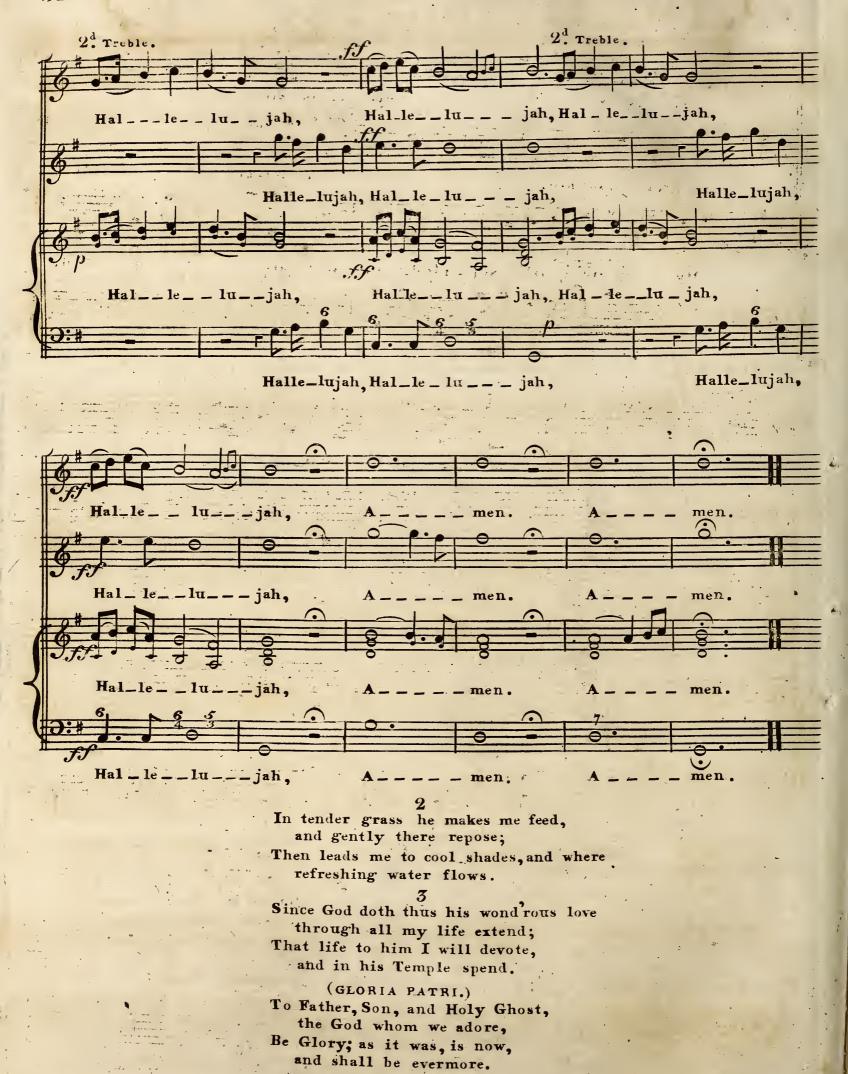
Yet thou art still the righteous Judge of innocence oppress'd;
And therefore Israel's praises are of right to thee address'd.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.





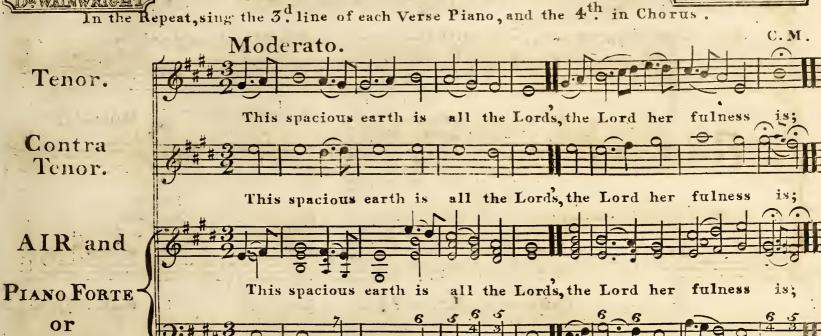
* The Hallelujah is not to be sung until after the Gloria Patri (or at the end of the last verse) in this or any other Psalm. my wants sup _ _ ply'd. a11 my wants are Duett, Treble and Bass. sup__ply'd. all all sup - plyd, my wants are My wants are My wants are a11 su__plyd, my wants are. 2. Treble, Tenor silent. Hal. _ lu___jah, Hal - - le - - lu - jah, LIVELY. Treble Prima. Hal___ le__ _ lu_jah, Hal _ _ _ le _ _ _ lu _ _ jah, Hal --- le -- - lu-jah, Halle-LIVELY. Tenor. A - - men. Hal _ _ _ le _ _ lu _ _ _ jah, Hal__ le_lujah, . Hal_ le_ lu_ _ _ jah, - men. _lu_jah, Amen. Halle__lu__ - jah, Hal_le _ _ lu _ _ _ _ jah, Hal_le_lu_jah, Halle_ - lu - - - - jah, Hal_le_-lu - - - - jah,

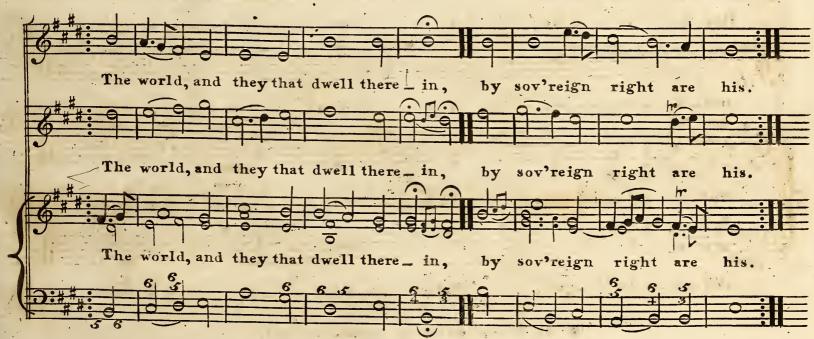


Hallelujah, Amen.

The First, Eighth, Ninth, and Tenth Verses of the

The Music by DEWAINWRIGHT





This spacious earth is all the Lords the Lord her fulness

The world, and they that dwell there _ in,

Who is the King of Glory. Who.
the Lord for strength renown'd;
In battle mighty; o'er his foes
eternal Victor crown'd.

ORGAN.

Erect your heads, ye gates, unfold in state to entertain The King of Glory; see, he comes with all his shining train.

Melodia Sacra,

by sov'reign right are his.

4
Who is the King of Glory. Who.
the Lord of Hosts renown'd:
Of Glory he alone is King,
who is with Glory crown'd.

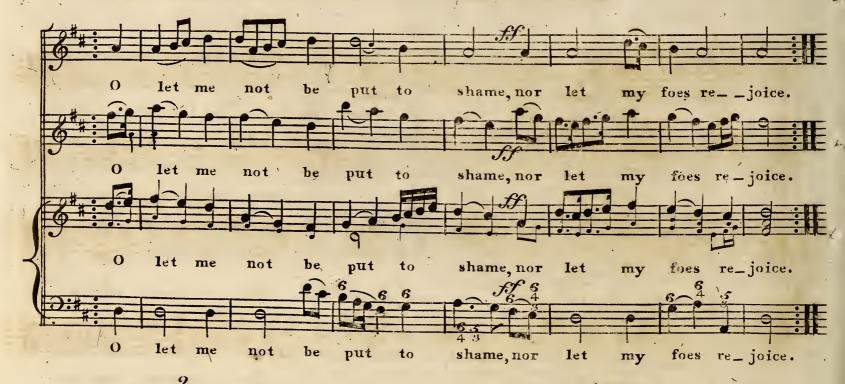
(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

The Music by

The First, Eighth, Tenth and Eleventh Verses of the

In the Repeat, sing the 3d line of each Verse Piano, and the 4th in Cho.





His mercy and his truth
the righteous Lord displays,
In bringing wand'ring sinners home,
and teaching them his ways.

3

Thro' all the ways of God both truth and mercy shine; To such as with religious hearts to his blest will incline.

Melodia Sacra.

Since mercy is the grace
that most exalts thy fame,
Forgive my num'rous sins, O Lord,
and still advance thy Name.

Tunel.

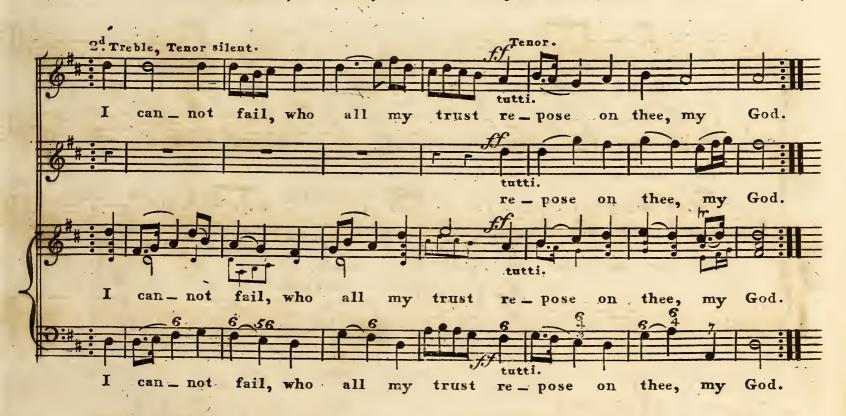
(GLORIA PATRI.)

To God, the Father, Son, and Spirit, Glory be;
As 'twas, and is, and shall be so, to all eternity.







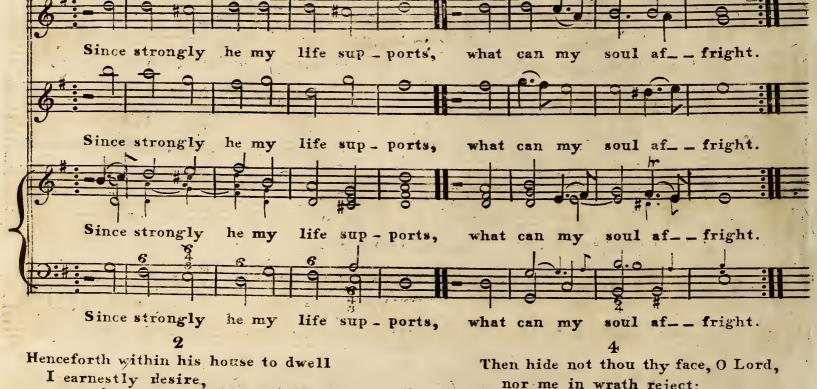


Ill wash my hands in innocence, and bring a heart so pure, That, when thy Altar I approach, my welcome shall secure. My thanks Ill publish there, & tell, how thy renown excels;

That seat affords me most delight in which thy honour dwells.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.





His wond rous beauty there to view, and of his will inquire.

For there I may with comfort rest, in times of deep distress: And safe, as on a rock, abide in that secure recess.

nor me in wrath reject; My God and Saviour, leave not him thou didst so oft protect.

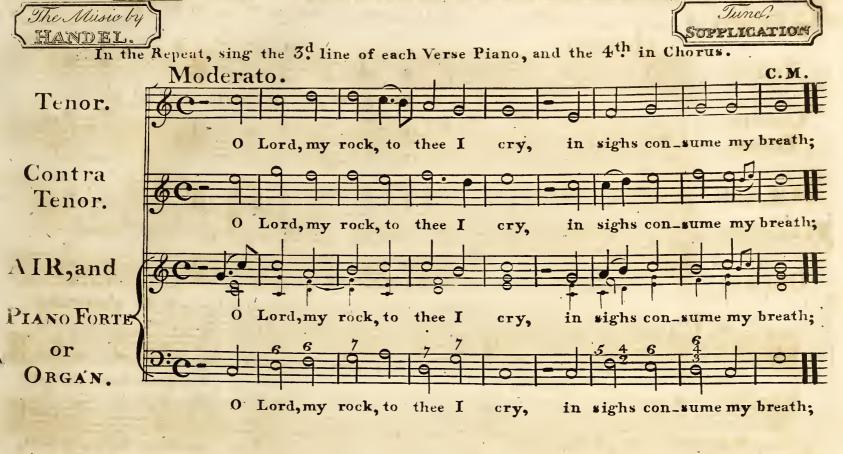
% (GLORIA PATRI.) To Father, Son, and Holy Ghost, the God whom we adore,

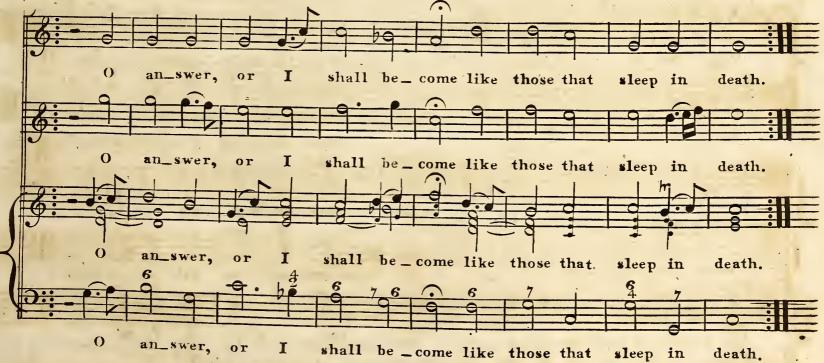
Be Glory; as it was, is now, and shall be evermore.

MB. The small Notes at the top of the Bass Part, are for the Organ, the lower Notes for the Bass Voice. Melodia Sacra.

The First, Second and Seventh Verses, of the

TWENTY EIGHTH PSALW,





Regard my supplication, Lord, the cries that I repeat,
With weeping eyes and lifted hands, before thy mercy-seat.

As he has made my joys compleat, 'tis just that I should raise The chearful tribute of my thanks, and thus resound his praise.

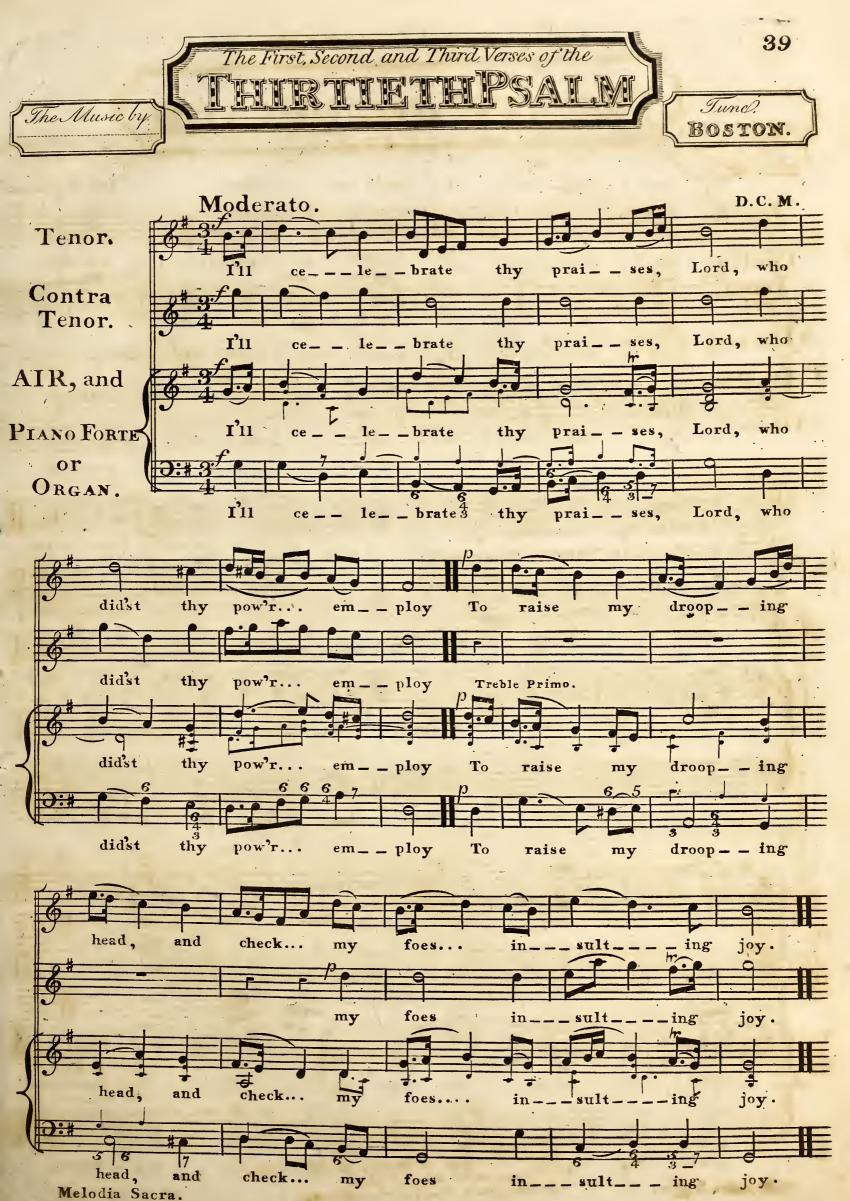
(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

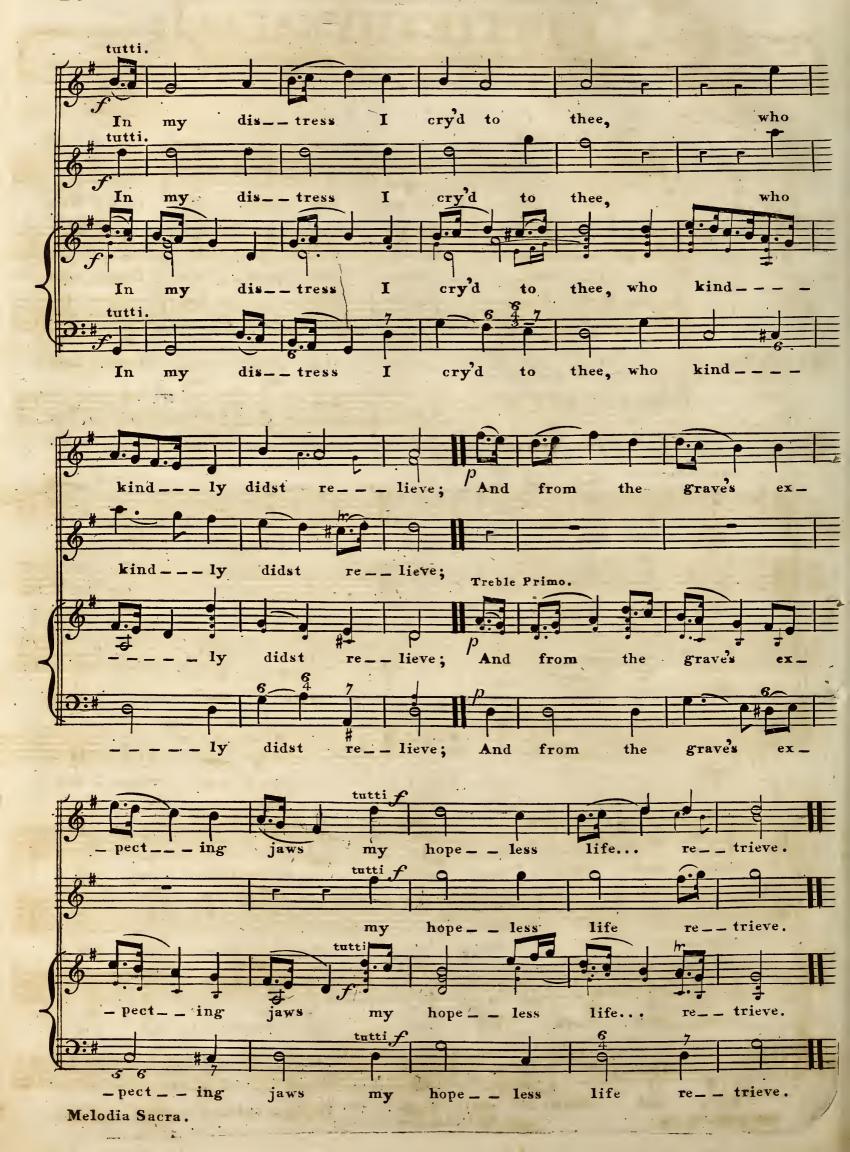


To his great Name fresh altars raise, devoutly due respect afford; Him in his holy temple praise, where he's with solemn state ador'd.

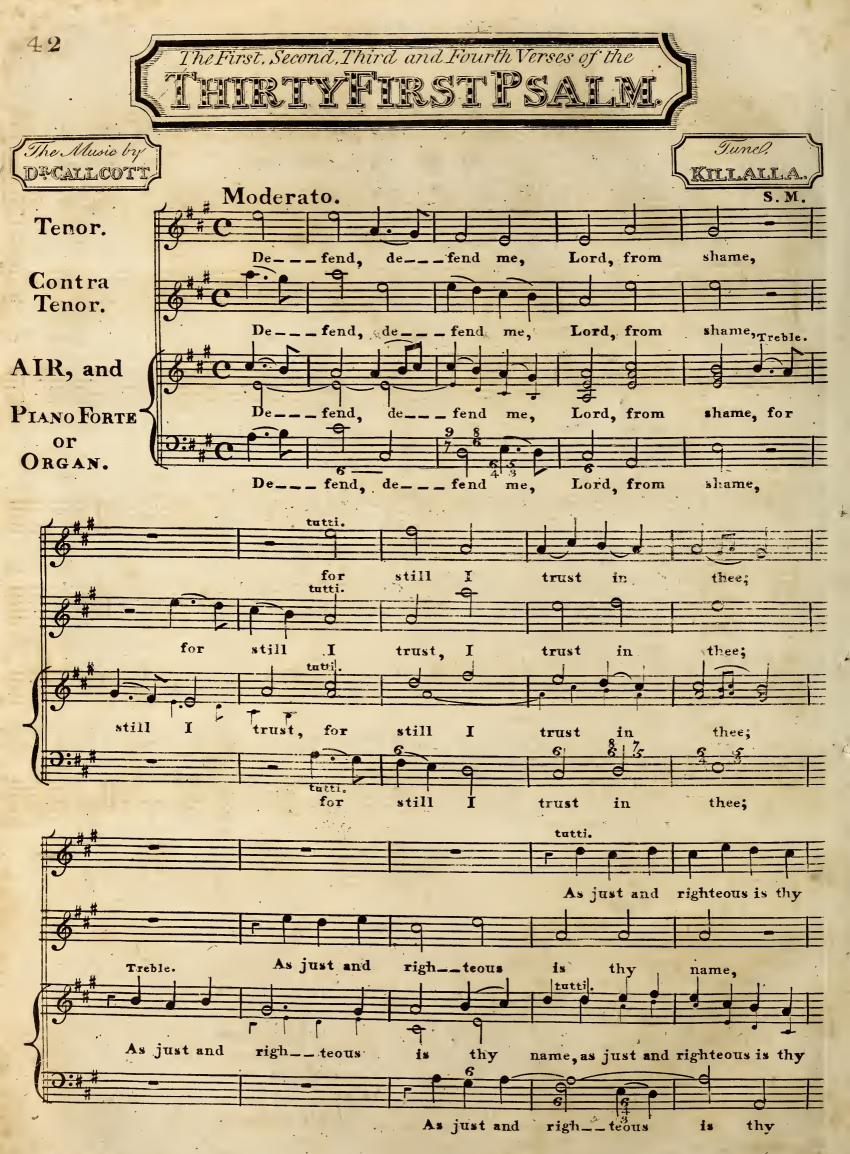
God rules the angry floods on high;
his boundless sway shall never cease;
His saints with strength he will supply,
and bless his own with constant peace.

(GLOBIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom earth and heav'n adore,
Be Glory; as it was of old,
is now, and shall be evermore.













9

Bow down thy gracious ear,
and speedy succour send;
Do thou my stedfast rock appear,
to shelter and defend.

3

Since thou, when foes oppress,
my rock and fortress art,
To guide me forth from this distress,
thy wonted help impart.

Melodia Sacra.

4

Release me from the snare
which they have closely laid;
Since I, O God, my strength, repair
to thee alone for aid.

(GLORIA PATRI.)

To God, the Father, Son, and Spirit, Glory be; As 'twas, and is, and shall be so to all Eternity.



The First. Fifth and Eleventh Verses of the THIRTY SECOND PSALM

The Music by Jaac Smith

In the Repeat, sing the 3^d line of each Verse Piano, and the 4th in Chorus.

Moderato.
Tenor.

He's bless'd whose sins have pardon gain'd no more in judgment to ap -pear;

Contra Tenor.

He's bless'd whose sins have pardon gain'd no more in judgment to ap pear;

AIR, and

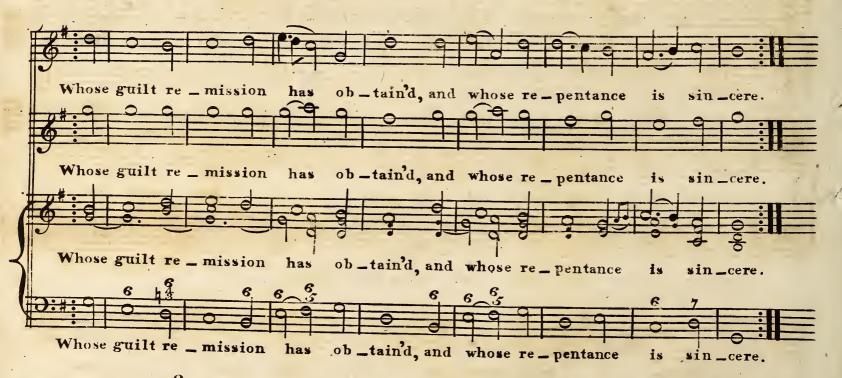
He's bless'd whose sins have pardon gain'd, no more in judgment to ap_pear;

PIANOFORTE

Or

ORGAN.

He's bless'd whose sins have pardon gain'd, no more in judgment to ap pear;



No sooner I my wound disclos'd, the guilt that tortur'd me within; But thy forgiveness interpos'd, and mercy's healing balm pour'd in.

His saints, that have performed his laws, their life in triumph shall employ;
Let them, (as they alone have cause),
in grateful raptures shout for joy.

(GLORIA PATRI.)

To Father, Son, and Holy Ghost, the God whom earth and heavn adore, Be Glory; as it was of old, is now, and shall be evermore.

The First Second and Third Verses of the THIRD PSALMS





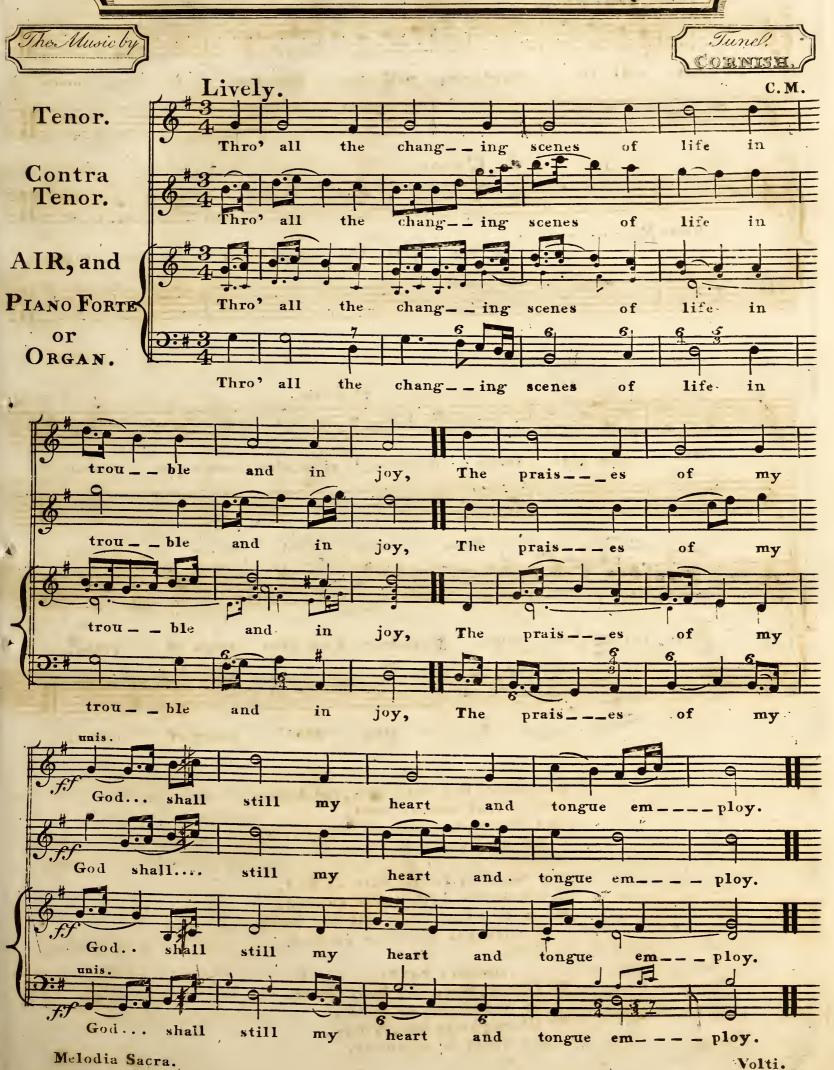


Let Harps, and Psalteries, and Lutes, in joyful consort meet;
And new made songs of loud applause the harmony compleat.

For faithful is the word of God, his works with truth abound; He justice loves, and all the earth is with his goodness crownd.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost, the God whom we adore,
Be Glory; as it was, is now, and shall be evermore.

The First, Third, Eighth and Ninth Verses of the THIRTY FOURTH PSALM.







2

O magnify the Lord with me, with me exalt his Name:
When in distress to him I call'd, he to my rescue came.

3

O make but trial of his love, experience will decide How blest they are, and only they, who in his truth confide.

Melodia Sacra.

Fear him, ye saints, and you will then have nothing else to fear:

Make you his service your delight,
you'r wants shall be his care.

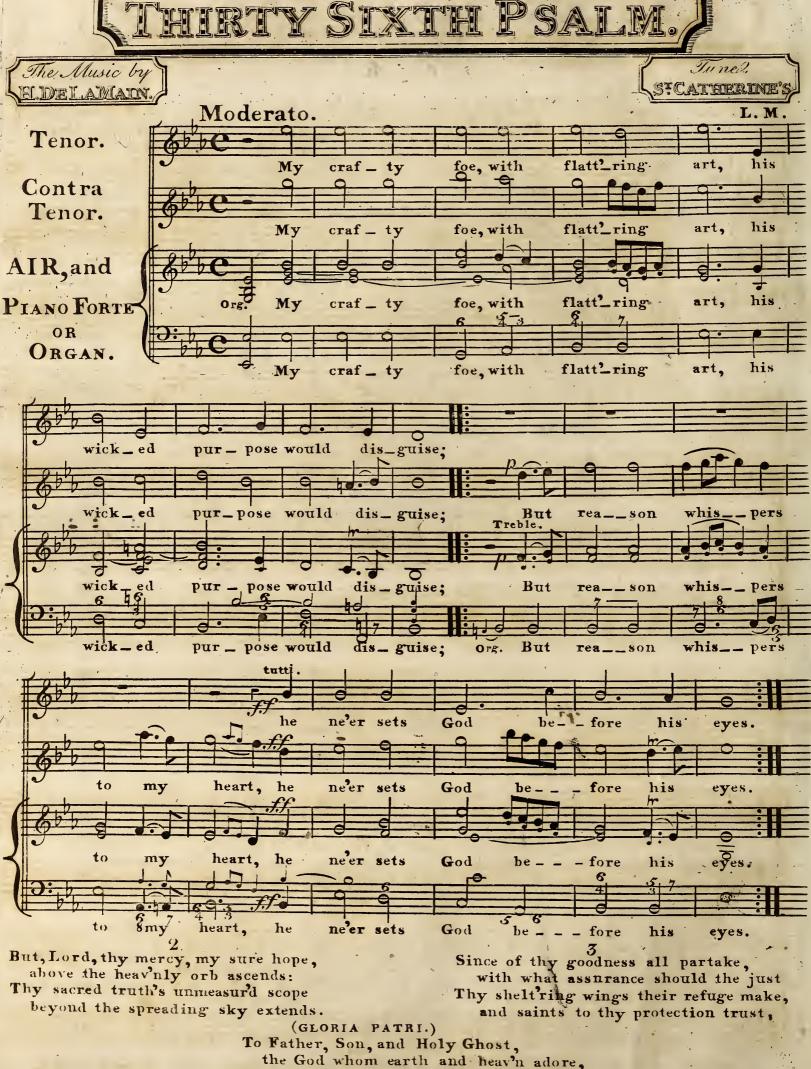
(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

The First, Ninth and Twenty Eighth Verses of the



(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

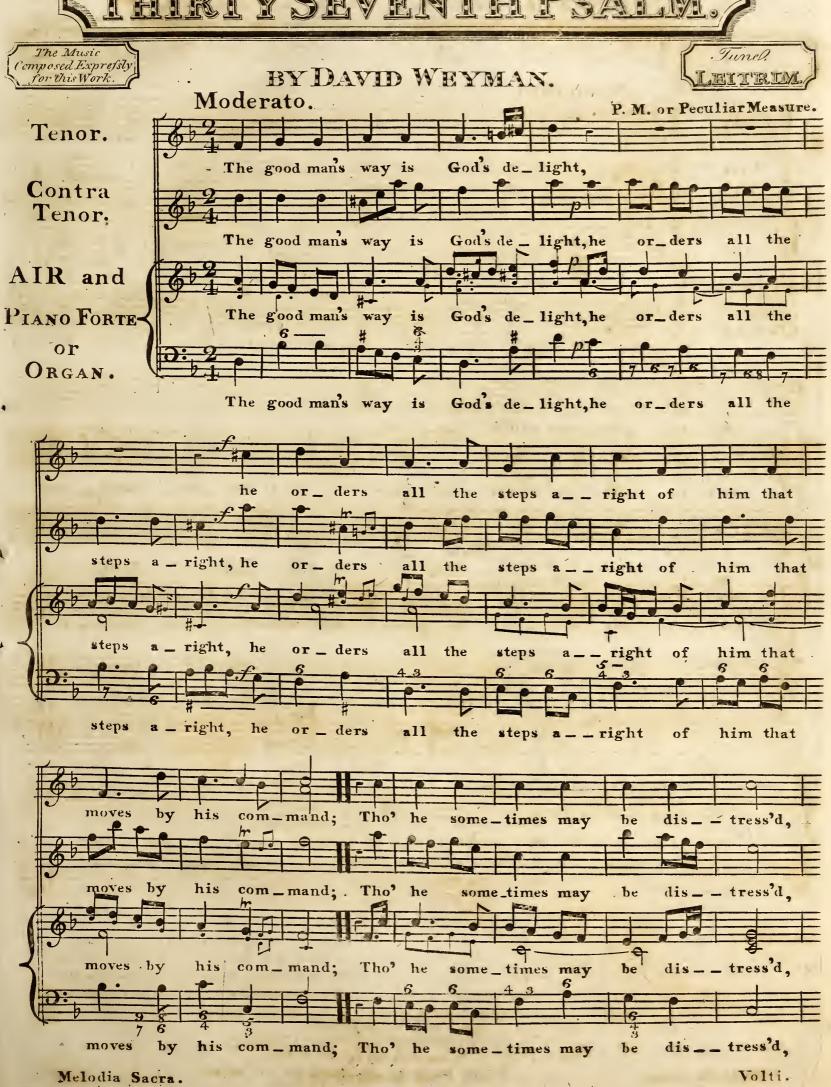
The First, Fifth and Seventh Verses of the

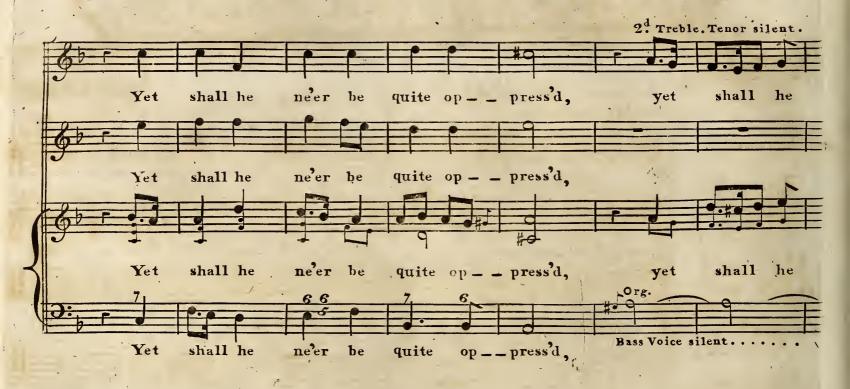


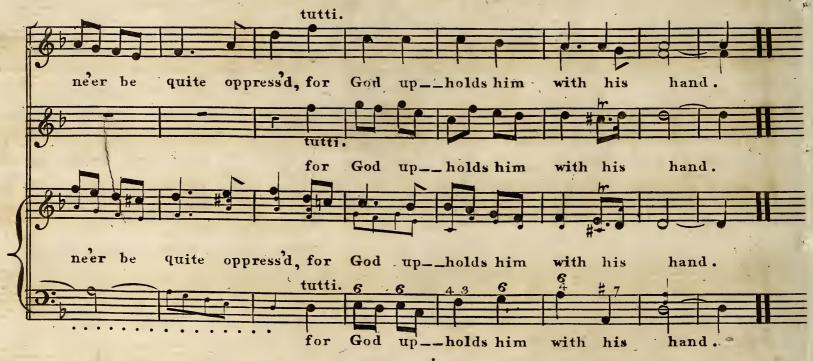
Re Glory; as it was of old,

as now, and shall be evermore.

The Twenty Third and Thirty Seventh Verses of the







6 lines 8 the

Observe the perfect man with care,

And mark all such as upright are;
Their roughest days in peace shall end;
While on the latter end of those
Who dare God's sacred will oppose,
A common ruin shall attend

(GLORIA PATRI.)

.

To Father, Son, and Holy Ghost,
The God whom Heav'n's triumphant Host
And suff'ring Saints on Earth adore,
Be Glory; as in ages past,
As now it is, and so shall last,
When time itself shall be no more.

Melodia Sacra.

ald a se

as 113 th

The First, Seventeenth and Twenty First Verses of the

June!! The Music by CROWLE DRGREEN. In the Repeat, sing the 3. line of each Verse Piano, and the 4th in Chorus. C.M. Plaintive. Tenor. strain, Lord, chast? ning wrath. Contra Tenor. Thy strain, Lord. _ ning wrath, re_ chast'_ O AIR, and strain, Thy O ning wrath, chast'_ PIANO FORTE ORGAN. wrath, strain, 0 Lord, Thy chast'_ = ning all; de Nor let at once on. it serve #0 0 #0 #0 I de_ at it all; Nor 1et once on serve it 🥞 tho I 1et de all; Nor at once on tho I it all; Nor 1et at once on de__ serve the thy plea. fall. me storm dis_ fall. the storm ofthy dis. sure storm fall. the plea. sure thy dis dis _ _ fall.

And, with continual grief opprest, to sink I now begin:

storm

of

To thee, O Lord, I will confess, to thee bewail my sin.

the

Forsake me not, O Lord, my God, nor far from me depart; Make haste to my relief, O thou, who my salvation art.

plea - sure

(GLORIA PATRI.) To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

thy

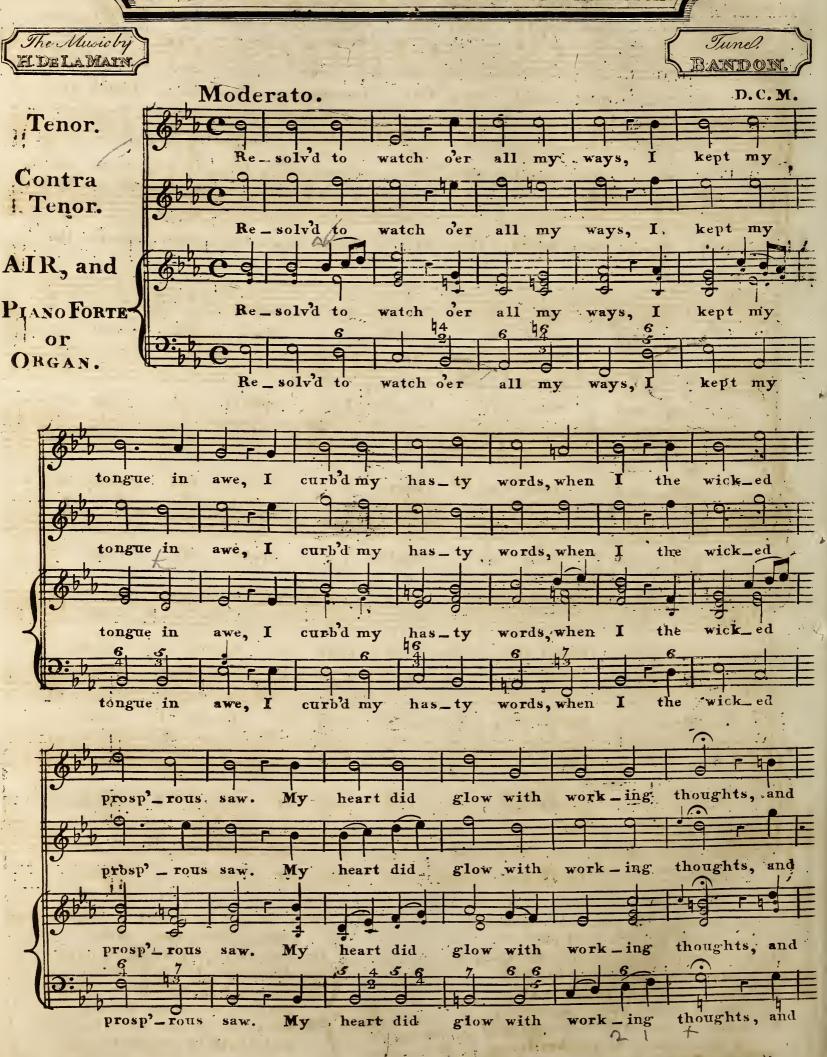
Melodia Sacra.

me

Melodia Sacra.

The First, Third, Fourth, Sixth and Seventh Verses of the

THURTY NUNTH PSALM.





and shall be evermore.

by whom 'twill be possess'd.



heavn

my

hum _ ble

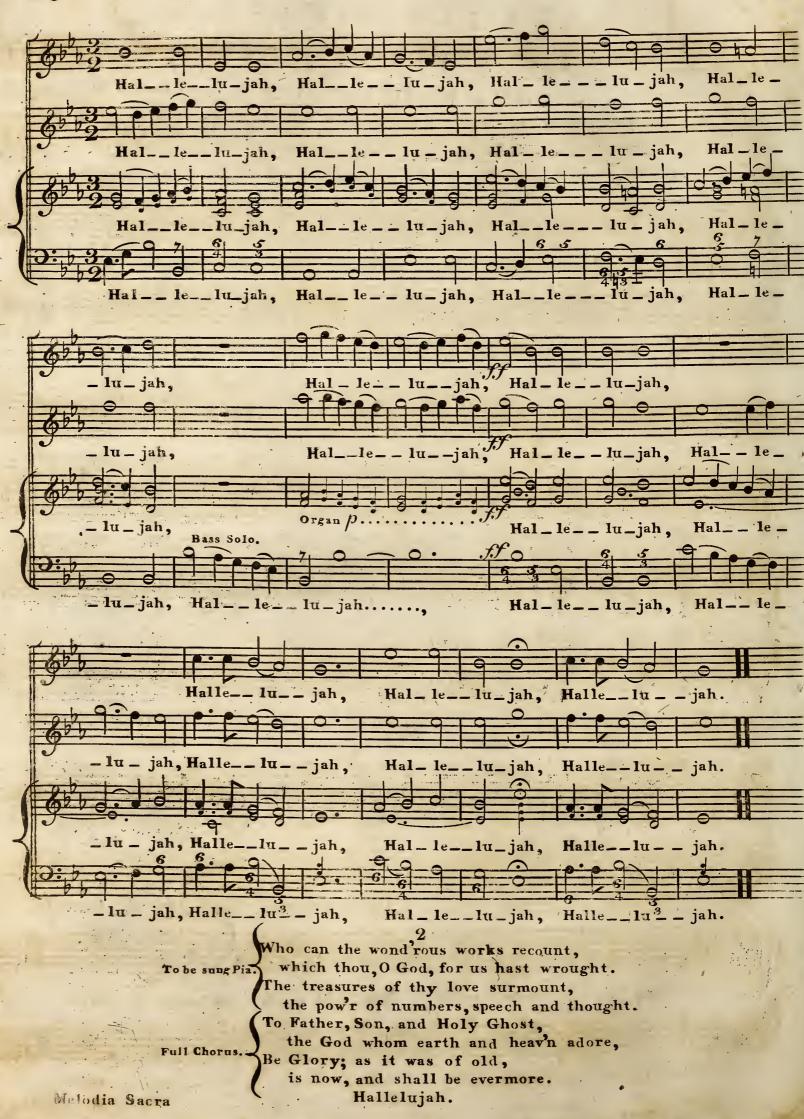
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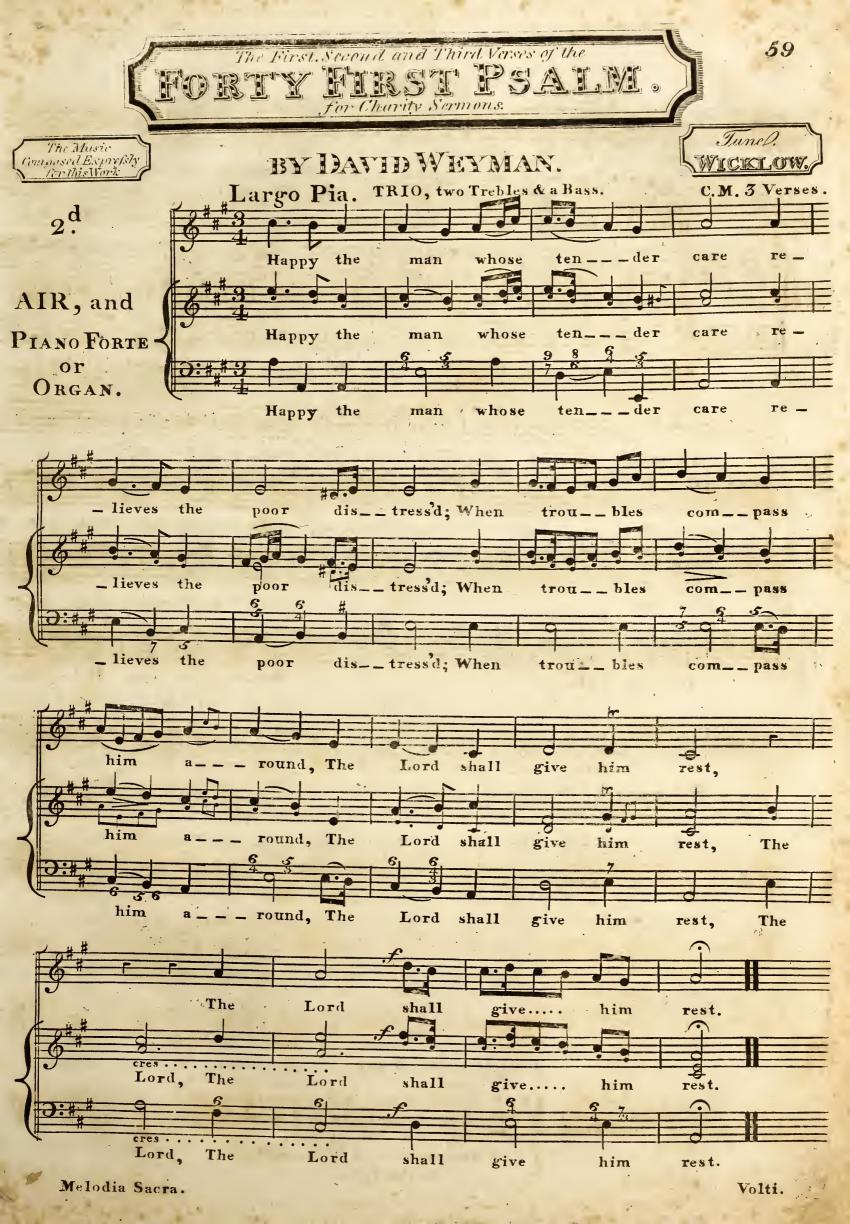
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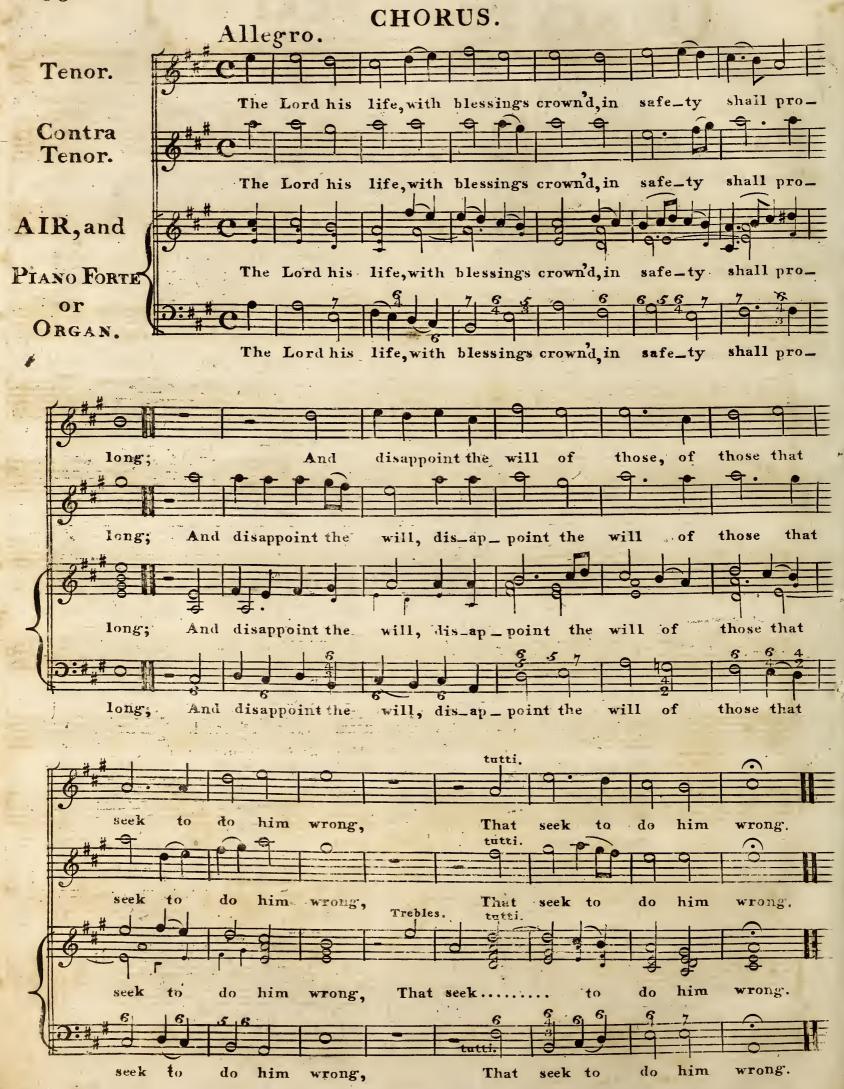
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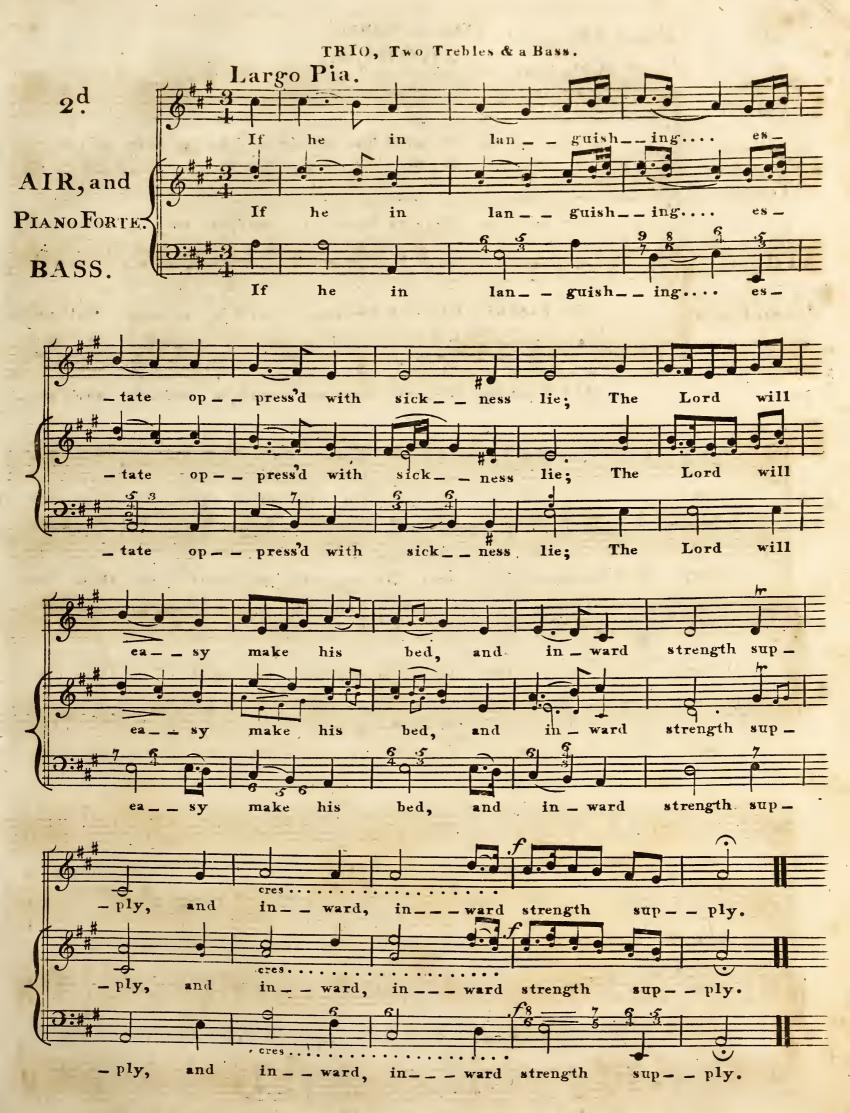
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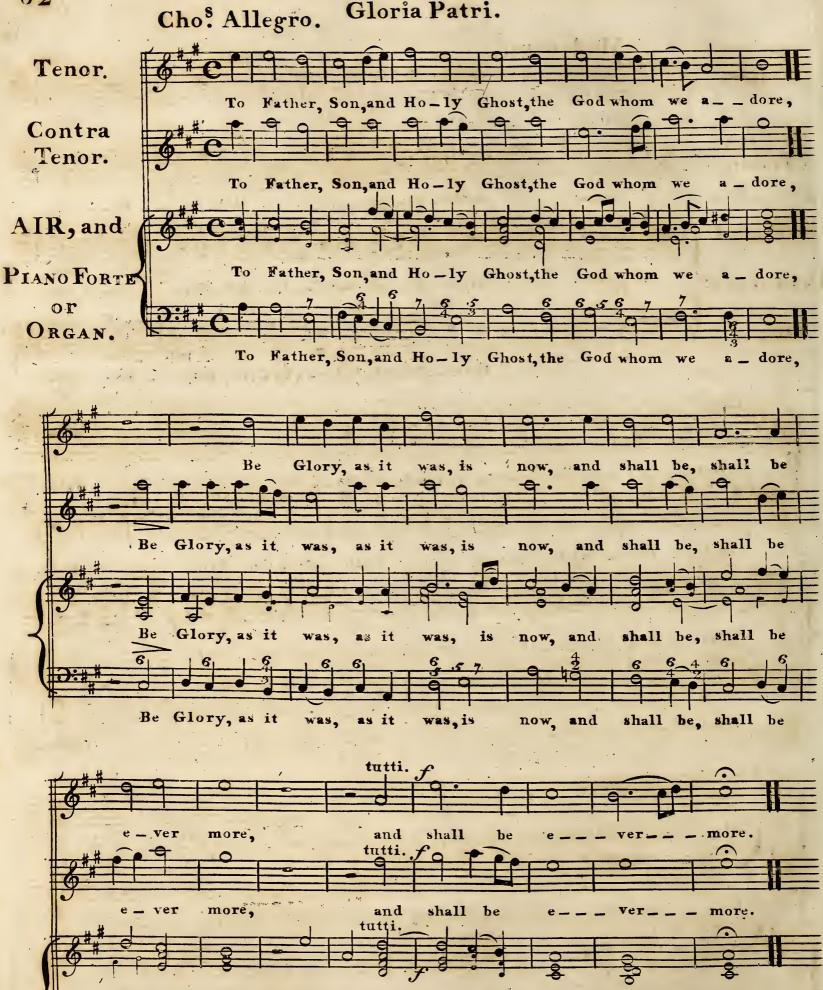












Melodia Sacra. .

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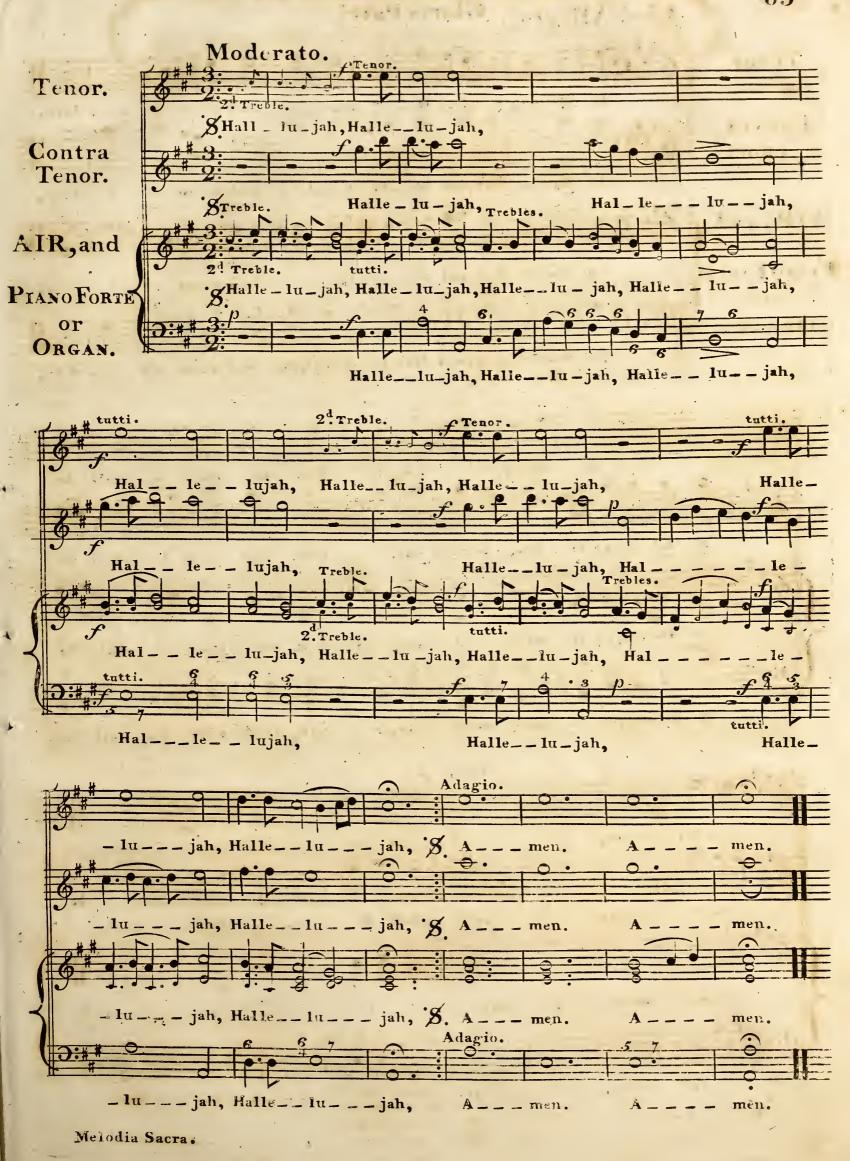
more.

shall....

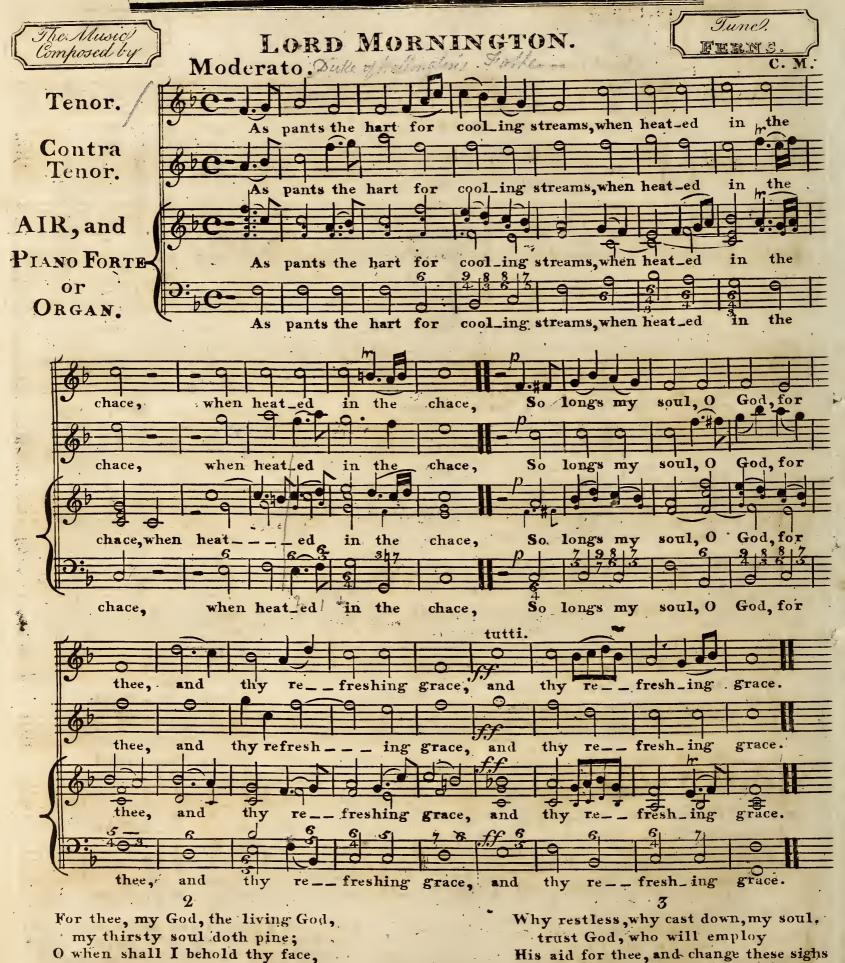
and . shall

be:

be



The First, Second and Fifth Verses of the FORTY SECOND PSALM.



(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God'whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

to thankful hymns of joy.

Melodia Sacra.

thou Majesty divine!

The First, Third and Fourth Verses of the FORTY THURID PSATIVE



Be Glory; as it was of old,

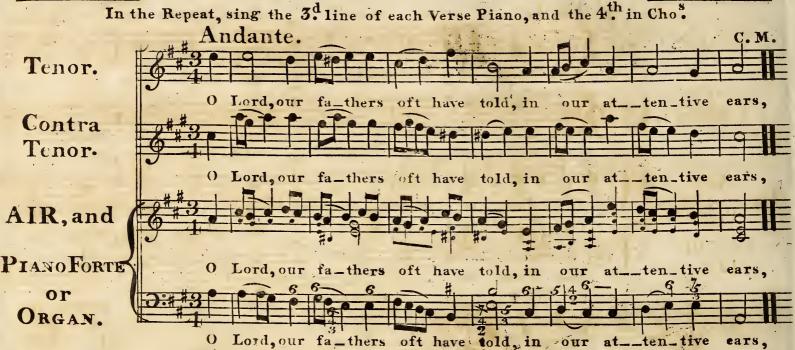
is now, and shall be evermore.

The First, Fourth and Lighth Verses of the

The Music Composed Expressly for this Work

BY I.BLEWITT.

Tunel. TANDRIEV





As thee their God our fathers own'd, thou art our Sovreign King; O therefore, as thou didst to them, to us deliv'rance bring.

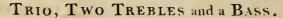
To thee the triumph we ascribe, from whom the conquest came; In God we will rejoice all day, and ever bless his name.

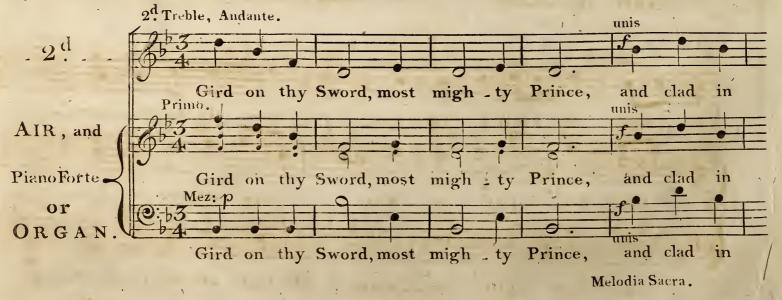
(GLORIA PATRI.) To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

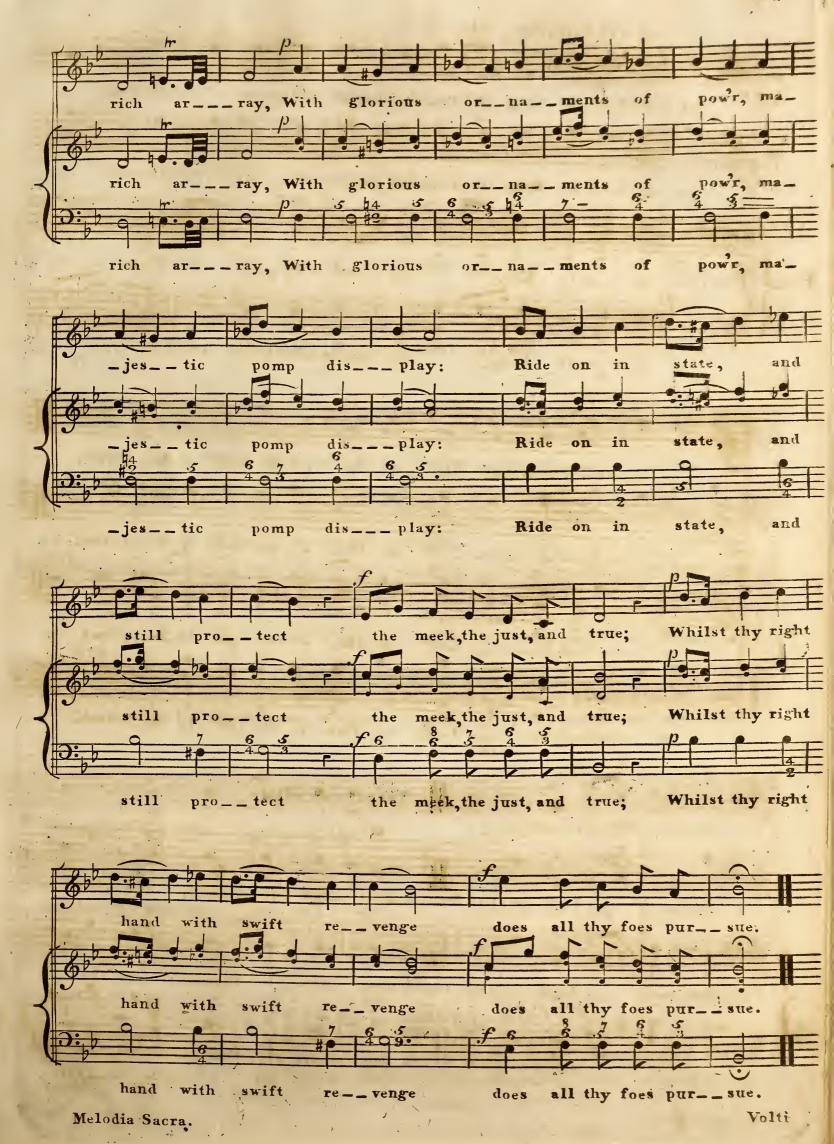


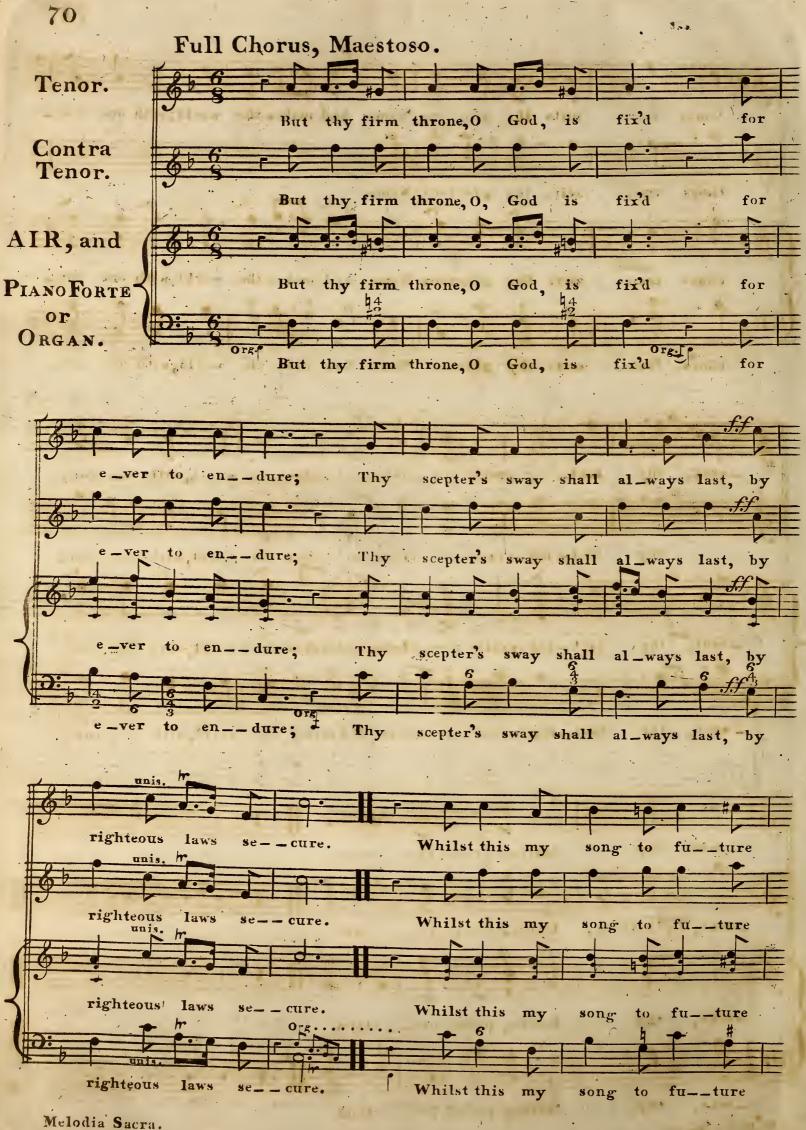






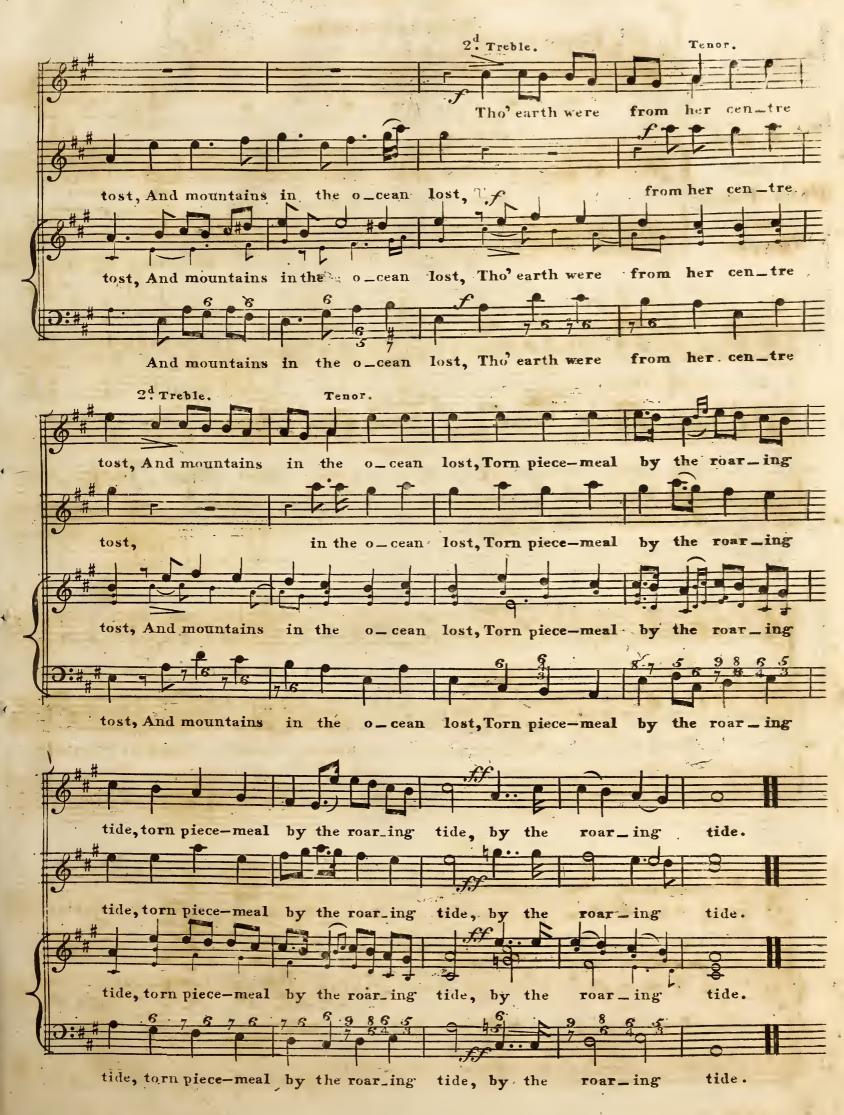


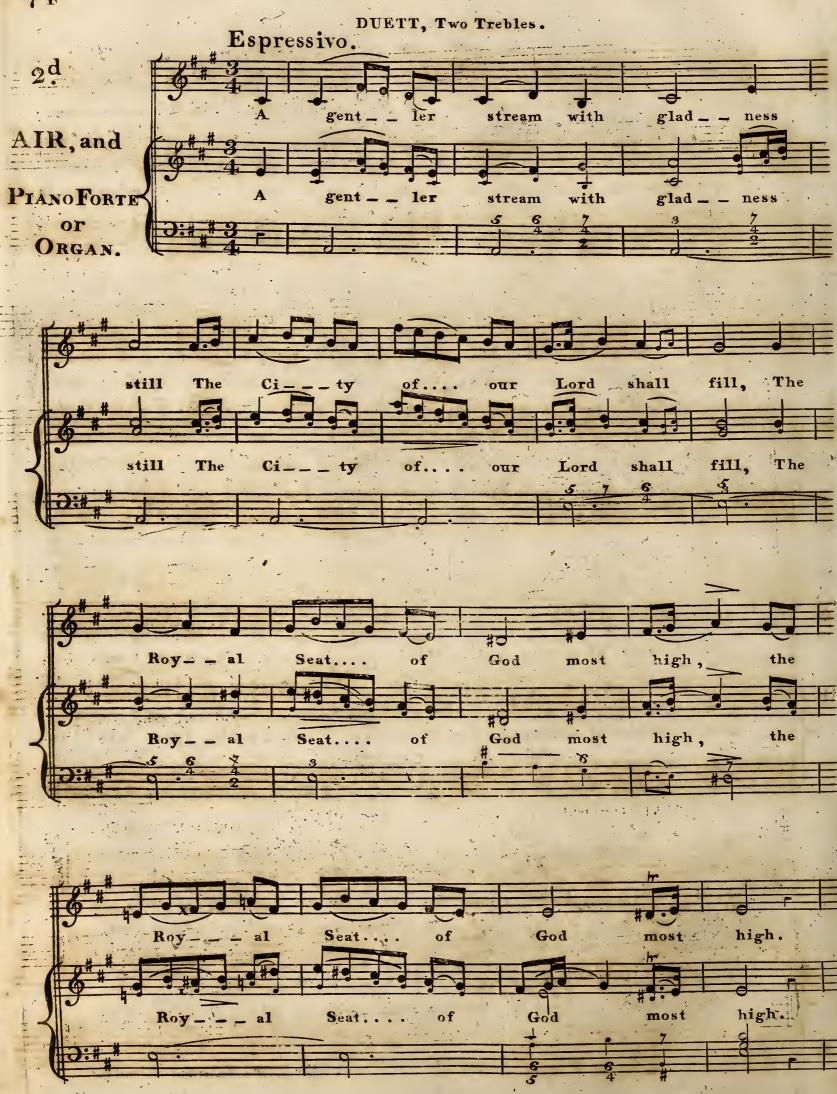




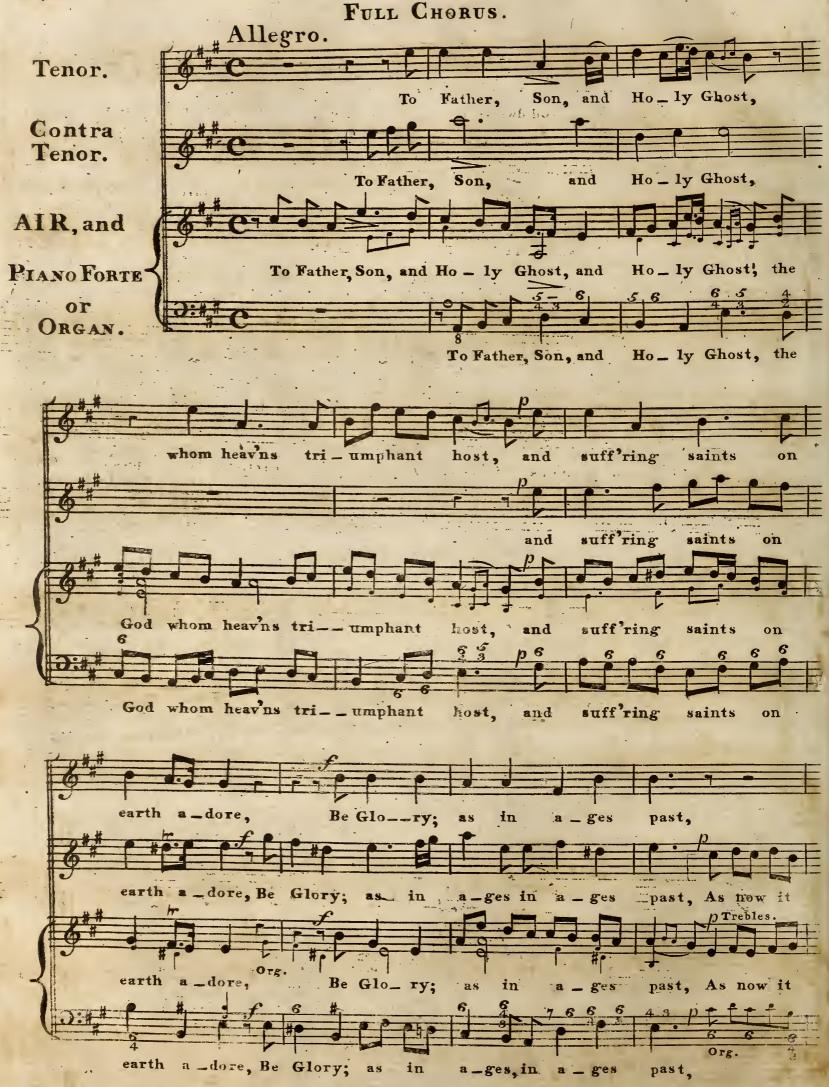




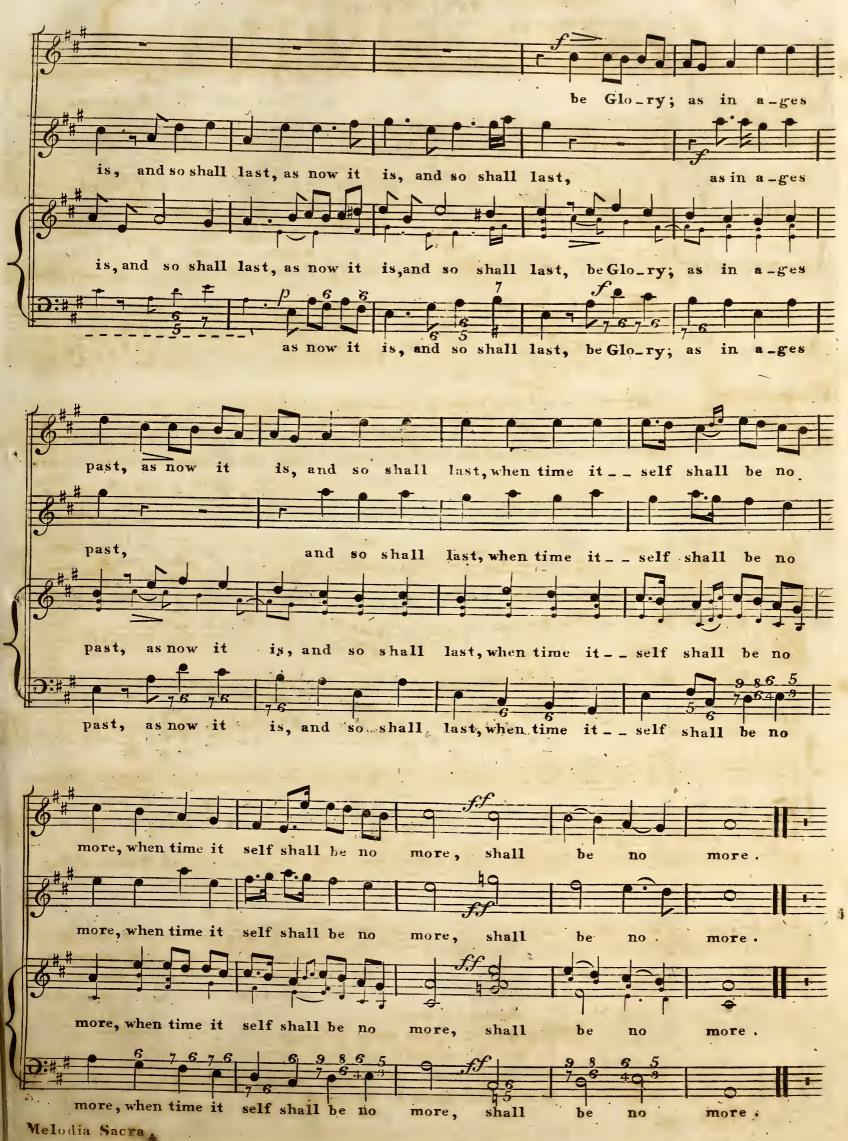


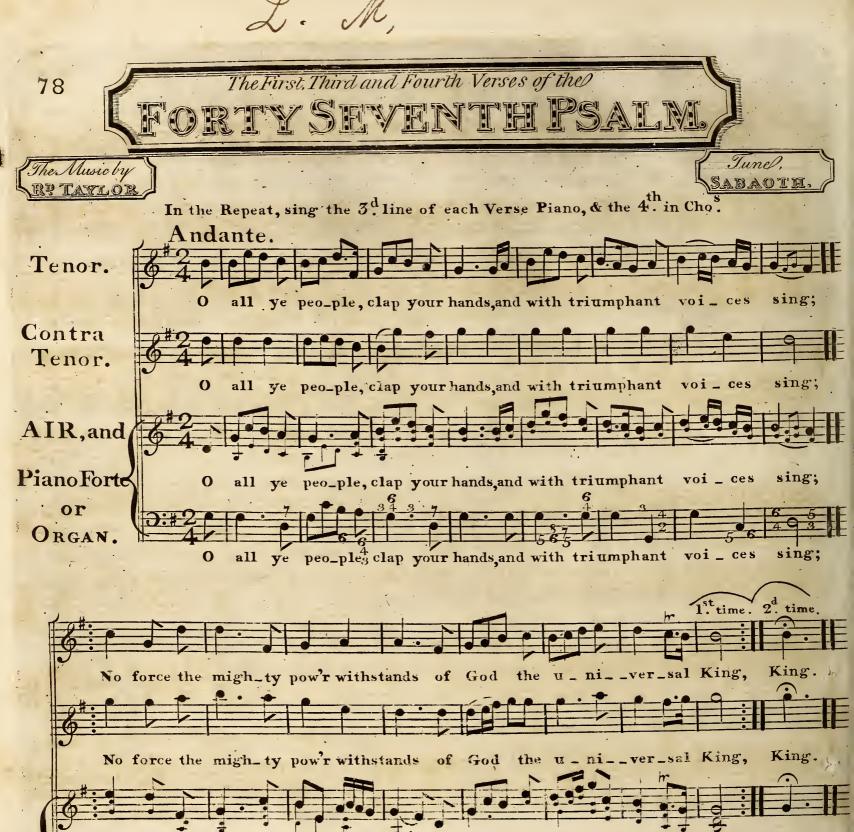






AND RESIDENCE AND





No force the migh_ty powr withstands of God the u_ni__ver_sal King, King.

No force the mighty powr withstands of God the u ni_ver_sal King, King.

0

God is gone up, our Lord and King,
with shouts of joy and trumpets' sound;
To him repeated praises sing,
and let the chearful song rebound.

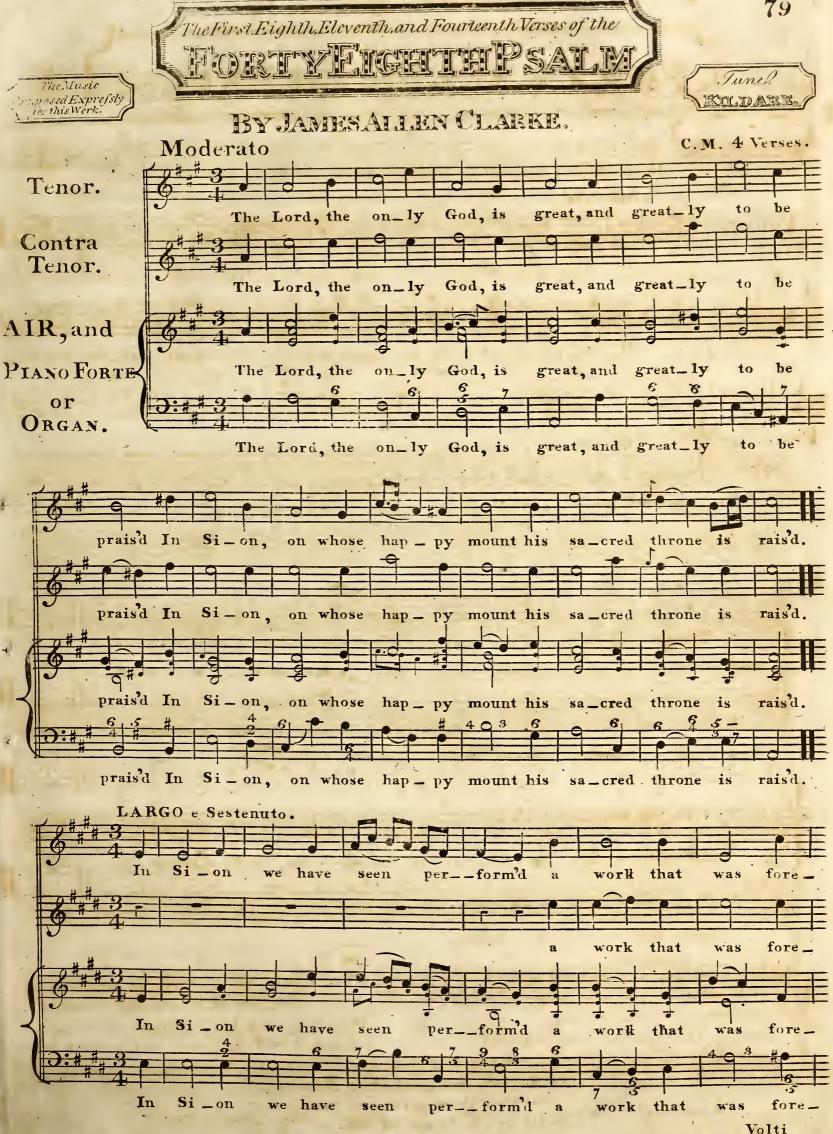
Your utmost skill in praise be shewn, for him, who all the world commands; Who sits upon his righteous throne, and spreads his sway o'er heathen lands.

GLORIA PATRI.

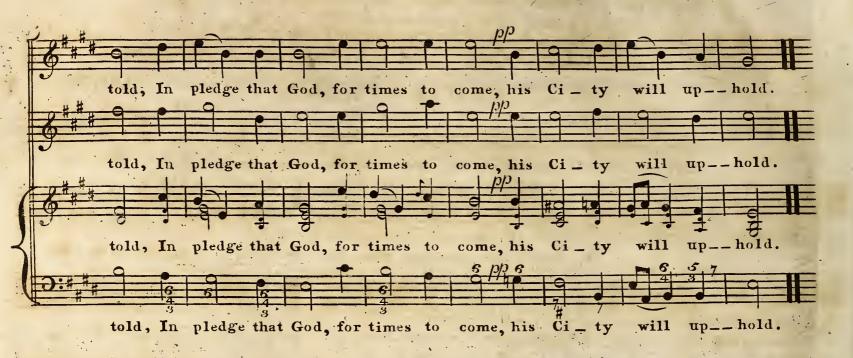
To Father, Son, and Holy Ghost, the God whom earth and heav'n adore, Be Glory; as it was of old, is now, and shall be evermore.



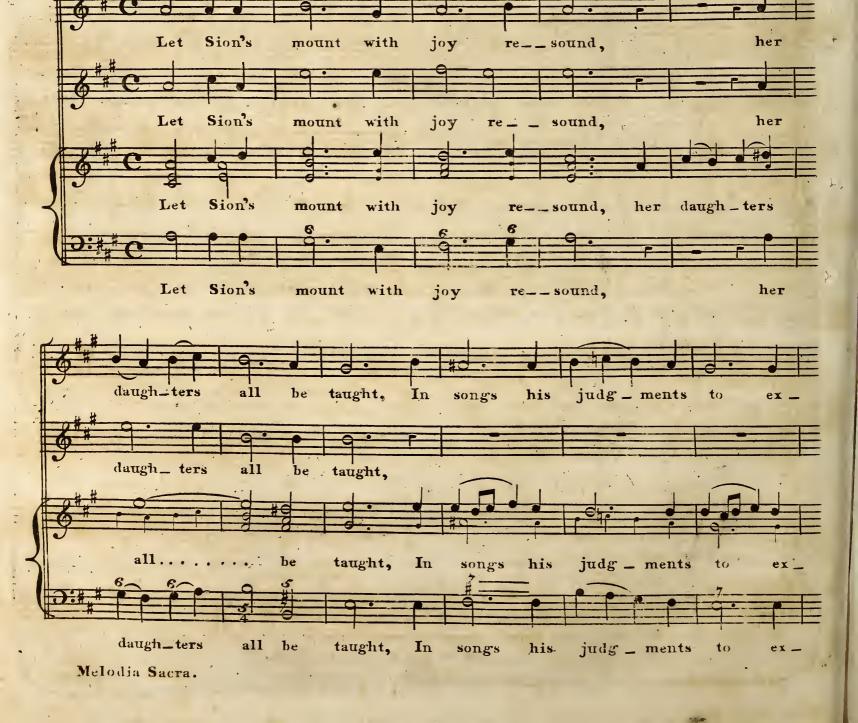
Subito.

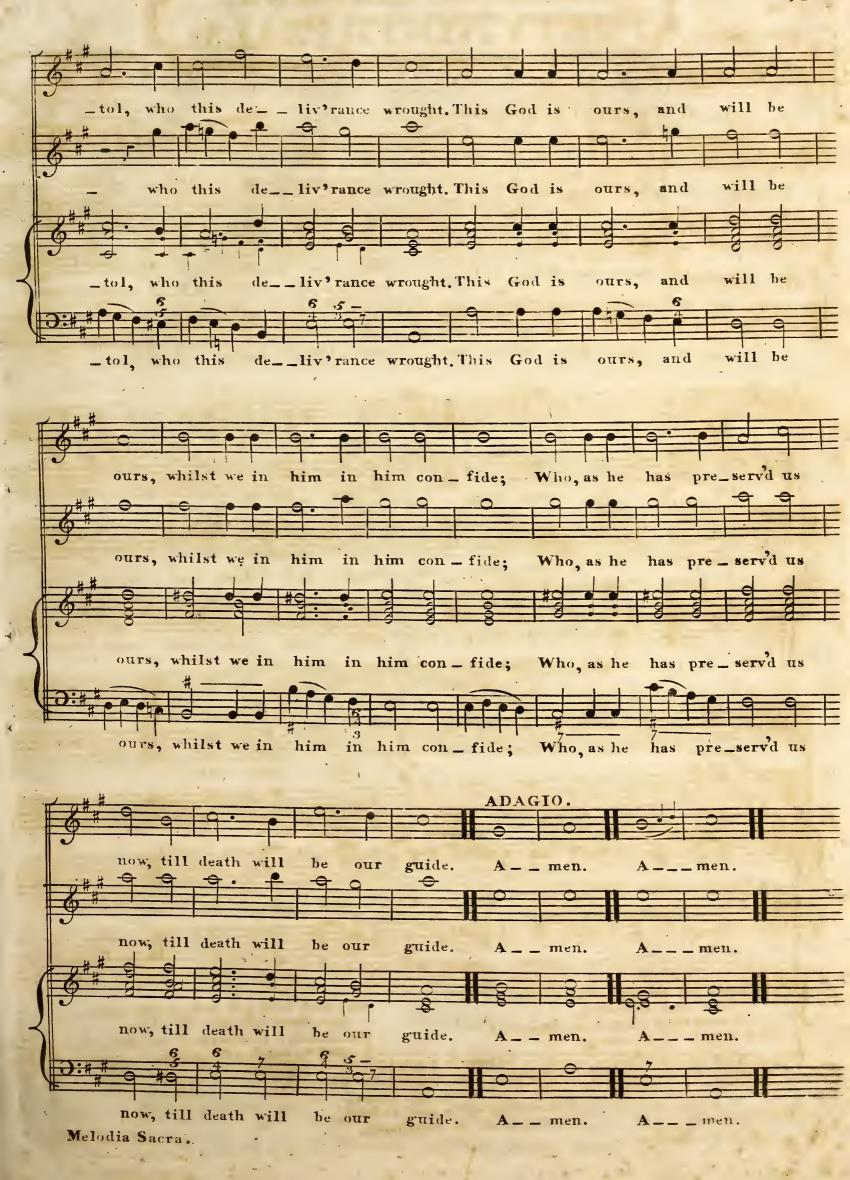


Moderato.



CHORUS.







Tenor.

The Music by

D' GREEN

Contra Tenor.

AIR, and
PIANO FORTEOr
ORGAN.



Tunef.

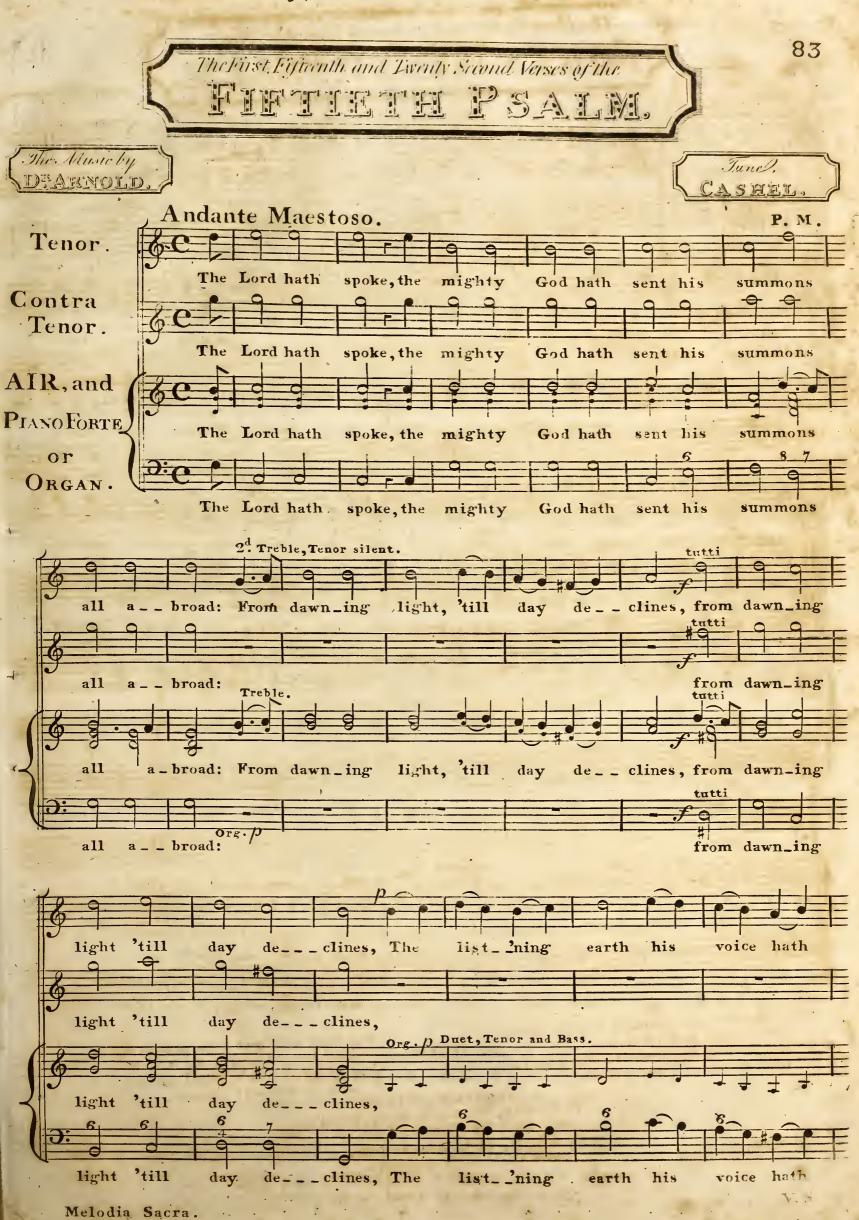


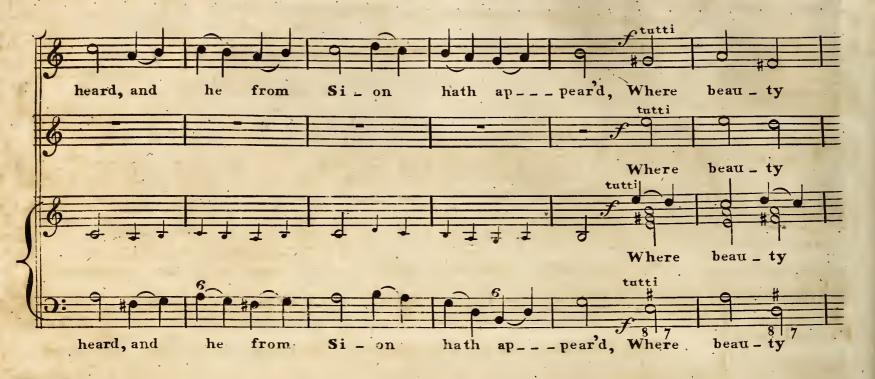
Why should my courage fail in times of danger and of doubt,
When sinners that would me supplant

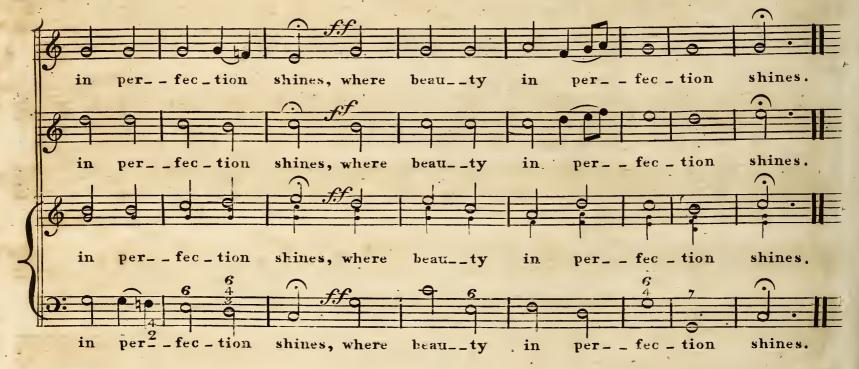
have compass'd me about.

But God will yet redeem my soul, and from the greedy grave His greater pow'r shall set me free, and to himself receive.

(GLORIA PATRI.)
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.







9

In time of trouble call on me,
And I will set thee safe and free;
And thou returns of praise shall make:
But to the wicked thus saith God,
How dar'st thou teach my laws abroad,
Or in thy mouth my cov'nant take?

ス

Mark this, ye wicked fools, lest I

Let all my bolts of vengeance fly,

Whilst none shall dare your cause to own.

Who praises me, due honour gives,

And to the man that justly lives,

My strong salvation shall be shown.

GLORIA PATRI.

To Father, Son, and Holy Ghost,

The God, whom heavens triumphant host,
and suffering saints on earth adore,

Be Glory; as in ages past,

As now it is, and so shall last,
when time itself shall be no more.

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