## 2

 \%, x ${ }^{2} 3$ है कर (x)
 $-x+7$
为多 $1-2+x^{2}+x^{2}+$ है
 1. स2 $\sec +5$ $x^{x}+x^{2}$



$$
\begin{aligned}
& \text { B., H, } \\
& 315,179 \\
& \text { ang,2,1882 }
\end{aligned}
$$

Plewa catalojne hefore frishing

## RUDLMENTS OF MUSICK.

MUSICK is written on five lines, drawn over each other, and in the intermediate spaces, which together are called a Staff. If the notes asecnd or descend beyond the staff, short lines are added, called Ladger-lines, thus,


The lines and spaces of the staff are named from the first seven lititers of the alphabet, every eighth being a repetition of the same series. The situation of these letters on the staff is geverned by certain characters called Clefs. The first, called the F Clef, placed on the fourth line, which is therefore called F, is used for the Base only. The second is the G Clef, placed on the second line and that line is called $\mathbf{G}$. This clef properly belongs to the Treble part, or the principal air of the piece. The third, which is called the C Clef, is generally placed on the third line, and that line is called $C$. This clef is chiefly used for the Alto (or Contra Tenor.) The clef determines the situations of the other letters on the staff; thus;


C CLEF....COUNTER.


There are but seven original sounds or tones, (every eighth being the same in nature as the first,) five of which are whole tones, and two are semitones. The semitones are found between $\mathbf{B}$ and $\mathbf{C}$, and between $\mathbf{E}$ and $\mathbf{F}$.

In singing, to the notes are applied the syllables, Mi, Faw, Sol, Law, in the following order, viz. Above the Mi are Faw, Sol, Law, Faw, Sol, Law; and below the Mi are Law, Soi, Faw, Law, Sol, Faw ; after which the Mi returns, either ascending or descending.

When there are neither flats nor sharps placed at the beginning of a tune, the $\mathbf{M i}$ is on $\mathbf{B}$.
If $\mathbf{B}$ be flat, $\mathbf{M i}$ is on $\mathbf{E}$.
If $\mathbf{B}$ and $\mathbf{E}$ be flat, $\mathbf{M i}$ is on $\mathbf{A}$.
If $\mathbf{B}, \mathbf{E}$, and $\mathbf{A}$ be flat, $\mathbf{M}$ i is on $\mathbf{D}$.
If $\mathbf{B}, \mathbf{E}, \mathrm{A}$, If $\mathbf{F}, \mathrm{C}$, and G be sharp, $\mathbf{M i}$ is on $\mathbf{G}$.
If $\mathbf{B}, \mathbf{E}, \mathbf{A}$, and $\mathbf{D}$ be flat, Mi is on $\mathbf{G}$. If $\mathbf{F}, \mathbf{C}, \mathbf{G}$, and $\mathbf{D}$ be sharp, Mi is on $\mathbf{D}$.
The notes are six in number, viz. the Semibreve, Minim, Crotchet, Quaver, Semiquaver, and Demisemiquaver; to each of these notes belongs a Rest, or note of silence of the same name and duration. The forms and proportions are as follows :


Other musical characters are the following:


1. A Flat at the beginning of a tune, governs the mi ; and set before a note, sinks its sound a semitone.
2. A Sharp at the beginning of a tune governs the mi; and set before a note raises its sound a semitone.
3. The Natural counteracts a flat or sharp, restoring the note before which it is set, to its original sound.
4. A Dot after a note adds to it one half of its original length.
5. A Slur is a curve drawn over or under those notes which are to be sung to one syllable.
6. A Hold shows that the sound of the note may be continued indefinitely.
7. The Repeat shows what part of a tune is to be sung twice, and is placed at the begiuning and end of a strain to be repeated.
8. Choosing. or double notes give the performer liberty to sing which he pleases, and both may be sung at the same time.

9 The figure 3, over or under three notes, directs that they may be performed in the time of two of the same kind.
10. The Bar divides a tune into equal parts, according to its measure note.
11. The Double Bar, or one thick Bar, is used to distinguish the end of a strain, and to divide the lines of poetry.
12. The Brace connects thase parts of a tupe which move together.

The Appogiatura, or small notes, Shake, \&c. are left to the explanation of teachers.

## OF TIME.

There are three kinds of time, viz. Common, Triple, and Compound.
Common time has four marks or modes, and is measured by even numbers, as, $2,4,8, \& c$. The three first modes have a semibreve, or its equivalent, in a bar; and the fourth mode has but half that quantity. They are all accented on the first and third parts of the bar.
Firat. E
second. $\frac{75}{I}$
Third. $\overline{\bar{Q}}$
Fourth.
$\frac{\text { 2 }}{4}$

The first mode has four beats in a bar, two down and two up, and is performed in four seconds.

The second mode is beat as the first, but performed one fourth faster.
The third mode has two beats in a bar, one down and one up, and is performed in two seconds.

The fourth mode is beat as the third, but performed one fourth faster.
Triple time has three marks or modes, viz.

$$
\text { First } \frac{\frac{\overline{3}}{2}}{2} \quad \text { Second. } \frac{\overline{3}}{4} \quad \text { Third. } \frac{\frac{\overline{3}}{\frac{9}{8}}}{}
$$

The first mode has three minims in a bar, each minim sounded in a second of time, and is performed with three beats to a bar, the two first with the hand down, and the last with it up.
The second mode has three crotchets in a bar, the time measured as in the first mode, but performed one fourth faster.

The third mode has three quavers in a bar, the time measured as in the pre, ceding modes, but performed one fourth faster than the second mode.

Compound time has two marks or modes, viz.

$$
\text { First. } \frac{\frac{6}{4}}{\underline{4}} \quad \text { Seeond. } \frac{\frac{\sigma}{6}}{\frac{8}{2}}
$$

The first mode contains six crotchets in a bar, three sung with the hand down and three with it up, in the time of two seconds.

The second mode has six quavers in a bar, performed like the first mpde, but one fourth faster.

The performing of music quicker or slower, in the different modes, is regulated by directive terms, or by the judgement of the singer.

> OF THE KEYS.

Therr are two Keys, the Major and the Minor. If the last note in the base (which is called the key note) is next above the mi, it is the major key; if next below the mi , it is the minor key,


Jesus, lover of my soul, Let me to thy bosom fly, While the nearer

waters roll, While the tempest still is high. Hide me, 0 my Saviour, hide,


Tiil the storm of life is past; Safe in - to thy ha . ven guide;

2. PARMA. C. M. H. 30 .


Behold the glories of the Lamb, Amidst his Father's throne! Pre-


> songs before unknown. Let elders worship at his feet, The church adore a-

round, With vials full of odours sweet, With vials full of odours


$$
\text { 2. } 3 .
$$


sweet, And harps of sweeter sound, And harps of sweeter sound.

OPORTO.
L. M.
3.



When I sur - vey the wondrous cross, On which the Prince of


Soft.

 glo - ry died, My rich - est gain I count but loss, And pour con-tempt on


## Loud.

=- =--
all my pride, And pour contempt on all my pride.


4．ITALY．L．M．P． 17.

 What sinners val－ue I resign ；Lord，＇tis enough that thou art


 mine ：I shall behold thy blissful face，And stand complete in righteous ness．


 This life＇s a dream，an empty show，But the bright world to which I （二小寸


Loud．
（here！When shall PLYMPTON．C．M．H． $185 . \quad 5$.

all our tears be dry：Why should these eyes be ＝－0

F－

＝－0 二二ロ年

6
 God, my supporter and my hope, My help for ev - er near,


 Thine arm of mercy held me up, When sinking in despair.

7. CHRISTMAS. C. M. H. 175.


My soul, awake, stretch every nerve, And press with vigour on, A

 =e-n土heav'nly race demands thy zeal, And an immortal crown, And an immortal crown.


97th PSALM. L. M.


 Justice and truth his guards are made, And fix'd by his pa - vil - ion, wait.


MESSIAH. C. M. 9.

 I know that my Re-d em -er lives, And ev-er prays for me :
 - =:-

Sal - va - tion to kis saints he gives, And life and lib - er - ty.

11. OLD HUNDRED. L. M.



Be thou, O God, exalted high, And as thy glory fills the sky,




So let it be on earth display'd, Till thou art here as there obey'd.



## 12. MARTIN'S LANE. L. P. M.



At - tend, my soul, the voice di-vine, And inark what beam - ing
转

glo-ries shine A - round thy con - de - scending God ; To us he in his


word proclaims His awful, his endearing names, Attend, \& sound them all abroad.

(
13. NANTWICH. L. M. H. 25.
 A-wake, our souls, a-way, our fears, Let ev' - ry trembling



thought be gone! $\Lambda$-wake, and run the heav'n-ly race, And put a


For.


> cheerful cour - age on, And put a cheer - ful courage on.

14. ISLINGTON. L. M. H. 23.


> A-wake, my soul, lift up thine eyes, See how thy foes a-

15. BLENDON. L. M.
 Je-sus, my all, to heav'n is gone, He whom I fix my hopes up-on :

 - - =-d

His track I see, and Y'll pur - sue The narrow way, till him I view.
=- -d
16. LEEDS. L. M.


My God, whene'er my longing heart, Its grateful tribute would impart, (3)
 IR In vain my tongue with fee - ble aim Attempts the glories of thy name.
 17. DRESDEN. Ps. 23. Peculiar.


The Lord my pasture shall prepare, And feed me with a shepherd's care ;


His presence shall my wants supply, And guard me with a w'tch - ful eye :



My noonday walks he shall attend, And all my midnight hours defend.

18. CARTHAGE. L. M.
 (6- $\overline{2}-6$

Father of all! omniscient Mind! Thy wisdom who can comprehend?


DUET. Pia.


Its highest point what eye can find! Or to its low -est depths descend !


 Its highest point what eye can find, Or to its lowest depths descend!

29. NEWARK. C. M.


In-dul-gent Fa-ther! how di - vine, How bright thy glo-ries are !


Through na-ture's am-ple round they shine, Thy good-ness to de-clare.


But in the no-bler work of grace, What win-ning glo - ry smiles,



In my di-vine Re-deem-er's face, And ev' - ry fear be-guiles.



A-gain the Lord of light and life A-wakes the kindling ray,



Un-seals the eye-lids of the morn, And pours in-creas-ing day.二AQ

 This day be grate-ful hom-age paid, And loud ho-san-nas sung, =二o,


Let glad-ness dwell in $\mathrm{ev}^{\prime}$ - ry heart, And praise on ev'-ry tongue.

Ill praise my Maker with my breath, And when my voice is lost in death, Praise


 life, and thought, and be-ing last, Or im-mor-tal-i - ty en-dures.

PECKHAM. S. M.

23. ORANGE. S. M.
 (1)

Let sinnerstake their course, And choose the road to death;




But in the worship of my God, I'll spend my daily breath.


## 24. SILVER-STREET. S. M. H. 256.





Let all the saints below the skies Their humble praises bring.



25
ARMLEY.
L. M.




to myself and thee; Amidst ten thousand (oncole

 thoughts I rove, For - get - ful of my highest love.

26. TRURO. L. M.



Now to the Lord a noble song! Awake, my soul, awake, my
0:9=0.0

 tongue; Hosanna to th' eternal name, And all his boundless love proclaim.


## 27. ABRIDGE. C. M.



Almighty love inspires my heart, And pleasures tune my tongue.


BUCKINGHAM.
C. M.
 Con - sid - er all my sorrows, Lord, And thy deliv'rance send; My


soul for thy salvation waits, When will my troubles end!

29.

 With songs and honours sounding loud. Address the Lord on high;


 Over the heaven he spreads his cloud, And waters veil the sky.


## 30. WANTAGE. C. M.



Before the hills in order stood, Or earth receiv'd her frame;


From ev - er -last-ing, thoti art God, To endless years the same.




While thee I seek, protecting Pow'r, Be my vain wishes still'd;



Thy love the pow'r of thought bestow'd ; To thee my thoughts would soar:


# Behold! the bright morning appears, And Jesus re - vives from the 


 grave! His rising removes all our fears, And proves him almighty to save.



 O God, my grateful soul aspires To celebrate thy name, My B.\#\#

tongue with cheerful songs of praise Shall cel - e-brate thy fame.


 Awake, ray heart, and thou, my voice, Thy willing trib - ute pay, And


 let a hymn of sa-cred joy $S a$ - lute the op'ning day.

35. CARDIFF. H. M.

 The God, who built the skies, And earth's foundations laid. God' is the


 36. PORTSMOUTH. H. M.


Ye boundless.realms of joy, Exalt your Maker's fame; His


praise your songs em－ploy，His praise your songs em－play，A－耳－
 Eq－F二小－ bove the star－ry frame，Above the starry frame．Ye ho－ly throng of ＝－
pia

angels bright，In worlds of light Be－gin the song．Ye ho－ly throng Of


For．

an－gels bright，In worlds of light Be －gin the song．



Lord of the worlds a-bove, How pleasant and how fair The

dwellings of thy love, Thine earthly temples, are! To
 thine abode My heart aspires, With warm de - sires To see n.y God.

## =x

38. CHATHAM. P. M. H. 11.

Almighty King of hear'n a-bose, E-ter-nal source of truth and love, And



Lord of all be-low, With rev'rence and re-lig-ious fear, Permit thy sup-pliants


Pia.
For.

to draw near, And at thy feet to bow. And at thy feet to bow.

39. GREEN'S 100th. L. M.

 Awake, my soul, to hymns of praise, To God the song of triumph raise.


 Adorm'.l with maj - es - ty di-vine, What pnmp, what glo-ry, Lord, are thine!

40. AITHLONE. P. M. P. 148.
 thought obey, And praise th'Al-migh-ty name! Lo heav'n, and earth, and -

seas, and skies, In one me - lo - dious concert rise, To swell th'inspiring theme.

41. BATH. L. M.


O come, loud anthems let us sing, Loud thanks to our almighty King;



For we our voices high should raise，when our salvation＇s Rock we praise．



In－dul－gent God，whose bounteous care O＇er all thy works is


shown，$O$ let our grate－ful praiseand pray＇r A－rise be－fore thy throne．




Hal－le－lu－jah，Hal－le－lu－jah，Hal－le－lu－jah，A－men．
43. St. BRIDGE'S. C. M.


 In - to thy bo-som, $\mathbf{O}$ my God, Pour out a long com-plaint.

44. LITTLE MARLBORO' S. M.
 Q3 To God I lift my eyes, My trust is in his name, And


they, whose hope on him re-lies, Shall nev-er suf - fer shame.


St. THOMAS.


Let ev'-ry crea-ture join To praise th'e-ter-nal God,


 Ye heav'nly hosts, the song be - gin, And sound his name a - broad.

46. DOVER.
S. M.


Be-hold, the morn-ing sun Be-gins his glor-ious way,
D!
二- $=0$ -

His beams through all the nations run, And life and light con - vey.

47. PELHAM. S. M.



My soul, re-peat his praise, Whose mer-cies are so great, Whose an-ger is so slow to


Soft.

rise, So read-y to a - batc. High as the heav'ns are rais'd A-bove the ground we


Loud.
Soft.
Loud.
的 tread, So far the rich-es of his grace Our high.est thoughts exceed, Our highrest thoughts exceed. 48. SUTTON. S. M.



Wel - come, thou day of rest, That saw the Lord a - rise!



## 49. BRISTOL. <br> C. M.



A-wake, a-wake the sa-cred song, To our in - car - nate Lord! To


Soft.

our in - car - nate Lord! Let ev'ry heart and ev'ry tongue A.


For.
 dore th' $\mathbf{E}$ - ter - nal Word. A - dore th' $\mathbf{E}$ - ter - nal Word.


50, MUSICK. L. P. M.


O God of my sal - va - tion, hear My night-ly groans, my $1=664=$

dai - ly pray'r, That still em - ploy my wast - ing breath!


My soul, de - clin -ing to the grave, Im-plores thy sov'reign
=P'

 Joy to the world! the Lord is come, Let earth re-cewe her King!



Let ev'ry heart pre-pare him room, And heav'n and na - ture sing.

52.
CANTERBURY.
C. M.



Why do we mourn de-part-ing friends? Or shake at death's a-larms?

 ——A
${ }^{\text {' }}$ Tis but the voice that Je-sus sends, To call them to his arms.


How love-ly, how di - vine-ly sweet, $\mathbf{O}$ Lord, thy sa - cred courts appear!

 न Fain would my long-ing pas-sions meet The glo-ries of thy pres-ence there.


## 54. ARLINGTON. C. M.



Fain would I sound it out so loud, That heav'n and earth might hear.



So fades the love-ly, blooming flow'r, Frail, smiling solace of an hour,気



So soon our transient comforts fly, And pleasure only blooms to die.

56. WELLS.

Cheerful.

 Ye sons of men, with joy record The var-ious won-ders of the Lord, 2:


And let his pow'r and goodness sound Thro' all your tribes the earth around.

57. COLCHESTER. C. M.

58. MEAR. C. M.

 Come, let us join our cheer-ful songs With an-gels round the throne, (n)



Ten thou-sand, thou-sand are their tongues, But all their joys are one.

- ELO


# St. PATRICK'S. <br> C. M. 



Blest is the man, who shuns the place, Where sinners love to meet,

 Who fears to tread their wick-ed ways, And hates the scoffer's seat.

60.

St. MARTIN'S. C. M.


0 thou, to whom all creatures bow, Within this earthly frame,

 Thro' all the world, how great art thou! How glor - ious is thy name!

61. CROWLE. C. M.


Then tell me, gracious God, is mine A con-trite heart or no?

62. WINDSOR. C. M.


Teach me the meas-ure of my days, Thou Ma-ker of my frame!


I would sur - vey life's nar-row space, And learn how frail I am. =-

ELGIN.
C. M.
63. 64.


Yet fool-ish mor-tals vain - ly strive To lav - ish out their years.
=-
64. POLAND. C. M.


God of my life, look gent - ly down, Be-hold the pains I



feel! But I am dumb be - fore thy throne, Nor dare dis-pute thy wlll.

65. BRAY. C. M.


Ce-lestial King, our spir-its lie Tren-bling beneath thy feet; And wish, and cast a

66. SUNDAY.
C. M.


This is the day the Lord hath made, He calls the hours his

own, Let heav'n re-joice, let earth be glad, And praise surround the throne.



Low at thy gra-cious feet I bend, My God, my ev - er-last-ing Firend,

 Per-mit the claim; O let thine ear My hum-ble suit in - dul-gent hear.
 68. PUTNEY. L. M.

 Life is the time to serve the Lord, The time t'in sure the great reward,

 Praterpoore And while the lamp holds out to burn, The vil - est sin - ner may re-turn.

69. LEYDEN. L. M.

pia.


jour - neys run: His king-dom stretch from shore to shore, Till

for.

moons shall wax and wane no morc. Till moons shall wax and wane no more.
LEE=t
70. DEVIZES. C. M.


Ear-ly, my God, with-out de - lay, I haste to seek thy

70. 71.

for.

out thy cheer - ing grace, with - out thy ceer - ing grace.

71. DALSTON. P. M.

 How does my heart re-joice, To hear the pub-lic r.ice, Come, let us seek our God to-day? 5i:


Yes, with a cheer-ful zeal, We haste to Zi-on's hill, And there sur vows and hancurs pay.

72. CHESHUNT.
P. M.



Bless God, $\mathbf{O} \mathbf{m y}$ soul, Re-joice in his name, And let my glad voice Thy great-ness pro-claim.


Sur-pass-ing in hon-our, Do-min-ion and might, Thy throne is the heaven, Thy robe is the light.

73. BABYLON. L. M.


Thou vain, in-trud-ing world, de-part, No more al-lure or vex my heart.

 $-6+2 \rightarrow 0+0$
Let noise aved van - i - ty be gone, I would be peace-ful and a - lone.


St. MICHAEL'S. P. M.


O praise ye the Lord, Pre-pare your glad voice His praise in the great As-sem-bly to sing.



In their great Cre-a-tor Let all men re-joice, And heirs of sal-va-tion Be glad in their King.
-
75. EVENING HYMN. L. M. H. 79.


God of my life, thro' all its days My grateful tongue shall sound thy praise.


The song shall wake with dawn-ing light, And war -ble to the si-lent night.



## TAMWORTH.

Pomposo.


Praise to God, the great Cre - a - tor, Boun-teous source of all our joy ;


He whose hand up-holds all na-ture, He whose nod can all de-stroy.


He whose hand up-holds all na-ture, He, whose nod can all de-stroy.


> 2 Saints, with pious zeal attending, Now the grateful tribute raise ; Solemn songs to heav'n ascending, Join the universal praise.

3 Every secret fault confessing, Deeds unrighteous, thought of $\sin$, Seize, 0 seize the proffer'd blessing, Grace from God, and peace within.
4. Heart and voice with rapture swelling,

Still the song of glory raise;
On the theme immortal dwelling, Join the universal praise.

## 78. SICILIAN HYMN. P. M.



Lord, dis-miss us with thy bless-ing, Hope and com-fort from a-bove ;


Thanks we give and adoration,
For thy gospel's joyful sound ;
May the fruits of thy salvation
In our hearts and lives abound.
79. LANCASTER. Sevens.


Lift your voice, and thankful sing Praises to our heav'nly King,
AO



## BLOOMSBURY. L. M.

80. 81. 



There is a glor-ious world on high, Re-splend-ent with e-ter-nal day ;



Farth views the bliss-ful pros-pect nigh, And God's own word reveals the way.

81. ALL SAINTS. L. M.



Now while the flesh is mine a-bode, And when my soul as-cenls to God.


## 82. EASTER HYMN. Sevens.



Christ the Lord is ris'n to-day, Hal - le - lu-jah! Sons of men and
 an-gels say, Hal - le - lu - jah! Raise your joys and tri-umphs high,


Hal - le - lu-jah! Sing,ye heav'ns, \& earth reply, Hal - le - lu - jah!

83.
ZION.
P. M.
men

Zi - on, thrice hap-py place, A-dorn'd with won-d'rous grace, And walls of


## 83. 34.

 strengthem-brace thee round; In thee our tribes ap-pear, To pray and


 praise, and hear The sa - cred gos - pel's joy.ful sound.
 84. MUNICH. L. M.


Our Fa-ther, thron'd a-bove the sky, To thee our emp-ty hand we spread.


Thy chil-dren at thy foot-stool lie, And ask thy bless-ings on their head.


## 85. DENMARK.




Loud.

85.

ter - ni - ty thy love, Firm. as a. rock thy truth must stand, When rolling

 years shall cease to move, shall cease to move, When rolling. years shall




He marks his foot steps on the sea, And rides upon the storm!



## 87. YORK. C. M.

(\%
 Come, ye that love the Saviour's name, And joy to make it known :


 The Sovereign of your heart proclaim, And bow before his throne.

[^0]88. SOU'THAMPTON. L. M. P. 136.


For.

peat his mercies, Rep at his mercies, Repeat his mercies in your song.



Give to the Lord of lords renown, The King of kings with

glory crown; His mercies never, never shall decay, Tho' lords and



90. EDGECOMBE. C. M.
 2.

My drowsy pow'rs, why sleep ye so? Awake, my sluggish soul: Nothing has


 half thy work to do ; Yet nothing's half so dull! Yet nothing's half so dull!

91. KEENE. C. M.

Morlerato.



Nor eye bath seen, nor ear bath heard, Nor sense, nor reason known, What


joys the Father hath prepar'd For those that love his Son.


92.

WAREHAM.
C. M.

 How large the promise, how d vine, To Abra'm and his


 seed! I'll be a God to the and thine, Supplying all their need, I'll


 be a God to thee and thine, Sup-ply - ing all their need.

93. AYNHOE. S. M.



 Thy glo-ries how dif - fus'd a-broad, Through.out cre- - a - tion's frame!


## 94. FUNERAL DIRGE.

Adapted from Handel's Dead March in the Oratorio of Sael, by Hans Grax. Original Hymn.



This life is vain, and soon its course must end In the dark


grave, where all our foot-steps tend; Soon will these hopes and anx-ious fears be


## II.

Life's thorny path is thickly spread with death ;
Weak is our strength, and fleeting is our breath ; Children of guilt-for guilt our hearts must mourn ; Form'd of the dust-to dust we must return.
щ.

But see! from Hear'n what radiant form appears : Our Saviour comes! away, these gloomy fears ! At his approach the graves give up their dead ; Death's fearful shades are all for ever fled.

## IV.

Blest Sor of God! we gladly hail the light, That shines from thee o'er Death's uncertain night ; Whose heav'nly beams dispel the cheerless gloom, And gild with joy the darkness of the tomb.

## V.

In humble hope to earth these frames we tiust;
God's guardian care shall watch their sleeping dust,
Till, cloth'd in life, immorial life, they rise
To brighter hopes and bliss beyond the skies.

## ALPHABETICAL INDEX.

The pages in this book are so numbered as to correshond with the numerical order of the tunes, and the figures in the index direct to the tune, without reference to the page.

$W$ The Treble, or principal melody, (which is to be sung by female voices, and by the congregation generally) in the preceding collection is uniformly placed next above the Base.

## B. P. 1. BIFDLRE, IEC 271882

valect 20 mdays and ho. uusehold, and not to 1. vers finding this boo expected to report $r \mathrm{v}$ of r

## Cl

$x^{+}+x^{2}+x+x+2 x+x$ $x^{2}=4 \times 2+x+1$ $x^{2} x^{2}+x^{3}=x^{-x}$
+2ach $x^{2} x+x^{2}+8$ x
$x+0$


电



[^0]:    

