

EVANS # 29391

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James J. Penman  
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71. Read, Daniel. THE COLUMBIAN HARMONIST No. III. Containing a Collection of Anthems and Set Pieces of Music chiefly new. Oblong 8vo, engraved music, 40 pages, original grey boards, stitched. New Haven, published according to Act of Congress by D. Read, Author of the American Singing Book (1795). \$225.00

As promised on the cover of No. 2, No. 3 contains "anthems and set pieces, suitable for Christmas, Good Friday, Easter, Fasts, Thanksgivings, Funerals, &c." There are 13 anthems in this volume. There is no separate title page, title and imprint are on page 1, together with the beginning of the music. The last page has the Index and Explanation of Terms, with the footnote: "The reason of these Terms being used in music is because they belong to the science and are understood by well instructed musicians of every language".

Metcalf 43; Evans 29391.

WILLIAM SALLOCH  
PINES BRIDGE ROAD  
OSSINING, N. Y.

# The COLUMBIAN HARMONIST N<sup>o</sup>. III.

C O N T A I N I N G

A Collection of Anthems and Set-Pieces of Music chiefly new.

Andante

A New ANTHEM for Easter.

Job xix.

1 Cor. xv. 20

I know that my Redeemer liv's and that he shall stand at the latter day upon the earth

I know that my Re-

New Haven: Published according to Act of Congress by D. READ Author of the American Singingbook.

*Easter Anthem. Continued.*

I know that my Redeemer liv's and that he shall stand at the latter day - - -

he shall stand

he shall stand

he shall stand

deemer liv's and that he shall stand he shall stand he shall stand he shall stand

at the latter day upon the earth he shall stand at the latter day at the latter day upon the earth

he shall stand

at the latter day upon the earth

I know that my Re-

at the latter day upon the earth

he shall stand

he shall stand

he shall stand

# Easter Anthem Continued.

3

he shall stand at the latter day upon the earth

upon the earth - - -

he shall stand up-on the earth and tho' worms destroy this body

deemer liv's and that he shall stand at the latter day upon the earth

up-on the - - earth - - -

he shall stand up-on the earth

yet

All<sup>o</sup> Pia.

yet in my flesh

shall I see God

For now is Christ risen

yet in my flesh

For now is Christ risen

in my flesh yet in my flesh

For now is Christ risen

# Easter Anthem Continued.

Mod<sup>o</sup>

For.

Pia.

All<sup>o</sup> For.

Hallelujah

from the dead and become the first fruits of them that slept

Hallelujah for now is Christ risen for

Hallelujah

Mod<sup>o</sup>

Pia.

S:

Al<sup>o</sup>

Hallelujah

now is Christ risen from the dead and become the first fruits of them that slept S:

for

Hallelujah

Hallelujah

# Easter Anthem Concluded.

For.

Ad<sup>o</sup>.

Fortiss.

1 2 5

now is Christ risen, for now is Christ risen from the dead and become the first fruits of them that slept. slept.

## A new ANTHEM for East Day.

P. cxdlii and li.

The musical score consists of three staves of music. The top staff uses soprano and alto voices. The middle staff uses alto and tenor voices. The bottom staff uses bass and tenor voices. The lyrics "Hear our pray'r O Lord our God" are repeated three times across the staves. The music features various note values, rests, and dynamic markings like forte and piano.

*Fast Anthem Continued.*

A handwritten musical score for a fast anthem, page 6. The score consists of four staves of music, each with a key signature of one sharp (F#) and a common time signature. The vocal parts are written in soprano, alto, tenor, and bass clefs. The lyrics are integrated into the music, appearing below the staff lines. The first stanza reads: "Give ear unto our supplications give ear unto our supplications." The second stanza begins with "Enter not into judgment with thy people O Lord" and continues with "Enter not into judgment with thy people O Lord". The third stanza concludes with "O Lord our God for in thy sight can no man living be justified for in thy sight can no man living be justified". The handwriting is cursive and appears to be in ink on aged paper.

Give ear unto our supplications give ear unto our supplications.

Enter not into judgment with thy people O Lord

Enter not into judgment with thy people O Lord

people O Lord O Lord our God for in thy sight can no man living be justified for in thy sight can no man living be justified.

# Fast Anthem Continued.

7

O Lord we have sinned against thee

O Lord we have sinned against thee our sins are exceeding great and have reached unto thy very heavens and

O Lord we have sinned against thee

O ~ Lord

cry for vengeance

Hear our pray'r O Lord give ear unto our supplications give ear unto our supplications.

yet for thy mercy's sake

First Treble

## Savannah. A Hymn for Easter.

Second Treble

Jesus Christ is ris'n to day Hal - - - le - lu - jah Our triumphant holy day Hal - - - le - lu - jah

Hymns of praise let us sing Hal -

Unto Christ our heav'nly king Hal -

But the pains which he endur'd Hal -

Our salvation has procur'd Hallelujah

Who so lately on the cross Hal - - - le - lu - jah Suf - fered to redeem our loss Hal - - - le - lu - jah.

Who endur'd the cross and grave Hal -

Sin - ners to redeem and save Hal -

Now he reigns above the sky Hal -

Where the angels e - ver cry Hal -

# A CHRISTMAS ANTHEM.

Treble Pian.

9

Andante

There were shepherds abiding in y<sup>c</sup> fields keeping watch over their flocks by ni't

And to the angel of the Lord came upon y<sup>m</sup> and the gio - ry of the Lord shone round about them

Modento

And the angel said unto them

Sy.

Behold! behold! behold I bring you glad tidings, glad tidings of great joy which shall be to all people

N.B. A Minim marked thus  must be performed like quavers.

## Christmas Anthem Continued.

For unto you is born this day in the city of David in the city of

For unto you is born this day in the city of David a saviour

For unto you is born this day in the city of David in the city of David a

For unto you is born this day in the city of David

For unto you is born this day in the city of David a saviour

Sy  
David a saviour a saviour and suddenly there was with the

saviour who is Christ<sup>y</sup> Lord a saviour who is Christ<sup>y</sup> Lord

saviour who is Christ<sup>y</sup> Lord

in the city of David a saviour

# Christmas Anthem Continued.

Adagio

11

angel a multitude of the heav'ly host prais-ing God and saying

Glory to God glory to God in the high-est

Sy. Pia.

Sy

glory to God glory to God glory to God in the highest

and peace on earth

*Christmas Anthem - Continued*

Sv. Pia.

Handwritten musical score for "Christmas Anthem - Continued". The score consists of six staves of music, each with a vocal line and an accompaniment line. The vocal parts are labeled "Sv." (Soprano) and "Sv." (Soprano). The accompaniment parts are labeled "Pia." (Piano) and "Ov." (Organ). The lyrics are written below the music, corresponding to the vocal parts. The music is in common time and includes various dynamics and articulation marks.

The lyrics include:

- goodwill towards men towards men goodwill
- and peace on earth
- goodwill towards men towards men goodwill towards men towards
- goodwill towards men towards men goodwill towards
- goodwill towards men
- good will towards men
- towards men towards men
- men goodwill towards men glory to God glory to God in the highest and peace on earth
- men good will towards men
- good will towards men

## Christmas Anthem Continued.

Handwritten musical score for "Goodwill towards men" in three staves. The top staff is for Soprano (S.) and Piccolo (Piz.). The middle staff is for Alto (A.). The bottom staff is for Bass (B.). The lyrics are written below the notes. The score includes various musical markings such as fermatas, slurs, and dynamic changes.

Soprano/Piccolo (S. Piz.)

goodwill goodwill goodwill goodwill towards  
goodwill towards men to wards men goodwill goodwill good-  
good will.. towards men towards men

Bass (B.)

men goodwill to - wards men  
will towards men good will to - wards men  
wards men Good will to - wards men  
good will to - wards men

Handwritten musical score for "Goodwill towards men" in three staves. The top staff is for Soprano (S.). The middle staff is for Alto (A.). The bottom staff is for Bass (B.). The lyrics are written below the notes. The score includes various musical markings such as fermatas, slurs, and dynamic changes.

Soprano (S.)

men goodwill to - wards men

Alto (A.)

will towards men good will to - wards men

Bass (B.)

wards men Good will to - wards men  
good will to - wards men

14  
Grave.

## Hampshire, For Good Friday.

A handwritten musical score for 'Hampshire, For Good Friday.' The score consists of three staves of music. The first two staves are in common time, while the third staff begins with a '2' indicating a change in time signature. The music is written in a cursive hand, with lyrics integrated into the vocal line. The lyrics are:

He dies! He dies! the heavenly lover dies! The tidings strike a doleful sound  
On my poor heartstrings  
a doleful sound

A handwritten musical score for 'Hampshire, For Good Friday.' The score consists of three staves of music. The first two staves are in common time, while the third staff begins with a '2' indicating a change in time signature. The music is written in a cursive hand, with lyrics integrated into the vocal line. The lyrics are:

S.  
Heartstrings deep he lies In the cold <sup>asins</sup> of the ground  
Come saints and drop a tear or two For him who

# Hampshire Continued

15

A thousand drops ::::

g roan'd beneath your load He shed a thousand drops for you A thousand drops :::: :::: ::::

A thousand drops ::::

A thousand drops :::: :::: ::::

Syl

Affettuoso

of richer blood

Here's love and grief beyond degree The God of Glory

16  
Pianissimo

## Hamshire Continued.

(Allegro ma non Presto.) But lo what sudden joys I see Jesus the dead -

dies for men:

But lo what sudden joys I see Jesus' dead revives again but

But lo what sudden joys what sudden joys I see Jesus the dead -

But lo what sudden joys what sudden joys I see Jesus the dead -

Animato

lo what sudden joys I see Jesus the dead - revives again.

# A new ANTHEM for Thanksgiving.

Ps. c. & lxvii.

17

O be joyful be joyful be joyful O be joyful be joyful in the  
O be joyful be joyful be joyful be joyful in the Lord be joyful in the  
O be joyful be joyful O be joyful be joyful be joyful in the Lord be joyful in the  
be joyfull be joyfull be joyful be joyful be joyful be joyful be joyful ful in the

S. v.

Serve the Lord with gladness; and come into his presence with a song.

Lord, all ye lands.

and come into his

*Thanksgiving Anthem Continued.*

A handwritten musical score for a three-part setting. The top two staves are soprano voices, and the bottom staff is bass. The music consists of six measures of common time, followed by a section in 2/4 time, and then another section in 2/4 time. The lyrics are written below the notes. The score concludes with a section labeled "Adagio".

come into his presence with a song.  
and come in to his presence with a song  
come into his presence with a song with a song.  
presence with a song

*Adagio*

Serve the lord with gladness and come into his presence with a song Be ye sure that the Lord is God:

# *Thanksgiving Anthem Continued.*

19

It is he that hath made us, and not we our-selves: we are his people, and the sheep of his pasture.

Instrumental Bass Let the people praise thee, O God; let the peo--ple praise thee,

yea, let all the people praise thee; yea, let all the people praise thee.

all the people praise thee,

Small notes are here added that the Bass may be sung in words when Instruments are not used. They are not to be played.

## Thanksgiving Anthem Continued.

A handwritten musical score for a four-part anthem. The score consists of four staves, each with a key signature of two sharps (F# G#) and a common time signature. The vocal parts are labeled 'Soprano', 'Alto', 'Tenor', and 'Bass' above their respective staves. The music is written in a cursive hand, with lyrics integrated into the vocal lines. The lyrics are as follows:

Blessed be the Lord God of our salvation, who daily loadeth us with his benefits,  
for his mercy is  
everlasting his mercy is  
mercy is ever-lasting his mercy is ever-lasting his  
mercy is ever-lasting his mercy is ever-lasting his  
mercy is ever-lasting his mercy is ever-lasting his  
mercy is ever-lasting his mercy is ever-lasting his

# Thanksgiving Anthem Concluded.

21

Ado

mercy is ev - er - last - ing everlast - ing.

mercy is ev - er - last - ing. Amen a-men a-men a-men a-men.

his mer - cy is ev - er last - ing.

ey - ex - last - ing.

Denmark.

:S:

Before Jehovah's awful throne, Ye nations bow with sacred joy: Know that the Lord is God alone, He can ove-

:S:

:S:

## Denmark Continued.

ate and he de-stroy he can cre-ate and he destroy. His sov'reign pow'r, without our aid, Made us of clay, and  
form'd us men! And when like wand'ring sheep we stray'd, He bro't us to his fold again, he bro't us to his fold again.

## Denmark

## Continued.

23

For.

Pia.

For.

We'll crowd thy gates with thankful songs, High as the heaven's our voi - - ces raise; And earth & earth with her ten thousand

S. Pia.

For.

Pia.

For.

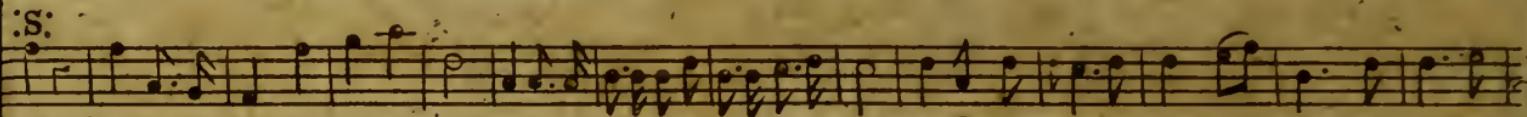
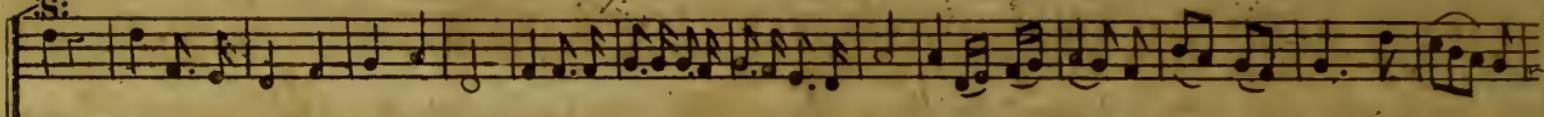
1 2

thousand tongues Shall fill thy courts with sounding praise shall fill thy courts with sounding praise shall fill thy courts with sounding praise.

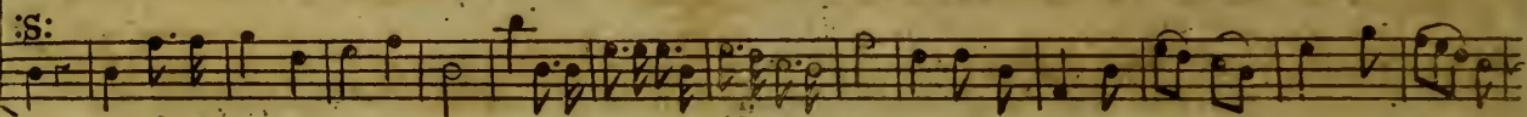
S:

1 2

## Denmark Continued



Wide wide as the world is thy command; Vast as eternity eternity thy love: Firm<sup>as</sup> a rock thy truth must stand When tolling



year full cease to move shall cease to move, when tolling years shall cease to move; when tolling years shall cease to move.



# An ANTHEM from Rev. V

25

Pia. For.

who is worthy

And I saw a mighty angel proclaiming with a loud voice who is worthy to open the book &amp; to loose - - - the

Alet<sup>o</sup>

seals thereof

And I wept &amp; I wept be-

And no man in heav'n or earth was able to open the book neither to look thereon.

## Anthem from Rev. Continued.

cause no man was found - worthy to open the book neither to look thereon

And one of the angels said unto me weep not

weep not for behold the lion of the tribe of Judah the root - of David  
hath prevailed to open the book  
and to loose the seven seals thereof.

# Anthem from Rev. Continued.

27

And I beheld and lo in the midst of the throne stood a Lamb as it had been slain and having seven eyes which are the seven having seven horns

spirit of God sent forth into all earth And when he had taken y book y  
And he came & took y book out of y hand of him that sat upon y throne.

## Anthem from Rev. Continued

The angels were mute & they listened with wonder,  
 four & twenty elders fell down before  $\text{\textcircumflex}$  lamb.

the angels were

the angels were mute & in silence did wonder,

mute &  $\text{\textcircumflex}$  saints they did shout did shout - did shout & sing Worthy  $\text{\textcircumflex}$  lamb :  $\text{\textcircumflex}$  lamb that was slain:  
 for he hath re -

for he hath redeemed us

Anthem from Rev. Continued.

29

we shall reign  
redeemed us to God & hath made us kings & priests we shall reign upon the earth we shall reign we shall reign  
we shall reign  
we shall reign upon the earth we shall reign

we shall reign upon the earth  
we shall be  
Then by whole multitude of saints & angels exalted their voices & sang with a shout  
we shall reign upon the earth  
we shall

## Anthem from Rev. Continued.

A handwritten musical score for a three-part anthem. The score consists of four systems of music, each with three staves. The top two systems feature soprano and alto voices, while the bottom two systems feature bass and tenor voices. The music is written in common time with various note heads and stems. The lyrics are integrated into the music, appearing below the staves. The first system contains lyrics in three stanzas: "they sang with a shout they sang with a shout they sang with a shout", "saying worthy the lamb worthy λ lamb λ lamb that was". The second system contains lyrics: "men a-men glory & honour hallelujah a-men". The third system contains lyrics: "alm for he is worthy to receive glory & honour wisdom's low' halle-lujah glory & honour hallelujah a-men a-men". The fourth system contains lyrics: "halle-lujah glory & honour halle-lujah a-men a-men". The final measure of the fourth system ends with a double bar line and the instruction "A-men".

# Anthem from Rev. Continued.

31

The image shows a handwritten musical score for an anthem. The score consists of three staves of music, each with a key signature of one sharp (F#) and a common time signature. The top staff features a soprano vocal line with lyrics in English. The middle staff contains an alto vocal line, and the bottom staff contains a bass vocal line. The lyrics are as follows:

amen halle-lujah glo-ry & honour  
Holy holy holy Lord God almighty just & true are all thy ways O thou king of saints halle-lujah a-men glory & honour hal-  
halle-lujah glo-ry & honour halle-  
halle-lujah glo-ry & honour halle-lujah  
glo-ry & hono-ur a-men  
le-lujah amen amen Worthy the lamb worthy the lamb worthy the lamb that was slain for he is worthy for he is worthy  
hallel u- men R- mea  
a-men a-men

## Anthem from Rev. Continued.

amen a-men      glory & honour halle-lujah a - - - men.  
 to receive glory & honour wisdom & pow - halle-lujah      glory & honour halle-lujah amen a-men. And again they  
 halle-lujah glory & honour halle-lujah a-men a-men.  
 halle-lujah glory & honour halle-lujah a-men a - - - men.  
  
 amen a-men      glory & honour a - - - men a - - men.  
  
 said hallelujah hallelujah a-men      halle - lu-jah      glory & honour amen amen amen a - - - men.  
 glory & honour halle - lu-jah a - - - men & a - - men.  
 halle - lujah glory & honour a - - - men a - - men.

Arioso

## Cypress. A Funeral Thought.

33.

Hark! from the tomb a doleful sound My ears at-tend the cry. Ye living men, come view the

Prin-cess, this clay must be your bed, Inspite of all your tow'rs; The tall, the wise, the rev'rend

Great God, is this our cer-tain doom? And are we still secure? Still walking downwards to the

Grant us the pow'rs of quickning grace, To fit our souls to fly: Then, when we drop this dying

ground Where you must shortly lie. Where you must shortly lie.

head Must lie as low as ours. Must lie as low as ours.

tomb, And yet pre-pare no more! And yet pre-pare no more!

flesh We'll rise a bove the sky. We'll rise a bove the sky.

## A new Funeral ANTHEM.

*Ecclesiastes vii. 20.*

A handwritten musical score for a three-part anthem. The score consists of six staves of music, each with a different vocal part: Treble (T), Alto (A), Bass (B), Tenor (T), Soprano (S), and Bass (B). The music is written in common time, with various clefs (G, C, F) and key signatures. The lyrics are integrated into the music, appearing below the staves. The first two staves begin with a treble clef and a key signature of one sharp. The third staff begins with an alto clef and a key signature of one sharp. The fourth staff begins with a bass clef and a key signature of one sharp. The fifth staff begins with a soprano clef and a key signature of one sharp. The sixth staff begins with a bass clef and a key signature of one sharp. The lyrics include: "It is better to go to the house of mourning than to the house of feasting, for that is the end of all flesh". The score is dated "1850" at the bottom right.

It is better to go to the house of mourning than to the house of feasting  
for that is the end of all flesh

S:

S:

S:

for that is the end for that is the end for that is the end of all flesh. For it is appointed unto all men to die

S:

S:

# New Funeral Anthem Concluded.

35

A musical score for a three-part anthem. The top part consists of two staves of music. The middle part contains lyrics: "for it is appointed unto all men to die" and "and blessed are the dead & blessed are they dead who die in the Lord." The bottom part also contains lyrics: "and blessed are the dead". The music features various note heads and rests, with some notes having vertical stems extending upwards or downwards.

## Mortality.

A musical score for a three-part hymn. The top part is labeled "Ado". The middle part contains lyrics: "Death like an overflowing stream Sweeps us away our life a dream An empty tale a morning flow! Cut down & wither'd in an hour." The bottom part also contains lyrics: "Death like an overflowing stream Sweeps us away our life a dream An empty tale a morning flow! Cut down & wither'd in an hour." The music features various note heads and rests, with some notes having vertical stems extending upwards or downwards. The key signature changes between G major, C major, and F major.

Grave

## ANTHEM on the Resurrection.

Rom. xv.

Handel

Since by man came death, since by man came death, by man came also the Resurrection of the dead, by man came also the

Grave

resurrec - tion of the dead, by man came also the resurrec - tion of the dead. For in Adam all die,

# Resurrection Anthem Concluded.

37

Even so in Adam all die - even so in Christ shall all be made alive. even so in Christ shall all be made a

live even so in Christ shall all - so in Christ shall all be made a-live, ev'n so in Christ shall all shall all be made alive.

Shall all - - - - - be made a live

## A Funeral ANTHEM.

Rev. 2d.

:S:

:S:

I heard a great voice from heav'n saying unto me, write from henceforth, write from henceforth.

:S:

write from henceforth, blessed are the dead who die in the Lord. Yes saith the Spirit, for they

# Funeral Anthem Continued.

39

A handwritten musical score for a funeral anthem. The score consists of four staves of music, each with a key signature of one sharp (F#) and a time signature of common time (indicated by a 'C'). The music is written in black ink on aged, yellowish paper. The lyrics are integrated into the music, appearing below the staves. The first two staves contain the lyrics: 'rest, for they rest, for they rest, from their labours from their labours'. The last two staves contain the lyrics: 'and their works which do follow follow follow which do follow follow them. which do follow them.'

rest, for they rest, for they rest, from their labours from their labours

and their works which do follow follow follow which do follow follow them. which do follow them.

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## *Explanation of some of the Terms used in Music.\**

Adagio or Ad.<sup>o</sup> — very slow.  
 Affetuso or Affet<sup>o</sup> — tenderly.  
 Allegretto — moderately brisk.  
 Allegro or All<sup>o</sup> — quick.  
 Allegro ma non Presto — quick but  
     not too fast.  
 Andante — distinctly & exactly.  
 Andantino — slower than Andante.  
 Animato — with animation.  
 Chorus — all parts full.  
 Crescendo — increasing in sound.  
 Dacapo or D. C. — conclude with the  
     first strain.

Dolce — sweet.  
 Divoto — devoutly.  
 Diminuendo — diminishing in sound.  
 Forte Fort. or F. — loud.  
 Fortissimo or Fortif.<sup>o</sup> — very loud.  
 Gratiolo — graceful.  
 Grave or Gravisonus — slow & solemn.  
 Lamentation — slow & mournful.  
 Maestoso — grand, majestic.  
 Modemento or Med.<sup>o</sup> — moderately.  
 Piano Pia. or P. — soft.  
 Pianissimo or Pianif.<sup>o</sup> — very soft.  
 Presto — very quick.

Recitativo or Recit. — a style of mu-  
     sic which resembles speaking.  
 Solo — one part alone.  
 Symphony or Sy. — Instrumental music.  
 Tasto Solo or T. S. — play no cords.  
 Tutti or Tut. — full harmony.  
 Tempo Ordinario — ordinary time.  
 Verso — one singer to each part.  
 Vivace, gay quick & lively.  
 Vivacissimo — very quick & lively.  
 Vigoroso — with life & vigour.  
 Voice Solo — a single voice.  
 Voluntary — an extempore piece.

\* The reason of these Terms being used in music is because they belong to the Science and are understood by well Instructed musicians of every language.

The Property  
of  
Donald D. Penn

