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SEWALL FUND

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VOCAL

HARMONY;

Being a

Collection of

PSALMS, HYMNS,

ANTHEMS & CHANTS,

Compiled from

the Compositions of the
most

APPROVED

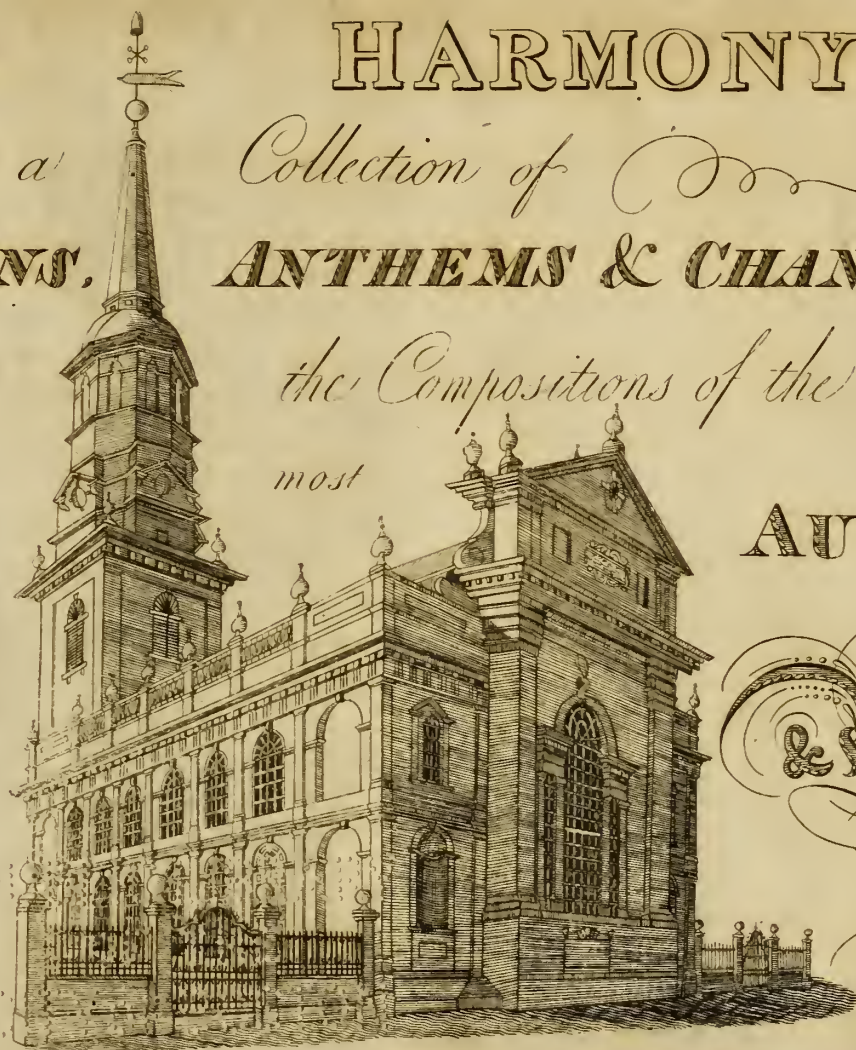
AUTHORS

Ancient

& Modern.

By **G. E. BLAKE.**

Pr. *Dols.*



Philadelphia, Published & Sold by G. E. Blake No. 1 South 3^d Street.

Sewall
Feb. 20, 1931
F

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I N D E X

Aylesbury	10
Angels Hymn	25
Antigua	46
Ashley	64
Amsterdam	75
Bedford	10
Bridgewater	15
Brunswick	16
Bristol	27
Bethlehem	49
Bulmer	51
Brookfield	59
Coleshill	11
Carlisle	17
Christ's Church	21
Chiddington	31
Cambridge	32
Canticles	70
Calvary	76
Chants	from 198 to 200
Denbigh	45
Dunstan	71
Evening Hymn	34

Elenborough	68
Funeral Hymn	28
Falmouth	52
Falcon Street	57
Great Milton	33
Greenfield	37
Greenwich	40
Hartford	44
Hotham	47
Hallelujah	65
Huntington	66
Hepzibah	72
Irish	11
Isle of Wight	18
Islington	42
Italian	48
Kingsbridge	48
Kettering	61
Lenox	42
Lisbon	79
Mear	12
Mount Holly	13
Morning Hymn	19

Majesty	22
Martin's Lane	30
Morning Hymn	34
Montgomery	53
Milford	54
Malton	60
Magdaline	61
Missionary	69
Miles's Lane	74
Newcastle	20
New Jersey	24
Norwich	24
New York	29
New Eagle Street	29
New Sabbath	46
Old 100 Psalm	15
Portuguese Hymn	13
Portugal	20
Paris	21
Philadelphia	30
Philadelphia New	163
Pleasant Valley	67
Psalm 34	9

Psalm 5	23
Psalm 150	34
Psalm 96 Proper	35
Psalm 149	36
Psalm 50 Proper	46
Psalm 46	55
Psalm 104	62
Psalm 33	62
Psalm 106	74
Rochester	16
Rainbow	56
Russia	77
St Thomas's	14
St Martins's	19
St James's	25
St Andrew's	28
St Peters's	29
St Michael's	31
St Ann's	39
St Matthew's	41
Solemnity	79
Sutton	68
Salisbury	63
Stafford	36
Shipham	35
Sherburne	26
Suffield	14

Transport	50
Trumbull	80
Virginia	12
Wells	18
Winchester	32
Washington	38
Walsal	43
Worcester	53
Weston Favel	73
Williamstown	77
Wallingsford	78

PIECES.

Anthem, Corinthians 15 Ch. 83	
Anthem, Sundry Scripts	96
Anthem, Luke 2 ^d Chap.	105
Anthem, Psalm 124	113
Anthem for Easter	134
Anthem, Iasiah 44 Chap.	137
Anthem, Psalm 104	143
Anthem, Psalm 97	136
Anthem, Psalm 18	132
Anthem, Psalm 122	139
Anthem, O Lord whose mercies.	175
Amesbury	170
Avon	116

Bredby	163
Cheshunt	132
Cheshunt New	121
Denmark	81
Dying Christian	85
Hallelujah Chorus	193
Exaltation	109
Easter	129
Greenwich	173
Fall of Babylon	94
Friendship	152
Ipswich	164
Kedron	102
Kingston	166
Lambeth	167
Lock	173
Milbank	165
Nantwick	163
Ode on Charity	126
Preparation	112
Portsmouth	157
Redeeming Love	169
Supplication	104
Sheffield	150
Te Deum	158
Upton	179

RULES for SINGING,

In music there are but seven sounds; belonging to any key: note. And they are distinguished by the seven first letters of the alphabet, viz, A, B, C, D, E, F, G.

A stave is five lines with their spaces, whereon music is written, to express the gradations of sound.

EXAMPLES.

Bass.			Tenor.			Counter.			Treble.		
Fifth line	_____	A 9	Space above	F 15		Fifth line	_____	G 15	Space above	G 22	
Fourth	_____	G 8		F 14		Fourth	_____	F 14		F 21	
Fourth line	_____	F 7	Fourth	_____	E 13	Fourth	_____	E 13	Fourth	_____	E 20
Third	_____	E 6	Fourth line	_____	D 12	Fourth line	_____	D 12	Fourth line	_____	D 19
Third line	_____	D 5	Third	_____	C 11	Third	_____	C 11	Third	_____	C 18
Second	_____	C 4	Third line	_____	B 10	Third line	_____	B 10	Third line	_____	B 17
Second line	_____	B 3	Second	_____	A 9	Second	_____	A 9	Second	_____	A 16
First	_____	A 2	Second line	_____	G 8	Second line	_____	G 8	Second line	_____	G 15
First line	_____	G 1	First	_____	F 7	First	_____	F 7	First	_____	F 14
			First line	_____	E 6	First line	_____	E 6	First line	_____	E 13

In the above examples the figures on the right hand of each, discover the corresponding sounds of the general scale and likewise the pitch of the several parts together. The Treble is considered in a woman's voice, which an eighth above a man's

A flat $\flat$ set before a note sinks it half a tone. — A sharp $\sharp$ raises it half a tone. — A natural $\natural$ restores a note to its primitive sound.

Order of the singing syllables, ascending, is fa, so, la, ba, do, ^{na} mi, fa. — Descending, fa, mi, na, do, ba, la, so, fa.

If no flat or sharp, is at the beginning of a tune, C is Fa.

If F be sharp - - - - - G is Fa.

If F and C be sharp - - - - - D is Fa.

If F C and G be sharp - - - - - A is Fa.

If F C G and D be sharp - E is Fa.

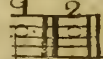
If B be flat - - - - - F is Fa.

If B and E be flat - - - - - B is Fa.

If B E and A be flat - - - - - E is Fa.

If B E A and D be flat - - - - - A is Fa.

The last note of the bass must always be Fa, or Na, if Fa, the tune is in the major, if Na it is in the minor mode.

A Brace, { or ||, shows how many parts are sung together. A Ledger — Line is added when a note ascends or descends a line beyond the stave. A Slur  shows how many notes are sung to one syllable. A Single | Bar divides the tune agreeably to the measure. A Double || Bar shows the end of a strain. A Dot. at the right hand of a note, makes it one half longer. A Staccato  shows that the note thus marked must be sung in a very distinct manner. A Repeat & or ||: shows that the tune is to be sung twice from the note over, or before which it is placed, to the next double bar or close. A figure three  over or under any three notes of the same kind, shows that they must be performed in the time of two without a figure. A Direct w is set at the end of a stave, to shew the place of the succeeding note. The figures one two , , at the end of a strain, show that the note under one, is to be sung before the repeat, and that under two, after, omitting the note under one, but if tied with a slur, both must be sung in the repetition. A Close ||| shows the end of a tune.

MOODS OF COMMON TIME .

FIRST MOOD, is expressed by a plain C at the beginning of the stave, has a semibreve, or its quantity, in a measure; sung in the time of four seconds, or while we may leisurely count one, two, three, four; four beats in a bar; two down, and two up.

SECOND MOOD, is expressed by a C with a stroke thro' it, has the same measure, sung in the time of three seconds, four beats in a bar, two down and two up.

THIRD MOOD, is expressed by a O or ϕ inverted, has the same measure, sung in the time of two seconds, two beats in a bar, one down and one up.

FOURTH MOOD, is expressed by the figures $\frac{2}{4}$ two four, has a minim for its measure, sung in the time of one second, two beats in a bar, one down and one up.

MOODS OF TRIPLE TIME .

FIRST MOOD, is expressed by the figures $\frac{3}{2}$ three and two, has three minims in a measure, sung in the time of three seconds, three beats in a bar, two down and one up.

SECOND MOOD, is expressed by the figures $\frac{3}{4}$ three and four, has three crotchets in a measure, sung in half the time of the first mood; three beats in a bar, two down and one up.

THIRD MOOD, is expressed by the figures $\frac{3}{8}$ three and eight, has three quavers in a measure, sung in half the time of the second mood, three beats in a bar, two down and one up.

MOODS OF COMPOUND TIME.

FIRST MOOD, is expressed by the figures $\frac{6}{4}$ six and four, has six crotchets in a measure, sung in the time of two seconds, two beats in a bar, one down and one up.

SECOND MOOD, is expressed by the figures $\frac{6}{8}$ six and eight, has six quavers in a measure, sung in the time of one second, two beats in a bar, one down and one up.

In the moods of time that are expressed by figures, we may observe that the under figure shows into how many parts the semibreve is divided, and the upper figure how many of the same parts fill a measure.

ON BEATING OF TIME.

Beating of time, is an artificial method of marking the movement of a musical air, is performed in various ways, but generally with the hand or foot; in performing vocal music alone, it is best to use the hand only.

Every measure begins with a motion of the hand, or foot, downwards, except in very quick instrumental music, where the motion is down with the beginning of one measure, and up with the next, &c.

In beating the two first moods of common time, let the first beat begin with a motion of the hand downwards, resting the hand upon the end of the fingers, on the thing beat upon; the second beat begins with a motion of the heel of the hand downwards, and resting in that position, without raising the fingers; for the third beat, the hand may be raised to the left shoulder; for the fourth, let the hand be brought back to its first position, & then it will be ready to begin another measure — The two first beats in triple time may be performed as the two first in common time; for the third beat, raise the hand to its first position. For the sake of uniformity it is best for the whole choir to beat with the right hand. We may consider the motion and resting of the hand as dividing the beat equally, in common and triple time — but in compound time the resting is double of the motion.

There should not be the least noise in beating of time, or in any other way, during the performance of music, as it has a direct tendency to destroy the musical sounds.

Characters of the NOTES and the PROPORTION they bear to each other.

A Semibreve
is as long as

Two
Minims, or

Four
Crotchets, or

Eight
Quavers, or

Sixteen
Semiquavers, or

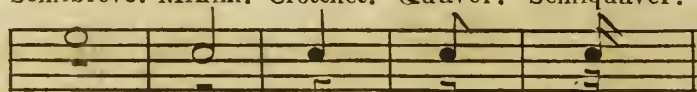
Thirty two
Demisemiquavers.



Semibreve. Minim. Crotchet. Quaver. Semiquaver.

2 Bars. 3 Bars. 4 Bars. 6 Bars. 8 Bars.

Example of Rests.



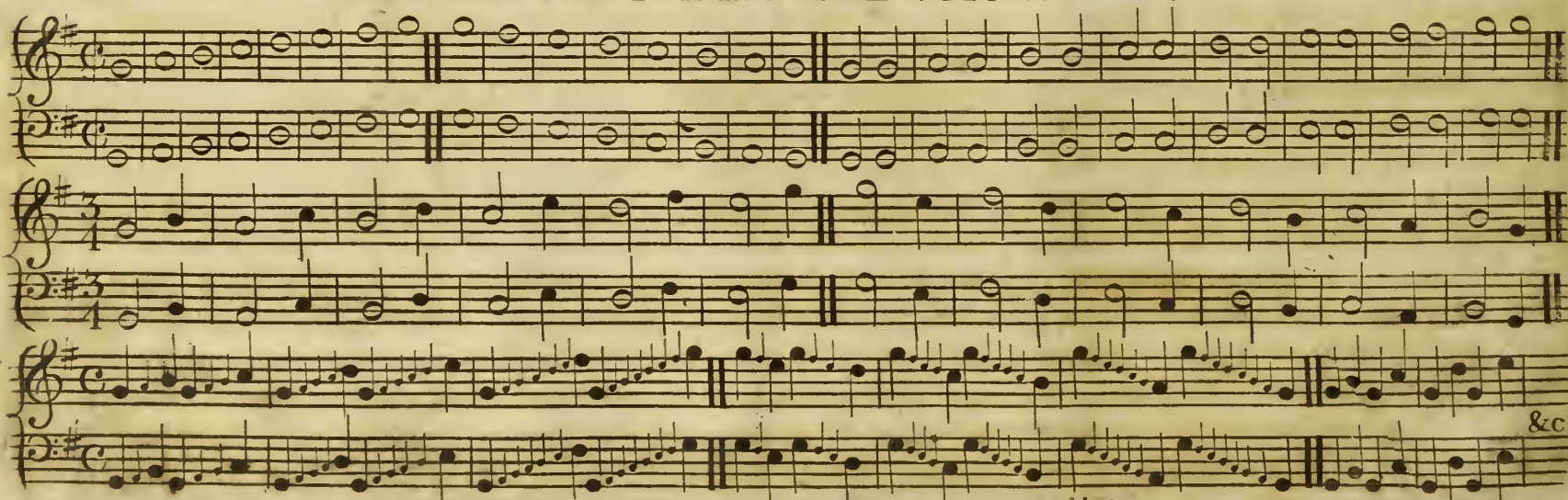
Rest. Rest. Rest. Rest. Rest.



Rest. Rest. Rest. Rest. Rest.

A semibreve rest fills a measure in all moods of time; the other rests are equal in time to the notes after which they are called.

LESSONS FOR TUNING THE VOICE.



The praises of my God shall

Through all the changing scenes of life, in trouble and in joy, The praises of my

Air The praises of my God shall still The

The praises of my God shall still The

still the praises of my God shall still My heart my heart

God The praises of my God shall still My heart ----- and tongue em-ploy. My heart and tongue em-ploy.

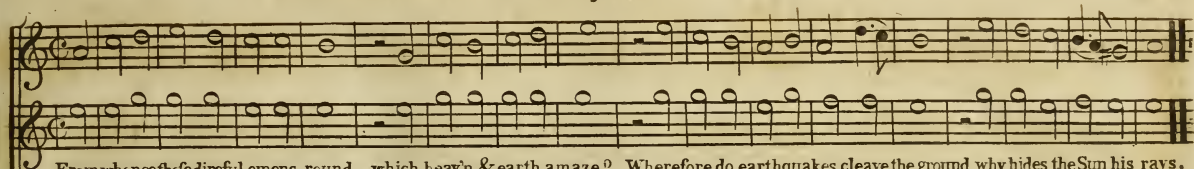
praises of my God shall still

Have mercy, Lord, on me, as thou wert e-ver kind, Let me, oppress'd with loads of guilt, thy wonted mercy find.

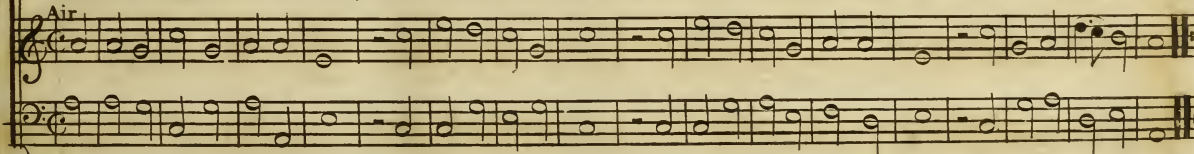
BEDFORD. C.M. Psalm 147.

Weal.

O praise the Lord with hymns of joy, and ce-le-brate his fame! For pleasant, good, and comely 'tis to praise his ho-ly Name.

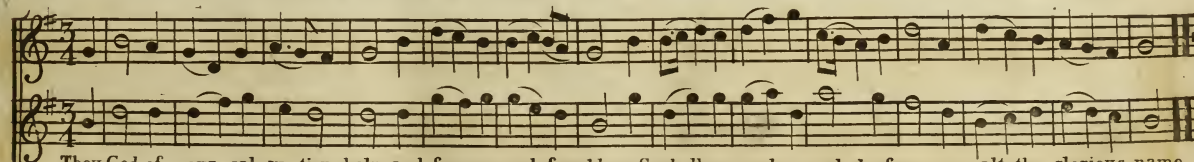


From whence the fedireful omens round, which heav'n & earth amaze? Wherefore do earthquakes cleave the ground, why hides the Sun his rays.

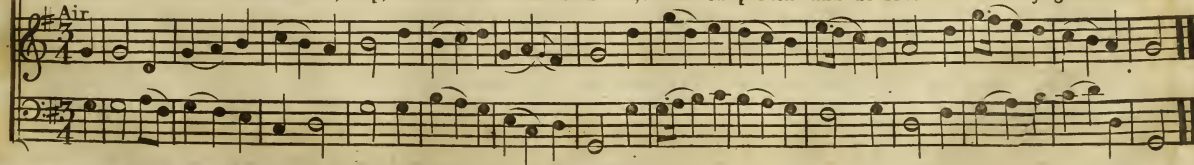


IRISH. C.M. Psalm 79, V. 9.

Harrison.



Thou God of our sal-va-tion, help, and free our souls from blame, So shall our pardon and de-fence ex-alt thy glorious name.



Consider that the righte-ous man is God's pe-cu-liar choice, And when to him I in my pray'r he al-ways hears my voice, he always hears my voice.

Air

MEAR. C.M. Psalm 93.

Billings.

Sing to the Lord a new made song, who wond'rous things has done, With his right hand and ho-ly arm, the conquest he has won.

Air

Air

All glorious God, what hymns of praise Shall our trans-ported voices raise! What ardent love and

zeal are due, While heav'n stands open, While heav'n stands open, While heav'n stands open to our view.

MOUNT HOLLY. C.M. Psalm 23, V. 2.

K—

In ten-der grass he makes me feed, and gent-ly there repose; Then leads me to cool shades & where re-freshing wa-ter flows.

Two systems of musical notation. The first system consists of two staves (treble and bass clef) with a key signature of two sharps (F# and C#). The second system also consists of two staves with the same key signature. The lyrics are written between the staves of the second system.

To God, in whom I trust, I lift my heart and voice; O! let me not be put to shame, nor let my foes rejoice.

Air

SUFFIELD. C.M. Hymn 25 V. 2.

King.

Two systems of musical notation. The first system consists of two staves (treble and bass clef) with a key signature of two sharps (F# and C#). The second system also consists of two staves with the same key signature. The lyrics are written between the staves of the second system.

Then, why lament departed friends, or shake at death's alarms? Death's but the servant Jesus sends, to call us to his arms.

Air

Or who with

What Seraph of celestial birth, to vie with Israel's God shall dare. Or who among the gods of earth

Air

Or who with with our Almighty Lord compare

Or who with with

Detailed description: This is a four-staff musical score. The first two staves are for the vocal melody and a lower voice part. The third and fourth staves are for a piano accompaniment. The music is in common time (C) and features a variety of note values including eighth, sixteenth, and thirty-second notes, as well as rests. The lyrics are printed below the staves, with some words like 'Or who' and 'with' appearing multiple times across different lines.

OLD 100 PSALM. L.M.

Luther.

With one consent, let all the earth, to God their cheerful voices raise; Glad homage pay, with awful mirth, and sing before him songs of praise

Air

Detailed description: This is a four-staff musical score. The first two staves are for the vocal melody and a lower voice part. The third and fourth staves are for a piano accompaniment. The music is in common time (C) and features a variety of note values including eighth, sixteenth, and thirty-second notes, as well as rests. The lyrics are printed below the staves, with some words like 'Or who' and 'with' appearing multiple times across different lines.

BRUNSWICK. C.M. Psalm 141.

To thee, O Lord, my cries ascend, O haste to my re-lief; And with accus-tom'd pi-ty hear the accents of my grief.

ROCHESTER. C.M. Psalm 75.

Williams.

To thee, O God, we render praise, to the with thanks repair; For that thy name to us is nigh, thy wondrous works declare.

Consider, Lord, how short a space thou dost for mortal life or-dain No me-thod

Air No me-thod to pro-

No me-thod to pro-long the

me--thod

no-- method No me--thod to prolong the race but loading it with grief and pain.

- long the race

race

The Lord abounds with tender love, and unex-ampled acts of grace; His waken'd wrath doth flowly move, his willing mercy flies apace.

Air

ISLE OF WIGHT. C.M. Psalm 123.

The man is blest that fears the Lord, nor on - ly worship pays, But keeps his steps confin'd with care, to his appoint-ed ways.

Air

A wake my glo-ry harp and lute, No longer let your strings be mute, And I my tuneful part to take, Will with the ear-ly dawn awake.

Air

This musical score is for a hymn in 3/2 time, key of D major (two sharps). It consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The melody is written in a treble clef, and the accompaniment is in a bass clef. The lyrics are written below the first two staves.

ST. MARTINS. C.M. Psalm 42.

Tansur.

As pants the hart for cooling streams, when heated in the chase, So longs my soul, O God, for thee, and thy refreshing grace.

Air

This musical score is for a hymn in 3/2 time, key of D major (two sharps). It consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The melody is written in a treble clef, and the accompaniment is in a bass clef. The lyrics are written below the first two staves.

Largo.

PORTUGAL. L.M. Psalm 139.

T. Thorley.

Thou, Lord, by strictest search haſt ^{known} My riſing up and ly-ing down; My ſecret thoughts are known to thee, Known long before conceiv'd by me;

NEWCASTLE. S.M. Psalm 67.

To bleſs thy cho-ſen race, in mer-cy, Lord, in-cline; And cauſe the brightneſs of thy face, on all thy ſaints to ſhine.

Praise ye the Lord; our God to praise My soul her utmost pow'rs shall raise, With private friends & in the throng, Of saints his ^{praise} shall be my song.

Air

CHRIST'S CHURCH. C.M. Psalm 9.

To ce-le-brate thy praise, O Lord, I will my heart prepare; To all the list'ning world thy works, thy wondrous works declare.

Air

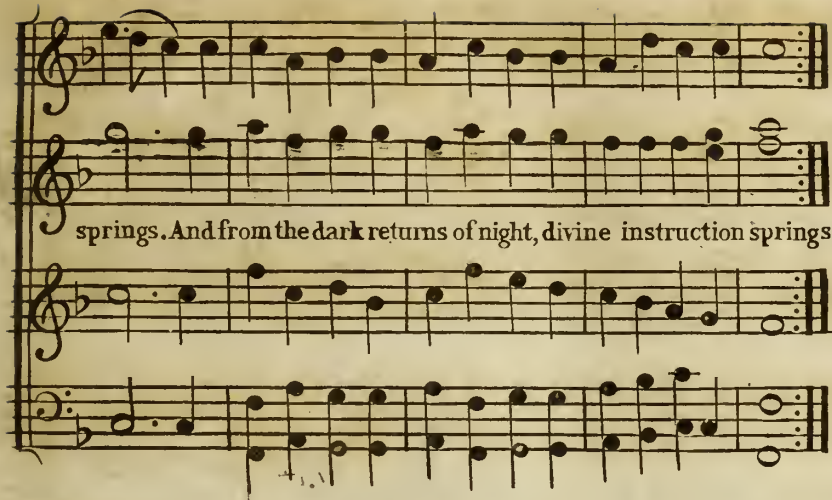
The Heavns declare thy glo-ry, Lord, which that a-- lone can fill; The fir-ma-ment and stars ex-press their

Air

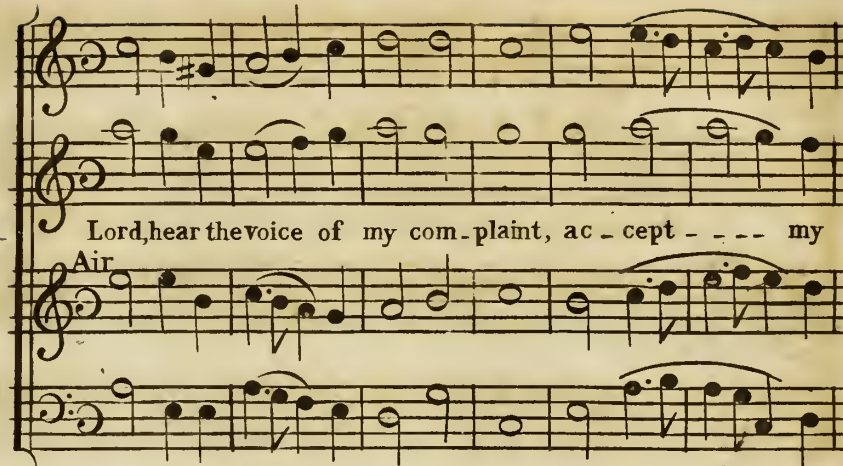
and stars

great --- Cre-a-tor's skill. fresh beams of knowledge brings, & from the dark returns of night, divine instruction

The dawn of each returning day

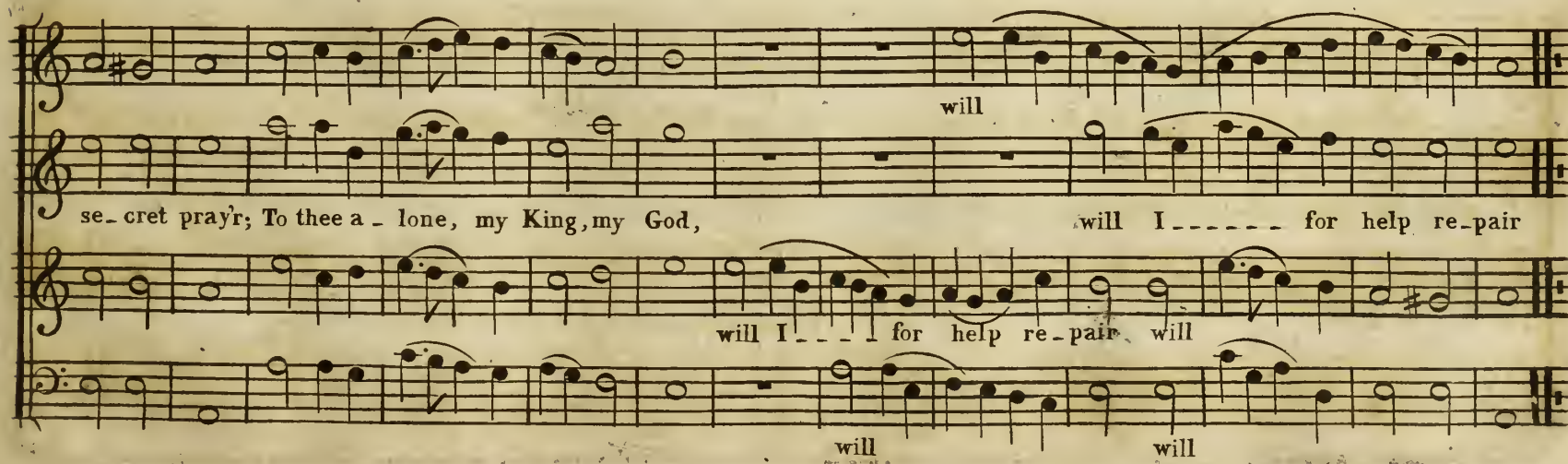


springs. And from the dark returns of night, divine instruction springs.



Lord, hear the voice of my com-plaint, ac-cept - - - my

Air



se-cret pray'r; To thee a-lone, my King, my God,

will

will I - - - for help re-pair

will I - - - for help re-pair, will

will

will

Thy mercy, Lord, to me extend; On thy protection I depend; And to thy wing for shelter haste, Till this outrageous storm is pass'd.

Air

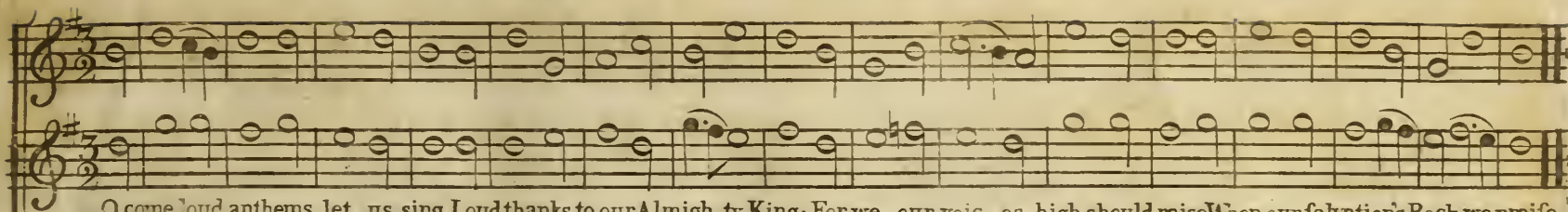
NORWICH. S.M. Psalm 51 V. 2.

Wash off my foul offence, and cleanse me from my sin For how great my guilt has been.

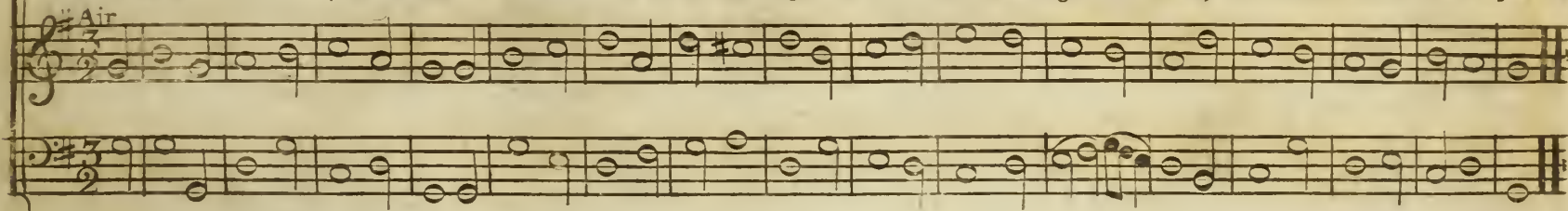
Air

For I confess my crime & see how great my guilt has been.

For for

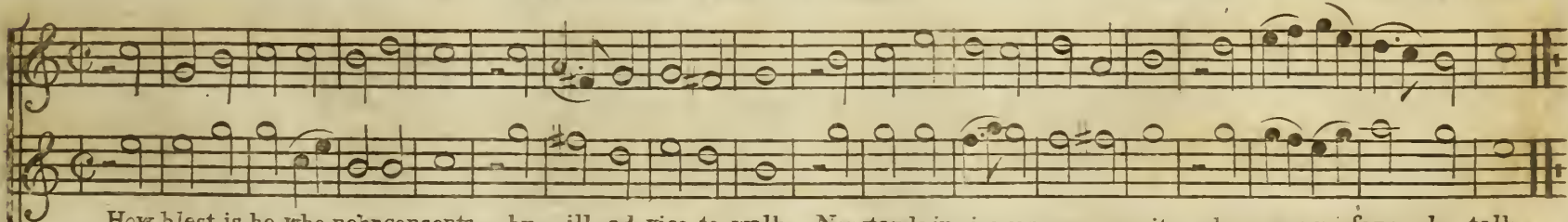


O come, loud anthems let us sing, Loud thanks to our Almighty King; For we our voices high should raise, When our salvation's Rock we praise.

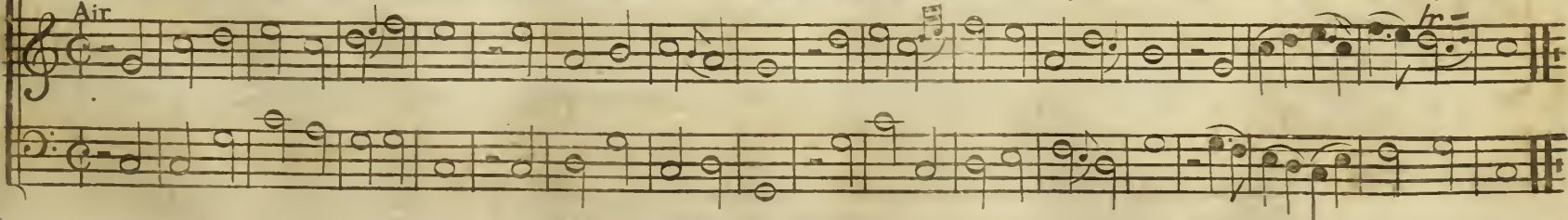


ST. JAMES'S. C.M. Psalm 1.

Courtiville.



How blest is he, who ne'er consents, by ill advice to walk, Nor stands in sinners ways, nor sits where men profane - ly talk.



While Angels thus, O Lord, re-joice, shall men no Anthem raise? O may when we

Air O may when we when

O may we lose these useless tongues, when we for-get to praise! when

we when we O may when we

when we - - - for-get to praise! O may we lose these useless tongues, when we for-get to praise - - -

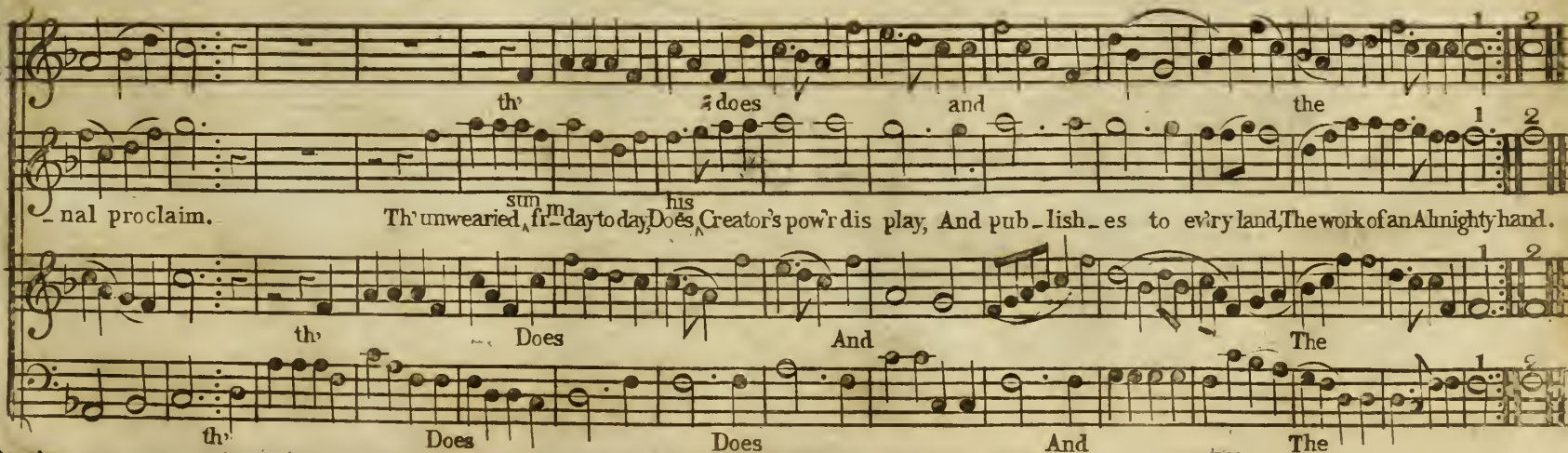
we O may when we when we

we - - - O may when we



The spa-cious fir-ma-ment on high, With all the blue e-the-rial sky, And spangled heav'ns a shin-ing frame, Their great o-ri-gi-

Air



nal proclaim. Th' unwearied ^{sun} fir-m'day to day, Does ^{his} Creator's pow'r dis play, And pub-lish-es to ev'ry land, The work of an Al-mighty hand.

th' Does And The

th' Does Does And The

FUNERAL HYMN: C.M. Psalm 39 V. 4.

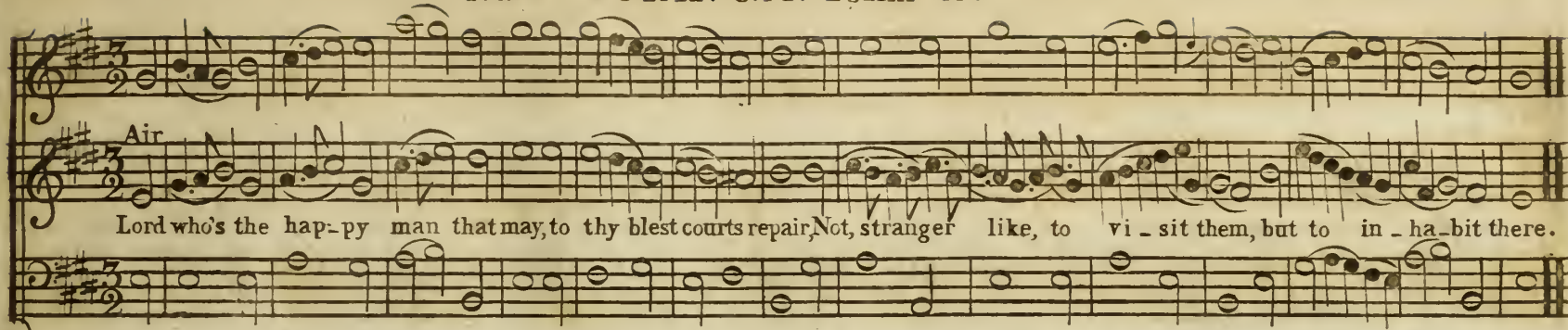
Air

Lord, let me know my term of days, how soon my life will, how soon my life will end: The numerous train of ills dis -
 how soon my life my life will end

- close which this frail state which this frail state which this frail state at - - tend. which this frail state at - - tend.
 which this frail state which this frail state frail state at - - tend

ST ANDREW'S. C.M. Psalm 92.

How good and pleasant must it be to thank the Lord most high, And with repeated hymns of praise, his name to mag-ni-fy.

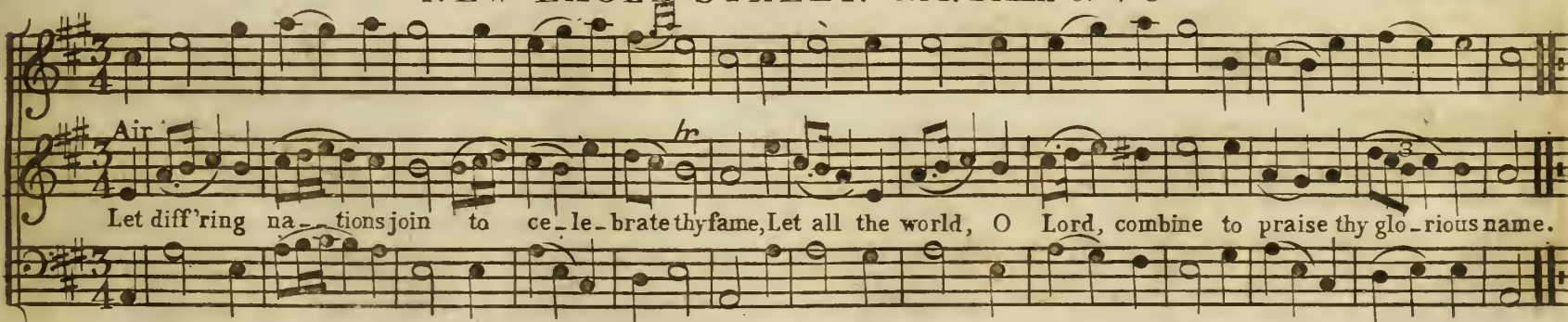


Air

Lord who's the hap-py man that may, to thy blest courts repair, Not, stranger like, to vi-sit them, but to in-ha-bit there.

NEW EAGLE STREET. S.M. Psalm 67 V. 3.

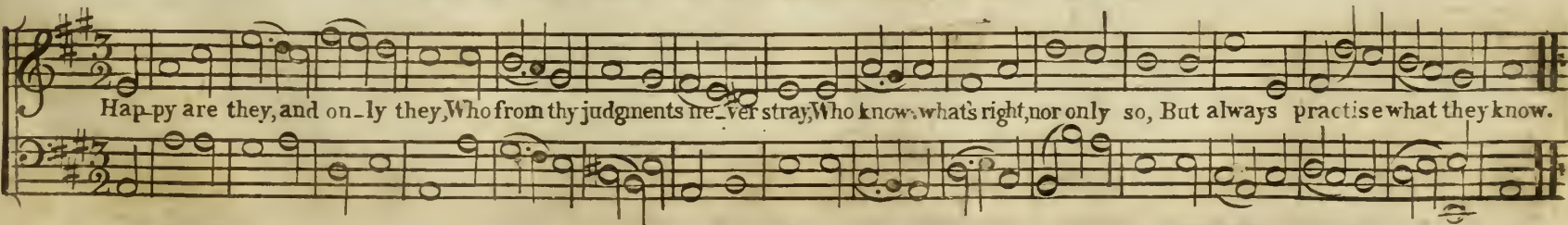
Is. Smith.



Air

Let diff'ring na-tions join to ce-le-brate thy fame, Let all the world, O Lord, combine to praise thy glo-rious name.

ST PETERS. L.M. Psalm 106 V. 3.



Hap-py are they, and on-ly they, Who from thy judgments ne-ver stray, Who know what's right, nor only so, But always practise what they know.

Air

O God, my gracious God, to thee My morning pray'rs shall of_fer'd be, for thee my thirs-_ty soul does pant: My

Pia. *For.*

faint_ing flesh im plores thy grace With_in this dry and bar_ren place, where I re_fresh_ing waters want.

PHILADELPHIA. C.M. Psalm 16 V. 8.

F. Hopkinson.

tr *tr*

I strive each ac_tion to ap_prove to his all see_ing eye; No danger shall my hopes remove, because he still is nigh.

Air

Ye boundless realms of joy, Ex - alt your Maker's fame; His praise your song employ A - bove the star - ry frame:

Chorus.

Your voices raise, Ye Cherubim, And Se - raphim, To sing his praise. Your voices raise, Ye Che - ru - him, And Se - ra - phim, To sing his praise.

ST MICHEL'S. L.M. Psalm 88 V. 3.

For seas of trouble me in - vade, My soul draws nigh to death's cold shade, Like one whose strength & hopes are fled, They number me among the dead.

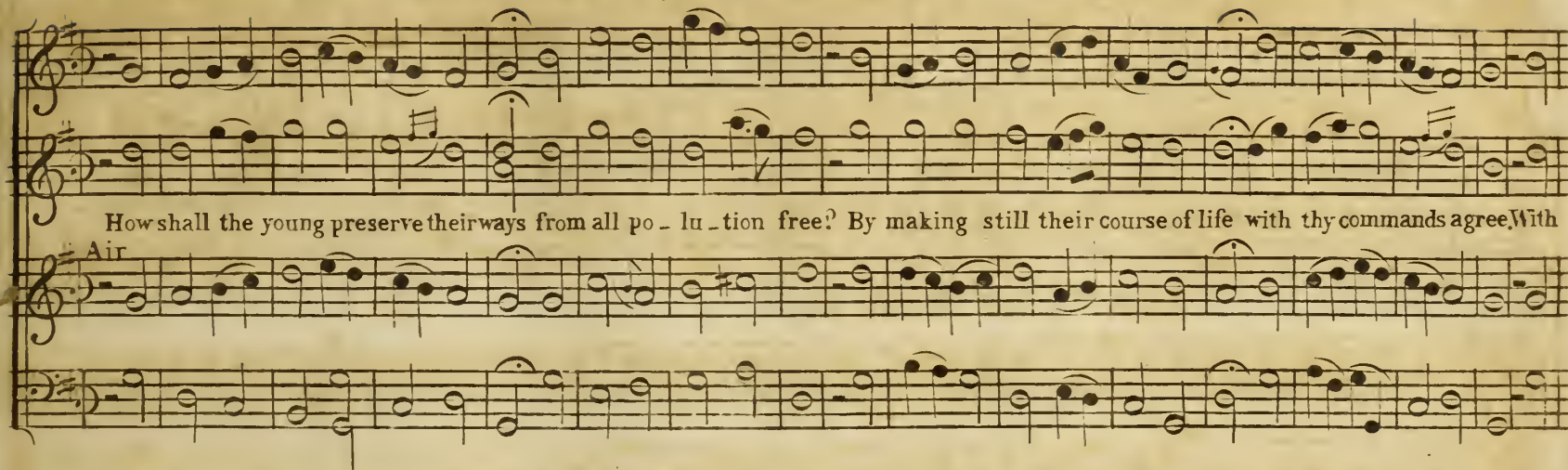
WINCHESTER. L.M. Psalm 97.

Je-ho-vah reigns, let all the earth, in his just go-ver-ment re-joice, Let all the isles with sacred mirth, in his applause unite their voice.

CAMBRIDGE. C.M. Psalm 8.

Dr Randal.

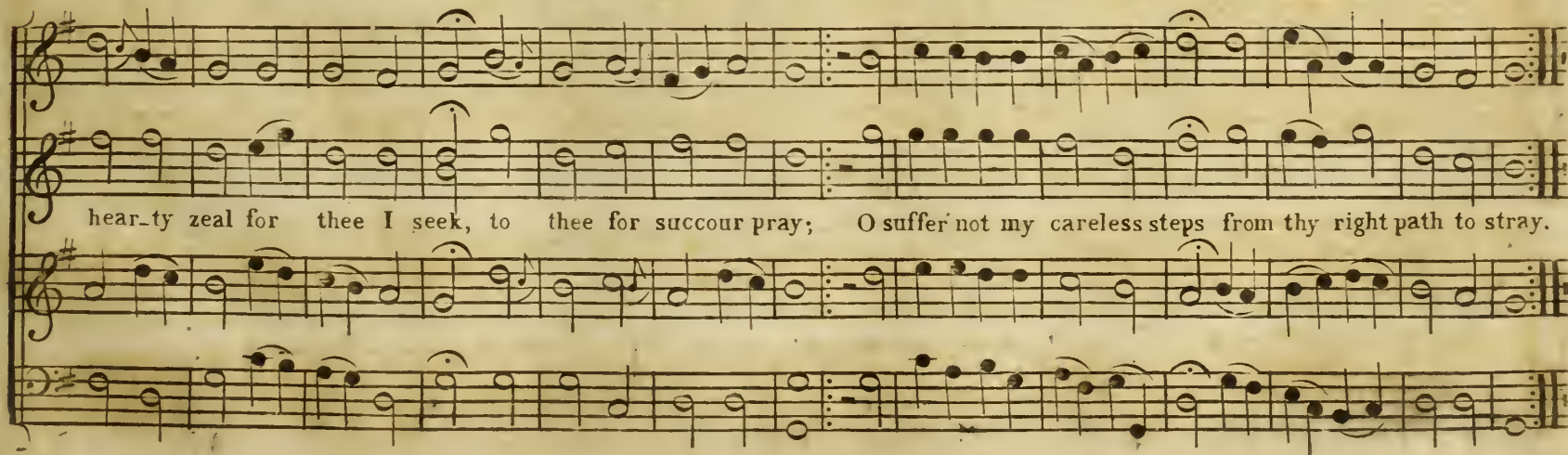
O thou to whom all creatures bow within this earthly frame, Thro' all the world how ^t art thou! how glorious is thy name, how glorious is thy nam^e.



How shall the young preserve their ways from all po-lu-tion free? By making still their course of life with thy commands agree, With

Air

This system contains the first four staves of music. The first two staves are treble clef, and the last two are bass clef. The music is in G major (one sharp) and 4/4 time. The lyrics are written below the second and third staves. The word 'Air' is written above the third staff.



hear-ty zeal for thee I seek, to thee for succour pray; O suffer not my careless steps from thy right path to stray.

This system contains the next four staves of music, continuing from the first system. The lyrics are written below the second and third staves. The music concludes with a double bar line and repeat dots.

MORNING HYMN.

Air

Awake my soul & with the Sun Thy daily stage of du-ty run, Shake of dul sloth & ear-ly rise, To pay thy morning sacri-fice.

EVENING HYMN.

Air

Glory to thee my God this night, for all the blessings of the light; Keep me O keep me King of Kings, under thy own Almighty wings.

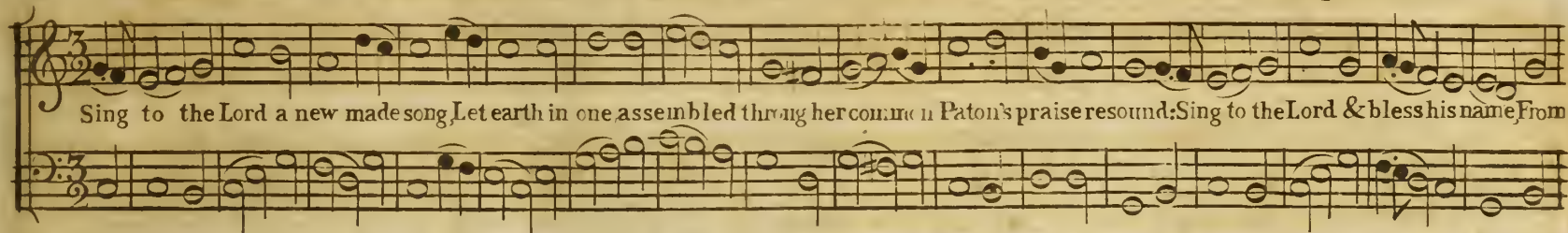
PSALM 150 L.M. V. 6.

Horton.

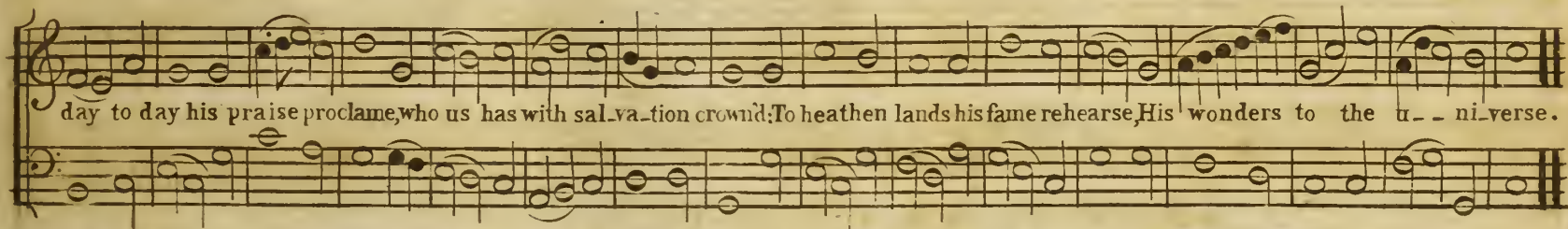
Let all that vital breath enjoy, the breath he does to them afford In just returns of praise employ; let ev'ry creature praise the Lord.

PSALM 96 PROPER.

F. Hopkinson. 35

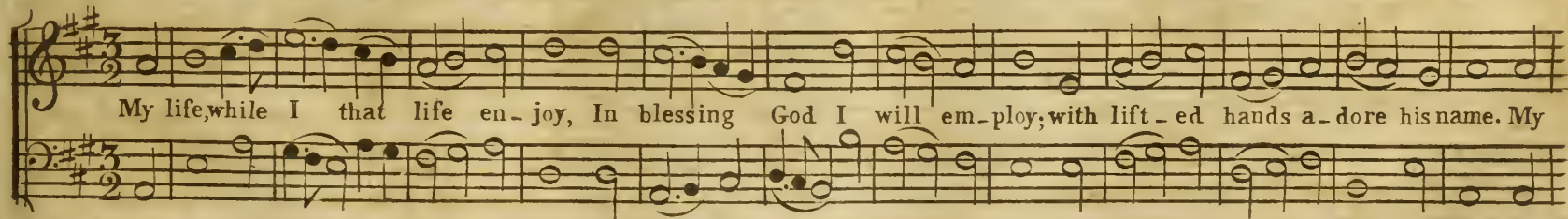


Sing to the Lord a new made song, Let earth in one assembled throng her common Paton's praise resound: Sing to the Lord & bless his name, From

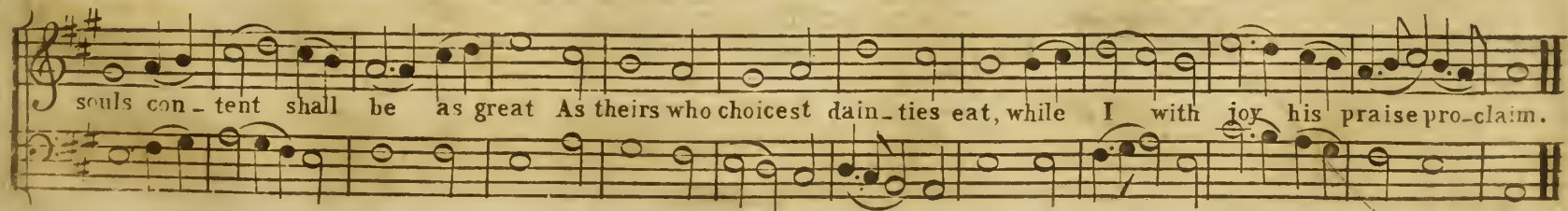


day to day his praise proclaim, who us has with sal-va-tion crown'd: To heathen lands his fame rehearse, His wonders to the uni-verse.

SHIPHAM. S.M. Psalm 63 V. 4.



My life, while I that life en-joy, In blessing God I will em-ploy; with lift-ed hands a-dore his name. My



souls con-tent shall be as great As theirs who choicest dainties eat, while I with joy his praise pro-claim.

O praise ye the Lord, prepare ye^{r d} voice, His^{se} praise in the great assembly to sing. In our^t Creator^g Let Israel rejoice, And children of Sion be glad in their King.

STAFFORD. S.M. Psalm 130 V. 5.

Read.

My soul with patience waits for thee, the living Lord; My hopes are on thy promise built, thy never failing word.

God is our refuge in distress; A present help when dangers press; in him undaunted, we'll con - fide;

Air

Tho'

Tho' earth were ^m her

Detailed description: This block contains the first system of a musical score. It features four staves. The top two staves are treble clef, and the bottom two are bass clef. The music is in 2/4 time. The lyrics are written below the staves. The word 'Air' is written above the third staff. The word 'Tho'' appears at the end of the third staff. The word 'Tho' earth were' appears at the end of the fourth staff, with a small 'm' above 'earth'.

Tho' earth were from her centre tost, And mountains in the o - cean lost, torn piece meal by the roaring tide.

And torn torn

centre tost, And mountains in the o - - - cean lost, torn piece meal by the roar - ing tide. torn

Detailed description: This block contains the second system of the musical score. It features four staves. The top two staves are treble clef, and the bottom two are bass clef. The music is in 2/4 time. The lyrics are written below the staves. The word 'Tho' earth were' appears at the beginning of the first staff. The word 'And' appears at the beginning of the third staff. The word 'torn' appears at the end of the second and fourth staves. The word 'centre tost, And mountains in the o - - - cean lost, torn piece meal by the roar - ing tide. torn' appears at the end of the fourth staff.

Let virgin troops soft timbrels bring, and some with graceful motion dance, and some with graceful motion dance;

Air

Let

Let with Let Let with or - - - - - gans, Let Let instruments with organs with or - - - - - gans, with or - - - - -

instrument of various string, with Organs joined his pipe advance, with or-gans Let instruments with

with or - - - gans, with or - - - gans, with

with organs joind his praise ad vance, Let instruments of various strings with organs joind his praise ad - vance

gans Let instruments of va - - rious strings, with organs joind, his praise ad - vance.

Let with organs, with organs

ST ANNS. C.M. Psalm 24.

Thespacious earth is all the Lord's, the Lord's her fulness is; Theworld, and, they that dwell therein, by sov'reign right are his.

Air

To thee, my God & Saviour, I by day & night address my cry: Vouchsafe my mournful voice to hear, To my distress incline thine ear.

Air

For My Like They
 For seas of trouble me invade, My soul Like They
 For seas of trouble me invade, My soul draws nigh to death's cold shade: Like one ^{seeth} who str & hopes are fled, They number me among the dead.

For My Like They

Thee I will bless, my God and King, thy end-less praise proclaim, This tribute dai-ly I will bring, and e-ver bless thy Name

Thou, Lord, beyond compare art great, and highly to be prais'd; Thy ma-jes-ty, with boundless height, a-bove our knowledge rais'd.

For Our

To God the mighty Lord, Your joyful thanks repeat; To him due praise afford, As good as he is great For

Air

For Our For

For God does pro^{ve} Our confi^{dence}, For God Our

ISLINGTON. L.M. Psalm 103 V. 19.

His Shall

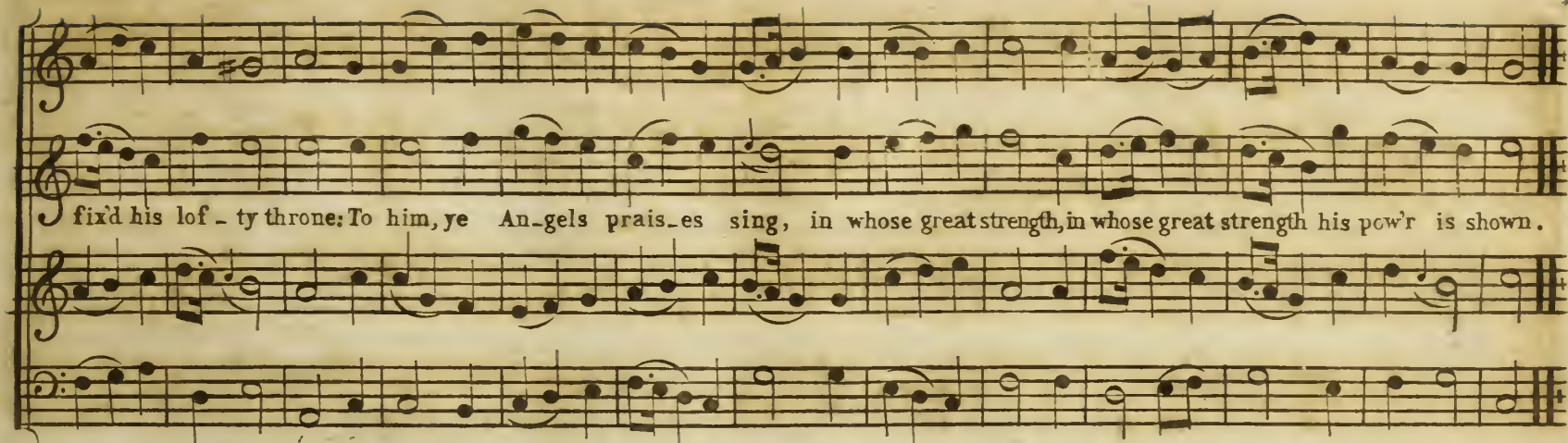
Our His boundless love Shall never end.

His Shall

His Shall

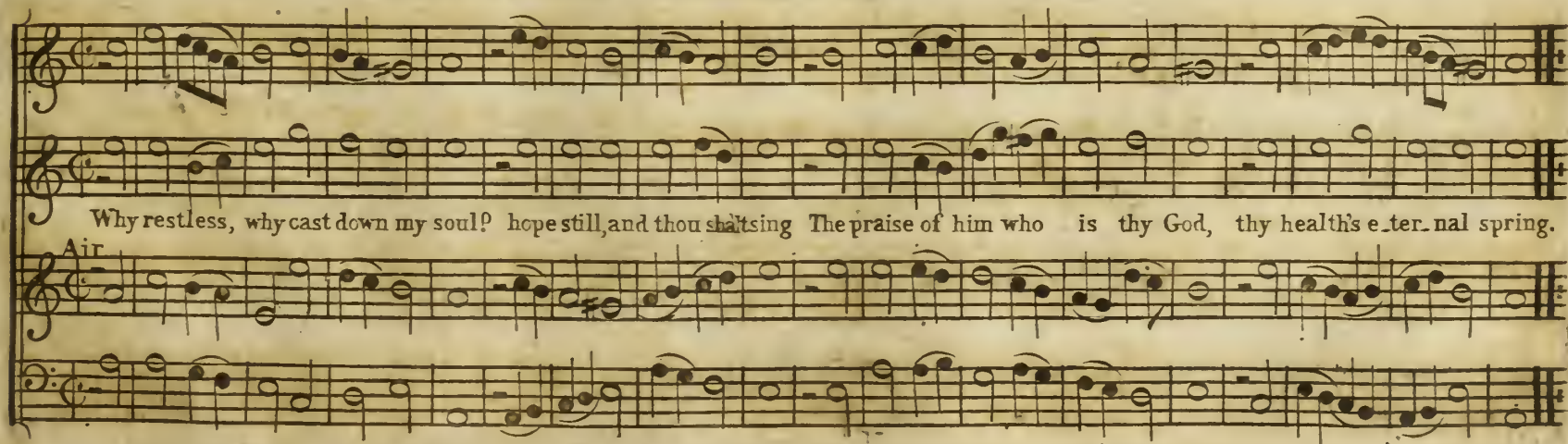
The Lord, the u - ni - ver - sal King, in heav'n has

Air



fix'd his lof - ty throne: To him, ye An - gels prais - es sing, in whose great strength, in whose great strength his pow'r is shown.

WALSAL. C.M. Psalm 42 V. 11. —



Why restless, why cast down my soul? hope still, and thou shalt sing The praise of him who is thy God, thy health's e.ter. nal spring.

Air

The Lord my pastureshall prepare, And feed mewith a shepherd's care, His presence shall my wants supply, & guard me with a watchful eye;

My noon day walks he shall attend, And all my midnight hours defend, When in the sultry glebe I faint, Or on the thirsty mountain pant.

Air

First system of the musical score. It consists of three staves (treble, alto, and bass clefs) in a key of two sharps (F# and C#) and a 4/4 time signature. The melody is written in the treble clef. The lyrics are: "To thee, O God, our constant praise In Zi - on waits, thy cho - sen seat; Our promis'd al - tars there well raise, & all our". The word "all our" is written below the bass staff.

Second system of the musical score. It consists of three staves (treble, alto, and bass clefs) in a key of two sharps (F# and C#) and a 4/4 time signature. The melody is written in the treble clef. The lyrics are: "zea - lous - vows complete O thou, who to my humble pray'r, didst always bend thy list'ning ear, To thee shall all man -". The word "zea - lous" is written below the alto staff, and "zealous" is written below the bass staff.

Third system of the musical score. It consists of three staves (treble, alto, and bass clefs) in a key of two sharps (F# and C#) and a 4/4 time signature. The melody is written in the treble clef. The lyrics are: "kind re - pair, and at thy gra - cious throne appear, and at thy gra - cious throne appear, and at thy gracious throne appear." Above the treble staff, the words "Pia." and "For." are written above the notes. Above the alto staff, the words "Pia." and "For." are written above the notes. Above the bass staff, the word "tr" is written above the notes.

ANTIGUA. L.M. Psalm 104.

Musical score for 'ANTIGUA. L.M. Psalm 104.' in 2/4 time, key of D major. The score consists of three staves: a treble staff, a middle staff labeled 'Air', and a bass staff. The melody is written in a simple, folk-like style with many eighth and sixteenth notes. The lyrics are written below the middle staff.

Bless God, my soul, thou, Lord, alone, possessest empire without bounds, With honor thou art crown'd, thy throne E-ter-nal Ma-jes-ty surrounds

NEW SABBATH L.M. Psalm 95 V. 2.

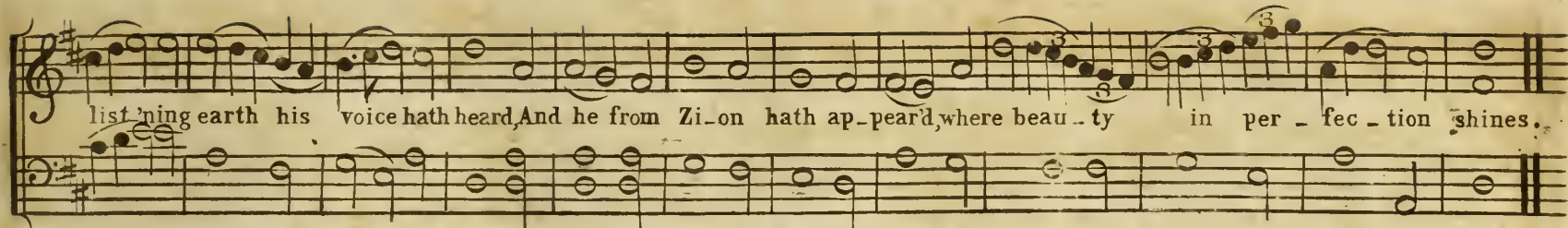
Musical score for 'NEW SABBATH L.M. Psalm 95 V. 2.' in 3/4 time, key of D major. The score consists of three staves: a treble staff, a middle staff labeled 'Air', and a bass staff. The melody is written in a simple, folk-like style with many eighth and sixteenth notes. The lyrics are written below the middle staff. The words 'Pia.' and 'For.' are written above the middle staff.

In-to his presence let us haste, To thank him for his favors past; To him address, in joy-ful songs, The praise that to his Name belongs.

PSALM 50 PROPER. P.M.

Musical score for 'PSALM 50 PROPER. P.M.' in 3/4 time, key of D major. The score consists of two staves: a treble staff and a bass staff. The melody is written in a simple, folk-like style with many eighth and sixteenth notes. The lyrics are written below the staves.

The Lord hath spoke, the might-y God Hath sent his summons all a-broad, from dawning light, till day de-clines: The

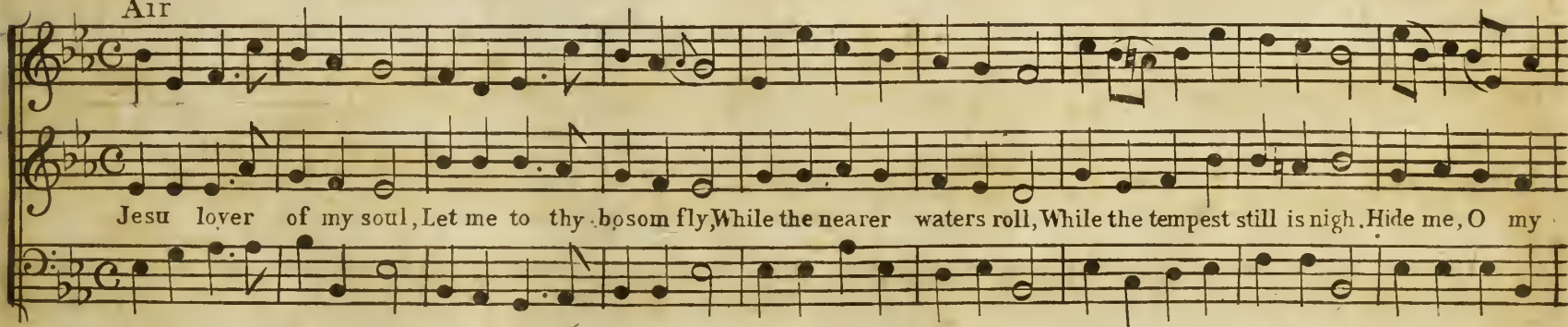


list'ning earth his voice hath heard, And he from Zi-on hath ap-peard, where beau-ty in per-fec-tion shines.

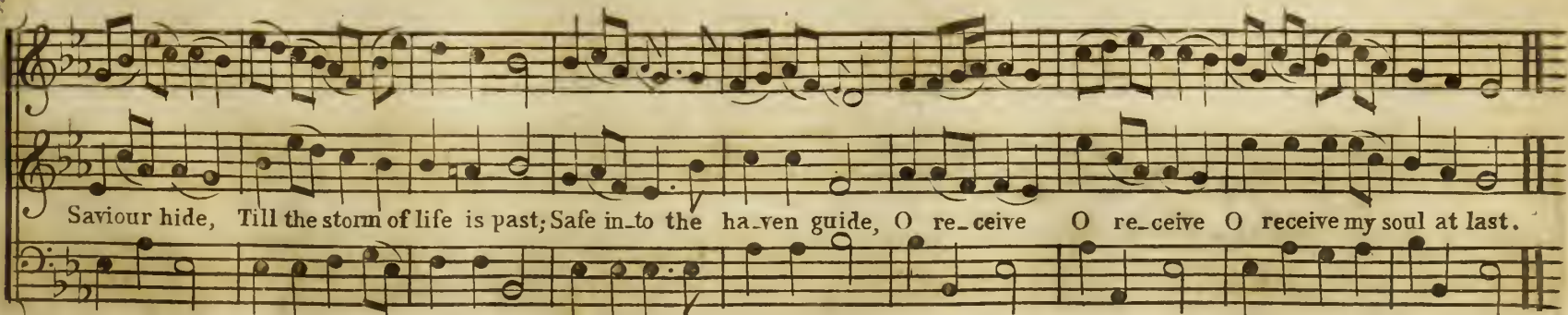
HOTHAM. P.M.

M. Madan.

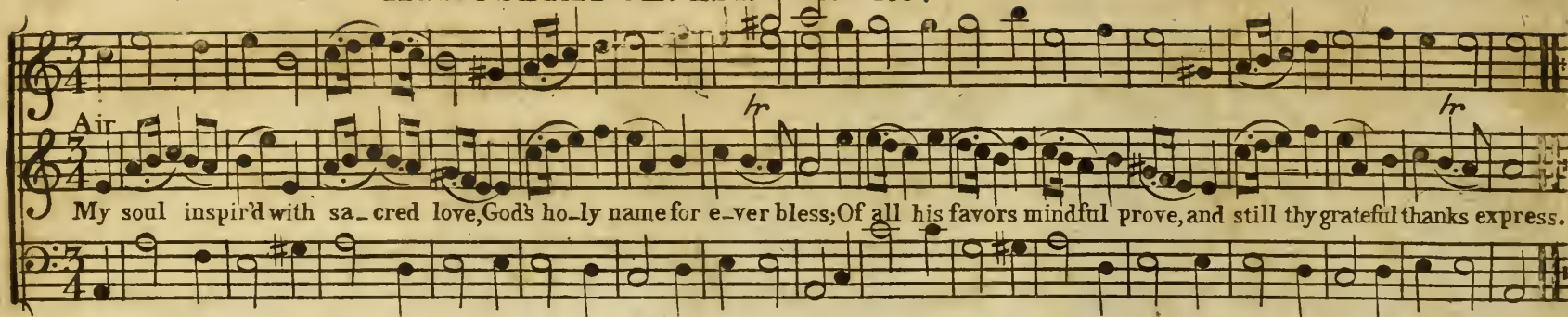
Air



Jesu lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is nigh, Hide me, O my



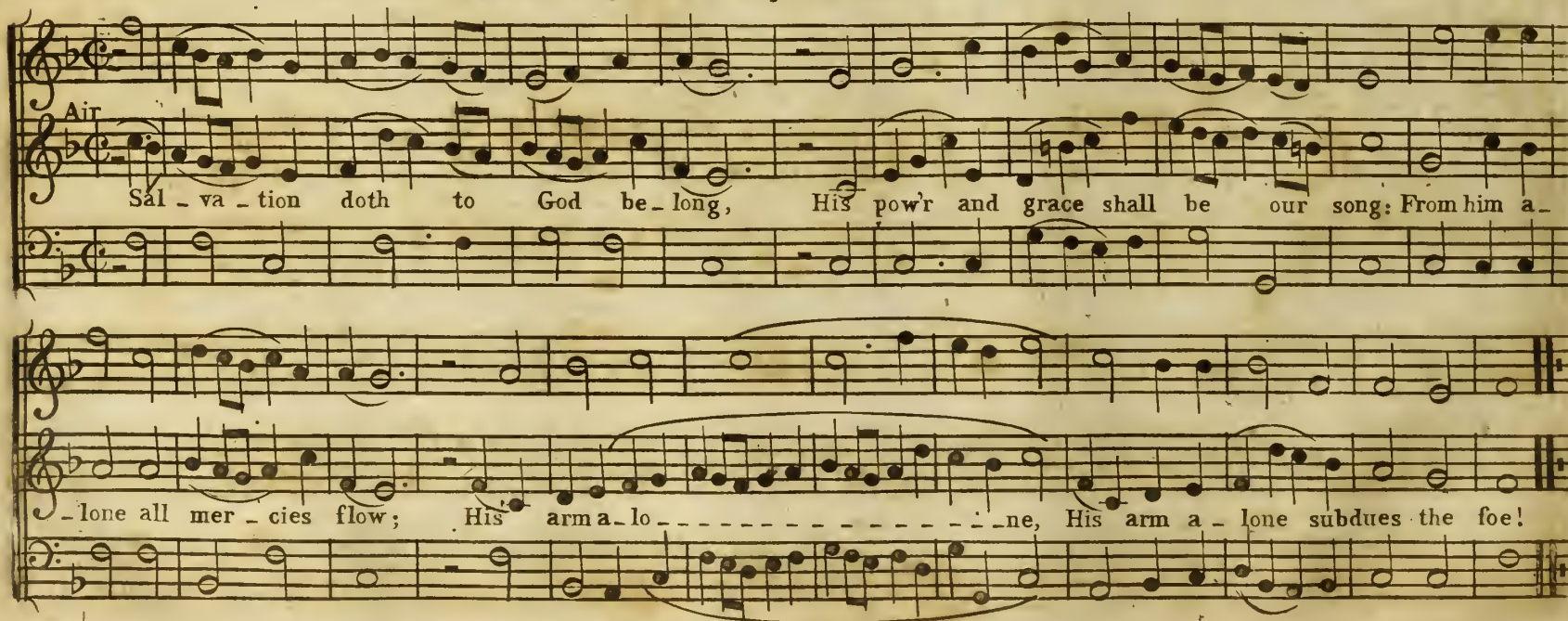
Saviour hide, Till the storm of life is past; Safe in to the ha-ven guide, O re-ceive O re-ceive O receive my soul at last.



Air

My soul inspir'd with sa_cred love, God's ho_ly name for e-ver bless; Of all his favors mindful prove, and still thy grateful thanks express.

ITALIAN. L.M. Hymn 18.



Air

Sal - va - tion doth to God be - long, His pow'r and grace shall be our song: From him a -

- lone all mer - cies flow; His arma - lo - ne, His arm a - lone subdues the foe!

The Angel

While shepherds watch their flocks by night, all seated on the ground, The Angel of the Lord came down, and glory shone around.

Air

The

The Angel

Detailed description: This system contains the first two staves of the hymn. The top staff is the vocal line, and the bottom staff is the piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 3/2. The lyrics are written below the staves, with 'The Angel' appearing at the end of the first staff and 'The Angel of the Lord came down, and glory shone around.' spanning the first two staves. The word 'Air' is written below the first staff. The system ends with the word 'The' on the second staff.

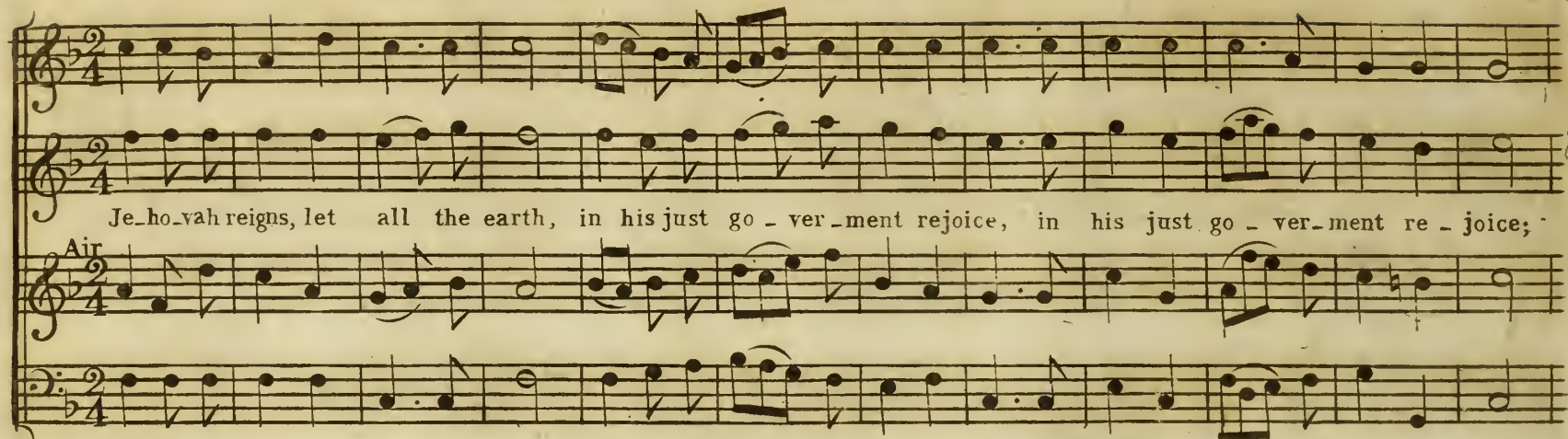
And The And And And And

The Angel of the Lord came ⁿ & glory shone a - rou - - - - nd, And glo - - - - ry, And glo - - - - ry, And glory shone a round.

And The And And And

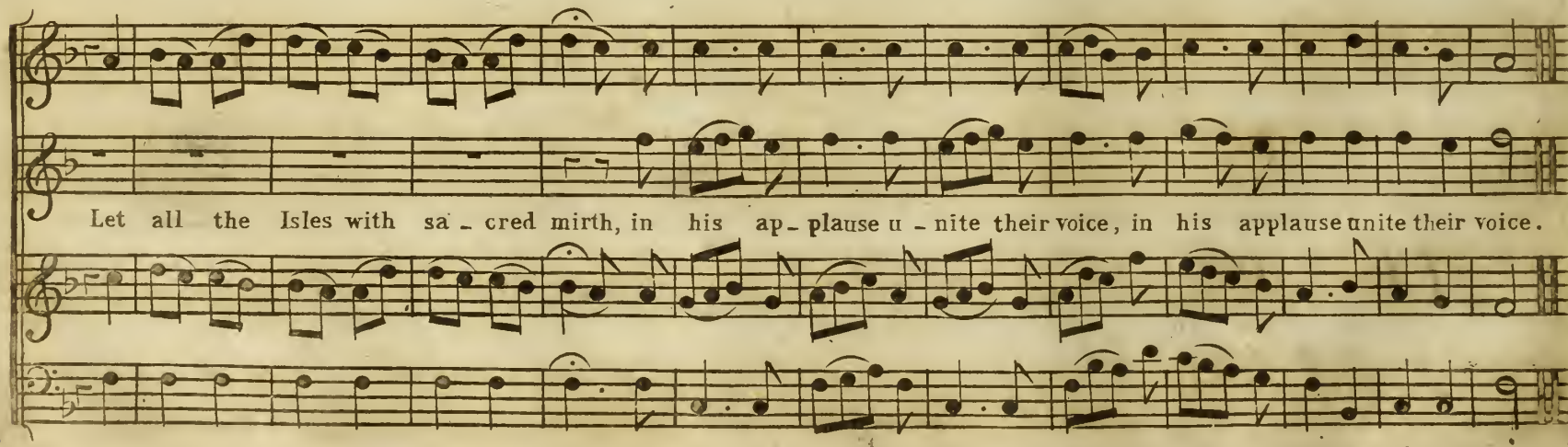
And And And And And

Detailed description: This system contains the second and third staves of the hymn. The top staff is the vocal line, and the bottom staff is the piano accompaniment. The lyrics continue from the first system. The second staff begins with 'And The And And And And' and ends with 'The Angel of the Lord came & glory shone a - rou - - - - nd, And glo - - - - ry, And glo - - - - ry, And glory shone a round.' The third staff begins with 'And The And And And' and ends with 'And And And And And'. The system concludes with a double bar line and repeat signs.



Je-ho-vah reigns, let all the earth, in his just go-ver-ment rejoice, in his just go-ver-ment re-joice;

Air



Let all the Isles with sa-cred mirth, in his ap-plause u-nite their voice, in his applause unite their voice.

Defend me, Lord, from shame, for still I trust in thee, for still I trust in thee;

Air
Defend me, Lord, from shame, for still I trust in thee; As just and righteous is thy name,

Defend me for still I trust

Defend me for from

from from from

from danger set me free, from danger set me free, from danger danger set me free.

from from from from

danger set me free from from

Air

Lord we come be- fore the now, At thy feet we hum- bly bow, Oh! do not our suit dis- dain,

Pia. *tr*

Shall we seek thee Lord in vain, Lord on thee our souls de- pend, In com- pas- sion now de- scend:

For. *Pia.* *tr* *For.*

Fill our hearts with thy rich grace, Tune our lips to sing thy praise, tune our lips to sing thy praise.

Thus in thy sacred courts, w I my cheerful thanks express; In prefence of thy saints per form the vows of my distress. The meek compan- ons,

Air The The The The

shall And And And with 1 2

of my grief, shall find my table spread; And all that seek y Lord, And all th seek y Lord shall be, & all th seek y Lord shall be with joys immortal fed.

shall And And with 1 2

shall And And with

While Angels thus, O Lord, O Lord, re-joice, shall men no Anthems raise?

While Angels thus, O Lord, re-joice, While O Lord, shall O

O may when when when

O may we lose these use - - less tongues, when we forget to praise, when we forget to praise!

may O may when when

Sub-mit to God's Almigh-ty sway, For him the hea-then shall o-bey, and earth her Sov'reign Lord con-

-fess: The God of hosts conducts our arms, Our tow'r of re-fuge in a-larms, as to our fathers in distress.

The rag - ing and

Thou gav'st the word - the winds did cease, the storms obey'd thy will, The rag - ing sea was hush'd in peace,

Air

The

The

and

and ev'ry wave was sti - - - - ll and ev'ry wave was still - - - - and ev'ry wave was still.

and

and

and

Let all my youthful crimes be blotted out by thee; And, for thy wondrous good-ness' sake, in mer-cy

Air

This system contains four staves of music. The first two staves are treble clef, and the last two are bass clef. The music is in a common time signature. The lyrics are written below the first two staves.

think on me. Praise ye the Lord, Hallelujah. Praise ye the Lord, Hallelujah, Hallelujah, Hallelujah! Praise ye the Lord.

Pia. For. Pia. For.

Slow

This system contains four staves of music. The first two staves are treble clef, and the last two are bass clef. The music is in a common time signature. The lyrics are written below the first two staves. The tempo marking 'Slow' is at the end of the system. The dynamic markings 'Pia.' and 'For.' are written below the third and fourth staves.

And words of peace re-veal

Who bring salvation on their tongues, Who brings salvation on their tongues, And

Air

Who stand on Zion's hill,

How beauteous are their feet Who Who bring And

words of peace re-veal. How charming, charming is their voice, How sweet the tidings are. Zi-on be-

Zi-on

Zion behold thy saviour king, He reigns &

Zion He Zion
 hold thy savour king, He reigns & triumphs here, He reigns and triumphs here, Zion behold thy savour king - - He reigns & triumphs here.
 He Zion He Zion
 triumphs here, Zion He Zion

BROOKFIELD. L.M. Psalm 83 V. 9.

Billings.

My eyes from weep^E never cease, They waste but still my griefs increase Yet dai - ly, Lord, to thee I've pray'd, With outstretch'd hands invoc'd thy aid.
 Air

I'll praise thy ho-ly

Interlude.

Thou art my Lord, O God, and still I'll praise thy ho-ly

Air

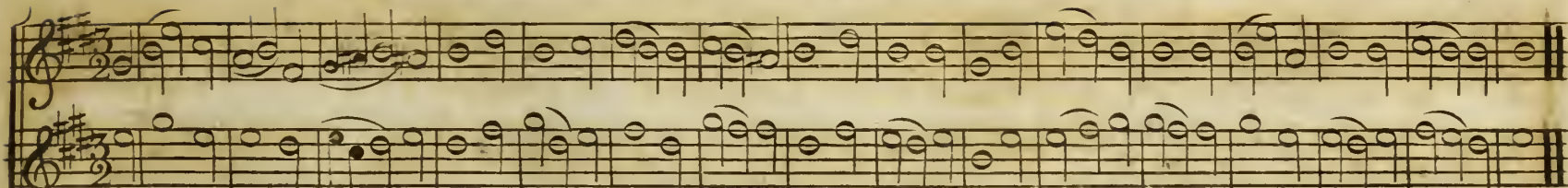
I'll praise thy

I'll praise I'll praise thy

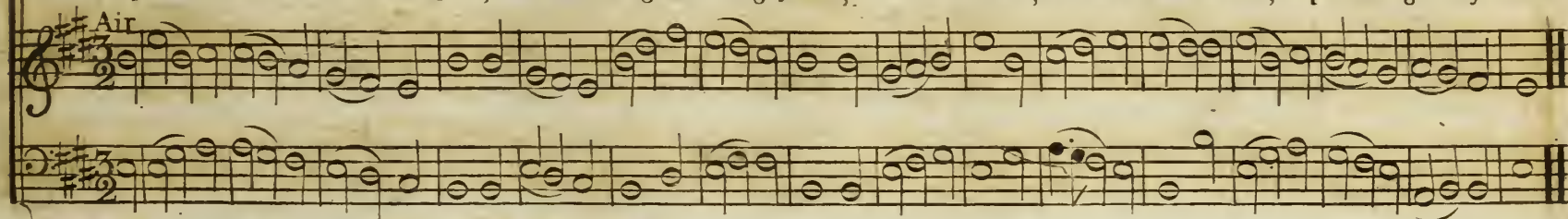
Because thou on-ly, Because thou on-ly, Because

name, Because thou on-ly art my God, art my God, Because thou on-ly art my God, I'll ce-le-brate thy fame.

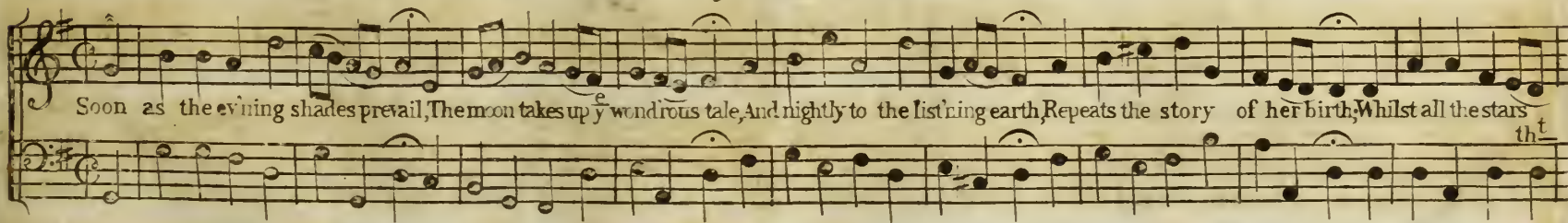
Because thou on-ly, Because thou on-ly, Because



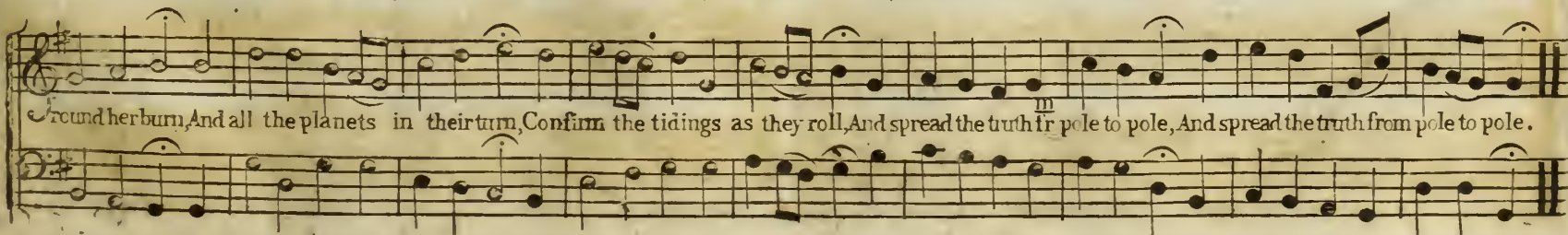
O praise the Lord in that blest place, from whence his goodness largely flows; Praise him in heav'n, where he his face unveild, in perfect glo - ry shows.



KETTERING. L.M. Hymn 15 V. 3.



Soon as the evening shades prevail, The moon takes up y^e wondrous tale, And nightly to the list'ning earth, Repeats the story of her birth; Whilst all the stars ^{th^t}



'round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth ^m fr pole to pole, And spread the truth from pole to pole.

My soul thy great cre-a-tor praise, When cloth'd in his ce-les-tial rays; He in full majes-t-y appears, And
like a robe his glo-ry wears and like a robe his glo-ry wears.

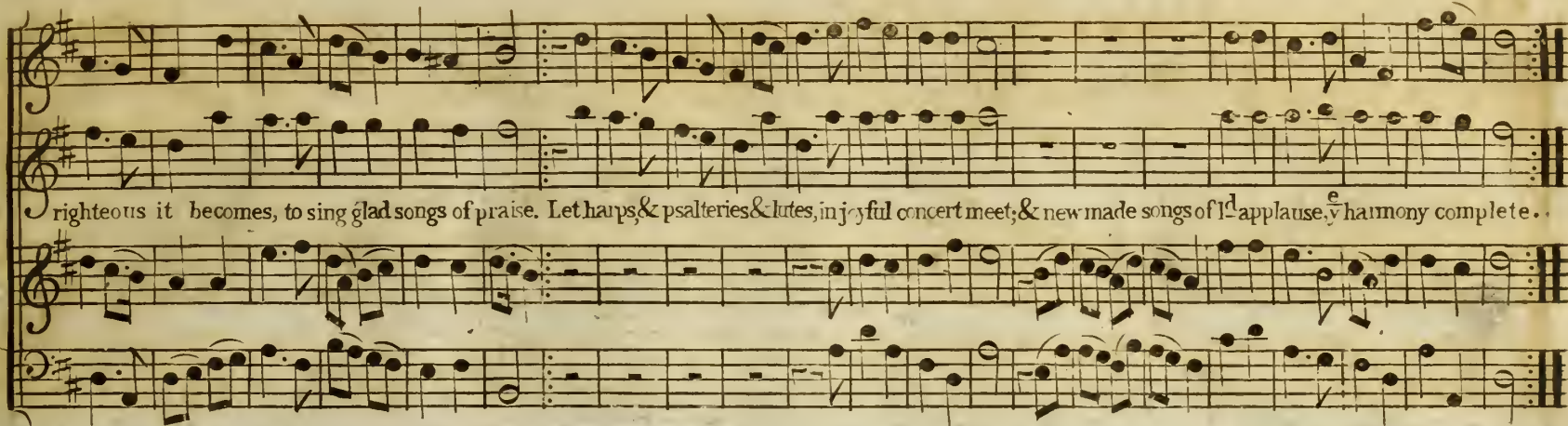
Chorus

Great is the Lord what tongue can frame, An equal ho-nor to his name.

PSALM 33. C.M.

Tuckey.

Let all the just to God, with joy, their cheerful voices raise; For well the



SALISBURY.

H. Cary.

2^d Sovereign father heavenly king, Hal - - le - lu - jah. Thee we now presume to sing, Hal - - le - lu - jah.

1st Glory be to God on high, Hal - - le - lu - jah. God whose glo - ry fills the sky, Hal - - le - lu - jah.

3^d Hail by all thy works ador'd, Hal - - le - lu - jah. Hail the e - ver - last - ing Lord, Hal - - le - lu - jah.

Glad thine attributes con - fess, Hal - - le - lu - jah. Glorious all and num - ber - less, Hal - - le - lu - jah.

Peace on earth to man forgiv'n, Hal - - le - lu - jah. Man the well be - lov'd of heav'n, Hal - - le - lu - jah.

Thee with thankful hearts we prove, Hal - - le - lu - jah. Lord of pow'r and God of love, Hal - - le - lu - jah.

Air

2d time Pia.

For:

God is a constant sure defence against op - pres-sing rage: As trou-bles rise, his need-ful aids in our be-half en-gage.

Chorus Vivace.

Pia.

For.

Glory honor pr^{se} & power, be unto the Lamb for ever Halle-lujah, Halle-lujah, Halle-lujah Praise y^e Lord.

Air

Jesus Christ is our redeemer

Air

Praise ye the Lord immor-tal choir, That fill the realms above; Praise him, who form'd you of his fire, And feeds you with his love, Shine

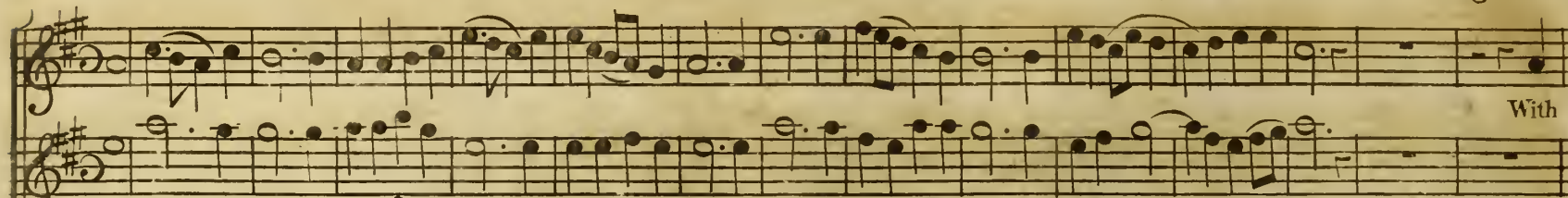
The first system of the musical score for 'Hallelujah'. It consists of three staves: a treble staff with a key signature of one sharp (F#) and a 2/2 time signature, a vocal staff with a treble clef and a 2/2 time signature, and a bass staff with a bass clef and a 2/2 time signature. The vocal line is marked 'Air'. The lyrics are: 'Praise ye the Lord immor-tal choir, That fill the realms above; Praise him, who form'd you of his fire, And feeds you with his love, Shine'.

to. his praise, ye crystal skies, The floor of his a-bode; Or veil in shades your thousand eyes, Be-fore your

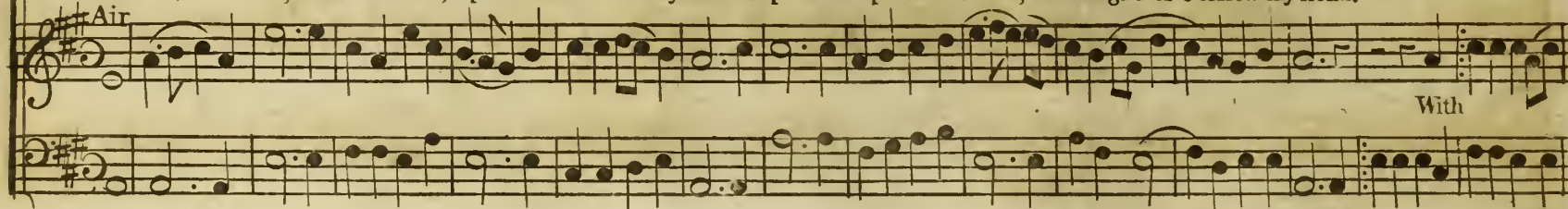
The second system of the musical score. It continues the three-staff format. The lyrics are: 'to. his praise, ye crystal skies, The floor of his a-bode; Or veil in shades your thousand eyes, Be-fore your'.

brighter God. Hal-le-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah.

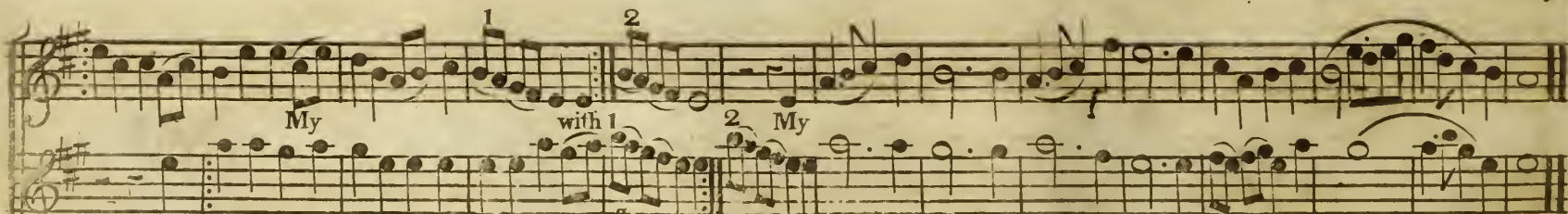
The third system of the musical score. It continues the three-staff format. The lyrics are: 'brighter God. Hal-le-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah.'



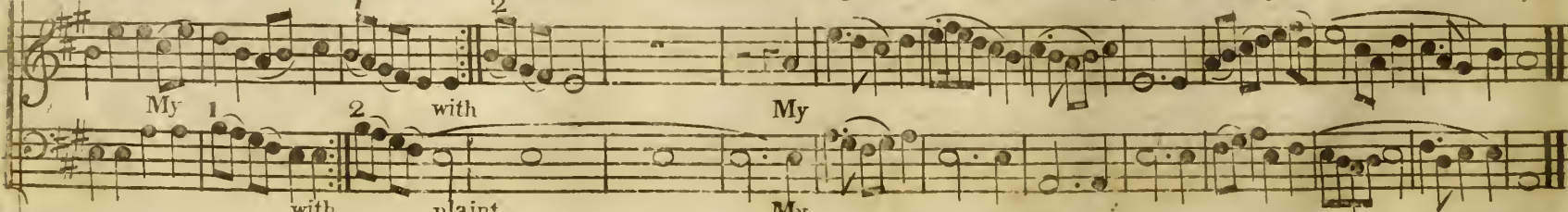
Save me, O God, from waves that roll & press to overwhelm my soul. With painful steps in mire I tread, And deluges o'erflow my head.



With My



With restless cries my spirits faint, My voice is hoarse with complaint, My sight decays with tedious pain, Whilst for my God I wait - - in vain.



with - - - - - My

Thy constant blessing, Lord, bes-tow, to cheer my droop-ing heart; To me according to thy word, thy saving health impart, thy

Trill

Air

To thy

thy To To thy

thy saving health impart. To me according to thy word, thy saving health im-part.

To To thy

To To thy

Revive thy thy Revive me, Lord, & let me now, thy promised aid receive.

My soul oppress'd w^h deadly care, close to y^e dust does cleave, Revive me, Lord, & let me now, thy promised aid receive.

Air

Revive thy thy Revive thy thy

ELENBOROUGH. C.M. Psalm 19 V. 8.

The statutes of the Lord are just, and bring sin-cere de-light; His pure commands in search of truth, His pure commands in

Air

search of truth, as_sist the feeblest sight, as_sist the feeblest sight.

Let all the lands, with shouts of joy, to God their voices raise;

Air.

Sing

Pia. *For:*

Sing

Sing

Sing psalms in honor of his Name, Sing psalms in honor of his Name, and spread his glorious praise.

Sing

Sing

psalms in honor of his Name

Sing

Air

Pia.

My time O ye daughters of Zi-on did run, Most sweetly and soft-ly when Christ was my Sun, Most sweet-ly and

For.

soft-ly when Christ was my Sun: Through darkness I fearless could walk by his light, His rays were my comfort his shield was my

might, Through darkness I fearless could walk by his light, His rays were my comfort, his shield was my might.

*Andante.**Pia.*

God rules the an-gry floods on high; his boundless sway shall ne-ver cease; His saints with strength he will sup-

*Air**For.*

-ply, and bless his own with con-stant peace, and bless his own with con-stant peace.

Ria.

O clense me

But what frail man observes how oft he does from virtue fall? O clense me from my se-cret faults,

Air

O

For.

from my se-cret faults, thou

thou God that know'st them all, thou God that know'st them all, thou God, thou God that know'st them all!

thou

thou

The Lord, who made both heavn and earth, and all that they con - tain, Will ne - ver quit his stedfast truth, nor

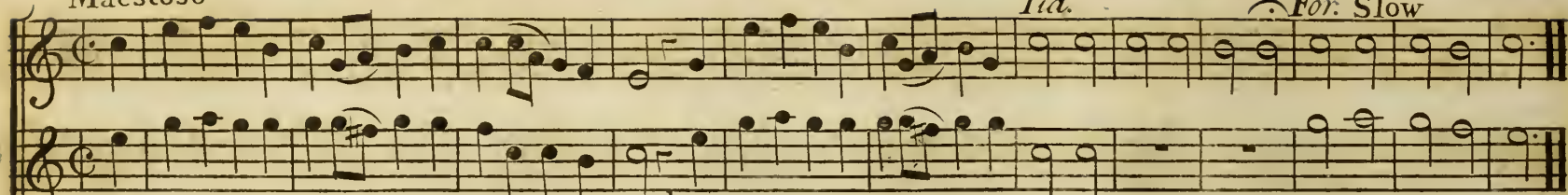
Air

This system contains the first four staves of the musical score. The first two staves are treble clef, and the last two are bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The word 'Air' is written above the third staff.

make his promise vain. Will ne - ver quit his sted - fast truth, nor make, nor make his promise vain.

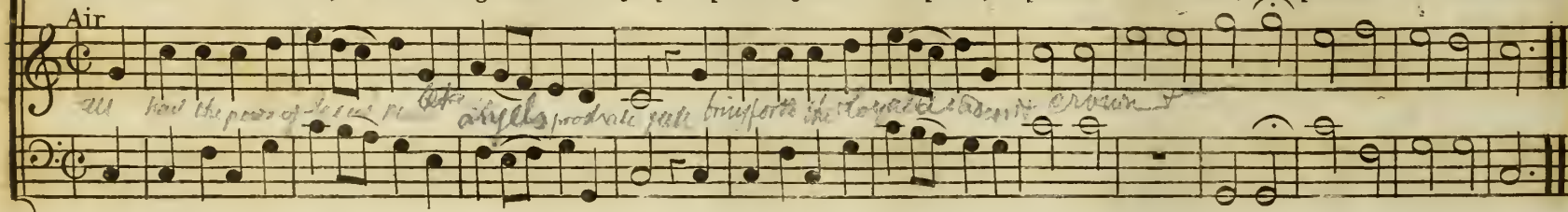
This system contains the next four staves of the musical score, continuing from the first system. It follows the same musical notation and layout, with lyrics and hyphenated syllables. The system concludes with double bar lines at the end of each staff.

Maestoso

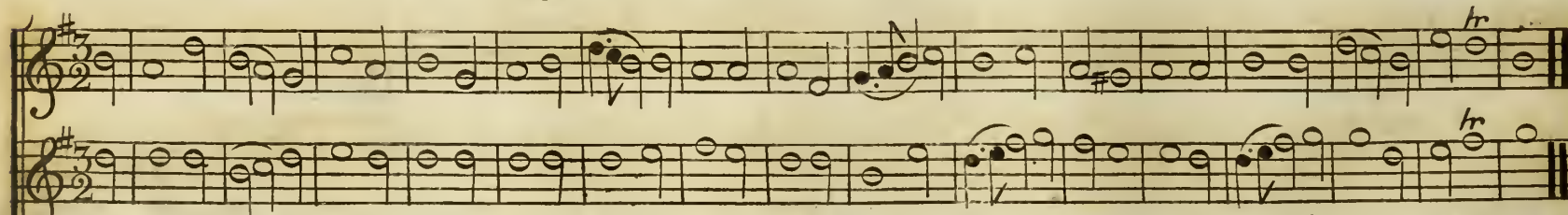
*Ria.**For. Slow*

The Lord forever lives, who has His righteous throne pre-^d. Impartial justice to dispense, To punish or reward, to punish or re-ward.

Air

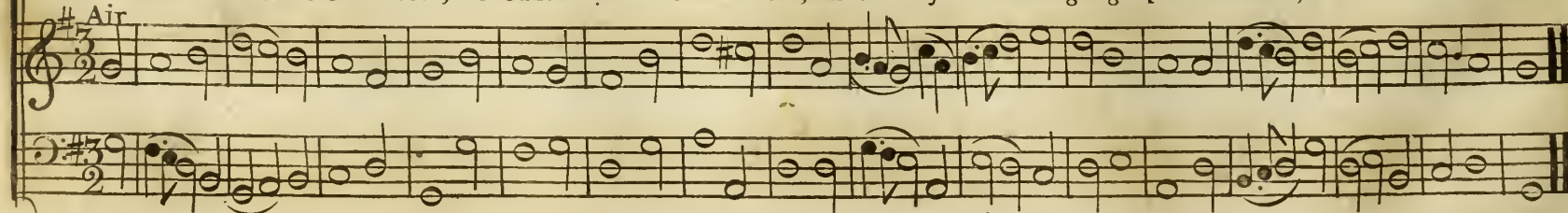


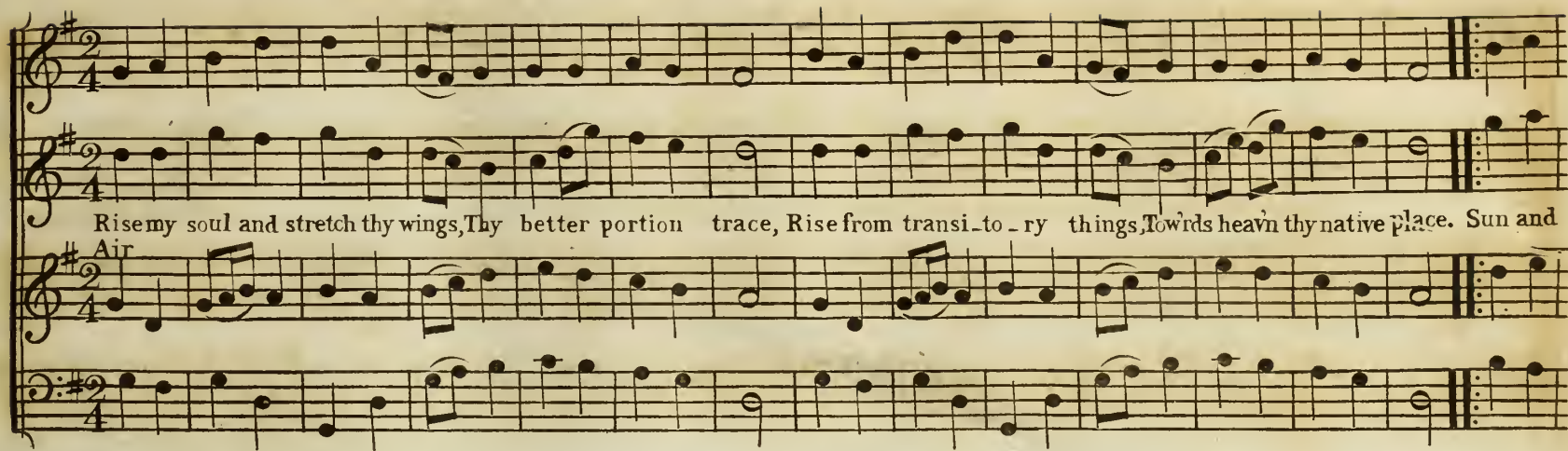
PSALM 106. L.M.



O Render thanks to God a-bove, The Fountain of e-ternal love, Whose mercy firm through ages past Has stood, & shall for ever last.

Air





Rise my soul and stretch thy wings, Thy better portion trace, Rise from transi-to-ry things, Towards heav'n thy native place. Sun and

Air



Moon and stars de-cay, Time shall soon this Earth re-move, Rise my soul and haste a-way, To seats pre-par'd a-bove.

How the Who

How blest are they who always keep The pure, the pure and perfect way Who never from the

Air

How the Who Who

How the the the Who never from the sacred paths, Who

of

sacred paths, the, sacred paths of God's - - - of God's - - - of God's - - - com-mandments stray.

of

the of

Vouchsafe To

To thee my God & Saviour, I by day & night address my cry: Vouchsafe my mournful voice to thee. To my distressed incline thine ear.

Air

Vouchsafe To

Vouchsafe To

RUSSIA. L.M. Hymn 12 V. 4.

It On

That breathes in thee eternal God, 'Tis thine to fix my soul's abode, It holds its life from thee alone, On earth or in the world unknown.

Air

It On

It On

O praise ye the Lord, prepare your glad voice, His praise in the great as-sem-bly to sing.

Air

In

In our great Cre.

In our great Cre-ator let Israel re- - - joice, And children of Zi - - - on be glad in their King.

our let let And

- a-tor let Israel re joice - - - - - And

The e-ter-nal

Let Israel trust in God, no bounds his mercy knows; The plenteous source & spir^{g m} t'whence, e-ter-nal suc-cour flows.

Air

The e-ter-nal

The e-ter-nal e-te-nal The

SOLEMNITY. L.M. Psalm 69 V. 16.

Lord, hear the humble pray'r I make, For thy transcend^g goodness sake; Relieve thy supplicant once more From thy abounding mercys store.

Air

Let upright men re - pro - - - ve my faults, and I shall thin - - - k them kind;

Air

Like balm that heals a wounded head, I

Lik balm that heals a wounded head, I their reproof shall find - - - Like I their reproof shall find.

their reproof shall find - - Like. fin - - - d I

Chorus. Andante.

Before Je - ho - vahs awful Throne, ye nations bow with sa - cred joy, Know that the Lord is GOD a -

lone, He can cre - ate and he des - troy, He can cre - ate and he des - troy. His sov'reign pow'r with-out our aid

made us of Clay and form'd us men, and when like wandering sheep we stray'd, He brought us to his fold a -

Duett Affettuoso.

gain he brought us to his fold a-gain. We are his People, we are his people, we his care, our we his care,

Souls and all our mor-tal frame, what last-ing ho-nors, last-ing ho-nors, shall we rear, Al-migh-ty and what last-ing ho-nors shall we shall we rear -

ma-ker to thy name, Al-migh-ty ma-ker to thy name. We'll croud thy Gates with thank-ful songs, high as the

For Chorus Allegro Mod°

Pia.

For. *Ria.* *For.*

heavns our voi - ces raise, and earth, and earth with her ten thou - sand, thousand tongues, Shall fill thy courts, with sounding

Ria. *For.* *tr* **Duett Affettuoso.**

praise, shall fill thy courts, with sounding praise, shall fill, shall fill thy courts with sounding praise. With Harp & Hymns soft

Andante.

me - lo - dy, soft me - lo - dy, into the concert bring, into the concert bring, the trumpet & shrill cornets sound, the trumpet & shrill

Chorus Allegro.

cortet's sound to praise th'Almighty King, to praise th'Almigh-ty King. Wide, wide as the world is thy command, vast as e-

to praise th'Almigh-ty King.

-terni-ty e-terni-ty thy love, firm as a Rock thy truth must stand, when rolling years shall cease to move, shall

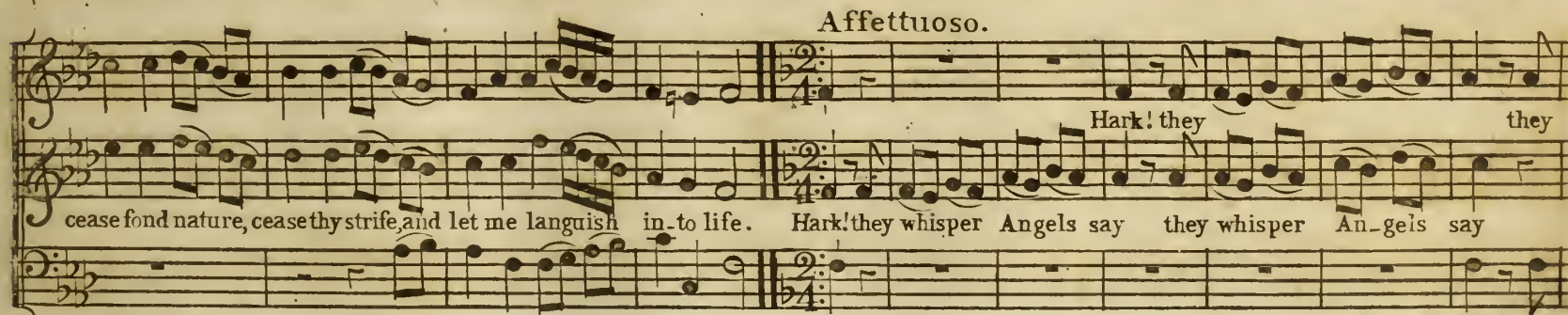
cease to move, when rol-ling years shall cease to move, when rol-ling years shall cease to move, shall cease to move.

Air.



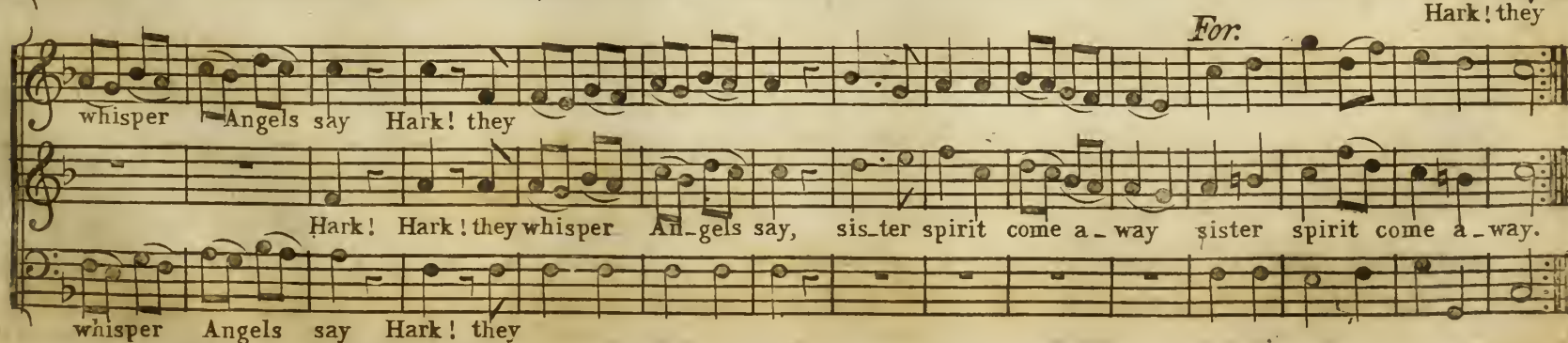
Vital spark of heav'nly flame, quit, O quit this mortal frame; trembling, hoping, ling'ring, flying, Oh! the pain the bliss of dy-ing

Affettuoso.



cease fond nature, cease thy strife, and let me languish in to life. Hark! they whisper Angels say they whisper An-gels say

For.



whisper Angels say Hark! they Hark! Hark! they whisper An-gels say, sis-ter spirit come a-way sister spirit come a-way.

whisper Angels say Hark! they

Pia.

what is this absorbs me quite, steals my senses, shuts my sight, drowns my spirits, draws my breath, tell me my soul can this be death?

*For.**Adagio.**Pia. Andante.*

tell me my soul! can this be death? The world re-cedes, it dis-appears, heav'n opens on my eyes, my ears with sounds se-

Vivace.

-ra- phic ring. Lend, lend your wings, I mount I fly, O Grave where is thy vic-to-ry, O grave where is thy vic-to-ry, O

Pia.

death where is thy sting, O grave where is thy victory, O death where is thy sting. Lend, lend thy wings, I mount I fly, O grave where is thy

victory, thy victory, O grave where is thy victory, thy victory, O death where is thy sting, O death where is thy sting. Lend, lend thy wings, I

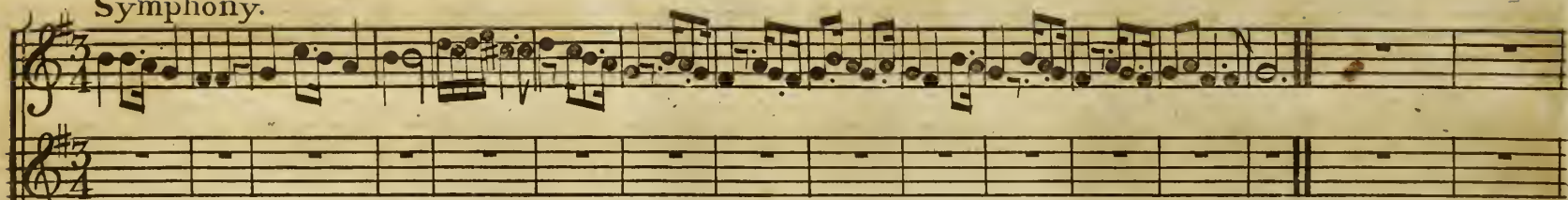
Adagio.

mount I fly, O grave where is thy victory, thy victory, O death! O death! where is thy sting?

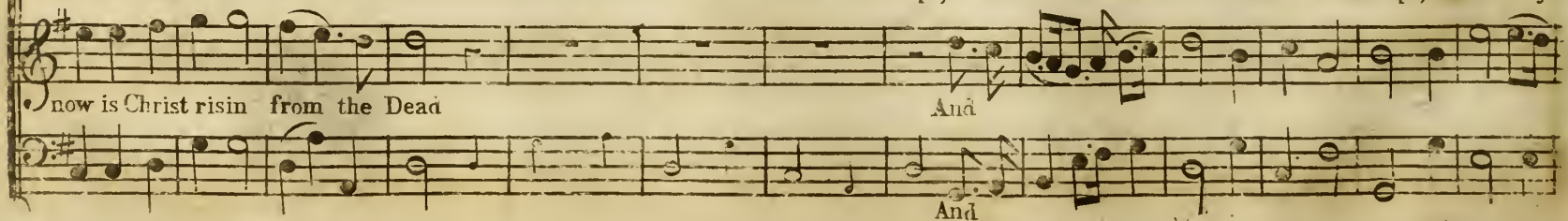
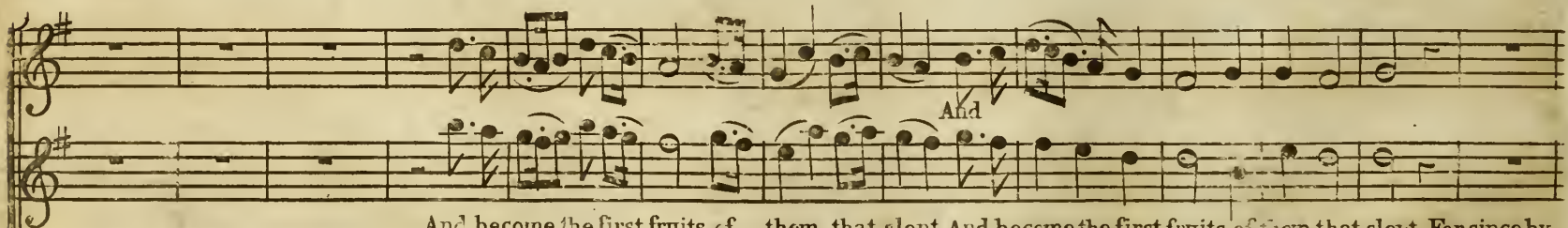
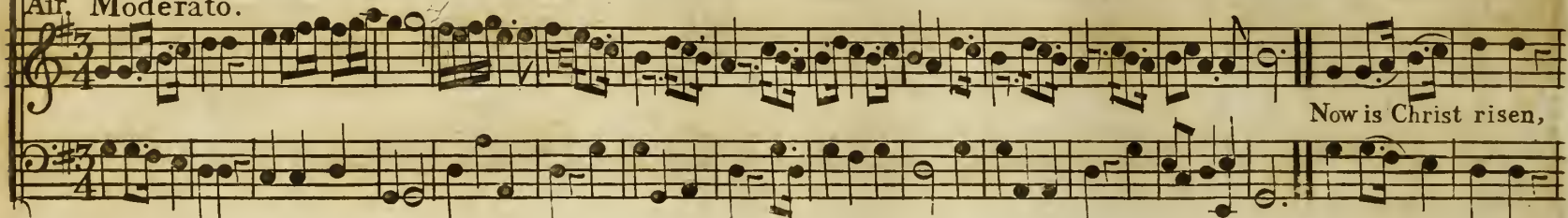
ANTHEM.

Corinthians 15 Chapter.

Symphony.



Air, Moderato.



man came death, by man came also the re-sur-recti-on of the dead. Hal-le-lu-jah, Hal-le-lu-jah, Hal - - - - - le-lu-jah, by

Sym.

man came also the re-sur-recti-on of the dead. Behold I shew you a mystery, we shall not all

we shall we shall

sleep, we shall not all sleep but we shall be changed, be changed, be changed in a moment, in the twinkling of an eye, at the last

we shall we shall

This system contains four staves. The top two staves are for voices (Soprano and Alto) and the bottom two are for piano accompaniment. The music is in G major and 4/4 time. The lyrics are written below the vocal staves.

Sym. So. Sym. So.

trump.

For the Trumpet shall sound, And the

This system contains four staves. The top two staves are for voices (Soprano and Alto) and the bottom two are for piano accompaniment. The music continues from the first system. The lyrics are written below the vocal staves. The section is marked with 'Sym.' and 'So.' (Symphony and Solo) above the vocal staves.

Sy. So. Sy. So. Sy.

And

And Slow

dead shall be raised incorruptable, incorruptable And we shall be chang'd.

And

mortal, this

mortal, this mortal, this mortal must

For this corruptible, for this cor - - rup - tible, must put on incorruption, And this mortal, this

for this corruptible, for this corruptible, must this

Slow.

O Death

put on immortality,

O Death! where is thy sting? O Grave! where is thy victory?

Then shall be brought to pass the saying that is written, Death is swallowed up in victory. O Death

O Death

Vivace

thanks

The sting of death is sin and the strength of sin is the Lord. but thanks be to God who giveth us the victory, thanks be to God who giveth us the

thanks

But thanks be to God who thanks

Hal - le - lu - jah,

victory through Jesus Christ our Lord. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - - - - -

This system contains four staves of music. The first staff is a vocal line with lyrics 'Hal - le - lu - jah,'. The second staff is a vocal line with lyrics 'victory through Jesus Christ our Lord. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - - - - -'. The third and fourth staves are piano accompaniment.

- le - lu - jah, Hal - - - - - le - lu - jah, Hal - - - - - le - lu - jah, Hal - - - - - le - lu - jah.

This system contains four staves of music. The first staff is a vocal line with lyrics '- le - lu - jah, Hal - - - - - le - lu - jah, Hal - - - - - le - lu - jah, Hal - - - - - le - lu - jah.'. The second staff is a vocal line with lyrics '- le - lu - jah, Hal - - - - - le - lu - jah, Hal - - - - - le - lu - jah, Hal - - - - - le - lu - jah.'. The third and fourth staves are piano accompaniment.

Moderato

Pia.

In Ga-briels hand a mighty mighty stone, Lies a fair type of Ba-by-lon. Prophets rejoice, and all ye saints,

In Ga-briels hand a mighty stone

For.

God shall avenge your long complaints. He said, He said, and dreadful as he stood he sunk the milstone in the flood.

tr

Adagio

Thus terribly shall Babel fall, thus terribly sh! Babel fall sh! Babel fall, and never, never, never more be found at all, and never more be found at all.

thus

and

Symphony.

Moderato.

*For.**Pia.**For.*

Hast happy day, Hast happy day, Hast happy day that time I long to see, When ev'ry son of Adam shall be free

*Pia.**For.**tr*

then shall the happy world a loud proclaim, the pleasing wonders, the pleasing wonders, the pleasing wonders of the Saviour's Name.

Arise for thy light is and the

Arise, Arise, shine, shine, shine O Zion, for thy light is come & the glory of the Lord is risen upon thee,

for thy light is

for is

glory of the Lord

is risen upon thee, and the glory of the Lord is risen upon thee.

the glory of the Lord

and the gentiles sh^l come to thy light, & kings, & kings to the brightness of thy rising, and the gentiles sh^l come to thy light & kings &

kings to the brightness of thy rising. for behold I bring you glad tidings

Sing, sing, sing O heavens and be joyful O earth, behold I

for behold

bring youngst tid^{gs} glad tid^{gs} gl - - - ad tidings glad tidings gl - - - ad tidings glad tid^{gs} glad tid^{gs} glad tidings glad tidings of great joy,

of g^d joy gl - - ad

gl - - - ad

of g^d joy

which sh^{ld} be to all people glad tidings g^d tidings gl - - - ad tidings g^d tidings of great joy g^d tidings gl - - - ad

of gt joy

tidings g^d tidings gl - - - ad tidings of great joy. which shall be to all people to all all a - - ll

of gt joy

people, For unto you is bo - - rn, this day In the City of David, a saviour, a saviour, a saviour who is Chri - - - - - st the Lord.

and on earth peace, and

Glory Glory Glory be to God on high and on earth peace peace peace goodwill to—

peace and on earth peace, and

peace peace peace peace

For unto us a child is born,

—wards men

For unto us a child is born, unto us a son is giv'n, and his name shall be called

wonderful counsellor the mighty God, the ever-lasting Father the prince of peace. A -

men Halle-lujah Amen Halle-lujah Amen A - - - - - men Amen A - - - - - men A - men.

Thou sweet gliding Kedron, by thy silver stream Our Saviour at midnight when Cynthia's pale beam Shone bright on the waters, w^d

Air

This system contains four staves of music. The first staff is a treble clef with a key signature of one flat and a 3/4 time signature. The second staff is a treble clef with a key signature of one flat and a 3/4 time signature. The third staff is a treble clef with a key signature of one flat and a 3/4 time signature, marked 'Air'. The fourth staff is a bass clef with a key signature of one flat and a 3/4 time signature. The music features various note values, rests, and triplets.

Pia.

frequent.ly stray, And lose in thy murmers, and lose in thy murmers the toils of the day, the toils of the day, the toils of the day.

This system contains four staves of music. The first staff is a treble clef with a key signature of one flat and a 3/4 time signature. The second staff is a treble clef with a key signature of one flat and a 3/4 time signature, marked 'Pia.'. The third staff is a treble clef with a key signature of one flat and a 3/4 time signature. The fourth staff is a bass clef with a key signature of one flat and a 3/4 time signature. The music continues with various note values, rests, and triplets, ending with a double bar line.

CHORUS with Spirit.

For.

Come Saints & a_dore him, Come bow at his feet, O give him the glory, The praise th^t is meet, Let joyful hosannas unceasing arise, Let

For.

joyful hosannas unceasing arise And join in full chorus that gladdens the skies, And join in full chorus that gladdens the skies.

Musical score for the first system of "SUPPLICATION." It consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Lamb of God whose bleeding love, We thus recall to mind; Send the answer f^m above, And let us mercy find. Think on us who look to thee, And"

Musical score for the second system of "SUPPLICATION." It consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Air" (above the first staff), "Pia." (above the first staff), "For." (above the first staff), "Recitative" (above the first staff), "Chorus" (above the first staff), "every struggling soul release, O remember Calve-ry, O remember Calvery, And bid us go in peace, And bid us go in peace, And bid us go in peace."

Behold I bring you glad tidings, glad tidings of joy which sh^l be to all people,

Air

Be- hold I bring you glad tidings, glad tidings of

joy which sh^l be to all people

For unto you; unto you is born this day In the City of David, in the City of David.

For unto you, unto you is born this day In the City, in the

A saviour who is Christ the Lord, A saviour who is Christ the Lord. glad tidings
 glad tidings glad tidings glad
 gl - - ad tidings of joy, which
 tidings glad tidings of joy glad tidings which shall be to all people. And this shall be a sign un-
 gl - - ad tidings of joy, which
 tidings glad tidings glad tidings of joy, which

to you. You shall find the babe, wrapt in swaddling clothes, ly- ing in a manger, ly- ing in a manger

sudden-ly there was with the Angel a mul-ti-tude of the heav'n - - ly, heav'nly, heav'nly hoste

And suddenly there was with the Angel a mul-ti-tude of the heav'n - - ly heav'nly heav'nly hoste

And suddenly there was with the Angel a mul-ti-tude of the heav'n - - ly hoste

And suddenly there was with the Angel a mul-ti-tude of the heav'nly hoste

Slow

Glory to God in the highest, Glory to God in the highest and on earth peace,
Praise - - - - ing God and saying,

Lively.

peace, good will to - wards men Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Halle-lujah, Halle-lu-jah.

EXALTATION.

Breillat. 109

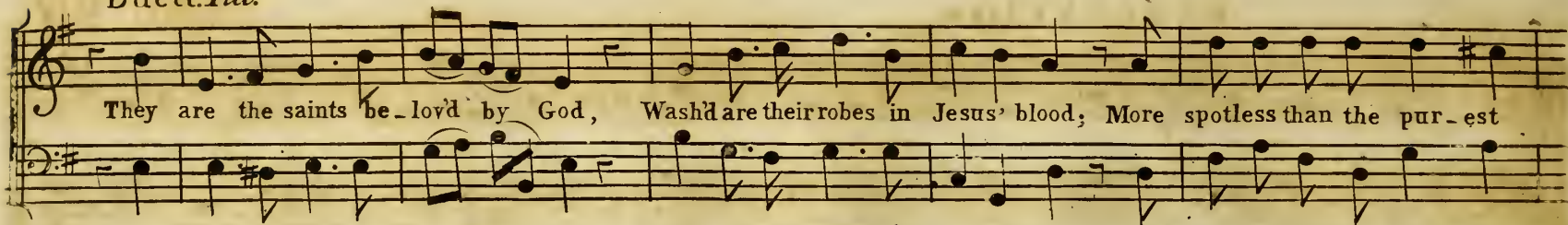
Ex - al - ted high at God's righthand, Nearer the Throne than cherubs stand, With Glory crown'd, with Glory crown'd, My

Air

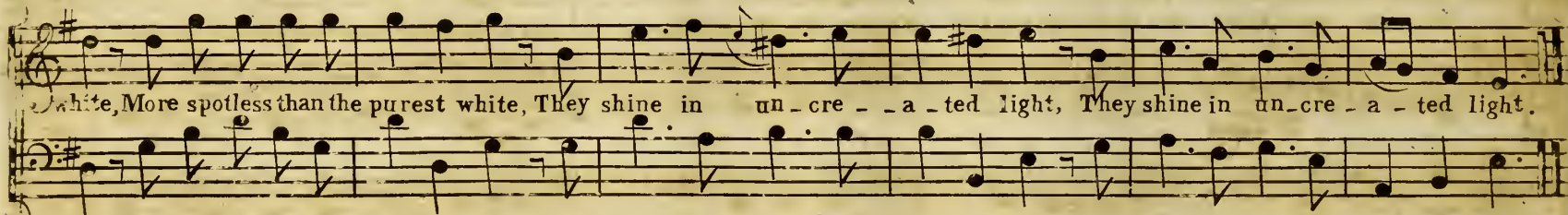
This system contains the first four staves of the musical score. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The second staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The third staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The fourth staff is a bass clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the second and third staves.

wond' - - - ring Soul says, who are they? who are they? My wond' - - - ring soul, says who are they?

This system contains the next four staves of the musical score. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The second staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The third staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The fourth staff is a bass clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the second and third staves.

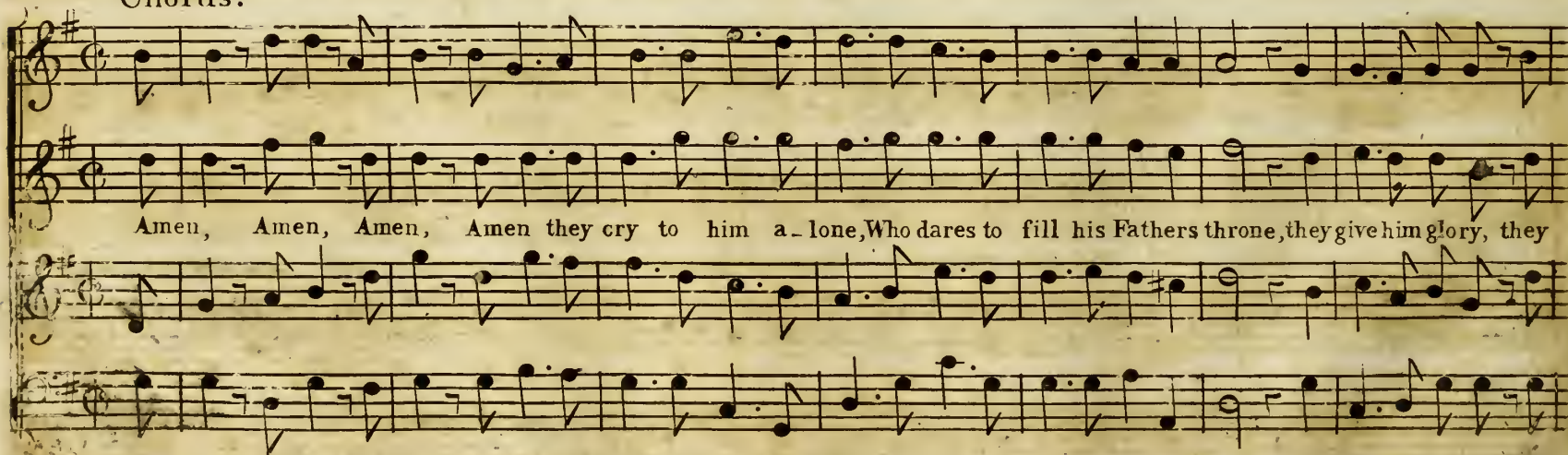


They are the saints be-lov'd by God, Wash'd are their robes in Jesus' blood, More spotless than the pur-est



white, More spotless than the purest white, They shine in un-cre - a - ted light, They shine in un-cre - a - ted light.

Chorus.



Amen, Amen, Amen, Amen they cry to him a-lone, Who dares to fill his Fathers throne, they give him glory, they

A - men A - men A - men A - men A -

Give him glory, And again repeat his praise, repeat his praise, repeat his praise A - - - men A - - - men A -

A - - - - -

A - - - - - men A - - - - - men A -

men.

men. They give him glory, They give him glory, And again repeat his praise, repeat his praise and say A - men.

men.

H. & V.

Prepare! Prepare! To meet thy God, Nor trifle with a Saviours blood, Nor trifle with a Saviours blood: Attend, the voice, immortal souls, 'Tis Time, 'tis death,

Pia.

Judgem^t calls, 'tis Time, 'tis Death, 'tis Judgem^t calls. Jesus, our Spirits waiting stand, To hear thy great august command; Assist us Lord,

Vivace

towatch&pray And realize that solemn day, And rea-lize that solemn day. Give us a Faith that works by Love, To bear our Souls to

Ria.

For:

thee above; Thy heavnly graces all impart, To cleance - - - and puri-fy the heart, Adorn us with thy spotless robe & bring us to thy bless'd a

bode, where all thy Saints In glory shine, cloth'd in a right - - - eousness divine Where all thy Saints In glory shine, Cloth'd in a righteousness divine

Chorus Full.

There, There sh^l we see our Saviour God, There, There sh^l we see our Saviour God? And spread redeeming love abroad, And spr^d redeeming love abroad

While

For:

listening, list'n'g list'n'g Angels, Wh^{le} list'n'g list'n'g list'n'g Angels round the Throne, Wh^{le} list'n'g Angels round the throne,

Shall join to make thy wonders known, Shall

join to make thy won - - - ders thy wonders, Shall join to make thy won - - - ders known.

thy wonders

wonders, wonders, wonders, thy wonders,

For.

At An_chor laid, re - mote from home, Toiling I cry sweet spirit come, Toiling I cry sweet spirit come:

Air

Pia.

For.

Celestial breeze, no lon_ger stay But swell my sails, and speed my way, But swell my sails and speed my way.

Ria. *For.* *Ria.* *For.*

Fain would I mount, fain would I glow, Fain would I mount, fain would I glow, And loose my ca - ble, and loose my ca - ble

from be - low But I can only spread my sail, Thou, thou must breathe the auspicious gale. But I can on - ly

*Pia.**For.*

spread my sail, Thou, thou must breathe th'auspicious gale, Thou, thou must breathe, Thou, thou must breathe th'auspicious gale.

ANTHEM, PSALM 124.

If the Lord himself had

If the Lord himself, the Lord had not been on our side now may Israel say. If the Lord himself

Air.

If the Lord himself had not been, the Lord himself had

If the Lord himself, the Lord himself, the Lord had

Yea the waters had drown'd us & the
 had not been on our side when men rose up a- gainst us,
 They had swallowed, swallow- ed us up quick.

stre - - - am had gone over our soul. Yea the waters had drown'd
 Yea the waters - had drown'd us & the stre - - - am had gone over our souls.

But praised be the Lord

The snare is broken &

But praised be the Lord our soul is escap'd even as a bird out of the snare of the fowler.

we are de_liver_ed. Our help stand^h in the name, Our help stand^h in the na - - - me of

Our help standeth in the name, Our help standeth in the name of the Lord who made heav'n and earth.

Our Our of

Our Our of

CHESHUNT NEW.

Dr Arnold.

Andante.

Air

Our Lord is risen from the Dead, Our Jesus is gone up on high; The powers of hell are captive led, Dragd to the portals of the

Sky. The powers of hell are captive led, Dragd to the portals of the Sky, Dragd to the portals of the Sky.

For.

There his triumphal Chariot waits, And Angels chaunt the solemn lay: Lift up your heads ye heavenly Gates, Ye

e - ver - last - ing Doors give way, Lift up your heads ye heavnly Gates Ye e - ver - last - ing Doors give way.

Duett Andantino.

Loose your bars of massy light, And wide un - fold th' e - the - rial scene, He claims these mansions as his

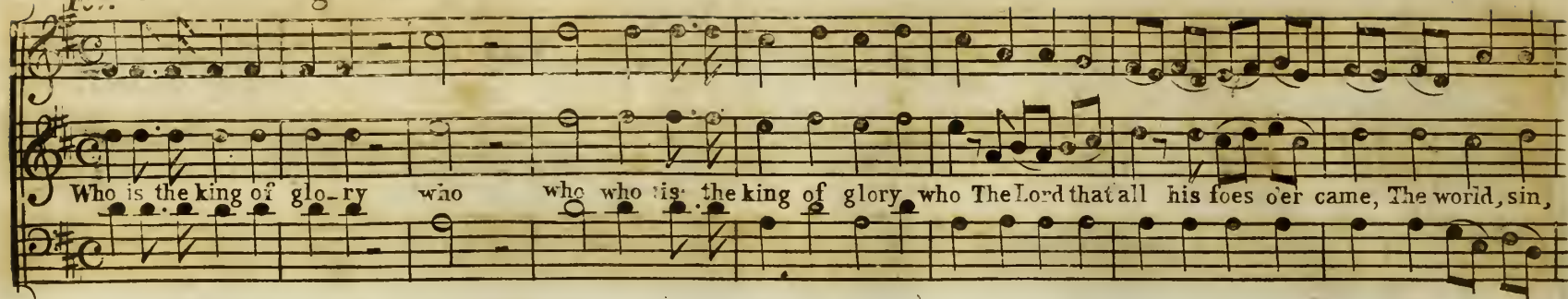
right, Re - ceive the King of Glo - ry in, He claims these mansions as his right, Re - ceive the King of

Glo - ry in, Re - ceive the King of Glo - ry in. Loose your bars of mas - sy light, And wide un - fold th'e -

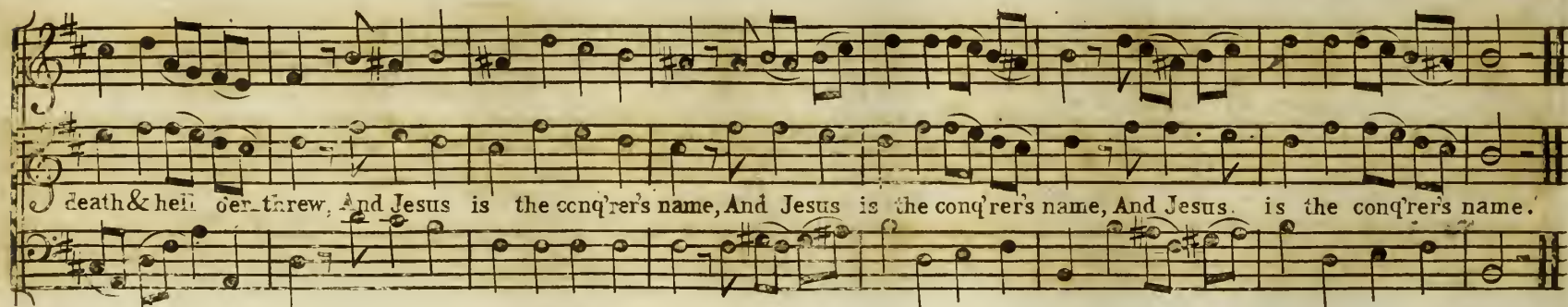
- the - rial scene, He claims these mansions as his right Re - ceive the King of Glo - ry in, He claims these

He claims these mansion re - ceive the king of Glo - ry in, Re - ceive the King of Glo - ry in.
mansions as his right re - ceive

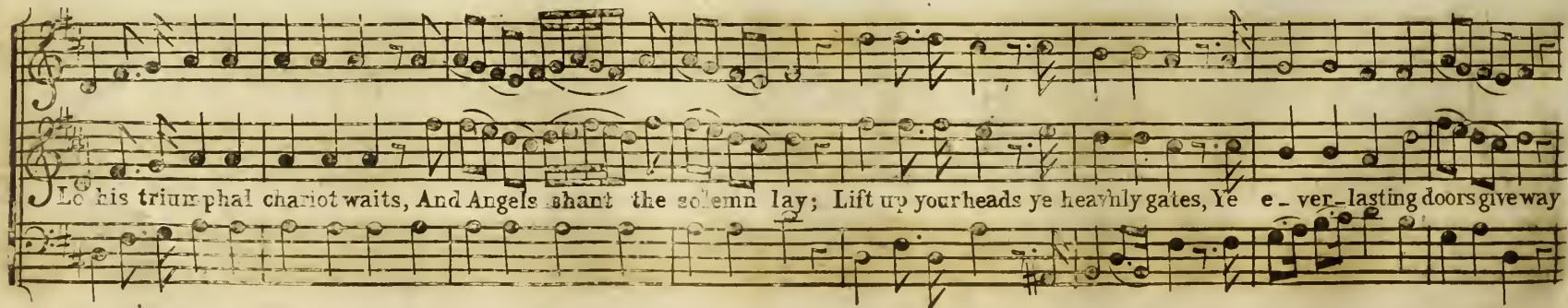
For Chorus Allegro Maestoso.



Who is the king of glo-ry who who who is the king of glory who The Lord that all his foes o'er came, The world, sin,



death & hell o'er threw, And Jesus is the conq'rer's name, And Jesus is the conq'rer's name, And Jesus is the conq'rer's name.



Lo his triumphal chariot waits, And Angels chant the solemn lay; Lift up your heads ye heavenly gates, Ye e-ver-lasting doors give way

Lift up your heads ye heav'nly gates, Ye e-ver-last-ing doors give way. Who is the king of glory who who

who, who is the king of glory who, The Lord of glorious pow'r possest, The king of Saints & Angels too, God over all, for ever

blest, God over all for e-ver blest, God over all for e-ver blest, God over all for e-ver blest, for e-ver blest.

Air

O Char-ity O Char-ity O Char-ity sweet cheer - - - ing sound O Char-ity.

sweet cheer - - - ing sound, to man with wants op press'd, thou hast a balm for ev - - - ry wound, and aid for

all des - - tress: from him who reigns a - - - bove the skies their o - - - ri - gin we trace, he bade thee in

thy beau - ties rise to bless the human race. Dek'd in thy robe of love di - vine

He sent his Son to save On na - ture dark, in glo - - ry shine

Quick

Pia. *For.*

and triumph o'er the grave, and triumph o'er the grave, and tri - - - - - umph o'er the grave.

1 2

1 2

1 2

O ye who bear the Christian name, be as your Saviour kind, be no-ve-lent in ev'ry aim.

and sympathizing mind; Then shall sweet chari-ty pre-pare your souls for heav'nly joy and grace shall save from

satans snare and soothe your ev'ry sigh, and soothe your ev'ry sigh, and soothe your ev'-ry sigh.

Andante Affettuoso.

EASTER.

M. Madan. ^{fr} 129

Air

He dies, the friend of sin-ners dies! Lo! Salem's daughters weep a round! A so-lemn darkness

viels the skies! A sud-den trembling shakes the ground! Come saints & drop a tear or two, For

him who groan'd be-neath your load, He shed a thou-sand drops for you, A thou-sand drops of richer blood!

Affettuoso

Here's love and grief be-yond de-gree, The Lord of glo-ry dies for men! But Lo! what

This system contains the first two staves of music. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is an alto clef with the same key signature and time signature. The music is in a slow, expressive tempo (Affettuoso). The lyrics are written below the staves.

Vivace

sudden joys we see! Je-sus the dead re-vives a-gain! The rising God forsakes the tomb! In

This system contains the second two staves of music. The tempo changes to Vivace. The top staff continues with the treble clef, and the bottom staff continues with the alto clef. The music is more lively and energetic. The lyrics are written below the staves.

vain the tomb for-bids his rise! Che-ru-bic le-gions guard him home, And shout him wel-come to the skies!

This system contains the third two staves of music. The tempo remains Vivace. The top staff continues with the treble clef, and the bottom staff continues with the alto clef. The music is more lively and energetic. The lyrics are written below the staves.

Vivace.

2^d time forte.

p^o *hr*

Break off your tears ye saints and tell How high our great de-liv- rer reigns ! Sing how he spoil'd the hosts of hell, And

hr *p^o*

led the monster death in chains ! Say, live for ever, wondrous King ! Born to re-deem & strong to save, Then

fortis.

ask the monster, where's thy sting ? And where's thy vic-to-ry boast- ing grave ? And where's thy vic-to-ry boast- ing grave.

Air *F*

The voice of my Be-lo-ved sounds While o'er the mountain top he bounds, He flies ex-ult-ing

o'er the hills And all my Soul with transport fills. The voice of my Be-lo-ved sounds While

o'er the mountain tops he bounds He flies ex-ult-ing o'er the Hills And all my soul with transport fills He

flies ex-ulting o'er the Hills And all my Soul with transport fills. Gently doth he chide my

stay, Rise my Love and come a-way come

a-way Gently doth he chide my stay, Rise my Love and come a-way.

Da Capo.

Hal - le - lujah, The Lord is ris'n indeed, Hal - le - lu - jah.

Now is Christ

The Lord is ris'n in-deed,

Now is Christ risen from the dead & become ^ey first fruits of them that slept. Hallelujah, Hallelujah,

risen f^m the dead & become ^ey first fruits of th^m th^t slept.

For.

And did he rise, and did he rise he rose, he rose,

Halle-lu-jah And did he rise, did he rise, Hear, O ye nations, hear it, O ye dead

And did he rise, and did he rise he rose, he rose, he

And did he rise, and did he rise

he burst the bars of death, he burst the bars of death, & triumph'd o'er the grave. Then, then, then I rose, then I rose,

rose, he rose, he burst the bars of death,

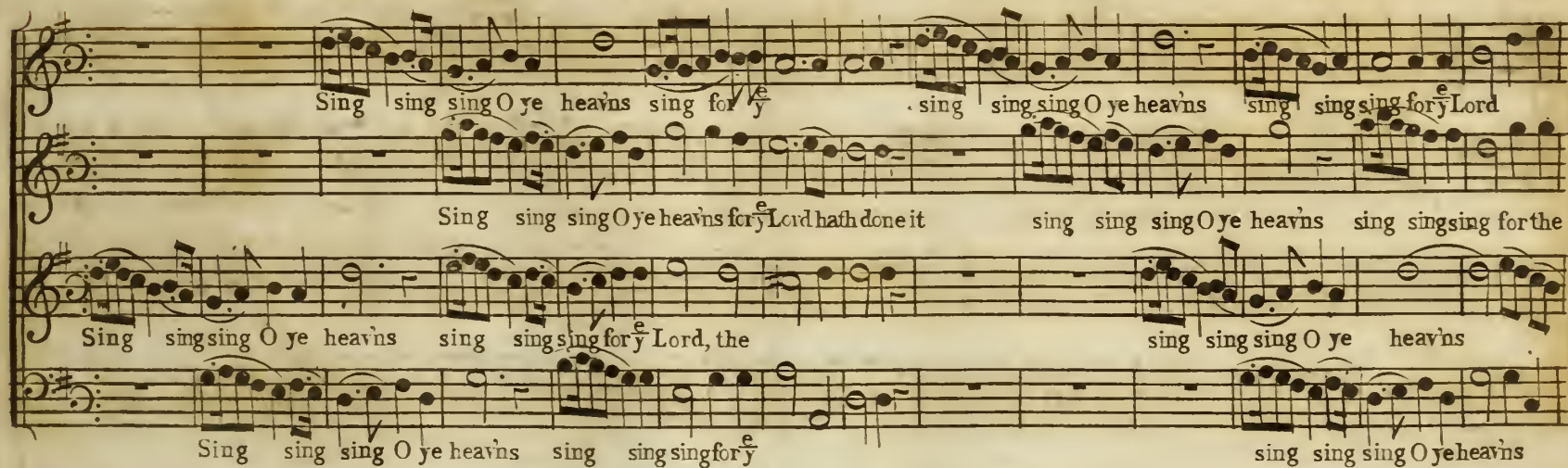
*Pia.**For.*

then I rose, then I rose, then first humanity triumphant past the chrystal ports of light, and seiz'd e-ternal youth. Man all immortal

hail, hail, heaven all lavish of strange gifts to man, Thine all the glory, man's ^eboundless bliss. Thine all the glory, man's the boundless bliss.

ANTHEM ISAIAH 44 CHAP.

137
Stephenson.

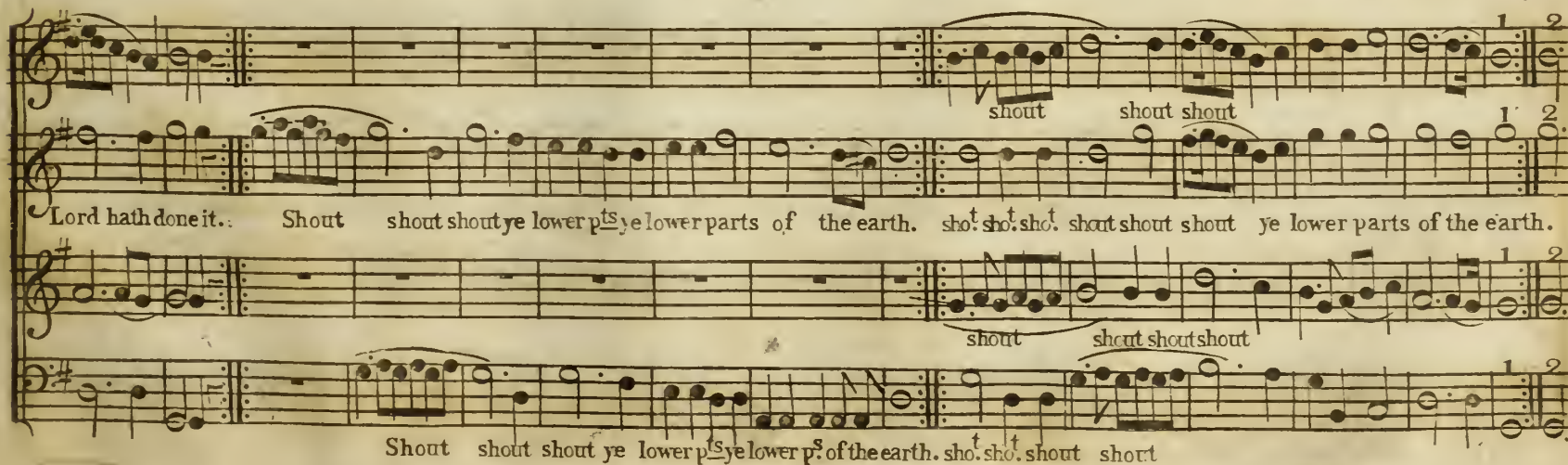


Sing sing sing O ye heavns sing for y^e sing sing sing O ye heavns sing sing sing for y^e Lord

Sing sing sing O ye heavns for y^e Lord hath done it sing sing sing O ye heavns sing sing sing for the

Sing sing sing O ye heavns sing sing sing for y^e Lord, the sing sing sing O ye heavns

Sing sing sing O ye heavns sing sing sing for y^e sing sing sing O ye heavns



Lord hath done it. Shout shout shout ye lower p^ts ye lower parts of the earth. sho^t sho^t sho^t shout shout shout ye lower parts of the earth.

shout shout shout shout shout shout shout shout shout shout

Shout shout shout ye lower p^ts ye lower p^ts of the earth. sho^t sho^t shout shout

For the and hath

For the Lord hath redeemed Ja - cob and glorified himself in Israel hath glorified him^f hath glorified him^f in Is - ra -

For the and for the hath

For the and for the and hath

Break moun - - - tains break & ev'ry tree there - - in - - and

el Break forth into sing - - - ing ye mountains, break forth into singing ye mount^s O forest and ev'ry tree there in, and

Break forth break sing - - - ing ye and

Break sing - - - ing ye break and

and and and and and

ev'ry tree & ev'ry tree therein and ev'ry tree therein and ev'ry tree therein and ev'ry tree therein and

and and and ev'ry tree there in and and

and and and and and

and and and and

ev'ry tree therein and ev'ry tree therein and ev'ry tree, and ev'ry tree therein and ev'ry tree therein

and and and

and and and

For the and and

For the Lord hath redeemed Ja-cob and glorified himself in Israel and glorified hims. & glorified hims. in Is-ra-el.

For the and for the and

For the and for the and and

Glo - ry be to the Father, glo - ry be to the Son, glo - ry be to the holy Ghost

Glo - ry be to the Father, glo - ry be to the Son, glo - ry be to the holy

Glo - ry be to the Father, Son & holy Ghost, Glo - ry be to the Father, Son & holy Ghost, Glo - ry be to the Son, Glo - ry be to the Father, Glo - ry be to the Father, Son & holy Ghost, as it was in the beginning, is now, now, now, is now, now, now, Ghost, is now, now, now and ever shall be and e - ver shall be Glo - ry, glo - - ry, is now, now, now, is now, now, now, is now, now, now, and ever shall be

Glo - ry Amen Amen world w.^d A -

Glory, glory be to the Father, Son & holy Ghost, World without end, w.^d without end, w.^d without end Amen world without end A -

Glo - ry A - men world without end, w.^d w.^d A -

Glory, glory world w.^d w.^d world w.^d A -

men A - men world w.^d A - men

men world without end, w.^d without end Amen world without end A - men

men w.^d w.^d A - men A - men w.^d w.^d A - men

men world w.^d w.^d w.^d w.^d A - men

ANTHEM PSALM 104 .

Stephenson. 143

Praise the Lord O my Soul - - - Praise the Lord O my soul, O my soul

Praise the Lord O my Soul - - - the Lord O my Soul Lord praise the Lord

Praise the Lord O my soul O my soul.

O Lord my God thou art become exceeding glo - - - rious, thou art become exceedg

thou thou with

thou art cloathed with majesty and honor with ma - - - - - lity, with majesty &

glo - - - - - rious, art become exceed^g glorious, thou thou with

thou thou with

thou glo - - - - - rious, thou

honor thou art become exceeding glo - - - - - rious, thou art cloathed w^h majesty and honor,

thou glo - - - - - rious, thou honor thou

thou glo - - - - - rious, thou honor thou glo - - - - - rious

honor thou glorious, thou

thou art become exceed?^g thou art become exceed?^g exceeding glorious, thou art become exceed?^g exceed?^g glorious, thou art clothed^h w majesty & honor.

glo - - - rious, become exceed?^g exceeding glorious, thou glo - - - rious, exceed?^g

thou honor thou glo - - - rious, exceeding

Halle - lu - jah Amen hal hal

Halle - lujah Amen, hallelujah Amen A - men, Thou deckest thy - self - with light as it were with a gar - ment

Hallelujah Amen hal hal - - le - lujah A - men Amen

Hallelujah, Amen hal hal A - - - men

and spreadest out the heavens, and spreadest out the heavens like - - a curtain Who layeth the beams of his chambers in the waters, and maketh the

his cha - - - riot & & & &
clouds his chariot his cha - riot, and walk - - - eth and walketh and walk - - - eth upon the wings of the wind
his cha - - - riot & & & He maketh his
his cha - - - riot & & &

foundations the foundations

He laid the foundations

Angels Spirits he maketh his Angels Spirits and his ministers a flaming fire foundations the foundations

[illegible]

O Lord how manifold are thy works, in wisdom hast thou made them all, the earth is full is full - - - is full - of thy

riches, shall re-joyce - - - re-joyce shall re-joyce

The glorious majes-ty of the Lord shall endure for ever the Lord shall re-joyce - - - shall re-joyce - - -

shall re-joyce shall re-joyce - - - re-joyce shall re-joyce

joyce - in Hal - le - lujah hal hal A - men A - men hal
 --- rejoice in his works Hal - le - lujah halle lujah A - men halle - lujah A - men A -
 joyce rejoice in Hal - le - lujah Hal hal A men hal
 joyce - in Hal - le - lujah Hal hal A - men hal hal
 Amen hal A men hal A men hal Amen hal Amen A - - - - men
 - men halle - lujah A - men A - men halle - lujah A - men hallelujah A - men hallelujah A - men A - - - - men
 hal hal A - men hal A - men hal - le - lujah A - men A - men A - - - - men
 A - men A - men hal hal A - men A - - - - men A - - - - men

Sinners O why so thought-less grown, Why in such dreadful haste to die; Daring to leap to worlds un-known, Headless a-

Air

-gainst thy God to fly. Wilt thou dispise e-ter-nal fate, Urg'd on by sin's fan-tas-tic dreams, Madly attempt th'in-fer-nal

gate, And force thy pas-sage to the flames. Stay, Stay, Stay sinner stay, Stay sinner, on the gos-pel plains, Be-

-hold, be-hold the God of love un-fold The glories of his dying pains, For e-ver telling yet untold, For

Adagio

ever, for ever, For ever telling, ever telling yet un told, For ever telling, e-ver telling yet un - told

FRIENDSHIP.

Friendship thou charmer of the mind, Thou sweet deluding ill ; The brightest minutes mortals find, And sharpest hours we feel. Fate has di -

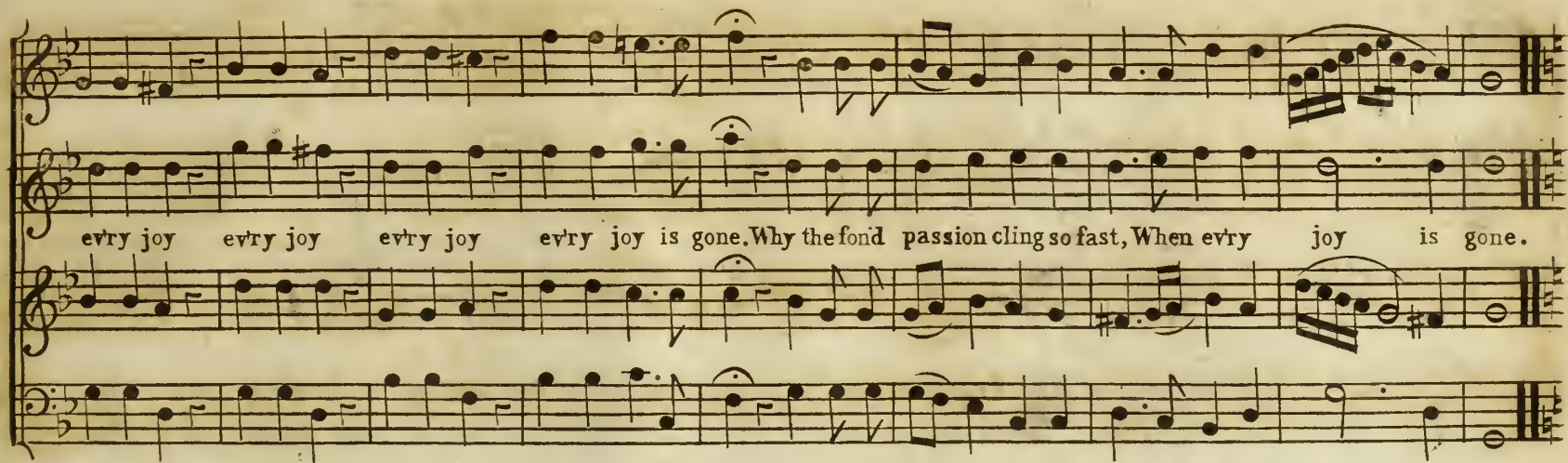
Air.

-vid-ed all our shares O pleasure and of pain; of pleasurepleasure,pleasure,pleasure pleasure and of pain.Fatehasdivided all our shares

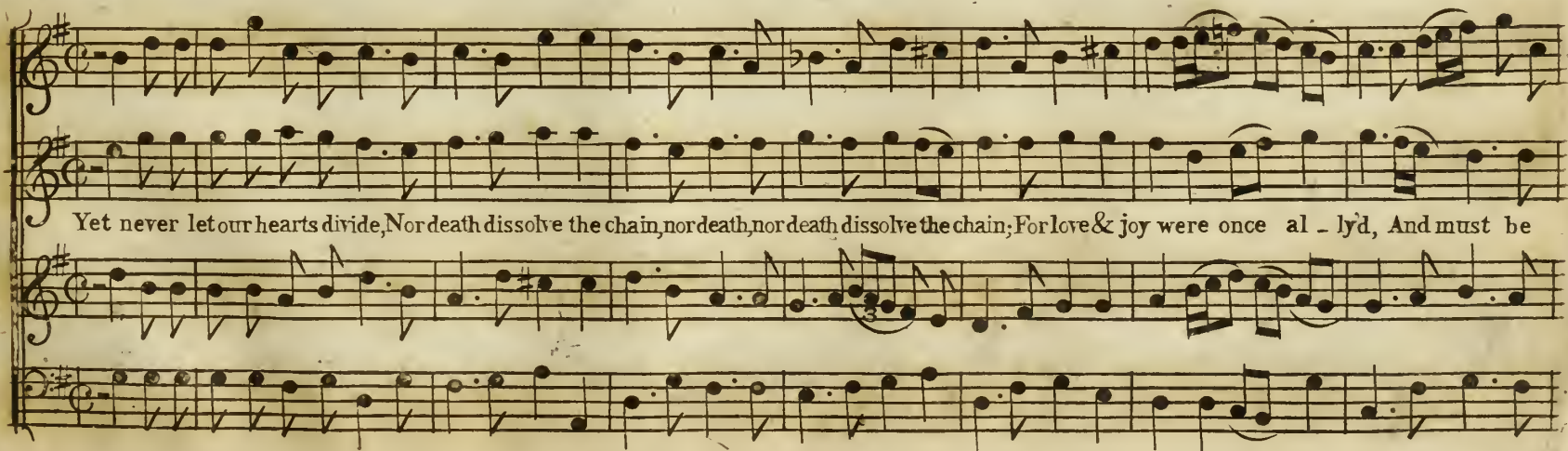
of pleasure and of pain; In love the comforts and the cares are mixt and join'd a-gain,are mixt and join'd a - gain.

But while in floods our sorrow rolls, And drops of joy are few; This dear delight of mingl^g souls, Serves but to swe - - - - - ll our woe. This dear de..

- light of mingling souls, Serves but to swell our woe, Oh! why should blifs dep^t in haste & friends^P stay to mourn, Why the fond passion cling so fast, when



evry joy evry joy evry joy evry joy is gone. Why the fond passion cling so fast, When evry joy is gone.



Yet never let our hearts divide, Nor death dissolve the chain, nor death, nor death dissolve the chain; For love & joy were once al - ly'd, And must be

love and joy - - -

joind again. Love and joy, love and joy, love and joy, love and joy - - - love & joy were once ally'd, & must

love and joy love & joy

love and joy, love and joy love and joy love and joy

be joind again. Never let our hearts divide, Nor death dissolve the chain, For love and joy were once ally'd, And must be joind a gain.

The dwelling of thy love -- Thine

Lord of the worlds a_bove, How pleasant & how fair The dwelling of thy love -- Thine earthly temples are

Air

The Thine

earthly temples are To thine abode my heart aspires

To thine abode my heart aspires With warm desires to see my God. With warm desires to see my God.

To

to thee all

We praise the O God we acknowledge thee to be the Lord, all the earth doth worship thee the Father ever-last-ing.

Air

angels cry aloud, the heavens & all the powers therein.

to thee cherubim & seraphim continually do cry. holy holy holy Lord God of sabbath.

The musical score is written for a vocal part and a keyboard accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score consists of two systems of three staves each. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are printed below the vocal staves. The instrumental part is written in the lower staves of each system. The score is in a historical style, with some handwritten markings and a slightly aged appearance.

Heav'n & earth are full of the majesty of thy glo-ry. the glorious company of the apostles prai - - - se thee. the goodly fellowship of ^ey prophets

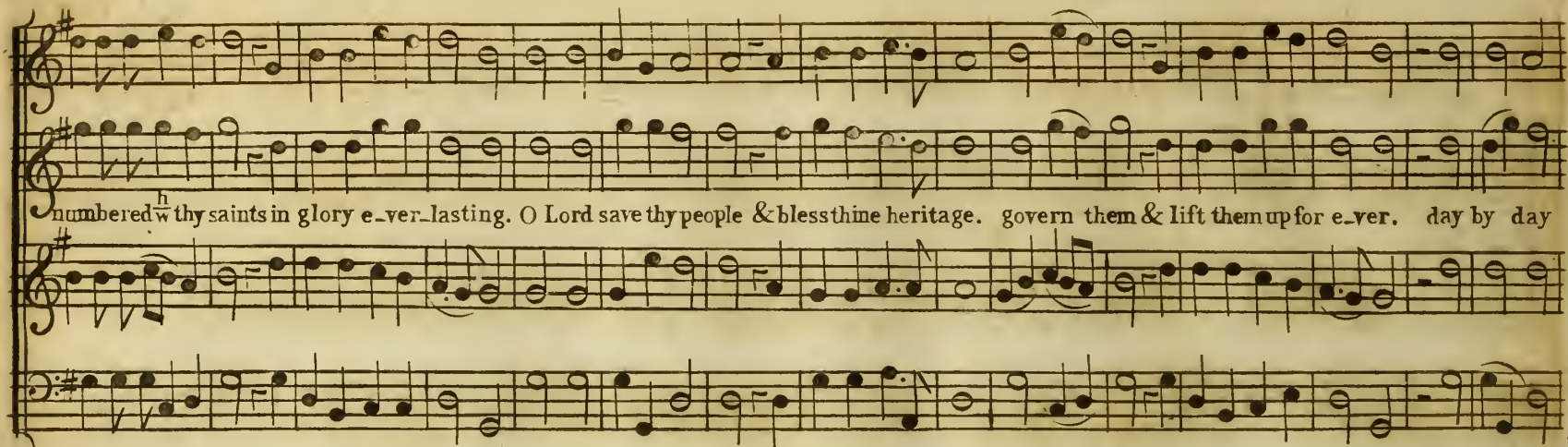
prai - - - se thee. the noble army of mar-tyrs prai - - - se thee. the holy church thro'out all the world doth acknowledge thee. the Father

of an infinite majesty. thine ado-ra-ble true and on-ly son. also the Holy Ghost the com-for-ter. thou art the king of glory

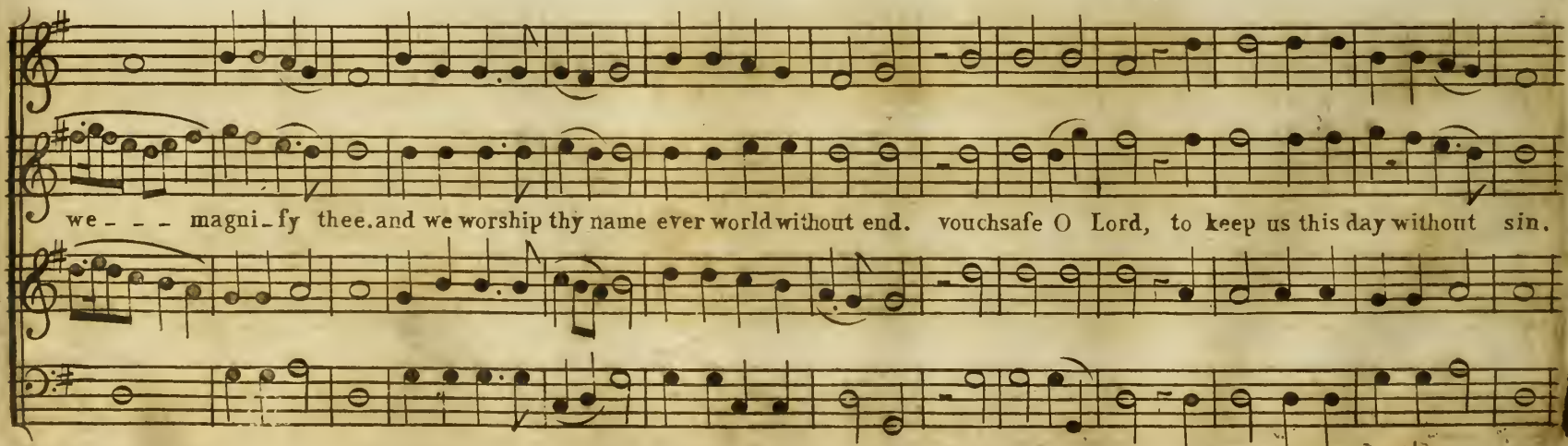
O - - - - Christ. thou art the e-verlasting son of the Father. when thou tookest upon thee to deli-ver man, thou dst humble thyself to be

horn of a pure virgin, when thou hadst overcome ^ey sharpn^s of death, thou dst open the kingdom of heav'n to all believers. thou sittest at the r^t hand of God, in the glory

of the Father. we believe th^t thou shalt come to be our judge. we therefore pray thee help thy serv^{ts}. whom ^ui hast redeemed with thy precⁱous blood. ^{ke}in them to be



numbered^h w^h thy saints in glory e-ver-lasting. O Lord save thy people & blesstine heritage. govern them & lift them up for e-ver. day by day



we - - magni-fy thee.and we worship thy name ever world without end. vouchsafe O Lord, to keep us this day without sin.

O Lord have mercy upon us, have mercy upon us. O Lord let thy mercy be up-on us as our trust is in thee A - - - - men.

This system consists of four staves of music. The first two staves are treble clef, and the last two are bass clef. The key signature is one sharp (F#). The music is written in a simple, hymn-like style with many whole and half notes.

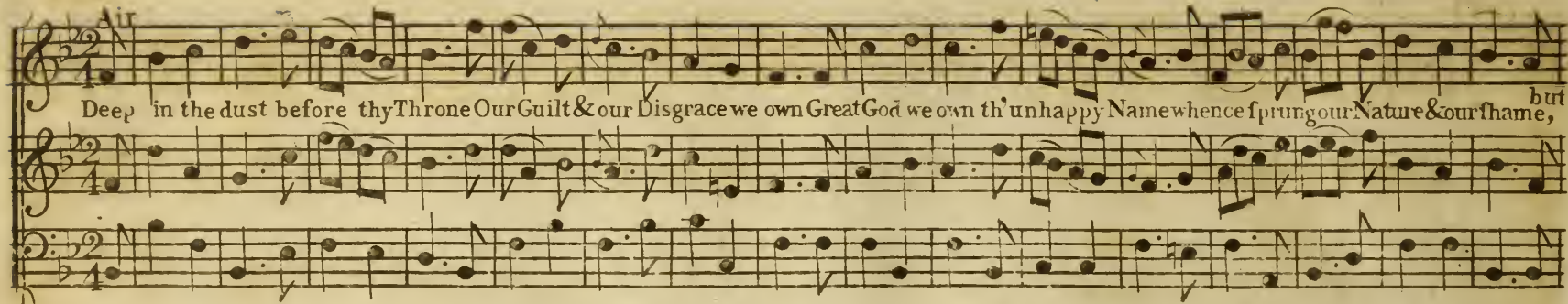
PHILADELPHIA NEW. S.M.

Ria. *For.*
 My Saviour & my king, Thy beauties are divine; Thy lips with blessings over - flow, And ev'ry grace is thine, & ev'ry grace is thine.

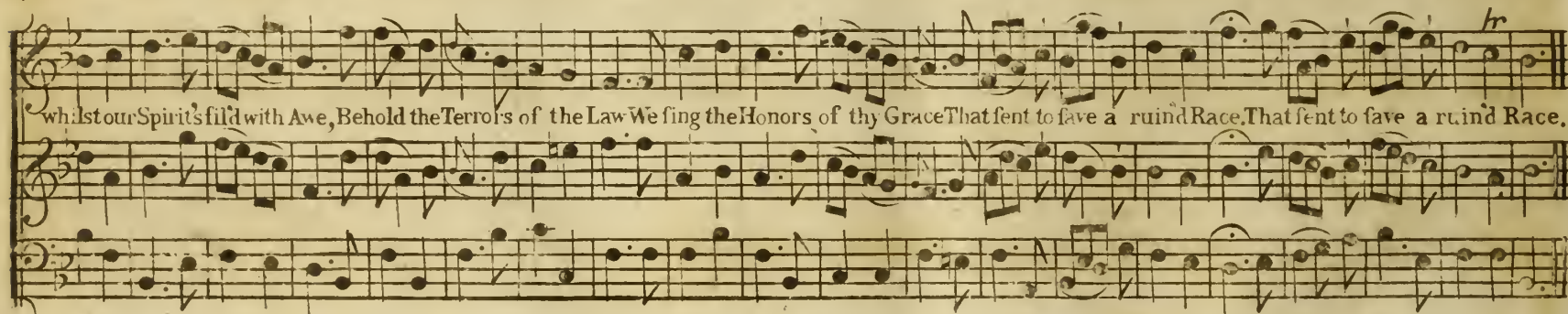
Air *h*

This system also consists of four staves of music, continuing the style of the first system. It includes the lyrics for the second verse of the hymn. The notation includes various musical ornaments and phrasing marks.

Air

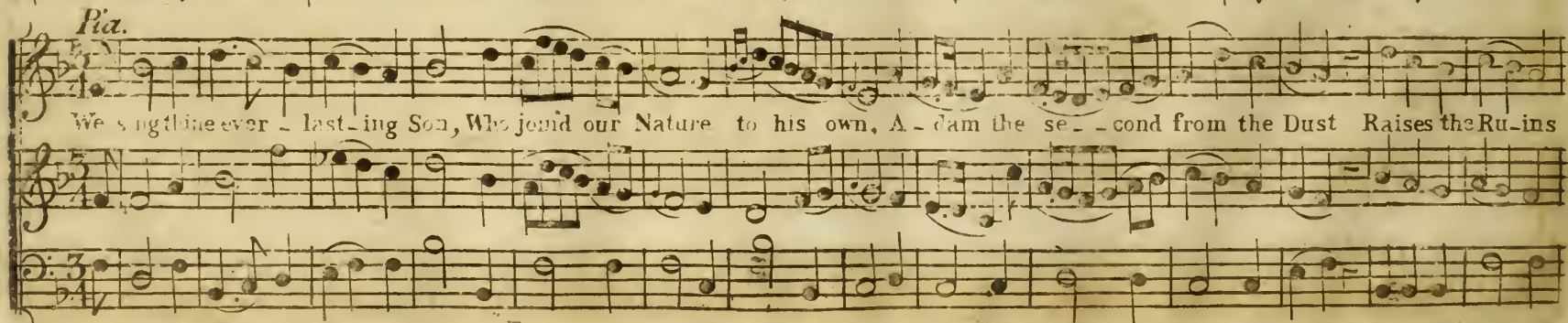


Deep in the dust before thy Throne Our Guilt & our Disgrace we own Great God we own th' unhappy Name whence sprung our Nature & our Shame, ^{but}



whilst our Spirit's fill'd with Awe, Behold the Terrors of the Law We sing the Honors of thy Grace That sent to save a ruin'd Race. That sent to save a ruin'd Race. *tr*

Pia.



We sing thine ever - last - ing Son, Who join'd our Nature to his own, A - dam the se - cond from the Dust Raises the Ru - ins

of the First. Where Sin did reign and Death abound, There have the Sons of Adam found, abounding Life, There glorious Grace Reigns thro' the

Lord our Righteousness. Reigns thro' the Lord Our Righteousness.

MILBANK.

C. B.

Of him who did Sal - va - tion bring, Lord may we

e - ver think and sing! A - rise, ye guilt - ty he'll for - give, A - rise, ye nee - dy he'll re - lieve.

Air

Hail ho - ly ho - ly ho - ly Lord! *tr.* Be end-less Praise Praise to Thee! Supreme es-sen-tial One a -

dord *tr.* In co - e - ter - nal Three! *Pia.* Enthron'd in e - ver - last - ing State e'er Time its round be -

- gan, Who join'd *tr.* in Council to cre - ate the Dig - ni - ty of Man. *For* The Dig - ni - ty of *tr.* Man.

Air.

Long have we sat beneath the Sound Of thy Sal - va - tion Lord, But still how weak our Faith is found, And knowledge of thy

For.

Word. Oft we fre - quent thine ho - ly Place, Yet hear al - most in vain, How small a Por - - tion of thy

Pia.

Grace, Do our false Hearts retain! How small a Por - tion of thy Grace Do our false Hearts retain.

Air Vivace.

Now to the Pow'r of God Su-preme Be e-ver-last-ing e-ver-last-ing Honor giv'n, He saves from
 Hell (we bless his Name) He calls lost wand-ring Souls to Heav'n, He calls lost wand'ring Souls to Heav'n.

Andante.

NANTWICH.

M. Madan.

O God, how endless is thy Love! Thy Gifts are ev'ry Ev'ning new, And Morning Mercies

*Pia.**For.**br.*

from a - - bove, Gent-ly dis - till like ear - - ly Dew. Gent-ly dis - - till like ear-ly Dew.

REDEEMING LOVE.

I. W.

*Air For.**Pia.**For.*

Now be-gin the Heav'nly Theme, Sing a - - loud in Je - sus' - Name, Sing a - loud in Jesus' Name

*Pia.**For.*

Ye, who Je - sus' Kindness prove, Triumph in Re - deem-ing Love, - Triumph in Re - deem-ing-Love.

Air

Come let us a - new our Joureny pursue, Roll round with the year, roll round with the year, And never stand still till our master appear, and

never stand still till our master appear. His a - do - ra - ble will let us gladly fulfill, And our talents improve, our talents improve, By the

patience of Hope & the labour of Love, by the patience of hope & the labour of love, the patience of hope & the labour of love

Our life is a dream, our time is a stream, glides swiftly away, glides swiftly away, & the fu-gi-tive moment re-fuses to stay, The

This system contains the first three staves of music. The top staff is in treble clef with a key signature of one flat (B-flat). The middle and bottom staves are in bass clef with the same key signature. The lyrics are written below the top staff.

arrow is flown the moment is gone, the mil-le-nial year rushes on to our view, & E-ter-ni-ty's here, e-ter-ni-ty's here, the mil-

This system contains the next three staves of music. The top staff continues the melody in treble clef. The middle and bottom staves provide harmonic support in bass clef. The lyrics continue below the top staff.

-le-nial year Rushes on to our view & e-ter-ni-ty's here, e-ter-ni-ty's here, e-ter-ni-ty's here, e-ter-ni-ty's here.

This system contains the final three staves of music on the page. The top staff concludes the melody in treble clef. The middle and bottom staves provide harmonic support in bass clef. The lyrics conclude below the top staff.

O, that each in the day of his com^g may say, I have fought my way thro', have fo^t my way thro', I have finish'd the work, thou didst g^{ve} me to do, have finish'd the

TUTTI.

O, that each from the L^d may receive the glad world well & faithfully done, faithfully done, enter into my joy & sit

work thou didst give me to do.
down on my throne, enter into my joy & sit down on my throne, enter into my joy & sit down on my throne & sit down on my throne.

For.

Plung'd in a gulph of dark despair, We wretched, wretched sinners lay, Without one cheerful beam of hope, Or spark of glimm'ring day.

With tying eyes the Prince of grace Beheld our helpless, helpless grief, He saw and O amazing love! He came, he came to

our relief down from the shining seats above, with joyful, joyful, haste he fled, Enter'd the grave in mortal flesh, And dwelt, & dwelt, &

Lively

dwelt among the dead. Oh! Oh! for this love, let rocks & hills their lasting silence break, their lasting silence break their silence break

And all harmonious human tongues, The Saviours praises speak. Oh! Oh! for this love let rocks and hills their lasting silence

break, their lasting silence break, their silence break. Angels assist our mighty joys, Strike all your Harps our harps of gold, But

when you raise your highest notes your highest notes His love, his love, his love can ne'er be told, his love can ne'er be told.

ANTHEM

Bladgrove

Air

Org. O Lord whose mercies number - less, O'er all thy works prevail, o'er all thy works pre-

O Lord whose

-vail, hear me hear me hear me O Lord my God, hear me hear me hear me O Lord my God hear me O L^d my God

Org. Org. Org. Org.

Wash me thoroughly from my wickedness, & cleanse me from my sin, and cleanse me from my sin cleanse me cleanse me

Org.

cleanse me from my sin cleanseme cleanse me cleanseme fm my sin my God, cleanseme fm my sin

Org.

For I acknowledge my transgression & my sin is e'er before me, & my sin is e'er before me, mercy mercy mercy O

Org.

Lord on me! mercy mercy mercy O Lord on me! my God have mercy on me A-

- gainst thee only have I sinned, and done evil in thy sight & done evil in thy sight, mercy mercy

mercy O Lord on me! mercy, mercy mercy O Lord on me! My God have mercy on me. Then

shall I teach thy ways to the wicked, & sinners shall be converted, & sinners shall be converted, sinners shall be convert -

Then shall I

Org. Org.

- ed to thee, sinners shall be converted to thee my God, converted to thee.

Org. Org.

LOCK

W. B.

Ye servants of God, Your master pro-claim, And publish a - broad, His wonder-ful name.

The name all vic-to-ri-ous of Je-sus ex-tol, His Kingdom is glorious and rules o-ver all.

UPTON.

M Madan.

Air

Not all the Blood, not all the blood of beasts On Jewish Altars, on Jewish altars slain; Could give the guilt-y conscience peace Or

On Jewish altars, on Could

1st 2^d

wash, or wash a-way the stain -way the stain But Christ, but Christ the Heav'nly Lamb, Takes all our sins, our

1 2

or

1 2

sins a-way A sa-cri-fice of nob-ler name And rich-er, rich-er blood than they.

sacri fice of nobler name

And

SOLO Andante.

My Faith would lay its hand On that dear head of thine, While like a pe-ni-tent I

stand And there con-fess my sin. My Soul looks back to see The burdens thou didst bear, When

hang-ing on th'ac-curs-ed tree And hopes, and hopes was there

Believing we re-joice, to see the curse remove, Believing we re-joice, to see the curse remove, We bless the

Lamb with cheerful voice, And sing, and sing his bleed-ing Love, we bless the Lamb with cheerful

voice, And sing, and sing his bleeding Love. Believing we re-joice, to see the curse remove, Believing we re-

joyce, to see the curse re - move, We Bless the Lamb With cheerful voice And sing, and sing his bleeding

Love, We Bless the Lamb with cheerfull voice, And sing, and sing his bleeding Love, his bleeding Love.

ANTHEM. Psalm 18.

J. Lyon.

Treble

The Lord descended f^m above, And bow'd y^e heavns m^t high, bow'd y^e heavns m^t high, & underneath his f^t like a yonder f^{sc} darkness of the sky.

The Lord descended from above, And bow'd the heav'ns most high, bow'd the heav'ns most high, And underneath his feet he cast

Allegro.

full roy-ally he rode, On cherubs
the darkness the darkness of the sky. On cherubs & on therubims, full royally he rode,
full royally he rode,

& on cherubims full royal-ly he rode,
he ro - - - de; on che-rubs and on
full roy-ally he rode,

che-rubims, full roy-al-ly he rode, And on the wings of mighty winds, Came fly - - - ing all a -

On the wings,

broad,

On cherubs & on che-ru-bins, full roy-ally he

On the wings,

On the wings of migh - - - ty winds,

rode And on the wings of mighty winds, Came fly - ing all a - - broad.

1st Treble.

2^d Treble. let all the earth, with sacred mirth.

Counter.

1st Je-ho-vah reigns, Je-ho-vah reigns, let all the earth, let all the earth, rejoice, all, let all the earth, in his just government rejoice, all, all, all, let

2^d Let all the isles, Let all the isles with sacred mirth, with sacred mirth, rejoice, all, with sacred mirth, in his applause unite their voice all, all, all, with

Tenor.

Bass.

earth, all

2^d Treble. Counter.

all the earth, in his just government rejoice, rejoice, rejoice, rejoice rejoice, let all the earth, in his just government rejoice. sacred mirth, in his applause unite their voice, rejoice rejoice rejoice rejoice let all the isles, in his applause unite their voice.

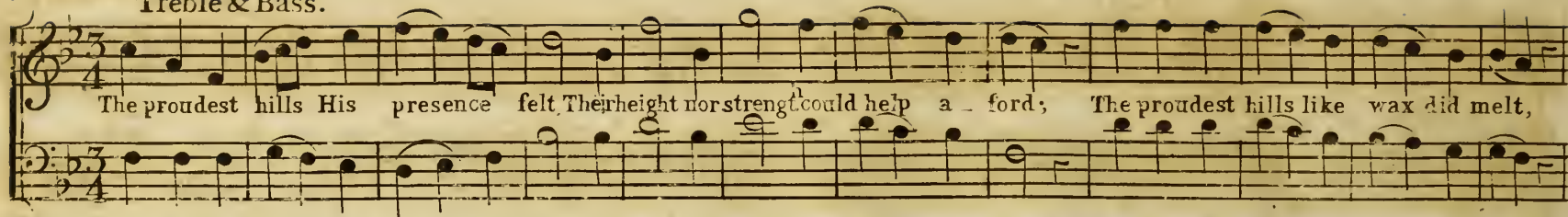
Darkness & clouds of awful shade, His dazzling glory shroud in state, Justice and truth his guards are made, & fix'd by his pa-

Treble. Brisk.

Devouring fire before his face,
- villion wait. devouring fire, before his
devouring fire, His foes around with vengeance
face, before his face

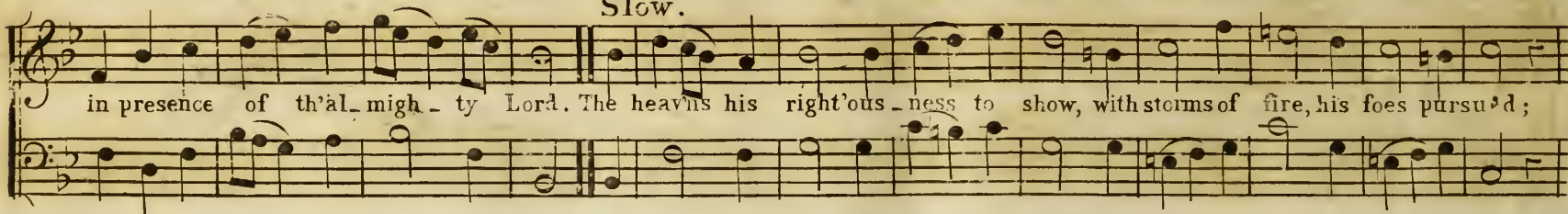
Chorus.

His lightning set the world on blaze, Earth saw it & with terror shook.

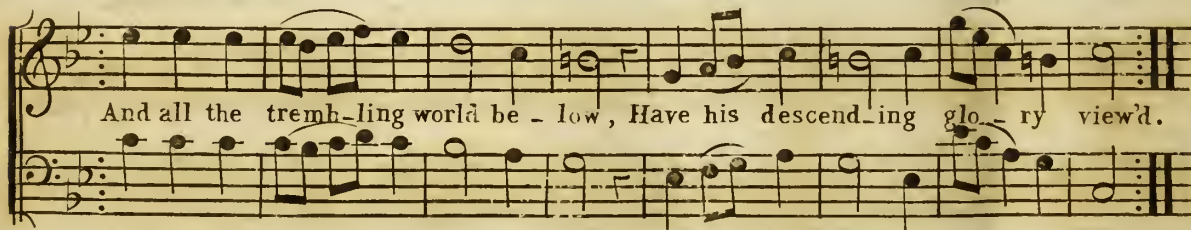


The proudest hills His presence felt, Their height nor strength could help a - ford; The proudest hills like wax did melt,

Slow.

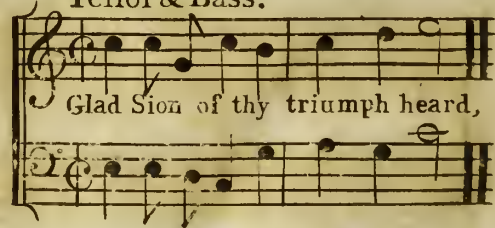


in presence of th' al - mighty Lord. The heavens his right'ous - ness to show, with storms of fire, his foes pursu'd;

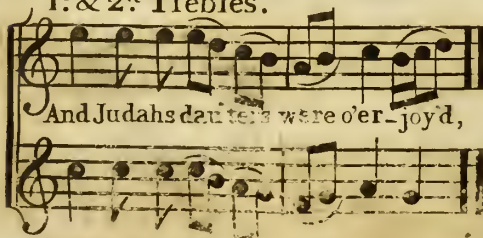


And all the tremb - ling world be - low, Have his descend - ing glo - ry view'd.

Tenor & Bass.



Glad Sion of thy triumph heard,

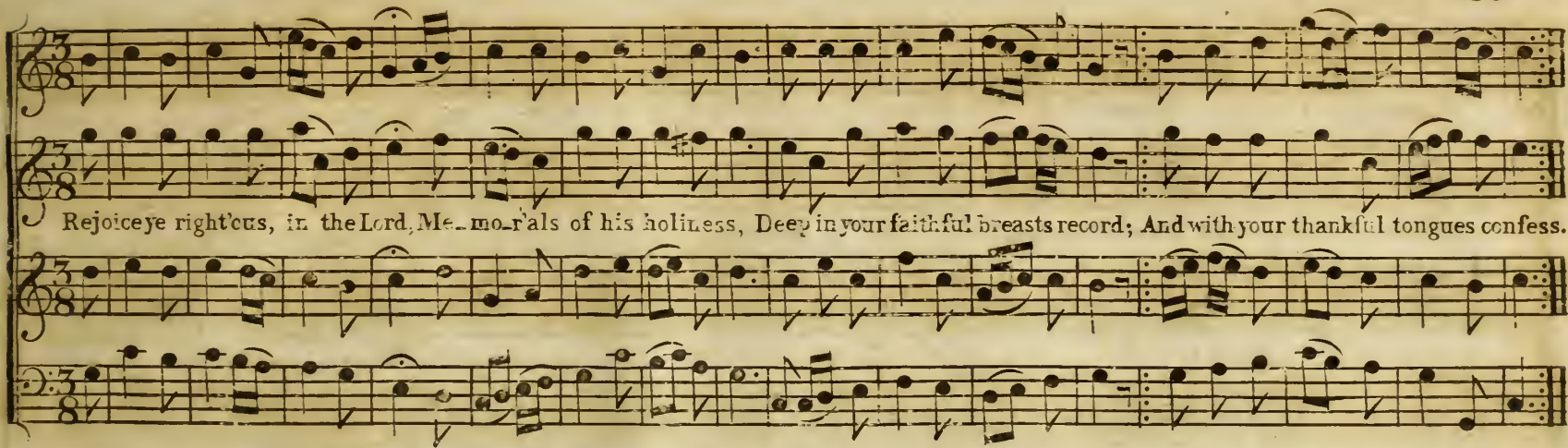
1st & 2^d Trebles.


And Judah's daughters were o'er - joy'd,

Treble & Bass.



Because thy right'ous judgments, Lord, Have Pagan pride and pow'r des - troy'd.

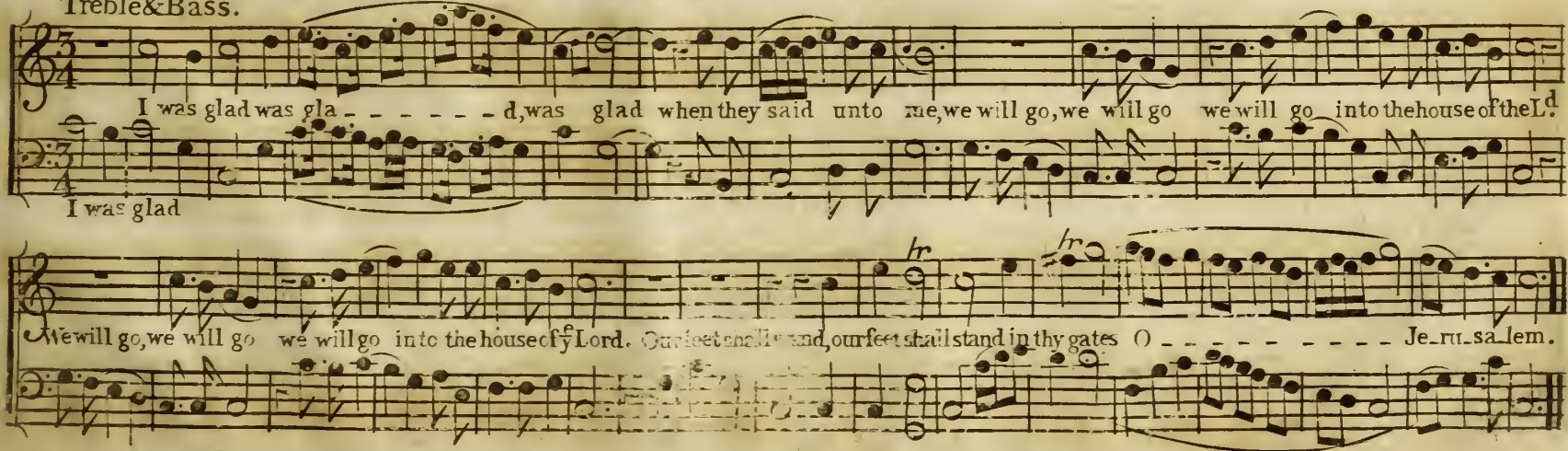


Rejoice ye righteous, in the Lord, Memorials of his holiness, Deep in your faithful breasts record; And with your thankful tongues confess.

ANTHEM, Psalm 122.

A. Williams.

Treble & Bass.



I was glad was glad, was glad when they said unto me, we will go, we will go we will go into the house of the Ld.

We will go, we will go we will go into the house of the Lord. Our feet shall stand in thy gates O Je-ru-sa-lem.

Jerusalem is built as a city that is at unity in itself, For thither go the tribes, ^ey tribes, even the tribes of ^ey Lord. To testify unto Isra-

For

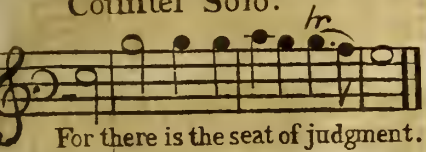
For For

-el, to testify unto Isra-el. And to give tha - - - nks give thanks, unto the name of the Lord.

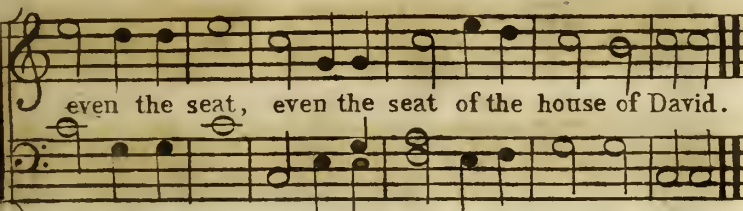
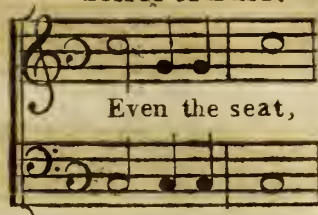
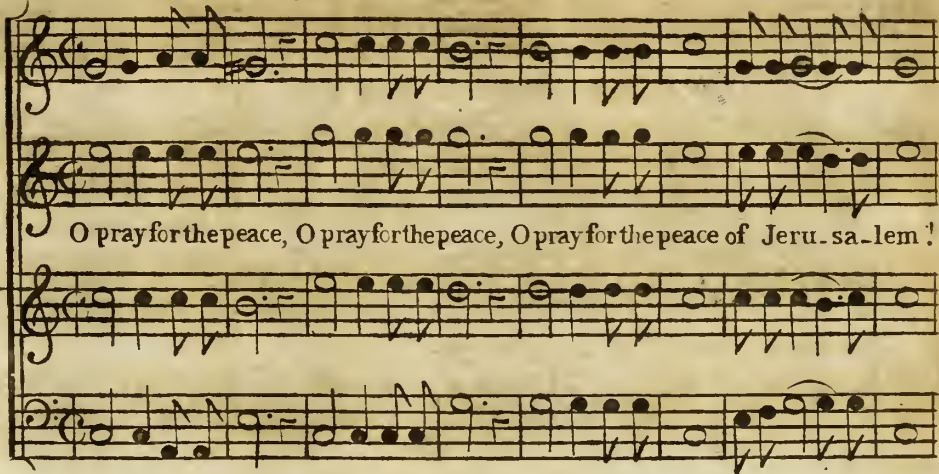
And give give

And to give tha - - - nks give thanks, give than - - - ks

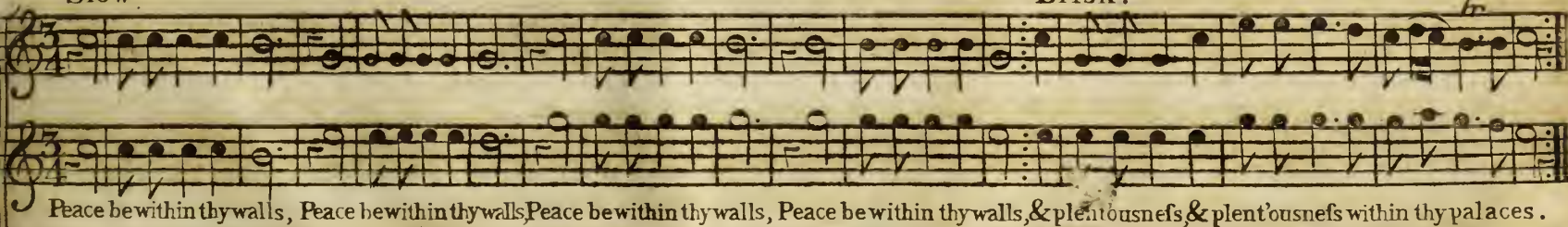
Counter Solo.



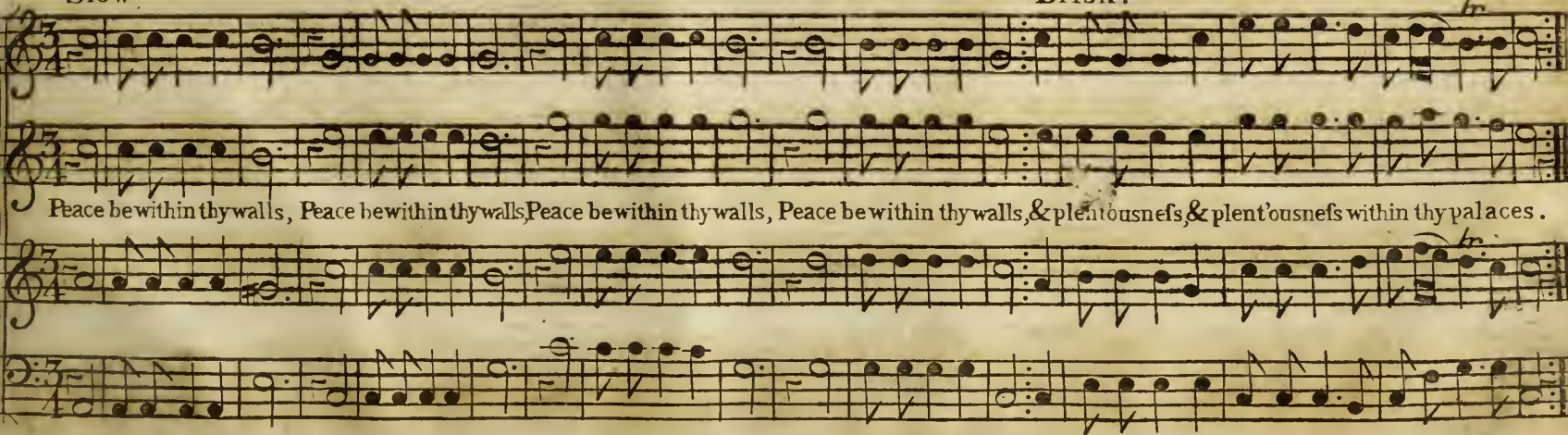
Tenor & Bass.

1st Chorus. Slow.

Slow.



Brisk.



Counter & Bass.

For my brethren & companions sake

For my brethren & comp^{ns} sake, I will wish thee pros.

I will wish thee prosperity, I will wish thee prosperny.

-pe-ri-ty

For my brethren & companions sake, I will wish thee prosperity, I will wish thee prosp^y. & I will

Repeat the first Chorus & conclude with the second.

1 2 Grave Brisk Moderate Grave.

Amen, A - - - - men,

seek to do thee good. Amen, Amen, Amen, Amen, Hallelujah, hallelujah, hallelujah, Amen, A - - - - - men, A - - men.

Amen, A - - - - men,

HALLELUJAH CHORUS from the MESSIAH.

Handel. 193

The first system of the musical score consists of four staves. The top three staves are vocal parts, and the bottom staff is a basso continuo or keyboard part. The key signature is one sharp (F#) and the time signature is common time (C). The vocal parts enter with a melodic line, while the basso continuo provides a rhythmic and harmonic foundation with a pattern of sixteenth and thirty-second notes.

Hallelujah, hallelujah, hallelujah, hallelujah, hallelu-jah, hallelujah, hallelujah, halle-

The second system continues the musical score with four staves. The vocal parts continue their melodic lines, and the basso continuo part maintains its rhythmic pattern. The system concludes with a final cadence.

lujah, hallelujah, hallelujah, For the Lord God omnipotent reigneth, Hallelujah, hallelujah, hallelujah, hallelujah, For the Lord God omni^{nt}potent.

For the Lord God om-ni-potent reign-eth Hallelujah

reigneth, Hallelujah, hallelujah, hallelujah, hallelujah, Hallelujah, hallelujah, hallelujah, hallelujah, hallelu-

Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, For the Lord

hallelujah

jah, hallelujah, hal'e - lu - jah, hallelujah, hallelujah, For the Lord God om-ni-potent reigneth, hallelujah,

God omni po tent reign-eth, hallelujah

hallelujah

hallelu-jah The kingdom of this world, Is become the kingdom of our Lord & of his Christ, & of his Christ;

And he shall

And he shall reign for ever & e--

And he shall reign forever, & e-ver, forever, & ever for e-ver &

And he shall reign forever & e-ver & he shall reign forever & e--ver & he shall reign forever &

reign forever & ever for ever & ever & he shall r.ⁿ & hesh.ⁿ for ever . & ever, forever, forever & ever for ever, forever, &

ver, king of kings - - - & Lord of Lor - - - ds king of king - - -
 ever king of ever, & ever, hallelujah, halle -

s & Lord of Lor - - - ds, king of king - - - s & Lord of Lords & Lord of Lords, & he shall
 lujah, for ever, & ever, hallelujah, hallelujah, forever, & ever, hallelujah, hallelujah, king of kings, & Lord of Lords,
 & he shall

reign, And he shall reign for ever & e-ver forever & ever hallelujah, halle

And he shall reign & he shall reign, sh! reign for ever & e-ver, king of kings, forever & ever & Lord of Lords,

And he sh! reign & he shall reign & he sh! reign for ever & e-ver king of king---s & Lord of Lord---

reign for ever & e-ver & he shall reign for ever & ever, king of kings, forever & ever, & Lord of L^{ds} hallelujah halle

lujah, & he shall reign for ever for ever & e-ver

& he shall reign for ever, & e-ver, king of kings, & Lord of Lords, king of kings, & Lord of Lords, & he shall reign for

s & he shall reign for ever, & ever, & e-ver,

lujah, & & he shall reign for ever &

king of kings & Lord of Lords.

ever, & ever, forever, & ever, forever, & ever, hallelujah, hallelujah, hallelujah, hallelujah, hal-le-lu-jah.

This block contains a musical score for four staves. The first two staves are treble clef, and the last two are bass clef. The key signature is one sharp (F#). The music is written in a style typical of 19th-century hymnals, with many beamed sixteenth and thirty-second notes. The lyrics are written below the staves.

CHANT.

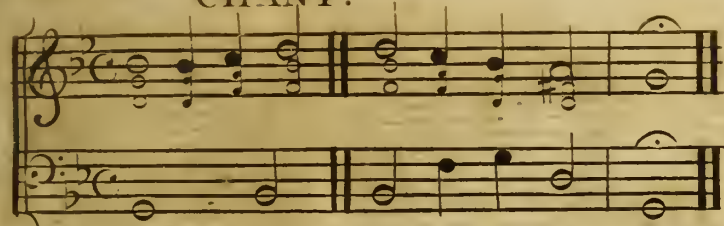
CHANT.

This block contains two musical systems, each with a treble and bass clef staff. The key signature is one sharp (F#). The time signature is common time (C). The music is written in a style typical of 19th-century hymnals, with many beamed sixteenth and thirty-second notes.

CHANT.

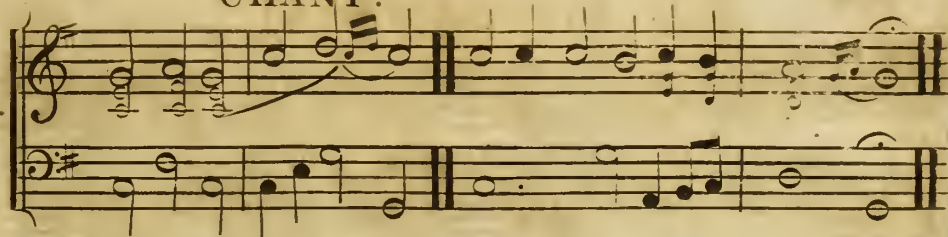
This block contains two musical systems, each with a treble and bass clef staff. The key signature is one sharp (F#). The time signature is common time (C). The music is written in a style typical of 19th-century hymnals, with many beamed sixteenth and thirty-second notes.

CHANT.

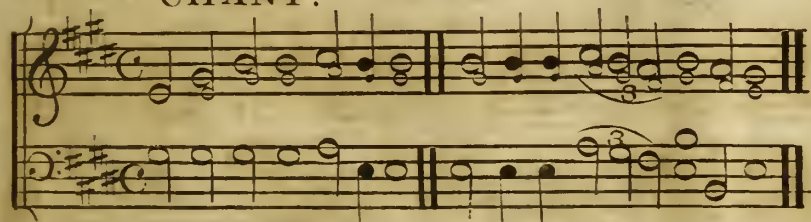


CHANT.

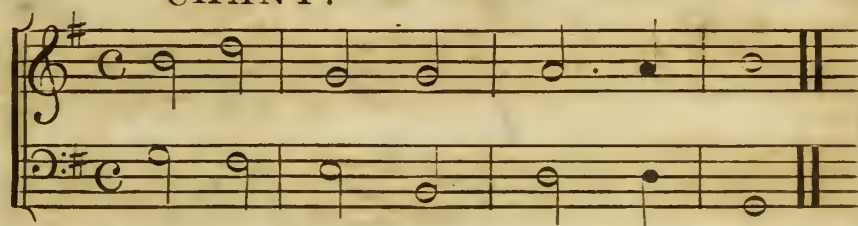
199



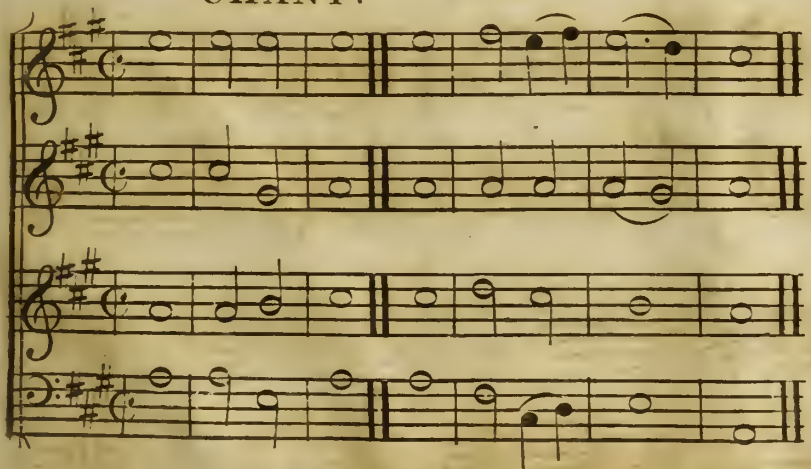
CHANT.



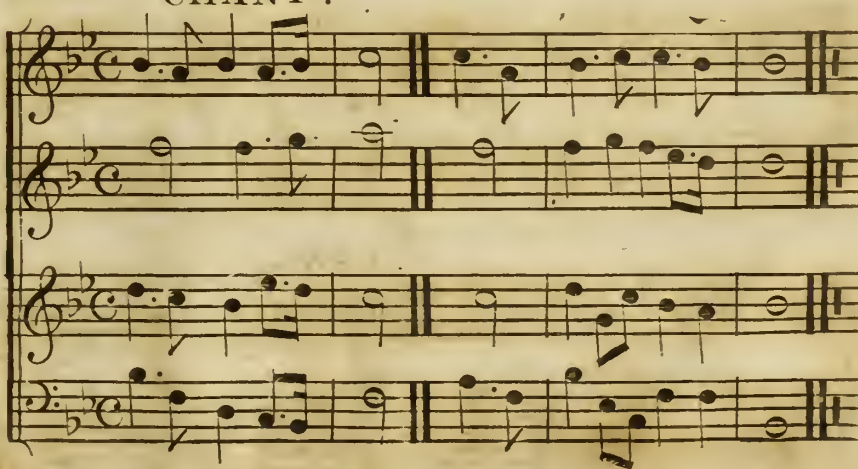
CHANT.



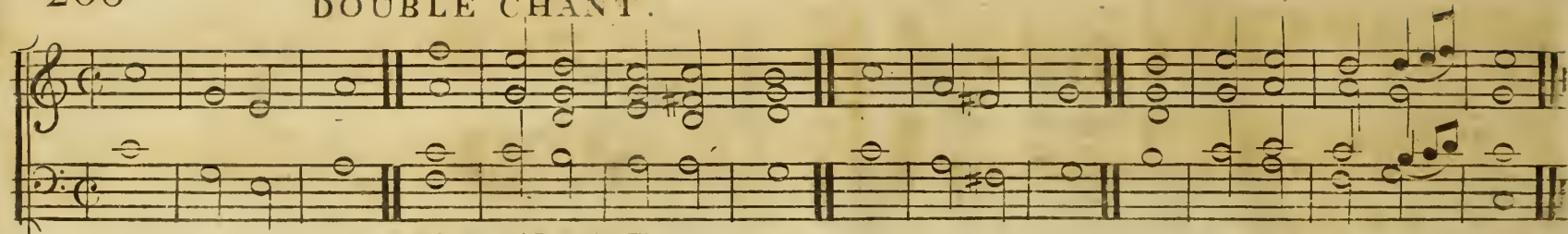
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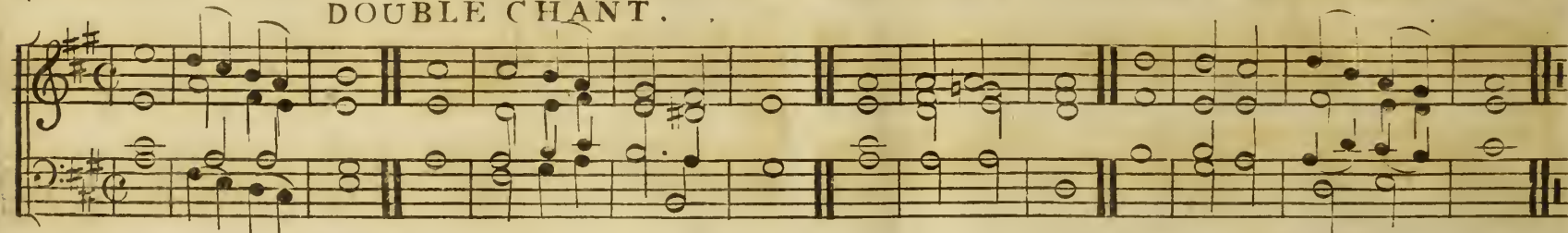
CHANT.



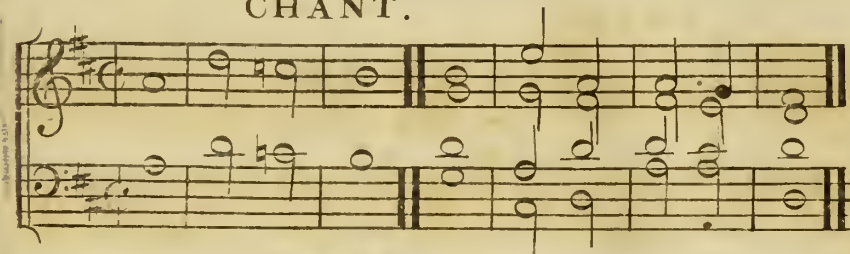
DOUBLE CHANT.



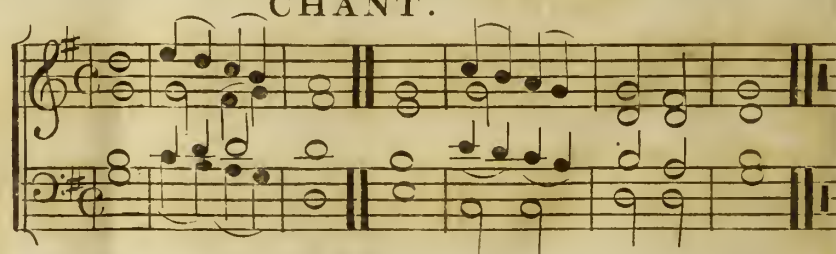
DOUBLE CHANT.



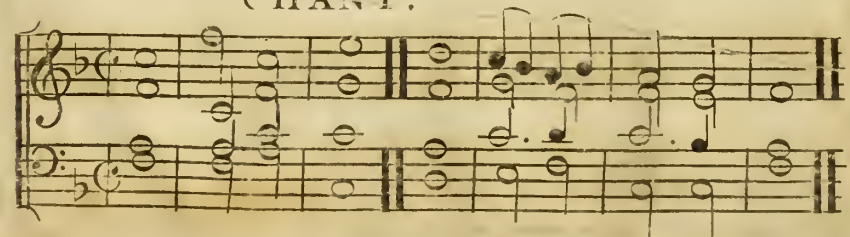
CHANT.



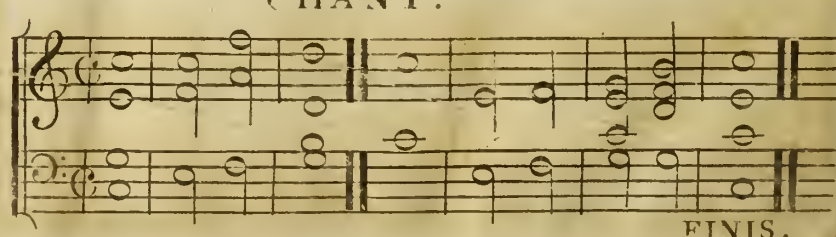
CHANT.



CHANT.



CHANT.



FINIS.





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