

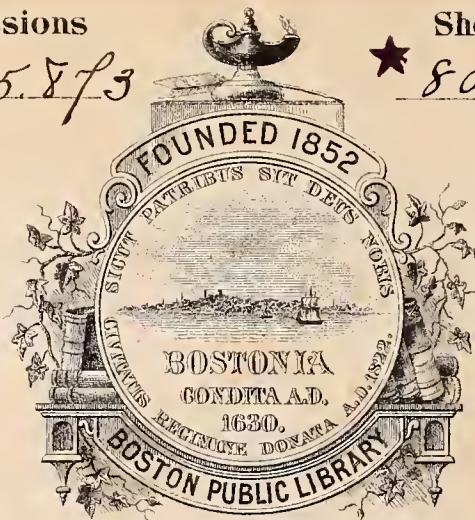


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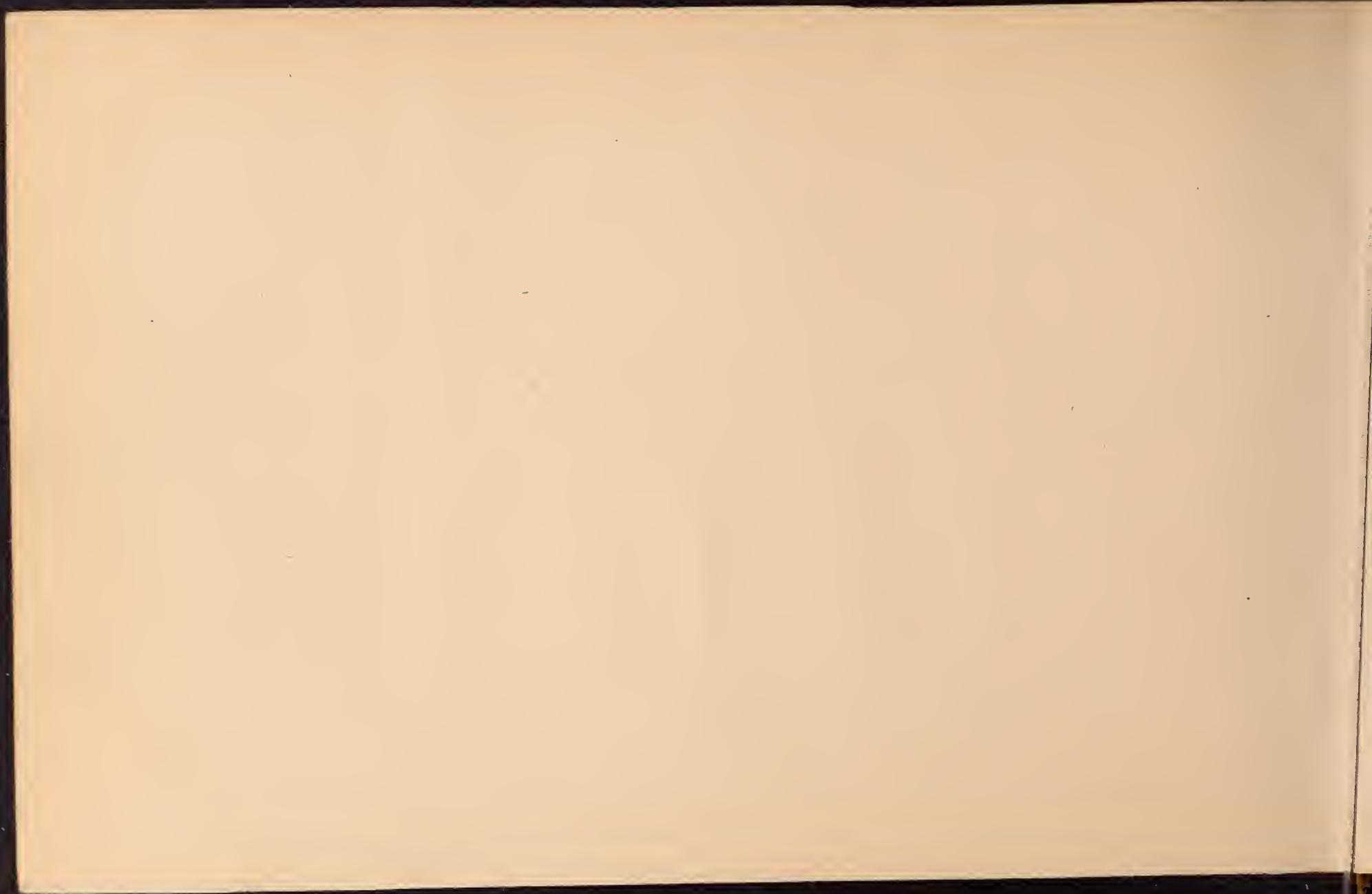


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THE VILLAGE COMPILATION

O F

Sacred Musick.

BY DANIEL BELKNAP.

Boston :

PRINTED FOR THE AUTHOR....BY J. T. BUCKINGHAM...1806.

DISTRICT OF MASSACHUSETTS, TO WIT.

(SEAL.) BE IT REMEMBERED, That on the twenty ninth day of October, in the thirty first year of the Independence of the United States of America, *Daniel Belknap* of the said District, has deposited in this Office the title of a book, the Right whereof he claims as Author, in the words following, *to wit* :—"THE VILLAGE COMPILATION OF SACRED MUSICK, BY DANIEL BELKNAP." In conformity to the Act of the Congress of the United States, intitled "An Act for the encouragement of Learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such Copies, during the times therein mentioned ;" and also an Act intitled "An Act supplementary to an Act, intitled, An Act for the encouragement of Learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such Copies during the times therein mentioned ; and extending the Benefits thereof to the Arts of Designing, Engraving and Etching Historical and other Prints.

WILLIAM S. SHAW, } Clerk of the District
of Massachusetts.

P R E F A C E.

INDUCED by the repeated solicitations of his friends, and the liberal patronage which he has received in former publications, the compiler offers the publick the following work.

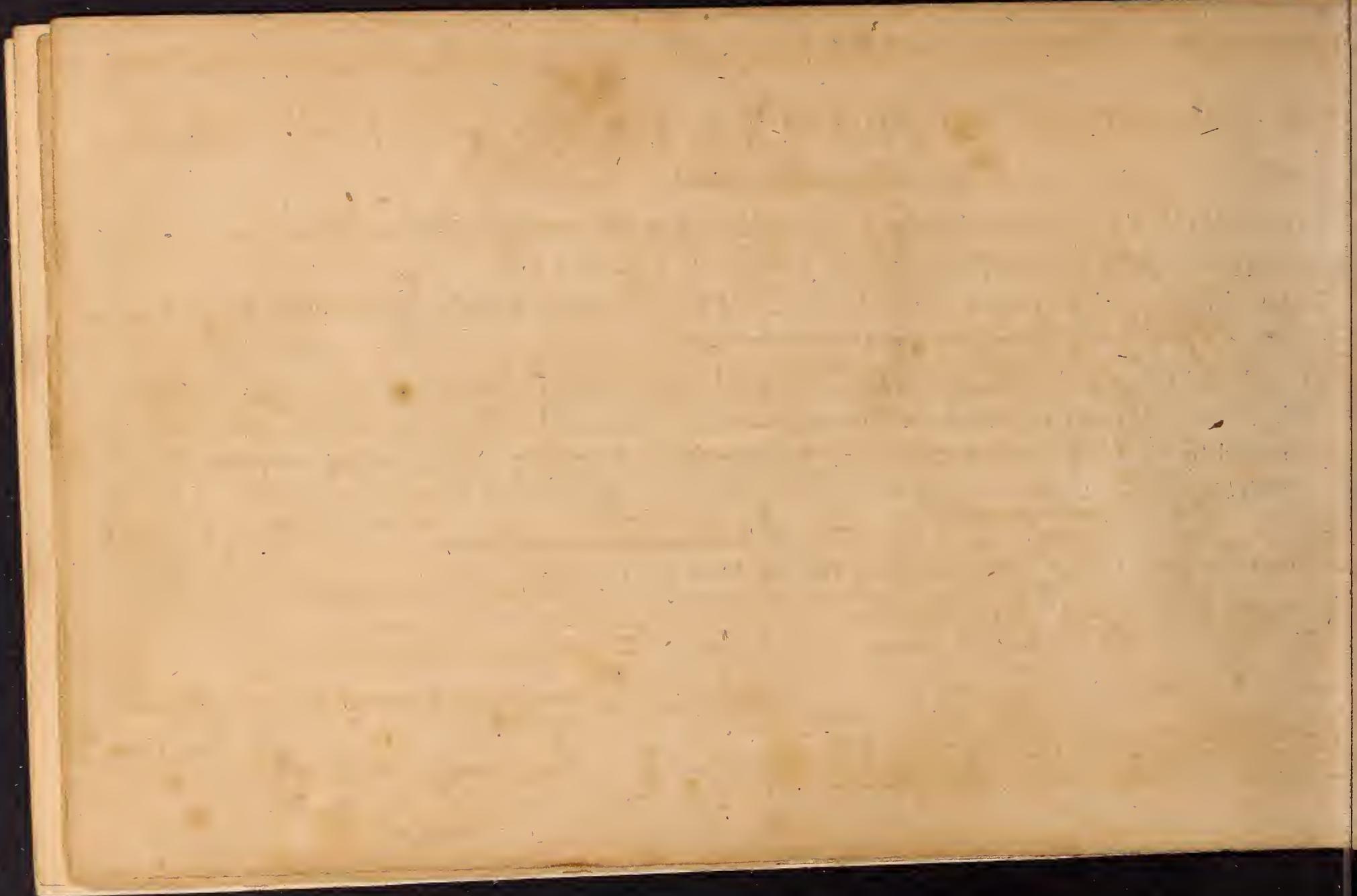
THIS volume contains upwards of one hundred and forty pieces of musick, calculated for divine worship, besides a number of set pieces for occasional purposes.

To collect the thoughts, sooth the passions, and expand the soul for receiving religious impressions, is the design of sacred harmony. And the Editor flatters himself that the above design will, in some measure be promoted by his work ; and that, amid the variety of the following pages, something may be found which will engage the attention and correspond with the taste of various characters.

SHOULD the Compiler receive that encouragement which has attended his former publications, his patrons may expect soon to receive something further from their obliged Servant,

THE EDITOR.

FRAMINGHAM, November, 1806.



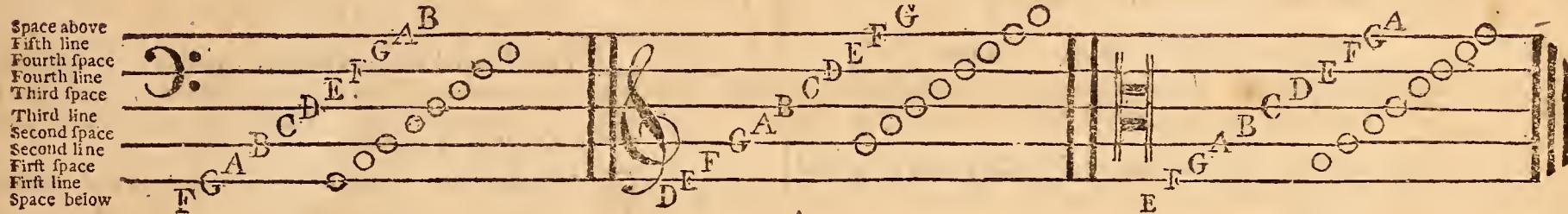
A CONCISE INTRODUCTION to the GROUNDS of MUSICK.

THE GAMUT.

BASS.

TENOR or TREBLE.

COUNTER.



The natural place for me is in

If B be flat me is in

E | If F be sharp me is in

If B and E be flat, me is in

A | If F and C be sharp me is in

If B, E and A be flat, me is in

D | If F, C and G be sharp, me is in

If B, E, A and D be flat me is in

G | If F, C G and D be sharp mi is in

Above me, are faw, sol, law, faw, sol, law, and below, are law, sol, faw, law, sol, faw, and then comes me again.

From me to faw, and from law to faw, are but half tones.

	Semibreve	Minim	Crotchet	Quaver	Semiquaver	Demisemiquaver
Notes	—	—	—	—	—	—
Beats	—	—	—	—	—	—

B | It takes 2 minims to make one semibreve, 4 crotchets, 8 quavers, 16 semiquavers, or 32 demisemiquavers.

MUSICAL CHARACTERS.



FIVE lines whereon musick is written.

Ledger line —

Is added when the notes go out of the compass of the five lines.



Shows how many parts are sung together.

Flat	b	Set before a note sinks it half a tone.
Sharp	*	Raises a note half a tone.
Natural	n	Restores any note, made flat or sharp, to its primitive sound.
Slur or Tie		Shows what number of notes are sung to one syllable.
Point		Adds to a note half its original length.
Figure	3	Reduces three notes to two of the same kind.
Hold		Shows that the sound of the note over which it is placed should be continued beyond its customary length.
Apoggituras		Are small notes to lean on, in passing intervals, and must be dwelt upon according to the value or length of the note.
Repeat		Shows that part of the tune is to be sung twice.
Figures	1 2	Show that the notes under figure 1 are sung before repeating, and the notes under figure 2, after. If tied together with a slur all are sung after repeating.
Choosing notes		Give the performer liberty to sing which he pleases.
Mark of distinction		Requires the note over which it is placed to be sung emphatically.

Single bar


Double bar


Close


First

Second

Third

Fourth

Divides the time according to the measure note.

Shows the end of a strain.

Shows the end of a tune.

COMMON TIME MOODS.

THIS mood requires one semibreve or its amount in other notes to a bar. It has four beats to a bar, two down and two up. The accents fall on the first and third parts of the bar.

 Has the same quantity of notes, is beat and accented like the first, only one quarter quicker.

 Requires the same amount as the preceding, has but two beats to a bar, one down, and the other up. It has a full accent on the first, and a weaker on the third part of the bar.

 This mood has but one minim to a bar, is beat and accented like the last, only one third quicker.

TRIPLE TIME MOODS.

 CONTAINS three minims in a bar; has three beats, two down and the other up, and is accented on the first.

MUSICAL TERMS EXPLAINED.

Second.

3 Contains three crotchets in a bar, beat and accented like the first,
4

COMPOUND TIME MOODS.

6 HAS two beats to a bar, which contains six crotchets, accented on the first and fourth.
4

6 This mood requires six quavers to a bar, is beat and accented like the last.
8

OF THE KEYS.

THERE are two Keys in musick, the *sharp key*, and the *flat key*. If the last note in the Bass be next above me, it is a sharp, if next below, it is a flat key.

AFFETTUOSO, affectionately.

Crescendo, or Cres. increasing the sound.

Duetto, two parts together.

Forte or For. loud and full.

Grave, slow.

Moderato or Mod. slacken the time.

Piano or Pia. soft.

Tutt, all voices together,

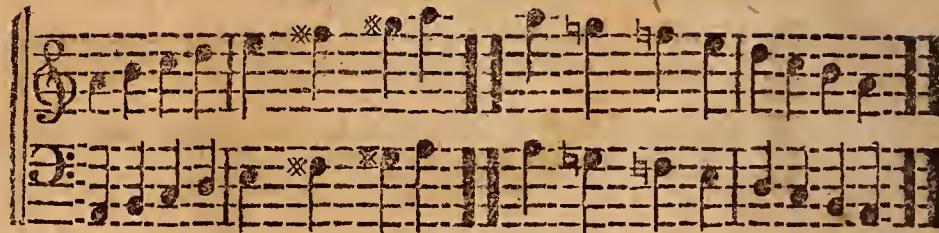
Vigoroſo, with life and vigour.

MODULATION.

MUSICK cannot be complete without the assistance of modulation, or the art of varying from one key to another, by the aid of flats and sharps. In order to do this with facility and correctness, the names of the notes must be removed into the new key, and occupy a place there, similar to that which they held in the original key; that is, faw must be the new key note, sol, its fifth, and me, the leading note, if in the major series. In modulating into the fourth of the key, the major seventh is made flat; for example: in the key of C major, by flattening B, F becomes the key note. To apply the syllables in this case let the C, immediately preceding the flat, be called sol, preserving at the same time the tone of faw, its former name; then by falling a whole tone to B, calling it faw, you come into the key of F. In modulating into the fifth of the key, the fourth is made sharp and becomes the leading note, or sharp seventh of the key; e. g. in the key of C major, by sharpening F, you make G the key note. In order to apply the syllables in this case, let the G immediately preceding the occasional sharp, be called faw, preserving the tone which it held as sol; then by falling half a tone and calling F me, you arrive at the key of G. Thus by a thorough knowledge of modulation, the most difficult pieces of musick may be performed at sight.

It has been asserted that in musick there are two natural keys, viz. C major, and A minor. This assertion is undoubtedly erroneous; for no key can be called natural, that requires the aid of flats and sharps to render its series of eight notes melodious and agreeable to the ear. As all minor keys require their sixth and seventh notes sharp in ascending their octaves and natural in descending, it follows that the key of A cannot, properly, be called natural, but only that of C, which is not liable to this objection.

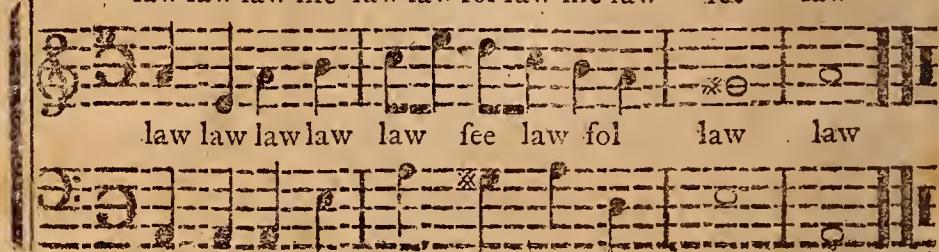
Example of the key of A minor.



It is recommended that all notes made sharp in the key of A minor and called sol, be called See; as the word see is much better adapted to the true sound of the note than the word sol; also in all similar instances where occasional flats and sharps occur, as in tunes in the natural major key, where B is occasionally made flat, the note on B should be called faw instead of me; for by making B flat, the musick is generally modulated into the key of F. Also in all similar situations.

Example of the key of A minor, wherein sol should be called see.

law law law me faw law sol faw me law see law

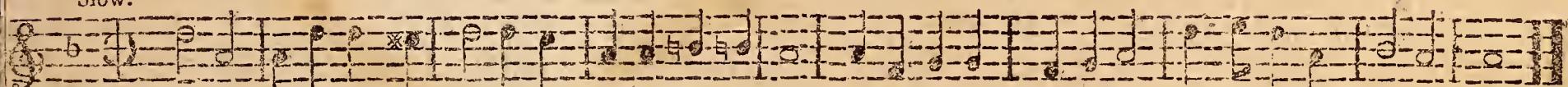


Village Compilation of Sacred Musick.

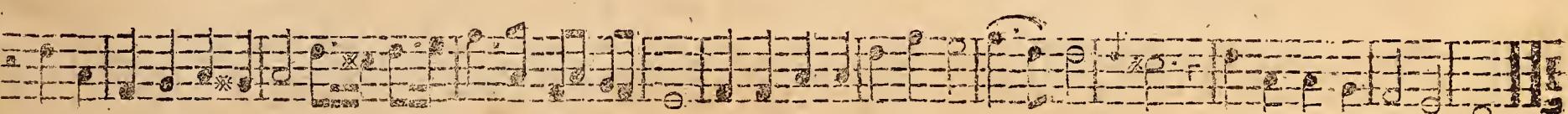
Barnwell.

Sevens.

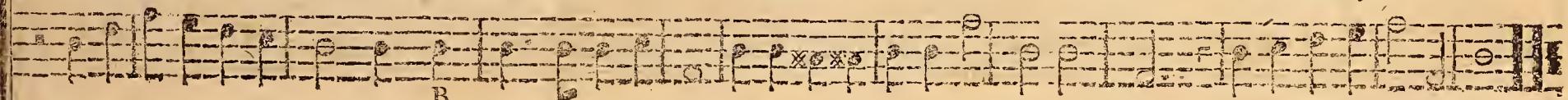
Slow.



Jesus, lover of my soul, Let me to thy bosom fly; While the nearer waters roll. While the tempest still is nigh.



Hide me, O my Saviour, hide, Till the storm of life be past: Safe into thy haven guide, O receive, O receive my soul at last.



B

This life's a dream, an empty show ; But the bright world to which I go Hath joys substantial and sincere ; When shall I wake and find me there ? When, &c.

Loud

My flesh shall slumber in the ground Till the last trumpet's joyful sound; Then burst the chains with glad surprise, And in my Saviour's image rise.

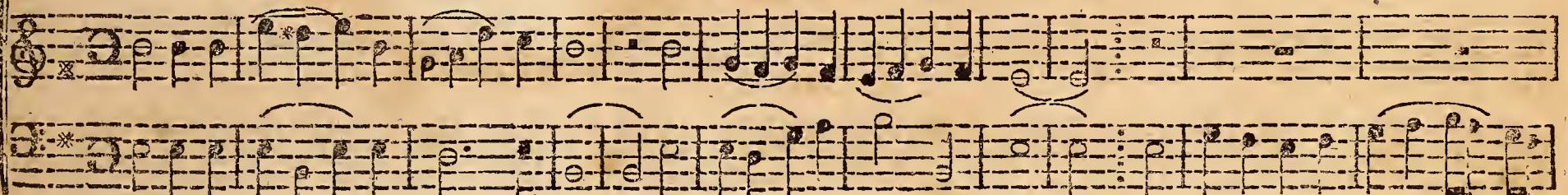
Funeral Hymn. C. M.

HOLDEN.

11



Why do we mourn departing friends, Or shake at death's alarms! 'Tis but the voice that Jesus



sends, 'Tis but the voice that Jesus sends, 'Tis but the voice that Jesus sends. To call them to his arms.



Granville. S. M.

E. Goff.

Lord, what a feeble piece Is this our mortal frame! Our life how poor a trifle 'tis, That scarce deserves a name. That, &c.

Edom. C. M.

WEST.

With songs and honours sounding loud, Address the Lord on high ; Over the heav'ns he

Over the heav'ns he spreads his cloud, And waters veil the

Edom, Continued.

13

And waters, &c.

He sends, &c.

spreads his cloud, And waters veil the sky, He sends his show'rs of blessings down, To cheer the plains below, He makes the grass the mountains crown, And

sky. And waters, &c.

He sends, &c.

He, &c.

He makes the grass, &c.

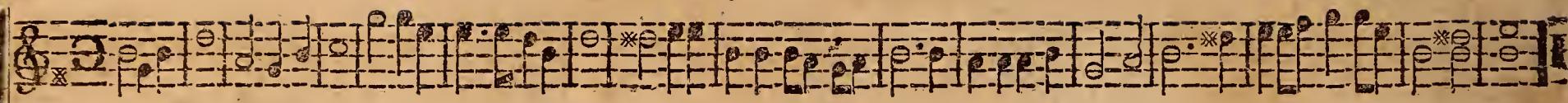
corn in vallies

grow. He makes, &c.

And corn, &c.

Mortality. L. M.

BELKNAP.



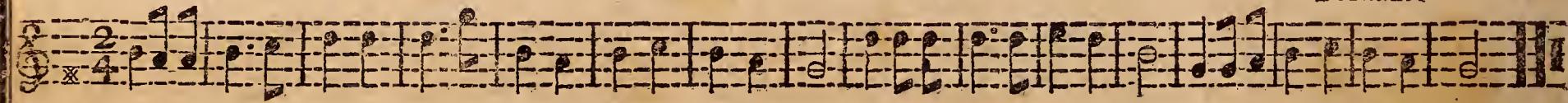
AIR.



It is the Lord, our Maker's hand Weakens our strength amidst the race Disease and death at his command Arrest us and cut short our days. Arrest, &c.

*London.* L. M.

BELKNAP.



AIR.



Exalted Prince of Life, we own The royal honours of thy throne ; 'Tis fix'd by God's almighty hand, And seraphs bow at thy command.



Hartland. L. M.

15



But man, poor man, is born to die, Made up of guilt and vanity; Thy dreadful sentence, Lord, was

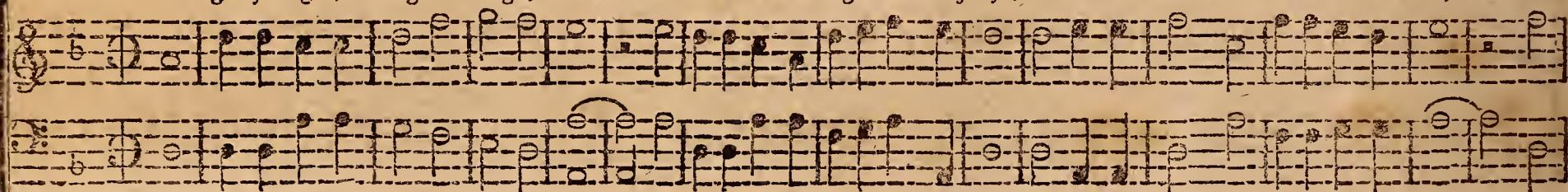


just, Return, ye sinners, to your dust, Return, ye sinners, to your dust.





The Lord of glory reigns, he reigns on high; His robes of state are strength and majesty ; The wide creation rose at his command, Built



by his word and stablish'd by his hand. Long stood his throne ere he began creation, And his own godhead is the firm foundation.



Hampton.

C. M.

BELKNAP.

17



Dearest of all the names above, My Jesus and my God, Who can resist thy heav'nly love, Or trifle with thy blood ? 'Tis by the merits of thy death The



Father smiles again ; 'Tis by thine interceding breath The Spirit dwells with men, 'Tis by thine interceding breath The Spirit dwells with men.



Handwritten musical score for "Triumph" by Hamilton, featuring four staves of music with lyrics. The score consists of four staves, each with a treble clef and a key signature of one sharp (F#). The music is in common time. The lyrics are integrated into the musical lines, with "O praise, &c." appearing at the beginning of three different sections. The lyrics are as follows:

O praise, &c.

O praise ye the Lord, Prepare your glad voice, His praise in the great Assembly to sing; In

O praise, &c.

O praise, &c.

our great Creator Let Israel rejoice, And children of Zion Be glad in their King.

Kingston.

P. M.

BELKNAP.

19

Musical notation for 'Kingston.' featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a common time signature. The music consists of eighth and sixteenth note patterns with various rests and dynamic markings like 'p' and 'f'.

Along the banks where Babel's current flows, Our captive bands in deep despondence stray'd ; While Zion's fall in sad remembrance rose, Her friends, her children mingled with the dead.

Musical notation for 'Kingston.' continuing from the previous page. It features two staves of music, treble and bass, in common time. The notation includes eighth and sixteenth notes with rests and dynamics.

Elim. All Sevens.

BABCOCK. Words by Merrick.

Musical notation for 'Elim. All Sevens.' featuring two staves of music. The top staff has a treble clef and the bottom staff has a bass clef. Both staves are in common time. The music consists of eighth and sixteenth note patterns with rests and dynamics.

AIR

Musical notation for 'Elim. All Sevens.' continuing from the previous page. It features two staves of music, treble and bass, in common time. The notation includes eighth and sixteenth notes with rests and dynamics.

Lift your voice and thankful sing Praises to your heav'nly King ; For his blessings far extend, And his mercy knows no end.

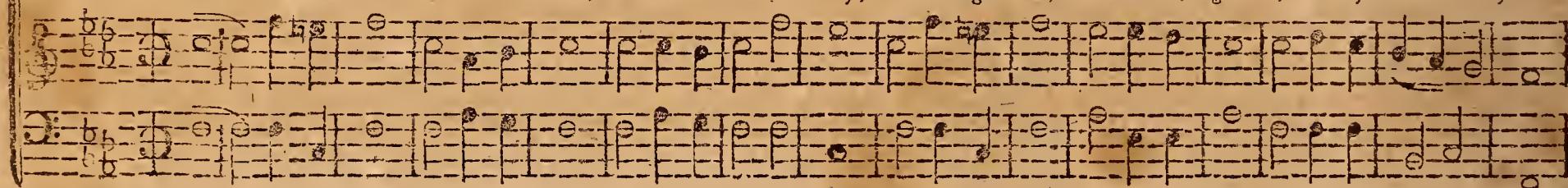
Musical notation for 'Elim. All Sevens.' continuing from the previous page. It features two staves of music, treble and bass, in common time. The notation includes eighth and sixteenth notes with rests and dynamics.

Golgotha. C. M.

BILLINGS.



Hark ! from the tombs a mournful sound, Mine ears attend the cry; Ye living men, come view the ground, Where you must shortly lie.



Princes, this clay must be your bed, In spite of all your tow'rs; The tall, the wife, the rev'rend head, Must lie as low as ours.



Sharon. P. M.

BELKNAP.

21



AIR.



Though not with mortaleyes we see Our dear Emanuel's face; Yet we behold him on the tree By faith, & cry, lo, this is he Who suffer'd our disgrace.



Pelham. P. M.



AIR



How sweetly along the gay mead, The daisies and cowslips are seen! The flocks, as they carelessly feed, Rejoice in the beautiful green.



Boylston. H. M.

BELKNAP.

Great Father of mankind, We bless the wond'rous grace That could for Gentiles find 'Within thy courts a place. How kind the care Our God displays, For us to raise A house of prayer.

Deerfield. P. M.

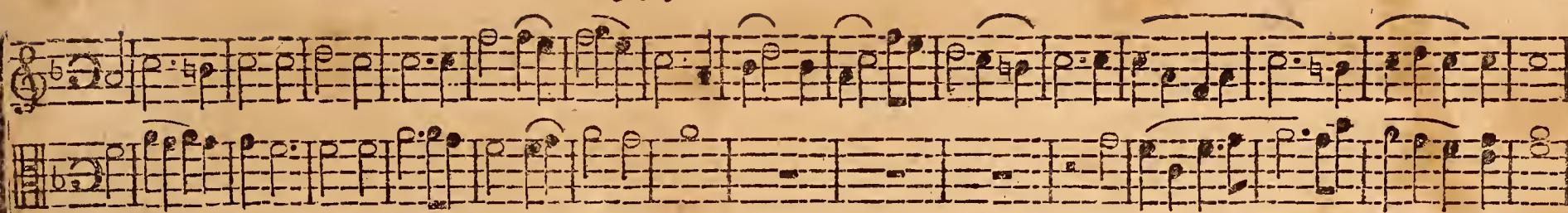
AIR.

I'll praise my Maker with my breath, Praise shall employ my nobler pow'rs; While life and thought and being last,
And when my voice is lost in death, My days of praise shall ne'er be past, Or immortality endures.

Majesty.

C. M.

23



The Lord descended from above, And bow'd the heav'ns most high, And underneath his feet he cast The darkness of the sky.



On cherub and on cherubim Full royally he rode, And on the wings of mighty winds Came flying all abroad, And on the wings of mighty winds Came flying all abroad.



Hark! from the skies a dreadful sound,
See how the clouds spread o'er the skies; The thunders roar and shake the ground, And fill the

The flaming streams of lightning play, Convey'd by God's eternal
creatures with surprise. The flaming streams of lightning play, Convey'd by God's eternal hand; At his command the

The flaming streams of lightning play, Convey'd by God's eternal hand;
The flaming streams of lightning play, Convey'd by God's Almighty hand; At his command the streams obey, And

*Hancock.**Continued.*

25

hand; At his command the streams obey,
streams obey, And flash along at his command, And flash along at his command.
flash along at his command, &c.

*Flanders.**C. M.**BABCOCK.*

AIR.

Since I have plac'd my trust in God, A refuge always nigh, Why should I, like a tim'rous bird, To distant mountains fly, To, &c.

The meadows drest in

The little hills on ev'ry side, Rejoice at falling show'rs,

The meadows drest in all their pride, Per-

The meadows drest in all their pride, Perfume the air with

all their pride, Perfume the air with flow'rs, Perfum', &c.

meadows drest in all their pride, The meadows drest in all their pride, Perfume the air with flow'rs.

fume the air with flow'rs, The meadows, &c.

flow'rs, The, &c.



The Lord Jehovah reigns, His throne is built on high; The garments he assumes, Are light and majesty :

His



His glories shine With

His glories shine With beams so bright, No

His glories shine With beams so bright,

glories shine With beams so bright, No mor - tal eye Can bear the sight.

beams so bright, His glories, &c.

mortal eye can bear the sight,

Shrewbury.

P. M.

BELKNAP.

Sav'd from the ocean and tempest'ous skies, Redue'd to dust, here youth and vigour lies; Dire scenes I saw, on Boston's boist'rous shore;

Distressing scenes myself a part have bore: Learn this ye gay that life's a transient flow'r, Which grows, and blooms, and withers in an hour.

Greensburg.

C.M.

STONE.

29

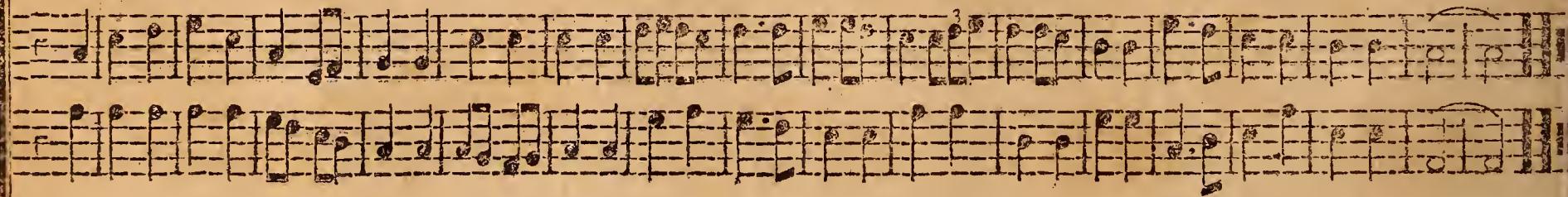
Salvation! Oh, the joyful sound! 'Tis pleasure to our ears; A sovereign balm
for ev'ry wound, A sovereign balm for ev'ry wound, A cordial for our fears.



Shall the vile race of flesh and blood Contend with their Creator God ? Shall mortal worms presume to be More holy, wife, or just than he ?



Behold he puts his trust in none Of all the spirits round his throne; Their natures, when compar'd with his, Are neither holy, just, nor wise.



*Brimfield.**P. M.*

31

AIR.

Throughout the Saviour's life we trace
No period else is seen;
Tasting, in soul, a painful hell,
Nothing but shame and deep disgrace,
Till he a spotless victim fell,
Caus'd by the creature's sin.

*Williamstown.**P. M.*

BELKNAP.

AIR

Almighty King of heaven above,
And Lord of all below,
Permit thy suppliants to draw near,
Eternal source of truth and love,
With reverence and religious fear,
And at thy feet to bow.

New Framingham. L. M.

AIR.

Pia

Awake our souls, away our fears; Let every trembling thought begone; Awake, and run the

For

heav'ly race; And put a cheerful courage on: Awake, and run the heav'ly race, And put a cheerful courage on.

Bedford. C. M.

E. Gorz.

33



There is a house not made with hands, Eternal and on high; And here my spirit waiting stands, Till God shall bid it fly.



And here my spirit waiting stands, And here, &c.



And here my spirit waiting stands, Till God shall bid it fly.

And here my spirit waiting stands, Till God shall bid it fly,

Till God shall bid it fly.

And here my spirit waiting stands 'Till God shall bid it fly, And here my spirit, &c.

E.

Joy to the world, the Lord is come, Let earth receive her king, Let earth receive her king; Let every heart pre-
 Let, &c.

Let every heart, &c.

Let every heart prepare him room, And heav'n and nature sing.

pare him room, And heav'n, &c.

Hamburgh. S. M.

SANGER.

35

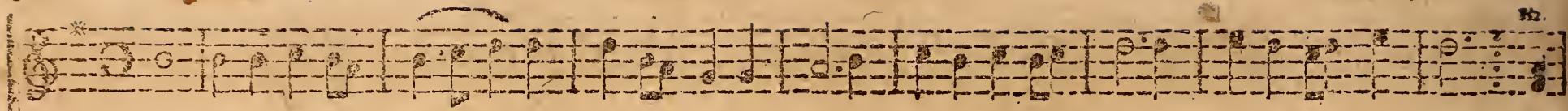
A handwritten musical score for a single melodic line, likely for a soprano or similar voice part. The music is written on five staves, each consisting of four horizontal lines. The notes are represented by vertical stems with small horizontal dashes indicating pitch. The first two staves contain lyrics: "He leads me to the place Where heavenly pasture grows, Where living waters gently pass," and "And full salvation flows." The third staff begins with a repeat sign and contains the lyrics "And full salvation flows, Where living waters gently pass, And full salvation flows." The fourth staff concludes with the lyrics "And full salvation, &c." The fifth staff continues the melodic line.

He leads me to the place Where heavenly pasture grows, Where living waters gently pass,

And full salvation flows.

And full salvation flows, Where living waters gently pass, And full salvation flows.

And full salvation, &c.



A. 1.



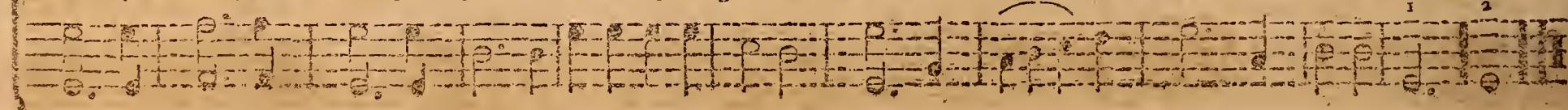
Ye tribes of Adam, join With heav'n, and earth, and seas, And offer notes divine To your Creator's praise. Ye



For.



holy throng Of angels bright, In worlds of light Begin the song. In worlds of light Begin the song.



Camden.

C. M.

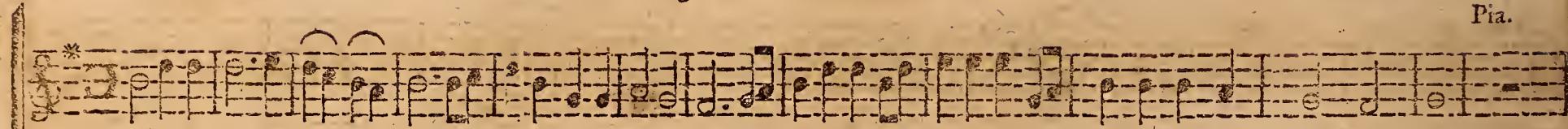
SANGER.

37

Thy words the raging winds controul And rule the boisterous deep Thou mak'st the sleeping,

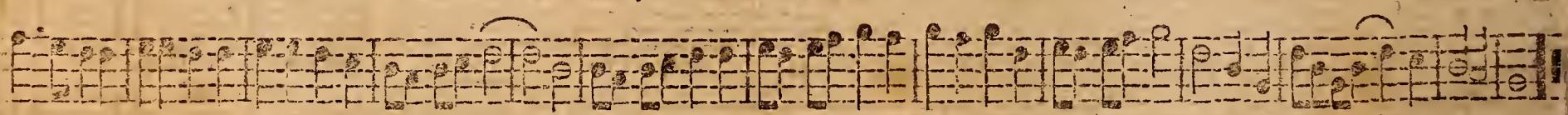
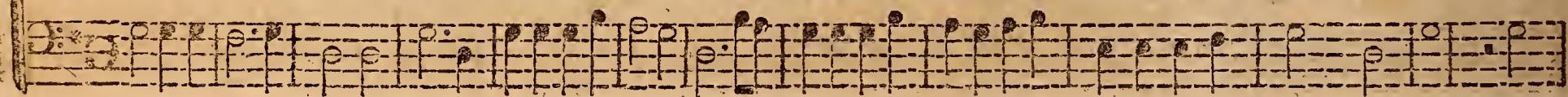
Thou make'st, &c.

billows roll, Thou mak'st the sleeping billows roll, The rolling billows sleep, The rolling billows sleep.



Thus faith the high and lofty one, I sit upon my holy throne; My name is God, I dwell on high, Dwell in my own eternity.

Yet



I descend to worlds below, On earth I have a mansion too; The humble spirit and contrite Is an abode of my delight, Is an, &c.

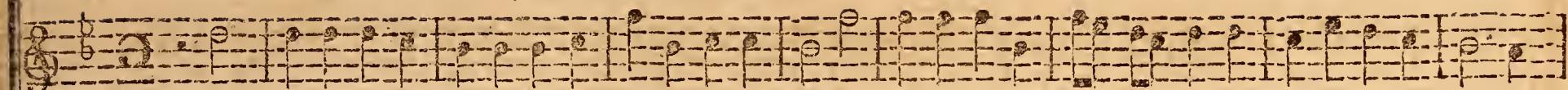


Buxton. C. M.

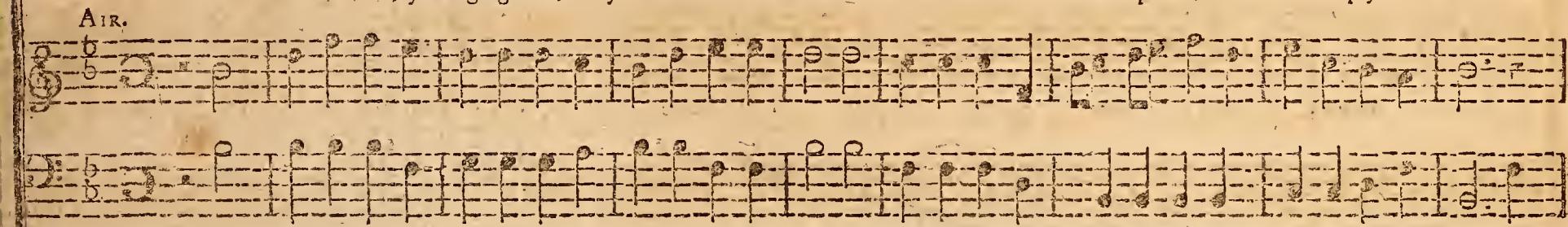
BELKNAP.

39

Pia.



Shout to the Lord, ye surging seas, In your eternal roar, Let wave to wave resound his praise, And shore reply to shore. While



For.

fishes sporting on the flood, In scaly silver shine; Proclaim their mighty maker, God, Amidst the foaming brine.



Troy. C. M.

A handwritten musical score for three voices, labeled "AIR." The score consists of four systems of music, each with a treble clef and a key signature of one sharp. The vocal parts are arranged in a three-voice setting: soprano (top), alto (middle), and bass (bottom). The lyrics are written below the notes. The first system starts with the soprano line:

Return, O God of love, return, Earth is a tiresome place, How long shall we thy children mourn Our

The second system continues with the soprano line:

absence from thy face! How long, &c. Our absence, &c.

Deanfield.

L. M.

E. Goff.

41

Behold the great accuser cast, Be-

Now is the hour of darkness past, Christ has assumed his reigning power,

Behold the great accu-

Behold the great accuser cast, Behold the

Behold the great accuser cast, Behold the great, Behold the great ac-

hold the great accuser cast,

Down from the skies, Down from the skies to rise no more.

euser cast, Down from the skies to rise no more, Down, &c.

Down, &c.

great accuser cast,

Down from the skies to rise no more, Down, &c.

euser cast

Down from the skies, Down, &c.

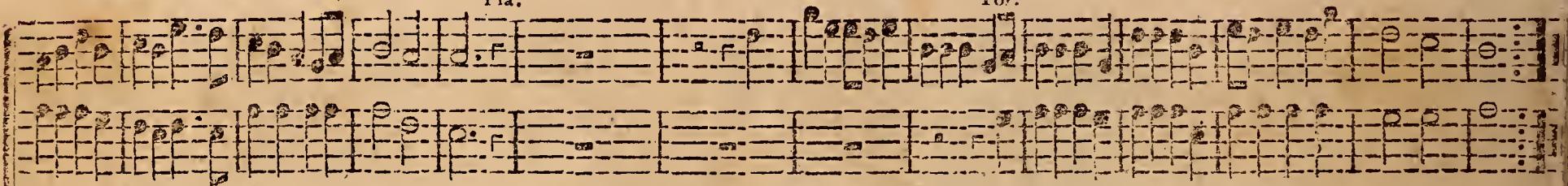


Now to the Lord a noble song ! Awake my soul, awake my tongue ; Hosanna to th' eternal Name, And all his boundless love proclaim. See



Pia.

For.



where it shines in Jesus' face, The brightest image of his grace, God, in the person of his Son, His all his noblest works outdo ie, God, in, &c.



Paradise.

H. M.

E. Goss.

43



And can this mighty King Of glory condescend? And will he write his name, My father and my friend?



pia.

For.

I love his name, I love his word, Join all my pow'r's To serve the Lord.



Sudbury. S. M.

SANGER.



Ye pilgrims in Jehovah's ways



Now let our voices join, To form a sacred song, Ye pilgrims, &c. Ye pilgrims in Jehovah's ways With musick pass along. Ye pilgrims in Jehovah's ways, With musick pass along.



Ye pilgrims, &c.

Gardner. L. M.

BERKNAP.

Grave.



AIR.



When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

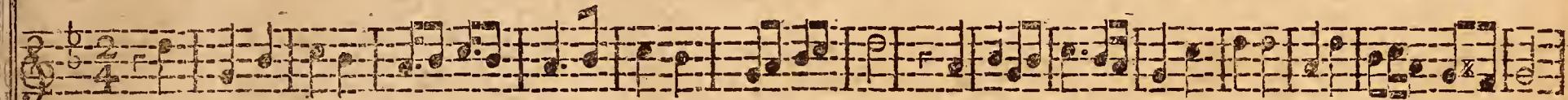


Solon. C. M.

BELKNAP.

45

AIR.



Indulgent God, with pitying eyes The sons of men survey, And see how youthful sinners sport In a destructive way.

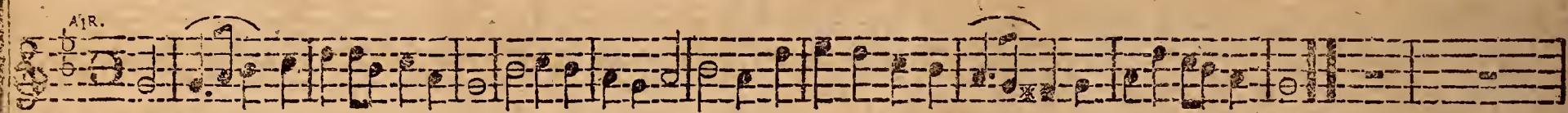


Ten thousand dangers lurk around To bear them to the tomb ; Each in an hour may plunge them down Where hope shall never come.

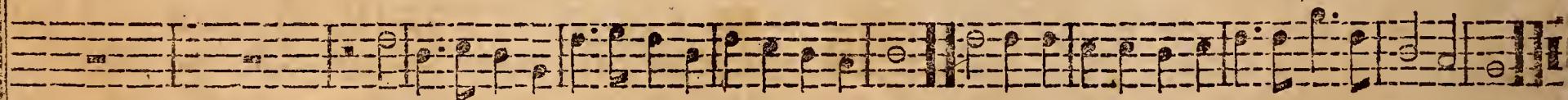
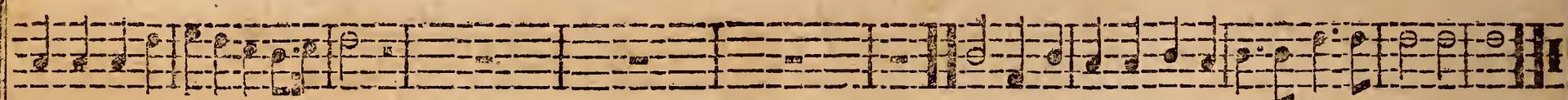


Vergennes. C. M.

HOLDER.



My heart and flesh cry out for thee, While far from thine abode ; When shall I tread thy courts, and see, My Saviour and my God ? The sparrow builds her-



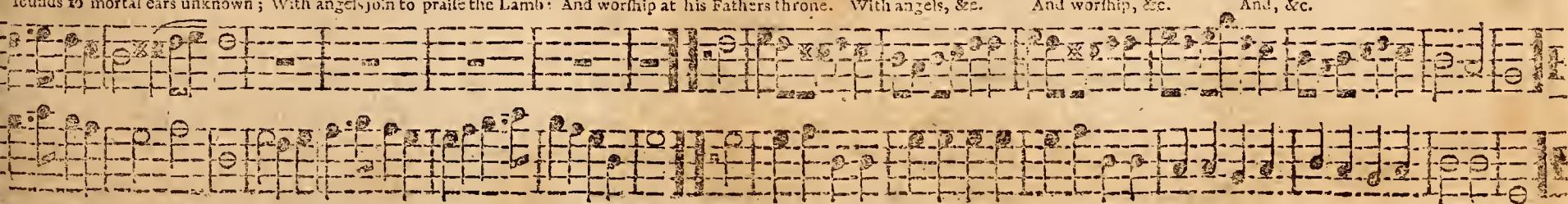
self a nest, And suffers no remove ; O make me like the sparrow blest, To dwell but where I love, O make, &c.



The Cross. L. M.

HOLDEN.

47



I sink, &c.

Save me, O God ; the swelling floods Break in upon my soul ; I sink ; and sorrows o'er my head, Like mighty waters roll.

I sink, &c.

I sink, &c.

Like, &c.

Oxford. H. M.

Air. Before the world began To save rebellious man. Be endless praise and glory giv'n.

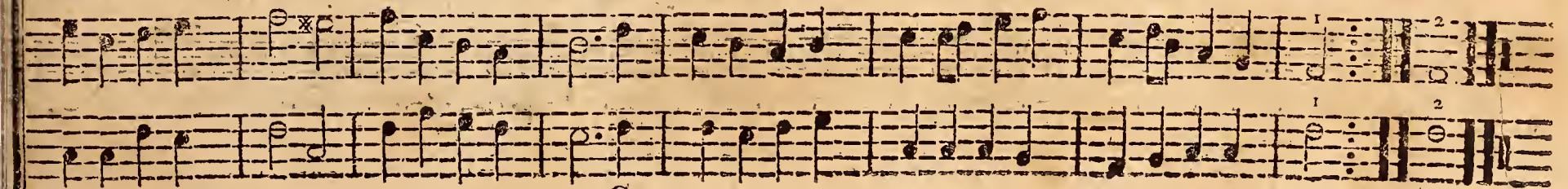
To him that chose us first To him that bore the curse To him who form'd our souls for heav'n



The pity of the Lord To those that fear his name, Is such as tender parents feel: He knows our feeble frame. He



knows we are but dust, Scatter'd with ev'ry breath: His anger, like a rising wind, Can send us swift to death.



Anthem.

Sung at the Dedication of Sterling Meeting-House, (Massachusetts.)
Lines by P. CLEAVELAND, A. B. Music by BROWN.

AIR. Brilliant.

Pia.

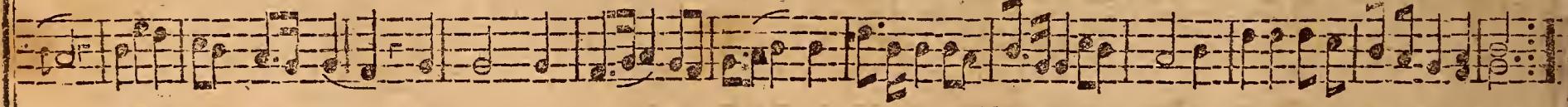


Hail, glorious day, hail, the assembled throng, To dedicate this sacred dome; From ev'ry heart let grateful incense rise, Before Jehovah's throne. Angels, de-



Tut.

scend, touch each vibrating heart, And on the golden wire of melody, of melody, Conduct our praises to the palace of our God.



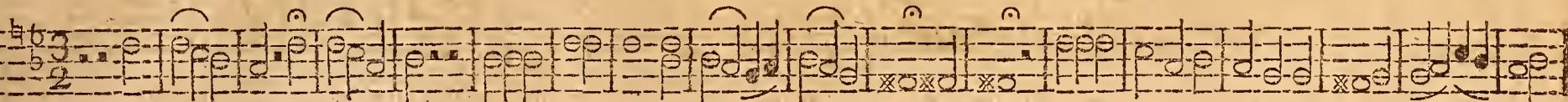
Anthem Continued.

51

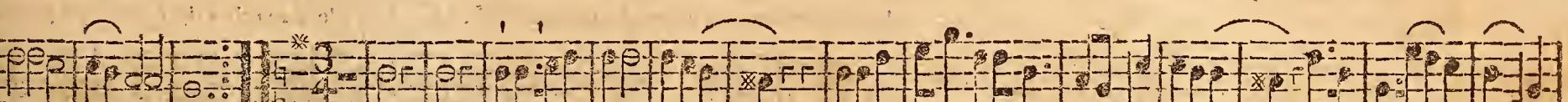
Affetuoso.



O God of love, O God of love, shine with celestial rays of truth divine on pilgrim souls; Grant us a convoy of consoling love, To guide us to the



Vigorelo.



mansions of eternal bliss.

Hail, hail, hail, Jesus hail, Heav'n's first-born! Look down with smiling love on this delightful day. Accept the grateful



Anthem Continued.

Tutti.

Gently. One voice.

homage of our souls. For thee we built, to thee we dedicate this temple, to thee we dedicate this temple. Here may the humble

Tutti.

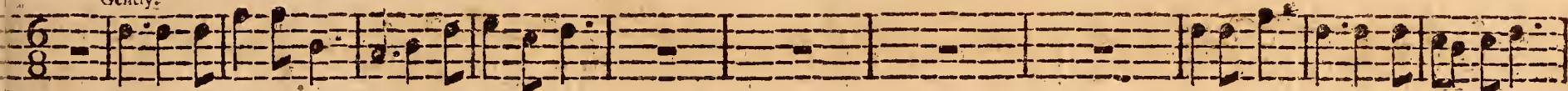
Fortissimo.

soul repair, And catch the melting sounds of gospel truth. Here shall the infidel hear his doom, And tremble as he hears. While loud re-echos the Almighty's praise.

Anthem Continued.

53

Gently.



From ev'ry aged mouth shall virtue's anthem flow;



Each infant tongue shall lisp a hallelujah, hallelujah, hallelujah, to his parent's God.



Tutti.

Vigoroſo.



Rise, rise, rise, ye souls, harmonious, Strike the heav'n-strung lyre of praise, Join in melodious concert, and chant, and chant, and chant, and



Anthem Continued.

chant eternal hallelujahs, hallelujahs, hallelujahs, and chant eternal hallelujahs to the Lord.
hallelujahs, hallelujahs, hallelujahs, hallelujahs, hallelujahs,

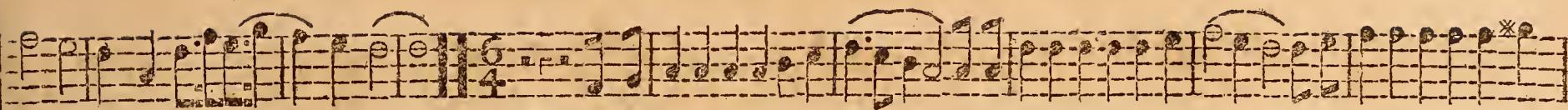
A View of the Temple--a Masonic Ode.

BELKNAP.

Sacred to heav'n, behold the dome appears; Lo, what august solemnity it wears; Angels themselves have deign'd to deck the frame, And beauteous

Ode Continued.

55



Sheba shall report its fame. When the queen of the South shall return, To the climes which acknowledge her sway, Where the sun's warmer beams fiercely



Pia.



burn, The princess with transport shall say, Well worthy my journey, I've seen A monarch, both graceful and wise, Deserving the love of a queen, And a temple well worthy the

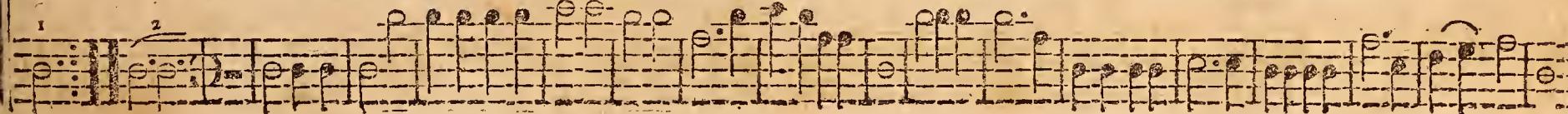


For.



skies.

Open, ye gates, receive a queen who shares, With equal sense your happiness and cares, Of riches much, but more of wisdom, see, Proportion'd workmanship and masonry.



Ode Continued.



O, charming Sheba, there behold What massy stores of burnish'd gold, Yet richer is our art, Yet richer is our art: Wisdom and beauty both combine, Our



art to raise, our hearts to join. Wisdom and beauty both combine, Our art to raise, our hearts to join. Give to Masonry the prize, Where the fairest choose the wise: Beauty still should wisdom love,



Beauty and order reign above. Beauty and order reign above: Beauty and order reign above.



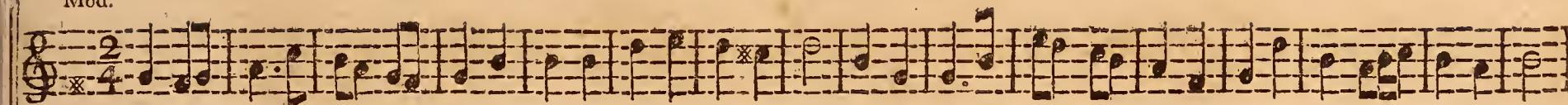
Inmanuel.

P. M.

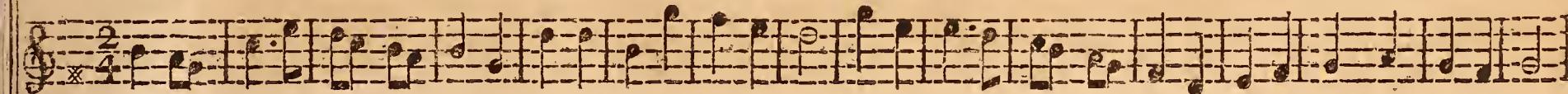
BABCOCK.

57

Mod.



Hail, thou once despised Jesus! Thou didst free salvation bring; By thy death, thou didst release us From the tyrant's deadly sting.



Hail, thou agonizing Saviour! Thou didst bear our sin and shame; By thy merit we find favour; Life is given through thy name.



H

No. 8. S. M.

MANN.

I hear a voice of woe! I hear a brother's sigh! Then let my heart with pity flow, With tears of love mine eye.

1st. TREBLE.

I hear the thirsty cry! The hungry beg for bread! Then let my spring its stream supply, My hand its bounty shed.

2d. TREBLE.

I hear the thirsty cry! The hungry beg for bread! Then let my spring its stream supply, My hand its bounty shed.

Norfolk.

L. M.

CAPIN.

59

A handwritten musical score for 'Norfolk' in L. M. time signature. The music is written on three staves. The first two staves are in common time (indicated by a 'C') and the third staff is in common time (indicated by a 'C'). The music consists of various note heads and stems, with some notes having vertical dashes through them. There are several rests and a single eighth note with a vertical dash. The score is set against a background of horizontal lines and vertical bar lines.

Sweet is the work, my God my King, To praise thy name give thanks and sing, To shew thy love by morning light, And talk of all thy truths at night. To shew thy love, &c.

Roxbury.

S. M.

BELKNAP.

A handwritten musical score for 'Roxbury' in S. M. time signature. The music is written on three staves. The first two staves are in common time (indicated by a 'C') and the third staff is in common time (indicated by a 'C'). The music consists of various note heads and stems, with some notes having vertical dashes through them. There are several rests and a single eighth note with a vertical dash. The score is set against a background of horizontal lines and vertical bar lines. The lyrics 'My sorrows, like a flood, Impatient of restraint, Into thy bosom, O my God, Pour out a long complaint.' are written below the first staff.

My sorrows, like a flood, Impatient of restraint, Into thy bosom, O my God, Pour out a long complaint.

Moda

Pia.

For.

AIR.

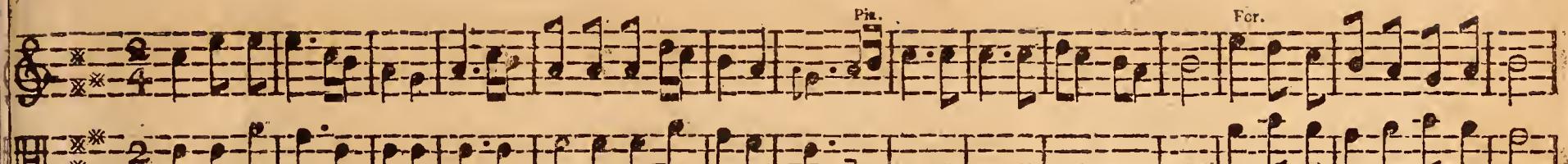
This day is God's, let all the land; Exalt their cheerful voice: Lord, we beseech thee, save us now, And make us still rejoice.

Then.

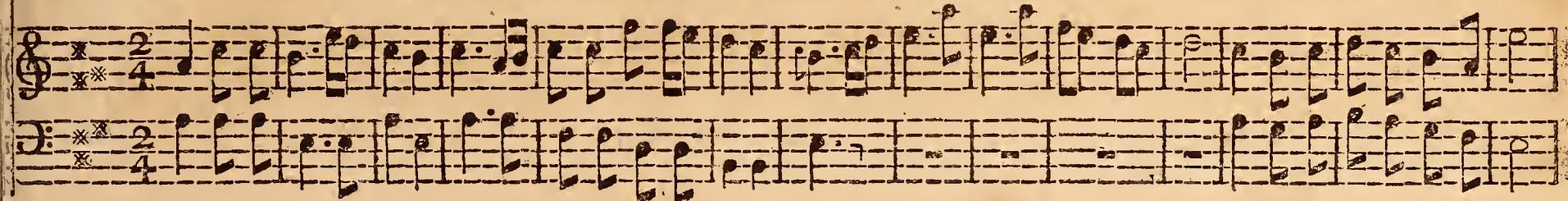
Then open, &c.

Then open wide the temple gates, To which the just repair, That I may enter in, and praise My great Deliv'rer there.

open wide, &c.



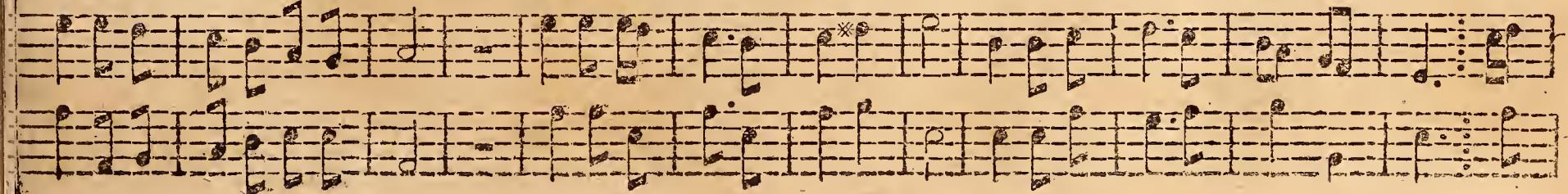
Now for a tune of lofty praise, To great Jehovah's equal Son; Awake my voice in heav'nly lays, Tell the loud wonders he hath done.



Pia.:



Tell the loud wonders he hath done. Sing how he left the worlds of light, And the bright robes he wore above; How



Norfolk Continued.

For.

Swift and joyful was his flight On wings of everlasting love. How swift, &c.

Holliston. S. M.

BELKNAP.

Your harps, ye trembling saints, Down from the willows take, Loud to the praise of Christ our Lord Bid ev'ry string awake.

Loud to, &c.

Loud to, &c.

Loud to, &c. Bid ev'ry, &c.

Blue Hill. L. M.

BELKNAP.

63

The musical score consists of six staves of handwritten music. The first three staves begin with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for these staves are:

Eternal Pow'r, whose high abode Becomes the grandeur of a God; In-

Infinite lengths be-

Infinite lengths, &c.

The next three staves begin with a bass clef, a common time signature, and a key signature of one sharp. The lyrics for these staves are:

Infinite lengths, &c.

finite lengths beyond the bounds, Where stars revolve their little rounds, Where, &c.

beyond the bounds, Where stars revolve their little rounds, Where, &c.

Measure numbers 1 and 2 are indicated above the final two staves.

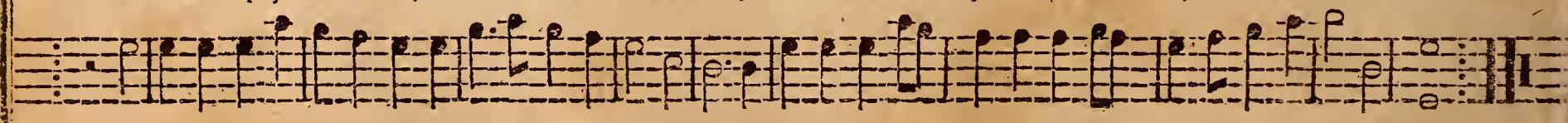


Not to condemn the sons of men, Did Christ the Son of God appear; No weapons in his hands are seen, No flaming sword nor thunder there.



Pia. For.

Such was the pity of our God, He lov'd the race of man so well; He sent his Son to bear our load Of sins, and save our souls from hell.

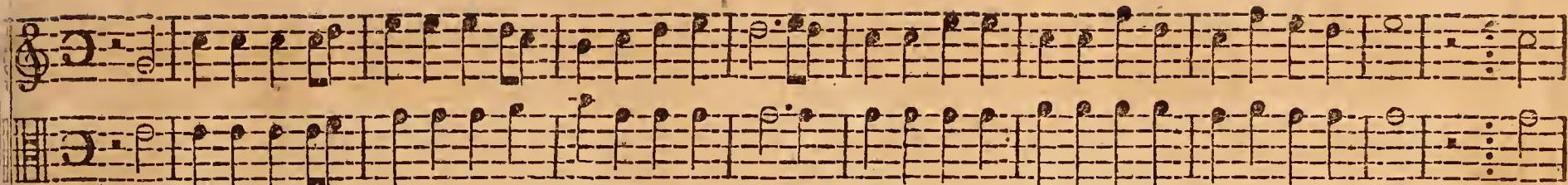


Newton.

C. M.

BABCOCK.

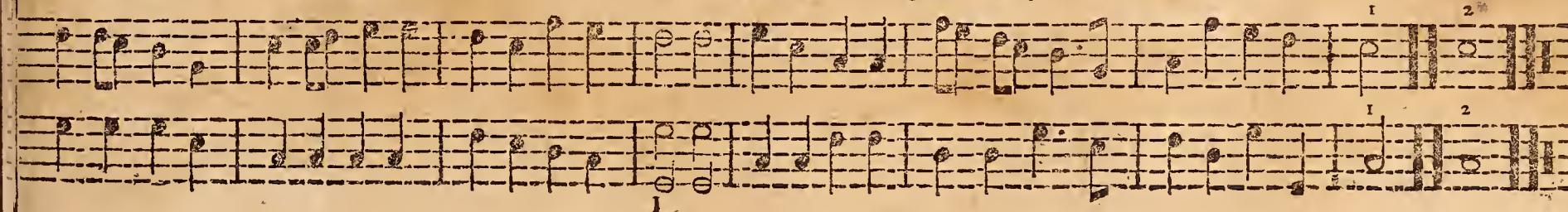
65



My Saviour God, no voice but thine These dying hopes can raise, Speak thy salvation to my soul, And turn these tears to praise. My

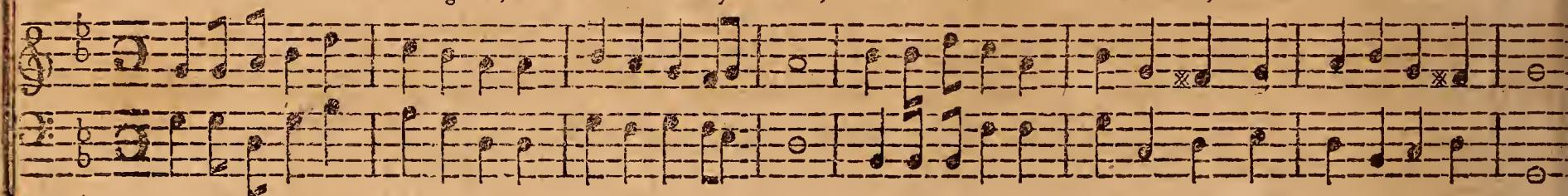


Saviour God, this broken voice Transported shall proclaim, And call on all th' angelic harps To sound so sweet a name.

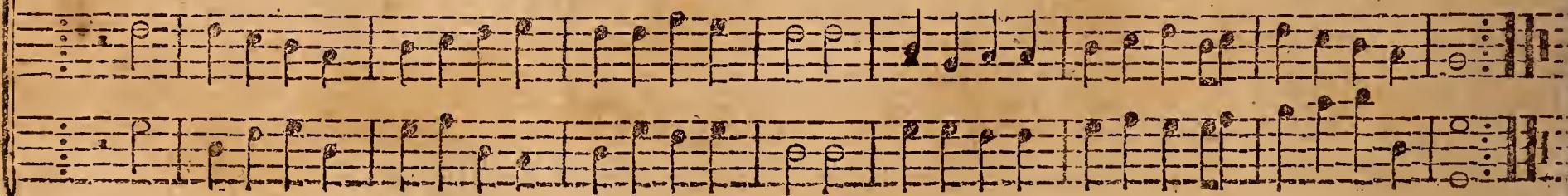




Not from the dust affliction grows, Nor troubles rise by chance; Yet we are born to cares and woes, A sad inheritance.



As sparks break out from burning coals, And still are upwards borne, So grief is rooted in our souls, And man grows up to mourn.



Complaint.

L. M.

PARMENTER.

67

A handwritten musical score for 'Complaint' in L. M. tempo. The score consists of six staves of music, each with a unique key signature and time signature. The lyrics are integrated into the music, appearing below the staves. The first two staves begin with the lyrics: 'Spare us, O Lord, aloud we cry, Nor let our sun go down at noon:'. The third staff begins with 'Thy years, &c.'. The fourth staff begins with 'Thy years, &c.'. The fifth staff begins with 'Thy years, &c.'. The sixth staff begins with 'years are one eternal day, Thy years are one eternal day, And must thy children die so soon.' The score includes various musical markings such as dots, crosses, and numbers (1, 2) above notes.

Spare us, O Lord, aloud we cry, Nor let our sun go down at noon: Thy
years, &c.

Thy years, &c.

Thy years, &c.

years are one eternal day, Thy years are one eternal day, And must thy children die so soon.
1 2
1 2

Pia.

Aurora veils her lovely face When brighter Phœbus takes her place; So glad will grace re-

For.

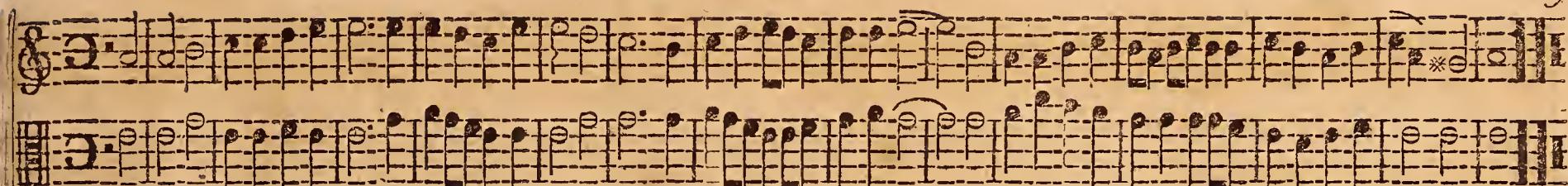
sign her room, To glory, in the heav'nly home. To, &c.

Acton.

L. M.

BELKNAP.

69



Farewel, bright soul, a short farewell, Till we shall meet again above, In the sweet groves where pleasures dwell, In the sweet groves where pleasures dwell, And trees of life bear fruits of love.



Winter.

L. M.

BELKNAP.

Pia.

For.



Now clouds the wintry skies deform, In fullen vengeance roars the storm ; The snow which from yon mountain fails, The snow which from yon mountain fails, Loads leafless trees, and fills the vales.



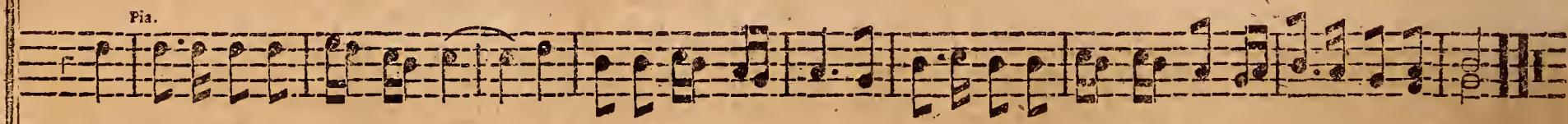


When verdure clothes the fertile vale, And blossoms deck the spray, And fragrance breathes in ev'ry gale, How sweet the vernal day.

AIR.



Pia.



Hark, how the feather'd warblers sing! 'Tis nature's cheerful voice; Soft music hails the lovely spring, And woods and fields rejoice.



Southborough.

L. M.

BELKNAP.

71

See where he fits, See where he fits to
 See where he languish'd on the cross; Beneath my sins he groan'd and dy'd:
 See where he fits to
 See where, &c.
 See where, &c.
 See where he fits to plead my cause, See where, &c.
 plead my cause, By his Almighty Father's side.
 plead my cause, By his Almighty Father's side.
 By his Almighty Father's side.
 By his Almighty Father's side.
 By his Almighty Father's side.

Newmark. C. M.

BELKNAP.

Thron'd on a cloud our God shall come, Bright flames prepare his way;

Thunder and darkness, fire and storm,

Thunder and darkness, fire and storm Lead on that dreadful day.

Lead on that dreadful day.

storm, Lead on that dreadful day.

Thunder and darkness, fire and storm Lead on that dreadful day. Thunder, &c.

Spring. C. M.

BELKNAP.

73

He sends his word, and melts the snow, The fields no longer mourn:
He calls, &c.
He calls the warmer gales to blow, He, &c.
calls the warmer gales to blow, w,
And bids the spring return.
K

The swelling billows know their bound, And in their channels walk their round; Yet thence convey'd by secret veins, They spring on hills, and drench the plains.

From pleasant trees which shade the brink, The lark and linnet light to drink: Their songs the lark and linnet raise, And chide our silence in his praise.

Westborough.

C. M.

BELKNAP.

75

AIR.

A span is all that we can boast; How short the fleeting time? Man is but vanity and dust, Man is but vanity and dust, In all his flow'r and prime.

New Bedford.

L. M.

Pia.

AIR.

Father of light! we sing thy name, Who made the sun to rule the day: Wide as he spreads his golden flame,

Wide as he spreads his golden flame, His beams thy pow'r and love display.

Carlisle. C. M.

BELKNAP.



Now shall my inward joys arise, And burst into a song;

Almighty love inspires my heart, And

Almighty love, &c.

Almighty love, &c.

Al-

Almighty love, &c.

pleasure tunes my tongue.

Almigh y love, &c.

Almighty love, &c.

And pleasure, &c.

mighty love, &c.

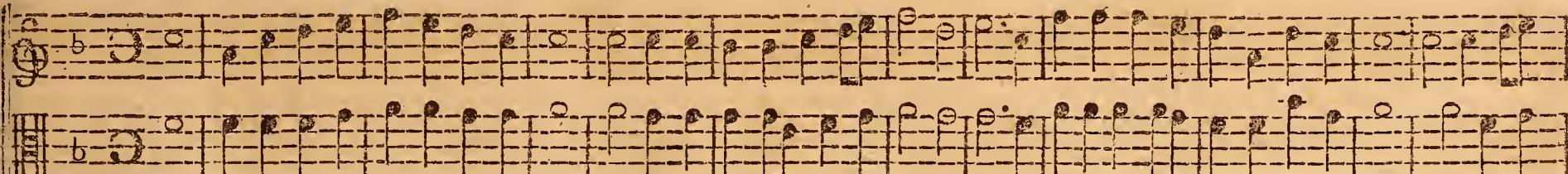
Almighty love, &c.

Bedford.

P. M.

BELKNAP.

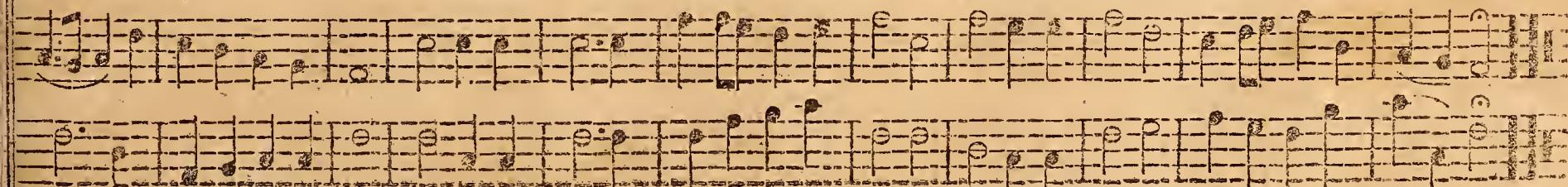
77



The God of glory sends his summons forth, Calls the south nations, and awakes the north; From east to west the sov'reign orders spread, Through distant



worlds and regions of the dead. The trumpet sounds, hell trembles, heav'n rejoices; Lift up your heads, ye saints, with cheerful voices.



Newport. C. M.

BELKNAP.

Life is a span, a fleeting hour, How soon the vapour flies ! Man is a tender transient flow'r, That in the blooming dies.

Valediction. L. M.

BELKNAP.

Farewel, my friends; I must be gone, I have no home nor stay with you ; I'll take my staff and travel on, 'Till I a better world can view.

I'll take my staff and travel on,

Exit.

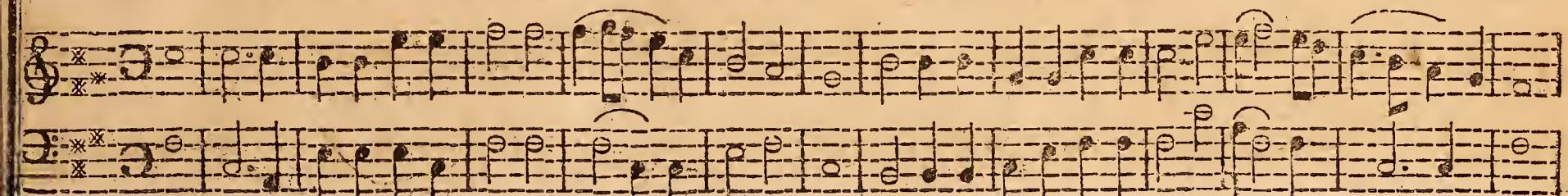
C. M.

BAIRD

79



My soul, come meditate the day, And think how near it stands, When thou must quit this house of clay, And fly to unknown lands.



And you, mine eys, look down and view The hollow gaping tomb, This gloomy prison waits for you, Whene'er the summons come.



Northborough.

C. M.

BELKNAP.

Why do we mourn departing friends, Or shake at death's alarms ; 'Tis but the voice that Jesus sends, 'Tis but the voice that Jesus sends, To call them to his arms.

Hopkinton.

L. M.

Wood.

Death, like an overflowing stream, Sweeps us away ; our life's a dream, An empty tale, a morning flow'r, Cut down and wither'd in an hour.

Franklin. L. M.

81



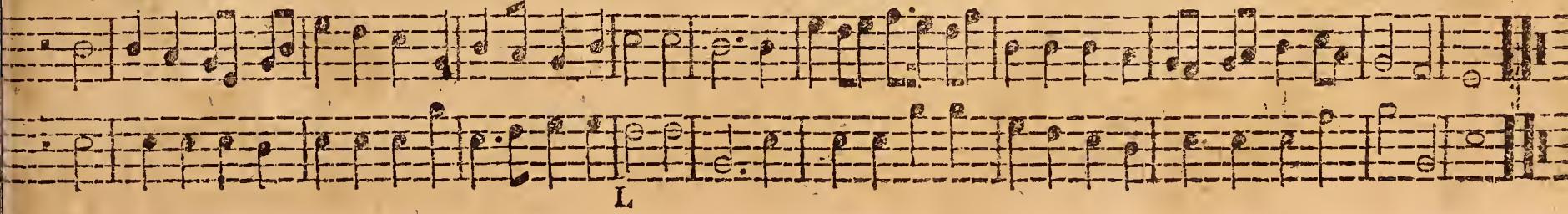
Come hither, all ye weary souls, Ye heavy laden sinners, come; I'll give you rest from all your toils, And raise you to my heav'nly home.



Pia.

Cres.

They shall find rest who learn of me, I'm of a meek and lowly mind; But passion rages like the sea, And pride is restless as the wind.



The Dove. C. M.

COPEN.



O, were I like a feather'd dove! If innocence had wings, I'd fly and make a long remove From all these restless things.



Let me to some wild desert go, And find a peaceful home, Where storms of malice never blow, Temptations never come.



Liverpool.

H. M.

CAPEN.

83

Awake, our drowsy souls ! Shake off each slothful band ! The wonders of this day Our noblest songs demand. Auspicious morn ! Thy blissful rays Bright seraphs hail, In songs of praise. Bright, &c.

Dissolution.

C. M.

A. How.

Why do my minutes move so slow ? Why do, &c.

AIR.

Death may dissolve my body now, And bear my spirit home ; Why do my minutes move so slow ? Why do my minutes move so slow ? Nor my salvation come.

Why do my minutes move so slow ? &c.



Beyond this curtain of the

AIR.



Descend, ye hosts of angels bright, And bear me on your guardian wings, Through regions of celestial light, Above the reach of earthly things.



sky, Up where eternal ages roll!



Where solid pleasures never die, And fruits immortal feast the soul. And fruits immortal feast the soul.



Mendon.

C. M.

BELKNAP.

85



Thee, we adore, eternal Name, And humbly own to thee How feeble is our mortal frame, What dying worms are we!



Our wasting lives grow shorter still, As months and days increase; And ev'ry beating pulse we tell, Leaves but the number less.



Far from our friends and country dear, In hostile lands we moan : No tender hand to wipe the tear Which flows with ev'ry groan ! No tender hand, &c.
AIR.

Goshen. C. M.

He comes, the royal Conq'ror comes, His legions fill the sky ; Angelic, &c.

Angelic trumpets rend¹ the tombs, And loud proclaim him nigh.²

Angelic, &c. And, &c.

Angelic, &c. And, &c.

Amanda.

P. M.

EAGER.

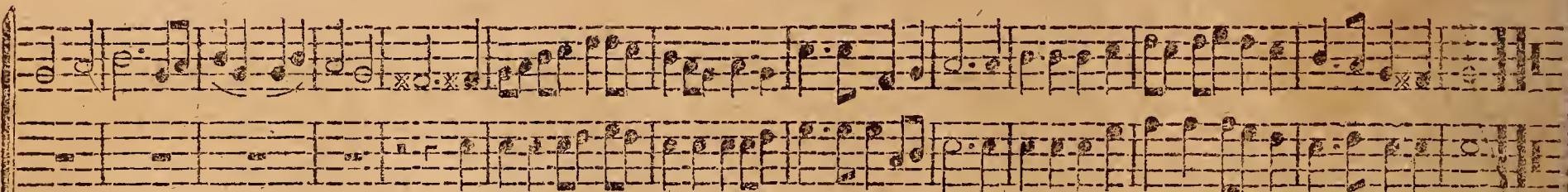
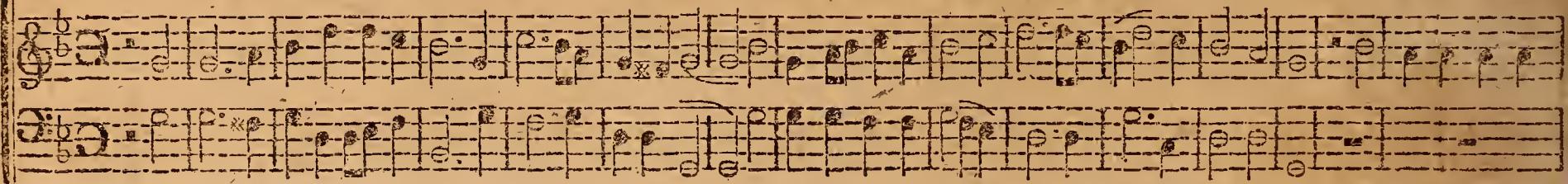
87

The Lord of glory reigns, he reigns on high, His robes of state are strength and majesty : This wide creation rose at his command,

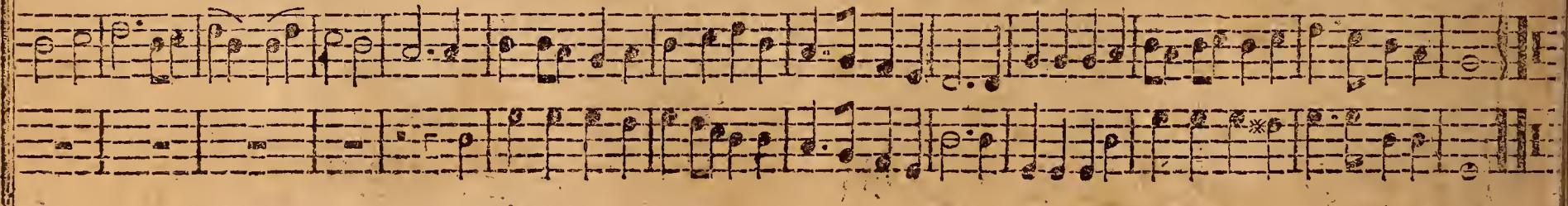
Built by his word and stablish'd by his hand. Long stood his throne e'er he began creation, And his own Godhead is its firm foundation.



And must my body faint and die, And must this soul remove? Oh, for some guardian angel nigh, To bear it safe above. Jesus, into thy



faithful hand, My naked soul I trust; And my flesh waits for thy command, To drop into the dust. And my flesh waits for thy command, To drop into the dust.



Bradford. . C. M.

89

Pia.

AIR.

These glorious minds how bright they shine ! Whence all their white array ? How came they to the happy seats Of everlasting day ? From tort'ring

For.

pains to endless joys, On fiery wheels they rode ; And strangely wash'd their raiment white In Jesus' dying blood. In Jesus', &c.

M

Shirley. S. M.

BELKNAP.



Air.



Our moments fly apace, Nor will o'er minutes stay ; Just like a flood our hasty days, Just, &c. Are sweeping us away.



Hamburg. L. M.

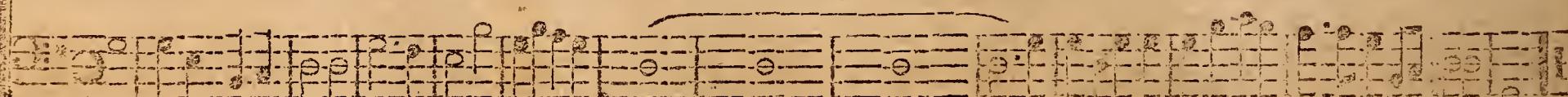
BELKNAP.



Air.



Eternal spirit, we confess, And sing the wonders of thy grace ! Thy power conveys the blessings down, Thy power, &c, From God the Father and the Son.



Waterville L. M.

91

Air.

Who is this fair one in distress, That travels from the wilderness? And prest with sorrows

and with sins,

And prest with sorrows and with sins, On her beloved Lord she leans.

Saco. Six Line L. M.

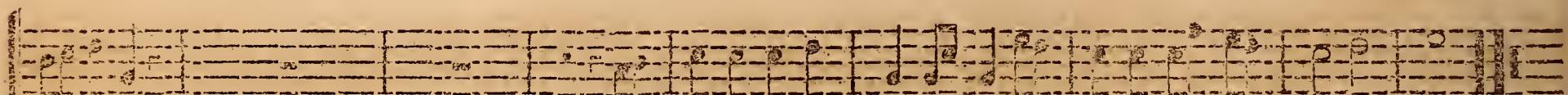
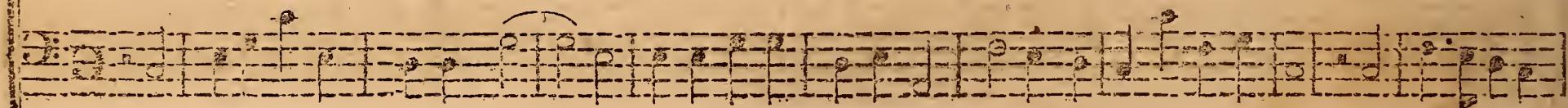
BELKNAP.



AIR.



The Lord hath eyes to give the blind ; The Lord supports the sinking mind ; He sends the lab'ring conscience peace ; He helps the stranger



in distress, The widow and the fatherles And grants the pris'ner sweet release, And grants, &c.



Enfield. L. M.

BELKNAP.

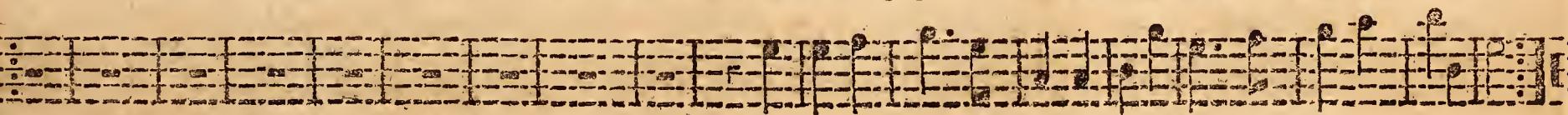
93

AIR.

The voice of my beloved sounds, Over the rocks and rising grounds ; O'er hills of guilt, and seas of grief, He leaps he flies to my relief.



Now through the veil of flesh I see, With eyes of love he looks at me, And in the gospel's clearest glass, He shows the beauties of his face.



AIR.

Thou refuge of my weary soul, On thee, when sorrows rise, On thee, when waves of trouble roll, My fainting hope relies. To

thee I tell each rising grief, For thou alone canst heal; Thy promises can bring relief For every pain I

feel.

Confidence: L. M.

HOLDEN.
Pia.

95



I feel my Saviour's cheering voice :

And longs to join immortal lays.

AIR.



Now can my soul in God rejoice,

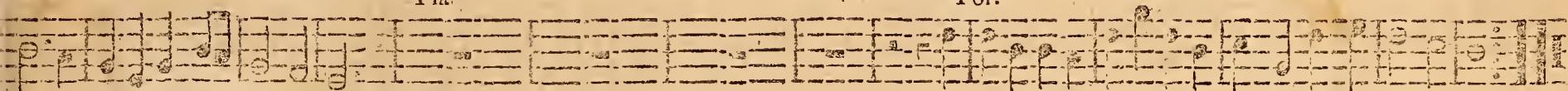
My heart awakes to sing his praise

Hold me, O Jesus, in thine

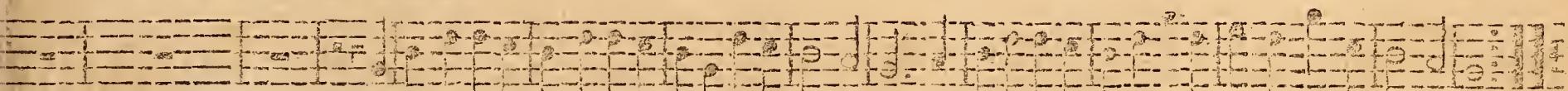


Pia.

For:



And cheer me with immortal charms.



Till I awake in realms above, Forever to enjoy thy love. Till I awake, &c.



Concord. S. M.

HOLDEN.

The hill of Zion yields A thousand sacred sweets, Before we reach the heavenly fields,
Before, &c.
Or walk the golden streets.

Before we reach, &c.
Before, &c.

Reviving Hope. C. M.

HOLDEN.

Ye doubting souls dismiss your fear,
Ye doubting, &c.

The Saviour calls, let every ear Attend the heavenly sound ;

Ye doubting souls dismiss your fear, Ye doubting, &c. Hope smiles reviving round.

Ye doubting souls dismiss your fear, Ye doubting, &c.

Vienna.

L. M.

ALBEE.

97

AIR.



God is a king of pow'r unknown : Firm are the orders of his throne ; If he resolve, who dare oppose ? If he resolve, &c. Or ask him why or what he does ?



Fryeburgh.

L. M.

ALBEE.

AIR.



Join all the names of love and pow'r,

Or set Immanuel's glory forth.

Or set Immanuel's glory forth.

1 2



That ever men or angels wore : All are too mean to speak his worth,

All are too mean to speak his worth,

1 2



N

Hamilton.

L. M.

ALBEE.

AIR.

Glory and honour be to thee,
Thee we revere, and thee adore;
In mercy infinite and pow'r.

Thou self-existing Deity:
In mercy infinite and pow'r.

Cornish. L. M.

High on a hill of dazzling light, The King of glory spreads his seat; And troops of angels, stretch'd for flight, Stand waiting at his awful feet.

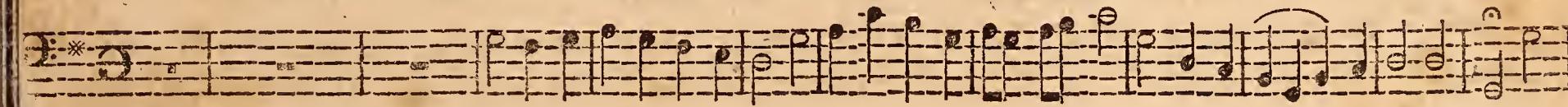
Niagara. L. M.

99

AIR.



So let our lips and lives express The holy gospel we profess; So let our works and virtues shine To prove the doctrine all divine. Thus



shall we best proclaim abroad The honours of our Saviour God; When the salvation reigns within, And grace subdues the pow'r of sin.



Whose anger is so
 My soul repeat his praise, Whose mercies are so great; Whose anger is so slow to
 Whose anger is so slow to rise, So ready to a-
 Whose anger, &c.
 slow to rise, Whose anger is so slow to rise,
 rise, So ready to abate.
 bate. Whose anger is so slow to rise,

Consummation.

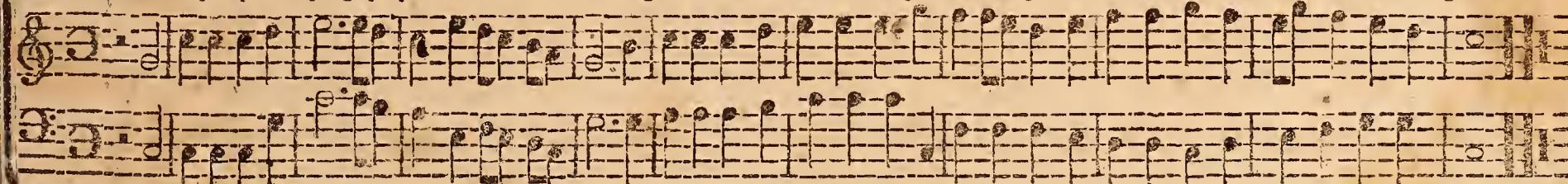
S. M.

BELKNAP.

101

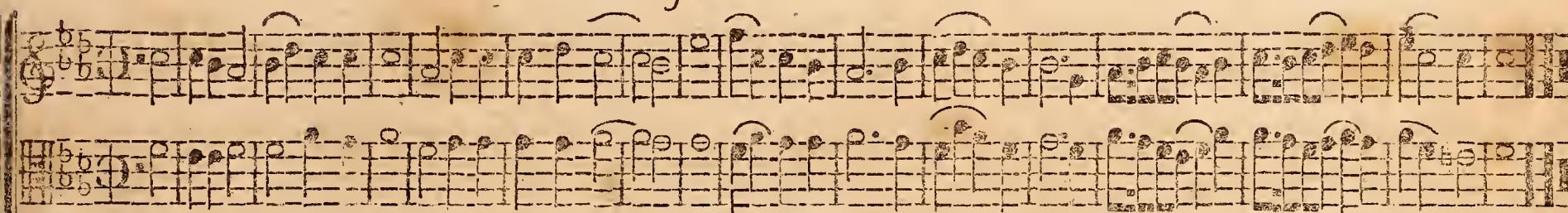


Behold, with awful pomp, The Judge prepares to come; Th' archangel sounds the dreadful trump, Th' archangel sounds the dreadful trump, And wakes the gen'ral doom.

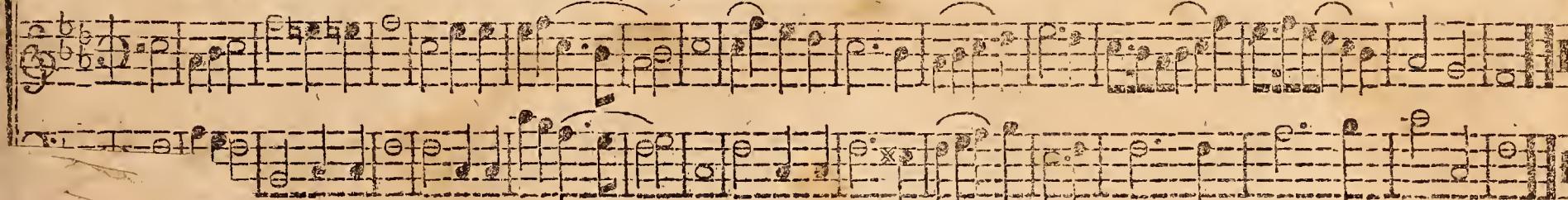
*Pittsford.*

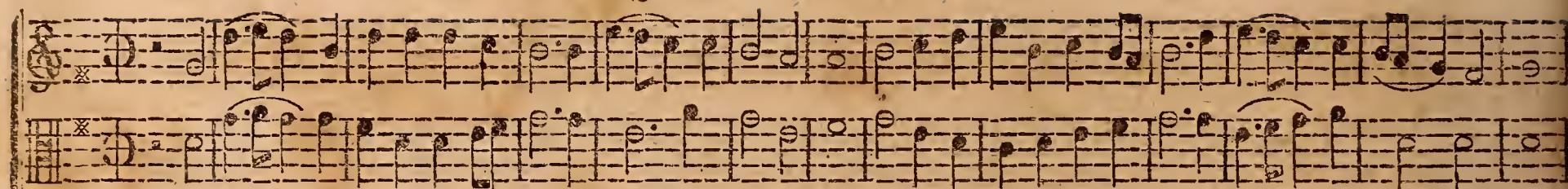
L. M.

BELKNAP.

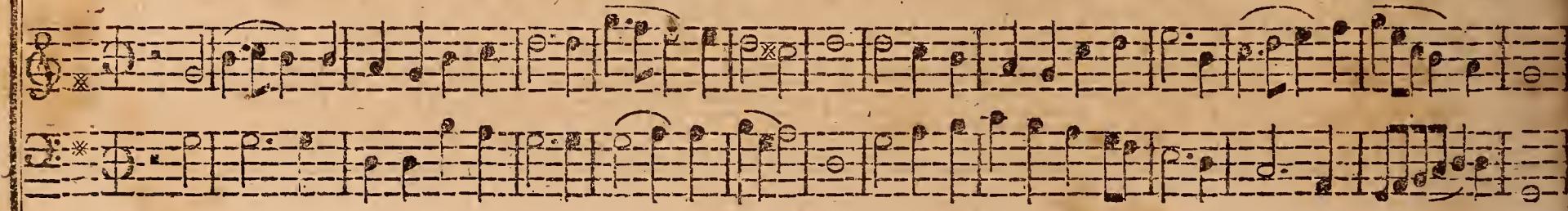


God, the eternal, awful name, Which the whole heav'ly army fears, Which shakes the wide creation's frame, And Satan trembles when he hears.



Pomfret. C. M.

Begin the high celestial strain, My ravish'd soul, and sing A solemn hymn of grateful praise, To heav'n's Almighty King.



Pia.



Ye circling mountains, as ye roll Your silver waves along, Whisper to all your verdant shores, Whisper to all, &c. The subje&t of my song.



Resurrection, All Sevens.

103

A musical score for two voices. The top staff is in treble clef, common time, with a key signature of one sharp. The bottom staff is also in treble clef, common time, with a key signature of one sharp. The music consists of two staves of eight measures each, followed by a repeat sign and another section of eight measures. The notation includes various note heads and stems, some with cross-hatching. The word "AIR." is written below the first staff.

Angels, roll the stone away : Death, give up thy mighty prey : See ! he rises from the tomb ; Shining in immortal bloom.

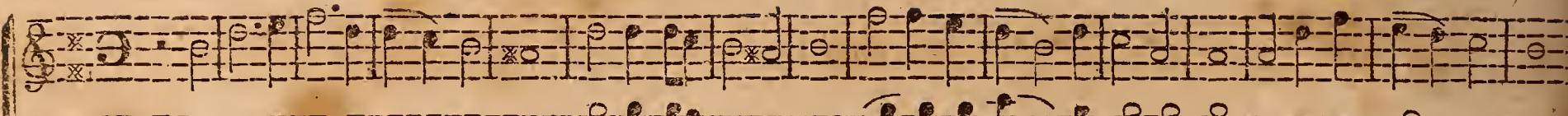
Dover. C. M.

BELKNAP.

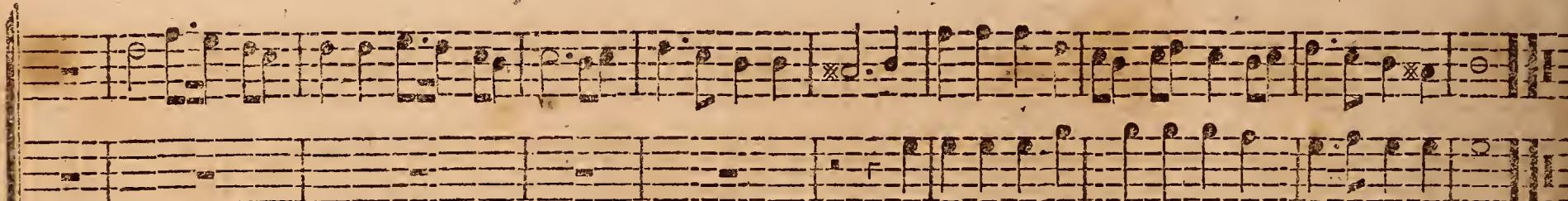
A musical score for two voices. The top staff is in treble clef, common time, with a key signature of one sharp. The bottom staff is also in treble clef, common time, with a key signature of one sharp. The music consists of two staves of eight measures each, followed by a repeat sign and another section of eight measures. The notation includes various note heads and stems, some with cross-hatching. The vocal parts are separated by a vertical bar line.

Naked as from the earth we came, And crept to life at first ; We to the earth return again, And mingle with our dust. And mingle with our dust.

A musical score for two voices. The top staff is in treble clef, common time, with a key signature of one sharp. The bottom staff is also in treble clef, common time, with a key signature of one sharp. The music consists of two staves of eight measures each, followed by a repeat sign and another section of eight measures. The notation includes various note heads and stems, some with cross-hatching. The vocal parts are separated by a vertical bar line.



Dear Lord! behold our sore distress; Our sins attempt to reign; Stretch out thine arm of conq'ring grace, And let thy foes be slain.



The lion with his dreadful roar, Affrights thy feeble sheep; Reveal the glory of thy pow'r, And chain him to the deep.



Derry.

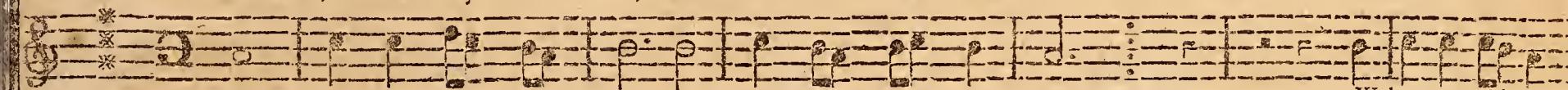
S. M.

E. Goff.

105



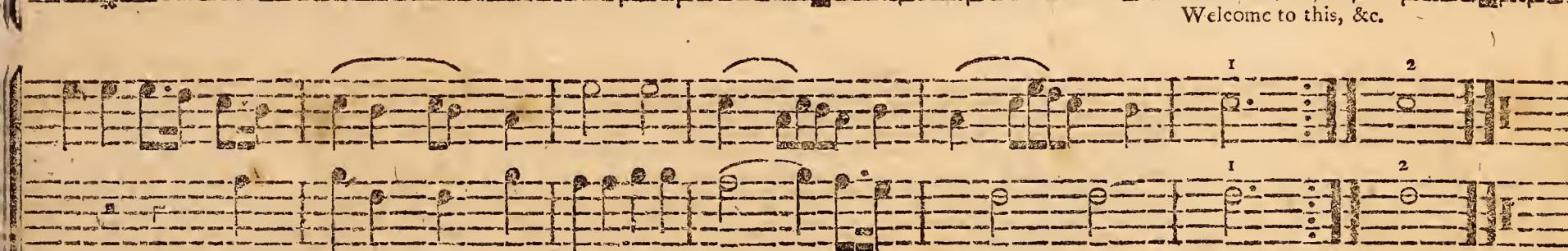
Welcome, sweet day . of rest, That saw the Lord arise.



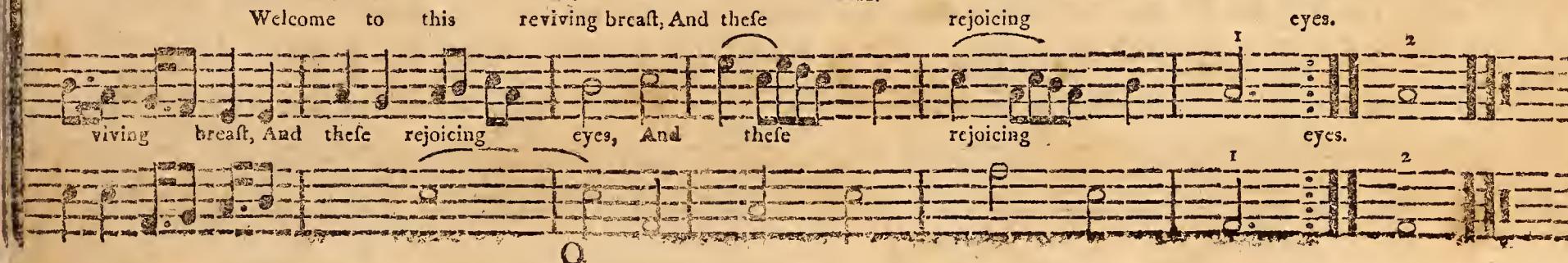
Welcome to this, &c.



Welcome to this reviving breast, And these rejoicing eyes.



viving breast, And these rejoicing eyes, And these rejoicing eyes.



Hotham. L. M.

Pia.

There is a glorious world on high, Resplendent with eternal day; Faith views the blissful prospect nigh; And

For.

God's own word reveals the way. Faith views the blissful prospect nigh, And God's own word reveals the way,



AIR. Our sins, alas ! how strong they be, And like a raging sea ; They break our duty, Lord to thee, And hurry us away!



For.

Pia.



The waves of trouble how they rise, How loud the tempests roar ! But death shall land our weary souls Safe on the heavenly shore.



AIR.

Our days are as the grass, Or like a morning flow'r; If one sharp blast sweep o'er the field. It

withers in an hour. If one sharp blast sweep o'er the field, It withers in an hour.

Sardis.

L. M.

E. Goff.

111

This life's a dream an empty show; But the bright world to which I go Hath joys substantial and sincere;

When shall I wake, When shall I wake, When shall I wake and find me there? When shall I wake and find me there?

When shall I wake, &c.

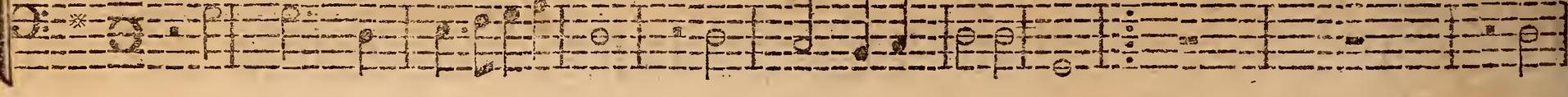
Lunenburgh. S. M.

E. Goff.

Pia.

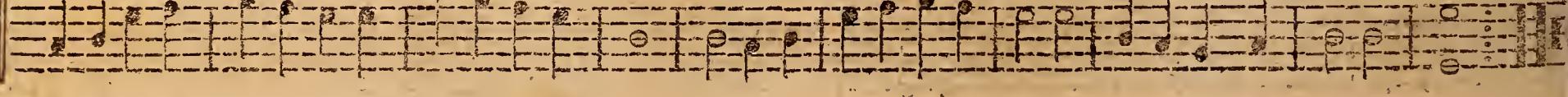


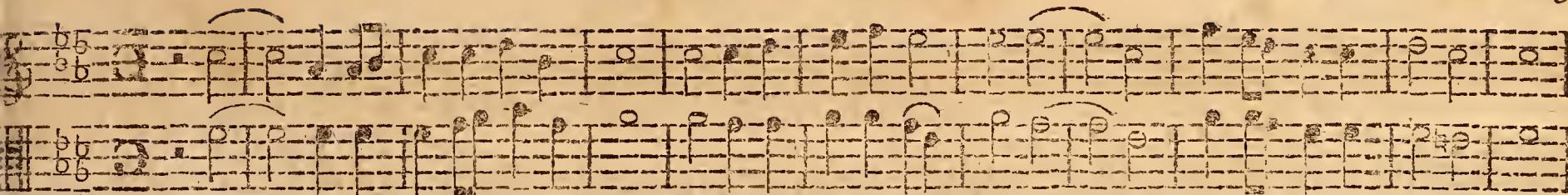
The law by Moses came, But peace and truth and love, Were brought by Christ, a nobler name,



Were brought by Christ, a nobler name, Descending from above. Were brought, &c.

Descending, &c.

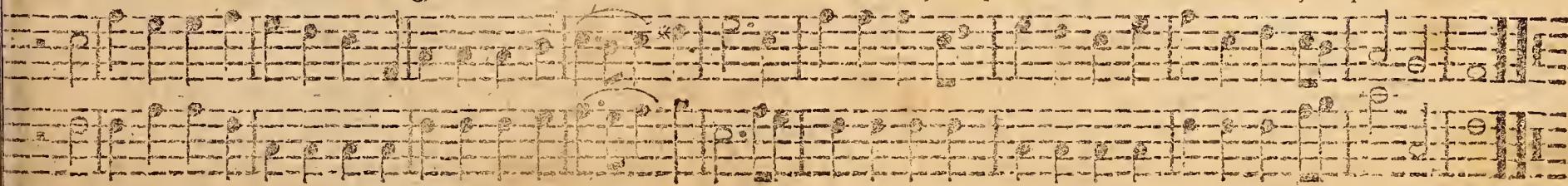




Think, mighty God, on feeble man ; How few his hours, how short his span ; Short from the cradle to the grave:



Who can secure his vital breath, Against the bold demands of death, With skill to fly, or pow'r to save? With skill to fly, or pow'r to save?



Penobscot. C. M.

BELKNAP.

I would survey life's narrow space And learn how frail I am.
 Teach me the measure of my days, Thou maker of my frame !
 I would survey life's narrow space And learn how frail I am.
 I would survey life's narrow space And learn how frail I am.
 I would survey life's narrow space, And learn how frail I am.

Belfast. C. M.

BELKNAP.

With flowing eyes and bleeding hearts, A fallen world survey ; See the wide ruin sin has made In one unhappy day.

Leominster. C M.

BELKNAP.

113

AIR.

I'm not ashame'd to own my Lord, Or to defend his cause ; Maintain the honour of his word, The glory of his cross.

Jesus, my God, I know his name, His name is all my trust ; Nor will he put my soul to shame, Or let my hope be lost.

P

AIR, And spread the joyful tidings round,
Loud let the tuneful trumpet sound,
Let every soul with transport hear
Let every soul with transport hear,
And hail the Lord's accepted year, And hail, &c.

Trenton. C. M.

Save me, O God, the swelling floods Break in upon my soul; I sink, and forrows o'er my head Like mighty waters roll.

Westborough. C, M,

115

AIR.

A span is all that we can boast, How short the fleeting time ? Man is but vanity and dust, Man, &c. In all his flow'r and prime.

No. 30. L. M.

MANN.

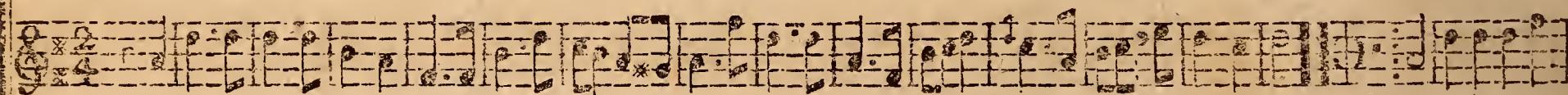
Great is the Lord exalted high, Above all powers and every throne, Whate'er he please, in earth or seas Or heaven or hell his hand hath done.

Auspicious Morn.

C. M.

BASSOON.

AIR. Moderate.



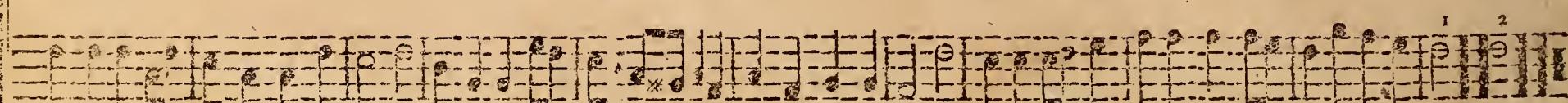
Again the Lord of life and light Awakes the kindling ray, Unseals the eyelids of the morn, And pours increasing day. This day be grateful



Pia.

Cres.

For.



homage paid And loud hosannas sung, Let gladness dwell on every heart, And praise on every tongue, Let gladness, &c.



Torrington.

H. M.

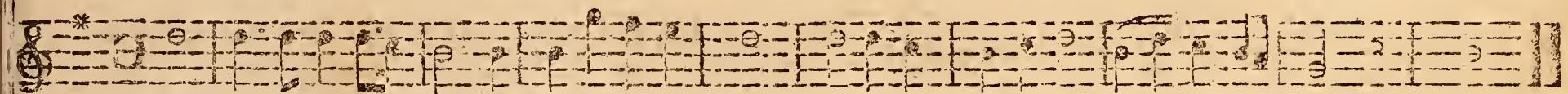
NEWHALE.

117

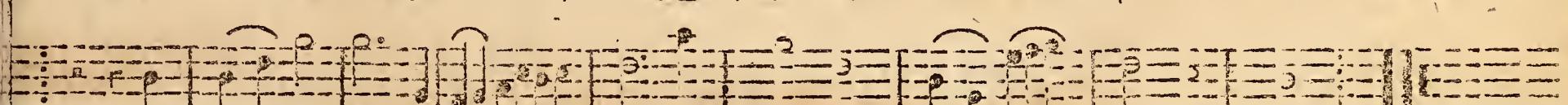
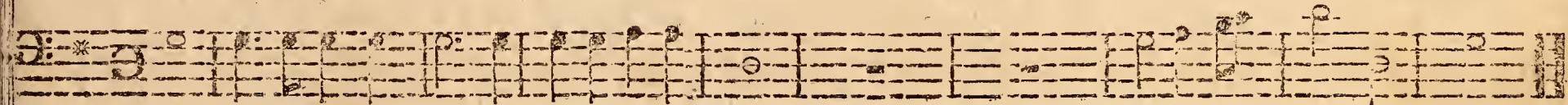
Aix.

Pia.

Crescendo.



Hark, what celestial notes ! What melody we hear ! Soft on the morn it floats, And fills the ravish'd ear.



The tuneful shell, The golden lyre, And vocal choir, The concert swell.



AIR.

Let him embrace my soul, and prove Mine interest in his heav'ly love; The voice which tells me thou art

mine, Exceeds the blessings of the vine. On thee th' anointing spirit came, And spread the favour of his name; That

Italy Continued.

119

oil of gladness and of grace Draws virgin souls to meet thy face, Draws, &c.

Lynnfield. L. M.

HOLDEN.

"My God permit me not to be," A stranger to myself and thee, Amid a thousand thoughts I rove, Forgetful of my highest love.

Lynnfield Continued.

Why should my passions mix with earth, And thus disgrace my heav'nly birth? Why should I cleave to things below, And

let my God my Saviour go? Call me away from flesh and sense, One sovereign word can call me thence,

Lynnfield Continued.

121

Soft.

I would obey the voice divine. And all inferiour joys resign Be earth with all her scenes withdrawn, Let

Soft.

Loud.

noise and vanity be gone, In secret silence of the mind, My heav'n, My heav'n, My heav'n, My heav'n, and thee, my God, I find.

I'll praise my Maker with my breath, And when my voice is lost in death
 My days of praise shall ne'er be past While
 Praise shall employ my nobler powers,
 life and thought and being last,
 Or immortality endures
 Or immortality endures.

Scarborough. C. M.

BENDER. 123

His, &c.

Sing to the Lord, ye distant lands, Ye tribes of every tongue.

His, &c.

His, &c.

His new discover'd grace, His new discover'd grace demands A new and nobler song.



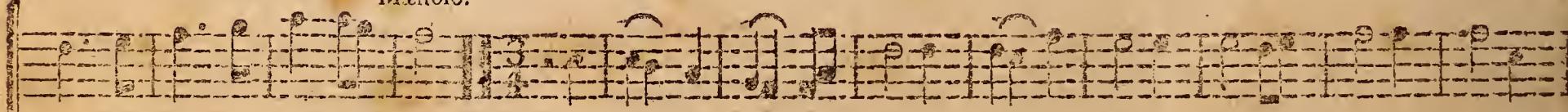
AIR.



Loud hallelujahs to the Lord, From distant worlds where creatures dwell ; Let heav'n begin the solemn word, And



Molto f.



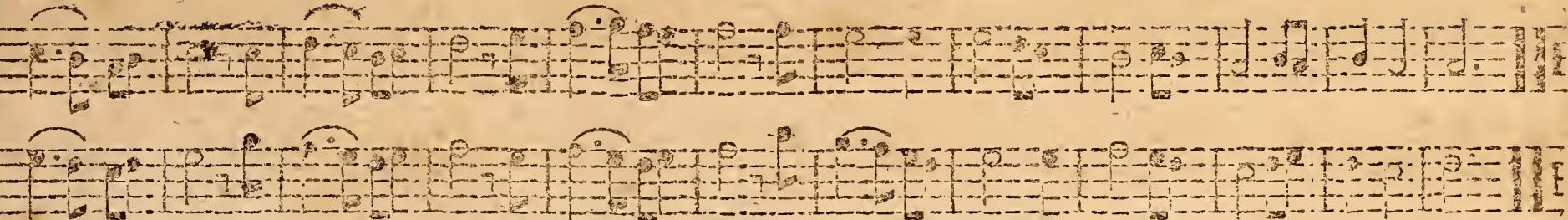
found it dreadful down to hell, The Lord, how absolute he reigns ! Let every angel bend the knee, Sing



St. Germains Continued.

125

Piano.

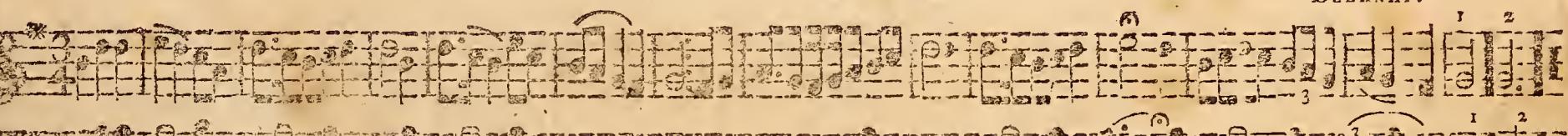


of his love in heav'nly strains, In heav'nly strains, In heav'nly strains, And speak how fierce his terrors be.

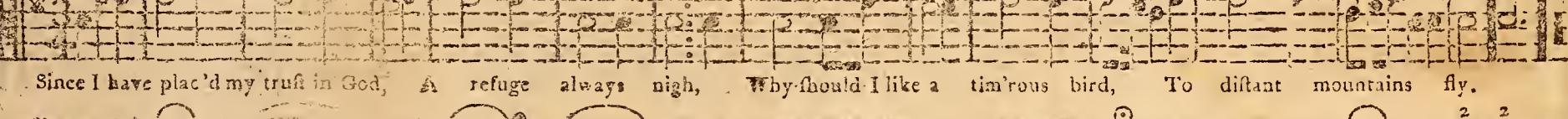


Keene. C. M.

BELKNAP.

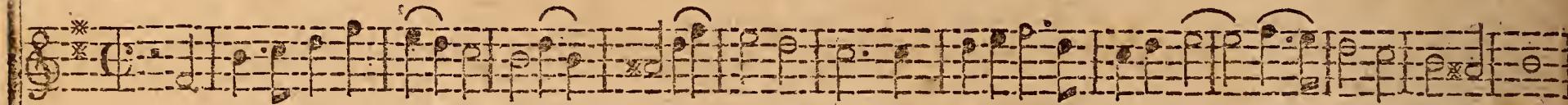


Since I have plac'd my trust in God, A refuge always nigh, Why should I like a tim'rous bird, To distant mountains fly.

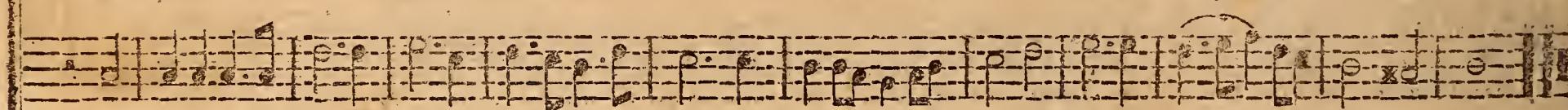
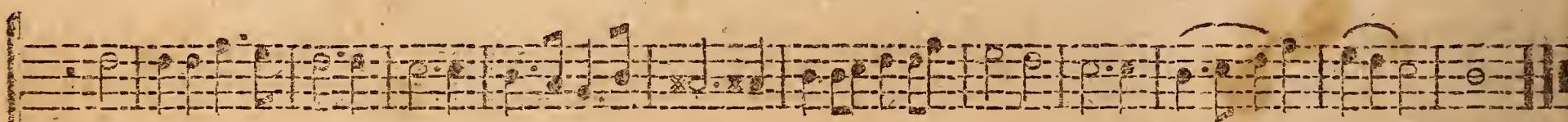
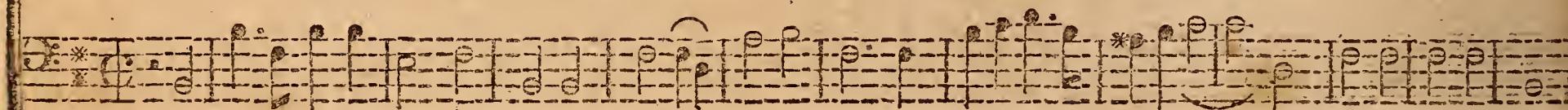




AIR.



Lord, in the morning thou shalt hear My voice ascending high To thee will I address my prayer, To thee lift up mine eye.

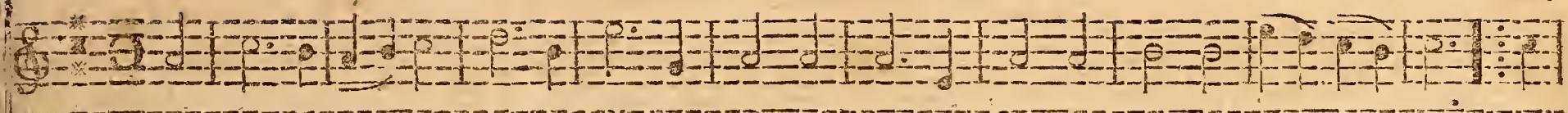


Up to the hills where Christ is gone To plead for all his saints, Presenting at his father's throne Our songs and our complaints.

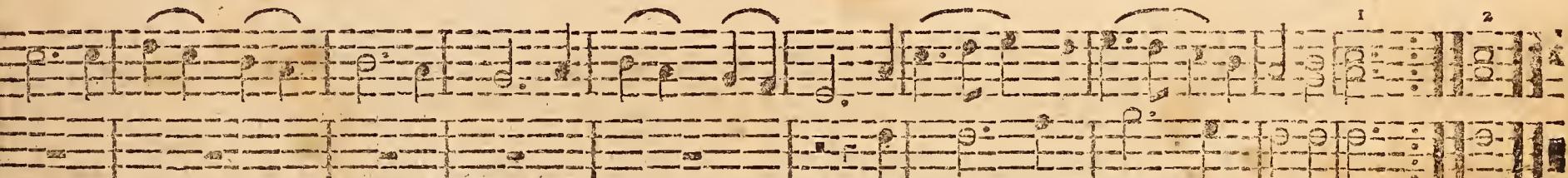
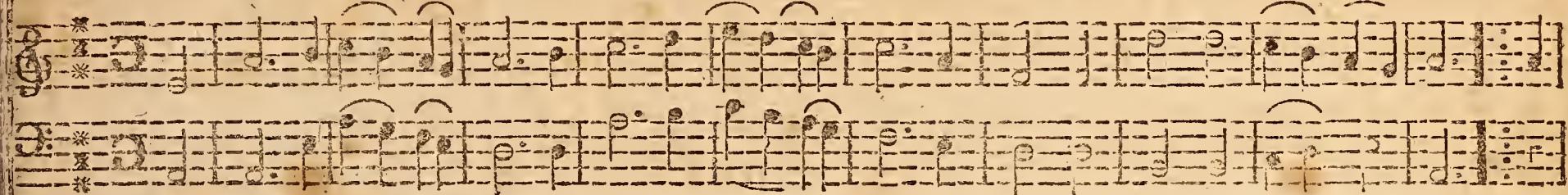


No. 29. S. P. M.

MANN. 127



The Lord Jehovah reigns, And royal state maintains; His head with awful glories crown'd; At-



ray'd in robes of light, Begirt with sovereign might, And rays of majesty around.



O God to whom revenge belongs, Thy vengeance now disclose;
Arise, &c.

Arise, thou Judge of all the earth, And crush thy haughty foes, And crush thy haughty foes.

Lewistown.

C. M.

129

AIR.

Why should the children of a King, Go mourning all their days ! Great comforter descend and bring Some tokens of thy grace.

And thy soft wings celestial Dove, Will safe convey me home, And thy soft wings, &c.

Thou art the earnest of his love, The pledge of joys to come

R

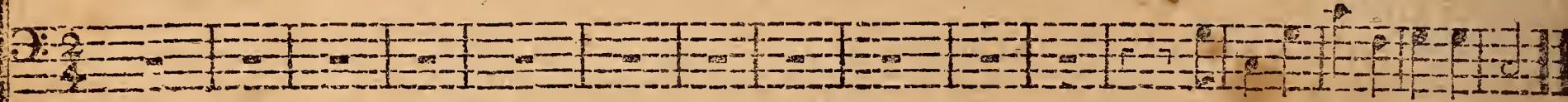
Anthem for Dedication or Ordination.

I. LANE:

AIRS



Where shall we go to seek and find A habitation for our God? A dwelling for th' Eternal Mind, Among the sons of flesh and blood.



The God of Jacob chose the hill Of Zion for his ancient rest, And Zion is his dwelling still, His church is with his presence blest.



And reign forever,

Here will I fix my gracious throne, And reign forever, And reign forever, saith the Lord ; And blessings shall attend my word.

And reign forever,

Here shall my power and love be known,

1st Treble.

Here will I meet the hungry poor, and fill their souls with living bread,

2d Treble.

sweet provisions shall be fed,

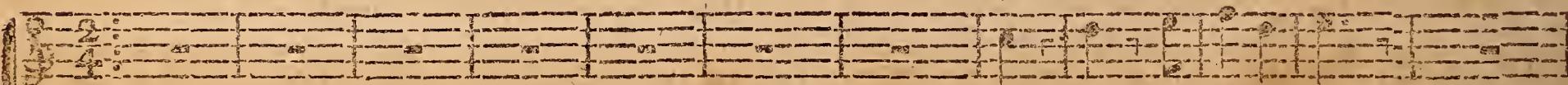
Sinners that wait before my door With sweet provisions,



Girded with truth and cloth'd with grace, My priests, my ministers shall shine ; Not Aaron in his costly dress Made an appearance so divine.



Chorus.

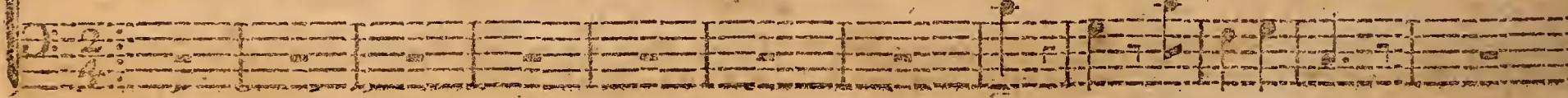


1st Treble.

1st Treble.



The saints, unable to contain Their inward joys, shall shout, shout, shall shout and sing, The Son of



A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is written on six staves. The top two staves are soprano, the middle two are alto, and the bottom two are tenor/bass. The piano part is on the far left, with three staves for the right hand and one for the left hand. The vocal parts are in common time. The score consists of four systems of music. The first system starts with a forte dynamic. The second system begins with a piano dynamic. The third system starts with a forte dynamic. The fourth system ends with a repeat sign and a forte dynamic.

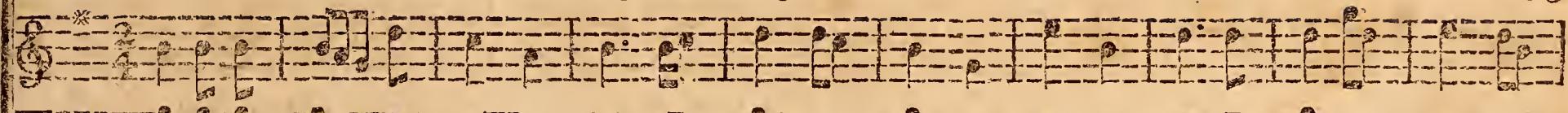
David here shall reign, And Zion triumph, And Zion triumph And Zion triumph in her
King. The Son of David here shall reign, And Zion triumph, And Zion triumph in her King.

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is written on six staves. The top two staves are soprano, the middle two are alto, and the bottom two are tenor/bass. The piano part is on the far left. The vocal parts are in common time. The music consists of mostly eighth and sixteenth note patterns. The lyrics are as follows:

Did Christ for sinners weep, And shall our cheeks be dry? Let floods of penitential grief, Burst forth from every eye. Let floods of penitential grief Burst forth from every eye.

Unceasing Praise. L. M.

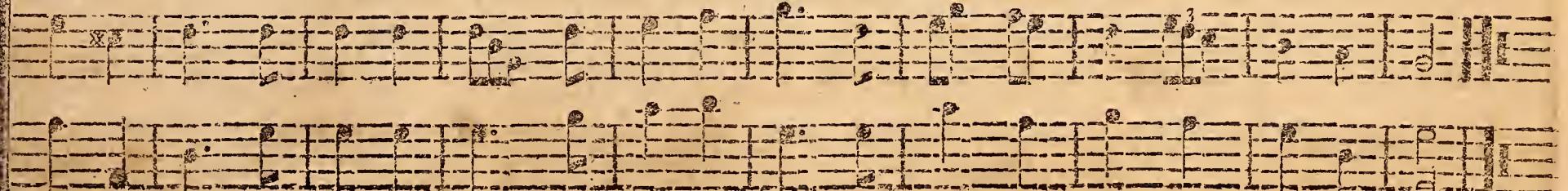
P35



God of my life, through all its days My grateful tongue shall sound thy praise ; The song shall wake with



dawning light And warble to the silent night, And warble to the silent night.



Dunstan. L. M.

DR. MADAN.

Soft.

Loud.

Great source of life, our souls confess The various riches of thy grace, Crown'd with thy mercies we re-

Soft.

Loud.

oice, And in thy praise exalt our voice, And in thy praise exalt our voice.

Cambridge. C. M.

DR. RANDALL.

137

Musical score for the hymn "Cambridge" in C. M. key signature. The music consists of three staves of eight-line musical notation. The lyrics are as follows:

How vast must their advantage be, How great the pleasure prove,
Who live like brethren and consent in offices of love. In, &c.

In, &c.

Funeral Anthem.

From Job 14th, and from Dr. Dwight's
Seasons, moralized.

HOLDEN.
Repeat For.

Pia. Mod.

Man that is born of a woman is of few days and full of trouble.

S.

Bass and Treble



He cometh forth like a flower, and is cut down; he fleeth also as a shadow, and continueth not



Bass solo.

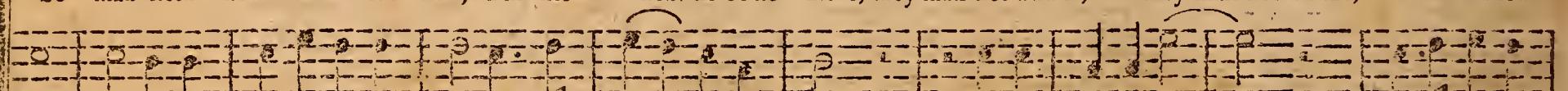


As the waters fail from the sea and the flood decayeth and drieth up,

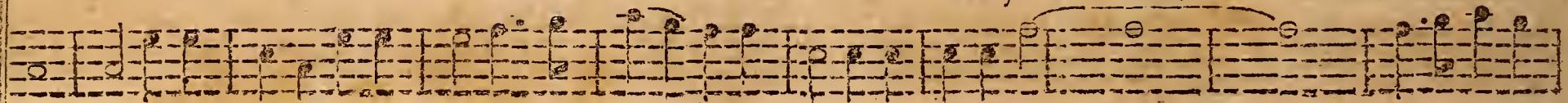
For.



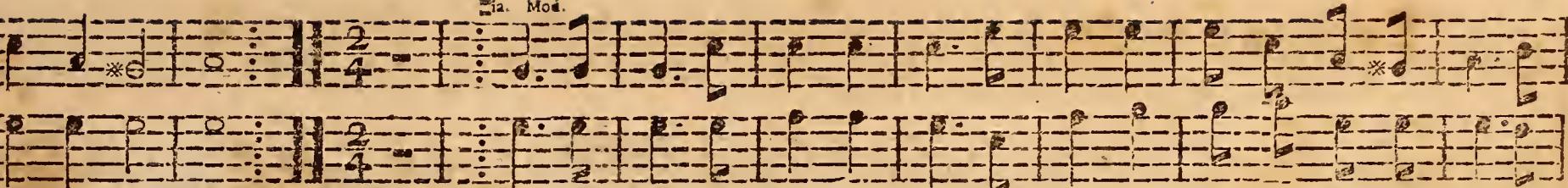
So man lieth down and riseth not; Till the heav'ns be no more, they shall not awake, they shall not awake, nor be raised



They shall not awake,

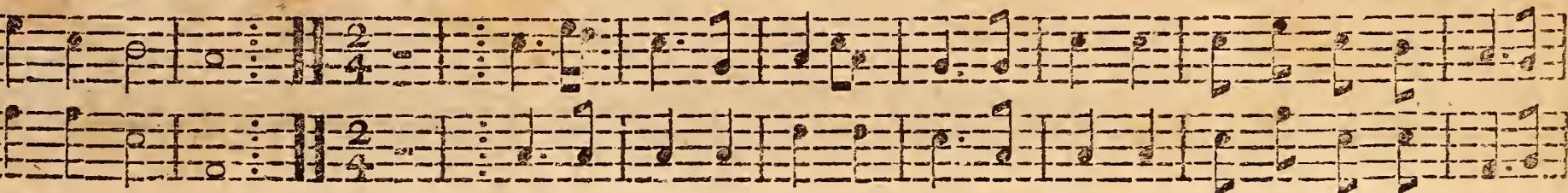


Gia. Mod.

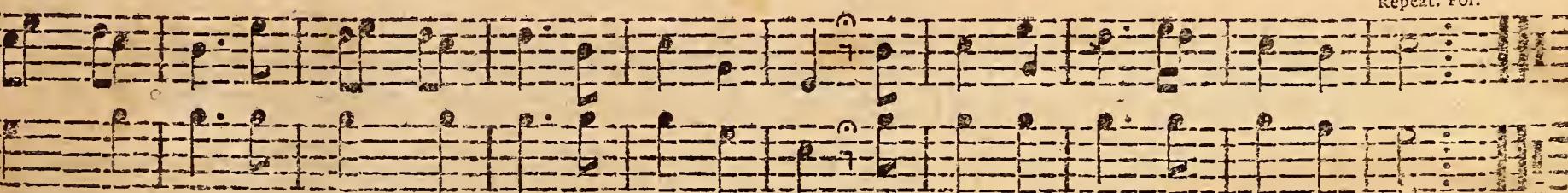


out of their sleep.

But the soul in gayest bloom, Disdains the - bondage of the tomb Af-



Repeat. For.



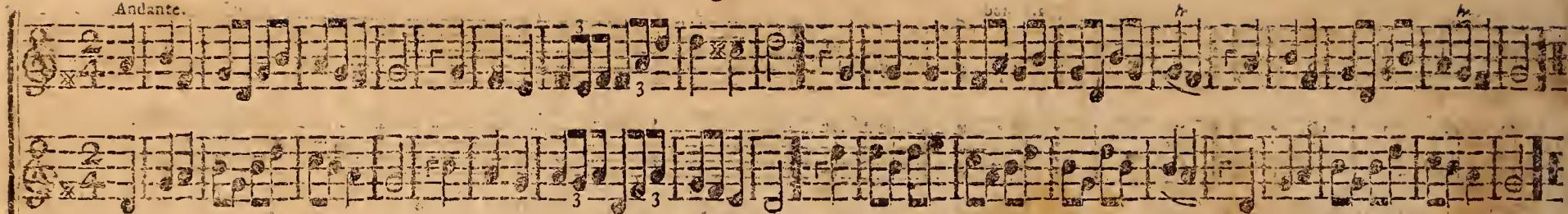
cends above the clouds of even, And raptur'd hails, And raptur'd hails her native heaved.



Portugal. L. M.

THORLEY.

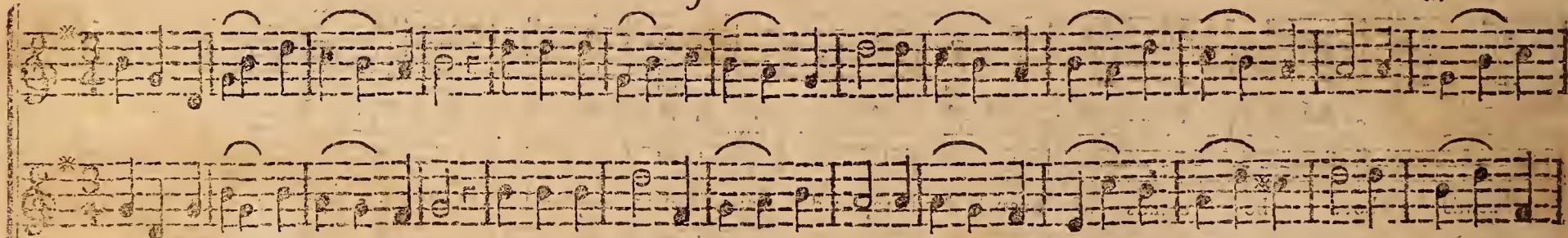
Andante.



How lovely, how divinely sweet, O Lord, thy sacred courts appear ! Fain would my longing passions meet The glories of thy presence there

Incense. L. M.

HOLDEN.



Nature with all her powers shall sing, God the Creator and the King ; Not air, nor earth, nor skies nor seas, - Deny the





tribute of their praise. Begin to make his glories known, Ye seraphs that sit round his throne ; Tune your harps high, and spread th-



found To the creation's utmost bound, Tune your harps, &c.



A handwritten musical score for a three-part setting. The top staff is in treble clef, the middle staff in bass clef, and the bottom staff in tenor clef. The music consists of six measures of eighth-note patterns. The lyrics are as follows:

He dies, the heavenly lover dies : Lo, Salem's daughters weep around ! A solemn darkness veils the skies, A sudden trembling shakes the ground.

A handwritten musical score for a three-part setting, continuing from the previous page. The top staff is in treble clef, the middle staff in bass clef, and the bottom staff in tenor clef. The music consists of six measures of eighth-note patterns.

Come saints, and drop a tear or two, For him who groan'd beneath your load, He shed a thousand drops for you, A thousand drops of richer blood.

A handwritten musical score for a three-part setting, continuing from the previous page. The top staff is in treble clef, the middle staff in bass clef, and the bottom staff in tenor clef. The music consists of six measures of eighth-note patterns.

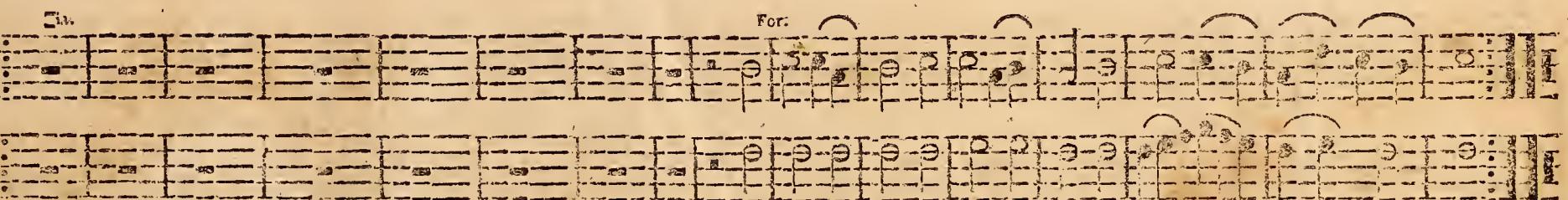
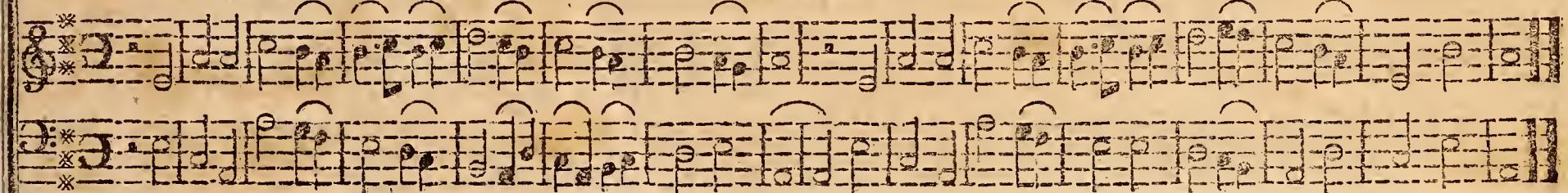
Jordan. C. M.

BILLINGS.

143



There is a land of pure delight, Where spirits immortal reign; Infinite day excludes the night, And pleasures banish pain.



Sweet fields beyond the swelling flood Stand drest in living green, So to the Jews old Canaan stood, While Jordan roll'd between.



God is our refuge in distress, A present help when dangers press In him undaunted we'll confide.



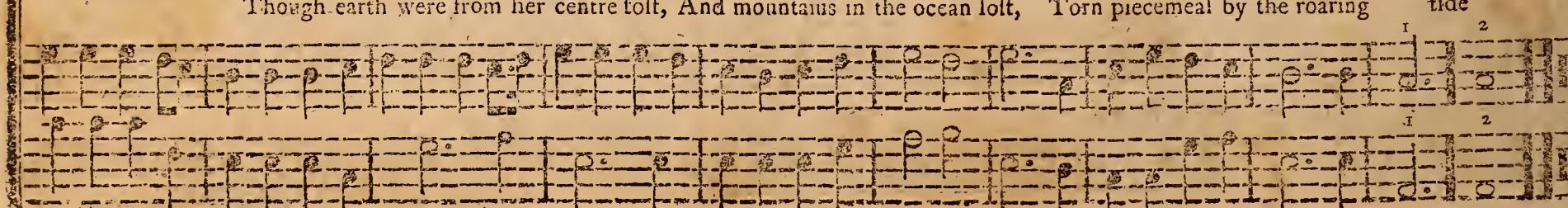
Though earth, &c.



Though earth, &c.



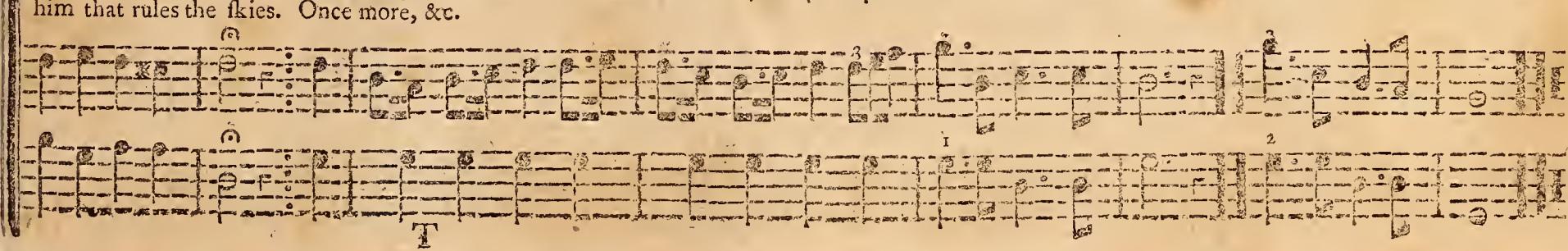
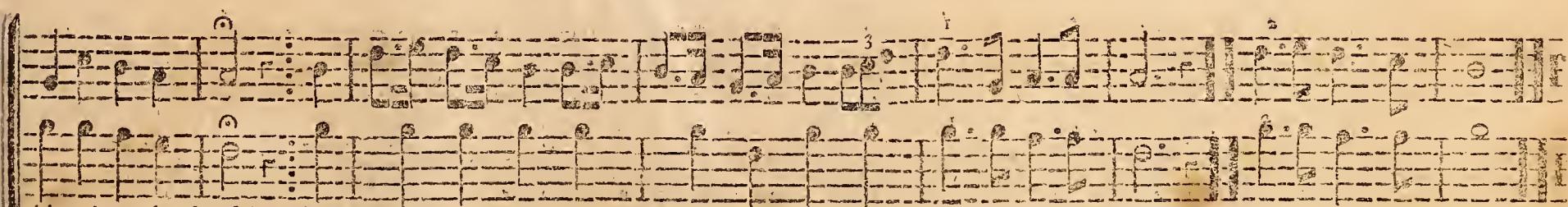
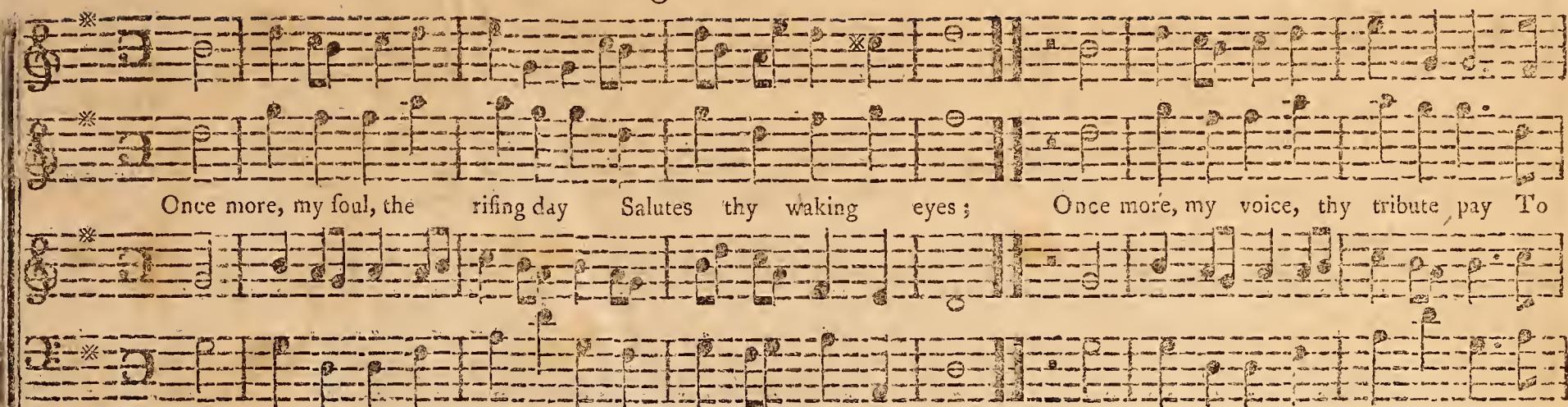
Though earth were from her centre lost, And mountains in the ocean lost, Torn piecemeal by the roaring tide



Morning. C. M.

HOLDEN.

145



A Funeral Anthem.

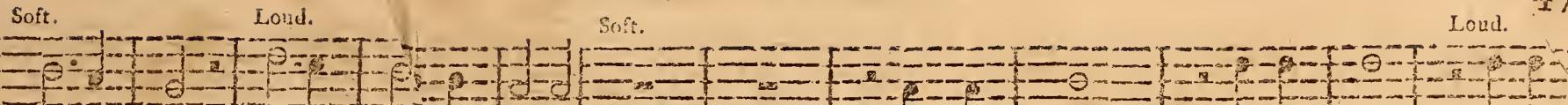
E. GOFF.

Write from henceforth, write from henceforth, write

I heard a great voice from heav'n saying unto me saying unto me, write from henceforth, write from henceforth, write, write

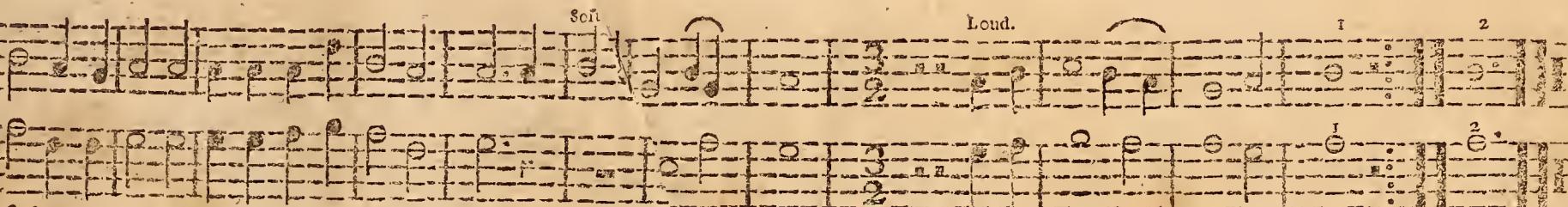
Blessed are the dead, blessed are the dead,

Blessed are the dead, Blessed are the dead, Blessed are the dead who die in the Lord.

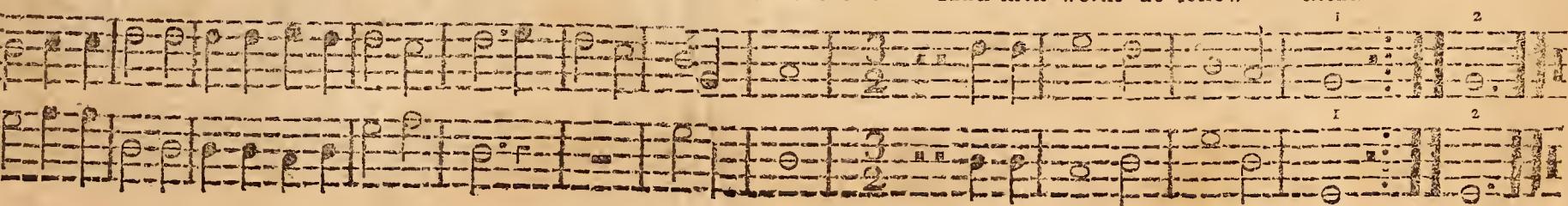


Even so, Even, so faith's spirit, For they rest, For they rest, For they rest, for they

For they rest, &c.



rest from their labours and their works do follow them, their wks do follow them. And their works do follow them.



'Tis finish'd ! so the Saviour cry'd, And meekly bow'd his head and dy'd. 'Tis finish'd ; yes, the

For.

race is run, The battle's fought, the vict'ry won. 'Tis finish'd ; yes, the race's run, The battle's fought, the vict'ry won.

Springfield.

L. M.

BECKNAB

14

Lord, I am vile conceiv'd in sin, and born unholie and unclean; Sprung from the man whose guilty fall Corrupts the race and taints us all.

No bleeding bird nor bleeding beast, Nor hyssop branch nor sprinklin priest, Nor running brook, nor flood nor sea, Can wash the dismal stains away.

Resolution.

C. M.

For Fast Day.

HOLDEN.

Great King in Zion, Lord of all, We bow before thy face ; With grief we own our follies past, With grief, &c. And seek thy pard'ning grace.

With grief, &c.

With grief, &c.

2 While we invoke thine awful name
In this appointed rite,
May love divine inspire our songs,
And fill our souls with light.

3 Near to thy seat would we approach,
And find acceptance there.
Jesus, by thy own sacrifice,
Present our ardent prayer.

4 A grateful tribute, Lord, inspire,
For all thy mercies past :
Let goodness crown each future day,
While months and years shall last.

5 Before thy throne, great God, we bring
Our highly favour'd land
Be thou our never failing friend,
And guide us by thine hand.

Praise. L. M.



AIR. Praise ye the Lord, let praise employ,

The spacious firmament around,

In his own courts your songs of joy,

Shall ec.

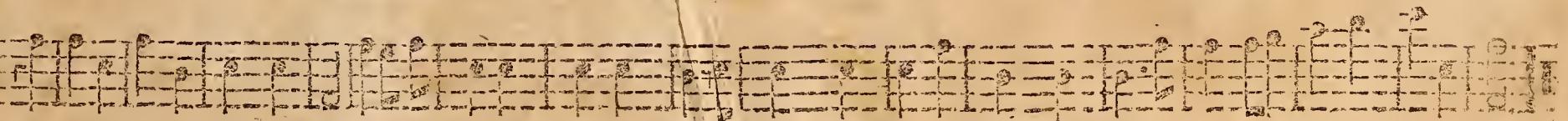


Recount his works in strains divine,

Praise him for all his mighty deeds,

His wondrous works, how bright they shine !

Whose greatness all your praise exceeds.



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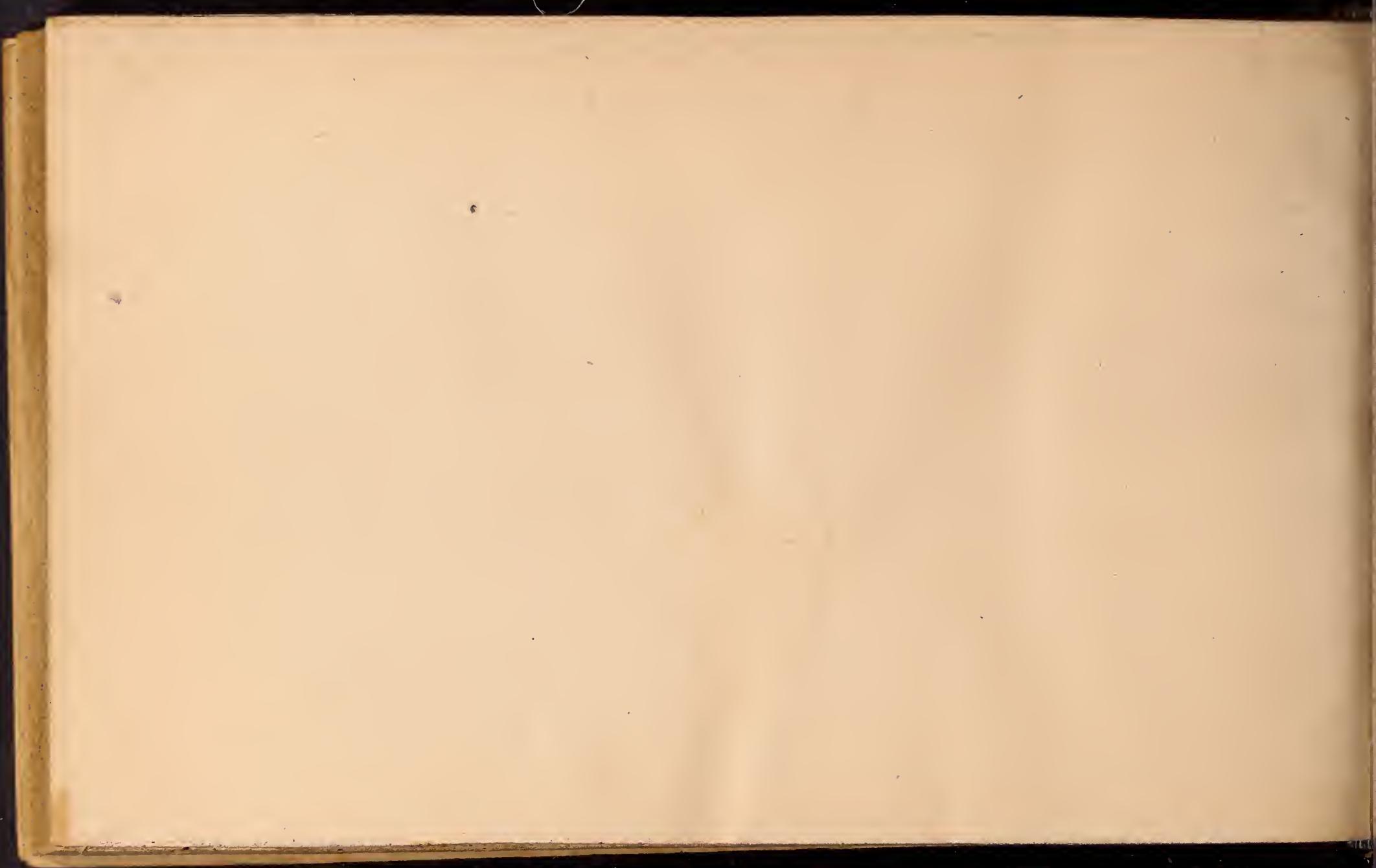
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