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Cantate Domino Canticū Nouum Psal: 95

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THE
WHOLE BOOK
OF

PSALMS:

WITH

The usual HYMNS and Spiritual SONGS ;
together with all the *ancient* and *proper* Tunes
sung in Churches, with some of later Use.

Compos'd in THREE PARTS,
CANTUS, MEDIUS, & BASSUS:

In a more Plain and Useful Method than
hath been formerly published.

By John Playford.

PLALM XLVII. Vers. 7.

God is King of all the Earth, sing ye Praises with understanding.

EPHES. V. Vers. 19.

Speaking to your selves in Psalms and Hymns and Spiritual Songs, singing and making melody in your hearts unto the Lord.

L O N D O N,

Printed by *W. Godbid* for the Company of STATIONERS,
and are Sold by *John Playford* near the Temple-Church. 1677.

THE
WHOLE BOOK

PSALMS

THE FIRST BOOK OF THE PSALMS
CONTAINING THE PSALMS
OF DAVID

BY
THE REV. JOHN CALVERT
OF THE UNIVERSITY OF OXFORD

BY THE REV. JOHN CALVERT

OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

LONDON: PRINTED BY R. CLAY AND COMPANY, BUNGAY, SUFFOLK.

1841.

THE UNIVERSITY OF OXFORD

THE PREFACE:

SETTING FORTH

The Antiquity of Singing *Psalms* and *Hymns*, with an Account of this Book, and the Use thereof.

THe praising God by Hymns and Psalms, as it seems a part of Natural Religion, own'd and us'd by all mankind, so we find the practice of it very early in the Church of God. There can be no just cause to doubt, but that it was at least contemporary with Instrumental Musick, a thing as ancient as the Times of Adam; invented by Jubal, who was the father of all such as handle the Harp and the Organ. But we need not build upon conjectures, where we have clear evidence. After the famous Deliverance, which God gave the Israelites at the Red Sea, they celebrated the Mercy with a Song of Triumph, and Josephus says they spent the whole night in Hymns and mirth; Then sang Moses and the Children of Israel this Song unto the Lord, *Exod. 15.* which is there upon record, compos'd (as Josephus adds) in Hexameter Verse; and that it was conjoyned with Instrumental Musick is plain, *vers. 20.* And Miriam the Prophetess, the sister of Aaron, took a Timbrel in her hand, and all the women went out after her with Timbrels and with Dances, and Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; &c. Such was the Song which Moses a little before his death wrote, and spake in the ears of the Congregation, and taught it the Children of Israel, and commanded them to copy it out for their own use, *Deut. 31. vers. 19, 22, 30.* the Song it self being extant at large in the following Chapter. Such also was the Triumphant Song for the Victory over Jabin and Sisera: Then sang Deborah and Barack the son of Abinoam in that day saying, Praise ye the Lord for the avenging of Israel, &c. *Judg. 5.* Thus it was in extraordinary cases, and for anything we know, upon all ordinary occasions. Though the first that established singing Psalms and Hymns, as a fix'd and constant part of Gods publick worship in the solemn Assemblies of the Jewish Church (as we read in the Old Testament) was King David, whose zeal for Gods glory (before the House of God was built) set himself to compose divers Psalms for that service, as we read *1 Chron. 16. 6, 7.* and *chap. 25. 6, 7.* and to chuse out men skilful in Song to perform the same to the praise of Almighty God: When his Son Solomon had finished the Temple, at the Dedication thereof you may read *2 Chron. 5. 12;*

The Preface.

13, 14. how the praises of the Lord were sounded forth with Voices and Instruments, and also how acceptable it was to the Lord. This being established, the Priests and Levites continued this solemn Worship during the time of the First and Second Temple, even 'till the Destruction thereof, foretold by our blessed Saviour, who saw the Glory thereof, and frequented that place, as he acknowledgeth, Luke 22. 53. I was daily with you in the Temple. And as a Learned Divine observes, it is not credible, that our blessed Saviour, who so often quoted David's Psalms for the Confirmation of his Doctrine, would neglect that part of worship then in force, and who did himself say, that it became him to fulfill all righteousness; which he further testified, when together with his Disciples he sung a Psalm or Hymn at the end of the Celebration of his last Supper. After his Ascension, his Disciples gave testimony of their Approbation, Acts 2. 46. They were daily with one accord in the Temple praising God, &c. And the Verse following mentions, That Peter and John went up into the Temple at the hour of prayer, (that was the set time for the Celebration of Publick Worship.) Also Acts 16. 25. we read that Paul and Silas being in prison at midnight sung Psalms, and in so audible and chearful voices that the rest of the prisoners heard them. And St. Paul in his Epistle to the Ephesians, chap. 5. vers. 19. and Col. 3. 16. exhorts to the publick singing of Psalms, and Hymns, and Spiritual Songs, which words, as one learnedly observes, are in the Original the very Titles of David's Psalms: Now what reason had the Apostle to direct us in our singing to the very Titles of David's Psalms, if it were not his meaning we should sing them? The same Author observes, that holy David in the 95th Psalm hath prophetically set down the Publick Worship of the Christian Sabbath, as it consists of Thanksgiving, Prayer, and Preaching: Thanksgiving, vers. 1. O come let us sing unto the Lord, &c. Prayer, vers. 6. O come let us worship, and fall down, and kneel before the Lord, &c. Attention on the Word preached, vers. 8. To day if ye will hear his voice, &c. The Use of singing Psalms and Hymns was continued with great reverence and devotion among the Primitive Christians: Those who consult the Writings of the Primitive Fathers shall scarce meet with one that makes not mention thereof. An account hereof I find learnedly discoursed by Dr. Cave, in his Primitive Christianity, Part I. pag. 276, 277. where speaking of the reading the appointed Lessons, he hath these words: About this part of the Service it was that they sung Hymns and Psalms, a considerable part of the Divine Worship, (as it had ever been accounted both amongst Jews and Gentiles) and more immediately serviceable for celebrating the Honour of God, and lifting up the Minds of Men to Divine and Heavenly Raptures. Also pag. 351. setting down the Custom of the Administration of the Blessed Sacrament of the Lord's Supper in those times, he writes, During the time of Administration, which in populous Congregations was no little time, they sung Hymns and Psalms. This he confirms by testimonies out of the Writings of the Fathers, there mentioned. Thus far my Author: From whom also I have received this farther account, that this was the Practice not only of the Eastern but the Western Church. That such was the Custom of singing Hymns and Psalms at their

Religious Assemblies, St. Hilary Bishop of Poictiers plainly testifies, in his *Notes on the 65th Psalm*. Thus it was in Italy in the Church of Milan; where St. Augulline, in his *Confess.* lib. 9. cap. 6. tells us, how exceedingly he was affected, and his soul even transported and ravished from him by the excellent singing and harmony of that Church. And in his 119 Epist. to Januarius he commends this joint singing of Psalms, as an admirable help to Devotion, and a fit Instrument to move the soul to pious and heavenly affections. All which is so plain, that Bellarmin is not only forc'd to confess it, but to plead for it; though it be otherwise in the Church of Rome, where the people are debarr'd this piece of Divine Worship by a double incapacity; first, that it is restrained only to persons selected for that purpose; secondly, that what is sung is performed in a language which the common people do not understand. But to proceed: Pliny, in his Epistle to Trajan, writes, That the Christians used to assemble together in the morning before day-light, and sung Hymns and Psalms unto Christ, as unto God. Eusebius reporteth, that the Emperours Constantine and Theodosius ever before the battel began caused all their Souldiers publicly to sing Psalms, and make Supplications to the Lord. Bishop Nicolson, in his *Apology for Church-Discipline*, pag. 145. saith, St. Chrysostom in his Sermons exhorted Parents to teach their Children to sing Psalms; and that St. Hierom writes, that in his time you might hear Plowmen sing Psalms at the Plow-tail, and Artificers in their Shops. It was not then like the Age we now live in, for it is a very rare thing to hear a Psalm sung in these days either by old or young, notwithstanding the command of holy David, Psalm 148. Young men and maidens, old men and children praise the Lord.

But to come nearer our times: In our late Forefathers days (immediately upon the Restoration of our Church to its primitive purity and Discipline) it was, that some holy and godly men brought the present use and manner of singing Psalms into the Publick Service of our Church, following herein the Examples of the Reformed Churches in France and Germany: But time and long use hath much abated the wonted reverence and estimation it had for about an hundred years after this establishment: The Reasons whereof, as I conjecture, are chiefly these; 1. The faults that some find with the Translation: 2. The dislike that others have for the Tunes: And 3. The ill custom of Reading every Line by it self before they sing it.

1. 'Tis true, the Translation is ancient, it being the Original. and many old words are at this time not well understood, which were of common use then; yet such words may soon be remedied, by putting others in their places of the like signification, not altering the sense and meaning of the Text, which in this Edition you will find done in some few places, where most need required. This is not my sense alone, but the opinion also of several learned Divines, who I have heard say, That would some judicious person correct all those obscure places, and render them more plain, they should still approve thereof, as well for its Antiquity, as for its plain and pious Expressions, suitable to that Humility and Devotion wherewith 'tis to be used. The Authors of this Translation were certainly both learned and godly men, though I believe their Piety exceeded their Poetry; yet

The Preface.

It would be much to the Advancement of this Divine Service of singing Psalms, if the Clergy would generally more addit themselves to the Study of Musick, and give themselves some little trouble in assisting their several Congregations with their Skill. And also if they would make choice of such persons for their Clerks, as have either some skill in Song, or at least a Tunable Voice and good Ear to learn. And here I cannot but commend the Parish Clerks in London, who for the Improvement of Musick have set up an Organ in their Common-Hall, where they meet once a fortnight, and have an Organist to attend them, to practise the singing of Psalms; which Custom (if not neglected) will much augment their Skill, to their Reputation and the better performing the Service of the Church.

To conclude, I have made it my endeavour so to perfect and finish this work, that nothing should be wanting to render it useful to the end it is designed, the Glory of God, and the Publick Service of the Church. My former Book of Psalms of this nature, which I published about seven years since, of Four Parts, was received with good acceptance among many true Lovers of Divine Musick, and so I doubt not but it will still, when it shall come to the hands of such as have not yet seen it; the only exception that ever I heard against it, was, that the largeness of the Volume, and the not having all the Psalms in their order, made it not so useful to carry to Church. Since I was much importuned by some Persons in the West Countrey to set out a new Edition of Mr. Ravenscroft's Psalms; but I did not approve thereof, for many Reasons I gave them under my hand; some of which were these: First, The Four Parts being compos'd by divers men, who setting their Cliffs in several places, render it confused and difficult to Practitioners. Secondly, The Four Parts were so compos'd with mixture of Trebles, that they could not all be sung by men without admitting Boys. Thirdly, Intruding among our English Tunes, many Outlandish, Welch and Scotch Tunes, of neither good form nor ayre. Lastly, The Tunes were not there put down as they are sung at this present, likewise several Tunes now in use are not to be found therein. To remedy all this, I thought it less pain to set forth a new one, than to take away these inconveniences in the old. Notwithstanding these Reasons, far be it from me to seek to raise any praise to myself by disparaging so Judicious and Able a Master in Musick as Mr. Ravenscroft: No man ever attained to a Ne plus ultra; every Age sure enough improveth in Knowledge, having the help still of those foregoing, as 'tis seen in all Arts and Sciences. Wherefore upon deliberate consideration, and likewise the judgment of some of the best skill'd in this Art, I concluded to compose all the Musical Tunes into Three Parts, viz. Cantus, Medius, and Bassus. All knowing persons in this Science will confess, that All Parts of Musick are contained in Three, *Tria sunt Omnia*; and in a work of this Nature it will be found to be more useful than Four, and easier perform'd. The Church Tune is placed in the Treble Part, which is the Cantus, with the Bass under it, as most proper to joyn Voice and Instrument together, according to holy David's prescription Psalm 144. 9. And since many of our Churches are lately furnished with Organs, it will also be useful for the Organist: Likewise to all such Students in the Universities as shall practise Song, to sing to a Lute or Viol. The Medius Part is compos'd as is proper, not to rise above

Of the Virtue and Efficacy of the P S A L M S.

In the Psalms are described the rewards of good, the punishments of evil men, the rudiments of beginners, the progress of proficients, and consummation of perfect men.

The Singing of Psalms comforteth the sorrowful, pacifieth the angry, strengtheneth the weak, humbleth the proud, gladdeth the humble, stirrs up the slow, reconcileth enemies, lifteth up the heart to heavenly things, and uniteth the Creature to his Creator; for whatsoever is in the Psalms conduceth to the edification, benefit, and consolation of Mankind.

Wouldst thou make a confession, and repent thee of thy sins? Then sing with remorse and humility the seven Penitential Psalms of David, and thou shalt feel the sweet mercies of God, and thy mind refreshed with spiritual joy.

Wouldst thou pray? Then pour forth thy soul in the Psalms 25. 54. 67. 70. 72. 86. 143. For the soul of man cannot either feelingly express its misery, tribulation, and anguish of temptation, or more powerfully call upon the mercy of God, than in these Psalms.

Wouldst thou praise the Majesty of God, or give him thanks for all his benefits? Then the 103. 104. 105. 106. 107. 108. 111. 113. 144. 145. 146. 147. 148. 149. 150. Psalms.

If thou art so far afflicted with outward and inward temptations, that thou seemest to be forsaken, then sing heartily the 22. 64. 69. Psalms.

If this present life be tedious unto thee, and that with an ardent desire thou waitest to see God, then sing the 42. 63. 84. Psalms.

If thou find thyself quite dejected, and as it were forlorn in trouble, then with compunction of heart sing the 13. 31. 44. 54. 56. Psalms: And if thou hast found ease and rest unto thy soul, sing to the praise of God the 30. 34. 103. 104. Psalms. And always, whether in the time of adversity or prosperity, sing out the Song of the three Children, wherein every Creature is invited to praise God.

But dost thou desire to exercise thy self in the divine praises and precepts of the Lord? Content thy self then and sing the 119 Psalm, wherein although even to the end of thy life thou shalt have sought and searcht even all that thou canst, yet thou shalt never perfectly understand the virtues and excellencies, or reach unto the heights and depths that are comprehended in it; for hardly is there a Verse in that whole Psalm, wherein is not mention made of Gods Law, Commandements, Testimonies, and Precepts.

In a word, he that would give these heavenly Hymns their due, had need to compose a Psalm in praise of the Psalms, that so the devout and joyful soul might with looking up unto God, reflect upon its own work, and transport it self unto the Choire of Angels and Saints, whose perpetual task is to sing their concurring Parts without pause, redoubling and descanting, Holy, Holy, Holy Lord God of Hosts. And if Vocal Musick be not enough, let the Instrumental be added, Rev. 15. 2. They have in their hands the Harps of God, and sing the song of Moses, and the song of the Lamb, saying, Great and marvellous are thy works Lord God Almighty. Amen.

Cantus & Bassus. Hymn at Consecr. of Priests. Or to 100 Ps. Tune.

Come Holy Ghost, our souls inspire, & lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'n-fold gifts impart.

*Hymn.**Medius.**A. 3. Voc.*

Come Holy Ghost, our Souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'n-fold gifts impart.

*Hymn.**Bassus.**A. 3. Voc.*

Come Holy Ghost, our Souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'n-fold gifts impart.

Thy blessed Unction from above
Is Comfort, Life, and Fire of Love:
Enable with perpetual light
The dulness of our blinded sight:

Teach us to know the Father, Son,
And Thee, of both to be but One;
That through the Ages all along,
This still may be our endless Song:

Anoint and cheer our soiled face
With the abundance of Thy Grace.
Keep far our foes, keep peace at home;
Wher thou art guid no ill can come.

Praise to Thy Eternal Merit,
Father, Son, and Holy Spirit,
Hal-le-lu-jah, Hal-le-lu-jah,
Hal-le-lu-jah, Hal-le-lu-jah.

*Cantus & Bassus.**Veni Creator.**Or to 119 Ps. Tune.*

Come Holy Ghost, Eternal God, proceeding from above,

Both from the Father and the Son, the God of Peace and Love :

Visit our Minds, into our Hearts thy Heav'nly Grace inspire ,

That truth and godliness we may pursue with full desire.

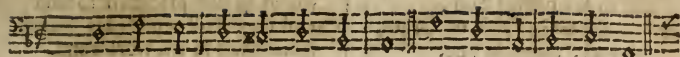
*Veni Creator.**Medius.**A. 3. Voc.*
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Both from the Father and the Son, the God of Peace and Love :

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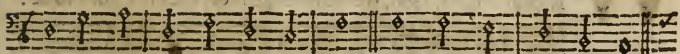
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*Veni Creator.**Bassus.**A. 3. Voc.*

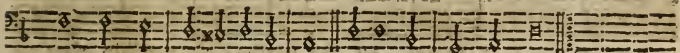
Come Holy Ghost, Eternal God, proceeding from above,



Both from the Father and the Son, the God of Peace and Love:



Visit our Minds, into our Hearts thy Heav'nly Grace inspire,



That truth and godliness we may pursue with full desire.

Thou art the very Comforter
in grief and all distress:
The heavenly gift of God most high,
no tongue can it express.
The fountain and the living spring
of joy celestial:
The fire so bright, the love so sweet,
the Unction spiritual.

Thou in thy gifts art manifold,
by them Christs church doth stand:
In faithful hearts thou writ'st thy law
the finger of Gods hand.
According to thy promise, Lord;
thou givest speech with grace,
That through thy help Gods praises
resound in every place. (may

O Holy Ghost, into our minds
send down thy heavenly light:
Kindle our hearts with fervent zeal,
to serve God day and night.
Our weakness strengthen & confirm
(for, Lord, thou know'st us frail)
That neither devil, world, nor flesh,
against us may prevail.

Put back our enemies far from us,
and help us to obtain (man,
Peace in our hearts with God and
(the best, the truest gain;)
And grant that thou being, O Lord,
our leader and our guide,
We may escape the snares of sin,
and never from thee slide.

Such measures of thy powerful grace
grant, Lord, to us we pray:
That thou may'st be our Comforter
at the last dreadful day.
Of strife, and of dissention,
Dissolve, O Lord, the bands,
And knit the knots of peace and love,
Throughout all Christian lands.

Grant us the grace that we may know
the Father of all might,
That we of his beloved Son
may gain the blissful sight:
And that we may with perfect faith
ever acknowledge thee,
The Spirit of Father and of Son,
one God in Persons three.

To God the Father, laud and praise, and to his blessed Son, And to the Holy Spirit of Grace, co-equal, three in one.	And pray we that our only Lord, would please his Spirit to send On all that shall profess his Name, from hence to the worlds end.
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Cantus & Bassus. Te Deum. Or to London new Tune.

W E praise thee, God, we knowledge thee, the only Lord to be:

And as Eternal Father, all the Earth doth worship thee.

To thee all Angels cry, the Heav'ns, and all the Pow'rs therein:

To thee Cherub and Seraphin, to cry they do not lin.

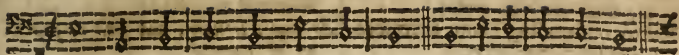
Te Deum. Medius. A. 3. Voc.

W E praise thee, God, we knowledge thee, the only Lord to be:

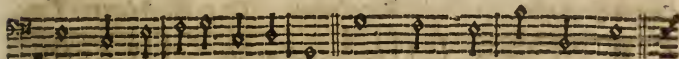
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To thee Cherub and Seraphin, to cry they do not lin,

*Te Deum.**Bassus.**A. 3. Voc.*

WE praise thee, God, we knowledge thee, the only Lord to be:



And as Eternal Father, all the Earth doth worship thee.



To thee all Angels cry, the Heav'ns, and all the pow'rs therein:



To thee Cherub and Seraphin, to cry they do not lin.

O holy, holy, holy Lord,
Of Sabbath, Lord, the God:
Through heav'n and earth thy praise
and glory all abroad. (is spread,
The Apostles glorious company,
yield praises unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy church throu-out the world
doth knowledge thee always.
Father of endless Majesty,
we do acknowledge thee:
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost, the comforter,
of Glory thou art King,
O Christ, and of the Father art
the son everlasting.
When sinful mans decay, in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might:
Thou Heavens kingdom didst set ope,
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our
our cause to understand. (Judge

Lord help thy servāts whom thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bles thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

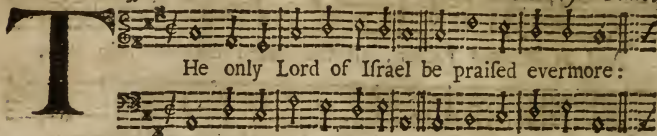
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all,
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

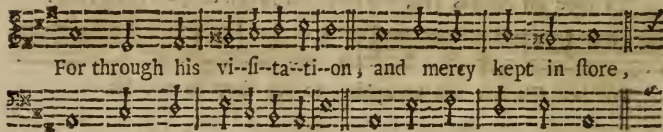
To Father, Son, and Holy Ghost,
Immortal Glory be:
As was, is now, and shall be still
to all Eternitie.

Cantus & Bassus.

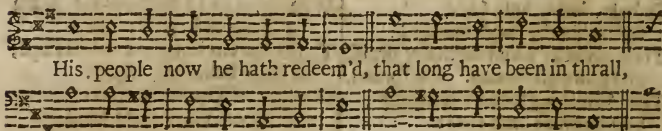
Benedictus. Or to the Martyrs Tune.

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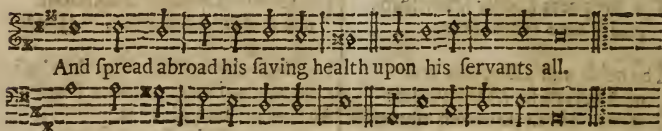
He only Lord of Israel be praised evermore:



For through his vi-si-ta-ti-on, and mercy kept in store,



His people now he hath redeem'd, that long have been in thrall,

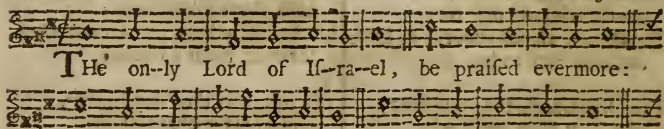


And spread abroad his saving health upon his servants all.

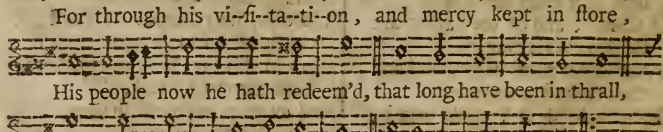
Benedictus.

Medius.

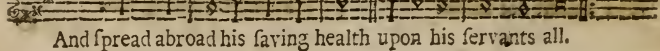
A. 3. Voc.

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He on-ly Lord of Is-ra-el, be praised evermore:

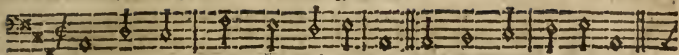


For through his vi-si-ta-ti-on, and mercy kept in store,

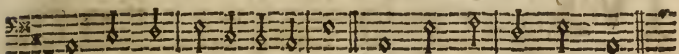


His people now he hath redeem'd, that long have been in thrall,

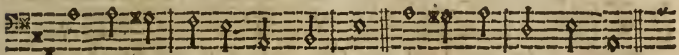
And spread abroad his saving health upon his servants all.

*Benedictus.**Bassus.**A. 3. Voc.*

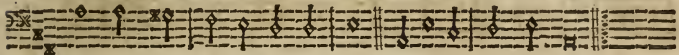
The on-ly Lord of Is-ra-el, be praised evermore:



For through his vi-si-ta-ti-on, and mercy kept in store,



His people now he hath redeem'd, that long have been in thrall,



And spread abroad his saving health upon his servants all.

In Davids house his servants all,
according to his mind,
And also his anointed King,
as we in Scripture find.
As by his Holy Prophets all,
oft-times he did declare,
The which were since the world be-
his ways for to prepare. (gan,

That we might be delivered
from those that make debate,
Our enemies, and from the hands
of all that do us hate.
The mercy which he promised
our fathers to fulfil:
And think upon his cov'nant made,
according to his will.

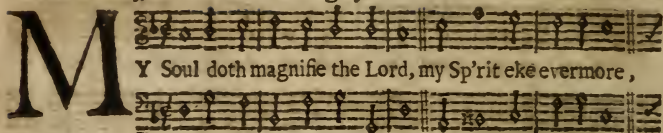
And also to perform the oath,
which he before had sworn
To Abraham our father dear,
for us that were forlorn.
That he would give himself for us,
And us from bondage bring,
Out of the hands of all our foes,
to serve our heavenly King.

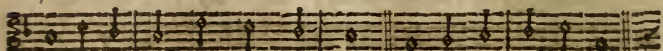
And that without all manner fear,
and eke in righteousness:
And also for to lead our lives
in stedfast holiness.
And thou (O Child) which now art
and of the Lord elect, (born,
Shalt be the Prophet of the highest,
his ways for to direct.

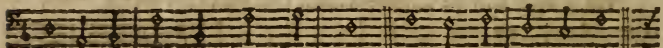
For thou shalt go before his face
for to prepare his ways:
And also for to teach his will,
and pleasure, all thy days.
To give them knowledge how that
Salvation is near: (their
And that remission of their sins,
is through his mercy meer.

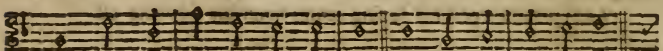
Whereby the day spring from on
is come us for to visit: (high
And those for to illuminate,
which do in darkness sit.
To lighten those that shadowed be
with death, and eke opprest:
And also for to guide our feet,
the way to peace and rest.


*Cantus & Bassus.**Magnificat.**Or to St. Davids Tune.*

M  Y Soul doth magnifie the Lord, my Sp'rit eke evermore,

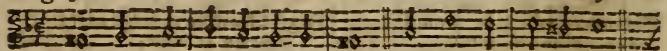

Rejoyceth in the Lord my God, which is my Sa-vi-our.

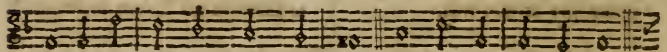


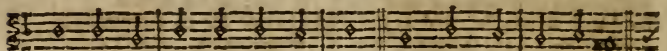

And why because he did regard, and gave respect unto,

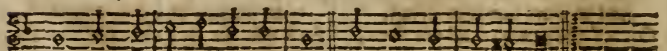

So base estate of his Handmaid, and let the Mighty go.

*Magnificat.**Medius.**A. 3. Voc.*


MY Soul doth magnifie the Lord, my Sp'rit eke evermore :


Rejoyceth in the Lord my God, which is my Sa-vi-our.

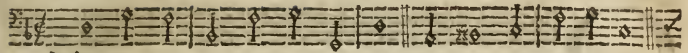

And why because he did regard, and gave respect unto,


So base estate of his Handmaid, and let the Mighty go.

Magnificat.

Bassus.

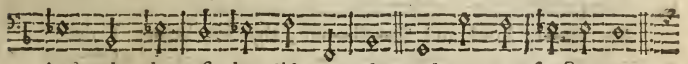
A. 3. Voc.



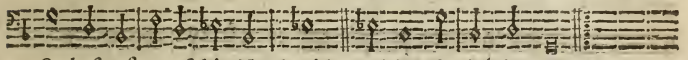
MY Soul doth magnifie the Lord, my Sp'rit eke evermore,



Rejoyceth in the Lord my God, which is my Sa-vi-our.



And why because he did regard, and gave respect unto,



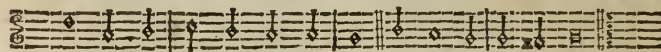
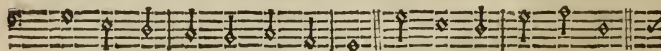
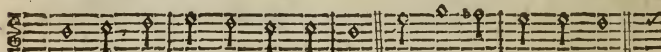
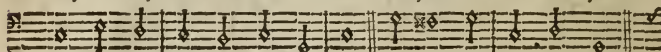
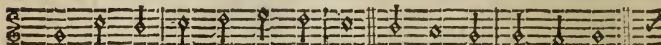
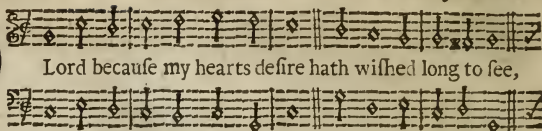
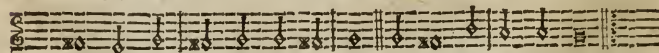
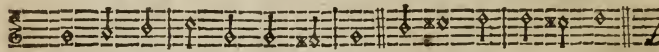
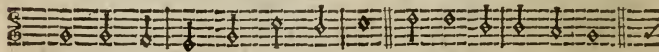
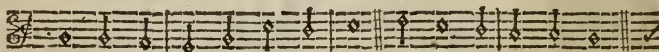
So base estate of his Handmaid, and let the Mighty go.

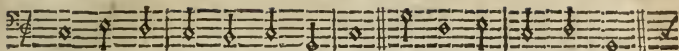
For now behold all Nations,
and Generations all,
From this time forth for evermore,
shall me right blessed call:
Because he hath me magnifi'd,
which is the Lord of might;
Whose Name be ever sanctifi'd,
and praised day and night.

He hath put down the mighty ones,
from their supernal seat:
And did exalt the meek in heart,
as he hath thought it meet.
The hungry he replenish'd,
with all things that were good:
And through his pow'r he made the
oft-times to want their food. (rich

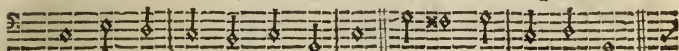
For with his mercy and his grace,
all men he doth inflame:
Throughout all Generations,
to such as fear his Name. (arm,
He shewed strength with his great
and made the proud to start,
With all imaginations,
that they bear in their heart.

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

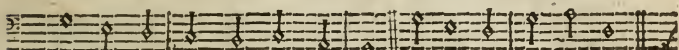
*Cantus & Bassus.**Nunc Dimittis. Or to Winchester Tune.***O***Nunc Dimittis.**Medius.**A. 3. Voc.*

*Nunc Dimittis.**Bassus.**A. 3. Voc.*

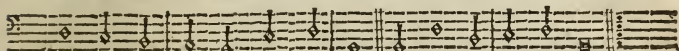
O Lord, because my hearts desire hath wished long to see,



My on--ly Lord and Sa--vi--our, thy Son before I dye:



The joy and health of all Mankind, de--si--red long before,



Which now is come into the world, of mercy bringing store.

Thou sufferest thy servant now

In peace for to depart:

According to thy holy Word,

Which lighteneth my heart.

Because mine eyes which thou hast

To give my body light, (made

Have now beheld thy saving health,

Which is the Lord of might,

Whom thou mercifully hast set,

Of thine abundant grace,

In open sight, and visible,

Before all peoples face.

The Gentiles to illuminate,

And Satan overquell:

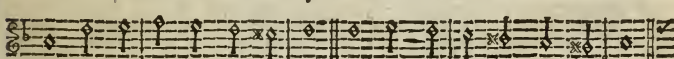
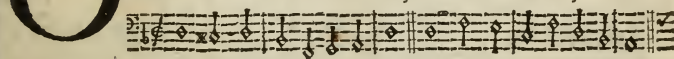
And eke to be the glory of

Thy people Israel.

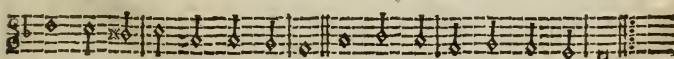
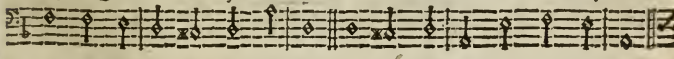
*Cantus & Bassus.**The Lords Prayer.**A. 3. Voc.*

O

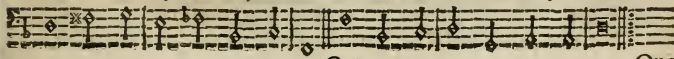
Ur Father wch in heaven art! thy nāe be hallow'd by each hart:

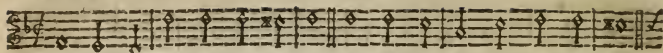


Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.

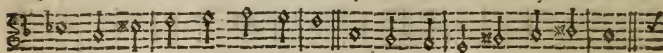


Give us this day our daily bread, that souls and bodies may be fed.

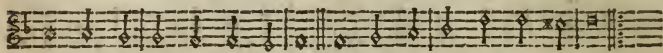


*The Lords Prayer.**Medius.**A. 3. Voc.*

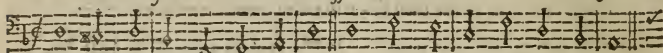
OUR Father which in heaven art ! thy name be hallow'd by each heart :



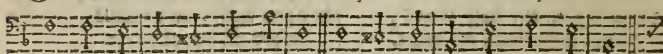
Thy kingdom comê,thy will be done in earth as 'tis in heav'n thy throne :



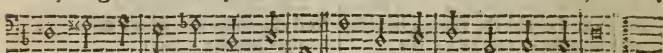
Give us this day our daily bread , that souls and bodies may be fed.

*The Lords Prayer.**Bassus.**A. 3. Voc.*

OUR Father which in heav'n art ! thy name be hallow'd by each heart :



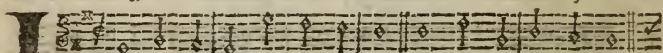
Thy kingdom come,thy will be done in earth, as 'tis in heaven thy throne.



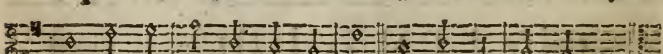
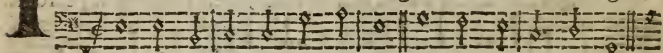
Give us this day our daily bread , that souls and bodies may be fed.

Forgive our trespasses , as we
 Forgiv them,where we trespass'd be:
 To no temptation lead our will :

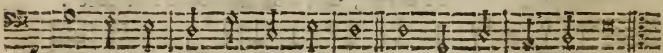
But us deliver from all ill:
 For thine the kingdom and the pow'r
 And glory is for evermore.

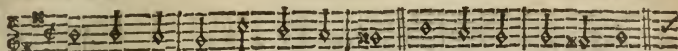
*Cantus & Bassus.**The Creed.**St. Mary's Tune.*

I N God the Father most of might I do believe aright ,

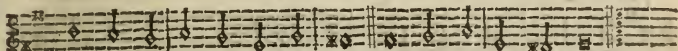


Maker of heaven and of earth, with all that there have birth.

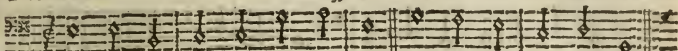


*The Creed.**Medius.**A. 3. Voc.*

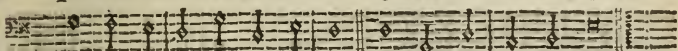
IN God the Father most of might I do believe aright,



Maker of heaven and of earth, with all that there have birth.

*The Creed.**Bassus.**A. 3. Voc.*

IN God the Father most of might I do believe aright,



Maker of heaven and of earth, with all that there have birth.

And Jesus Christ his only Son,
Whose pure conception
Did by the Holy Spirit come
Born in the Virgins womb.

He under Pilate crucifi'd,
Suffer'd for us and di'd,
Was buri'd, went to hell beneath:
The third day rose from death:

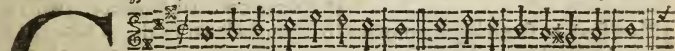
He into heaven did ascend,
And sits at God's right hand:

From thence he shal come down with
To judge both quick & dead: (dread

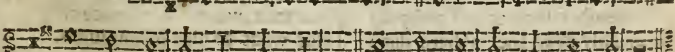
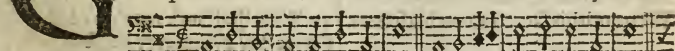
I in the Holy Ghost believe:
The Catholick Church receive,
The Saints in one communion join'd:
That sins forgiveness find:

That these our bodies from the grave
A Resurrection have:
And shall enjoy a life of blifs,
Which everlasting is.

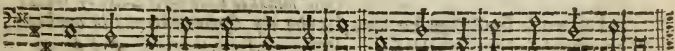
Cantus & Bassus. The Ten Commandments. Or to 100 Ps. Tune.



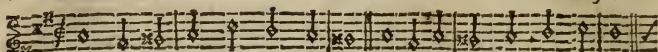
GOd spak thes words, I am the Lord who thee to liberty restor'd



And did from Ægypt's bondage free: I Thou shalt adore no God but me.



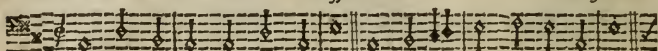
God

*The Ten Commandments.**Medius.**A. 3. Voc.*

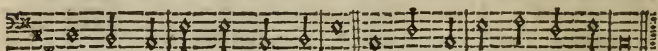
God spake these words, I am the Lord who thee to liberty restor'd,



And did from Ægypt's bondage free : I Thou shalt adore no God but me.

*The Ten Commandments.**Bassus.**A. 3. Voc.*

God spake these words, I am the Lord who thee to liberty restor'd,



And did from Ægypt's bondage free : I Thou shalt adore no God but me.

2 Thou shalt no graven Image make,
Nor any other likeness take,
In heav'n, or earth, or seas below,
To *wh*ch thou maist fall down & bow.

For jealous of mine honour, I
Unto the fourth posterity
Visit the Children for the sin
Which hath by Fathers acted been.

Yet I my mercies heap in store
For thousand generations more
Of them that love me, whose intents
Walk after my commandments.

3 Thou shalt by swearing not profane
Nor take thy Makers Name in vain ;
For God will no man guiltless deem,
Who doth his sacred name blasphem.

4 Remember that to rest and pray
Thou holy keep the Sabbath day :
Six days thou labour shalt, but this
The Lord thy Gods high Sabbath is :

No kind of work shall then be done,
By thee, thy daughter, or thy son,

Nor servants, cattle, nor the late
Admitted stranger to thy gate.

For God in six days all things made
And resting on the seventh staid :
The Sabbath day he therefore blest,
Appointing it a Day of Rest.

5 Honour thy Parents, and obey
What just commands so-e're they lay,
That in the land thou long maist live,
*Wh*ch God doth for thy dwelling give.

6 From bloody acts and Murther fly.

7 Commit no foul Adultery. (where

8 Thou shalt not steal. 9 Nor any
False witness 'gainst thy neighbor bear :
(strife,

10 Thou shalt not, mov'd by lust or
Covet thy Neighbors house or wife,
Nor man, nor maid, nor ox of his,
Nor what to him belonging is.

*O Lord have mercy, and incline
Our minds to keep these Laws of thine :
Write thy Commandments in our hearts,
That we from them may ne're depart.*

The

The PSALMS of DAVID in Meeter.

*Cantus & Bassus.**Psalm 1.**Or to York Tune.*

THe man is blest that hath not bent, to wicked read his ear :

Nor led his life as sinners do, nor sat in scorners chair.

But in the law of God the Lord, doth set his whole delight :

And in that law doth exercise himself both day and night.

*Psalm 1.**Medius.**A. 3. Voc.*

THe man is blest that hath not bent, to wicked read his ear :

Nor led his life as sinners do, nor sat in scorners chair.

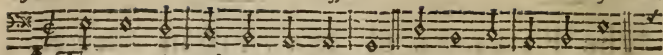
But in the law of God the Lord, doth set his whole delight :

And in that law doth exercise himself both day and night.

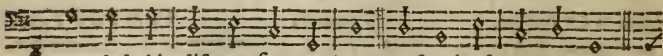
Psalm I.

Bassus.

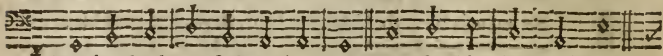
A. 3. Voc.



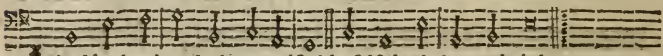
The man is blest that hath not bent, to wicked read his ear :



Nor led his life as finners do, nor sat in scorners chair.



But in the law of God the Lord, doth set his whole delight :



And in that law doth exercise himself both day and night.

3 He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasant
in her due time and tide. (fruit
Whose leaf shall never fade nor fall,
but flourish still and stand :
Ev'n so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.

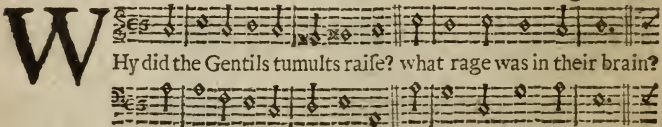
5 Therefore shall not the wicked men
in judgment stand upright :
Nor yet the finners with the just
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known :
And eke the way of wicked men
shall quite be overthrown.
To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

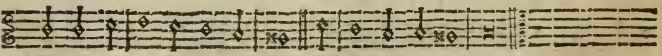
Cantus & Bassus.

Psalm 2.

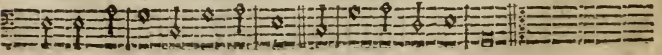
Cambridge Tune.



Why did the Gentils tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain?



Why

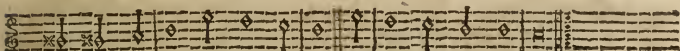
Psalm 2.

Medius.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?

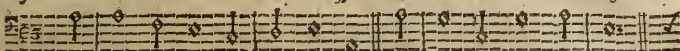


Why did the Jewish people muse, seeing all is but vain?

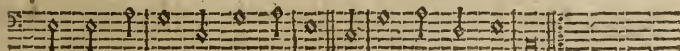
Psalm 2.

Bassus.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain?

2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King,
upon my holy hill:
I will therefore (Lord) preach thy law
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 And thou shalt break them might-
as with an iron rod: (tily,
And as a Potters vessel thou
shalt dash them all abroad.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kifs and eke embrace
his blessed Son, I say,
Left in his wrath ye suddenly
perish in the mid-way.

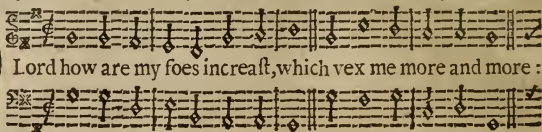
13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Cantus & Bassus.

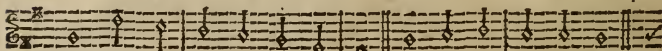
Psalm 3.

Or to Westminster Tune.

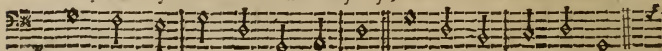
O



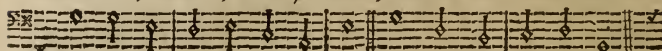
Lord how are my foes increast, which vex me more and more :



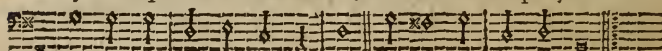
They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead :



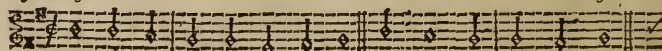
My worship and mine honour both, and thou hold'st up my head.



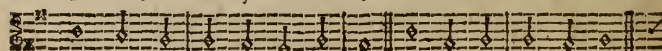
Psalm 3.

Medius.

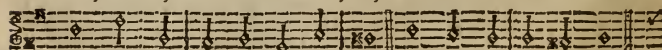
A. 3. Voc.



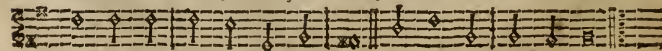
O Lord, how are my foes increast, which vex me more and more :



They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead :

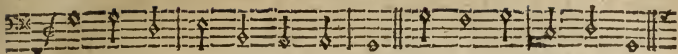


My worship and mine honour both, and thou hold'st up my head.

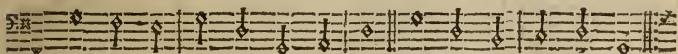
Pfalm 3.

Bassus.

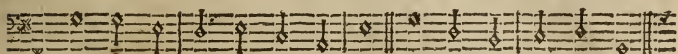
A. 3. Voc.



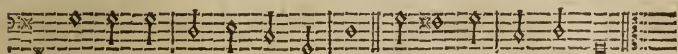
O Lord, how are my foes increast, which vex me more and more :



They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead :



My worship and mine honour both, and thou hold'st up my head.

4 Then with my voice upon the Lord

7 Rise up therefore, save me, my God,

I did both call and cry :

for now to thee I call :

And he out of his holy hill
did hear me speedily.

For thou hast brok the cheeks & teeth
of these wicked men all.

5 I laid me down, and quietly

8 Salvation only doth belong

I slept, and rose again :

to thee, O Lord, above :

For why, I know assuredly
the Lord will me sustain.

Thou dost bestow upon thy folk
thy blessing and thy love.

6 If ten thousand had hem'd me in,

To Father, Son, and Holy Ghost,

I could not be afraid :

all glory be therefore :

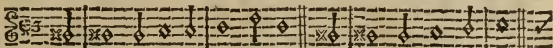
For thou art still my Lord and God,
my Saviour and mine aid.

As in beginning was, is now,
and shall be evermore.

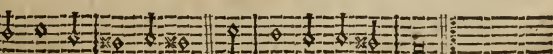
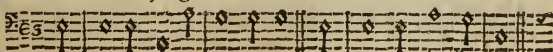
Cantus & Bassus.

Pfalm 4.

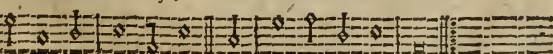
Oxford Tune.



God that art my righteousness, Lord, hear me when I call :



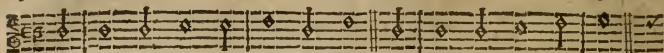
Thou hast set me at liberty, when I was bound and thrall.



Psalm 4.

Medius.

A. 3. Voc.



○ God that art my righteousness, Lord, hear me when I call:

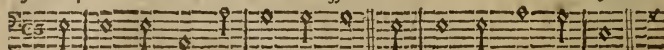


Thou hast set me at liberty, when I was bound and thrall.

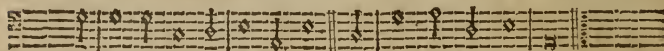
Psalm 4.

Bassus.

A. 3. Voc.



○ God that art my righteousness, Lord, hear me when I call:



Thou hast set me at liberty, when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

3 O mortal men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly
and riches do embrace: (goods,
But, Lord, grant us thy countenance,
thy favour and thy grace.

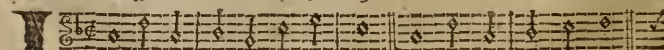
8 For thou thereby shalt make my
more joyful and more glad, (heart
Than they that of their corn & wine
full great increase have had.

9 In peace therefore lye down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

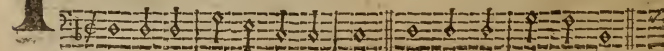
Cantus & Bassus.

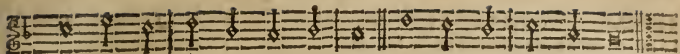
Psalm 5.

London Tune.

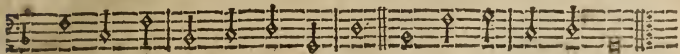


Incline thine ears unto my words, O Lord, my plaint consider:





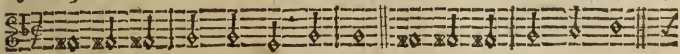
And hear my voice, my King, my God, to thee I make my pray'r.



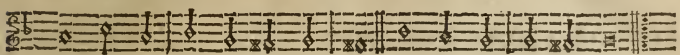
Pfalm 5.

Medius.

A. 3. Voc.



INcline thine ears unto my words, O Lord, my plaint consider :

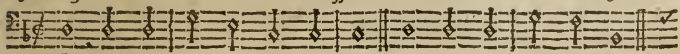


And hear my voice, my King, my God, to thee I make my pray'r.

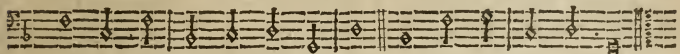
Pfalm 5.

Bassus.

A. 3. Voc.



INcline thine ears unto my words, O Lord, my plaint consider :



And hear my voice, my King, my God, to thee I make my pray'r.

2 Hear me betime, Lord, tarry not,
for I will have respect
My prayer early in the morn
to thee for to direct.

3 And I will trust through patience
in thee my God alone :
Thou art not pleas'd with wickedness
and ill with thee dwells none.

4 And in thy sight shall never stand
these cruel men, O Lord :
Vain workers of iniquity
thou hast always abhorr'd.

5 The lyars and the flatterers,
thou shalt destroy them than :
And God will hate the blood-thirsty,
and the deceitful man.

6 Therefore will I come to thine
trusting upon thy grace : (house,
And reverently will worship thee,
toward thine holy place.

7 Lord, lead me in thy righteousness,
for to confound my foes :
And eke the way that I shall walk,
before my face disclose.

8 For in their mouths there is no
their heart is foul and vain : (truth
Their throat an open sepulcher,
their tongues do close and fain.

9 Destroy their false conspiracies,
that they may come to nought :
Subvert them in their heaps of sin,
which have rebellion wrought.

10 But those that put their trust in
let them be glad always: (thee,
And render thanks for thy defence,
and give thy name the praise.

11 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Cantus & Bassus.

Psalm 6.

Bristol Tune.

Lord, in thy wrath reprove me not, though I deserve thine ire:

Ne yet correct me in thy rage, O Lord, I thee desire.

Psalm 6.

Medius.

A. 3. Voc.

Lord, in thy wrath reprove me not, though I deserve thine ire:

Ne yet correct me in thy rage, O Lord, I thee desire.

Psalm 6.

Bassus.

A. 3. Voc.

Lord, in thy wrath reprove me not, though I deserve thine ire:

Ne yet correct me in thy rage, O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear, (know'ft
And heal me Lord, for why? thou
my bones do quake for fear.

But, Lord, how long wilt thou delay
to cure my misery!

3 My soul is troubled very sore,
and vexed vehemently,

4 Lord, turn thee to thy wonted
my silly soul up take, (grace,
O save me, not for my deserts,
but for thy mercies sake.

For why? no man among the dead
remembereth thee one whit,
Or who shall worship thee, O Lord,
in the infernal pit?

8 But now away from me, all ye
that work iniquity,
For why? the Lord hath heard the
of my complaint and cry. (voice)

So grievous is my plaint and moan,
that I wax wondrous faint,
All the night long I wash my bed
with tears of my complaint.

9 He heard not only the request
and prayer of my heart,
But it received at my hands,
and took it in good part.

My sight is dim and waxeth old
with anguish of my heart,
or fear of those that be my foes,
And would my soul subvert.

10 And now my foes that vexed me
the Lord will soon defame,
And suddenly confound them all,
to their rebuke and shame.

Cantus & Bassus.

Psalm 7.

Worcester Tune.

O Lord, my God, I put my trust and confidence in thee:

Save me from them that me pursue, and eke deliver me.

Psalm 7.

Medius.

A. 3. Voc.

O Lord, my God, I put my trust and confidence in thee:

Save me from them that me pursue, and eke deliver me.

Psalm 7.

Bassus.

A. 3. Voc.

O Lord, my God, I put my trust and confidence in thee:

Save me from them that me pursue, and eke deliver me.

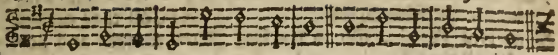
- 2 Left like a Lion he me tear,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.
- 3 O Lord, my God, if I have done
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight;
- 4 Or to my friend rewarded ill;
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless:
- 5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
- 6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me, which wrong sustain.
- 7 Then shall great nations come to
and know thee by this thing, (thee
If thou declare for love of them,
thy self as Lord and King.
- 8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteousness,
and mine integrity.
- The second part.*
- 9 Lord, cease the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all hearts
are searched and descri'd.
- 11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.
- 12 The just man and the wicked both,
God judgeth by his pow'r:
So that he feels his mighty hand,
even every day and hour.
- 13 Except he change his mind, I dye:
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:
- 14 And doth prepare his mortal darts
his arrows keen and sharp,
For them who do me persecute,
while he doth mischief warp.
- 15 But lo! though he in travel be
of his dev'lish forecast,
And of his mischief once conceiv'd;
yet brings forth nought at last,
- 16 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he digg'd up for other.
- 17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.
- 18 I will give thanks to God there-
that judgeth righteously: (fore,
And with my song will praise the
of him that is most high. (name

Cantus & Bassus.

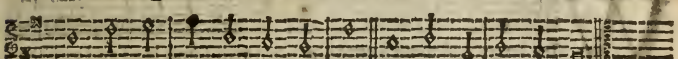
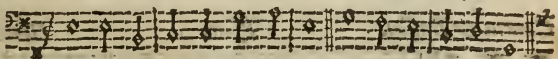
Psalms 8.

St. Mary's Tune.

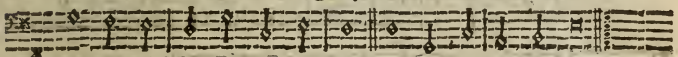
O



God our Lord, how wonderful are thy works every where :



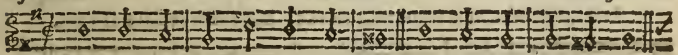
Whose fame surmounts in dignity above the heavens clear.



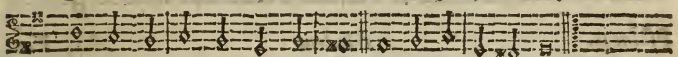
Psalms 8.

Medius.

A. 3. Voc.



O God our Lord, how wonderful are thy works every where :

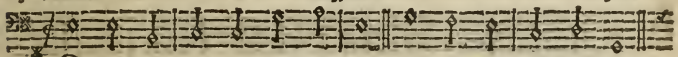


Whose fame surmounts in dignity above the heavens clear.

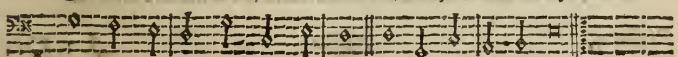
Psalms 8.

Bassus.

A. 3. Voc.



O God our Lord, how wonderful are thy works every where :



Whose fame surmounts in dignity above the heavens clear.

2 Ev'n by the mouths of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the Stars,
in order as they stand :

(then,
4 What thing is man, Lord, think I
that thou dost him remember ?

Or what is man's posterity ;
that thou dost it consider ?

5 For thou hast made him little less
than Angels in degree :
And thou hast crowned him also,
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things,
that he should keep them under.

- 7 As sheep & neat, and all beasts else, that in the fields do feed :
 8 Fowls of the air, fish in the sea, with all that therein breed.
- 9 Therefore must I say once again,
 O God that art our Lord:
 How famous and how wonderful,
 are thy works through the world!

*Cantus & Bassus.**Psalm 9.**Gloucester Tune.*

With heart and mouth unto the Lord will I sing laud and praise:

And speak of all his wondrous works, and them declare always.

*Psalm 9.**Medius.**A. 3. Voc.*

With heart and mouth unto the Lord will I sing laud and praise:

And speak of all his wondrous works, and them declare always.

*Psalm 9.**Bassus.**A. 3. Voc.*

With heart and mouth unto the Lord will I sing laud and praise:

And speak of all his wondrous works, and them declare always.

2 I will be glad, and much rejoyce
 in thee, O God most high:
 And make my songs extoll thy Name
 above the starry skie.

3 For that my foes are driven back,
 and turned into flight:

They fall down flat and are destroy'd
 by thy great pow'r and might.

4 Thou hast revenged all my wrong,
 my grief, and all my grudge:
 Thou dost with justice hear my cause,
 most like a righteous Judge.

5 Thou

- 5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.
- (patch,
6 My foes thou hast made good dis-
and all their towns destroy'd
Thou hast their fame with them de-
throu' all the world so wide. (fac'd
- 7 Know thou, that he that is above,
for evermore shall reign:
And in the seat of equity
true judgment will maintain.
- 8 With justice he will keep & guide
the world and every wight:
And so will yield with equity
to every man his right.
- 9 He is protector of the poor,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.
- 10 All they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.
- The second part.*
- 11 Sing Psalms therefore unto the
that dwells in Sion hill: (Lord,
Publish among all Nations
his noble acts and will.
- 12 For he is mindful of the blood
of those that be oppress'd:
Forgetting not th' afflicted heart,
that seeks to him for rest.
- 13 Have mercy Ld on me poor wretch
whose enemies still remain:
Which from the gates of death are
to raise me up again. (wont
- 14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.
- 15 The heathen 'tick fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
- 16 God shews his judgments which
for every man to mark: (were good
When as ye see the wicked man
lye trapt in his own wark.
- 17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world
that will not God remember.
- 18 But sure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of God in vain.
- 19 O Lord, arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.
- 20 Lord, strike such terror, fear, and
into the hearts of them: (dread
That they may know assuredly,
they be but mortal men.

Cantus & Bassus.

Psalm 10.

Cambridge Tune.

What is the cause that thou, O Lord, art now so far from thine :

And keepest close thy countenance from us this troublous time ?

Psalm 10.

Medius.

A. 3. Voc.

What is the cause that thou, O Lord, art now so far from thine :

And keepest close thy countenance from us this troublous time ?

Psalm 10.

Bassus.

A. 3. Voc.

What is the cause that thou, O Lord, art now so far from thine :

And keepest close thy countenance from us this troublous time ?

2 The poor do perish by the proud
and wicked mens desire :

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight :
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud, that right & wrong
he setteth all apart :

Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect :
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should change :
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.

8 He lyeth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 And like a Lion privily,
Iyes lurking in his den:
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full craftily,
he croucheth down, I say: (made
11 So are great heaps of poor men
by his strong pow'r his prey.

The second part.

12 Tush, God forgetteth this, saith he
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppress.

14 What blasphemy is this to thee,
Lord, dost thou not abhor it:
To hear the wicked in their heart
say, tush, thou car'st not for it?

15 But thou seest all their wickedness
and well do'st understand,

16 That friendless & poor fatherless
are left into thy hand.

17 Of wicked and malicious men
then break the pow'r for ev'r:
That they, with their iniquity,
may perish all together.

18 The Lord shall reign for evermore
as King and God alone:
And he will chase the heathen folk
out of the land each one.

(plaint,

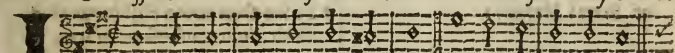
19 Thou hear'st, O Ld, the poor mens
their prayers and request:
Their hearts thou wilt confirm, until
thine ears to hear be prest.

20 To judge the poor and fatherless,
and help them to their right:
That they may be no more oppress
by men of worldly might.

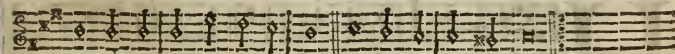
Cantus & Bassus.

Psalm II.

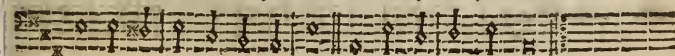
Glastenbury Tune.



Trust in God, how dare ye then say thus my soul until:



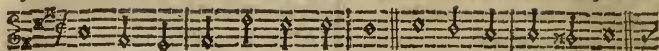
Fly hence as fast as any fowl, and hide you in your hill?



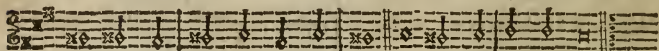
Psalm II.

Medius.

A. 3. Voc.



I Trust in God, how dare ye then say thus my soul until:

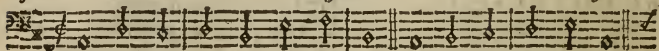


Fly hence as fast as any fowl, and hide you in your hill?

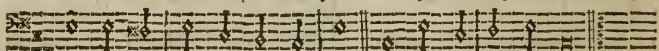
Psalm II.

Bassus.

A. 3. Voc.



I Trust in God, how dare ye then say thus my soul until:



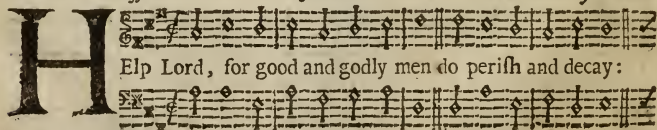
Fly hence as fast as any fowl, and hide you in your hill?

- | | |
|--|--|
| <p>2 Behold the wicked bend their bows
and make their arrows prest:
To shoot in secret, and to hurt
the sound and harmless breast.</p> <p>3 Of wordly hope all stays were
& clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?</p> <p>4 But he that in his Temple is
most holy and most high:
And in the heavens hath his seat
of Royal Majesty:</p> <p>The poor and simple mans estate,
considereth in his mind:</p> | <p>And searcheth out full narrowly
the manners of mankind.</p> <p>5 And with a chearful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.</p> <p>6 And on the sinners casteth snares,
as thick as any rain:
Fire and brimstone, and whirlwinds
appointed for their pain. (thick,</p> <p>7 Ye see then how a righteous God
doth righteousness embrace:
And to the just and upright men
shews forth his pleasant face.</p> |
|--|--|

Cantus & Bassus.

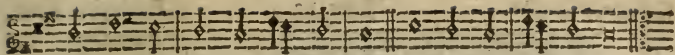
Psalm 12.

Canterbury Tune.

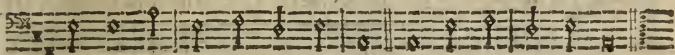


Help Lord, for good and godly men do perish and decay:

And



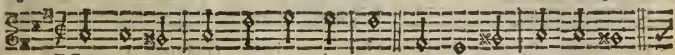
And faith and truth from worldly men is parted clean away.



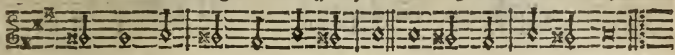
Psalm 12.

Medius.

A. 3. Voc.



HElp Lord, for good and godly men do perish and decay:

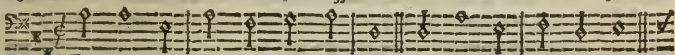


And faith and truth from worldly men is parted clean away.

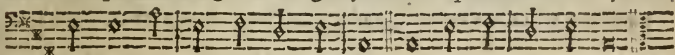
Psalm 12.

Bassus.

A. 3. Voc.



HElp Lord, for good and godly men do perish and decay:



And faith and truth from worldly men is parted clean away.

2 Whofo doth with his neighbor talk
his talk is all but vain:
For every man bethinketh how
to flatter, lye, and fain.

3 But flattering and deceitful lips,
& tongues that be so stout, (brags
To speak proud words, & make great
the Lord soon cuts them out.

4 For they say still we will prevail,
our tongues shall us extoll: (speak,
Our tongues are ours, we ought to
what Lord shall us controll?

5 But for the great complaint & cry,
of poor and men opprest:

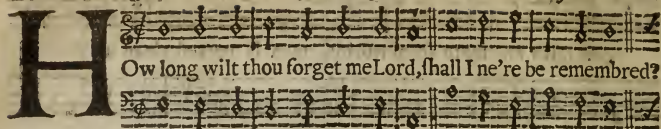
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd:
And hath no less than seven times
in fire been purif'd.

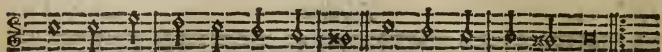
7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now, and evermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold:
When vanity with mortal men
so highly is extoll'd.

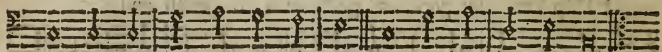
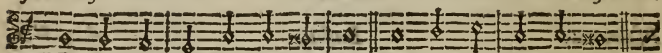
*Cantus & Bassus.**Psalm 13.**Rochester Tune.*

H 

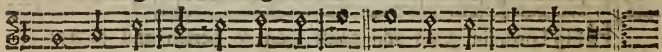
Ow long wilt thou forget me Lord, shall I ne're be remembred?



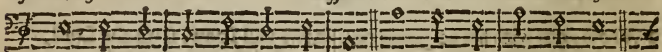
How long wilt thou thy visage hide, as though thou wert offended?


*Psalm 13.**Medius.**A. 3. Voc.*


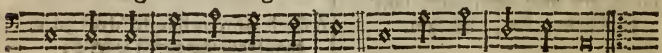
How long wilt thou forget me Lord, shall I ne're be remembred?



How long wilt thou thy visage hide, as though thou wert offended?

*Psalm 13.**Bassus.**A. 3. Voc.*


How long wilt thou forget me Lord, shall I ne're be remembred?



How long wilt thou thy visage hide, as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph over me?

3 Behold me now my Lord my God,
and hear me fore opprest:
Lighten mine eyes, lest that I sleep
as one by death posselt.

4 Lest that mine enemy say to me,
behold I do prevail:

Lest they also that hate my soul,
reioice to see me fail.

5 But from thy mercy and goodness,
my hope shall never start:
In thy relief and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Psalm

Cantus & Bassus.

Psaln 14.

York Tune.

T Here is no God, as foolish men affirm and do conclude:

Their drifts are all corrupt and vain, not one of them doth good.

Psaln 14.

Medius.

A. 3. Voc.

T Here is no God, as foolish men affirm and do conclude:
 Their drifts are all corrupt and vain, not one of them doth good.

Psaln 14.

Bassus.

A. 3. Voc.

T Here is no God, as foolish men affirm and do conclude:
 Their drifts are all corrupt and vain, not one of them doth good.

2 The Lord beheld from heaven high
 the whole race of mankind:
 And saw not one that sought indeed,
 the living God to find.

3 They went all wide, & were corrupt
 and truly there was none
 That in the world did any good,
 I say there was not one.

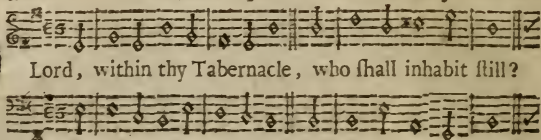
4 Is all their judgment so far lost,
 that all work mischief still,

Eating my people even as bread,
 not one to seek Gods will?

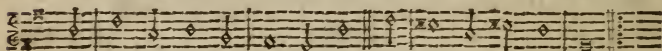
5 When they thus rage, then suddenly
 great fear on them shall fall:
 For God doth love the righteous men
 and will maintain them all.

6 Ye mock the doings of the poor,
 to their reproach and shame:
 Because they put their trust in God,
 and call upon his Name.

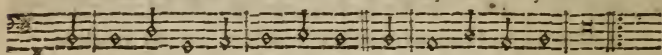
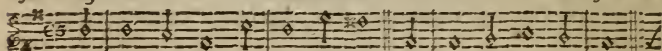
7 But who shall give thy people and when wilt thou fulfil (health, Thy promise made to Israel, from out of Zion hill?	8 Even when thou shalt restore again such as were captive led: Then Jacob shall therein rejoyce, and Israel shall be glad.
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*Cantus & Bassus.**Psalm 15.**Martyrs Tune.*

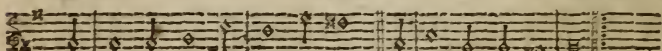
Lord, within thy Tabernacle, who shall inhabit still?



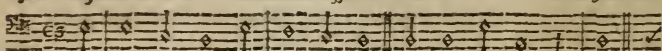
Or whom wilt thou receive to dwell in thy most holy hill?

*Psalm 15.**Medius.**A. 3. Voc.*

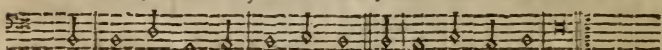
O Lord, within thy Tabernacle, who shall in-ha-bit still?



Or whom wilt thou receive to dwell in thy most holy hill?

*Psalm 15.**Bassus.**A. 3. Voc.*

O Lord, within thy Tabernacle, who shall in-ha-bit still?



Or whom wilt thou receive to dwell in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose hart doth think the very truth
whose tongue speaks no deceit.

Nor willingly doth move false tales,
which might impair the same.

3 Nor to his neighbour doth ~~some~~ ill
in body, goods, or name:

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath, and all his promises,
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby.

6 That putteth not to usury
his money and his coin:

Ne for to hurt the innocent
doth bribe, or else purloin.

7 Whoso doth all things as you see,
that here is to be done,
Shall never perill in this world,
nor in the world to come.

Cantus & Bassus.

Psalm 16.

London Tune.

Lord, keep me, for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, O Lord, thou hast no need.

Psalm 16.

Medius.

A. 3. Voc.

Lord, keep me, for I trust in thee, and do confesse indeed,

Lord, keep me, for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, O Lord, thou hast no need.

Psalm 16.

Bassus.

A. 3. Voc.

Lord, keep me, for I trust in thee, and do confesse indeed,

Lord, keep me, for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, O Lord, thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock,
in virtue that excell.

Their sorrows shall be multipl'd,
that vex themselves in vain:
And to make haste to other Gods,
in blind zeal take great pain.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord, that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart & tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in
for, Lord, thou lovest me:
Nor yet wilt give thy holy one
corruption for to see.

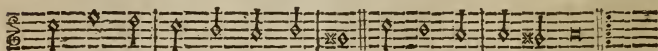
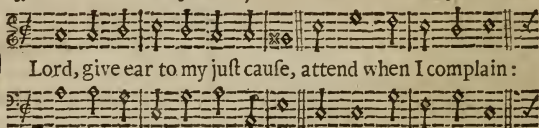
11 But wilt me teach the way to life;
for all treasure and store
Of perfect joy, are in thy face
and power for evermore.

Cantus & Bassus.

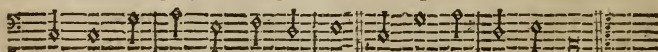
Psalm 17.

Windsor Tune.

O



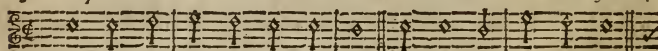
And hear the prayer that I put forth with lips that do not feign.



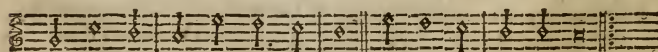
Psalm 17.

Medius.

A. 3. Voc.



O Lord, give ear to my just cause, attend when I complain:



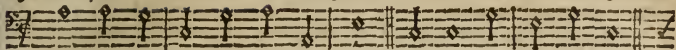
And hear the prayer that I put forth with lips that do not feign.

○ Lord

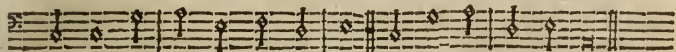
Pfalm 17.

Bassus.

A. 3. Voc



O Lord, give ear to my just cause, attend when I complain:



And hear the prayer that I put forth with lips that do not feign.

2 And let the judgment of my cause
proceed always from thee :
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well try'd me in the night
and yet could'st nothing find,
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men
and paths perverse and ill :
For love of thy most holy name
I have refrained still.

5 Then in thy paths that be most pure
stay me (Lord) and preserve
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid : (well
Then hear my pray'r, & weigh right
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee ,
Declare thy strength on them that
against thy Majesty. (kick

8 O keep me as thou wouldest keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soul for to destroy:

10 Which wallow in their worldly
so full and eke so fat : (wealth,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should
with craft me to confound : (pass,
And musing mischief in their minds
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord in haste, prevent my foe,
and cast him at thy feet :
Save thou my soul from the ill man,
and with the sword him smite.

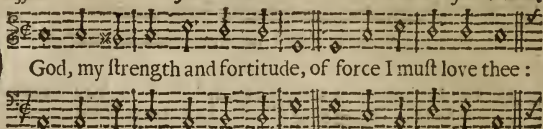
14 Deliver me (Lord) by thy pow'r,
out of these tyrants hands :
Which now so long time reigned
and kept us in their bands. (have,

15 I mean from worldly men, to whom
all worldly goods are rise :
That have no hope nor part of joy,
but in this present life.

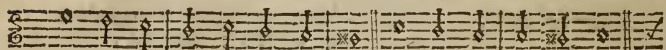
16 Thou

16 Thou of thy store their bellies fill'st with pleasure to their mind:
 Their Children have enough, and to theirs the rest behind. (leave

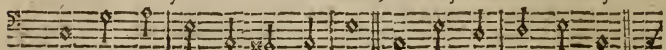
17 But I shall with pure conscience behold thy gracious face:
 So when I wake, I shall be full of thine image and grace.

*Cantus & Bassus.**Psalm 18.**Or to Windsor Tune.***O**

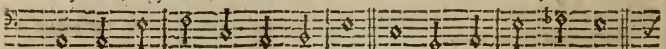
God, my strength and fortitude, of force I must love thee :



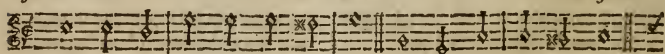
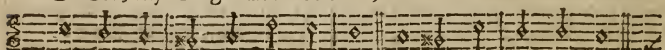
Thou art my castle and defence, in my necessity.



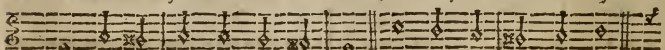
My God, my rock, in whom I trust, the worker of my wealth :



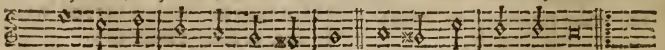
My refuge, buckler, and my shield, preserver of my health.

*Psalm 18.**Medius.**A. 3. Voc.***O** God, my strength and fortitude, of force I must love thee :

Thou art my castle and defence, in my necessity.



My God, my rock, in whom I trust, the worker of my wealth :

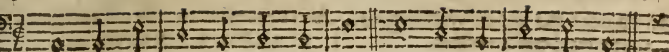


My refuge, buckler, and my shield, preserver of my health.

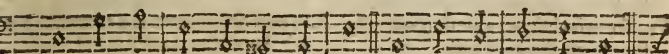
Psalm 18.

Bassus.

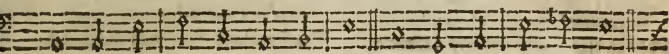
A. 3. Voc.



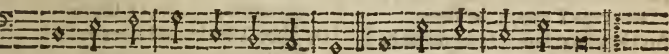
O God, my strength and fortitude, of force I must love thee:



Thou art my castle and defence, in my necessity.



My God, my rock, in whom I trust, the worker of my wealth:



My refuge, buckler, and my shield, preserver of my health.

3 When I sing laud unto the Lord,
most worthy to be served:

Then from my foes I am right sure
that I shall be preserved.

7 The pangs of death did compass me
and bound me every where:

The flowing waves of wickedness
did put me in great fear.

5 The sly and subtle snares of hell,
were round about me set:

And for my death there was prepar'd
a deadly trapping net.

5 I thus beset with pain and grief,
did pray to God for grace:

And he forthwith did hear my plaint
out of his holy place.

7 Such is his pow'r, that in his wrath
he made the Earth to quake:

Yea the foundation of the mount
of Basan for to shake.

3 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled
of hot consuming fire. (coals)

9 The Lord descended from above,
and bow'd the heavens high:

And underneath his feet he cast
the darkness of the sky.

10 On Cherubs and on Cherubins
full royally he rode:

And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:

With waters black and airy clouds,
environed he was.

12 But when the presence of his face
in brightness shall appear:

Then clouds consume, & in their stead
come hail and coals of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:

And with his often lightnings,
he puts them in great fear.

14 Lord, at thy wrath & threatenings
and at thy chiding clear,

The springs and the foundations
of all the world appear.

- 15 And from above the Lord sent
to fetch me from below: (down
And pluckt me out of waters great,
that would me overflow.
- 16 And me deliver'd from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.
- 17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
- 18 He brought me forth in open place
whereas I might be free:
And kept me safe, because he had
a favour unto me.
- 19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gave me my reward.
- 20 For that I walked in his ways,
and in his paths have trod:
And have not waver'd wickedly
against my Lord my God:
The third part.
- 21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
- 22 But pure, & clean, & uncorrupt,
appear'd before his face:
And did refrain from wickedness
and sin in any case.
- 23 The Lord therefore will me re-
as I have done aright: (ward,
And to the cleanness of my hands,
appearing in his sight.
- 24 For, Lord, with him that holy is,
wilt thou be holy too:
And with the good & virtuous men,
right virtuously wilt do.
- 25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
- 26 For thou dost save the simple folk,
in trouble when they lie:
And dost bring down the countenance
of them that look full hie.
- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
- 28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over-leap
the strength of any wall.
- 29 Unspotted are the ways of God,
his word is purely tri'd:
He is a sure defence to such,
as in his faith abide.
- 30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?
The fourth part.
- 31 The God that girdeth me with
is he that I do mean: (strength,
That all the ways wherein I walk,
did evermore keep clean.
- 32 That made my feet like to the
in swiftness of my pace: harts,
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands,
to battel and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
- 34 Thou teachest me thy saving helth
thy right hand is my tow'r:
Thy love and familiarity,
doth still increase my pow'r.

35 And under me thou makest plain
the way enlarg'd by thee :
So I go safely , and my feet
are kept from sliding free.

36 And fiercely I pursue and take
my foes that me annoy'd :
And from the field do not return
'till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy
to war in such a wise : (strength
That they be all scatter'd abroad,
that up against me rise.

39 Lord, thou hast put into my hands,
my mortal enemies yoke :
And all my foes thou dost divide
in sunder with thy stroke.

40 They call'd for help, but none gave
nor help them with relief : (ear,
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind
I drive them under feet :
And sweep them out like filthy clay,
that stinketh in the street.

42 Thou keep'st me from seditious
that still in strife are lead : (folk,
And thou dost of the heathen folk
appoint me to be head.

43 A people strange, to me unknown,
and yet they shall me serve :
And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksom to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and saving health,
praised be he always.

46 For God it is that gave me pow'r
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foes deliver'd me,
and set me higher than those :
That cruel and ungodly were,
and up against me rose

48 And for this cause, O Lord my God
to thee give thanks I shall :
And sing out praises to thy Name
among the Gentiles all.

49 Thou gavest great prosperity
unto the King, I say :
To David thine anointed King,
and to his seed for aye.

*To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

Psalm 19.

York Tune.

T He heavens and the firmament do wondrously declare

The glory of God om-ni-po-tent, his works, and what they are.

Psalm 19.

Medius.

A. 3. Voc.

THe heavens and the firmament do wondrously declare

The glory of God om-ni-po-tent, his works, and what they are.

Psalm 19.

Bassus.

A. 3. Voc.

THe heavens and the firmament do wondrously declare

The glory of God om-ni-po-tent, his works, and what they are.

- | | |
|---|--|
| <p>2 The wondrous works of God appear
by every days success:
The nights likewise which their race
the self-same thing express. (run
(speech,</p> <p>3 There is no language, tongue, or
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferr'd.</p> <p>4 In them the Lord made for the Sun
a place of great renown:</p> | <p>Who like a bridegroom ready trim'd
doth from his chamber come.</p> <p>5 And as a valiant Champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprife.</p> <p>6 And all the Sky from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.</p> |
|---|--|

7 How perfect is the law of God,
how is his cov'nant sure,
Converting souls, and making wise
the simple and obscure!

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.

8 Just are the Lords cōmandements,
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.

12 But, Lord, what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins,
which are in me molt rife.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.

13 And keep me that presumptuous
prevail not over me: (sins
And so shall I be innocent,
and great offences flie.

10 And more to be embrac'd alway
than fined gold, I say:
The hony, and the hony comb,
are not so sweet as they.

14 Accept my mouth, & eke my heart
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Cantus & Bassus.

Psalm 20.

Hereford Tune.

IN trouble and ad--ver--si--ty, the Lord God hear thee still:

The Ma--je--sty of Ja--cobs God defend thee from all ill.

Psalm 20.

Medius.

A. 3. Voc.

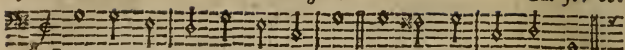
I N trouble and ad--ver--si--ty, the Lord God hear thee still:

The Ma--je--sty of Ja--cobs God defend thee from all ill.

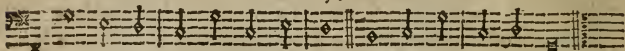
Psalm 20.

Bassus.

A. 3. Voc.



IN trouble and ad--ver--si--ty, the Lord God hear thee still :



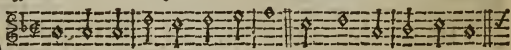
The Ma--je--sty of Ja--cobs God defend thee from all ill.

- | | |
|--|--|
| <p>2 And send thee from his holy place
his help at every need :
And so in Sion stablish thee ,
and make thee strong indeed.</p> <p>3 Remembring well the sacrifice,
that now to him is done :
And so receive right thankfully
thy burnt offerings each one.</p> <p>4 According to thy hearts desire ,
the Lord grant unto thee :
And all thy counsel and device,
full well perform may he.</p> <p>5 We shall rejoice when thou us sav'lt
and our banners display</p> | <p>Unto the Lord , which thy requests
fulfilled hath alway.</p> <p>6 The Lord will his annointed save,
I know well by his grace :
And send him help by his right hand
out of his holy place.</p> <p>7 In chariots some put confidence ,
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.</p> <p>8 They fall down flat, but we do rise,
and stand up steadfastly :</p> <p>9 Now save & help us, Lord & King,
on thee when we do cry.</p> |
|--|--|

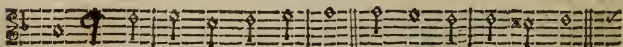
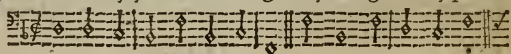
Cantus & Bassus.

Psalm 21.

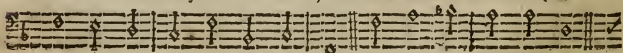
Or to St. Davids Tune.



Lord, how joyful is the King in thy strength & thy pow'r?



How vehemently doth he re-joyce in thee his Sa--vi--our ?



For thou hast given un---to him his god-ly hearts desire:

To him nothing thou hast deny'd, of that he did require.

Pfalm 21.

Medius.

A. 3. Voc.

O Lord, how joyful is the King in thy strength and thy pow'r?

How vehemently doth he rejoyce in thee his Sa---vi---our?

For thou hast given un---to him his god-ly hearts desire:

To him nothing thou hast deny'd, of that he did require.

O Lord, how joyful is the King in thy strength and thy pow'r?

How vehemently doth he rejoyce in thee his Sa---vi---our?

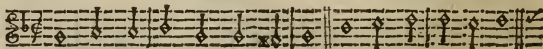
For thou hast given un---to him his god-ly hearts desire:

To him nothing thou hast deny'd, of that he did require.

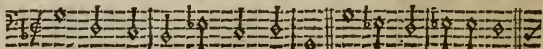
- 3 Thou didst prevent him with thy
and blessings manifold: (gifts)
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honor both,
thou hast upon him laid.
- 6 Thou wilt give him felicity
that never shall decay:
And with thy cheerful countenance
wilt comfort him alway.
- 7 For why? the King doth strongly
in God for to prevail: (trust)
Wherefore his goodness & his grace
will not that he shall fail.
- 8 But let thy enemies feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the pow'r of thy right hand.
- 9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume. (earth)
- 10 And thou shalt root out of the
their fruit that should increase:
And from the number of thy folk,
their seed shall end and cease.
- 11 For why? much mischief did they
against thy holy Name: (muse)
Yet did they fail, and had no pow'r
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and pow'r.
*To Father, Son, and Holy Ghost,
Immortal Glory be:
As was, is now, and shall be still,
To all Eternitie.*

*Cantus & Bassus.**Psalm 22.**Salisbury Tune.*

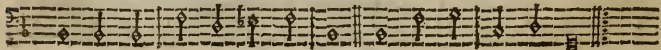
O



God, my God, wherefore do'st thou forsake me utterly:



And helpeth not when I do make my great complaint and cry?

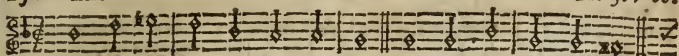


O God,

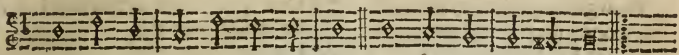
Pfalm 22.

Medius.

A. 3. Voc.



O God, my God, wherefore do'st thou forsake me ut---ter---ly:

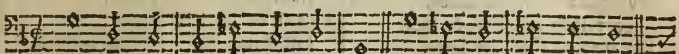


And helpst not when I do make my great complaint and cry?

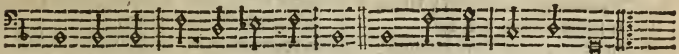
Pfalm 22.

Bassus.

A. 3. Voc.



O God, my God, wherefore do'st thou forsake me ut---ter---ly:



And helpst not when I do make my great complaint and cry?

- | | |
|---|---|
| <p>2 To thee, my God, even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not all.</p> <p>3 Even thou that in thy Sanctuary
and holy place do'st dwell:
Thou art the comfort and the joy
and glory of Israel.</p> <p>4 And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee
thou did'st them aye deliver.</p> <p>5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.</p> <p>6 But I am now become a worm,
more like than any man:
An out-cast, whom the people scorn,
with all the spite they can.</p> | <p>7 All men despise, as they behold
me walking on the way:
They shoot the lip, & shake the head,
and on this wise they say:</p> <p>8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his pow'r if he will prove.</p> <p>9 But Lord, out of my mothers womb
I came by thy behest:
Thou did'st preserve me still in hope,
while I did suck her breast.</p> <p>10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.</p> <p style="text-align: center;"><i>The second part.</i></p> <p>11 Then, Lord, depart not now from
in this my present grief: (me
Since I have none to be my help,
my succour and relief.</p> |
|---|---|

- 12 So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Basan field been fed.
- 13 They gape upon me greedily;
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt
like wax against the heat.
(strength,
- 15 And like a potsherd dry'th my
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
and wicked counsel eke
Conspire against me cursedly,
they pierce my hands and feet.
- 17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
- 18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore, I pray thee, be not far
from me at my great need:
But rather, sith thou art my strength,
to help me, Lord, make speed.
soul,
- 20 And from the sword, Lord, save my
by thy might and thy pow'r:
And keep my soul thy darling dear,
from dogs that would devour.
- 21 And from the Lions mouth, that
me all in sunder shiver: (would
And from the horns of Unicorns,
Lord, safely me deliver.
- 22 Then shall I to my brethren all
thy Maje'ty record:
And in thy Church shall praise thee
of thee the living Lord. (Name
The third part.
- 23 All ye that fear him praise the
thou Jacob honour him: (Lord,
And all ye seed of Israel,
fall down and worship him.
- 24 For he despiseth not the poor,
he turneth not awry
His countenance, when they do call,
but granteth to their cry.
- 25 Among the folk that fear the Lord
I will therefore proclame
Thy praise, and keep my promise
for setting forth thy Name. (made
- 26 The poor shall eat and be suffic'd,
& those that do their devor (name,
To know the Lord, shall praise his
their hearts shall live for ever.
(the Lord,
- 27 All coasts of th' earth shall praise
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
- 28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their Governour
and King for evermore.
- 29 The rich man of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall go down to dust
of life by him shall taste :
My seed shall serve & praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Cantus & Bassus.

Psaln 23.

Canterbury Tunc.

T He Lord is only my support, and he that doth me feed:

How can I then lack any thing, whereof I stand in need?

Psaln 23.

Medius.

A. 3. Voc.

The Lord is only my support, and he that doth me feed:

How can I then lack a-ny thing, whereof I stand in need?

Psaln 23.

Bassus.

A. 3. Voc.

The Lord is only my support, and he that doth me feed;

How can I then lack a-ny thing, whereof I stand in need?

2 He doth me fold in cotes most safe,
the tender gras salt by :
And after drives me to the streams,
which run most pleasantly.

Conducting me in his right paths,
ev'n for his own Names sake.

3 And when I feel my self near lost,
then doth he me home take :

4 And though I were ev'n at deaths
yet would I fear none ill :
For with thy rod & shepherds crook
I am comforted still.

- 5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balm re-
my cup doth overflow. (freight,
- 6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Psalm 23. *

By another Author.

Or to London Tune.

- M**Y shepherd is the living Lord,
nothing therefore I need:
In pastures fair, with waters calm,
he sets me for to feed.
- 2 He did convert and glad my soul,
and brought my mind in frame:
To walk in paths of righteousness,
for his most holy Name.
- 3 Yea though I walk in vale of death,
yet will I fear none ill:
- Thy rod, thy staff, doth comfort me,
and thou art with me still:
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
- 5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

Cantus & Bassus.

Psalm 24.

Rochester Tune.

T He Earth is all the Lords, with all her store and furniture:

Yea his is all the world, and all that therein doth endure.

Psalm 24.

Medius.

A. 3. Voc.

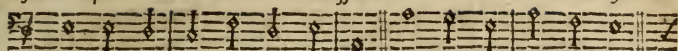
T He Earth is all the Lords, with all her store and fur-ni-ture:

Yea his is all the world, and all that therein doth endure.

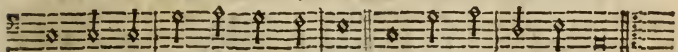
Pfalm 24.

Bassus.

A. 3. Voc.



THe Earth is all the Lords, with all her store and fur-ni-ture :



Yea his is all the world, and all that therein doth endure.

2 For he hath fastly founded it,
above the sea to stand :
And laid a low the liquid floods,
to flow beneath the land.

As Jacob did the Israelite,
in that time of his race.

3 For who is he (O Lord) that shall
ascend into thy hill ?
Or pass into thy holy place,
there to continue still ?

7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.

4 Whose hands are harmless, & whose
no spot there doth defile :
His soul not set on vanity,
who hath not sworn to guile.

(heart

8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord, in battel stout,
and trial of the sword.

5 Him that is such a one, the Lord
shall place in blisful plight :
And God, his God, and Saviour,
shall yield to him his right.

9 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.

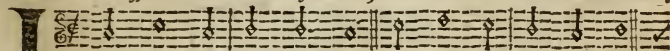
6 This is the brood of travellers,
in seeking of his grace :

10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdom and the royalty
of glorious state is his.

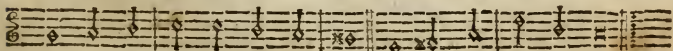
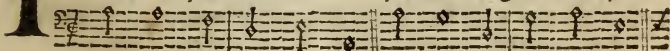
Cantus & Bassus.

Pfalm 25.

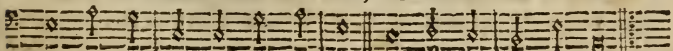
Southwel Tune.



Lift my heart to thee, my God and guide most just :



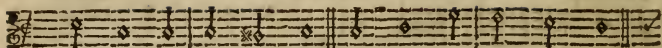
Now suffer me to take no shame, for in thee do I trust.



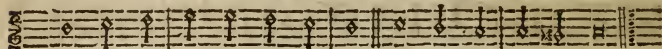
Psalm 25.

Medius.

A. 3. Voc.



I Lift my heart to thee, my God and guide most just:

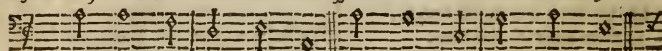


Now suffer me to take no shame, for in thee do I trust.

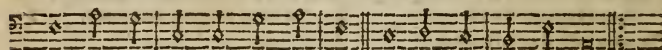
Psalm 25.

Bassus.

A. 3. Voc.



I Lift my heart to thee, my God and guide most just:



Now suffer me to take no shame, for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right
unto me Lord descry. (ways,

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentiful,
for they have been for ever.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners
and such as go aside. (teach,

8 The humble he will teach,
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.

9 For all the ways of God
are truth and mercy both:
To them that keep his testament,
the witness of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who ſo doth fear the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoul ſhall evermore
in goodneſs dwell and ſtand:
His ſeed and his poſterity,
inherit ſhall the land.

13 All thoſe that fear the Lord,
know his ſecret intent:
And unto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the ſnare
of ſin and ignorance.

15 With mercy me behold,
to thee I make my moan:
For I am poor, and deſolate,
and comfortleſs alone.

16 The troubles of my heart,
are multipl'd indeed:

Bring me out of this miſery,
neceſſity, and need.

17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that ſain would live in peace.

19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrow'n,
becauſe I truſt in thee.

20 Let my ſimple pureneſs,
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhould'ſt me defend.

21 Deliver, Lord, thy folk,
and ſend them ſome relief:
I mean thy choſen Iſrael,
from all their pain and grief.

Cantus & Baſſus.

Pſalm 26.

Windſor Tune.

Lord, be my judge, & thou ſhalt ſee my paths be right & plain:

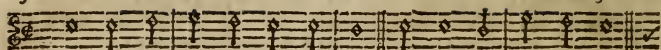
I truſt in God, and hope that he will ſtrength me to remain.

Lord,

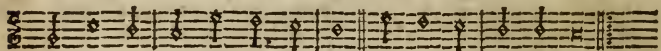
Psalm 26.

Medius.

A. 3. Voc.



Lord be my judge, and thou shalt see my paths be right and plain :

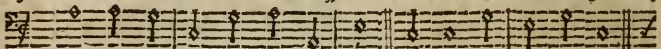


I trust in God, and hope that he will strength me to remain.

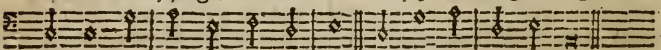
Psalm 26.

Bassus.

A. 3. Voc.



Lord, be my judge, and thou shalt see my paths be right and plain :



I trust in God, and hope that he will strength me to remain.

2 Prove me my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I do behold always :
For of thy truth I tread the path,
and will do all my days.

4 I do not lust to haunt or use
with men whose deeds are vain :
To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort
that wicked works devise.

6 My hands I wash, and do proceed
in works to walk upright :
Then to thine Altar I make speed,
to offer there in sight :

7 That I may speak and preach the
that doth belong to thee :

And so declare how wondrous ways
thou hast been good to me.

8 O God, thy house I love most dear,
to me it doth excell :
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill :
Nor yet my life among those men,
that seek much blood to spill.

Whose hands & heart is full of craft,
much mischief there is found :
Corrupting Justice in its course,
in bribes they do abound.

11 But I in righteousness intend
my time and days to serve :
Have mercy, Lord, and me defend,
so that I do not swerve.

12 My foot is staid for all assays,
it standeth well and right :
Wherefore to God will I give praise,
in all the peoples sight.

Psalm

Cantus & Bassus.

Psalm 27.

Norwich Tune.

T He Lord is both my health & light, shall man make me dismayd?

Sith God doth give me strength and might, why should I be afraid?

Psalm 27.

Medius.

A. 3. Voc.

T He Lord is both my health & light, shall man make me dismayd?

Sith God doth give me strength and might, why should I be afraid?

Psalm 27.

Bassus.

A. 3. Voc.

T He Lord is both my health & light, shall man make me dismayd?

Sith God doth give me strength and might, why should I be afraid?

2 While that my foes with all their
came on me to devour: (strength,
And thought to eat me up at length,
they fell with all their pow'r.

3 Though they in camp against me lye
my heart is not afraid:
In battel strong if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:

For which I pray, and will desire,
'till he to me apply:

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

- 7 At length I know the L. good grace
shall make me strong and stout:
My foes to foil and clean deface,
that compass me about.
- 8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.
The second part.
- 9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppressed,
and send me help withall.
- 10 My heart doth knowledge unto
I sue to have thy grace: (thee,
Then seek my face, sayest thou to me,
Lord, I will seek thy face.
- 11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
- 12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
- 15 My heart would faint, but that in
this hope is fixed fast: (me
The Lord Gods good grace shall I see
in life that aye shall last.
(thou art,
- 16 Trust still in God, whose whole
his will abide thou must:
And he shall ease and strength thy
if thou in him do trust. (heart,

Cantus & Bassus.

Psalm 28.

York Tune.

Thou art, O Lord, my strength & stay, the succour which I crave:

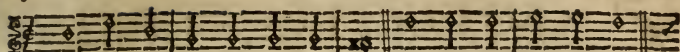
Neglect me not, lest I be like to them that go to grave.

Thou

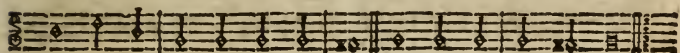
Pfalm 28.

Medius.

A. 3. Voc.



THou art, O Lord, my strength & stay, the succour which I crave:

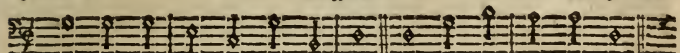


Neglect me not, lest I be like to them that go to grave.

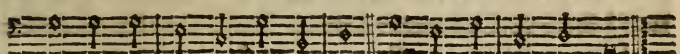
Pfalm 28.

Bassus.

A. 3. Voc.



THou art, O Lord, my strength & stay, the succour which I crave:



Neglect me not, lest I be like to them that go to grave.

2 The voice of thy Suppliant hear,
that unto thee doth cry:

When I lift up my hands unto
thy holy Ark most high.

3 Repute me not among the sort
of wicked and pervert:
That speak right fair unto their
but think full ill in heart. (friends,

4 According to their handy work,
as they deserve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods
his law, ne yet his lore: (work,
Therefore will he them & their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I:
My voice, my pray'r, & my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, bless, guide, and preserve:
Increase them, Lord, and rule their
that they may never swerve. (charts

Cantus & Bassus.

Psalm 29.

Norwich Tune.

Give to the Lord ye Potentates, ye Rulers of the world:

Give ye all praise, honour and strength, un--to the living Lord.

Psalm 29.

Medius.

A 3. Voc.

Give to the Lord ye Potentates, ye Ru--lers of the world:

Give ye all praise, honour and strength, un--to the living Lord.

Psalm 29.

Bassus.

A 3. Voc.

Give to the Lord ye Potentates, ye Ru--lers of the world:

Give ye all praise, honour and strength, un--to the living Lord.

- 2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.
- 3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the Seas.
- 4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and
the Cedar trees so long: (break-
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leap like as a Calf
or else the Unicorn:
Not only trees, but mountains great,
whereon the trees are born.

7 His

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:

8 It makes the deſert quake for fear
that called is Cades.

9 It makes the Hinds for fear to calve
and makes the coverts plain:

Then in his Temple every man
his glory doth proclaim.

10 The Lord was ſet above the floods
ruling the raging Sea:

So ſhall he reign as Lord and King
for ever and for aye.

11 The Lord will give his people
in virtue to increaſe: (pow'r

The Lord will bleſs his choſen flock
with everlaſting peace.

Cantus & Baſſus.

Pſalm 30.

Or to Rocheſter Tune.

A

I laud and praife with heart & voice, O Lord, I give to thee:

Which did't not make my foes rejoyce, but haſt ex---al---ted me.

O Lord, my God, to thee I cry'd, in all my pain and grief:

Thou gav'ſt an ear, and did'ſt provide, to eaſe me with relief.

Thou gav'ſt an ear, and did'ſt provide, to eaſe me with relief.

Thou gav'ſt an ear, and did'ſt provide, to eaſe me with relief.

Thou gav'ſt an ear, and did'ſt provide, to eaſe me with relief.

Pſalm 30.

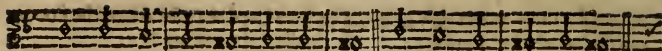
Medius.

A. 3. Voc.

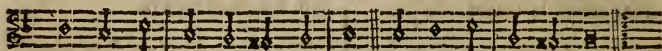
ALL laud & praife with heart & voice, O Lord, I give to thee:

Which did'ſt not make my foes rejoyce; but haſt ex---al---ted me.

Which did'ſt not make my foes rejoyce; but haſt ex---al---ted me.



O Lord, my God, to thee I cry'd, in all my pain and grief:

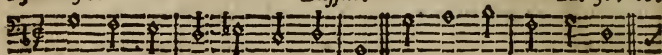


Thou gav'st an ear, and did'st provide, to ease me with relief.

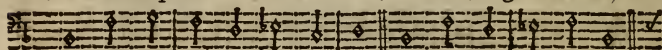
Psalm 30.

Bassus.

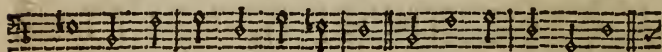
A. 3. Voc.



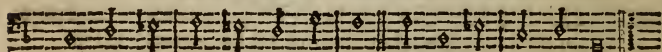
ALLIaud & praise with heart & voice, O Lord, I give to thee:



Which did'st not make my foes rejoice, but hast ex---al---ted me.



O Lord, my God, to thee I cry'd, in all my pain and grief;



Thou gav'st an ear, and did'st provide, to ease me with relief.

3 Of thy good will thou hast call'd
my soul, from hell to save: (back

Thou did'st revive when strength did
and keptst me from the grav. (lack

4 Sing praise ye Saints that prove &
the goodnes of the Lord: (see

In memory of his Majesty,
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again:

But in his favour and his grace,
always doth life remain. (fore

Though gripes of grief & pangs full
shall lodge with us all night:

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:

Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
had'st sent me strength and aid:

But when thou turn'st away thy face,
my mind was fore dismayd.

8 Wherefore again yet did I cry
to thee, O Lord of might:

My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood, said I,
if death destroy my days?

Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore my God, some pity
O Lord, I thee desire: (take

Do not this simple soul forsake,
of help, I thee require.

11 Then did'st thou turn my grief &
into a cheerful voice: (woe

The mourning weed thou took'st me
and mad'st me to rejoyce. (fro,

12 Where-

2 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks always.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

Pfalm 31.

Lichfield Tune.

O

Lord, I put my trust in thee, let nothing work me shame:

As thou art just, de---li---ver me, and set me quite from blame.

Pfalm 31.

Medius.

A. 3. Voc.

O Lord, I put my trust in thee, let nothing work me shame:

As thou art just, de---li---ver me, and set me quite from blame.

Pfalm 31.

Bassus.

A. 3. Voc.

O Lord, I put my trust in thee, let nothing work me shame:

As thou art just, de---li---ver me, and set me quite from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

For thy Names sake be thou my guide
and lead me in thy pow'r.

3 For why? as stones thy strength is
thou art my fort and tow'r:

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into

5 Into thy hands (Lord) I commit
my spirit, which is thy due:
For why? thou hast redeemed it,
O Lord, my God, most true.

6 I hate such folk as will not part
from things to be abhorr'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel: (annoy,
Thou seest when ought would me
and know'st my soul full well.

8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of hand,
to walk abroad at large.
The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.

10 My life is worn with grief & pain:
my years in woe are past:
My strength is gone, & through dis-
my bones corrupt & wast. (dain

11 Among my foes I am a scorn,
my friends are all dismay'd:
My neighbors and my kinsmen born,
to see me are afraid.

12 As men once dead are out of mind
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.

14 But, Lord, I trust in thee for aid,
not to be overtrod:
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy, and thy grace.
The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.

18 O Lord, make dumb their lips out-
which are addict to lies: (right,
And cruelly with pride and spite,
against the just devise.

19 O how great good hast thou in
laid up full safe for them: (store,
That fear and trust in thee therefore,
before the sons of men.
(guide

20 Thy presence doth them fence and
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath de-
on me his grace so far, (clar'd
Me to defend with watch and ward,
as in a town of war.

22 Thus did I say both day & night,
when I was sore oppress'd:
Lo, I was clean cast out of sight,
yet heard'st thou my request.

23 Ye faints, love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be strong, and God will stay your
behold and have a lust: (heart,
For sure the Lord will take your part
sith ye in him do trust.

Cantus & Bassus.

Psalm 32.

St. Mary's Tune.

T He man is blest whose wickednes the Ld hath clean remitted:

And he whose sin and wretchednes is hid and also cov' red.

Psalm 32.

Medius.

A. 3. Voc.

T He man is blest whose wickednes the Lord hath clean remitted:

And he whose sin and wretchednes is hid and also cov' red.

Psalm 32.

Bassus.

A. 3. Voc.

T He man is blest whose wickednes the Lord hath clean remitted:

And he whose sin and wickednes is hid and also cov' red.

2 And blest is he to whom the Lord
imputeth not his sin:
Which in his wrath hath hid no guile
nor fraud is found therein.

My bones did wear and wast away,
with daily moan and plaint:

3 For whilst that I kept close my sin,
in silence and constraint:

4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humours moist
to drynes did convert.

5 I did

5 I did therefore confeſs my fault,
and all my ſins diſcover:
Then thou, O Lord, did'ſt me forgive,
and all my ſins paſs over.

6 The humble man ſhall pray there-
and ſeek thee in due time: (ſore
So that the floods of waters great,
ſhall have no pow'r on him.

7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou do'ſt rid me out.

8 Come hither, and I will thee teach,
how thou ſhalt walk aright:

And will thee guide, as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.

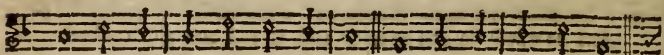
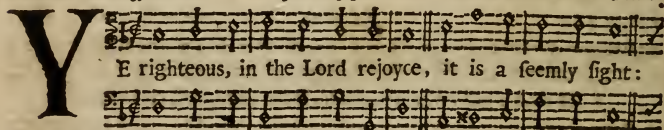
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt liſt up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

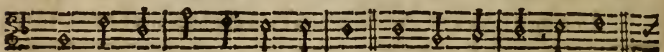
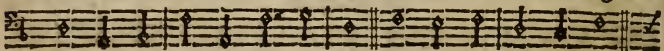
Cantus & Baſſus.

Pſalm 33.

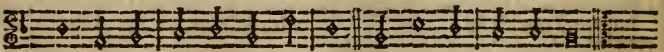
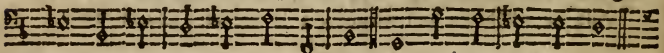
Or to St. Davids Tune.



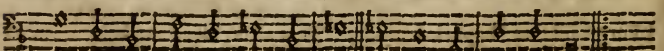
That upright men, with thankful voice, ſhould praife the Ld of might.



Praife ye the Lord with harp and ſong, in Pſalms and pleaſant things:



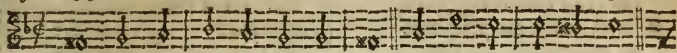
With Lute and Inſtrument among, that ſoundeth with ten ſtrings.



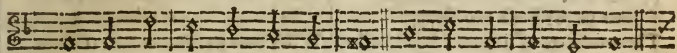
Psalms 33.

Medius.

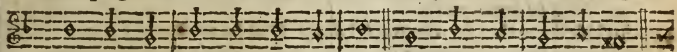
A. 3. Voc.



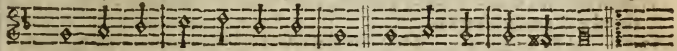
YE righteous, in the Lord rejoyce, it is a seem---ly sight,



That upright men with thankful voice should praise the Lord of might:



Praise ye the Lord with harp and song, in Psalms and pleasant things:

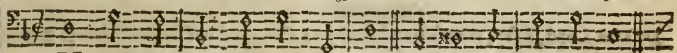


With Lute and Instrument among, that soundeth with ten strings.

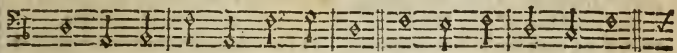
Psalms 33.

Bassus.

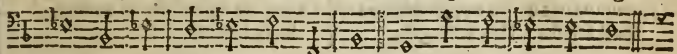
A. 3. Voc.



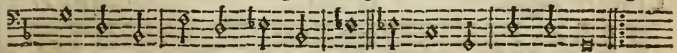
YE righteous, in the Lord rejoyce, it is a seem-ly sight:



That upright men, with thankful voice, should praise the Ld of might.



Praise ye the Lord with harp and song, in Psalms and pleasant things:



With Lute and Instrument among, that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

4 For why? his word is ever true,
his works and all his ways.

5 To judgment, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers ev'ry one,
his breath to pass hath brought.

7 The waters great gather'd hath he
on heaps within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both small & great
fear God and keep his Law:
Ye that inhabit in each coast,
dread him, and stand in awe.

9 What he commanded, wrought it
at once with present speed: (was
What he doth will is brought to pass
with full effect indeed.

10 The counsels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meer accord,
to take them as his own.

13 The Lord from heaven cast his sight
on men mortal by birth:

14 Consid'ring from his seat of might
the dwellers of the earth.

(wrought

15 The Lord, I say, whose hand hath
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

16 A King that trusteth in his hoast,
shall nought prevail at length:
The man that of his might doth boast
shall fall for all his strength.

17 The troops of horsemen eke shall
their sturdy steeds shall sterve:(fall
The strength of horse shall not pre-
the rider to preserve. (vail,

18 But loe the eyes of God intend,
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.

19 That he of death & great distress
may set their souls from dread:
And if that dearth their land oppres
in hunger them to feed. (depend

20 Wherefore our soul doth whole
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy & game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord
still present with us be:
As we always with one accord,
do only trust in thee.

Cantus & Bassus.

Psalms 34.

Martyrs Tune.

I Will give laud and honour both, unto the Lord always:

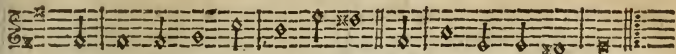
And eke my mouth for evermore, shall speak unto his praise.

Psalms 34.

Medius.

A. 3. Voc.

I Will give laud and honour both, un--to the Lord always:

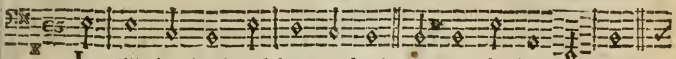


And eke my mouth for evermore, ſhall ſpeak unto his praiſe.

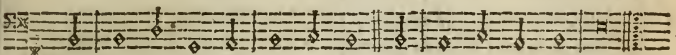
Pſalm 34.

Baſſus.

A. 3. Voc.



I Will give laud and honour both; un---to the Lord always:



And eke my mouth for evermore, ſhall ſpeak unto his praiſe.

- | | |
|--|---|
| <p>2 I do delight to laud the Lord,
in ſoul and eke in voice:
That humble men and mortif'd,
may hear and ſo rejoyce.</p> <p>3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.</p> <p>4 For I my ſelf beſought the Lord,
he answer'd me again:
And me deliver'd iacontinent
from all my fear and pain.</p> <p>5 Who ſo they be that him behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht
they need it not to fear.</p> <p>6 This griev'd man for ſome relief
unto the Lord did call:
Who did him hear without delay,
'and rid him out of thrall.</p> <p>7 The Angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deſace.</p> | <p>8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.</p> <p>9 Fear ye the Lord ye holy ones,
above all earthly things:
For they that fear the living Lord,
are ſure to lack nothing.</p> <p>10 The Lions ſhall be hungerbit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.</p> <p style="text-align: center;"><i>The ſecond part.</i></p> <p>11 Come near therefore my children
and to my words give ear: (dear
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.</p> <p>12 Who is the man that would live
and lead a bleſſed life? (long,</p> <p>13 See thou refrain thy tongue & lips
from all deceit and ſtrife.</p> <p>14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed.</p> |
|--|---|

- 15 For why? the eyes of God above
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
- 16 But he doth frown and bend his
upon the wicked train: (brows
And cuts away the memory,
that should of them remain.
- 17 But when the just do call and cry,
the Lord doth hear them so:
That out of pain and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at
to such as be contrite: (hand,
He saves also the sorrowful,
the poor, and meek in sp'rit.
- 19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve & keep
his very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man
shall soon be brought to nought.
- 22 But they that fear the living Lord
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

*Cantus & Bassus.**Psalm 35.**Hereford Tune.*

Lord, plead my cause against my fo's, confound their force & might

Fight on my part against all those that seek with me to fight.

*Psalm 35.**Medius.**A. 3. Voc.*

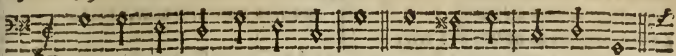
Lord, plead my cause against my foes, confound their force & might:

Fight on my part against all those that strive with me to fight.

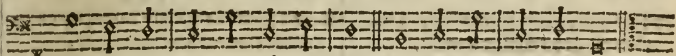
Psalm 35.

Bassus.

A. 3. Voc.



Lord, plead my cause against my foes, confound their force & might :



Fight on my part against all those that seek with me to fight.

2 Lay hand upon the spear & shield,
thy self in armor dress :
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, & stop the way,
mine enemies to withstand :
That thou unto my soul may say,
lo, I thy help at hand.

4 Confound them with rebuke and
that seek my soul to spill : (blame,
Let them turn back, & fly with shame
that think to work me ill.

5 Let them disperse and fly abroad,
as wind doth drive the dust :
And that the Angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slippery like to fall :
And send thine Angel with thy might
to persecute them all.

7 For why? without my fault they
in secret set their gin : (have
And for no cause have digg'd a cave,
to take my soul therein.

8 When they think least, and have no
O Lord, destroy them all : (care,
Let them be trapt in their own snare
and in their mischief fall.

9 And let my soul with heart & voice
in God have joy and wealth :
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak &
my parts shall all agree : (say,
O Lord, though they do seem full gay
what man is like to thee?

The second part.

11 Thou dost defend the weak from
that are both stout & strong: (them
And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue :
And to accuse me they devise
of things I never knew.

13 Where I to them did owe good
they quit me with disdain : (will
That they should pay my good with
my soul doth sore complain, (ill
(therefore,

14 When they were sick, I mourn'd
and clad my self in black :
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear
I did my self behave :
As one that maketh woful cheer
about his mothers grave.

16 But they at my diſeaſe did joy,
and gather on a rout :

Yea abject ſlaves at me did toy,
with mocks and checks full ſhout.

17 The belly-gods and flatt'ring train
that all good things deride,
At me do ſcoff with great diſdain,
and pluck their mouths aſide.

18 Lord, when wilt thou amend this
why doſt thou ſtay & pauſe? (gear?
O rid my ſoul, mine only dear,
out of theſe Lions claws.

19 And then will I give thanks to
before the Church always : (thee
And where moſt of the people be,
there will I ſhew thy praiſe,

20 Let not my foes prevail on me,
which hate me for no fault :
Nor yet to wink or turn their eye,
that cauſeleſs me aſſault.

The third part.

21 Of peace no word they think or
their talk is all untrue : (ſay
They ſtill conſult and would betray
all thoſe that peace enſue.

22 And now their mouths they open
in ſcorn and ſpite at me : (lay
So, ſo, our hearts deſire they ſay
on him our eye doth ſee.

(they take,

23 But Lord thou ſeeſt what ways
hold not thy hand to mend :

Be not far off, nor me forſake,
as men that fail their friend.

24 Awake, ariſe, and ſtir abroad,
defend me in my right :
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſs,
my Lord God ſet me free :
And let them not their pride expreſs,
nor triumph over me.

26 Let not their hearts rejoyce & ſay,
ſo would we have it be :
Let them not boaſt, O Lord, that they
have quite devoured me.

(ſhame,

27 Confound them with rebuke and
that joy when I do mourn :
And pay them home with ſpite and
that brag at me with ſcorn. (blame

28 Let them be glad and eke rejoyce,
which love mine upright way :
And they all times with hart & voice
ſhall praiſe the Lord, and ſay :

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight,

30 Wherefore my tongue I will apply
thy righteouſneſs to praiſe :
Unto the Lord my God will I
ſing laud and praiſe always.

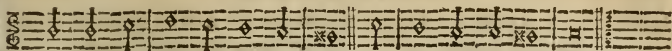
Cantus & Baſſus.

Pſalm 36.

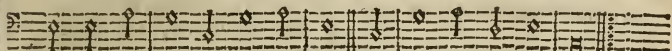
Cambridge Tune.

T He wicked with his works unjuſt, doth thus perſwade his heart,

That



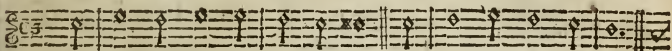
That of the Lord he hath no trust, his fear is set a--part.



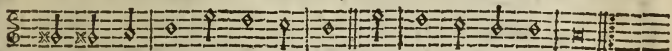
Psalm 36.

Medius.

A. 3. Voc.



THe wicked with his works unjust, doth thus perswade his heart,

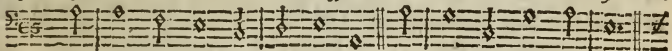


That of the Lord he hath no trust, his fear is set a--part.

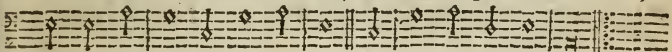
Psalm 36.

Bassus.

A. 3. Voc.



THe wicked with his works unjust, doth thus perswade his heart,



That of the Lord he hath no trust, his fear is set a--part.

2 Yet doth he joy in his estate,
to walk as he began,
So long 'till he deserve the hate
of God and eke of man.

3 His words are wicked vile & naught
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleep, then doth he
his mischiefs to fulfil: (muse
No wicked ways doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
into the cloudy sky.

6 Much more than hills so high and
thy justice is exprest: (deep
Thy judgments like to seas most deep
thou sav'st both man and beast.

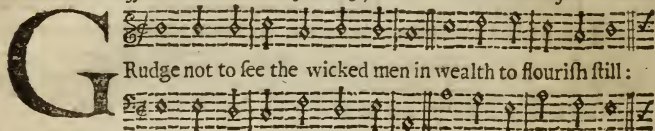
7 Thy mercy is above all things,
O God, it doth excel:
In trust whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

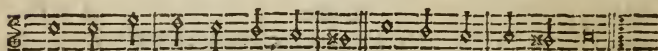
9 For why? the well of life so pure,
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

- 10 From such as thee desire to know, Nor let the wicked me assail,
let not thy grace depart: to throw me out of place.
Thy righteousness declare and show
to men of upright heart.
- 11 Let not the proud on me prevail, They shall be overthrown withall,
O Lord, of thy good grace: and never rise again.
- 12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrown withall,
and never rise again.

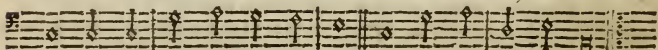
*Cantus & Bassus.**Psalm 37.**Rochester Tune.*

G 

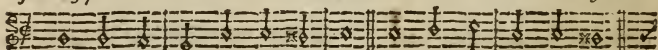
Rudge not to see the wicked men in wealth to flourish still:



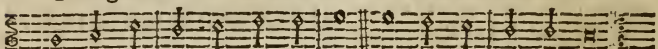
Nor yet envy such as to ill have bent and set their will.



*Psalm 37.**Medius.**A. 3. Voc.*

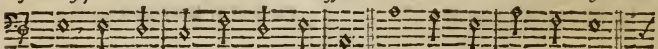


GRudge not to see the wicked men in wealth to flourish still:

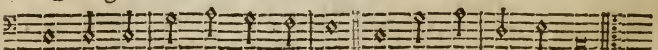


Nor yet en-vy such as to ill have bent and set their will.

*Psalm 37.**Bassus.**A. 3. Voc.*



GRudge not to see the wicked men in wealth to flourish still:



Nor yet envy such as to ill have bent and set their will.

- 2 For as green gras and flourishing
are cut, and wither away: (herbs
So shall their great prosperity
foon pass, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.

4 In God ſet all thy hearts delight,
and look what thou would'ſt have,
Or elſe canſt wiſh in all the world,
thou need'ſt it not to crave.

5 Caſt both thy ſelf and thine affairs
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and juſt.

6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon day,
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous
of lewd and wicked men. (ſtate

8 Shake off deſpite, envy, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and fly,
and follow not their guiſe.

9 For every wicked man will God
deſtroy, both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs.

10 Watch but a while, and thou ſhalt
no more the wicked train: (ſee
No not ſo much as houſe or place,
where once he did remain.

The ſecond part.

11 But merciful and humble men,
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.

12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaw their teeth at him, as
which do his bane deſire. (men

13 But while the lewd men thus do
the Ld laughs them to ſcorn:(think
For why?he ſees their term approach
when they ſhall ſigh and mourn.

(out drawn,

14 The wicked have their ſwords
their bow eke have they bent:
To overthrow and kill the poor,
as he the right way went.

(their heart

15 But the ſame ſword ſhall pierce
which was to kill the juſt:
Likewiſe the bow ſhall break to ſhi-
wherein they put their truſt. (vers

16 Doubtleſs the juſt mans poor eſtate
is better a great deal more,
Than all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their pow'r never ſo ſtrong
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.

18 He ſees by his great providence
the good mans trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger bit,
they ſhall be clad and fed.

20 For whoſoever wicked is,
and enemy to the Lord,
Shall fail, yea melt as fat of lambs,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain.

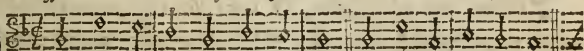
- 22 For they whom God doth bleſs,
the land for heritage: (ſhall have
And they whom he doth curſe like-
ſhall periſh in his rage. (wiſe
- 23 The Lord the juſt mans ways doth
and gives him good ſucceſs: (guide
To every thing he takes in hand
he ſendeth good addreſs.
- 24 Though that he fail, yet is he ſure,
not utterly to quail:
Because the Lord ſtretches out his
at need, and doth not fail. (hand
- 25 I have been young, & now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
- 26 But gives always moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.
- 27 Fly vice therefore and wickedneſs
and virtue do embrace:
So God ſhall grant thee long to have
on earth a dwelling place.
- 28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them alway,
but ſtroys the wicked race.
- 29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein,
in their own pow'r and hand.
- 30 The juſt mans mouth ſhall ever
of matters wiſe and high: (ſpeak
His tongue doth talk to edifie
with truth and equity.
- 31 For in his heart the Law of God
his Lord doth ſtill abide:
So that wherever he goes or walks,
his foot can never ſlide.
- 32 The wicked like a ravening wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.
- The fourth part.*
- 33 Tho he ſhould fall into his hands,
yet God would ſuccour ſend:
Tho men againſt him ſentence give
God would him yet defend.
- 34 Wait thou on God, and keep his
he ſhall preſerve thee then (way
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
- 35 The wicked have I ſeen moſt ſtrong
and plac'd in high degree:
Flouriſhing in all wealth and ſtore
as doth the lawrel tree.
- 36 But ſuddenly he paſt away,
and ſo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
- 37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
- 38 As for tranſgreſſors, wo to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.
- 39 But the ſalvation of the juſt,
doth come from God above:
Who in their trouble ſends them aid,
of his meer grace and love.

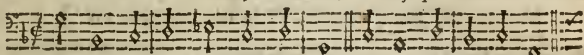
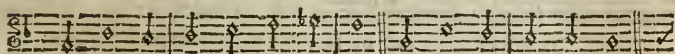
40 God doth them help, save & deliv'r And still will save them whilst that
 from lewd men and unjust: | in him do put their trust. (they

Cantus & Bassus.

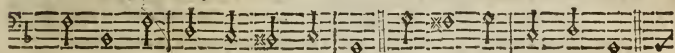
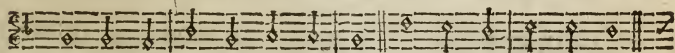
Psalm 38.

Or to Windsor Tune.

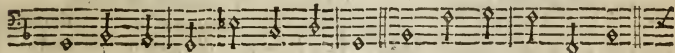
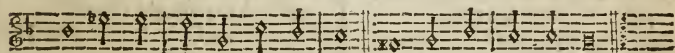
P  Ut me not to rebuke, O Lord, in thy provoked ire:

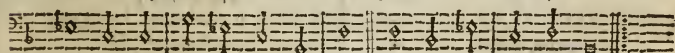
Nor in thy heavy wrath, O Lord, cor--rect me, I de--fire.

Thine arrows do stick fast in me, thy hand doth press me fore:

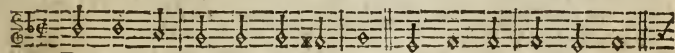
And in my flesh no health at all ap---peareth a---ny more.



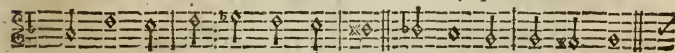
Psalm 38.

Medius.

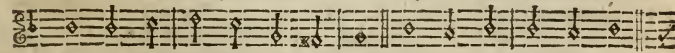
A. 3. Voc.



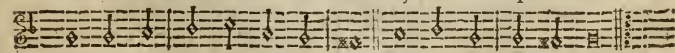
Put me not to rebuke, O Lord, in thy pro-vo-ked ire:



Nor in thy heavy wrath, O Lord, correct me, I de--fire.



Thine arrows do stick fast in me thy hand doth press me fore:

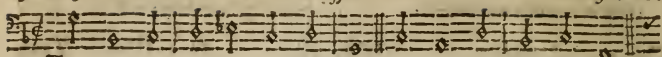


And in my flesh no health at all app-peareth a--ny more.

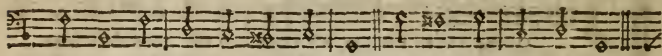
Psalm 38.

Bassus.

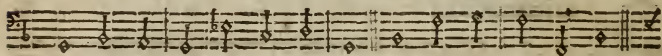
A. 3. Voc.



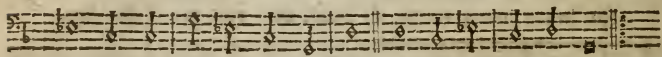
Put me not to rebuke, O Lord, in thy pro-vo-ked ire :



Nor in thy heavy wrath, O Lord, correct me I de--fire.



Thine arrows do stick fast in me, thy hand doth press me sore :



And in my flesh no health at all ap---peareth a---ny more.

3 And all this is by reason of
thy wrath that I am in :

Nor any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings, Lord,
above my head are gone :

A greater load than I can bear,
they lye me sore upon.

5 My wounds stink, and are festred so,
as loathsom is to see :

Which all through mine own foolish-
betideth unto me. (nefs)

6 And I in careful wise am brought
in trouble and distress :

That I go wailing all the day
in doleful heaviness.

7 My loyns are fill'd with fore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
I roar for grief of heart. (groans)

9 Thou know'lt Lord my desire, my
are open in thy sight: (doth fail)

10 My heart doth pant, my strength
mine eyes have lost their sight.

11 My lovers and my wonted friends,
stand looking on my wo :

And eke my kinsmen far away
are me departed fro. (snares)

12 They that did seek my life laid
and they that sought the way

To do me hurt, spake lyes, & thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all :

14 And as one dumb, that opens not
his mouth to speak withall.

15 For all my confidence, O Lord,
is wholly set on thee.

O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me :

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set
in place a woful wight :

And eke my grievous heaviness,
is ever in my sight.

18 For while that I my wickednes
in humble wise confests :
And while I for my sinful deeds
my sorrows do exprest :
19 My foes do still remain alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my
with evil do repay : (good
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away :
22 Hast me to help my Lord my God,
my safety and my stay.

Cantus & Bassus.

Pfalm 39.

Windfor Tune.

I Said I will look to my ways, for fear I should go wrong :
I will take heed all times that I offend not with my tongue.

Pfalm 39.

Medius.

A. 3. Voc.

I Said I will look to my ways, for fear I should go wrong :
I will take heed all times that I offend not with my tongue.

Pfalm 39.

Bassus.

A. 3. Voc.

I Said I will look to my ways for fear I should go wrong :
I will take heed all times that I offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might :

Not once to whisper all the while
the wicked are in fight.

(word,

The second part.

- 3 I held my tongue and spake no
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
- 4 My heart waxt hot within my brest,
with musing, thought, and doubt:
Which did increase and stir the fire,
at last these words burst out.
- 5 Lord number out my life and days,
which yet I have not past:
So that I may be certified
how long my life shall last.
- 6 Lord, thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
- 7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now Lord, sith things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.
- 9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools,
that nothing understand.
- 10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.
- (and plague,
- 11 Lord, take from thee thy scourge
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.
- 12 When thou for sin dost man rebuke
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
- 13 Let hear my suit, & give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

*Cantus & Bassus.**Psalm 40.**Westminster Tune.*

I Waited long and sought the Lord, and patiently did bear:

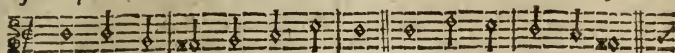
At length to me he did accord, my voice and cry to hear.

I waited

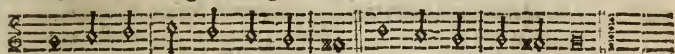
Pſalm 40.

Medius.

A. 3. Voc.



I Waited long and fought the Lord, and patiently did bear:

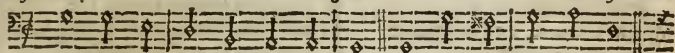


At length to me he did accord, my voice and cry to hear.

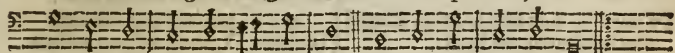
Pſalm 40.

Bassus.

A. 3. Voc.



I Waited long and fought the Lord, and patiently did bear:



At length to me he did accord, my voice and cry to hear.

2 He pluckt me from the lake so deep,
out of the mire and clay:
And on a Rock he fet my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I muſt ſhew abroad:
And ſing new ſongs of thanks al-
unto the Lord our God. (ways,

4 When all the folk theſe things ſhall
as people much afraid: (ſee,
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remain:
That with the proud doth take no
nor ſuch as lye and fain. (part,

6 For Lord, my God, thy wondrous
in greatneſs far do paſs: (deeds
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe,
thy works abroad to ſhow:
To ſuch a reck'ning they do riſe,
thereof no end I know.

8 Burnt offerings thou delight'ſt not
I know thy whole deſire: (in,
With ſacrifice to purge his ſin
thou do'ſt no man require.

9 Meat offerings and ſacrifice,
thou would'ſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withall.

10 But then, ſaid I, behold and look,
I come a mean to be:
For in the volume of thy book,
thus is it ſaid of me:

(mind,
11 That I (O Lord) ſhould do thy
which thing doth like me well:
For in my heart thy Law I find,
faſt placed there to dwell.

12 Thy juſtice and thy righteouſneſs,
in great reſorts I tell:
Behold my tongue no time doth ceaſe
O Lord, thou know'ſt full well.

The ſecond part.

13 I have not hid within my breaſt
thy goodneſs as by ſleight:
But I declare and have expreſt
thy truth and ſaving health.

14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy love and verity
preserve me still for aye.

16 For I with mischiefs many a one
am sore beset about:
My sins increase, and so come on,
I cannot spy them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help, and set me
O Lord, I thee require: (free,
Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke & shame,
that seek my soul to spill:
Drive back my foes, & them defame,
that wish and would me ill.

20 For their ill deeds do them descry,
that would deface my name:
Always at me they rail and cry,
fye on him, fye for shame.

21 Let them in thee have joy & welth
that seek to thee always:
That those that love thy saving helth
may say, to God be praise.

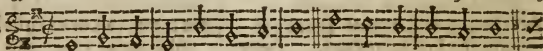
22 But as for me, I am but poor,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.

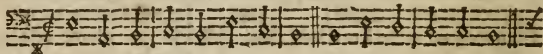
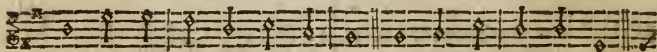
23 For why? thou art my hope and
my refuge, help, and stay: (trust,
Wherefore my God, as thou art just,
with me no time delay.

Cantus & Bassus.

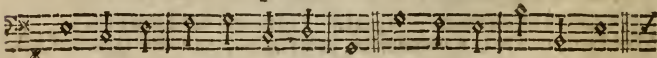
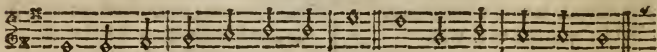
Psalm 41.

Or to St. Mary's Tune.

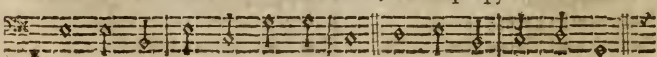
T 
He man is blest that careful is the needy to consider:

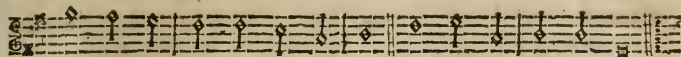



For in the sea--son pe--ril--lous, the Lord will him deliver.

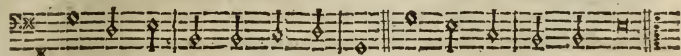



The Lord will make him safe & sound, and hap--py in the land:





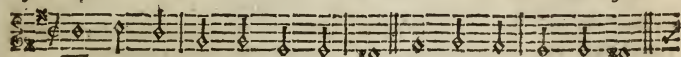
And he will not de---li---ver him in---to his enemies hand.



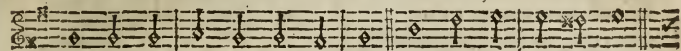
Psalm 41.

Medius.

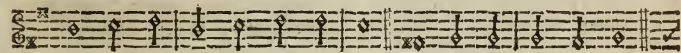
A. 3. Voc.



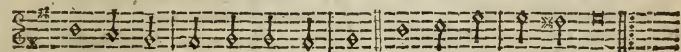
THe man is blest that careful is the needy to con--si--der:



For in the sea--fon pe--ril--lous, the Lord will him deliver.



The Lord will make him safe & sound, and hap--py in the land:

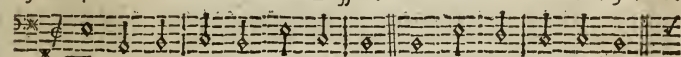


And he will not de---li---ver him in---to his enemies hand.

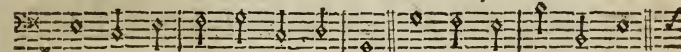
Psalm 41.

Bassus.

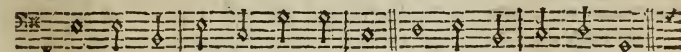
A. 3. Voc.



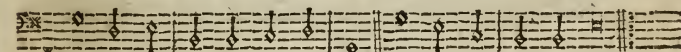
THe man is blest that careful is the needy to con--si--der:



For in the sea--fon pe--ril--lous, the Lord will him deliver.



The Lord will make him safe & sound, and hap--py in the land:



And he will not de---li---ver him in---to his enemies hand.

3 And in his bed when he lyes sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.

4 Then in my sickness thus say I,
have mercy Lord on me,
And heal my soul, which is full sad
that I offended thee.

5 Mine enemies wilht me ill in heart,
 and thus of me did say:
 When shall he dye, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they ask if I do well:
 But in their hearts mischief they
 and to their mates it tell. (hatch,
 7 They bite their lips, and whisper so
 as though they would me charm:
 And cast their wiles how for to trap
 me with some mortal harm.
 8 Some grevous sin hath brought him
 this sickness say they plain: (to
 He is so low, that without doubt,
 he cannot rise again.
 9 The man also that I did trust,
 with me did use deceit:
 Who at my table eat my bread,
 the same for me laid wait.

10 Have mercy Lord, on me therefore
 and let me be preserved:
 That I may render unto them
 the things they have deserved.
 11 By this I know assuredly,
 to be below'd of thee:
 When that mine enemies have no
 to triumph over me. (cause
 12 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assign'd
 where I shall dwell for aye.
 13 The Lord, the God of Israel,
 be praised evermore:
 Even so be it, Lord, will I say,
 even so be it therefore.
*To Father, Son, and Holy Ghost,
 Immortal Glory be:
 As was, is now, and shall be still,
 To all Eternitie.*

Cantus & Bassus.

Psalm 42.

London Tune.

Like as the hart doth breath and bray, the well-springs to obtain:

So doth my soul desire al--way with thee, Lord, to remain.

Psalm 42.

Medius.

A. 3. Voc.

Like as the hart doth breath and bray, the well-springs to obtain:

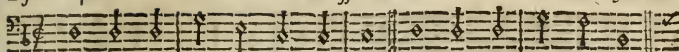
So doth my soul desire al--way, with thee, Lord, to remain.

Like

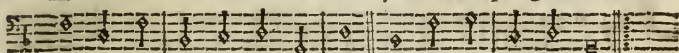
Psalm 42.

Bassus.

A. 3. Voc.



Like as the hart doth breath and bray, the well-springs to obtain :



So doth my soul desire al--way with thee, Lord, to remain.

(near

The second part.

2 My soul doth thirst, & would draw
the living God of might :
O when shali I come and appear
in presence of his sight.

3 The tears all times are my repast,
which from mine eyes do slide :
When wicked men cry out so fast,
where now is God thy guide ?

4 Alas ! what grief is it to think
what freedom once I had ?
Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train :
Unto the temple was our way,
with songs and hearts most fain.

5 My soul, why art thou sad always,
and frett't thus in my breast ?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief :
He is my God, which with all speed
will hast to send relief.

6 And thus my soul within me, Lord,
doth faint, to think upon
The land of Jordan, and record
the little hill Hermon.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt thy goodnes
and help at all affaies :
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence :
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk :
While that mine enemies me oppress
and vex me with their talk ?

10 For why ? they pierce my inward
with pangs to be abhorr'd : (parts
When they cry out with stubborn
where is thy God, thy Ld ? (hearts

11 So soon why dost thou faint & quail
my soul with pain oppress ?
With thoughts why dost thy self as-
so fore within my breast ? (sail

12 Trust in the Lord thy God always,
and thou the time shalt see,
To give him thanks with laud and
for health restor'd to thee. (praise

*Cantus & Bassus.**Psalm 43.**St. David's Tune.*

Judge and revenge my cause, O Lord, from them that evil be:

From wicked and deceitful men, O Lord, de-li-ver me.

*Psalm 43.**Medius.**A. 3. Voc.*

Judge and revenge my cause, O Lord, from them that evil be:

From wicked and deceitful men, O Lord, de-li-ver me.

*Psalm 43.**Bassus.**A. 3. Voc.*

Judge and revenge my cause, O Lord, from them that evil be:

From wicked and deceitful men, O Lord, de-li-ver me.

2 For of my strength thou art the
 why puttst thou me it fro? (God,
 And why walk I so heavily,
 oppressed with my foe?

3 Send out thy light, & eke thy truth,
 and lead me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.

4 Then shall I to the altar go
 of God my joy and cheer:

And on my harp give thanks to thee,
 O God, my God most dear.

5 Why art thou then so sad my soul,
 and frett'st thus in my breast?
 Still trust in God, for him to praise
 I hold it always best.

6 By him I have deliverance
 against all pain and grief:
 He is my God, which doth always
 at need send me relief.

Cantus & Bassus.

Psalm 44.

Peterborough Tune.

OUr ears have heard our Fathers tell, and rev'rently record,

The wondrous works that thou hast done in older time, O Lord.

Psalm 44.

Medius.

A. 3. Voc.

OUr ears have heard our Fathers tell, and re-v'rent-ly record,

The wondrous works that thou hast done in older time, O Lord.

Psalm 44.

Bassus.

A. 3. Voc.

OUr ears have heard our Fathers tell, and re-v'rent-ly record,

The wondrous works that thou hast done in older time, O Lord.

2 How thou didst cast the Gentils out,
& stroy'dst them with strong hand:
Planting our Fathers in their place,
and gav'st to them their land,

3 They conquer'd not by sword nor
the land of thy behelt: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy pow'r we threw down
as did against us rise, (such

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies
thou didst our foes confound. (rage
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our
but leavest us to shame. (hoft,
10 Thou mad'st us fly before our foes,
and so were overtrod: (goods,
Our enemies spoil'd and robb'd our
when we were spers'd al road.

11 Thou

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scatter'd we do remain.

12 Thy people thou hast sold like
and as a thing of nought: (slaves
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast
of us a laughing stock: (made
And those that round about us dwell
at us do scoff and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk: (heads
They mock, they scorn, they nod their
where ere they go or walk.

15 I am ashamed continually
to hear these wicked men:
Yea so I blush, that all my face
with red is cover'd then.

16 For why? we hear such slanderous
such false reports & lyes: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy cov'nant brake:

18 We turn not back our hearts from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod us down to dust
where dens of Dragons be:
And cover'd us with shade of death,
and great adversity.

20 If we had our Gods Name forgot,
and help of Idols sought, (out,

21 Would not *Gd* then have tri'd this
for he doth know our thought.

22 Nay, nay, for thy Names sake, *O*
always are we slain thus: (Lord,
As sheep unto the stambles sent,
right so they deal with us.

23 Up Lord, why sleepest thou? awake
and leave us not for all:

24 Why hidest thou thy countenance
and dost forget our thrall.

25 For down to dust our soul is
and we now at last cast: (brought,
Our belly, like as it were glew'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us, Lord, at need:

We thee beseech for thy goodness
to rescue us with speed.

Cantus & Bassus.

Psalms 45.

St. Peters Tune.

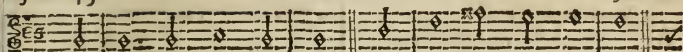
MY heart doth take in hand, some godly song to sing:

The praise that I shall shew therein, pertaineth to the King.

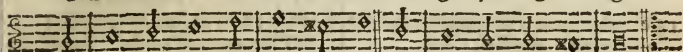
Psalm 45.

Medius.

A. 3. Voc.



MY heart doth take in hand, some godly song to sing:

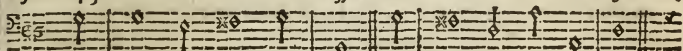


The praise that I shall shew therein, pertaineth to the King.

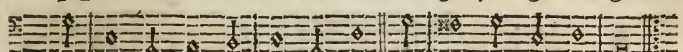
Psalm 45.

Bassus.

A. 3. Voc.



MY heart doth take in hand some godly song to sing:



The praise that I shall shew therein, pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite:
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.

6 Thine arrows sharp and keen
their hearts so sore shall sting,
That folk shall fall and kneel to thee,
yea, all thy foes, O King.

7 Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest:
God, ev'n thy God, hath 'nointed thee
with joy above the rest.

9 With Myrrh and favours sweet,
thy cloaths are all bespread:
When thou dost from thy Palace pass
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth
in gold and garments gay. (stand
The second part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side,

Into the Palace of the King,
and there they do abide.

17 In stead of Parents left,
O Queen, the chance so stands,
Thou shalt have sons whom thou
as Princes in all lands. (maist set

18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord,

Cantus & Bassus.

Psalm 46.

Or to Canterbury Tune.

T He Lord is our defence and aid, the strength whereby we stand:

When we with woe are much dismayd, he is our help at hand.

Tho th' earth remove we will not fear, tho hills so high and steep

Be thrust and hurled here and there, within the sea so deep.

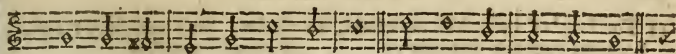
Psalm 46.

Medius.

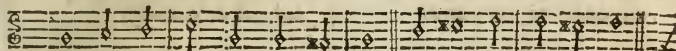
A. 3. Voc.

T He Lord is our defence and aid, the strength whereby we stand:

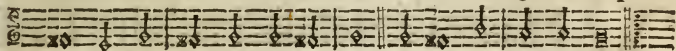
When



When we with woe are much dismay'd, he is our help at hand,



Tho th' earth remove we will not fear, tho hills so high and steep

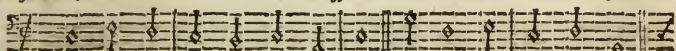


Be thrust and hurled here and there, within the sea so deep.

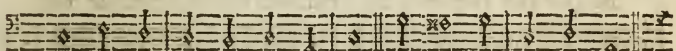
Pfalm 46.

Bassus.

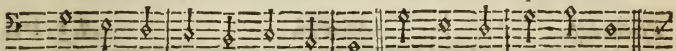
A. 3. Voc.



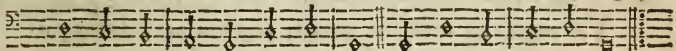
THe Lord is our defence and aid, the strength whereby we stand:



When we with woe are much dismay'd, he is our help at hand.



Tho th' earth remove we will not fear, tho hills so high and steep



Be thrust and hurled here and there, within the sea so deep.

3 No, tho the waves do rage so sore,
that all the banks it spills:

And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace:

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebel
the Lord will truly slay.

6 The heathen folk, the kingdoms
the people make a noise: (fear,

The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our
to us he hath an eye: (part,

Our hope of health with all our
on Jacobs God doth lye. (heart

8 Come here and see with mind and
the working of our God: (thought

What wonders he himself hath
in all the world abroad. (wrought

9 By him all wars are hush'd & gone,
which Countries did conspire:

Their bows he brake, and spears each
their chariots burnt with fire. (one

10 Leave off therefore (saith he) and
I am a God most stout: (know

Among the heathen high and low,
and all the earth throughout.

<p>11 The Lord of hosts doth us defend, he is our strength and tow'r : On Jacobs God we do depend, and on his mighty pow'r.</p>	<p><i>To Father, Son, and Holy Ghost, all glory be therefore: As in beginning was, is now, and shall be evermore.</i></p>
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*Cantus & Bassus.**Psalm 47.**London new Tune.*

Y E people all with one accord, clap hands & eke rejoyce :

Be glad and sing unto the Lord, with sweet and pleasant voice.

*Psalm 47.**Medius.**A. 3. Voc.*

Y E people all with one accord, clap hands and eke rejoyce :

Be glad and sing unto the Lord, with sweet and pleasant voice.

*Psalm 47.**Bassus.**A. 3. Voc.*

Y E people all with one accord, clap hands and eke rejoyce :

Be glad and sing unto the Lord, with sweet and pleasant voice.

2 For high the Lord and dreadful is,
 with wonders manifold :

A mighty King he is truly,
 in all the earth extoll'd.

3 The people shall he make to be
 under our bondage thrall :

And underneath our feet he shall
 the Nations make to fall.

4 For us the heritage he chose,
 which we possess alone :

The flourishing worship of Jacob,
 his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the Skye,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The Princes of the people have
them joyned every one
9 To Abraham's people; for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Cantus & Bassus.

Psalms 48.

Exeter Tune.

G

Great is the Lord, and with great praise to be advanced still:

Within the City of our God, up--on his ho---ly hill.

Psalms 48.

Medius.

A. 3. Voc.

Great is the Lord, and with great praise to be ad--van--ced still:

Within the City of our God up--on his ho---ly hill.

Psalms 48.

Bassus.

A. 3. Voc.

Great is the Lord, and with great praise to be ad--van--ced still:

Within the City of our God, up--on his ho---ly hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land :
The City of the mighty King
on her North side doth stand.

3 Within the Palaces thereof,
God is a refuge known :
For lo, the Kings are gather'd, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very woe they cry ,
As doth a woman when she shall
go travail by and by.

6 As thou with Eastern wind the ships
upon the Sea dost break :
So they were stroy'd : And even as
we heard our Fathers speak,

7 So in the City of the Lord,
we saw as it was told :
Yea, in the City which our God
for ever will uphold.

8 O Lord, we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness always.

10 Let for thy judgments Sion mount
fulfilled be with joys :
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go :
And tell the tow'rs that thereupon
are builded on a row.

12 And mark ye well her bulwarks
behold her towers there : (all,
That ye may tell thereof to them,
that after shall be here.

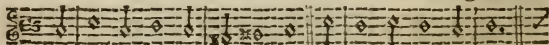
13 For this God is our God, our God
for evermore is he :
Yea and unto the death also,
our guider shall he be.

Cantus & Bassus.

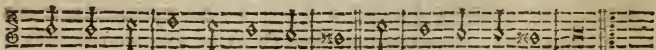
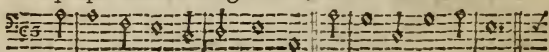
Psalm 49.

Cambridge Tune.

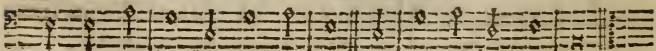
A



All people hearken and give ear, to that that I shall tell :



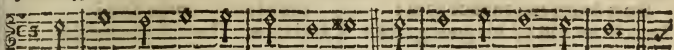
Both high and low, both rich and poor, that in the world do dwell.



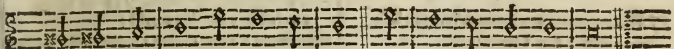
Pfalm 49.

Medius.

A. 3. Voc.



All people hearken and give ear, to that that I shall tell:

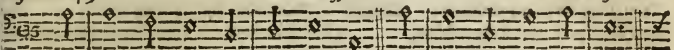


Both high and low, both rich and poor, that in the world do dwell.

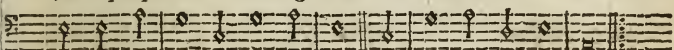
Pfalm 49.

Bassus.

A. 3. Voc.



All people hearken and give ear, to that that I shall tell:



Both high and low, both rich and poor, that in the world do dwell.

3 For why? my mouth shall make dif-
of many things right wise: (course
In understanding shall my heart
his study exercise.

4 I will incline mine ears to know
the parable so dark:
And open all my doubtful speech,
in meeter on my harp.

5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels,
are prest my life to spoil.

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures
themselves do brag & boast. (great

7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determin sure:
To make their name right great on
for ever to endure. (earth,

11 Yet shall no man always enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths
as well as the brute beast: (cup,

The second part.

13 And though they try their foolish
to be most lewd & vain: (thoughts
Their children yet approve their talk
and in like sin remain.

14 As sheep unto the fold are brought
so shall they into grave:
Death shall them eat, and in that day
the Just shall Lordship have.

15 Their image and their royal port,
shall fade and quite decay:
When as from house to pit they pass,
with woe and well away.

16 But

16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace
my soul receive again.

17 If any man wax wondrous rich,
fear not I say therefore:
Although the glory of his house
increaseth more and more.

18 For when he dyes, of all these
nothing shall he receive: (things
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying, all is well done.

20 And presuppose he live as long,
as did his fathers old:
Yet must he needs at length give place
and be brought to death's fold.

(brought,

21 Thus man to honour God hath
who doth not in him trust:
But like brute beasts, so doth he live,
which turned are to dust.

Cantus & Bassus.

Psalm 50.

Proper Tune.

T He mighty God, th' Eternal | and all the world he will call
hath thus spoke, | and provoke:

Ev'n from the east and so forth | from towards Sion, which place
to the west, | he liketh best:

God will appear in beauty most | Our God will come before that
excellent: | long time be spent.

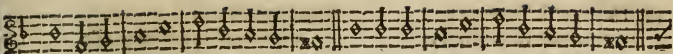
Psalm 50.

Medius.

A. 3. Voc.

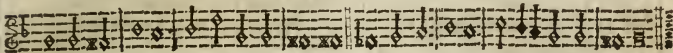
T He mighty God, th' Eternal | and all the world he will call
hath thus spoke, | and provoke:

Ev'n



Ev'n from the east and so forth
to the west,

from towards Sion, which place
he liketh best:



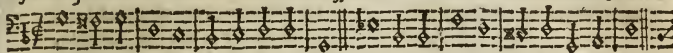
God will appear in beauty most
excellent:

Our God will come before that
long time be spent.

Psalm 50.

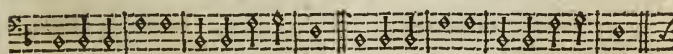
Bassus.

A. 3. Voc.



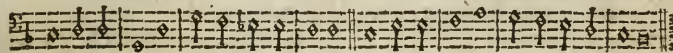
THe mighty God, th' Eternal
hath thus spoke,

and all the world he will call
and provoke:



Ev'n from the east and so forth
to the west,

from towards Sion, which place
he liketh best:



God will appear in beauty most
excellent:

Our God will come before that
long time be spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, go to,
and now my Saints assemble:
My pact they keep,
their gifts do not disseemble.

6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.
7 Hear my people,
for I will now reveal:

Lift Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall,
10 For all the beasts
are mine within the woods:
On thousand hills
cattel are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine,
which haunt the fields, & fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats and of the flocks?
15 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.

16 To the wicked
thus faith th' Eternal God:
Why dost thou preach
my laws and hefts abroad:

17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?

My words I say
thou dost reject and hate.

18 If that thou see
a thief, as with thy mate,
Thou runn'st with him,
and so your prey do seek:

And art all one
with bands of Belial eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sitt'st musing
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst;
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.


22 Consider this
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.

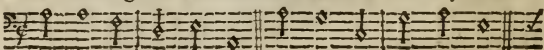
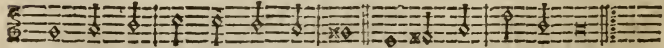
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Cantus & Bassus.

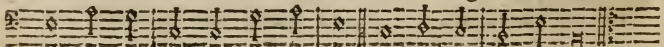
A Second Metre.

Southwell Tune.

T  He God of gods, the Lord hath call'd the earth by name,

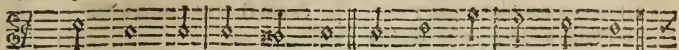
From whence the Sun doth rise unto the setting of the same.



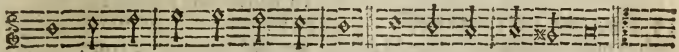
Psalm 50.

Medius.

A. 3. Voc.



The God of gods, the Lord, hath call'd the earth by name:

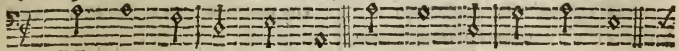


From whence the Sun doth rise, unto the setting of the same.

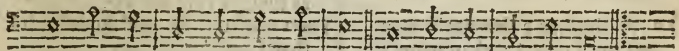
Psalm 50.

Bassus.

A. 3. Voc.



The God of gods, the Lord, hath call'd the earth by name:



From whence the Sun doth rise unto the setting of the same.

2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise:
He will call forth to judge and try:
his folk he doth devise.

5 Bring forth my Saints, faith he,
my faithful flock so dear:
Which are in band & league with me
my law to love and fear.

6 And when these things are try'd,
the heavens shall record:
That God is just, and all must bide
the judgment of the Lord.

7 My people, O give heed!
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more than I do lack.

9 Think'st thou that I do need
thy Cattel young or old?
Or else so much desire to feed
on Goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat & kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lye,
are subject to my might.

12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great
and all therein is mine. (store,

13 To bulls flesh have I mind
to eat it dost thou think?
Or such a sweetness do I find
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame
And I will sure deliver thee,
that thou maist praise my Name.

16 But to the wicked train,
which talk of God each day:
And yet their works are foul & vain,
to them the Lord will say,

17 With what a face dar'ft thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runn'ft and dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile:

Thou lik'ft it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lye
and still doth use the same.

22 Thou studiest to revile
thy friends, to thee so near:
With slander thou would'ft needs de-
thy mothers sons most dear. (file

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.

24 But sure, I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

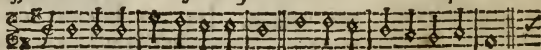
25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.

26 He that doth give to me,
the sacrifice of praise:
Doth please me well, and he shall see
to walk in godly ways.

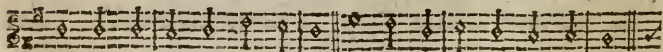
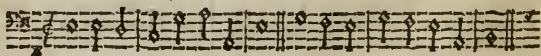
Cantus & Bassus.

Psalm 51.

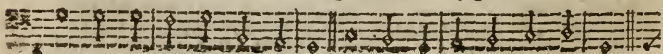
Proper Tune.



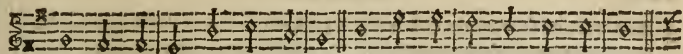
Lord consider my distress, & now with speed some pity take:



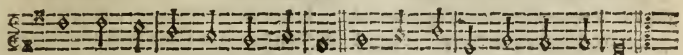
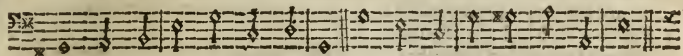
My sins deface, my faults redress, good Ld, for thy great mercies sake.



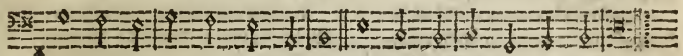
Wash



Wash me, δ Lord, and make me clean from this unjust and sinful act:



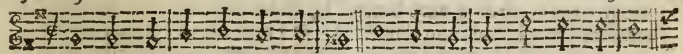
And purifie yet once again my hainous crime and bloody fact.



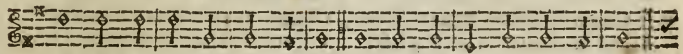
Psalm 51.

Medius.

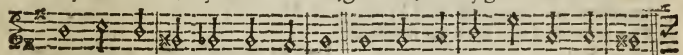
A. 3. Voc.



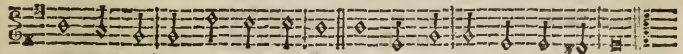
O Lord consider my distress, & now with speed some pity take:



My sins deface, my faults redress, good Ld, for thy great mercies sake.



Wash me, δ Lord, and make me clean from this unjust and sinful act:

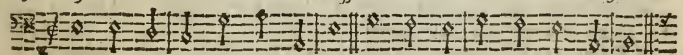


And purifie yet once again my hainous crime and bloody fact.

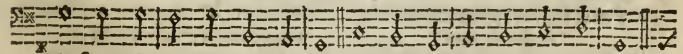
Psalm 51.

Bassus.

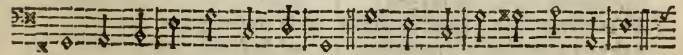
A. 3. Voc.



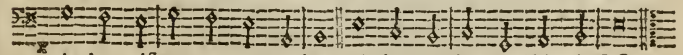
O Lord consider my distress, & now with speed some pity take:



My sins deface, my faults redress, good Lord, for thy great mercies sake,



Wash me, δ Lord, and make me clean from this unjust and sinful act:



And purifie yet once again my hainous crime and bloody fact.

- 3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
- 4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just & right.
- 5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea of my mother so born was,
& yet vile wretch remain therein.
- 6 Also behold Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd, me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
- 8 Therefore, O Lord, such joy me send,
that inwardly I may find grace:
& that my strength may now amend,
which thou hast swag'd for my
(trespass).
- 9 Turn back thy face & frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
- 10 Make new my heart within my
& frame it to thy holy will: (breast,
Thy constant spirit in me let rest,
which may these raging enemies kill.
The second part.
- 11 Cast me not *Lord* out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace
which may from dangers me defend.
- 12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind,
know,
- 13 Thus when I shall thy mercies
I shall instruct others therein:
& men that are likewise brought low
by mine example shall fly sin.
- 14 O God, that of my health art Lord
forgive me this my bloody vice:
My hart and tongue shall then accord
to sing thy mercies and justice.
(untie,
- 15 Touch thou my lips, my tongue
O Lord, which art the only key:
And then my mouth shall testify
thy wondrous works & praise alway.
- 16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
& therein pleasure tak'st thou none.
- 17 The heavy heart, the mind oppress'd
O Lord, thou never dost reject:
And to speak truth, it is the best,
and of all sacrifice th' effect.
- 18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.
(off'rings
- 19 Thou shalt accept then our
of peace and righteousness, I say:
Yea calves and many other things,
upon thine Altar will we lay.
*To Father, Son, and Holy Ghost,
all praise and glory be therefore:
As in beginning was, is now,
and shall be ever more. Amen.*

Cantus & Bassus.

A Second Metre.

Cambridge Tune.

H

Ave mercy on me, Lord, after thy great abounding grace:

After thy mer-cies mul-ti-tude do thou my ſins deſace.

Pſalm 51.

Medius.

A. 3. Voc.

HAve mercy on me, Lord, after thy great abounding grace:

After thy mer-cies mul-ti-tude do thou my ſins deſace.

Pſalm 51.

Bassus.

A. 3. Voc.

HAve mercy on me, Lord, after thy great abounding grace:

After thy mer-cies mul-ti-tude do thou my ſins deſace.

2 Yea waſh me more from mine offence, & cleanſe me from my ſin: (ſence, And eke in judging, that the doom may paſs upon thy ſide.

For I do know my faults, and ſtill my ſin is in mine eyne.

3 Againſt thee, thee alone, I have offended in this caſe:

And evil have I done before the preſence of thy face.

4 That in the things that thou haſt upright thou maieſt be try'd. (done

5 Behold, in wickedneſs my kind and ſhape I did receive:

And loe my ſinful mother eke in ſin did me conceive.

6 But loe, the truth in inward parts is pleaſant unto thee:

And ſecrets of thy wiſdom thou revealed haſt to me.

- (me,)
- 7 With hyſop, Lord, beſprinkle
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
- 8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruifed bones which thou
haſt broken, may rejoice.
- 9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſs
do utterly deſace.
- 10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſpirit.
- 11 Ne caſt me from thy ſight, nor
thy holy Spirit away: (take
The comfort of thy ſaving health
give me again I pray.
- 12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.
- The ſecond part.*
- 13 O God, that art God of my health,
from blood deliver me:
That praifes of thy righteouſneſs,
my tongue may ſing to thee.
- 14 My lips that yet faſt cloſed be,
do thou, O Lord, unlooſe;
The praifes of thy Majeſty,
my mouth ſhall ſo diſcloſe.
- 15 I would have offer'd ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
- 16 A troubled ſpirit is ſacrifice,
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.
- 17 In thy good will deal gently, Lord,
to Sion, and withall
Grant, that of thy Jernſalem
'uprear'd may be the wall.
- 18 Burnt offerings, gifts, and ſacrifice
of juſtice, in that day
Thou ſhalt accept, and calves they
upon thy altar lay. (ſhall

Cantus & Baſſus.

Psalm 52.

Litchfield Tune.

W Hy doſt thou tyrant boaſt abroad, thy wicked works to praife?

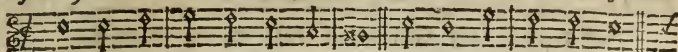
Doſt thou uot know there is a God, whoſe mercies laſt always.

Why

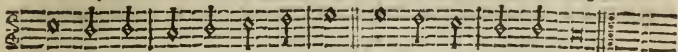
Psalm 52.

Medius.

A. 3. Voc.



Why dost thou tyrant boast abroad, thy wicked works to praise?

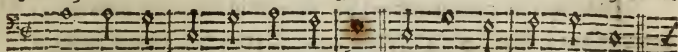


Dost thou not know there is a God, whose mercies last always?

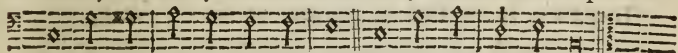
Psalm 52.

Bassus.

A. 3. Voc.



Why dost thou tyrant boast abroad, thy wicked works to praise?



Dost thou not know there is a God, whose mercies last always?

2 Thy tongue speaks mischief which
deviseth wickedly: (thine heart
And like unto a rasor sharp,
it works deceitfully.

3 On mischief why sett'st thou thy
& wilt not walk upright? (mind,
Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud & guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering
O false deceitful tongue! (stile,
(found,

5 Therefore shall God for aye con-
and pluck thee from thy place:
Thy seed root out from off the ground
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

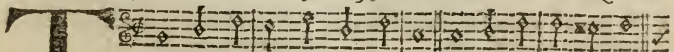
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy Saints rejoyce.

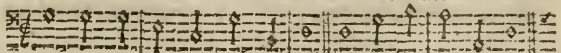
Cantus & Bassus.

Psalm 53.

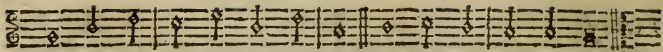
York Tune.



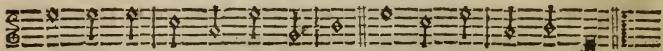
He foolish man in that which he within his heart hath said:



That



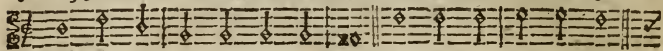
That there is any God at all, hath ut--ter--ly de--naid.



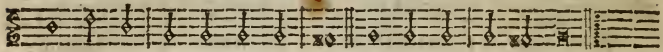
Psalm 53.

Medius.

A. 3. Voc.



THe foolish man in that which he within his heart hath said:

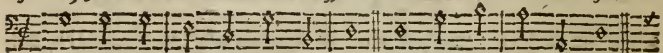


That there is any God at all, hath ut--ter--ly denaid.

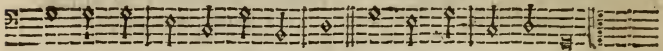
Psalm 53.

Bassus.

A. 3. Voc.



THe foolish man in that which he within his heart hath said:



That there is any God at all, hath ut--ter--ly de--naid.

2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of
from heaven all abroad: (men
To see if any were, that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
The Lord they call not on.

6 Even there they were afraid, and
with trembling all dismaid: (stood
Whereas there was no cause at all,
why they should be afraid.

5 For God his bones that thee besiegd
hath scatter'd all abroad:
Thou hast confounded them, for they
rejected are of God.

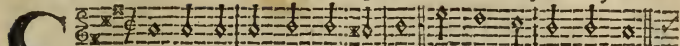
8 O Ld give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

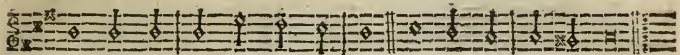
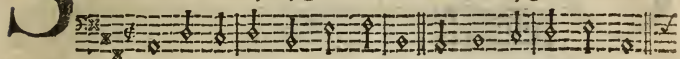
Cantus & Bassus.

Pſalm 54.

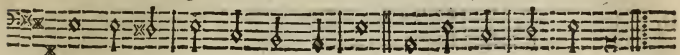
Glaſtenbury Tune.



Save me, O God, by thy great Name, and for thy goodneſs ſake :



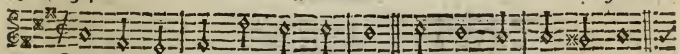
Unto the ſtrength, Lord, of the ſame I do my cauſe betake.



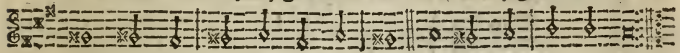
Pſalm 54.

Medius.

A. 3. Voc.



Save me, O God, by thy great Name, and for thy goodneſs ſake :

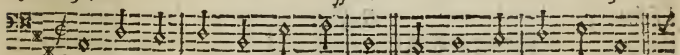


Unto the ſtrength, Lord, of the ſame I do my cauſe betake.

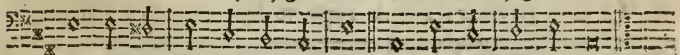
Pſalm 54.

Bassus.

A. 3. Voc.



Save me, O God, by thy great Name, and for thy goodneſs ſake :



Unto the ſtrength, Lord, of the ſame I do my cauſe betake.

2 Regard, O Lord, and give an ear
to me when I do pray :
Bow down thy ſelf to me, and hear
the words that I do ſay.

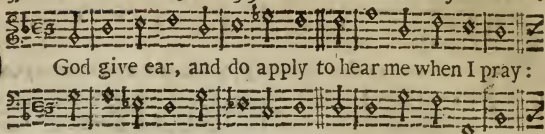
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill,
Which have not God before their
they ſeek my ſoul to ſpill. (eyes,

4 But lo, my God doth give me aid,
the Lord is ſtraight at hand :
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

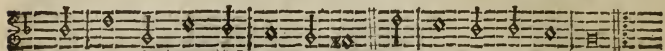
5 With plagues repay again all thoſe
for me that lye in wait :
And in thy truth deſtroy my foes
with their own ſnare and bait.

6 An offering of free heart and will,
then I to thee ſhall make :
And praife thy Name, for therein ſtill
great comfort I do take.

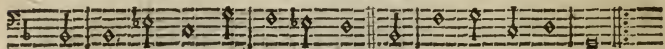
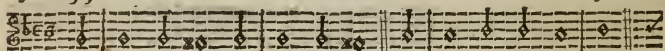
7 O Lord, at length do ſet me free
from them that craft conſpire :
And now mine eye with joy doth ſee
on them my hearts deſire.

*Cantus & Bassus.**Psalm 55.**Manchester Tune.***O**

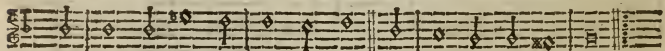
God give ear, and do apply to hear me when I pray:



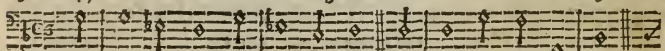
And when to thee I call and cry, hide not thy self away.

*Psalm 55.**Medius.**A. 3. Voc.*

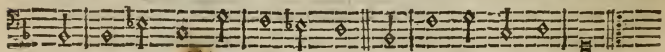
O God give ear, and do apply to hear me when I pray:



And when to thee I call and cry, hide not thy self away.

*Psalm 47.**Bassus.**A. 3. Voc.*

O God give ear, and do apply to hear me when I pray:



And when to thee I call and cry, hide not thy self away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore opprest,
great grief doth me constrain.

3 Because my foes with threats and
oppress me through despite: (crys
And so the wicked fort likewise,
to vex me have delight.

4 For they in counsel do conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of
it panteth in my breast: (breath,
The terrors and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?
8 Lo then I would go far away,
to flee I would not cease:
And I would hide my self, and stay
in some great wildernes.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boistrous wind.
10 Divide them *Ld.*, & from them pull
their devilish double tongue:
For I have spy'd their City full
of rapine, strife, and wrong.

(throughout,
11 Which things both night and day
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame
I might it well abide:
From open enemies check and blame
some where I could me hide.
14 But thou that wast my fellow dear
which friendship didst pretend:
And didst my secret counsel hear,
as my familiar friend:

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will hear me by and by,
and he will succour me.
18 At morning, noon, & ev'ning tide,
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
20 The *Ld* that first & last doth reign,
both now and evermore:
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands,
22 Upon their friends they laid their
which were in cov'nant knit:
Of friendship to neglect the bands,
they pass or care no whit.

(hearts,

23 While they have war within their
as butter are their words:
Altho their words were smooth as oyl
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

25 But God shall cast them deep in pit
that thirst for blood always:
He will no guileful man permit
to live out half his days.
26 Tho such be quite destroy'd and
in thee, O Lord, I trust: (gone
I shall depend thy grace upon,
with all my heart and lust.

*Cantus & Bassus.**Psalm 56.**Salisbury Tune.*

HAVE mercy, Lord, on me, I pray, for man would me devour:

He fighteth with me day by day, and troubleth me each hour.

*Psalm 56.**Medius.**A. 3. Voc.*
HAVE mercy, Lord, on me, I pray, for man would me devour:

He fighteth with me day by day, and troubleth me each hour.

*Psalm 56.**Bassus.**A. 3. Voc.*
HAVE mercy, Lord, on me, I pray, for man would me devour:

He fighteth with me day by day, and troubleth me each hour.

2 Mine enemies daily enterprize,
to swallow me outright:To fight against me many rise,
O thou most High of Might.

(fraid,

3 When they would make me most a-
with boasts and brags of pride:I trust in thee alone for aid,
by thee I will abide.4 Gods promise I do mind and praise,
O Lord I stick to thee:I do not care at all assays,
what flesh can do to me.5 What things I either did or spake,
they rest them at their will:And all the counsel that they take,
is how to work me ill.6 They all consent themselves to hide,
close watch for me to lay:They spy my paths, and snares have
to take my life away. (ty'd,7 Shall they thus scape on mischief set
thou, God, on them wilt frown:For in his wrath he doth not let
to throw whole king doms down.

8 Then

8 Thou seest how oft they made me
and on my tears dost look: (flee,
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.

12 I will perform, with heart so free,
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost de-
& keepst my feet upright: (send,
That I before thee may ascend,
with such as live in light.

Cantus & Bassus.

Psalm 57.

London Tune.

Take pity for thy promise sake, have mercy, Lord, on me:

For why? my soul doth her betake un--to the help of thee.

Psalm 57.

Medius.

A. 3. Voc.

Take pity for thy promise sake, have mercy, Lord, on me:

For why? my soul doth her betake un--to the help of thee.

Psalm 57.

Bassus.

A. 3. Voc.

Take pity for thy promise sake, have mercy, Lord, on me:

For why? my soul doth her betake un--to the help of thee.

- 2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things,
be gone and overpast.
- 3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.
- 4 From heaven he hath sent his aid,
to save me from their spight
That to devour me have assaid,
his mercy, truth, and might.
- 5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire. (long,
- 6 Their teeth are spears and arrows
as sharp as I have seen: (tongue
They wound and cut with their quick
like swords and weapons keen.
- 7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and Might.
- 8 They lay their nets and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are faln in it.
- 9 My heart is set to laud the Lord,
in him I joy always:
My heart I say doth well accord
to sing his laud and praise.
- 10 Awake my joy, awake I say,
my lute, my harp, and string:
For I my self before the day,
will rise, rejoyce, and sing.
- 11 Among the people I will tell
the goodnes of my God:
And shew his praise that doth excell
in heathen lands abroad.
- 12 His mercy doth extend as far,
as heavens all are high:
His truth as high as any star,
that shineth in the skie.
- 13 Set forth and shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy Majesty and Might.

*Cantus & Bassus.**Psalm 58.**Norwich Tune.*

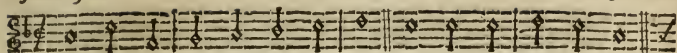
Y E Rulers that are put in trust, to judge of wrong & right:

Be all your judgments true and just, not knowing meed or might.

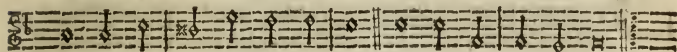
Pſalm 58.

Medius.

A. 3. Voc.



YE Rulers that are put in truſt, to judge of wrong and right :

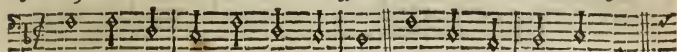


Be all your judgments true and juſt, not knowing meed or might.

Pſalm 58.

Baſſus.

A. 3. Voc.



YE Rulers that are put in truſt, to judge of wrong and might :



Be all your judgments true and juſt, not knowing meed or might.

2 Nay, in your hearts ye mark & muſe
in miſchief to conſent :

And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-
have erred on this wiſe : (day
And from their mothers womb alway
have uſed craft and lyes.

4 In them the poyſon and the breath
of Serpents do appear :
Yea like the Adder that is deaf,
and ſaſt doth ſtop her ear.

5 Becauſe ſhe will not hear the voice
of one that charmeth well :
No tho he were the chief of choice
and did therein excel. (mouth,

6 Their teeth, O God, within their
break them in pieces ſmall :
Break the great teeth alſo, O Lord,
of theſe young Lions all.

7 Let them conſume away and waſte,
as water runs forthright :

The ſhafts that they do ſhoot in haſte
let them be broke in flight :

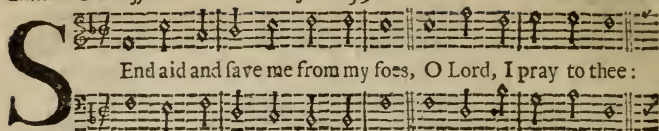
8 As ſnails do waſte within the ſhell,
and unto ſlime do run :
As one before his time that ſell,
and never ſaw the Sun.

9 Before the thorns that now are
to bulhes big ſhall grow : (young,
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.

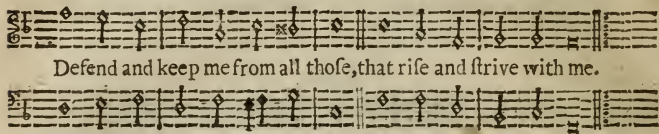
10 The juſt ſhal joy, it doth them good
that God doth vengeance take :
And they ſhall waſh their feet in
of them that him forſake. (blood

11 Then ſhall the world ſhew forth &
that good men have reward : (tell
And that a God on earth doth dwell,
that juſtice doth regard.

*Cantus & Bassus.**Psalm 59.**Exeter Tune.*

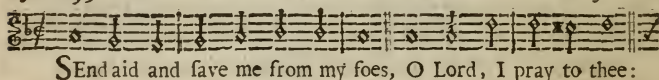
S 

End aid and save me from my foes, O Lord, I pray to thee:

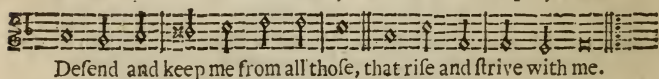


Defend and keep me from all those, that rise and strive with me.

*Psalm 59.**Medius.**A. 3. Voc.*

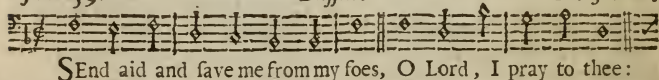


Send aid and save me from my foes, O Lord, I pray to thee:

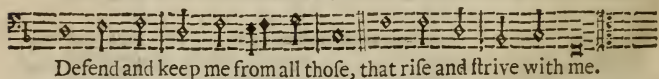


Defend and keep me from all those, that rise and strive with me.

*Psalm 59.**Bassus.**A. 3. Voc.*



Send aid and save me from my foes, O Lord, I pray to thee:



Defend and keep me from all those, that rise and strive with me.

2 O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them,
that still thirst after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run & do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischiefs stand.

6 At night they stir and seek about,
as hounds they houl and grin:
And all the City clean throughout,
from place to place they run.

7 They speak of me with mouth alway
but in their lips are swords: (say,
They'greed my death, & then would
what? none doth hear our words.

8 But

8 But *Ld* thou hast their ways espi'd,
and laugh'd thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

(withstand,

9 The strength that doth our foes
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.

10 The *Ld* to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, δ Lord,
lest it from mind do fall:
But with thy strength drive them a-
and so consume them all. (broad,

12 For their ill words and truthless
confound them in their pride: (tung
Their wicked oaths with lies and
let all the world deride. (wrong

13 Consume them in thy wrath, δ *Ld*,
that nought of them remain: (world
That men may know throughout the
that Jacobs God doth reign.

14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every
they run about and spy. (place

15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

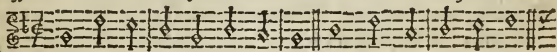
16 But I will shew thy strength a-
thy goodness I will praise: (broad
For thou art my defence and God,
at need in all assays.

17 Thou art my strength, thou hast
O Lord, I sing to thee: (me staid,
Thou art my fort, my strength, and
a loving God to me. (aid

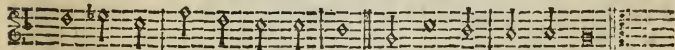
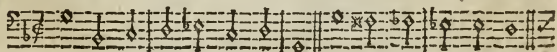
Cantus & Bassus.

Psalm 60.

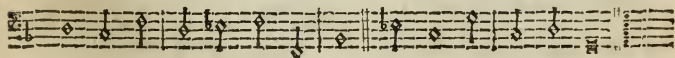
Bristol Tune.



Lord, thou didst us clean forsake, and scatterd'lt us abroad:



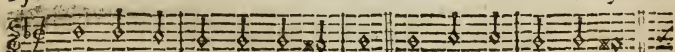
Such great displeasure thou didst take: return to us, O God.



Psalm 60.

Medius.

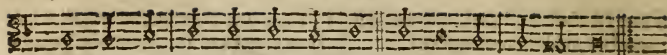
A. 3. Voc.



O Lord, thou didst us clean forsake, and scatterd'lt us abroad:

Q

Such

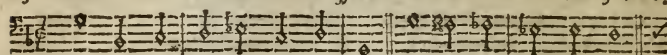


Such great displeasure thou didst take: return to us, O God.

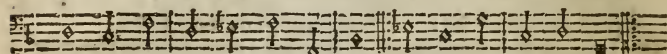
Psalm 60.

Bassus.

A. 3. Voc.



O Lord, thou didst us clean forsake, and scatter'dst us abroad:



Such great displeasure thou didst take: return to us, O God.

- | | |
|---|--|
| <p>2 Thy might did move the earth so
that it in sunder brake: (sore,
The hurt thereof, O Lord, restore,
for it doth bow and quake.</p> <p>3 With heavy chance thou plaguest
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine.</p> <p>4 But yet to such as fear thy Name
a token shall ensue:
That they may triumph in the same,
because thy word is true.</p> <p>5 So that thy might may keep & save
thy folk that favour thee:
That they thy help at hand may have
O Lord, grant this to me. (place</p> <p>6 The Lord did speak from his own
this was his joyful tale: (place,
I will divide Sichem by pace,
and mete out Succoths vale.</p> <p>7 Gilead is given to mine hand.
Manasses mine beside:</p> | <p>Ephraim the strength of all my land,
my Law doth Judah guide.</p> <p>8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.</p> <p>9 But who will bring me at this tide
unto the City strong?
Or who to Edom will me guide,
so that I go not wrong? (forsake</p> <p>10 Wilt thou not God, which didst
thy folk, their land, and coasts?
Our wars in hand thou wouldst not
nor walk among our hoasts. (take,</p> <p>11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hoasts of men can give,
it is but all in vain. (might</p> <p>12 But through our God we shal have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.</p> |
|---|--|

Cantus & Bassus.

Psalm 61.

Or to Martyrs Tune.

Regard, O Lord, for I complain, and make my suit to thee:

Let not my words return in vain, but give an ear to me.

From out the coasts and utmost parts of all the earth abroad:

In grief and anguish of my heart, I cry to thee, O God.

Psalm 61.

Medius.

A. 3. Voc.

REGARD, O Lord, for I complain, and make my suit to thee:

Let not my words return in vain, but give an ear to me.

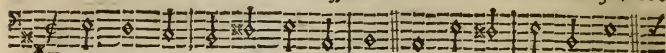
From out the coasts and utmost parts of all the earth abroad:

In grief and anguish of my heart, I cry to thee, O God.

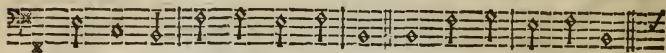
Psalm 61.

Bassus.

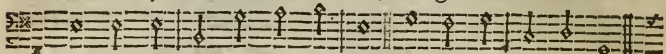
A. 3. Voc.



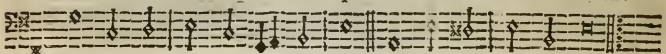
REGARD, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad:



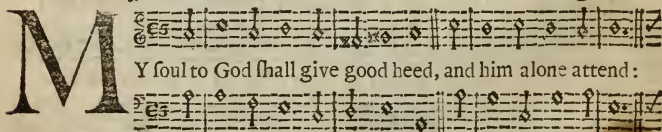
In grief and anguish of my heart, I cry to thee, O God.

- | | |
|---|---|
| <p>3 Upon the rock of thy great power,
my woful mind repose:
Thou art my hope, my fort & tower,
my fence against my foes.</p> <p>4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.</p> <p>5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his Name.</p> | <p>6 The King shall he in health main-
and so prolong his days: (tain,
That he from age to age shall reign,
for evermore always.</p> <p>7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.</p> <p>8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.</p> |
|---|---|

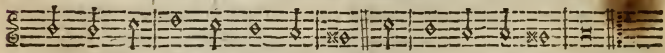
Cantus & Bassus.

Psalm 62.

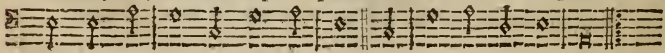
Cambridge Tune.



MY soul to God shall give good heed, and him alone attend:



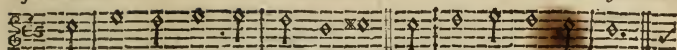
For why? my health & hope to speed, doth whole on him depend.



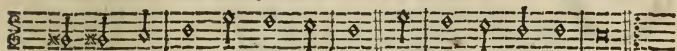
Pſalm 62.

Medius.

A. 3. Voc.



MY ſoul to God ſhall give good heed, and him alone at-tend:

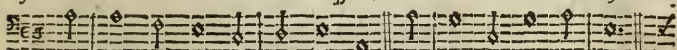


For why? my health and hope to ſpeed, doth whole on him depend.

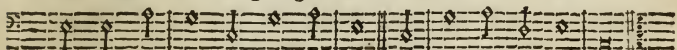
Pſalm 62.

Baſſus.

A. 3. Voc.



MY ſoul to God ſhall give good heed, and him alone at-tend:



For why? my health and hope to ſpeed, doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye ſeek al-
to put him to the worſe: (ways
Ye love to lye; with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all falſe ſeats me to defend,
none but him I require.

6 He is my rock, my fort, and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt;

My fort, my ſtrength, my ſtay, my
God is my only truſt. (wealth,

8 O have your truſt in him alway,
ye folk with one accord:
Pour out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitful are,
on ballance but a ſleight:
With things moſt vain do them com-
for they can keep no weight. (pare
10 Truſt not in wrong, robbery, nor
let vain delights be gone: (ſtealth,
Tho goods well got flow in *wiſ* welth
ſet not your hearts thereon.

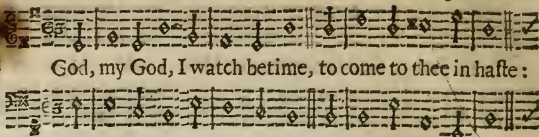
11 The Lord long ſince one thing did
which here to mind I call: (tell,
He ſpake it oft, I heard it well,
that God alone doth all:

12 And that thou Lord art good and
thy mercy doth exceed: (kind,
So that all ſorts with thee ſhall find
according to their deed,

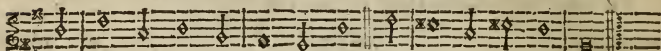
Cantus & Bassus.

Psalm 63.

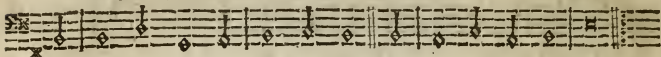
Martyrs Tune.



God, my God, I watch betime, to come to thee in haste :



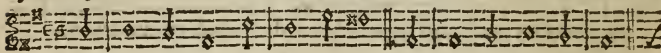
For why? my soul and body both, doth thirst of thee to taste.



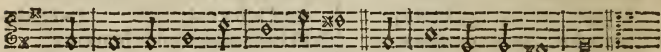
Psalm 63.

Medius.

A. 3. Voc.



O God, my God, I watch betime, to come to thee in haste :

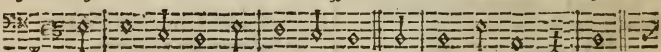


For why? my soul and body both, doth thirst of thee to taste.

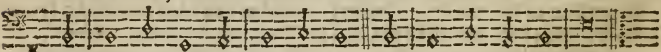
Psalm 63.

Bassus.

A. 3. Voc.



O God, my God, I watch betime, to come to thee in haste :



For why? my soul and body both, doth thirst of thee to taste.

And in this barren wilderness,
 where waters there are none :
 My flesh is parcht for thought of thee
 for thee I wish alone.

2 That I might see yet once again,
 thy glory, strength, and might :
 As I was wont it to behold,
 within thy Temple bright.

3 For why? thy mercies far surmount
 this life and wretched days :

My lips therefore shall give to thee
 due honour, laud, and praise.

4 And whilst I live, I will not fail
 to worship thee alway :
 And in thy Name I shall lift up
 my hands when I do pray.

5 My soul is fill'd as with marrow,
 which is both fat and sweet :

My mouth therefore shall sing such
 as are for thee most meet. (songs

6 When as in bed I think on thee,
and eke all the night tide :
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power :
9 And those that seek my soul to'troy
them death shall soon devour.

10 The sword shall them devour each
their carkasses shall feed (one,
The hungry foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoyce
that do profess Gods word :
For lyars mouths shall then be stopt,
which have the truth disturb'd.

Cantus & Bassus.

Psalm 64.

Salisbury Tune.



Lord, unto my voice give ear, with plaint when I do pray

And rid my life and soul from fear of foes that threat to slay.

Psalm 64.

Medius.

A. 3. Voc.

○ Lord, unto my voice give ear, with plaint when I do pray:

And rid my life and soul from fear of foes that threat to slay.

Psalm 64.

Bassus.

A. 3. Voc.

○ Lord, unto my voice give ear, with plaint when I do pray:

And rid my life and soul from fear of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurk :
And from the frowning face of them,
that all ill feats do work.

3 Who whet their tongues as we have
men whet & sharp their swords: (seen
They shoot abroad their arrows keen
I mean most bitter words.

- 4 With privy flights shoot they their
the upright man to hit: (shaft
The just unwares to strike by craft,
they pass or care no whit.
- 5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what? who can it espy?
- 6 What way to hurt they talk & muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
- 7 But yet all this shall not prevail;
when they think least upon,
- God with his dart shall sure assait,
& wound them every one. (withall
8 Their crafts, and their ill tongues
shall work themselves such blame:
That they *wob* then behold their fall,
shall wonder at the same. (well
- 9 Then all that see shall know right
that God the thing hath wrought:
And praise his mighty works, and tell
what he to pass hath brought.
- 10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voyce,
whose hearts are pure and right.

*Cantus & Bassus.**Psalm 65.**York Tune.*

T Hy praise alone, O Lord, doth raign, in Sion thine own hill:

Their vows to thee they do maintain, and their off'rings fulfill.

*Psalm 65.**Medius.**A. 3. Voc.*

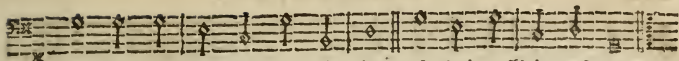
T Hy praise alone, O Lord, doth raign, in Sion thine own hill:

Their vows to thee they do maintain, and their off'rings fulfill.

*Psalm 65.**Bassus.**A. 3. Voc.*

T Hy praise alone, O Lord, doth raign, in Sion thine own hill:

Their



Their vows to thee they do maintain, and their off'rings fulfill.

2 For that thou dost their prayers
and dost thereto agree: (hear,
The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord, forgive our great misdeeds
and purge us from our sin.

4 The man is blest whom thou dost
within thy courts to dwell: (chuse
Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea-coasts likewise.

6 With strength thou art beset about
and compact with thy power:
Thou mak'st the mountains strong &
to stand in every shower. (stout,

7 The swelling seas thou dost assuage
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth
shall dread thy signs to see:

Which morn and even in great mirth
do pass with praise to thee.

9 When that the earth is chapt & dry
and thirsteth more and more:
Then with thy drops thou dost apply
and much increase her store.

10 The flood of God doth overflow
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows
whereby her clods do fall: (fill,
Thy drops on her thou dost distill,
and bless her fruit withall.

12 Thou deck'st the earth of thy good
with fair & pleasant crop: (grace
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

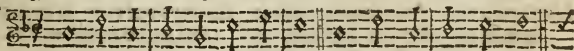
14 In places plain the flocks shall feed
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Cantus & Bassus.

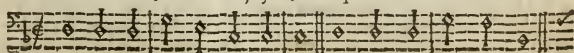
Psalm 66.

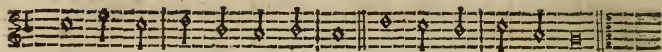
London Tune.

Y

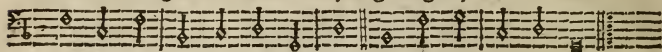


E men on earth, in God rejoyce, with praise set forth his name:





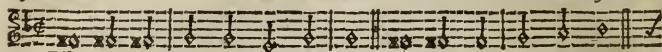
Extol his might with heart & voyce, give glory to the fame.



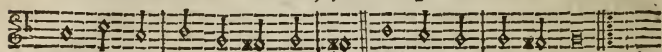
Psalm 66.

Medius.

A. 3. Voc.



YE men on earth, in God rejoyce, with praise fet forth his Name :

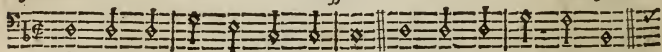


Extol his might with heart & voyce, give glory to the fame.

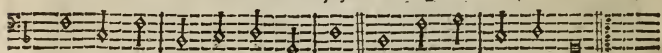
Psalm 66.

Bassus.

A. 3. Voc.



YE men on earth, in God rejoyce, with praise fet forth his Name :



Extol his might with heart & voyce, give glory to the fame.

2 How wonderful, O Lord, say ye,
in all thy works thou art ?

Thy foes for fear shall seek to thee,
full fore against their heart.

(throughout,

3 All men that dwell the earth
shall praise the Name of God :
The laud thereof the world about
is shew'd and set abroad.

4 All folk come forth, behold and see
what things the Ld hath wrought :
Mark well the wondrous works that
for man to pass hath brought. (he

5 He laid the sea like heaps on high,
therein a way they had

On foot to pass, both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world al-
his eyes all things behold : (way,
All such as would him disobey,
by him shall be controll'd.

7 Ye people, give unto our God
due laud and thanks always :
With joyful voyce declare abroad,
and sing unto his praise :

8 Which doth endue our soul with life
and it preserve withall :
He stays our feet, so that no strife
can make us slip or fall.

(with fire,

9 The Lord doth prove our deeds
if that they will abide :
As workmen do, when they desire
to have their metals try'd.

10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
to lye in bondage fast. (strong)

The second part.

11 Although I say thou suffer men,
on us to ride and raig:n:
Though we through fire and water
of very grief and pain. (run)

12 Yet sure thou dost of thy good
dispose it to the best: (grace)
And bringt us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there will I my self apply,
my vows to thee to pay. (spake)

14 The vows that with my mouth I
in all my grief and smart:
The vows, I say, which I did make
in anguish of my heart.

15 Burnt offerings I will give to thee
of Oxen fat and Rams:

Yea this my sacrifice shall be,
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full
all ye that fear the Lord: (soon)
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed a-
to praise him speedily. (pace)

18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voyce.

19 But surely God my voice hath
and what I do require: (heard)
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

Cantus & Bassus.

Pfalm 67.

Southwell Tune.

H Ave mercy on us, Lord, and grant to us thy grace:

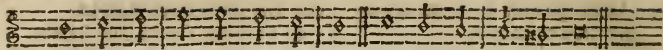
To shew to us do thou accord, the brightness of thy face.

Pfalm 67.

Medius.

A. 3. Voc.

H Ave mercy on us, Lord, and grant to us thy grace:

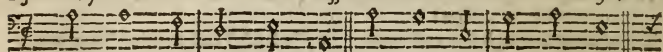


To shew to us do thou accord, the brightness of thy face.

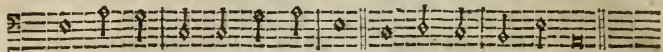
Psalm 67.

Bassus.

A. 3. Voc.



Have mercy on us, Lord, and grant to us thy grace:



To shew to us do thou accord, the brightness of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all joyce with mirth:
For thou with truth and right dost
the Nations of the earth. (guide

5 Let all the world, O God,
give praise unto thy Name:

O let the people all abroad,
extoll and laud the same.

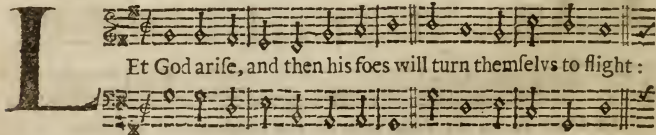
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blefs us eke withall.

7 God shall us blefs, I say,
and then both far and near,
The folk throughout the earth alway
of him shall stand in fear.

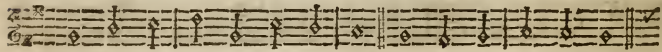
Cantus & Bassus.

Psalm 68.

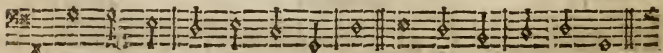
Or to St. Davids Tune.



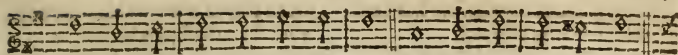
Et God arife, and then his foes will turn themselvs to flight:



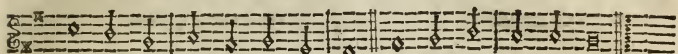
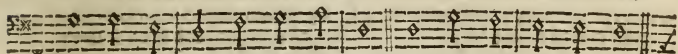
His en'mies then will run abroad, and scatter out of sight.



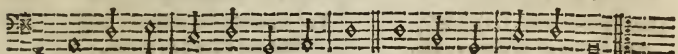
And



And as the fire doth melt the wax, and wind blows smoke away:



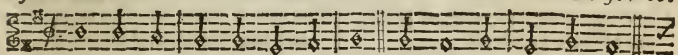
So in the presence of the Lord, the wicked shall decay.



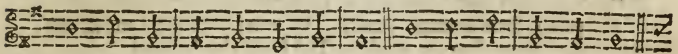
Psalms 68.

Medius.

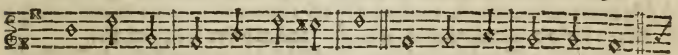
A. 3. Voc.



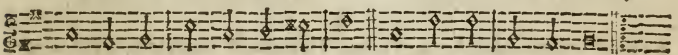
LET God arise, and then his foes will turn themselves to flight:



His en'mies then will run abroad, and scatter out of sight.



And as the fire doth melt the wax, and wind blows smoke away:

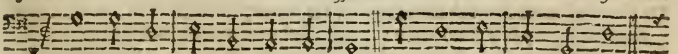


So in the presence of the Lord, the wicked shall decay.

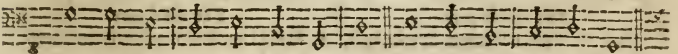
Psalms 68.

Bassus.

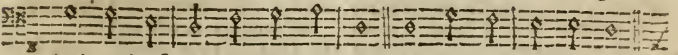
A. 3. Voc.



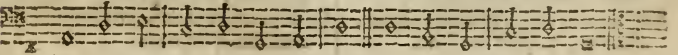
LET God arise, and then his foes will turn themselves to flight:



His en'mies then will run abroad, and scatter out of sight.



And as the fire doth melt the wax, and wind blows smoke away:



So in the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord,
ſhall heartily rejoyce :
They ſhall be glad and merry all,
and chearful in their voyce.
- 4 Sing praiſe, ſing praiſe unto the Ld,
who rideth on the Sky :
Extoll the Name of Jah our God,
and him do magnifie.
- 5 The ſame is he which is above,
within his holy place :
That Father is of fatherleſs,
and judge of widows caſe.
- 6 Houſes he gives, and iſſue both,
unto the comfortleſs :
He bringeth bondmen out of thrall,
and rebels to diſtreſs.
- (folk,
7 When thou didſt march before thy
th' Egyptians from among : (neſs,
And broughtſt them thro the wilder-
web was both wide & long. (down,
8 The earth did quake, the rain poud
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.
- 9 Thine heritage with drops of rain,
abundantly was waſht :
And if ſo be it barren waxt,
by thee it was refreſht. (main,
10 Thy choſen flock doth there re-
thou haſt prepar'd that place :
And for the poor thou doſt provide
of thine eſpecial grace.
The ſecond part.
- 11 God will give women cauſes juſt,
to magnifie his Name :
When as his people triumphs make,
& purchaſe bruit & fame. (power
12 For puiſſant Kings with all their
ſhall fly and take the foil :
And women which remain at home,
ſhall help to part the ſpoil.
- 13 And tho ye were as black as pots,
your hue ſhall paſs the Dove :
Whoſe wings & fethers ſeem to have
ſilver and gold above. (umph
14 When in this land God ſhall tri-
o're Kings both high & low :
Then ſhall it be like Salmon hill,
as white as any ſnow.
- 15 Though Baſan be a fruitful hill,
and in height others paſs :
Yet Sion Gods moſt holy hill,
doth far excell in grace.
- 16 Why brag ye thus, ye hills moſt
and leap for pride together : (high
The hill of Sion God doth love,
and there will dwell for ever.
- 17 Gods army is two millions
of warriours good and ſtrong :
The Lord alſo in Sinaï
is preſent them among.
- 18 Thou didſt, O Lord, aſcend on high
and captive led them all :
Which in times paſt thy choſen flock,
in bondage kept and thrall.
- Thou mad'ſt them tribute for to pay;
and ſuch as did repine
Thou didſt ſubdue, that they might
in thy Temple divine. (dwell
19 Now praiſed be the Lord for that
he pours on us ſuch grace :
From day to day he is the God
of our health and ſolace.
The third part.
- 20 He is the God from whom alone
ſalvation cometh plain :
He is the God from whom we ſcape
all dangers, death, and pain.
- 21 Thus God will wound his enemies
and break the hairy ſcalp (head,
Of thoſe that in their wickedneſs
continually do walk.

22 From Bafan will I bring, faid he,
my people and my fheep:
And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in
of thofe that hate my Name: (blood
And dogs fhall have their tongues
with licking of the fame. (imbru'd

24 All men may fee how thou, O God,
thine enemies doft deface:
And how thou goeft as God and King
unto thine holy place.

25 The fingers go before with joy,
the minstrels follow after:
And in the midft the damfels play,
with Timbrel and with Taber.

26 Now in the congregation,
O Israel praife the Lord:
And Jacobs whole pofterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their hoaft,
With Zabulon and Neptholim,
which dwelt about their coaft.

28 As God hath given power to thee
fo Lord make firm and fure
The thing that thou haft wrought in
for ever to endure. (us,

29 And in thy Temple gifts will we
give unto thee, O Lord:

For thine unto Jerufalem
fure promise made by word.
The fourth part.
Yea, and ftrange Kings to us fubdu'd,
fhall do like in thofe days:
I mean to thee they fhall present
their gifts of laud & praife. (ranks

30 He fhall destroy the fpear-mens
thofe calves and bulls of might:
And caufe them tribute pay, & daunt
all fuch as love to fight.

31 Then fhall the lords of Egypt come
and presents with them bring:
The Moors moft black fhall ftretch
unto their Ld & King. (their hands

32 Therefore ye Kingdoms of the
give praife unto the Lord: (earth
Sing Pfalms to God with one confent
thereto let all accord.

33 Who thofe he ride, and ever hath,
above the heavens bright:
Yet by the fearful thunder-claps,
men may well know his might.

34 Therefore the ftrength of Israel
afcribe to God on high:
Whofe might and power doth far ex-
above the cloudy fky. (tend

35 O God, thy holinefs and power,
is dread for evermore:
The God of Israel gives us ftrength,
praifed be God therefore.

Cantus & Bassus.

Psalm 69.

Glastenbury Tune.

S Ave me, O God, and that with fpeed, the waters flow full faft:

So nigh my soul do they proceed, that I am fore a-gaft.

Psalm 69.

Medius.

A. 3. Voc.

SAve me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore a-gaft.

Psalm 69.

Bassus.

A. 3. Voc.

SAve me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore a-gaft.

2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail,
for help to God on high.

4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.

5 Tho' for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.

6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit,
to thee is known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much :
Their checks & taunts at thee to hear
my very heart doth grutch.

The second part.

11 Tho I do fast, my flesh to chaff,
yea if I weep and moan :
Yet in my teeth this gear is cast,
they pass not thereupon.

12 If I for grief and pain of heart,
in sackcloth use to walk :
Then they anon will it pervert,
thereof they jest and talk.

13 Both high & low, & all the throng,
that sit within the gate :
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards wch in wine delite
it is their chief pastime :
To seek which way to work me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray
that when it pleaseth thee :
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deep.

(drown'd,

17 Left with the waves I should be
and depth my soul devour :
And that the pit should me confound,
and shut me in her power.

18 O Lord of hoasts to me give ear,
as thou art good and kind :
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away :
I am oppress'd on every side,
in haste give ear; I say:

20 O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those that seek & work the same,
thou seest them all full well.

22 When they with brags do break
I seek for help anon : (my heart,
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall
too cruel for to think :
And gave me in my thirst withall,
strong vinegar to drink.

24 Lord, turn their table to a snare,
to take themselves therein :
And when they think full well to fare
then trap them in the gin.

25 And let their eyes be dark & blind
that they may nothing see :
Bow down their back, & do them bind
in thraldom for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold upon them all.

27 As deserts dry their house disgrace
their off-spring eke expell :
That none thereof possess the place,
nor in their tents do dwell.

28 If thou dost strike the man to tame
on him they lay full sore :
And if that thou dost wound the same
they seek to hurt him more.

29 Then let them heap up mischief
sith they are all pervert : (still,
That of thy favour and good will,
they never have a part.

30 And raise them clean out of thy
of life, of hope, of trust: (book
That for their name they never look
in number of the just.

The fourth part.

31 Tho I, δ Lord, with woe and grief
have been full fore oppress'd:

Thy help shall give me such relief,
that all shall be redrest.

32 That I may give thy Name the
and shew it with a song: (praise

I will extol the same always,
with hearty thanks among.

33 Which is more pleasant unto thee
(such mind thy grace hath born:)

Than either Oxe or Calf can be,
that hath both hoof and horn.

34 When simple folk do this behold,
it shall rejoyce them sure:

All ye that seek the Lord, behold,
your life for aye shall dure.

(hear

35 For why? the Lord of hoasts shall
the poor when they complain:

His prisoners are to him full dear,
he doth them not disdain.

36 Wherefore the sky & earth below
the sea, with flood and stream:

His praise they shall declare & show,
with all that live in them.

37 For sure our God will Sion save,
and Juda's Cities build:

38 Much folk possession there shall
her streets shall all be fill'd. (have

His servants seed shall keep the same,
all ages out of mind: (Name

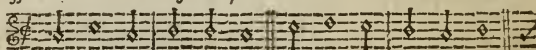
39 And there all they that love his
a dwelling place shall find.

Cantus & Bassus.

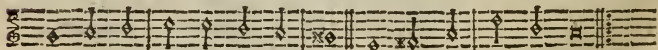
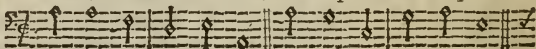
Psalm 70.

Southwell Tune.

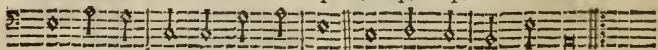
O



God, to me take heed, of help I thee require:



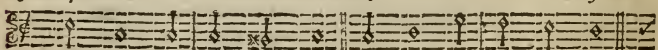
O Lord of hoasts, with hast make speed, help, help, I thee desire.



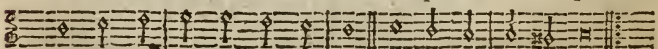
Psalm 70.

Medius.

A. 3. Voc.



O God, to me take heed, of help I thee require:



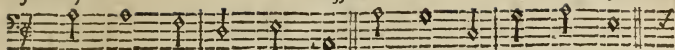
O Lord of hoasts, with hast make speed, help, help, I thee desire.

O God,

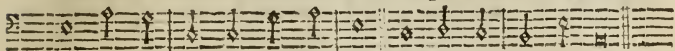
Psalm 70.

Bassus.

A. 3. Voc.



O God, to me take heed, of help I thee re--quire:



O Lord of hoasts, with hast make speed, help, help, I thee desire.

2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me ill:
And at my harm do laugh and cry,
so, so, we have our will.

4 But let them joyful be
in thee with joy and wealth:

Which only trust and seek to thee,
and to thy saving health.

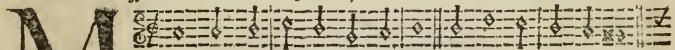
5 That they may say always,
in mirth and one accord:
All glory, honour, laud, and praise,
be given to thee, O Lord.

6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my stay and help, therefore
made speed and be not slack.

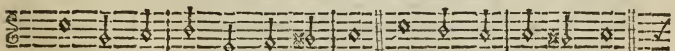
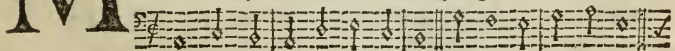
Cantus & Bassus.

Psalm 71.

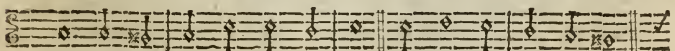
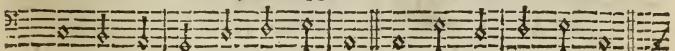
Or to Wind for Tune.



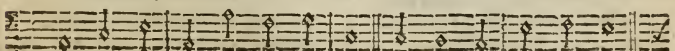
Y Lord, my God, in all distress, my hope is whole in thee:

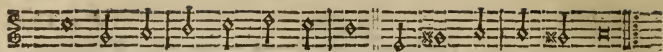


Then let no shame my soul oppress, nor once take hold on me.

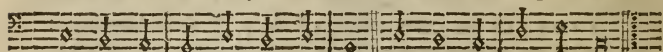


As thou art just, defend me, Lord, and rid me out of dread:





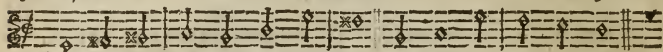
Give ear, and to my suit accord, and send me help at need.



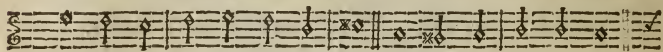
Psalm 71.

Medius.

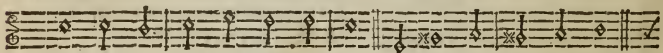
A. 3. Voc.



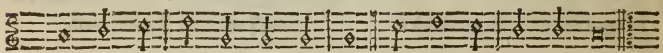
MY Lord, my God, in all distress, my hope is whole in thee:



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:

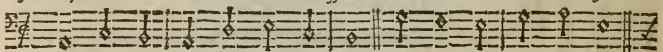


Give ear, and to my suit accord, and send me help at need.

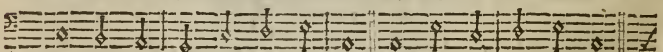
Psalm 71.

Bassus.

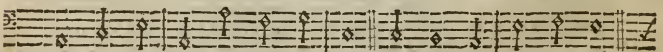
A. 3. Voc.



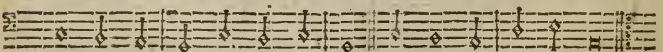
MY Lord, my God, in all distress, my hope is whole in thee:



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:



Give ear, and to my suit accord, and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength & pow'r:
From men unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
 thou Lord of hoasts art he:
 Yea from my youth I had delight
 still to depend on thee. (birth,
 6 Thou hast me kept even from my
 and I through thee was born:
 Wherefore I will thee praise with
 both evening and at morn. (mirth

7 As to a monster seldom seen,
 much folk about me throng:
 But thou art now, and still hast been
 my fence and aid so strong.
 8 Wherefore my mouth no time shall
 thy glory and thy praise: (lack
 And eke my tongue shall not be slack
 to honour thee always.

9 Refuse me not (O Lord) I say,
 when age my limbs doth take:
 And when my strength doth waste a-
 do not my soul forsake. (way,
 10 Among themselves my foes inquire
 to take me through deceit:
 And they against me do conspire,
 that for my soul laid wait.

The second part.

11 Lay hand and take him now they
 for God from him is gone: (said,
 Dispatch him quite, for to his aid
 (I wis) there cometh none.
 12 Do not absent thy self away,
 O Lord, when need shall be:
 But that in time of grief thou may
 in haste give help to me.

13 With shame confound & overthrow
 all those that seek my life:
 Oppress them with rebuke also,
 that fain would work me strife.
 14 But I will patiently abide
 thy help at all affairs:
 Still more & more, each time & tide,
 I will set forth thy praise.

15 My mouth thy justice shall record,
 that daily help doth send:
 But of thy benefits, O Lord,
 I know no count nor end.
 16 Yet will I go and seek forth one,
 with thy good help, O God:
 The saving health 'of thee alone,
 to shew and set abroad.

17 For of my youth thou took'st the
 and dost instruct me still: (care,
 Therefore thy wonders to declare,
 I have great mind and will.
 18 And as in youth from wanton rage
 thou didst me keep and stay:
 Forsake me not unto mine age,
 and 'till my head be gray.

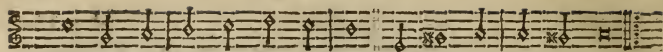
The third part.

19 That I thy strength & might may
 to them that now be here: (show
 And that our seed thy pow'r may
 hereafter many a year. (know
 20 O Lord, thy Justice doth exceed,
 thy doings all may see:
 Thy works are wonderful indeed,
 oh who is like to thee!

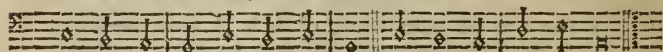
21 Thou mad'st me feel affliction sore
 and yet thou didst me save:
 Yea, thou didst help and me restore,
 and took'st me from the grave.
 22 And thou mine honour dost increas
 my dignity maintain:
 Yea, thou dost make all grief to cease
 and comfort'st me again.

23 Therefore thy faithfulness to praise
 I will with Viol sing:
 My harp shall sound thy praise always
 O Israels holy King.

24 My mouth will joy with pleasant
 when I shall sing to thee: (voice
 And eke my soul will much rejoice,
 for thou hast made me free.



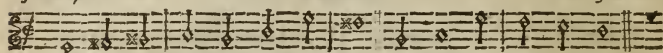
Give ear, and to my suit accord, and send me help at need.



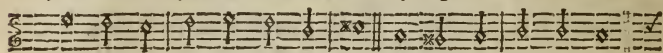
Psalm 71.

Medius.

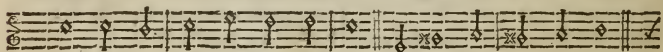
A. 3. Voc.



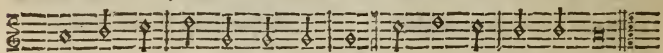
MY Lord, my God, in all distress, my hope is whole in thee:



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:

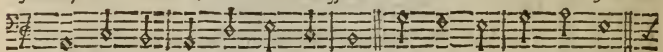


Give ear, and to my suit accord, and send me help at need.

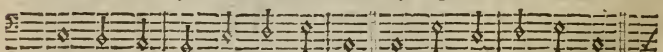
Psalm 71.

Bassus.

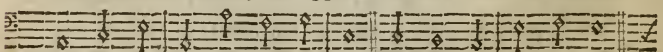
A. 3. Voc.



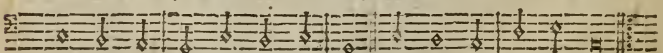
MY Lord, my God, in all distress, my hope is whole in thee:



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:



Give ear, and to my suit accord, and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength & pow'r:
From men unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
 thou Lord of hosts art he:
 Yea from my youth I had delight
 still to depend on thee. (birth,
 6 Thou hast me kept even from my
 and I through thee was born:
 Wherefore I will thee praise with
 both evening and at morn. (mirth

7 As to a monster seldom seen,
 much folk about me throng:
 But thou art now, and still hast been
 my fence and aid so strong.
 8 Wherefore my mouth no time shall
 thy glory and thy praise: (lack
 And eke my tongue shall not be slack
 to honour thee always.

9 Refuse me not (O Lord) I say,
 when age my limbs doth take:
 And when my strength doth waste a-
 do not my soul forsake. (way,
 10 Among themselves my foes inquire
 to take me through deceit:
 And they against me do conspire,
 that for my soul laid wait.

The second part.

11 Lay hand and take him now they
 for God from him is gone: (said,
 Dispatch him quite, for to his aid
 (I wis) there cometh none.
 12 Do not absent thy self away,
 O Lord, when need shall be:
 But that in time of grief thou may
 in haste give help to me.

13 With shame confound & overthrow
 all those that seek my life:
 Oppress them with rebuke also,
 that fain would work me strife.

14 But I will patiently abide
 thy help at all assays:
 Still more & more, each time & tide,
 I will set forth thy praise.

15 My mouth thy justice shall record,
 that daily help doth send:
 But of thy benefits, O Lord,
 I know no count nor end.
 16 Yet will I go and seek forth one,
 with thy good help, O God:
 The saving health of thee alone,
 to shew and set abroad.

17 For of my youth thou took'st the
 and dost instruct me still: (care,
 Therefore thy wonders to declare,
 I have great mind and will.
 18 And as in youth from wanton rage
 thou didst me keep and stay:
 Forsake me not unto mine age,
 and 'till my head be gray.

The third part.

19 That I thy strength & might may
 to them that now be here: (show
 And that our seed thy pow'r may
 hereafter many a year. (know
 20 O Lord, thy Justice doth exceed,
 thy doings all may see:
 Thy works are wonderful indeed,
 oh who is like to thee!

21 Thou mad'st me feel affliction sore
 and yet thou didst me save:
 Yea, thou didst help and me restore,
 and took'st me from the grave.
 22 And thou mine honour dost increas
 my dignity maintain:
 Yea, thou dost make all grief to cease
 and comfort'st me again.

23 Therefore thy faithfulnes to praise
 I will with Viol sing:
 My harp shall sound thy praise always
 O Israels holy King.

24 My mouth will joy with pleasant
 when I shall sing to thee: (voice
 And eke my soul will much rejoice,
 for thou hast made me free.

25 My tongue thy uprightnes shall
and speak it daily still: (found,
For grief & shame do them confound
that seek to work me ill.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

Psalm 72.

Exeter Tune.

Lord, give thy judgments to the King, therein instruct him well:

And with his Son that Princely thing, Lord let thy justice dwell.

Psalm 72.

Medius.

A. 3. Voc.

Lord, give thy judgments to the King, therein instruct him well:

And with his Son that Princely thing, Lord let thy justice dwell.

Psalm 72.

Bassus.

A. 3. Voc.

Lord, give thy judgments to the King, therein instruct him well:

And with his Son that Princely thing, Lord let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:

And so defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:

And eke let little hills apply,
in justice to increase.

4 That he may help the weak & poor
with aid, and make them strong:

And eke destroy for evermore,
all those that do them wrong.

5 And

5 And then from age to age shall they regard and fear thy might :
So long as Sun doth shine by day,
or else the Moon by night.

6 Lord, make the King unto the just,
like rain to fields new mown :
As i like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace :
Until the Moon shall leave to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneel to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seek with one ac-
in his good grace to stand : (cord,
And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need opprest :

He doth preserve them evermore,
and bring their souls to rest. (dread

14 He shall redeem their lives from
from fraud, from wrong, from might :
And eke the blood that they shall
is precious in his sight. (bleed

15 But he shall live, and they shall
to him of Sabaes gold : (bring
He shall be honoured as a King,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng :
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall
the fruits thereof shall pass : (speed
In plenty it shall far exceed,
and spring as green as grass.

18 For ever they shall praise his name
while that the Sun is light :
And think them happy thro the same,
all folk shall blest his might.

19 Praise ye the Lord of hosts, & sing
to Israels God each one :
For he doth every wondrous thing,
yea, he himself alone.

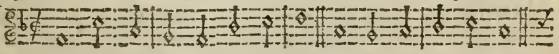
20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the
Amen, Amen, say I. (same,

Cantus & Bassus.

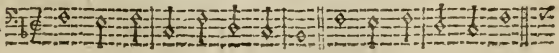
Psalm 73.

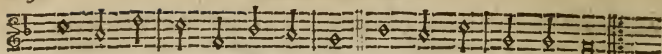
Gloucester Tune.

H

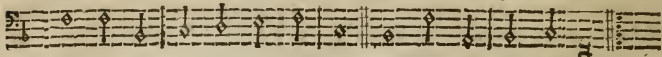


Owever it be, yet God is good, and kind to Is-ra-el:





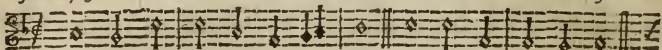
And to all such as safely keep their conscience pure & well.



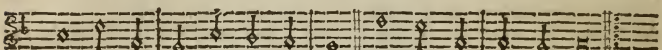
Psalm 73.

Medius.

A. 3. Voc.



However it be, yet God is good, and kind to Is--ra--el:

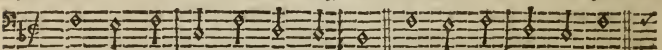


And to all such as safely keep their conscience pure & well.

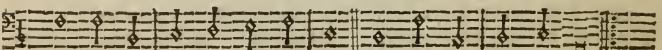
Psalm 73.

Bassus.

A. 3. Voc.



However it be, yet God is good, and kind to Is--ra--el:



And to all such as safely keep their conscience pure & well.

2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry did glide.

3 For when I saw such foolish men,
I grudg'd and did disdain:
That wicked men all things should
without turmoil or pain. (have

4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout & strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:

And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth em-
their necks as doth a chain (brace
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out start:
And as for worldly goods, they have
more than can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men
and ever pry'd among.

- 9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteem. (back,
10 The people of God oft-times turn
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.
- The second part.*
- 11 How can it be that God, say they,
should know or understand
These worldly things, since wicked
be Lords of sea and land? (men
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickedness
my fantasie refrain:
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth,
sustain rebuke and shame?
- 15 And I had almost said as they,
mislking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand.
- 17 Until the time I went unto
thine holy place; and then
I understood right perfectly
the end of all these men.
- 18 And namely how thou settest them
upon a slippery place.
And at thy pleasure and thy will
thou dost them all deface.
- 19 Then all men muse at that strange
to see how suddenly (sight,
They are destroy'd, dispatch'd, con-
and dead so horribly. (sum'd,
20 Much like a dream, when one a-
so shall their wealth decay: (wakes
Their famous names in all mens sight
that ebb and pass away.
- The third part.*
- 21 Yet thus my heart was grieved
my mind was much oppress'd: (then
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless, by my right hand
thou hold'st me always fast:
24 And with thy counsel dost me guid
to glory at the last. (wish,
25 What thing is there that I can
but thee in heaven above?
And in the earth there is no thing
like thee, that I can love.
26 My flesh & eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.
- 27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw near to God
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Cantus & Bassus.

Psalm 74.

Windsor Tune.

W Hy art thou, Lord, so long from us, in all these dangers deep?

Why doth thine anger kindle thus, at thine own pasture sheep?

Psalm 74.

Medius.

A. 3. Voc.

W Hy art thou, Lord, so long from us, in all these dangers deep?

Why doth thine anger kindle thus, at thine own pasture sheep?

Psalm 74.

Bassus.

A. 3. Voc.

W Hy art thou, Lord, so long from us, in all these dangers deep?

Why doth thine anger kindle thus, at thine own pasture sheep?

2 Lord, call the people to thy thought
which have been thine so long:
The wch thou hast redeemed & brought
from bondage fore and strong.

3 Have mind therefore, & think upon
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy foot, and come in haste,
and all thy foes deface:

Which now at pleasure rob & waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners spaid abroad.

6 As men with axes hew down trees,
that on the hills do grow:

So shine the bills and swords of these
within thy temple now.

- 7 The cieling sawd, the carved boards
the goodly graven stoncs,
With axes, hammers, bills & swords,
they beat them down at once.
- 8 Thy places they consume with
and eke in all this toil: (flame
The house appointed to thy Name,
they rase down to the soil.
- 9 And thus they say *within* their hearts
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
- 10 Yet thou no sign of help dost send
our Prophets all are gone:
To tell when this our plague shal end
among us there is none.
(this shame,
- 11 When wilt thou, Lord, once end
and cease thine enemies strong?
Shall they always blasphcm thy name
and rail on thee so long?
- 12 Why dost thou draw thy hand a-
and hide it in thy lap? (back,
Oh pluck it out, and be not slack
to give thy foes a rap.
The second part.
- 13 O God, thou art our King & Lord,
and evermore hast been: (world
Yea, thy good grace throughout the
for our good help hath seen.
- 14 The seas that are so deep and dead
thy might did make them dry:
And thou didst break the Serpents
that he therein did dye. (head
- 15 Yea, thou didst break the heads so
of Whales that are so fell: (great
And gav'lt them to the folk to eat,
that in the desarts dwell.
- 16 Thou mad'lt a spring with streams
from rock both hard & hie: (to rise
And eke thy hand hath made likewise
deep rivers to be drie.
- 17 Both day & eke the night are thine
by thee they were begun:
Thou setst to serv us with their shine
the Moon and eke the Sun.
- 18 Thou didst appoint the ends and
of all the earth about: (coasts
Both summer heats and winter frosts,
thy hand hath found them out.
- 19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set,
to rail upon thy Name.
- 20 O let no cruel beast devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.
- 21 Regard thy covenant, and behold,
thy foes possess the land:
All sad and dark, forworn and old,
our Realm as now doth stand.
- 22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye,
give praise unto thy Name.
- 23 Rise, Ld, let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
- 24 The voice forget not of thy foes,
for the presumption high,
Is more and more increast of those,
that hate thee spitefully.

*Cantus & Bassus.**Psalm 75.**Worcester Tune.*

UNto thee God will we give thanks, we will give thanks to thee.

Sith thy Name is so near, declare thy wondrous works will we.

*Psalm 75.**Medius.**A. 3. Voc.*

UNto thee God will we give thanks, we will give thanks to thee :

Sith thy Name is so near, declare thy wondrous works will we.

*Psalm 75.**Bassus.**A. 3. Voc.*

UNto thee God will we give thanks, we will give thanks to thee :

Sith thy Name is so near, declare thy wondrous works will we.

2 I will uprightly judge, when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :
And unto the ungodly ones,
set not your horns on high.

4 I said unto them, set not up
your raised horns on high :

And see that you do with stiff neck,
not speak presumptuously.

5 For neither from the Eastern part,
nor from the Western side :
Nor from forsaken wilderness,
protection doth proceed.

6 For why ? the Lord our God he is
the righteous judge alone :

He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.
8 As for the lees and filthy dregs,
that do remain of it:
The wicked of the earth shall drink,
and suck them every whit.
9 But I will talk of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men,
shall be exalted high.
Gloria Patri.
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

Psalm 76.

Westminster Tune.

T O all that now in Jury dwell, the Lord is clearly known:

His Name is great in Is--ra--el, a peo---ple of his own.

Psalm 76.

Medius.

A. 3. Voc.

TO all that now in Jury dwell, the Lord is clearly known:

His Name is great in Is--ra--el, a peo---ple of his own.

Psalm 76.

Bassus.

A. 3. Voc.

TO all that now in Jury dwell, the Lord is clearly known:

His Name is great in Is--ra--el, a peo---ple of his own.

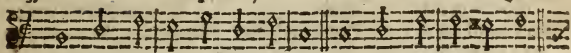
- 3 When I to think of God intend,
my trouble then is more:
If I spake, but could not make an end,
my breath was stopt so fore.
- 5 Thou heldst mine eyes always from
that I therewith did wake: (rest,
With fear I am so sore oppress,
my speech doth me forsake.
- 5 The days of old in mind I cast,
and oft did think upon,
The times and ages that are past,
full many years ago.
- 6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.
- 7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
- 8 What? is his goodness clean decay'd
for ever and a day:
Or is his promise now delaid,
and doth his truth decay?
- 9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercy to with-hold?
- 10 At last, I said, my weakness is
the cause of this distrust:
Gods mighty hand can help all this,
and change it when he list.
The second part.
- 11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wife.
- 13 Thy works, O Lord, are all upright,
and holy all abroad:
What one hath strength to match the
of thee O Lord our God. (might
- 14 Thou art a God that dost forth
thy goodness every hour: (show
And so dost make the people know
thy virtue and thy power.
(send,
- 15 And thine own folk thou dost de-
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
- 16 The waters, Lord, perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
(and black,
- 17 The clouds that were both thick
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did fly.
- 18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy ways within the sea do lye,
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keep.
- 20 Thou ledst thy folk upon the land,
as sheep on every side: (hand,
Through Moses and through Aarons
thou didst them safely guide.

Cantus & Bassus.

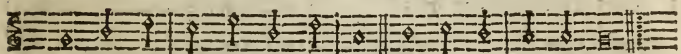
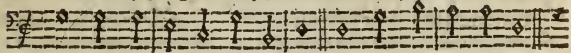
Psalm 78.

York Tune.

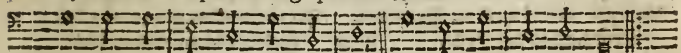
A



Attend my people to my Law, and to my words incline:



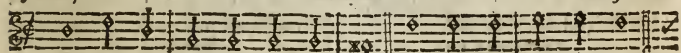
My mouth shall speak strange parables, and sentences divine.



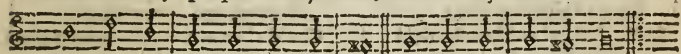
Psalm 78.

Medius.

A. 3. Voc.



Attend my people to my Law, and to my words incline:

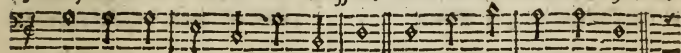


My mouth shall speak strange parables, and sentences divine.

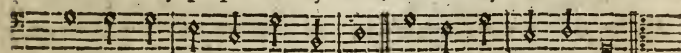
Psalm 78.

Bassus.

A. 3. Voc.



Attend my people to my Law, and to my words incline:



My mouth shall speak strange parables, and sentences divine.

- | | |
|--|---|
| <p>3 Which we our selves have heard & ev'n of our fathers old: (learn'd And which for our instruction, our fathers have us told.</p> <p>4 Because we should not keep it close from them that should come after: Who should Gods pow'r to their race and all his works of wonder (praise</p> <p>5 To Jacob he commandment gave, how Israel should live:</p> | <p>Willing our fathers should the same unto their children give.</p> <p>6 That they and their posterity that were not sprung up tho; Should have the knowledg of the law and teach their seed also:</p> <p>7 That they might have the better in God that is above: (hope And not forget to keep his laws, and his precepts in love.</p> |
|--|---|

- 8 Not being as their fathers were,
rebellin in Gods ſight:
And would not frame their wicked
to know their God aright. (hearts)
- 9 How went the people of Ephraim,
their neighbors for to ſpoil:
Shooting their darts the day of war,
and yet they took the foil?
- 10 For why? they did not keep with
the cov'nant that was made: (God
Nor yet would walk or lead their
according to his trade. (lives)
- 11 But put into oblivion
his counſel and his will:
And all his works moſt magnifick,
which he declared ſtill.
The ſecond part.
- 12 What wonders to our forefathers
did he himſelf diſcloſe
In Egypt land, within the field
that call'd is Thaneos?
- 13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtill,
as doth an heap of ſtones.
- 14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
- 15 He brake the rocks in wilderneſs,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.
- 16 He drew out rivers out of rocks,
that were both dry and hard,
Of ſuch abundance, that no floods
to them might be compar'd.
- 17 Yet for all this, againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſs,
- 18 They tempted God within their
like people of miſtruſt: (hearts
Requiring ſuch a kind of meat,
as ſerved to their luſt.
- 19 Saying with murmuratiō
in their unfaithfulneſs:
What? can this God prepare for us
a feaſt in wilderneſs?
- 20 Behold he ſtrake the ſtony rock,
and floods forthwith did flow:
But can he flow give to his folk
both bread and fleſh alſo?
- 21 When God heard this, he waxed
with Jacob and his ſeed: (wroth
So did his indignatiō
on Iſrael proceed.
The third part.
- 22 Because they did not faithfully
believe, and hope that he
Could always help and ſuccour them,
in their neceſſity. (clouds,
- 23 Wherefore he did command the
forthwith they brake in ſunder:
24 And rain'd down Manna for them
a food of mickle wonder. (to eat,
- 25 When earthly men with Angels
were fed at their requeſt: (food
- 26 He bade the eaſt wind blow away,
and brought in the ſouth-weſt:
27 And rain'd down fleſh as thick as
and fowl as thick as ſand: (duſt,
- 28 Which he did caſt amid the place
where all their tents did ſtand.
- 29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did deſire,
to ſerve their luſts and wills.
- 30 But as the meat was in their
his wrath upon them fell: (mouths
- 31 And ſue the flower of all their
and choice of Iſrael. (youth,

- 32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought
they would him not believe.
- 33 Their days therefore he shortned
and made their honour vain:
Their years did wear and pass away,
with terror and with pain.
- 34 But ever when he plagued them,
they sought him by & by: (strength)
- 35 Remembring that he was their
their help & God most hie. (glose)
- 36 Tho in their mouths they did but
and flatter with the Lord:
And with their tongues, and in their
dissembled every word. (hearts)
- The fourth part.*
- 37 For why? their harts were nothing
to him, nor to his trade: (bent)
- Nor yet to keep, or to perform
the covenant that was made.
- 38 Yet was he still so merciful,
when they deserv'd to dye:
That he forgave them their misdeeds
and would not them destroy.
- Yea, many a time he turn'd his wrath
and did himself advise:
And would not suffer all his whole
displeasure to arise.
- 39 Considering that they were but
and even as a wind: (flesh)
- That passeth away, and cannot well
return by his own kind.
- 40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord,
to plague them with his stroke?
- 41 Yet did they turn again to sin,
and tempted God est-soon:
Prescribing to the holy Lord,
what things they would have done.
- 42 Not thinking of his hand & pow'r
nor of the day when he
Deliver'd them out of the hands
of their fierce enemies.
- 43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
- 44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river or at flood. (flies)
- 45 Nor how he sent them swarms of
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.
- The fifth part.*
- 46 Nor how he did commit their
unto the Caterpillar: (fruits)
- And all the labour of their hands
he gave to the Grasshopper.
- 47 With hail-stones he destroy'd their
so that they were all lost: (vines)
- And not so much as wild fig-trees,
but he consum'd with frost.
- 48 And yet with hail-stones once again
the Lord their cattel smote:
And all their flocks & herds likewise
with thunderbolts full hot.
- 49 He cast upon them in his ire
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.
- 51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts,
within the tents of Ham.

- 52 But as for all his own dear ſolfe,
he did preſerve and keep:
And carried them through wildernes
even like a flock of ſheep.
- 53 Without all fear, both ſafe & ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were overwhelmed all.
- 54 And brought them out into the
of his own holy land: (coaft
Even to the mount which he had got,
by his ſtrong arm and hand.
- 55 And there caſt out the hethen folk
and did their land divide:
And in their tents he ſet the Tribes
of Iſrael to abide.
- (high
- 56 Yet for all this their God moſt
they ſtirr'd and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
- 57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend
but ſlip and ſtart away.
- The ſixth part.*
- 58 And griev'd him with their hil-altars
with offrings and with fire:
And with their idols vehemently
provoked him to ire.
- 59 Therewith his wrath began again
to kindle in his breaſt:
The naughtineſs of Iſrael,
he did ſo much deteſt.
- 60 Then he forſook the Tabernacle
of Shilo, where he was
Right converſant with earthly men,
even as his dwelling place.
- 61 Then ſufferd he his might & pow'r
in bondage for to ſtand:
And gave the honour of his Ark
into his enemies hand.
- 62 And did commit them to the ſword
wroth with his heritage:
- 63 Their young men were devour'd
maids had no marriage. (with fire,
- 64 And with the ſwords the Priests
did periſh every one: (alſo
And not a widow left alive
their death for to bemoane.
- 65 And then the Lord began to wake
like one that ſlept a Time:
And like a valiant man of war,
reſreſhed after wine.
- 66 With Emrods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame,
that was perpetuall.
- 67 Then he the tents and Tabernacle
of Joſeph did reſuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe.
- 68 But choſe the Tribe of Jehuda,
whereas he thought to dwell;
Even the noble Mount Sion,
which he did love ſo well.
- 69 Whereas he did his Temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to endure.
- 70 Then choſe he David him to ſerve,
his people for to keep:
Whom he took up and brought away
even from the folds of ſheep.
(young,
- 71 As he did follow th' Ewes with
the Lord did him advance:
To feed his people Iſrael,
and his inheritance.
- 72 Then David with a faithful heart,
his flock and charge did feed:
And prudently with all his power
did govern them indeed.

Cantus & Bassus.

Psalm 79.

Salisbury Tune.



God, the Gentiles do invade thine heritage to spoil:

Je-ru-sa-lem an heap is made, thy Temple they defile.

Psalm 79.

Medius.

A. 3. Voc.

O God, the Gentiles do invade, thine heritage to spoil:

Je-ru-sa-lem an heap is made, thy Temple they defile.

Psalm 79.

Bassus.

A. 3. Voc.

O God, the Gentiles do invade, thine heritage to spoil:

Je-ru-sa-lem an heap is made, thy Temple they defile.

- | | |
|---|--|
| <p>2 The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.</p> <p>3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.</p> <p>4 Thus are we made a laughing-stock
almost the world throughout:</p> | <p>The enemies at us jest and mock,
which dwell our coasts about.</p> <p>5 Wilt thou, O Lord, thus in thine ire
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?</p> <p>6 Upon those people pour the same,
which did thee never know:
All Relms which call not on thy Name
consume and overthrow.</p> |
|---|--|

7 For they have got the upper hand,
and Jacobs seed destroy'd:

His habitation and his land
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity show:

And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God, that giv'st all health and
on us declare the same: (grace,

Weigh not our works, our sins deface
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb,

In thy reproach, rejoice and say,
where is their God become?

Require, O Lord, as thou see'st good,
before our eyes in sight,

Of all these folk thy servants blood,
which they spilt in despight.

11 Receive into thy sight in haste
the clamours, grief, and wrong,

Of such as are in prison cast,
sustaining Irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,

Which unto death are destinate,
and in their enemies hand.

12 The Nations which have been so
as to blaspheme thy Name, (bold

Into their laps with seven fold
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore:

And teach all Nations for to keep,
for thee like praise in store.

Cantus & Bassus.

Psalm 80.

Cambridge Tune.

T Hou Shepherd that Iſr'el doſt keep, give ear & take good heed:

Which leadest Joseph like a sheep, and dost him watch and feed.

Psalm 80.

Medius.

A. 3. Voc.

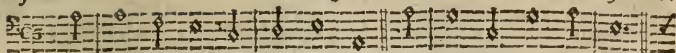
T Hou Shepherd that Iſr'el doſt keep, give ear & take good heed:

Which leadest Joseph like a sheep, and dost him watch and feed.

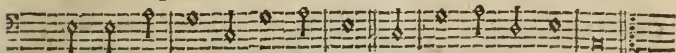
Psalm 80.

Bassus.

A. 3. Voc.



THou Shepherd that Isr'el dost keep, give ear & take good heed :



Which leadest Joseph like a sheep, and dost him watch and feed.

2 Thou, Lord, I say, whose seat is set
on Cherubims most bright;
Shew forth thy self, and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :

To shew thy power do thou begin,
come help us, Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee :

Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray? (deep

6 Thou dost them feed with sorrows
their bread with tears they eat :
and drink the tears that they do weep
in measure full and great.

7 Thou haste us made a very strife,
to those that dwell about :
And that our foes do love alive,
they laugh and jest it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee :
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full deer :
The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were coverd round about
with shade that from it came :

And eke the Cedars strong and stout,
with branches of the same. (stroy?

12 Why then didst thou her walls de-
her hedge pluckt up thou hast :

That all the folk that pass thereby,
thy vine may spoil and waste.

13 The boar out of the wood so wild,
doth dig and root it out :
The furious beasts out of the field,
devour it all about.

14 O Lord of hoasts return again,
from heaven look betime :
Behold and with thy help sustain
this poor vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst lov so well
O Lord do not forget.

16 They lop and cut it down apace,
they burn it eke with fire :
And through the frowning of thy face
we perish in thine ire.

(now

17 Let thy right hand be with them
whom thou hast kept so long :
And with the son of man whom thou
to thee hast made so strong.

18 And

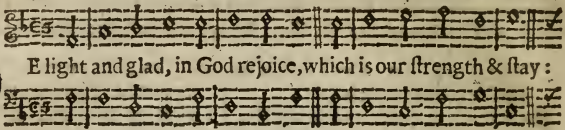
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

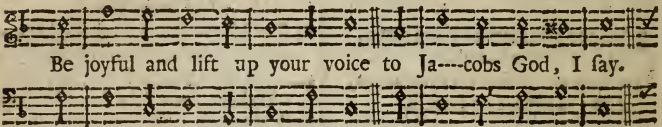
19 O Lord of hosts, through thy good
convert us unto thee: (grace,
Behold us with a pleasant face,
and then full safe are we.

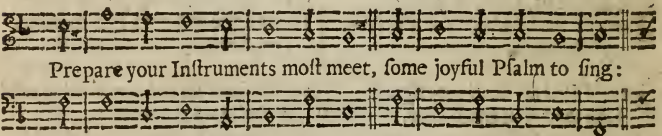
Cantus & Bassus.

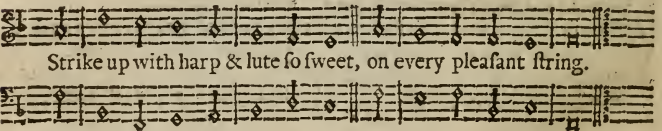
Psalm 81.

Or to London new Tune.

B  Light and glad, in God rejoice, which is our strength & stay:

 Be joyful and lift up your voice to Ja---cobs God, I say.

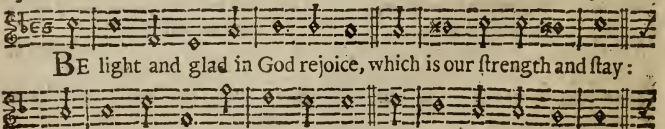
 Prepare your Instruments most meet, some joyful Psalm to sing:

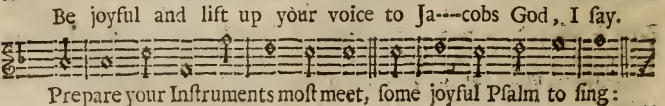
 Strike up with harp & lute so sweet, on every pleasant string.

Psalm 81.

Medius.

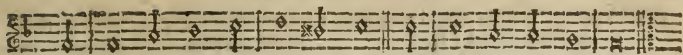
A. 3. Voc.

 BE light and glad in God rejoice, which is our strength and stay:

 Be joyful and lift up your voice to Ja---cobs God, I say.

Prepare your Instruments most meet, some joyful Psalm to sing:

Strike

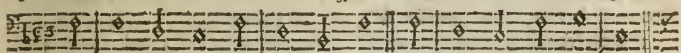


Strike up with harp and lute ſo ſweet, on every pleaſant ſtring.

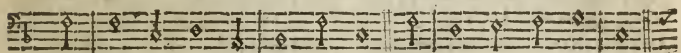
Pſalm 81.

Baſſus.

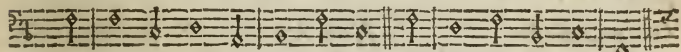
A. 3. Voc.



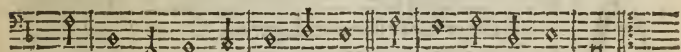
BE light and glad, in God rejoice, which is our ſtrength and ſtay :



Be joyful and lift up your voice to Ja---cobs God, I ſay.



Prepare your Inſtruments moſt meet, ſome joyful Pſalm to ſing :



Strike up with harp & lute ſo ſweet, on every pleaſant ſtring.

3 Blow as it were in the new Moon,
with trumpets of the beſt :

As it is uſed to be done
at any ſolemn feaſt.

4 For this is unto Iſrael
a ſtatute and a trade :

A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came :

That as a witneſs all his ſeed,
ſhould ſtill obſerve the ſame.

6 When God I ſay had ſo prepar'd,
to bring him from that land :

Whereas the ſpeech *we* he had heard
he did not underſtand.

7 I from his ſhoulders took, ſaith he,
the burthen clean away :

And from the furnace quit him free,
from burning brick of clay.

8 When thou in grief didſt cry & call
I help thee by and by :

And I did answer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thee tempt and prove :

Whereas the goodneſs of the Lord
with muttering thou didſt move.

10 Hear O my folk, O Iſrael,
and I aſſure it thee :

Regard and mark my words full well
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerve
of any land abroad :

Nor in no wiſe bow to or ſerve
a ſtrange or foreign God.

12 I am the Lord thy God, and I
from Egypt ſet thee free :

Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forsake.

14 Then did I leav them to their will
in hardness of their heart :
To walk in their own counsels still,
themselves they might pervert.
(heard)

15 O that my people would have
the words that I did say :
And eke that Israel would regard,
to walk within my way.

16 How soon would I confound their
& bring them down full low : (foes
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage
as slaves should seek him till :
But of his folk the time and age
should flourish ever still.

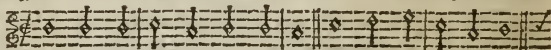
18 I would have fed them with the
and finest of the wheat : (crop,
And made the rock with hony drop,
that they their fills should eat.

Cantus & Bassus.

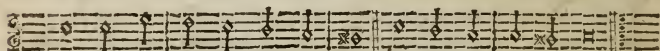
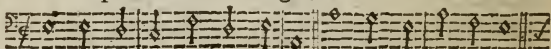
Psalm 82.

Rochester Tune.

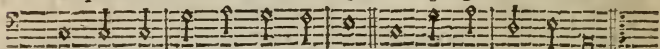
A



Mid the prefs with men of might, the Ld himself doth stand :



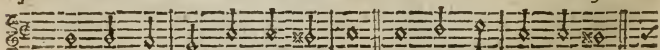
To plead the cause of truth and right with Judges of the land.



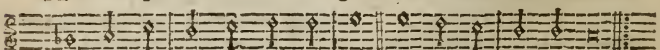
Psalm 82.

Medius.

A. 3. Voc.



AMid the prefs with men of might, the Lord himself doth stand :

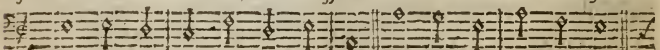


To plead the cause of truth and right with Judges of the land.

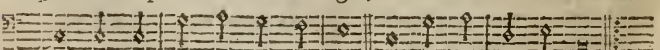
Psalm 82.

Bassus.

A. 3. Voc.



AMid the prefs with men of might, the Lord himself doth stand :



To plead the cause of truth and right with Judges of the land.

2 How long, faith he, will you proceed
false judgment to award,
And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend
in judgment justly speak.

4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or lern,
in vain to them I talk:
They will not see or ought discern,
but still in darknes walk.

6 For lo even now the time is come
that all things fall to nought:
And likewise laws both all and some
for gain are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall dye
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

(known,

8 Up, Lord, and let thy strength be
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Cantus & Bassus.

Psalm 83.

Bristol Tune.

D O not, ô God, refrain thy tongue, in silence do not stay:

With-hold not, Lord, thy self so long, and make no more delay.

Psalm 83.

Medius.

A. 3. Voc.

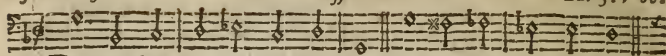
DO not, O God, refrain thy tongue, in silence do not stay:

With-hold not, Lord, thy self so long, and make no more delay.

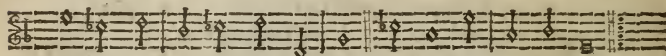
Psalm 83.

Bassus.

A. 3. Voc.



DO not, O God, refrain thy tongue, in si-lence do not stay :



With-hold not, Lord, thy self so long, and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry :

And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftly they inquire :

For thine elect to lye in wait,
their counsel doth conspire.

4 Come on, say they, let us expell
and pluck those folk away :

So that the name of Israel
may utterly decay.

5 They all conspire within their hart,
how they may thee withstand :

Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Hagarans and Moabites,
with divers others moe.

7 Gebal with Ammon, and likewise
doth Ameleck conspire :

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well appaid
with them in league to be :

And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them, Lord, each one :

As to Sifer and to Jabin,
beside the brook Kison :

10 Whom thou in Endor didst destroy
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords
like Zeb and Oreb than : (appear
As Zeba and Zalmunna were,
the Kings of Midian.

12 Which said, let us throughout the
in all the coasts abroad, (land
Possess and take into our hand
the fair houses of God.

(fast

13 Turn them, O God, with storms as
as wheels that have no stay :
Or like the chaff which men do cast,
with winds to fly away.

14 Like as the fire with rage & fume,
the mighty Forrests spills,
And as the flame doth quite consume
the mountains and the hills :

15 So let the tempest of thy wrath,
upon their necks be laid :
And of thy stormy wind and show'r,
Lord, make them all afraid.

16 Lord, bring them all, I thee desire
to such rebuke and shame :
That it may cause them to inquire,
and learn to know thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquy
to perish eke withall.

18 That they may know and feel full
that thou art called Lord: (well
And that alone thou dost excell,
and reign throughout the world.

Cantus & Bassus.

Pfalm 84.

Winchester Tune.

How pleasant is thy dwelling place, O Lord of hosts to me!

The Tabernacles of thy grace, how pleasant, Lord, they be!

Pfalm 84.

Medius.

A. 3. Voc.

How pleasant is thy dwelling place, O Lord of hosts to me!

The Tabernacles of thy grace, how pleasant, Lord, they be!

Pfalm 84. *Bassus.* *A. 3. Voc.*

The Tabernacles of thy grace, how pleasant, Lord, they be.

2 My soul doth long full fore to go
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrong:

And eke the swallow hath a nest,
wherewith to keep her young.

4 These birds full nigh thine Altar
have place to sit and sing: (may
O Lord of hosts, thou art, I say,
my God, and eke my King.

5 Oh they be blessed that may dwell
within thy house always :

For they all times thy facts do tell,
and ever give thee praise.

6 Yea, happy sure likewise are they,
whose strength and stay thou art :

Which to thy house do mind the way,
and seek it in their heart.

7 As they go throu the vale of tears,
they dig up fountains still :

That as a spring it all appears,
& thou their pits dost fill. (full fast

8 From strength to strength they walk
no faintness there shall be :

And so the God of Gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and hear when I do pray :

And let it through thine ears proceed
O Jacobs God, I say.

10 O Lord, our shield, of thy good grace
regard and so draw near :

Regard, I say, behold the face
of thine anointed dear.

11 For why? within thy courts one
is better to abide: (day

Than other where to keep or stay
a thousand days beside.

12 Much rather would I keep a door
within the house of God :

Than in the tents of wickedness
to settle mine abode.

13 For God the Lord, light & defence
will grace and worship give :

And no good thing shall he with-hold
from them that purely live.

14 O Lord of hosts, that man is blest,
and happy sure is he :

That is perswaded in his breast,
to trust all times in thee.

Cantus & Bassus.

Psalm 85.

Windsor Tune.

Thou hast been merciful indeed, O Lord, unto thy land :

For thou restored'st Jacobs seed from thraldom, out of band.

Psalm 85.

Medius.

A. 3. Voc.

THou hast been merciful indeed, O Lord, unto thy land :

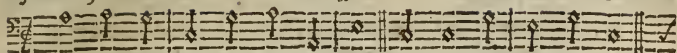
For thou restored'st Jacobs seed from thraldom, out of band.

Thou

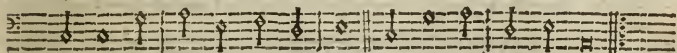
Psalm 85.

Bassus.

A. 3. Voc.



THou hast been merciful indeed, O Lord, unto thy land:



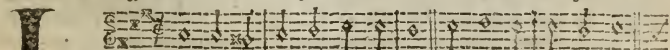
For thou restored'st Jacobs seed from thraldom, out of band.

- | | |
|---|---|
| <p>2 The wicked ways that they were in
thou didst them clean remit :
And thou didst hide the peoples sin,
full close thou coverd't it.</p> <p>3 Thine anger eke thou didst assuage
that all thy wrath is gone :
And so didst turn thee from thy rage,
with them to be at one.</p> <p>4 O God, our health, do now convert
thy people unto thee :
Put all thy wrath from us apart,
and angry cease to be.</p> <p>5 Why shall thine anger never end,
but still proceed on us ?
And shall thy wrath it self extend,
upon all ages thus ?</p> <p>6 Wilt thou not rather turn therefore
and quicken us, that we,
And all thy folk, may evermore
be glad and joy in thee ?</p> <p>7 O Lord, on us do thou declare
thy goodness to our wealth :
Shew forth to us, and do not spare
thine aid and saving health.</p> | <p>8 I will hark what God saith, for he
speaks to his people peace :
And to his saints, that never they
return to foolishness.</p> <p>9 For why ? his health is still at hand,
to such as do him fear :
Whereby great glory in our land,
shall dwell and flourish there.</p> <p>10 For truth & mercy there shall meet
in one to take their place :
And peace shall justice with kisses greet
and there they shall embrace.</p> <p style="text-align: right;">(pace,</p> <p>11 As truth from earth shall spring a-
and flourish pleasantly :
So righteousness shall shew her face,
and look from heaven high.</p> <p>12 Yea, God himself shall take in hand
to give us each good thing :
And throu the coasts of all the land,
the earth her fruits shall bring.</p> <p>13 Before his face shall justice go,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.</p> |
|---|---|

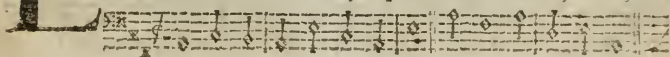
Cantus & Bassus.

Psalm 86.

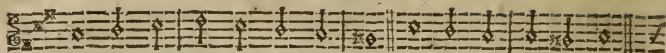
Or to Windsor Tune.



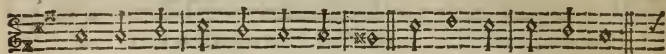
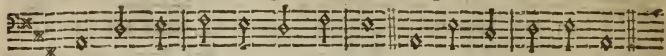
LOrd bow thine ear to my request, and hear me by and by :



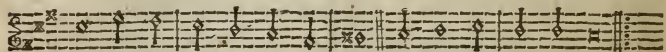
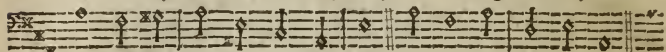
With



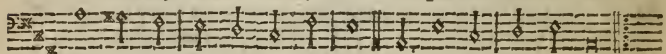
With grievous pain and grief opprest, full poor and weak am I.



Preserve my soul, because my ways and doings ho---ly be:



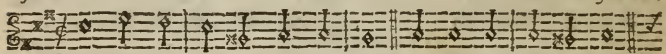
And save thy servant, O my Lord, that puts his trust in thee.



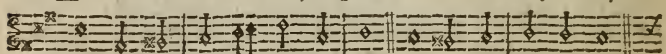
Psalm 86.

Medius.

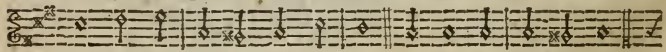
A. 3. Voc.



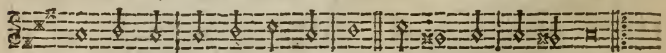
Lord bow thine ear to my request, and hear me by and by:



With grievous pain and grief opprest, full poor and weak am I.



Preserve my soul, because my ways and doings ho---ly be:

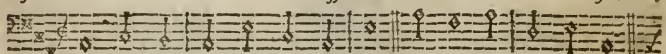


And save thy servant, O my Lord, that puts his trust in thee.

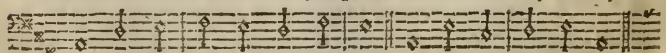
Psalm 86.

Bassus.

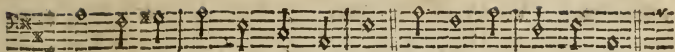
A. 3. Voc.



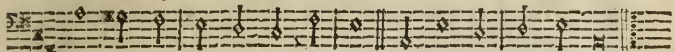
Lord bow thine ear to my request, and hear me by and by:



With grievous pain and grief opprest, full poor and weak am I.



Preserve my soul, because my ways and doings ho---ly be:



And save thy servant, O my Lord, that puts his trust in thee.

3 Thy mercy, Lord, on me express,
defend me eke withall:

For through the day I do not cease,
on thee to cry and call.

4 Comfort, O Lord, thy servants soul,
that now with pain is pin'd:

For unto thee, Lord, I extoll,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:

And eke thy mercy plentiful,
to all that call on thee:

6 O Lord likewise when I do pray,
regard and give an ear:

Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me mov
to thee I do complain:

For why? I know and well do prove
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd:

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,

Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might
all power is thine own:

Thou werkest wonders still in fight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:

O joyn my heart to thee so nigh,
that it thy Name may dread.

12 To thee my God will I give praise
with all my heart, O Lord:

And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great and doth excell:

Thou setst my soul at liberty
out from the lower hell.

14 O Lord the proud against me rise
and heaps of men of might:

They seek my soul, and in no wise
will have me in their fight.

15 Thou Lord art merciful and meek
full slack and slow to wrath:

Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me and mercy grant,
thy strength to me apply:

O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favour shew,
that all my foes may see,

And be a sham'd, because Lord thou
dost help and succour me.

*Cantus & Bassus.**Psalm 87.**Hereford Tune.*

That City shall full well endure, her ground work still doth stay

Upon the ho---ly hill full sure, it can no time decay.

*Psalm 87.**Medius.**A. 3. Voc.*

That City shall full well endure, her groundwork still doth stay

Upon the ho---ly hill full sure, it can no time decay.

*Psalm 87.**Bassus.**A. 3. Voc.*

That City shall full well endure, her groundwork still doth stay

Upon the ho---ly hill full sure, it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest,
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:

And Babylon shall eke apply,
and learn to know thy Name.

5 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old full long ago,
were born and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame,
Have there sprung up, & the hie God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear:
Of Sion, that the chief of all
had his beginning there.

8 The Trumpeters, with such as sing,
therein great plenty be:
My fountains & my pleasant springs
are compast all in thee.

Cantus & Bassus.

Pfalm 88.

Manchester Tune.

Lord God of health, the hope and stay thou art alone to me:

I call and cry throughout the day, and all the night, to thee.

Pfalm 88.

Medius.

A. 3. Voc.

Lord God of health, the hope & stay thou art a--lone to me:

I call and cry throughout the day; and all the night, to thee.

Pfalm 88.

Bassus.

A. 3. Voc.

Lord God of health, the hope & stay thou art a--lone to me:

I call and cry throughout the day, and all the night, to thee.

2 O let my prayers soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why, my soul with wo is fill'd,
and doth in trouble dwell:

My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain :

It were more ease for me to be,
with them the which are slain.

6 All those that lie in grave, I say,
whom thou hast clean forgot :

The which thy hand hath cut away,
and thou regard'it them not.

7 Yea, like to one shut up full sure,
within the lower pit :

In places dark, and all obscure,
and in the depth of it.

8 Thine anger & thy wrath likewise
full fore on me doth lye :

And all thy storms against me rise,
my soul to vex and try.

9 Thou puttst my friends far off from
and mak'st them hate me sore :

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail throu grief and
I call to thee, O God :

Throughout the day my hand also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare,
thy wondrous works of fame ?

Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindness Lord
be preached in the grave ?

Or shall with them that are destroy'd
thy truth her honour have ?

13 Shall they that lie in dark full low,
of all thy wonders wot ?

Or there shall they thy justice know,
where all things are forgot ?

14 But I, O Lord, to thee alway
do cry and call apace :

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul
in grief that seeketh thee ?

And now O Lord why dost thou hide
thy face away from me ?

16 I am afflict, as dying still,
from youth this many a year :

The terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage,
fall sore upon me fall :

Thy terrors eke do not assuage,
but me oppress withall.

18 All day they compass me about,
as water at the tide :

And all at once with streams full stout
beset me on each side.

(friends

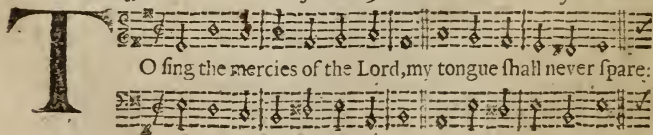
19 Thou settest far from me my
and lovers every one,

Yea, and mine old acquaintance all,
out of my sight are gone.

Cantus & Bassus,

Psalm 89.

Or to Martyrs Tune.

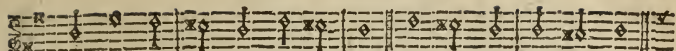
T 

O sing the mercies of the Lord, my tongue shall never spare:

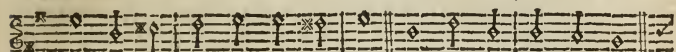
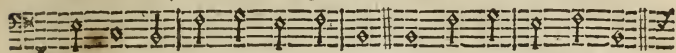
And

Pfalm LXXXIX.

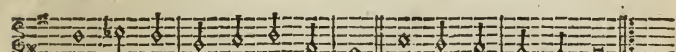
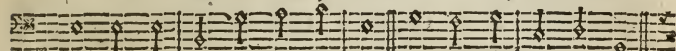
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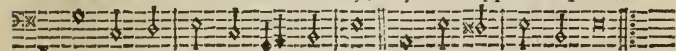
And with my mouth from age to age, thy truth I will declare.



For I have said that mercy shall for e-ver-more remain:



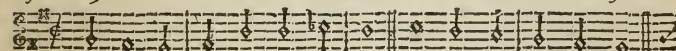
In that thou dost the heaven stay, thy truth appeareth plain.



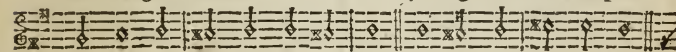
Pfalm 89.

Medius.

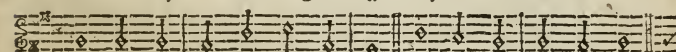
A. 3. Voc.



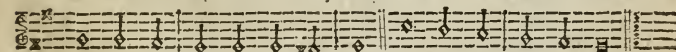
TO sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age, thy truth I will declare.



For I have said that mercy shall for e-ver-more remain:

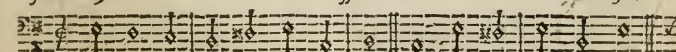


In that thou dost the heaven stay, thy truth appeareth plain.

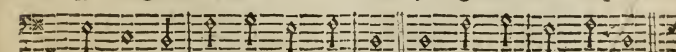
Pfalm 89.

Bassus.

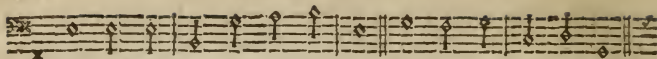
A. 3. Voc.



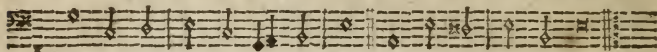
TO sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age, thy truth I will declare.



For I have said that mercy shall for e---ver---more remain :



In that thou dost the heaven stay , thy truth appeareth plain.

3 To mine elect, faith God, I made
a covenant and behest :

My servant David to perswade,
I sware and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy & mirth
thy wondrous works, O Lord :
Thy Saints *with*in thy church on earth
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad :
Among the sons of all the gods,
what one is like our God :

7 God in the assembly of the Saints,
is greatly to be dread :
And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee ?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging Sea by thine advice
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt thou Lord hast subdu'd
and thou hast it destroy'd :
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heav'ns are thine, & still have
likewise the earth & land : (been,
The world, with all that is therein,
thou foundedst with thy hand.

12 Both north & south, with east and
thy self didst make & frame : (west
Both Tabor mount, and eke Hermon,
rejoice and praise thy Name.

13 Thine arm is strong & ful of pow'r
all might therein doth lye :
The strength of thy right hand each
thou liftest up on high. (hour

14 In righteousness and equity
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.

(right
15 That folk is blest that know'th a-
thy present power, O God :
For in the favour of thy sight,
they walk full safe abroad.

16 For in thy name throu'out the day
they joy and much rejoice :
And throu thy righteousness hav they
a pleasant fame and noise.

17 For why, their glory, strength, and
in thee alone doth lye : (aid
Thy goodness eke that hath us staid,
shall lift our horn on high.

18 Our strength that doth defend us
the Lord to us doth bring : (well
The Holy One of Israel,
he is our Guide and King.

- 19 Sometime thy will unto thy faints
in visions thou didst show :
And thus then didst thou say to them,
thy mind to make them know.
- 20 A man of might I have erect,
your King and Guide to be :
And set him up whom I elect
among the folk to me.
- The third part.*
- 21 My servant David I appoint,
whom I have searched out :
And with my holy oyl anoint
him King of all the rout.
- 22 For why my hand is ready still,
with him for to remain :
And with mine arm also I will
him strengthen and sustain.
- 23 The enemies shall him not oppress
they shall him not devour :
Ne yet the sons of wickedness
on him shall have no power.
- 24 His foes likewise I will destroy,
before his face in fight :
And those that hate him I will plague
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still upon him lye :
And in my Name his horn eke shall
be lifted up on high.
- 26 His Kingdom I will set to be
upon the sea and land :
And eke the running floods shall he
embrace with his right hand.
- 27 He shall depend with all his heart
on me; and thus shall say :
My father and my God thou art,
my rock of health and stay.
- 28 As my first born I will him take,
of all on earth that springs :
His might and honour I will make
above all worldly Kings.
- 29 My mercy shall be with him still,
as I my self have told :
My faithful covenant to fulfil,
my mercy I will hold.
- 30 And eke his seed I will sustain,
for ever strong and sure :
So that his seat shall still remain,
while heaven doth endure.
- The fourth part.*
- 31 If that his Sons forsake my law,
and so begin to swerve :
And of my Judgments have no awe;
nor will not them observe.
- 32 Or if they will not use aright
my statutes to them made :
And set all my commandments light,
and will not keep my trade.
- 33 Then with the rod I will begin
their doings to amend :
And so with scourging for their sin,
when that they do offend.
- 34 My mercy yet, and my goodness,
I will not take him fro :
Nor handle him with craftiness,
and so my truth forgo.
- 35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips hath told
shall alter or be broke.
- 36 Once sware I by my holiness,
and that perform will I :
With David I will keep promise,
to him I will not lye.
- 37 His seed for evermore shall reign,
and eke his throne of might :
As doth the Sun it shall remain,
for ever in my sight.
- 38 And as the Moon within the Sky,
for ever standeth fast :
A faithful witness from on high,
so shall his kingdom last.

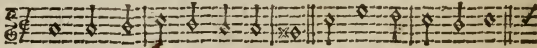
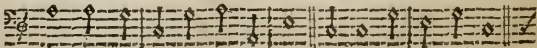
- 39 But now, O Lord, thou dost reject
and now thou changeſt cheer:
Yea, thou art wroth with thine elect,
thine own anointed dear.
- 40 The covenant *with* thy ſervant made
Lord thou haſt quite undone:
And down upon the ground alſo,
haſt caſt his royal crown.
- The fifth part.* (might)
- 41 Thou pluck'ſt his hedges up with
his walls thou doſt confound:
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground.
- 42 That he is ſore deſtroj'd and torn
of comers by throughout:
And ſo is made a mock and ſcorn,
to all that dwell about.
- 43 Thou their right hand haſt liſted
that him ſo ſore annoy: (up,
And all his foes that him devour,
lo, thou haſt made to joy.
- 44 His ſwords edge thou doſt tak away
that ſhould his foes withſtand:
To him in war no victory
thou giv'ſt, nor upper hand.
- 45 His glory thou doſt alſo waſte,
his throne, his joy, and mirth
By thee is overthrowen, and caſt
full low upon the earth.
- 46 Thou haſt cut off, & made ſul ſhort
his youth and luſty days:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.
- 47 How-long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway,
as fire conſume and burn?
- 48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men
as things in vain to waſte?
- 49 What man is he that liveth here
and death ſhall never ſee?
Or from the hand of hell, his ſoul
ſhall he deliver free?
- 50 Where is O Lord thine old goodneſs
ſo oft declar'd beforen:
Which by thy truth and uprightneſs,
to David thou haſt ſworn?
- 51 The great rebukes to mind I call,
that on thy ſervants lye:
The railings of the people all
born in my breaſt have I.
- 52 Wherewith O Lord thine enemies
blaſphemed have thy Name:
The ſteps of thine anointed one
they ceaſe not to deſame.
- 53 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Throu ſky, & earth, & all the coaſts,
Amen, Amen, I ſay.
*To Father, Son, and Holy Ghoſt,
Immortal Glory be:
As was, is now, and ſhall be ſtill,
To all Eternitie.*

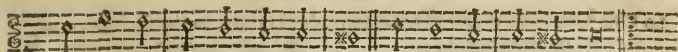
Cantus & Baſſus.

Psalm 90.

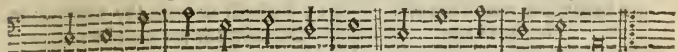
Windsor Tune.

Thou Lord haſt been our ſure defence, our place of eaſe & reſt:



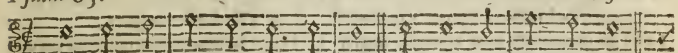
In all times past, yea, so long since, as cannot be ex--prest.



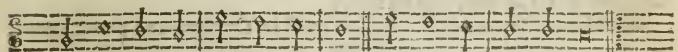
Psalm 85.

Medius.

A. 3. Voc.



THou Lord hast been our sure defence, our place of ease and rest:

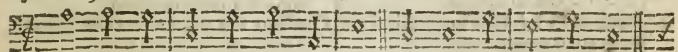


In all times past, yea, so long since, as cannot be ex--prest.

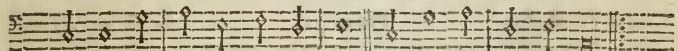
Psalm 85.

Bassus.

A. 3. Voc.



THou Lord hast been our sure defence, our place of ease and rest:



In all times past, yea, so long since, as cannot be ex--prest.

2 Ere there was made mountain or
the earth or world abroad: (hill
From age to age, and always still,
for ever thou art God.

(pain,

3 Thou grindest man throu grief and
to dult or clay, and then,
And then thou saist again, return
again ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright,
And is cut down ere it be night,
all withered, dead, and dry..

7 For throu thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume,
we are full sore afraid. (wrought

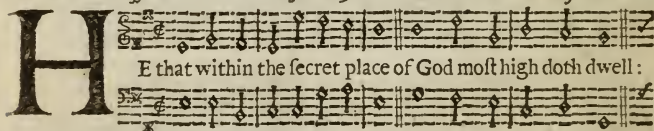
8 The wicked works that we have
thou setst before thine eye:
Our privy falts, yea eke our thoughts
thy countenance doth spy.

(waste,

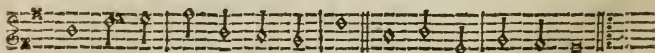
9 For through thy wrath our days do
thereof doth nought remain:
Our years consume as words or blasts
and are not call'd again.

- 10 Our time is threescore years & ten
that we do live on mold :
If one see fourscore , surely then
we count him wondrous old.
The second part.
- 11 Yet of this time the strength and
the which we count upon : (chief
Is nothing else but painful grief,
and we like blasts are gone. (is there
- 12 Who once doth know what strength
what might thine anger hath ?
Or in his heart he doth thee fear
according to thy wrath ?
- 13 Instruct us Lord to know and try,
how long our days remain :
That then we may our hearts apply
true wisdom to obtain.
- 14 Return, O Ld, how long wilt thou
forth on in wrath proceed ?
- Shew favour to thy servants now,
and help them at their need.
- 15 Refresh us with thy mercy soon,
and then our joy shall be :
All times so long as life doth last,
in heart rejoice shall we.
- 16 As thou hast plagued us before,
now also make us glad :
And for the years wherein full sore
affliction we have had.
- 17 O let thy work and power appear
and on thy servants light :
And shew unto thy children dear
thy glory and thy might.
- 18 Lord let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand,
Lord prosper them to us.

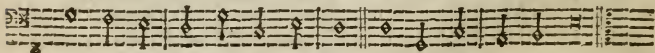
*Cantus & Bassus.**Psalm 91.**St. Mary's Tune.*

H 

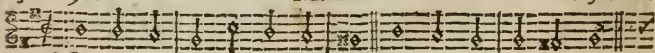
E that within the secret place of God most high doth dwell :



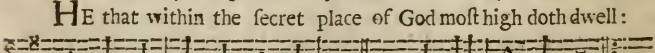
In shadow of the mightiest grace, at rest shall keep him well.



*Psalm 91.**Medius.**A. 3. Voc.*

H 

HE that within the secret place of God most high doth dwell :

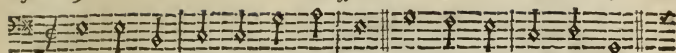


In shadow of the mightiest grace, at rest shall keep him well.

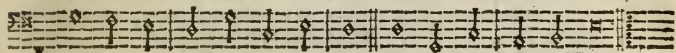
Psalm 91.

Bassus.

A. 3. Voc.



HE that within the secret place, of God most high doth dwell:



In shadow of the mightiest grace, at rest shall keep him well.

2 Thou art my hope & my strong hold
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be afright
Of all the shafts that flye by day,
nor terrors of the night.

6 Nor of the plague, that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-days doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have regard.

9 For why, O Lord, I only lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none il to fear
with thee it shall be well:

Nor yet the plagu shal once com near
the house where thou dost dwell.

11 For why, unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee
still waiting thee upon: (up,
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lion thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

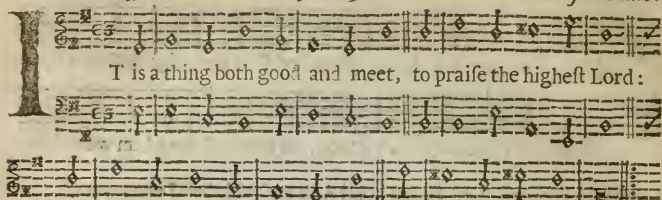
15 When he for health to me doth cry
an answer I will give:
And from his grief take him will I,
In glory for to live.

16 With length of years, and days of
I will fulfil his time: (wealth,
The goodness of my saving health,
I will declare to him.

Cantus & Bassus.

Psalm 92.

Martyrs Tune.

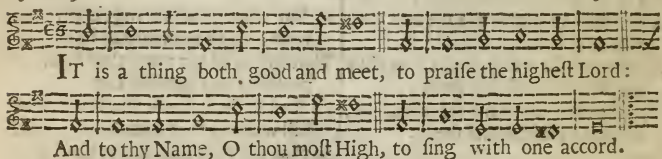


IT is a thing both good and meet, to praise the highest Lord:
And to thy Name, O thou most High, to sing with one accord.

Psalm 92.

Medius.

A. 3. Voc.

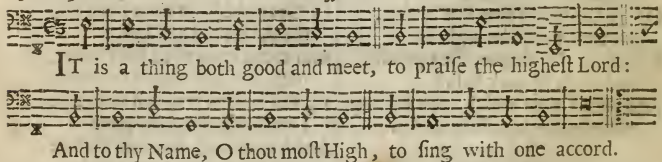


IT is a thing both good and meet, to praise the highest Lord:
And to thy Name, O thou most High, to sing with one accord.

Psalm 92.

Bassus.

A. 3. Voc.



IT is a thing both good and meet, to praise the highest Lord:
And to thy Name, O thou most High, to sing with one accord.

- | | |
|--|---|
| <p>2 To shew the goodness of the Lord
betime e're day be light:
And eke declare his truth abroad,
when it doth draw to night.</p> <p>3 Upon ten stringed Instruments,
on lute and harp so sweet:
With all the mirth you can invent
of Instruments most meet.</p> <p>4 For thou hast made me to rejoice
in things so wrought by thee:</p> | <p>And I have joy in heart and voice,
thine handy works to see.</p> <p>5 O Ld how glorious and how great,
are all thy works throughout?
So deeply are thy counsels set,
that none can find them out.</p> <p>6 The man unwise hath not the wit,
this work to pass to bring:
And all such fools are nothing fit
to understand this thing.</p> |
|--|---|

7 When ſo the wicked at their will,
as graſs do ſpring full falt:
They when they flouriſh in their ill,
for ever ſhall be waſte.

8 But thou art mighty Lord moſt high,
yea thou doſt reign therefore,
In every time eternally,
both now and evermore.

The ſecond part.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay:
How all that work iniquity,
ſhall periſh and decay.

10 But thou like as an Unicorn,
ſhall liſt my horn on high:
With freſh and new prepared oyl,
thine ointed King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame,

Of all that up againſt me riſe,
mine ears ſhall hear the ſame.

12 The juſt ſhall flouriſh up on high,
as Date trees bud and blow:
And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace
and flouriſh all abroad.

14 And in their age much fruit ſhall
both fat and well beſeen: (bring
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and juſt
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Cantus & Baſſus.

Pſalm 93.

London new Tune.

T He Lord as King aloft doth reign, in Maieſty moſt bright:

And he to ſhew his ſtrength & pow'r hath girt himſelf with might.

Pſalm 93.

Medius.

A. 3. Voc.

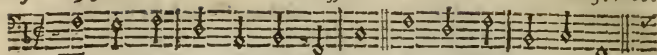
T He Lord as King aloft doth reign, in Maieſty moſt bright:

And he to ſhew his ſtrength and pow'r hath girt himſelf with might.

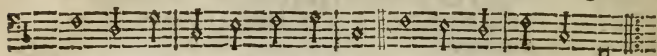
Psalm 93.

Bassus.

A. 3. Voc.



The Lord as King aloft doth reign, in Majesty most bright:



And he to shew his strength and pow'r hath girt himself with might.

2 The Lord likewise the earth hath
and shaped it so sure, (made,
No might can make it move or fade,
at stay it doth endure.

The floods (I say) did enterprife
and lifted up their voice.

3 Ere that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.

(wrought

5 Yea, tho the forms arise in sight,
though seas do rage and swell:

The Lord is strong and more of might
for he on high doth dwell.

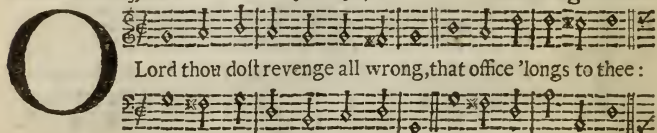
4 The floods O Lord, the floods arise,
they roar and make a noise:

6 And look what promise he doth
his household to defend: (make
For just and true they shall it take,
all times without an end.

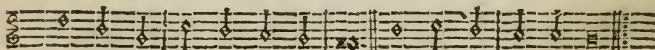
Cantus & Bassus.

Psalm 94.

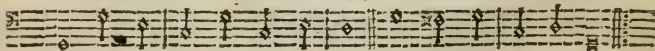
Peterborough Tune.



Lord thou dost revenge all wrong, that office 'longs to thee:



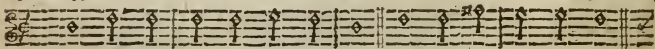
Sith vengeance doth to thee belong, declare that all may see.



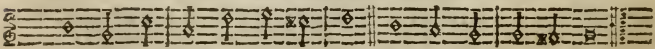
Psalm 49.

Medius.

A. 3. Voc.



O Lord thou dost revenge all wrong, that office 'longs to thee:

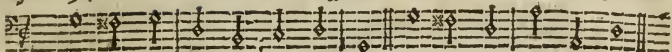


Sith vengeance doth to thee belong, declare that all may see.

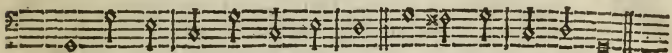
Psalm 94.

Bassus.

A. 3. Voc.



O Lord thou dost revenge all wrong, that office 'longs to thee:



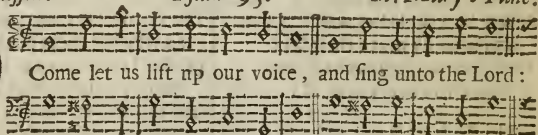
Sith vengeance doth to thee belong, declare that all may see.

- | | |
|---|--|
| <p>2 Set forth thy self, for thou of right the earth dost judge and guide :
Reward the proud and men of might according to their pride. (sway</p> <p>3 How long shall wicked men bear with lifting up their voice ?
How long shall wicked men I say thus triumph and rejoice ? (out,</p> <p>4 How long shall they with brags burst and proudly prate their fill ?
Shall they rejoice that be so stout, whose works are ever ill ?</p> <p>5 Thy flock, O Lord, thine heritage they spoil and vex full sore :
Against thy people they do rage still daily more and more.</p> <p>6 The widows which are comfortless, and strangers they destroy :
They slay the children fatherless, and none doth them put by. (hand,</p> <p>7 And when they take these things in this talk they have of thee :
Can Jacobs God this understand ?
tush, no, he cannot see.</p> <p>8 O folk unwise, and people rude, some knowledge now discern :
Ye fools among the multitude, at length begin to learn.</p> <p>9 The Lord who made the ear of man he needs of right must hear :</p> | <p>He made the eye, all things must then before his sight appear.</p> <p>10 The Ld doth all the world correct, and make them understand :
Shall he not then your deeds detect ?
how can you scape his hand ?
<i>The second part.</i></p> <p>11 The Ld doth know the thoughts of his heart he sees full plain : (man
The Lord I say mans thoughts doth and findeth them but vain. (scan</p> <p>12 But Lord that man is happy sure, whom thou dost keep in awe :
And through correction dost procure to teach him in thy Law.</p> <p>13 Whereby he shall in quiet rest, in time of trouble sit :
When wicked men shall be suppress, and fall into the pit.</p> <p>14 For sure the Lord will not refuse his people for to take :
His heritage whom he did chuse, he will no time forsake.</p> <p>15 Until that judgment be decreed, to justice to covert :
That all may follow her with speed, that are of upright heart.</p> <p>16 But who upon my heart shall stand against the cursed train ?
Or who shall rid me from their hand that wicked works maintain ?</p> |
|---|--|

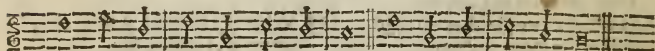
- 17 Except the Ld had been mine aid,
mine enemies to repell:
My soul and life had now been laid
— almost as low as hell.
- 18 When I did say my foot did slide,
I am now like to fall:
Thy goodnes, Lord, didso provide,
to stay me up withall.
- 19 When with my self I mused much
and could no comfort find:
Then Lord thy goodnes did me touch
and that did ease my mind.
- 20 Wilt thou have fellowship & draw
with wicked men to sit:
- Which with pretence in stead of law
much mischief do commit.
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rise
to shed the guiltless blood.
- 22 But yet the Lord he is to me
a strong defence or lock:
He is my God to whom I flee,
he is my strength and rock.
- 23 And he shall cause the mischief all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

*Cantus & Bassus.**Psalm 95.**St. Mary's Tune.*

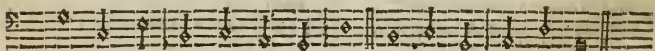
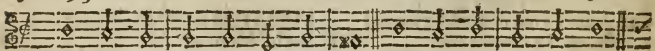
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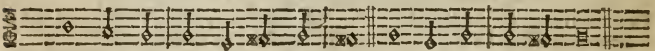
Come let us lift up our voice, and sing unto the Lord:



In him our rock of health rejoice let us with one accord.

*Psalm 95.**Medius.**A. 3. Voc.*

O Come let us lift up our voice, and sing unto the Lord:

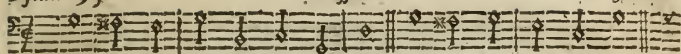


In him our rock of health rejoice let us with one accord.

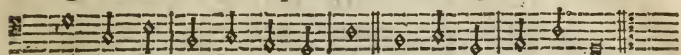
Pfalm 95.

Bassus.

A. 3. Voc.



O Come let us lift up our voice, and sing unto the Lord:



In him our rock of health rejoice let us with one accord.

2 Yea, let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Ld,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:

As ye with grutching many a year
provok'd me in defart.

9 Whereas your fathers tempted me
my power for to prove: (see
My wondrous works when they did
yet still they did me move.

10 Twice twenty years they did me
and I to them did say: (grieve
They err in heart, and not believe,
they have not known my way,

(wrath

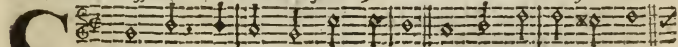
11 Wherefore I sware when that my
was kindled in my breast:

That they should never tred the path
to enter in my rest.

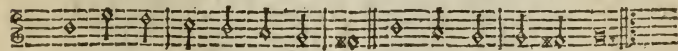
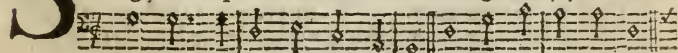
Cantus & Bassus,

Pfalm 96.

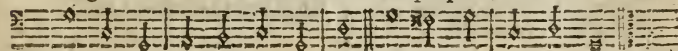
Winchester Tune.



Sing ye with praise unto the Lord new songs with joy & mirth:.



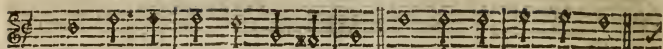
Sing unto him with one accord all people on the earth.



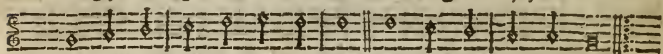
Psalm 96.

Medius.

A. 3. Voc.



Sing ye with praise unto the Lord new songs with joy and mirth :

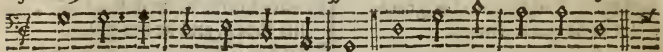


Sing unto him with one accord all people on the earth.

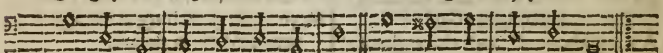
Psalm 96.

Bassus.

A. 3. Voc.



Sing ye with praise unto the Lord new songs with joy and mirth :



Sing unto him with one accord all people on the earth.

- | | |
|---|--|
| <p>2 Yea, sing unto the Lord I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.</p> <p>3 Among the people eke declare
his honour round about :
To shew his wonders do not spare
in all the world throughout.</p> <p>4 For why? the Lord is much of might,
and worthy praise alway :
And he is to be dread of right,
above all Gods I say.</p> <p>5 For all the Gods of heathen folk,
are Idols that will fade :
But yet our God he is the Lord,
that hath the heavens made.</p> <p>6 All praise and honour eke do dwell
for aye before his face :
Both power and might likewise excel
within his holy place.</p> <p>7 Ascribe unto the Lord alway
ye people of the world,</p> | <p>All might and worship eke I say
ascribe unto the Lord.</p> <p>8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his Courts do go
with gifts unto the same.</p> <p style="text-align: center;"><i>The second part.</i></p> <p>9 Fall down and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearful in his sight.</p> <p>10 Tell all the world, be not agast,
the Lord doth reign above :
Yea, he hath set the earth so fast,
that it can never move.</p> <p>11 And that it is the Lord alone,
that rules with Princely might :
To judge the Nations every one,
with equity and right.</p> <p>12 The heavens shall great joy begin,
the earth eke shall rejoice :
The sea and all that is therein,
shall shout and make a noise.</p> |
|---|--|

13 The field shall joy, and every thing
that springeth on the earth:
The wood, and every tree, shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Cantus & Bassus.

Psalm 97.

Westminster Tune.

T He Ld doth reign, whereat the earth may joy with pleasant voice

And eke the Isles with joyful mirth may triumph and rejoice.

Psalm 97.

Medius.

A. 3. Voc.

T He Ld doth reign, whereat the earth may joy with pleasant voice:

And eke the Isles with joyful mirth, may triumph and rejoice.

Psalm 97.

Bassus.

A. 3. Voc.

T He Ld doth reign, whereat the earth may joy with pleasant voice:

And eke the Isles with joyful mirth, may triumph and rejoice.

2 Both clouds & darkness eke do swell
and round about him beat:

Yea, right and justice ever dwell
and bide about his feat.

3 Yea, fire and heat at once do run,
and go before his face:

Which, shall his foes & enemies burn
abroad in every place. (blaze

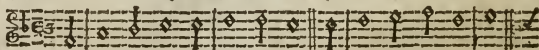
4 His lightnings eke full bright did
and to the world appear:

Whereat the earth did look and gaze
with dread and deadly fear.

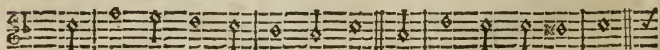
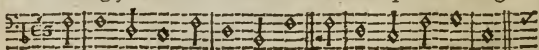
- 5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
- 6 The heavens eke declare and show
his justice all abroad,
That all the world may see and know
the glory of our God.
- 7 Confusion sure will come to such
as worship Idols vain:
And eke to those that glory much
dumb pictures to maintain.
- 8 For all the Idols of the world,
which they as Gods do call:
Shall feel the power of the Lord,
and down to him shall fall.
- 9 With joy shall Sion hear this thing,
and Juda shall rejoice:
- For at thy judgments they shall sing,
and make a pleasant noise.
- 10 That thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously
above each other God.
- 11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the souls of his,
from such as would them spill.
- 12 And light doth spring up to the just
with pleasure for his part:
Great joy with gladness, mirth, and
to them of upright heart. (lust,
- 13 Ye righteous in the Lord rejoice,
his holiness proclame:
Be thankful eke with heart and voice
and mindful of the same.

*Cantus & Bassus.**Psalm 98.**Or to London new-Tune.*

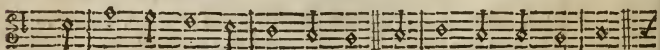
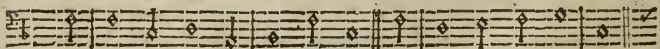
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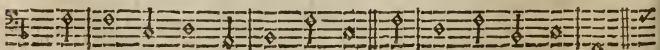
Sing ye now unto the Lord a new & pleasant song:



For he hath wrought throughout the world his wonders great & strong.



With his right hand most worthily he doth his foes devour:



And

And get himself the vi-cto-ry with his own arm and pow'r.

Pfalm 98.

Medius.

A. 3. Voc.

O Sing ye now unto the Lord a new and pleasant song:

For he hath wrought throughout the world his wonders great & strong.

With his right hand full worthily he doth his foes devour:

And get himself the vi-cto-ry with his own arm and pow'r.

Pfalm 98.

Bassus.

A. 3. Voc.

O Sing ye now unto the Lord a new and pleasant song:

For he hath wrought throughout the world his wonders great & strong.

With his right hand full worthily he doth his foes devour:

And get himself the vi-cto-ry with his own arm and pow'r.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens fight.

4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seen right
the goodness of the Lord. (well

5 Be glad in him with joyful voice
all people of the earth :

Give thanks to God, sing and rejoice
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalms :
Rejoice before the Lord our King
with trumpets and with shalms.

7 Yea, let the sea with all therein,
for joy both roar and swell :
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoice their fills,
and clap their hands apace :
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and try
the world and every wight :
And rule the people mightily
with justice and with right.

To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

Psalm 99.

Exeter Tune.

T He Lord doth reign, although at it the people rage full fore :

Yea, he on Cherubins doth sit, tho all the world do roar.

Psalm 99.

Medius.

A. 3. Voc.

T He Lord doth reign, although at it the people rage full fore :

Yea, he on Cherubins doth sit, tho all the world do roar.

Psalm 99.

Bassus.

A. 3. Voc.

T He Lord doth reign, although at it the people rage full fore :

Yea, he on Cherubins doth sit, tho all the world do roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

(Name

3 Let all men praise thy mighty
for it is fearful sure :
And let them magnifie the same
that holy is and pure.

4 The Princely power of our King
doth love judgment and right :
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do :
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray, he heard them
and gave them answer all. (well,

7 Within a cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them until. (hear

8 O Lord our God thou didst them
and answered'st them again :
Thy mercy did on them appear,
their deeds didst not maintain.

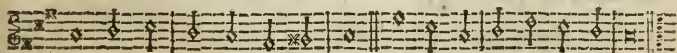
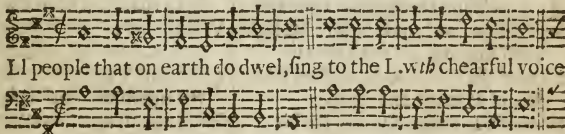
9 O laud and praise our God & Lord,
within his holy hill :
For why? our God throughout the
is holy ever still. (world,

Cantus & Bassus.

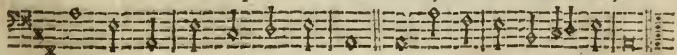
Psalm 100.

Proper Tune.

A



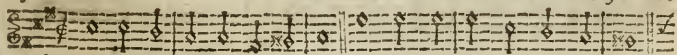
Him serve with fear, his praise forthtell, come ye before him and rejoice.



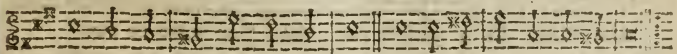
Psalm 100.

Medius.

A. 3. Voc.



All people that on earth do dwell, sing to the Ld with chearful voice :

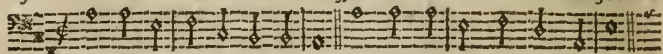


Him serve with fear, his praise forthtell, come ye before him and rejoice.

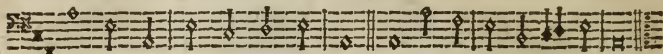
Psalm 100.

Bassus.

A. 3. Voc.



All people that on earth do dwell, sing to the Ld with chearful voice :



Him serve with fear, his praise forth tell, come ye before him and rejoice.

2 The Lord ye know is God indeed,
without our aid he did us make :

We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto :

Praise, laud & blefs his Name always,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure :

His truth at all times firmly stood,
and shall from age to age endure.

Psalm 100.

Another Metre.

St. Mary's Tune.

IN God the Lord be glad and light,
praise him throughout the earth :
Serve him, and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep :

Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates always,
give thanks within the same :

Within his courts set forth his praise
and laud his holy Name.

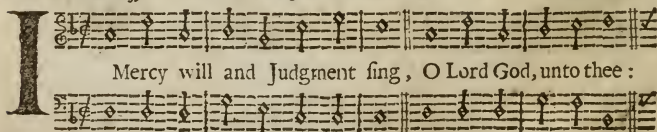
4 For why? the goodness of the Lord
for evermore doth reign :

From age to age throu'out the world
his truth doth still remain:

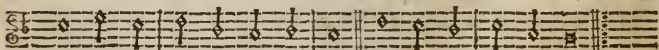
Cantus & Bassus.

Psalm 101.

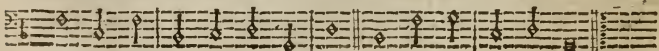
London Tune.



Mercy will and Judgment sing, O Lord God, unto thee :



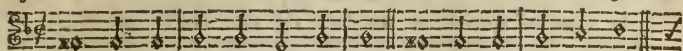
And wisely do in perfect way, until thou come to me.



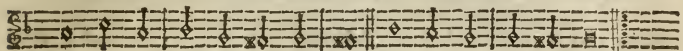
Psalm 101.

Medius.

A. 3. Voc.



I Mercy will and judgment sing, O Lord God, unto thee:

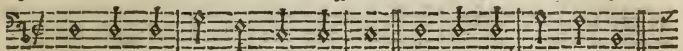


And wisely do in perfect way, until thou come to me.

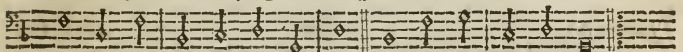
Psalm 101.

Bassus.

A. 3. Voc.



I Mercy will and judgment sing, O Lord God, unto thee:



And wisely do in perfect way, until thou come to me.

And in the midst of my house walk,
in pureness of my sprite:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward hart
none evil will I see.

5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them, within
the land that faithful be:

In perfect way who walketh shall
be servant unto me.

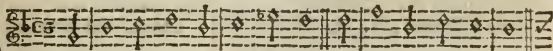
7 I will no guileful person have
within my house to dwell:
And in my presence he shall not
remain that lyes doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

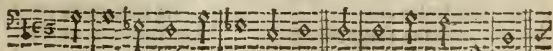
Cantus & Bassus.

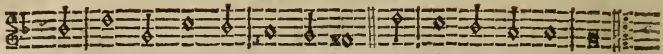
Psalm 102.

Manchester Tune.

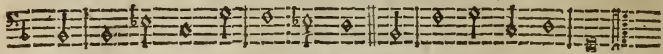


Hear my prayer, Lord, and let my cry come unto thee:





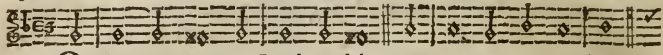
In time of trouble do not hide thy face away from me.



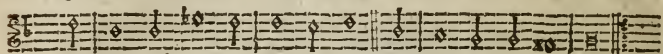
Psalm 102.

Medius.

A. 3. Voc.



○ Hear my prayer, Lord, and let my cry come unto thee :

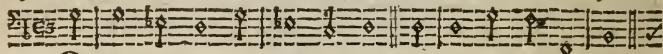


In time of trouble do not hide thy face away from me.

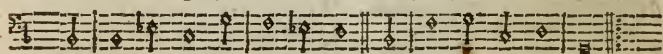
Psalm 102.

Bassus.

A. 3. Voc.



○ Hear my prayer, Lord, and let my cry come unto thee :



In time of trouble do not hide thy face away from me.

Incline thine ears to me, make haste
to hear me when I call :

3 For as the smoke doth fade, so do
my days consume and fall.

4 And as a hearth my bones are burnt
my heart is smitten dead :
And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin :

6 As Pelican in wilderness,
such case now am I in.

7 And as an Owl in desert is,
lo, I am such a one :

I watch, and as a Sparrow on
the house top am alone.

8 Lo, daily in reproachful wife,
mine enemies do me scorn :

And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread
my hunger I have fill'd :
And mingled hav my drink with tears,
that from mine eyes have still'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade :
And I am withered like the grass,
that soon away doth fade.

12 But thou, O Lord, for ever doſt
remain in ſteddy place :
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend :

The time of mercy, now the time
foreſet is come to end.

14 For even in the ſtones thereof
thy ſervants do delight :
And on the duſt thereof they have
compaſſion in their ſpirit.

15 Then ſhall the heathen people fear
the Lords moſt holy Name :
And all the Kings on earth ſhal dread
thy glory and thy fame.

16 Then when the Ld the mighty God
again ſhall Sion rear :
And then when he moſt nobly in
his glory ſhall appear.

17 To prayer of the deſolate
when he himſelf doth bend :
When he doth not diſdain unto
their prayers to attend.

18 This ſhall be written for the age
that after ſhall ſucceed :
The people yet uncreated
the Lords renown ſhall ſpread.

19 For he from his high ſanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth alſo.

20 That of the mourning captive he
might hear the woful cry :

And that he might deliver thoſe
that ſentenc'd are to dye.

21 That they in Sion may declare
the Lords moſt holy Name :
And in Jeruſalem ſet forth
the praiſes of the ſame.

22 Then when the people of the lands
and kingdoms with accord :
Shall be aſſembled for to do
their ſervice to the Lord.

The third part.

23 My former force of ſtrength he
abated in the way : (hath
And ſhorter he did cut my days,
thus I therefore did ſay :

24 My God in miſt of all my days
now take me not away :
Thy years endure eternally,
from age to age I ſay.

(earth

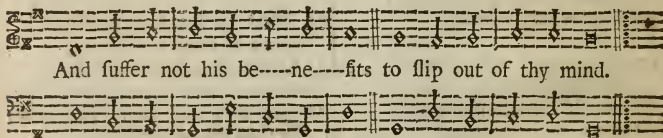
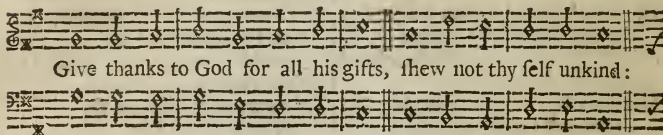
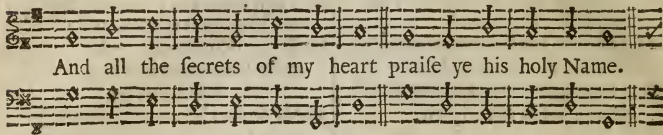
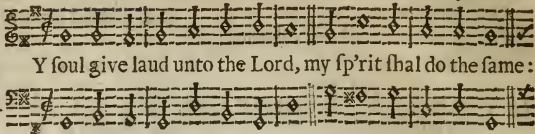
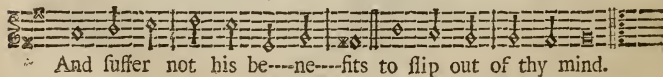
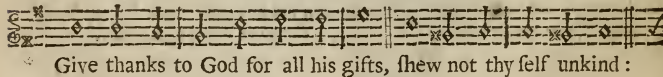
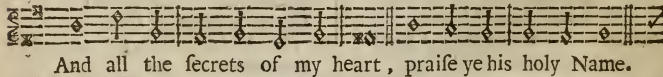
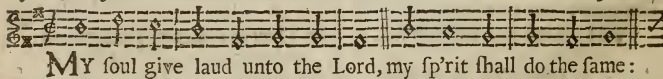
25 Thou the foundations of the
before all times haſt laid :
And Lord the heavens are the work,
which thine own hands have made.

26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill :
And they ſhall all in time wax old,
even as a garment will.

(change,

27 Thou as a garment ſhalt them
and changed they ſhall be :
But thou doſt ſtill abide the ſame,
thy years do never flee.

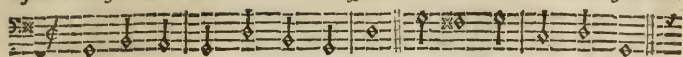
28 The children of thy ſervants ſhall
continually endure :
And in thy ſight their happy ſeed,
for ever ſhall ſtand ſure.

*Cantus & Bassus.**Psalm 103.**Or to Canterbury Tune.***M***Psalm 103.**Medius.**A. 3. Voc.*

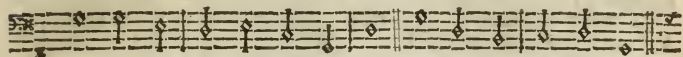
Psalm 103.

Bassus.

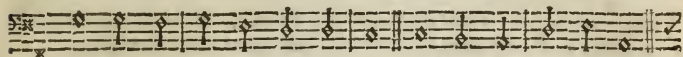
A. 3. Voc.



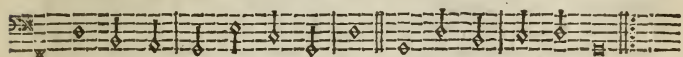
MY soul give laud unto the Lord, my sp'rit shall do the same:



And all the secrets of my heart, praise ye his holy Name.



Give thanks to God for all his gifts, shew not thy self unkind.



And suffer not his be--ne--fits to slip out of thy mind.

3 That gave thee pardon for thy faults
and thee restor'd again :

For all thy weak and frail disease,
and heal'd thee of. thy pain.

4 That did redeem thy life from death
from which thou couldst not flee :

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill,
whereby her age renew'th.

6 The Lord with justice doth repay
all such as be oppress'd :

So that their sufferings and their
are turned to the best. (wrongs)

7 His ways and his commandements
to Moses he did show :

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and merciful,
when sinners do him grieve :

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife :

Nor keeps our faults in memory,
for all our sinful life.

10 Nor yet according to our sins,
the Lord doth us regard :

Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
'twixt earth and heaven above :

So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all :

As far as is the Sun-rising
full distant from his fall.

The second part.

13 And look what pity parents dear
unto their children bear :

Like pity beareth God to such
as worship him in fear. (shape

14 The Lord that made us knows our
our mould and fashion just :

How weak and frail our nature is,
and how we are but dust.

- 15 And how the time of mortal men
is like the withering hay :
Or like the flower right fair in field,
that fades full ſoon away.
- 16 Whoſe gloſs and beauty ſtormy
do utterly diſgrace : (winds
And make that after their aſſaults
ſuch bloſſoms have no place.
- 17 But yet the goodneſs of the Lord
with his ſhall ever ſtand :
Their childrens children do receive
his righteousneſs at hand.
- 18 I mean which keep his covenant
with all their whole deſire :
And not forget to do the thing
that he doth them require.
- 19 The heavens high are made the
and footſtool of the Lord : (ſeat
And by his power Imperial
he governs all the world.
- 20 Ye Angels *wob* are great in power
praiſe ye and bleſs the Lord :
Which to obey and do his will
immediately accord.
- 21 Ye noble Hoſts and Miniſters
ceafe not to laud him ſtill :
Which ready are to execute
his pleaſure and his will.
- 22 Yea, all his works in every place
praiſe ye his holy Name :
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

*Cantus & Baſſus.**Pſalm 104.**Proper Tune.*

M Y ſoul praiſe the Lord, ſpeak good of his Name :

O Lord, our great God, how doſt thou ap---pear :

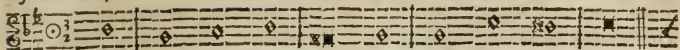
So paſ---ſing in glo---ry, that great is thy fame?

Honour and Majeſty in thee ſhine moſt clear.

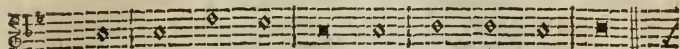
Psalm 104.

Medius.

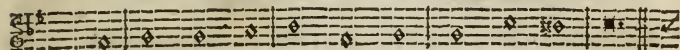
A. 3. Voc.



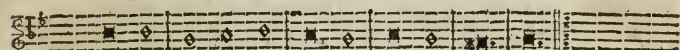
MY soul praise the Lord, speak good of his Name:



O Lord, our great God, how dost thou ap---pear?



So pas---sing in glo-----ry, that great is thy fame:

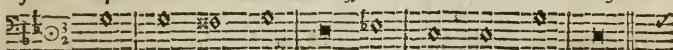


Honour and Majesty in thee shine most clear.

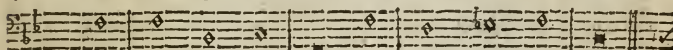
Psalm 104.

Bassus.

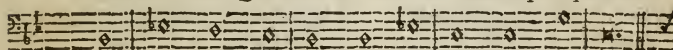
A. 3. Voc.



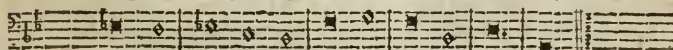
MY soul praise the Lord, speak good of his Name:



O Lord, our great God, how dost thou ap---pear?



So pas-----sing in glo-----ry, that great is thy fame:



Honour and Majesty in thee shine most clear.

2 With light as a robe
thou hast thee be-clad:
Whereby all the earth
thy greatness may see.
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber beams lye
in the clouds full sure,
Which as his chariot
are made him to bear:

And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his Spirits
as Heralds to go,
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flye,
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend,
If thou dost but speak
thy word they fulfill:
So likewise the valleys
most quickly descend.
Where thou them appointed'st
remain they do still.

9 Their bounds thou hast set
how far they shall run,
So that in their rage
not pass that they can:
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills:

11 Where both the wild Asses
their thirst oft-times slakes,
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.

13 The mountains to moist
the clouds he doth use,
The earth with his works
is wholly replete:

14 So as the brute cattel
he doth not refuse,
But grafs doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyl,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish;
that grow up so long.

17 In these may birds build,
and make there their nest:
In firr trees the Storks
remain and abide.

18 The high hills are succour
for wild Goats to rest:
And eke the rock stony
for conies to hide.

19 The Moon then is set
her season to run,
The days from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknes doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood :

21 The Lions range roaring
their prey to devour,
But it is thou, Lord,
which givest them food.

22 As soon as the Sun
is up they retire,
To couch in their dens
then are they full fain :

23 That man to his work may
as right doth require,
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound,
And as for thy riches
they pass all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort :

26 There both mighty ships sail,
and some lye at road;
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve,
And thou in due time
full well dost them feed :

28 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see :

29 But sore are they troubled
if thou turn thy face,
For if thou their breath take
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed,
And dost by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce :

32 His looks can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voice.

33 To this Lord and God
sing will I always,
So long as I live
my God praise will I :

34 Then am I most certain
my words shall him please,
I will rejoyce in him,
to him will I cry:

35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords Name.

Cantus & Bassus.

Psalm 105.

Canterbury Tune.

Give praises unto God the Lord, and call upon his Name:

Among the people eke declare his works to spread his fame.

Psalm 105.

Medius.

A. 3. Voc.

Give praises unto God the Lord, and call upon his Name:

Among the people eke declare his works to spread his fame.

Psalm 105.

Bassus.

A. 3. Voc.

Give praises unto God the Lord, and call upon his Name:

Among the people eke declare his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto his praise:
And talk of all his wondrous works,
that he hath wrought always.

3 In honour of his holy Name,
rejoice with one accord:
And let the heart also rejoice
of them that seek the Lord.

4 Seek ye the Lord, & seek the strength
of his eternal might:

And seek his face continually,
and presence of his sight.

(done)
5 The wondrous works that he hath
keep still in mindful heart:
Ne let the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed:
Ye his elect, the childrea that
of Jacob do proceed.

7 For he, he only is I say,
 the mighty Lord our God:
 And his most rightful judgments are
 through all the earth abroad.
 8 His promise and his covenant;
 which he hath made to his,
 He hath remembered evermore
 to thousands of degrees.

The second part.

9 The covenant which he hath made
 with Abraham long ago:
 And faithful oath which he had sworn
 to Isaac also.
 10 And did confirm the same for law,
 that Jacob should obey:
 And for eternal covenant;
 to Israel for aye.

11 When thus he said, lo, I to you
 all Canaan land will give:
 The lot of your inheritance,
 wherein your seed shall live.

12 Although the number at that time
 did very small appear:
 Yea, very small, and in the land
 they then but strangers were.

13 While yet they walk'd from land
 without a sure abode: (to land
 And whil from sundry kingdoms they
 did wander all abroad.

14 And wrong at no oppressors hand
 he suffered them to take:
 But even the great and mighty Kings
 reprov'd for their sake.

15 And thus he said, touch ye not thof
 that mine anointed be:
 Ne do the Prophets any harm
 that do pertain to me.

16 He call'd a dearth upon the land,
 of bread he stroy'd the store:
 But he against the time of need
 had sent a man before.

The third part.

17 Even Joseph wch had once bin sold
 to live a slave in woe:
 Whose feet they hurt in stocks, whose
 the Irons pierc'd also. (soul
 18 Until the time came when his cause
 was known apparently:
 The mighty word of God the Lord
 his faultless truth did try.

19 The King sent and delivered him
 from prison where he was:

20 The ruler of the people then
 did freely let him pass.

21 And over all his house he made
 him Lord to bear the sway:
 And of his substance mad him have
 the rule and all the stay.

22 That he might to his will instruct
 the Princes of the land:
 And wisdoms lore his ancient men
 might cause to understand.

23 Then into the Egyptian land
 came Israel also.
 And Jacob in the land of Ham
 did live a stranger tho.

24 His people he exceedingly
 in number made to flow:
 And over all their enemies
 in strength he made them grow.

25 Whof hart he turnd, that they with
 his people did intreat: (hate
 And did his servants wrongfully
 abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
 and Aaron whom he chose:
 He did command to go to them,
 his message to disclose.

27 The wondrous message of his signs
 among them he did show:
 And wonders in the land of Ham
 then did they work also.

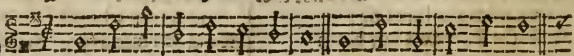
- 28 Darknes he sent, & made it dark
in stead of brighter day:
And unto his commission
they did not disobey.
- 29 He turn'd their waters into blood,
he did their fishes slay: (the place
- 30 Their land brought frogs ev'n in
where their King Pharaoh lay.
- 31 He spak, & at his voice there came
great swarms of noisom flies:
And all the quarters of the land
were fill'd with crawling lice.
- 32 He gave them cold and stony hail,
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.
- 33 He smote their vines and all their
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.
- 34 He spake, then caterpillars did
and grasshoppers abound:
- 35 *Wch* eat the grass in all their land
and fruit of all their ground.
- The fifth part.*
- 36 The first begotten in their land
eke deadly he did smite:
Yea, the beginning and first fruit
of all their force and might.
- 37 With gold & silver he them brout
from Egypt land to pass:
And in the number of their Tribes
no feeble one there was.
- 38 Egypt was glad and joyful then,
when they did thence depart:
For terror and the fear of them
was saln upon their heart.
- 39 To shroud them from the parching
a cloud he did display: (heat
And fire he sent to give them light,
when night had hid the day.
- 40 They asked and he caused quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress.
- 41 He opened the stony rock,
and waters gushed out:
And eke the dry and parched ground
like rivers ran about.
- 42 For of his holy covenant
aye mindful was he tho:
Which to his servant Abraham
he plighted long ago.
- 43 He brought his people forth with
and his elect with joy: (mirth
Out of the cruel land, where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.
- 45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

Cantus & Bassus.

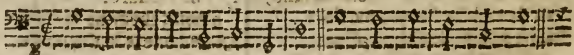
Psalm 106.

St. David's Tune.

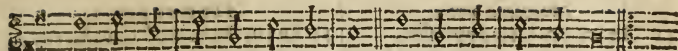
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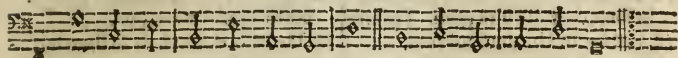
Raise ye the Lord, for he is good, for his mercy dures for aye:



Who



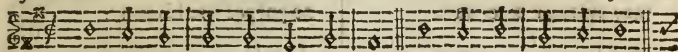
Who can express his noble acts, or all his praise display.



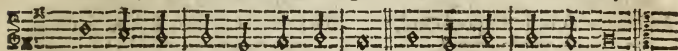
Psalms 106.

Medius.

A. 3. Voc.



Praise ye the Lord, for he is good, his mercy dureth for aye:

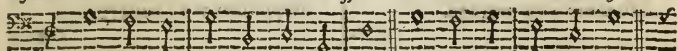


Who can express his noble acts, or all his praise display.

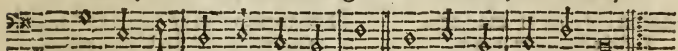
Psalms 106.

Bassus.

A. 3. Voc.



Praise ye the Lord, for he is good, for his mercy dureth for aye:



Who can express his noble acts, or all his praise display.

3 They blessed are that judgment
and justly do alway: (keep,
With favour of the people, Lord,
remember me I pray.

4 And with thy saving health, O Lord,
vouchsafe to visit me:

5 That I the great felicity
of thine elect may see.
And with the peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.

6 Both we, and eke our Fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.

7 The wonders great wch thou, O Lord,
hast done in Egypt land,

Our Fathers, tho they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:
That he might mak his power known
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despiseful foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors
not one was left alive : (whelm'd,
12 Then they believ'd his words and
in song they did him give. (praise
13 But by and by unthankfully
his works they clean forgot :
And for his counsel and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds de-
he suffer'd them to have : (fire
But wasting leanness therewithall
into their souls he gave.

(tents
16 Then when they lodged in their
at Moses they did grutch :
Aaron the holy of the Lord,
so did they envy much.
17 Therefor the earth did open wide
and Dathan did devour :
And all Abirams company,
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire :
And wasting flames did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idol Calf did frame :
And there the molten Image they
did worship of the same.

20 Into the likeness of a Calf,
that feedeth on the gras :
Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour,
unkindly they forgot :
Which many great & mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for the first,
most wondrous works had done :
And by the red sea dreadful things
performed long agoe.
23 Therefore for their so shewing
forgetful and unkind : (them
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break :
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land
that he behight to give :
Yea and the words that he had spoke,
they did no whit believe.

(heart
25 But in their tents with grudging
they wickedly repin'd :
Nor to the voice of God the Lord,
they gave an heark'ning mind.
26 Therefore against them lifted he
his strong revenging hand :
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod :
And throu the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoin themselves also :
And eat the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions,
his wrath they did provoke :
And in his fore enkindled wrath
the plague upon them broke.

30 But Phineas stood up with zeal,
the sinners vile to slay :
And judgment he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed unto him
for righteousness that day :
And from thenceforth so counted is
from race to race I say.
- 32 At waters eke of Meribah
they did him angry make :
Yea, so far forth that Moses was
then punish'd for their sake.
- 33 Because they vext his spirit so fore
that in impatient heat,
His lips spake unadvisedly,
his fervour was so great.
- 34 Nor as the Lord commanded them
they slue the people tho :
- 35 But were among the heathen mixt
and learn'd their works also.
- 36 And did their Idols serv, *wh* were
their ruin and decay :
- 37 To fiends their sons and daughters
did offer up and slay. (they
- 38 Yea *with* unkindly murthring knif
the guiltless blood they spilt :
Yea their own sons & daughters blud
without all cause of guilt.
- Whom they to Canaan Idols then
off' red with wicked hand :
And so with blood of innocents
defiled was the land. (works
- 39 Thus were they stained with the
of their own filthy way :
And with their own inventions
a whoring they did stray.
- 40 Therefore against his people was
the Lords wrath kindled sore :
And even his own inheritance
therefore he did abhor.

41 Into the hands of heathen men
he gave them for a prey :
And made their so's their lords whom
were forced to obey. (they

The fifth part.

- 42 Yea, and their hateful enemies
opprest them in their land :
And they were humbly made to stoop
as subjects to their hand.
- 43 Full oftentimes from thrall had he
delivered them before :
But with their counsels they to wrath
provok'd him evermore.
- Therefore they by their wickedness
were brought full low to lye :
- 44 Yet when he saw them in distress
he heark'ned to their cry.
- 45 He call'd to mind his covenant
which he to them had swore :
And by his mercies multitude
repented him therefore.
- 46 And favour he made them to find,
before the sight of those,
That led them captiv from their land
when erst they were their foes.
- 47 Save us, \hat{o} Lord, that art our God,
save us, O Lord, we pray :
And from among the heathen folk,
Lord, gather us away. (praise
- 48 That we may spread the noble
of thy most holy Name :
That we may glory in thy praise,
and sounding of thy fame.
- 49 The Lord the God of Israel
be blest for evermore :
Let all the people say, Amen ;
praise ye the Lord therefore.

*Cantus & Bassus.**Psalm 107.**Winchester Tune.*

Give thanks unto the Lord our God, for gracious is he:

And that his mercy hath no end all mortal men may see.

*Psalm 107.**Medius.**A. 3. Voc.*

GIVE thanks unto the Lord our God, for gra---ci---ous is he:

And that his mercy hath no end all mortal men may see.

*Psalm 107.**Bassus.**A. 3. Voc.*

GIVE thanks unto the Lord our God, for gra---ci---ous is he:

And that his mercy hath no end all mortal men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
& shew how they from foes wer freed
and how he wrought the same.

3 He gather'd them forth of the lands
that lay so far about: (South
From East to West, from North to
his hand did find them out.

4 They wandred in the wildern^{ess},
and frayed from the way:

And found no City where to dwell,
that serve might for their stay.

5 Whof thirst & hunger was so great
in these desarts so void:
That faintness did them sore assault,
and eke their souls annoy'd.

6 Then did they cry in their distress
unto the Lord for aid:

Who did remov their troublous state
according as they pray'd.

7 And

7 And by that way *we* was most right
he led them like a guide :
That they might to a City go,
and there also abide.

8 Let men therefore before the Lord
confess his goodness then :
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint :
The hungry soul with goodness fed
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait :
Fast bound to taste such troublous
as Iron chains do threat. (storms

The second part.

11 For that against the Lords own
they sought so to rebell : (words
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low
they then fell down with grief :
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid :
Who did remov their troublous state
according as they pray'd. (brought

14 For he from darkness out them
and from deaths dreadful shade :
Bursting with force the Iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men. (brass

16 For he threw down the gates of
and brake them with strong hand :
The Iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do
& cannot from them wend : (feel
But heap on more to those they have
because they do offend. (meat

18 Their soul so much did loath all
that none they could abide :
Whereby death had them almost
as they full truly try'd. (caught,

19 Then did they cry in their distress
unto the Lord for aid :
Who did remov their troublous state
according as they pray'd.

20 For then he sent to them his word
which health did soon restore :
And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks and also fear :
And speak of all his wondrous works
with glad and joyful cheer.

23 Such as in ships and brittle barks
into the seas descend :
Their merchandise through fearful
to compass and to end. (floods

24 Those men are forced to behold
the Lords works what they be :
And in the dangers deep, the same
most marvellous they see.

25 For at his word the stormy wind
aristh in a rage :
And stirreth up the surges so
as nought can them asswage.

26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth until
their souls consume with pain.

- 27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
- 28 Then did they cry in their distress
unto the Lord for aid:
Who did remov their troublous state
according as they pray'd.
(make
- 29 For at his word the Lord doth
the sturdy storm to cease:
So that the great waves from their
are brought to rest & peace. (rage
- 30 Then are men glad when rest is
wch they so much did crave: (come
And are by him in haven brought,
which they so fain would have.
The fourth part.
- 31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
- 32 Let them in presence of the folk,
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.
- 33 For running floods to dry deserts
he doth oft change and turn:
And dryeth up as it were dust
the springing well and bourn.
- 34 A fruitful land wch pleasures deckt
full barren doth he make:
When on their sins wch dwel therein
he doth just vengeance take.
- 35 Again the wilderness full wide
he maketh fruit to bear:
- With pleasant springs of water clea
though none before were there.
- 36 Wherein such hungry souls are set
as he doth freely chuse:
That they a City may them build
to dwell in for their use.
(land
- 37 That they may sow their pleasant
and vineyards also plant:
To yield them fruit of such increase
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also their brute beasts mak
by numbers great to grow.
(brought
- 39 But when the faithful are low
by the oppressors stout:
And minish do through many plagues
that compass them about. (shame
- 40 Then doth he Princes bring to
which did them sore oppress:
And likewise caused them to err
within the wilderness.
- 41 But yet the poor he raiseth up,
out of his troubles deep: (ment
And oft-times doth their train aug-
much like a flock of sheep.
- 42 The righteous shall behold this
and also much rejoyce: (sight,
Whereas the wicked and perverse
with grief shall stop their voice.
- 43 But who is wise that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

Cantus & Bassus.

Psalm 108.

Martyrs Tune.



God my heart prepared is, and eke my tongue is fo:

I will advance my voice in song, in gi-ving praise al-fo.

Psalm 108.

Medius.

A. 3. Voc.

O God my heart prepared is, and eke my tongue is fo:

I will advance my voice in song, in gi-ving praise al-fo.

Psalm 108.

Bassus.

A. 3. Voc.

O God my heart prepared is, and eke my tongue is fo:

I will advance my voice in song, in giving praise al-fo.

- 2 Awake my Viol and my Harp,
sweet melody to make:
And in the morning I my self
right early will awake.
- 3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing O Lord to thee.
- 4 Because thy mercy Lord is great
above the heavens high:

- And eke thy truth doth reach the
within the lofty Skie. (clouds)
- 5 Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

- 7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I shall divide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda give for me.
- 9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
- 10 Who shall into the City strong
be guide to conduct me?

Or how by whom to Edom land
conveyed shall I be?

- 11 Is it not thou, O Lord, which late
had'st us forsaken quite?
And thou, O Lord, *wch* with our hosts
didst not go forth to figet?
- 12 Give us O Lord thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
- 13 Through God we shall do valiant
and worthy of renown: (acts)
He shall subdue our enemies,
yea he shall tread them down.

Cantus & Bassus.

Psalm 109.

Norwich Tune.

I N constant silence do not hold, O God, thy tongue always:

O God, even thou I say that art the God of all my praise.

Psalm 109.

Medius.

A. 3. Voc.

I N constant silence do not hold, O God, thy tongue always:

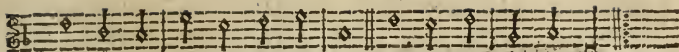
O God, even thou I say that art the God of all my praise.

Psalm 109.

Bassus.

A. 3. Voc.

I N constant silence do not hold, O God, thy tongue always:



○ God, even thou I say that art the God of all my praise.

The second part.

- | | |
|--|--|
| <p>2 The wicked and the guileful mouth
on me disclosed be :
And they with false and lying tongue
have spoken unto me.</p> <p>3 They did beset me round about,
with words of hateful spite :
Without all cause of my desert
against me did they fight.</p> <p>4 For my good will they were my foes
but then gan I to pray :</p> <p>5 My good with ill, my friendliness
with hate they did repay.</p> <p>6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hateful foe to stand.</p> <p>7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes
be turned into sin.</p> <p>8 Few be his days, his charge also
let thou another take :</p> <p>9 His Children let be fatherless,
his Wife a Widow make.</p> <p>10 Let his off-spring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place,
where erst they have been fed.</p> <p>11 Let covetous extortioners
catch all his goods and store :
And let the strangers spoil the fruits
of all his toil before.</p> <p>12 Let there be none to pity him,
let there be none at all :
That on his children fatherless
will let their mercy fall</p> | <p>13 And so let his posterity
for ever be destroy'd :
Their name out-blotted in the age
that after shall succeed.</p> <p>14 Let not his fathers wickedness
from Gods remembrance fall :
And let thou not his mothers sin
be done away at all.</p> <p>15 But in the presence of the Lord,
let them remain for aye :
That from the earth their memory
he may cut clean away.</p> <p>16 Sith mercy he forgat to shew,
but did pursue with spite
The troubled man, and sought to slay
the woful hearted wight.</p> <p>17 As he did cursing love, it shall
betide unto him so :
And as he did not blessing love,
it shall be far him fro.</p> <p>18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.</p> <p>19 As garment let it be to him,
to cover him for aye .
And as a girdle wherewith he
shall girded be alway.</p> <p>20 Lo, let the same be from the Lord,
the guerdon of my foe :
Yea, and of those that evil speak
against my soul also.</p> <p>21 But thou, O Lord, that art my God
deal thou I say with me :
After thy Name, deliver me,
for good thy mercies be.</p> |
|--|--|

- 22 Because in depth of great distress,
I needy am and poor :
And eke within my pained breast,
my heart is wounded sore.
The third part.
- 23 Even so do I depart away,
as doth declining shade :
And as the Grasshopper so am
I shaken off, and fade.
- 24 With fasting long from needful
infeebled are my knees : (food
And all my fatness hath my flesh
enforced been to lease.
- 25 And I also a vile reproach
to them was made to be :
And they that did upon me look,
did shake their heads at me.
- 26 But thou O Lord that art my God
my aid and succour be :
According to thy mercy, Lord,
save and deliver me.
- 27 And they shall know thereby that
Lord is thy mighty hand : (this,
And that thou hast done it, O Lord,
so shall they understand. (thou
- 28 Altho they curse with spite, yet
shalt bleſs with loving voice :
They shall arise and come to shame,
thy servant shall rejoice. (shame
- 29 Let them be clothed all with
that enemies are to me ;
And with confusion as a cloak
eke covered let them be.
But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.
- 30 For he with help at his right hand
will stand the poor man by :
To save him from the men that would
condemn his soul to dye.

*Cantus & Bassus.**Psalm 110.**London Tune.*

T He Lord did say unto my Lord, sit thou on my right hand :

Till I have made thy foes a fool, whereon thy feet shall stand.

*Psalm 110.**Medius.**A. 3. Voc.*

T He Lord did say unto my Lord, sit thou on my right hand :

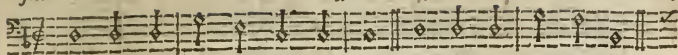
Till I have made thy foes a fool, whereon thy feet shall stand.

The

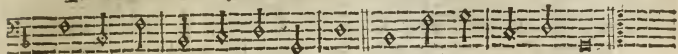
Psalm 110.

Bassus.

A. 3. Voc.



The Lord did say unto my Lord, sit thou on my right hand:



Till I have made thy foes a stool, whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of his might:
Amid thy mortal foes be thou
the ruler in their fight.

And in the day on which thy reign
and power they shall see:

3 Then hereby freewill offerings shall
thy people offer thee:

Yea, with an holy worshipping
then shall they offer all:

Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn & never will
repent what he doth say:

By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings
upon his wrathful day.

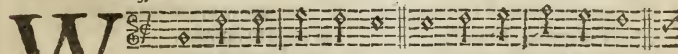
6 The heathen he shall judge and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:
Therefore he shall lift up on high
his royal head that day.

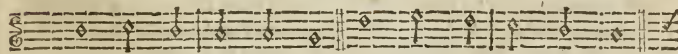
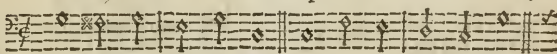
Cantus & Bassus.

Psalm 111.

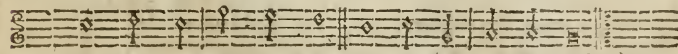
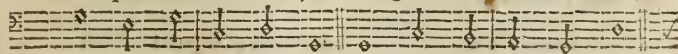
Or to 120 Psalm Tune.



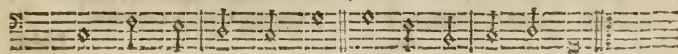
With heart I do accord, to praise and laud the Lord,



In presence of the just: For great his works are found,



To search them such are bound, as him do love and trust.

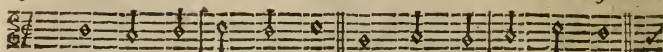


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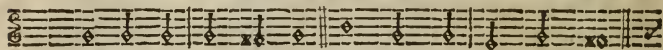
Pſalm IIII.

Medius.

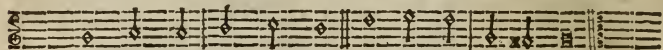
A. 3. Voc.



With heart I do accord, to praise and laud the Lord:



In presence of the just: For great his works are found,

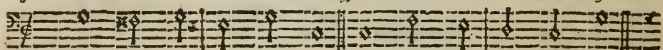


To search them such are bound, as him do love and trust.

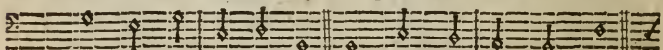
Pſalm IIII.

Bassus.

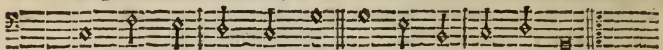
A. 3. Voc.



With heart I do accord, to praise and laud the Lord:



In presence of the just: For great his works are found,



To search them such are bound, as him do love and trust.

3 His works are glorious,
Also his righteousness
it doth endure for ever.

4 His wondrous works he would
We still remember should,
his mercy faileth never.

5 Such as to him love bear,
A portion full fair
he hath up for them laid:
For this they shall well find,
He will them have in mind,
and keep them as he said.

6 For he did not disdain,
His works to shew them plain,
by lightning and by thunders:
When he the heathens land,
Did give into their hand,
where they beheld his wonders.

7 Of all his works ensueth,
Both judgment, right and truth,
whereto his statutes tend:

8 They are decreed sure,
For ever to endure,
which equity doth end.

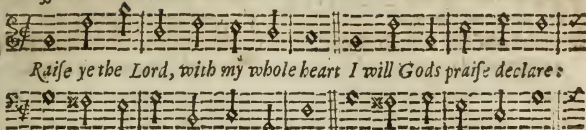
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail:
his holy Name be feared.

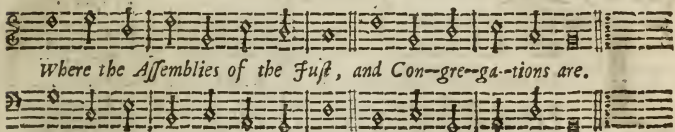
10 Whoſo with heart full fain
True wiſdom would obtain,
the Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep:
his praise shall last for aye.

Cantus & Bassus.

A Second Metre.

St. David's Tune.

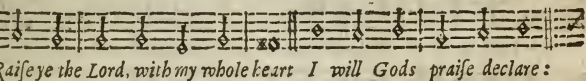
P  Raise ye the Lord, with my whole heart I will Gods praise declare :

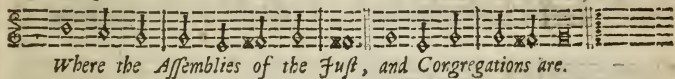
 Where the Assemblies of the Just, and Con-gre-ga-tions are.

Psalm III.

Medius.

A. 3. Voc.

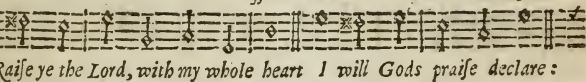
P  Raise ye the Lord, with my whole heart I will Gods praise declare :

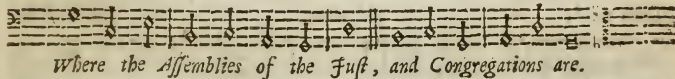
 Where the Assemblies of the Just, and Congregations are.

Psalm III.

Bassus.

A. 3. Voc.

P  Raise ye the Lord, with my whole heart I will Gods praise declare :

 Where the Assemblies of the Just, and Congregations are.

2 The whole works of the Lord our God
are great above all measure :
Sought out they are of every one,
that do therein take pleasure.

3 His works are all most powerful,
most glorious and pure :
And his untainted righteousness
for ever doth endure.

4 His great and mighty works, he hath
made to be thought upon :
The Lord is gracious; and he is
full of compassion.

5 He giveth meat unto all those
that truly do him fear :
And evermore his Covenant
he in his mind doth bear.

6 He did the power of his works
unto his people show :
When he the heathen heritage
upon them did bestow.

7 His handy-works are truth and right,
all his commands are sure :

8 And done in truth and uprightnes,
they evermore endure.

9 He sent redemption to his folk,
his covenant for aye
He did command, holy his Name,
and reverend is alway.

10 Wisdome beginning is gods fear,
good understanding they
Have all, that his commands fulfil;
his praise endures for aye.

Cantus & Bassus.

Psalm 112.

Proper Tune.

T He man is blest that Gd doth fear, & that his law doth loy indeed

His seed on earth God will uprear, and blest such as from him proceed :

His house with good he will fulfill, his righteousnes endure shall still.

Psalm 112.

Medius.

A. 3. Voc.

T He man is blest that God doth fear, and that his law doth love indeed :

His seed on-earth God will uprear, and blest such as from him proceed.

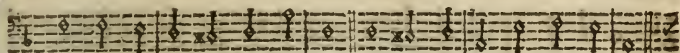
His house with good he will fulfill, his righteousnes endure shall still.

Psalm 112.

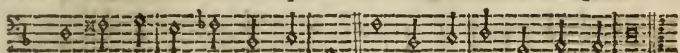
Bassus.

A. 3. Voc.

T He man is blest that God doth fear, and that his law doth love indeed :



His seed on earth God will uprear, and bless such as from him proceed.



His house with good he will fulfill, his righteousness endure shall still.

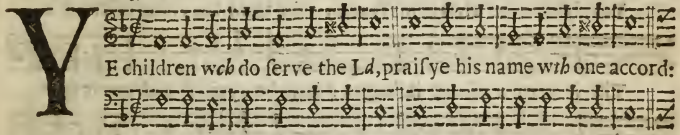
4 Unto the righteous doth arise,
 in trouble joy, in darkness light:
 Compassion is in his eyes,
 and mercy always in his sight.
 5 Yea pity moveth such to lend,
 He doth by judgment things expend.
 6 And surely such shall never fail,
 for in remembrance had is he:
 7 No tidings ill shall make him quail,

who in the Lord sure hope doth see.
 8 His heart is firm, his fear is past,
 For he shall see his foes down cast.
 9 He did well for the poor provide,
 his righteousness shall still remain:
 And his estate with praise abide,
 tho that the wicked man disdain.
 10 Yea, gnash his teeth thereat shall
 And so consume his state to see. (he

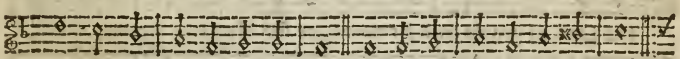
Cantus & Bassus.

Psalm 113.

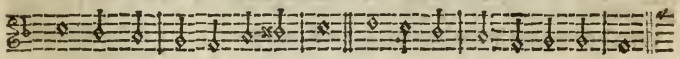
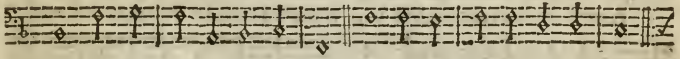
Proper Tune.



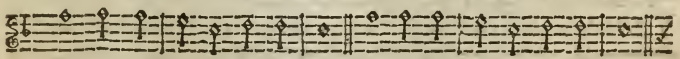
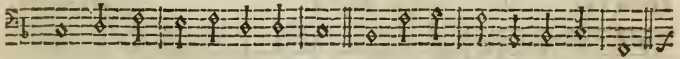
Ye children who do serve the Lord, praise ye his name with one accord:



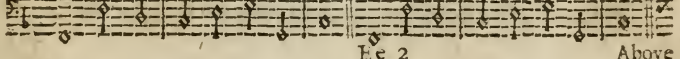
Yea, blessed be always his Name, who from the rising of the Sun,

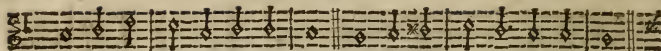


Till it return where it begun, is to be praised with great fame.

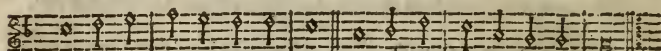
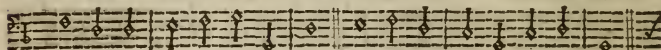


The Lord all people doth surmount, as for his glory we may count,

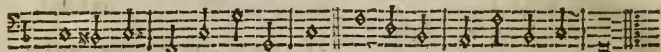




Above the heavens high to be: With God the Ld who may compare,



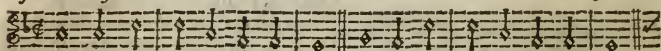
Whose dwellings in the heavens are? of such great pow'r & force is he.



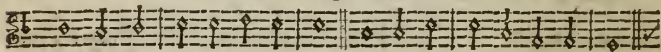
Psalm 113.

Medius.

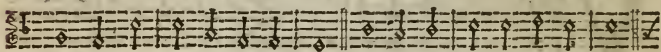
A. 3. Voc.



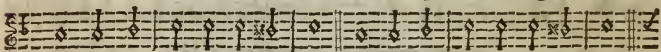
YE children wch do serve the Lord, praise yea his Name wth one accord:



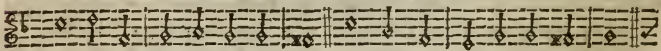
Yea, blessed be always his Name, who from the rising of the Sun,



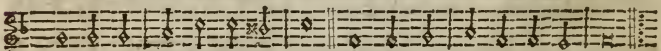
Till it return where it begun, is to be praised with great fame.



The Lord all people doth surmount, as for his glory we may count,



Above the heavens high to be: With God the Ld who may compare,

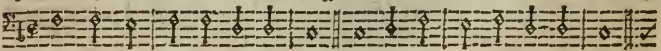


Whose dwellings in the heavens are? of such great pow'r & force is he.

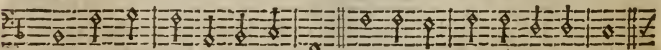
Psalm 113.

Bassus.

A. 3. Voc.

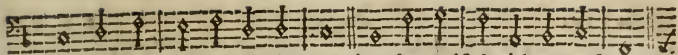


YE children which do serve the Lord, praise ye his Name wth one accord:



Yea, blessed be always his Name, who from the rising of the Sun,

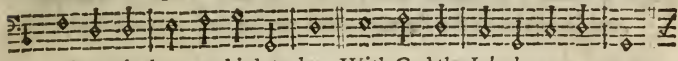
Till



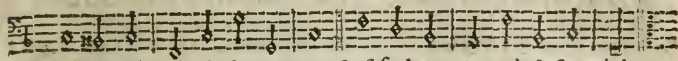
Till it return where it begun, is to be praised with great fame.



The Lord all people doth surmount, as for his glory we may count,



Above the heavens high to be: With God the Ld who may compare,



Whose dwellings in the heavens are? of such great pow'r & force is he.

6 He doth abase himself we know,
Things to behold, both here below,
and also in the heaven above:

7 The needy out of dust to draw,
And eke the poor wch help none saw,
his only mercy did him move.

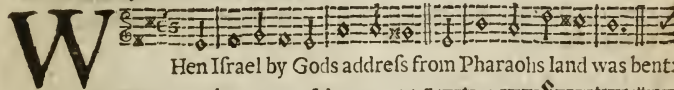
8 And so him set on high degree,
With Princes of great dignity,
that rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear,
therefore praise ye his holy Name.

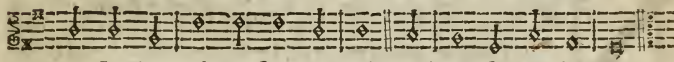
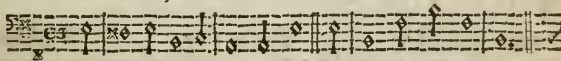
Cantus & Bassus.

Pſalm 114.

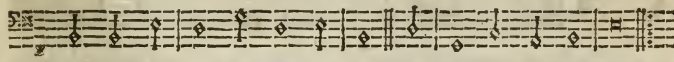
Worcester Tune.



When Israel by Gods address from Pharaohs land was bent:



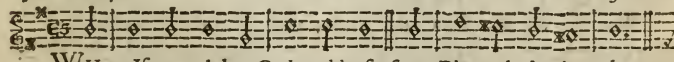
And Jacobs house the strangers left, and in the same train went.



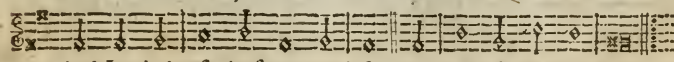
Pſalm 114.

Medius.

A. 3. Voc.



When If-ra-el by Gods address from Pharaohs land was bent:



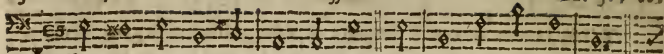
And Jacobs house the strangers left, and in the same train went.

When

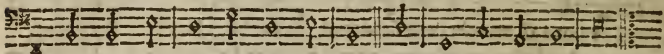
Psalm 114.

Bassus.

A. 3. Voc.



When Is-ra-el by Gods address, from Pharaohs land was bent :



And Jacobs house the strangers left, and in the same train went.

2 In Juda God his glory shew'd,
his holiness most bright :

So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did fly :

The roaring streams of Jordans flood
recoiled backwardly.

4 As rams afraid the mountains skipt
their strength did them forsake :

And as the silly trembling lambs,
their tops did beat and shake.

5 What ail'd thee, Sea, all amaz'd
so suddenly to fly ?

Ye rolling waves of Jordans flood
why ran ye backwardly ?

6 Why shook ye hills as rams afraid ?
why did your strength so shake ?

Why did your tops as trembling lambs
for fear quiver and quake ?

7 O earth confests thy sovereign Lord
and dread his mighty hand :

Before the face of Jacobs God,
fear yea both sea and land. (rocks

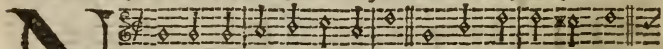
8 I mean the God which from hard
doth cause main floods appear :

And from the stony flint doth cause
gush out the fountains clear.

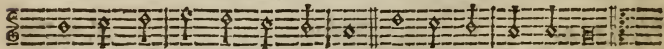
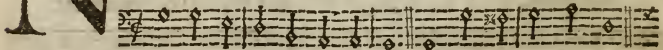
Cantus & Bassus.

Psalm 115.

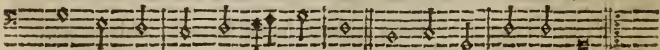
Westminster Tune.



Not unto us, Lord, not to us, but to thy Name give praise :



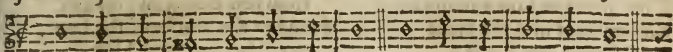
Both for thy mercy and thy truth, that are in thee always.



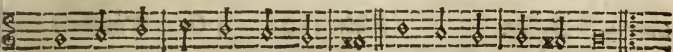
Psalm 115.

Medius.

A. 3. Voc.



NOT unto us, Lord, not to us, but to thy Name give praise:

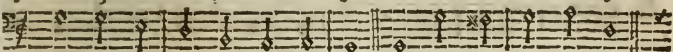


Both for thy mercy and thy truth, that are in thee always.

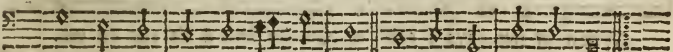
Psalm 115.

Bassus.

A. 3. Voc.



NOT unto us, Lord, not to us, but to thy Name give praise:



Both for thy mercy and thy truth, that are in thee always.

- | | |
|--|---|
| <p>2 Why shall the heathen scornors say
where is their God become?</p> <p>3 Our God in heaven is, and what
he will, that hath he done.</p> <p>4 Their Idols silver are and gold,
works of mens hands they be:</p> <p>5 They have a mouth & do not speak
and eyes and do not see. (heads)</p> <p>6 And they have ears join'd to their
and do not hear at all:
And noses eke they formed have,
and do not smell withall.</p> <p>7 And hands they have & handle not,
and feet and do not go:
A throat they hav, yet throu the same
they make no sound to blow.</p> <p>8 Those that make them are like to
& those whose trust they be: (them)</p> <p>9 O Israel trust in the Lord,
their help and shield is he.</p> <p>10 O Aarons house trust in the Lord,
their help and shield is he:</p> | <p>11 Trust ye the Ld that fear the Ld,
their help and shield is he.</p> <p>12 The Lord hath mindful been of us,
and will us blefs also:
On Israel and on Aarons house,
his blessing he will show.</p> <p>13 Them that be fearers of the Lord
the Lord will blefs them all:
Even he will blefs them every one,
the great and eke the small.</p> <p>14 To you, I say, the living Lord
will multiply his grace.
To you and to the children that
shall follow of your race.</p> <p>15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven & the earth
hath made, and set in stay.</p> <p>16 The heavens, yea the heavens hie,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.</p> |
|--|---|

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

*Cantus & Bassus.**Psalm 116.**Or to Windsor Tune.*

I Love the Lord, because my voice, and prayer heard hath he:

When in my days I call'd on him, he bow'd his ear to me.

Even when the snares of cruel death about be---set me round:

When pains of hell me caught, & when I wo and sorrow found.

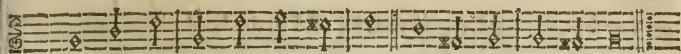
*Psalm 116.**Medius.**A. 3. Voc.*

I Love the Lord, because my voice and prayer heard hath he:

When in my days I call'd on him, he bow'd his ear to me.

Even when the snares of cruel death about be---set me round:

When

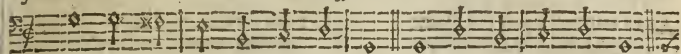


When pains of hell me caught, and when I wo and forrow found.

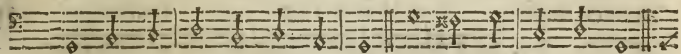
Psalm 116.

Bassus.

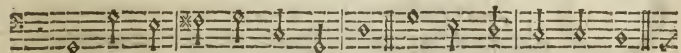
A. 3. Voc.



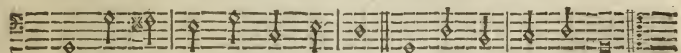
I Love the Lord, because my voice and prayer heard hath he:



When in my days I call'd on him, he bow'd his ear to me.



Even when the snares of cruel death about be---set me round:



When pains of hell me caught, & when I wo and forrow found.

4 Upon the Name of God my Lord,
then did I call and say:

Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very merciful,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in woful misery,
and he delivered me.

7 And now my soul, sith thou art safe,
return unto thy rest:

For largely, lo, the Lord to thee,
his bounty hath express'd.

8 Because thou hast delivered
my soul from deadly thrall:

My moist'ned eyes from mournful
my sliding feet from fall: (tears,

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and fear,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsom cup of saving health
I thankfully will take:

And on the Lords Name I will call
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:

Yea, even at this present time,
in all his peoples sight. (fight

15 Right dear and precious in his
the Lord doth aye esteem,

The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant lo
I do my self confes:
Son of thy handmaid, thou hast broke
the bonds of my distress.

17 And I will offer up to thee,
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

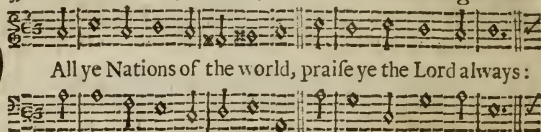
18 I to the Lord will pay the vows,
that I have him behight:
Yea, even at this present time,
in all his peoples sight.

19 Yea in the courts of Gods own
and in the midst of thee (house,
O thou Jerufalem, I say,
wherefore the Lord praise ye.

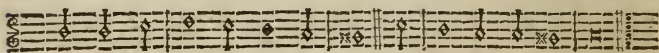
Cantus & Bassus.

Psalm 117.

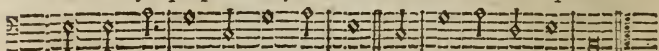
Cambridge Tune.



All ye Nations of the world, praise ye the Lord always:



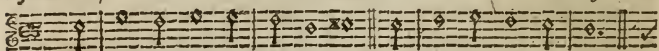
And all ye people every where set forth his noble praise.



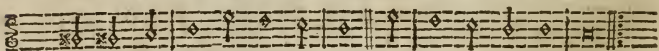
Psalm 117.

Medius.

A. 3. Voc.



O All ye Nations of the world, praise ye the Lord always:

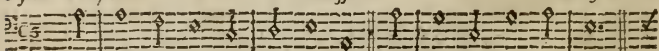


And all ye people every where set forth his noble praise.

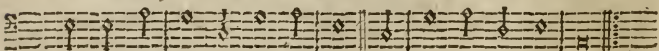
Psalm 117.

Bassus.

A. 3. Voc.



O All ye Nations of the world, praise ye the Lord always:



And all ye people every where set forth his noble praise.

2 For great his kindness is to us,
his truth endures for aye:

Wherefore praise ye the Lord our God
praise ye the Lord I say.

Cantus & Bassus.

Psalm 118.

Martyrs Tune.



Give ye thanks unto the Lord, for gracious is he:

Because his mercy doth endure for ever towards thee.

Psalm 118.

Medius.

A. 3. Voc.

O Give ye thanks unto the Lord, for gra---ci---ous is he:

Because his mercy doth endure for ever towards thee.

Psalm 118.

Bassus.

A. 3. Voc.

O Give ye thanks unto the Lord, for gra---ci---ous is he:

Because his mercy doth endure for ever towards thee.

- 2 Let Israel confess, and say,
his mercy dures for aye:
- 3 Now let the house of Aaron say,
his mercy dures for aye.
- 4 Let them that fear the Ld our God,
even now confess and say:
The mercy of the Lord our God
endureth still for aye.
- 5 In trouble and in heaviness.
unto the Lord I cry'd;

- Which lovingly heard me at large
my suit was not deny'd.
- 6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
- 7 The Lord doth take my part with
that help to succour me: (them
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God
than in mans mortal seed :

9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations have inclosed me,
and compassed me round :
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say :
But throu the Lds most mighty name
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thorns that were on
and will destroy the same. (fire

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall : (me
But through the Lord I find such help
that they were vanquisht all.

14 The Lord is my defence & strength
my joy, my mirth, and song :
He is become to me indeed
a Saviour most strong.

15 The right hand of the Ld our God
doth bring to pass great things :
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth
most mighty things to pass : (bring
His hand hath the preheminance,
his force is as it was.

17 I will not dye but ever live,
to utter and declare, (pow'r
The Lord his might and wondrous
his works and what they are.

18 The Lord himself hath chastened
and hath corrected me :
But hath not given me over yet
to death, as you may see.

19 Set open unto me the gates
of truth and righteousness :

That I may enter into them,
the Lords praise to confesse.

20 This is the gate even of the Lord,
which shall not be so shut :
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me :
And art become most lovingly
a Saviour unto me.

22 The stone wch ere this time among
the builders was refused :
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God
this was the Lords own fact :
And it is marvellous to behold
with eyes that noble act.

24 This the joyful day indeed
which God himself hath wrought :
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord and prosper us,
we wish with one accord :

26 Blessed be he that comes to us
in the Name of the Lord.

27 God is the Lord that sheweth us
bind ye therefore with cord (light
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee :
Thou art my God, and I will praise
thy mercy towards me.

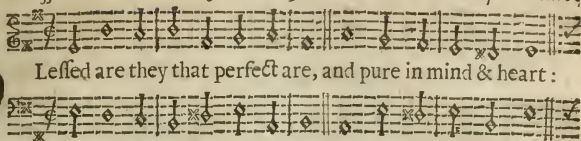
29 O give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.

Cantus & Bassus.

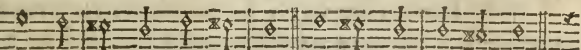
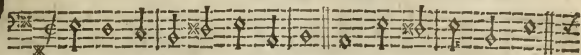
Psalm 119.

Proper Tune.

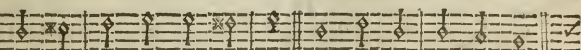
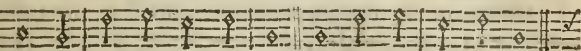
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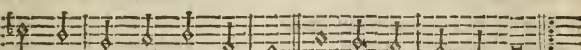
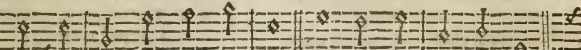
Blessed are they that perfect are, and pure in mind & heart :



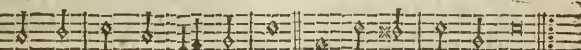
Whose lives and con-ver-sa-ti-ons from Gods laws never start.



Blessed are they that give themselves his statutes to observe :



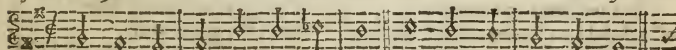
Seeking the Lord with all their heart, and never from him swerve.



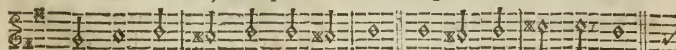
Psalm 119.

Medius.

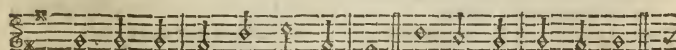
A. 3. Voc.



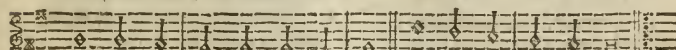
Blessed are they that perfect are, and pure in mind and heart :



Whose lives and con-ver--sa-ti-ons from Gods laws never start.



Blessed are they that give themselves his statutes to observe :

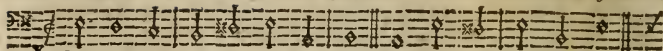


Seeking the Lord with all their heart, and never from him swerve.

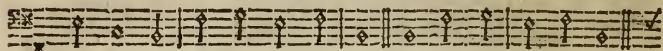
Psalm 119.

Bassus.

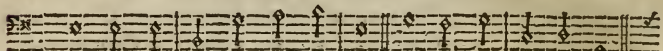
A. 3. Voc.



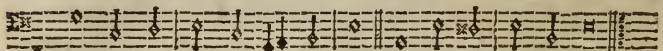
Blessed are they that perfect are, and pure in mind and heart:



Whose lives and con-ver-sa-ti-ons from Gods laws never start.



Blessed are they that give themselves his statutes to observe:



Seeking the Lord with all their heart, and never from him swerve,

3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandering.

4 It is thy will and commandment,
that with attentive heed:
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleas
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.

6 So should no shame my life attain,
whilst I thus set mine eyes:
And bend my mind always to muse
on thy sacred decrees.

7 Then will I praise with upright heart
and magnify thy Name:
When I shall learn thy judgments just
and likewise prove the same.

8 And wholly will I give myself
to keep thy laws most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man
his life learn to amend? (best
If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:
Oh never suffer me, O Lord,
from thy precepts to slide.

11 Within my hart & secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.

12 We magnify thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas't to preach
and publish day and night,
The judgments all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy ways,
please me no less indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk :
As at a mark so will I aim,
thy ways how I may walk.

16 My only joy shall be so fixt,
and on thy laws so set :
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such
as may my life prolong : (grace
Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes wch were dim & shut up
so open and make bright :
That of thy law & marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here, now there :
Thy word therefore to me disclose,
my footsteps for to clear.

20 My soul is ravisht with desire,
and never is at rest :
But seeks to know thy judgments hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroy'd each one :
And curst are such as do not
thy helts attend upon.

22 Ld turn from me rebuke & shame
which wicked men conspire :
For I have kept thy covenants
with zeal as hot as fire.

23 The Princes great in counsel sate,
and did against me speak :
But then thy servant thought how he
thy statutes might not break.

24 For why thy covenants are my joy
and my hearts great solace :
They serve in stead of counsellors,
my matters for to pass.

DALETH. The fourth part.

25 I am alafs as brought to grave,
and almost turn'd to dust :
Restore therefore my life again,
as thy promise is just.

26 My ways when I acknowledged,
with mercy thou didst hear :
Hear now est-soons and me instruct
thy laws to love and fear.

(know

27 Teach me once throughly for to
thy precepts and the lore :
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it melteth for grief :
According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitful lips,
let thy grace me defend :
And that I may learn thee to love,
thy holy law me send. (sure

30 The way of truth both straight &
I have chosen and found :
I set thy judgments me before,
which keep me safe and sound.

31 Since then O Lord I forc'd my self
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyful chear,
where thy word doth me call,
When thou hast set my heart at large
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes divine :
And it to keepeven to the end,
my heart will I incline.

34 Grant me the knowledge of thy
and I shall it obey : (law
With heart & mind & all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me, Lord, I require :
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires & worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power
to walk thy ways aright.

38 Confirm thy gracious promise *Ld.*,
which thou hast made to me :
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame *wch* I so fear
from me, O Lord, expell :
For thou dost judge with equity,
and therein dost excell.

40 Behold my hearts desire is bent,
thy laws to keep for aye :
Lord strengthen me so with thy grace
that it perform I may.

VAV. *The sixth part.*

41 Thy mercies great and manifold
let me obtain, O Lord :
Thy saving health let me enjoy,
according to thy word.

42 So shal I stop the slanderous mouths
of lewd men and unjust :
For in thy faithful promises
stands my comfort and trust.

(mouth

43 The word of truth within my
let ever still be prest :
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within my
doth natural life preserve : (breast
Yea, till the world shall be dissolv'd
thy law will I observe :

45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts will I describe,
as things of most great fame.
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hefts and will :
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws
which I have dearly sought :
And practice thy commandements,
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise *wch* thou mad'st to me
thy servant Lord remember :
For therein do I put my trust
and confidence for ever,

50 It is my comfort and my joy,
when troubles me assail :
For were my life not by thy word,
my life would soon me fail.

51 The proud & such as God contemn
still made of me a scorn :

Yet would I not thy law forsake,
as he that were forlorn, (works

52 But call'd to mind, Lord, thy great
shew'd to our fathers old :

Whereby I felt my joy surmount
my grief an hundred fold.

53 But yet alas for fear I quake,
seeing how wicked men

Thy law forsook, and did procure
thy judgments, who knows when ?

54 And as for me, I fram'd my songs
thy statutes to exalt,

When I among the strangers dwelt,
and thoughts'gan me assault.

55 I thought upon thy Name, ô Lord,
by night, when others ſleep:
As for thy law alſo I kept,
and ever will it keep.

56 This grace I did obtain, becauſe
thy covenants ſweet and dear
I did embrace, and alſo keep
with reverence and with fear.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed
thy law to keep alway.

58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.

60 I did not ſtay nor linger long,
as they that ſlothful are:
But haſtily thy laws to keep
I did my-ſelf prepare.

61 The cruel hands of wicked men,
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray. (me

62 Thy righteous judgments towards
ſo great are and ſo high:
That even at midnight will I riſe
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments ſtart.

64 Thy mercies Ld moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
have I thy ſervant felt.

66 Teach me to judge always aright,
and give me knowledge ſure:
For certainly believe I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy
Ierr'd and went aſtray: (rod,
But now I keep thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giveſt moſt liberally.
Thine ordinances how to keep,
therefore O Lord teach me.

(forg'd
69 The proud and wicked men have
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I. (wealth

70 Their hearts are ſwolln *with* worldly
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold,
than thouſands great of ſilver & gold
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands have made me,
to be thy creature: (Lord,
Grant knowledge likewise how to
to put thy laws in ure. (learn

74 So they that fear thee ſhall rejoice
when ever they me ſee:
Becauſe I have learn'd by thy word
to put my truſt in thee.

- 75 When with thy rod the world is
I know the cause is just: (plagu'd
So when thou dost correct me, Lord,
the cause just needs be must.
- 76 Now of thy goodness I thee pray
some comfort to me send:
As thou to me thy servant hast,
so from all ill me send.
- 77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both,
thy law to me doth give (pretence
- 78 Confound the proud, whose false
is me for to destroy:
But as for me, thy helms to know,
I will my self imploy.
- (fear
- 79 Who so with reverence do thee
to me let them retire:
And such as do thy covenants know,
and them alone desire.
- 80 My heart without all wavering,
let on thy laws be bent:
That no confusion come to me,
whereby I should be sent.
- CAPH. The eleventh part.*
- 81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.
- 82 Mine eyes do fail with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord
why dost thou thus delay?
- 83 As a skin-bottle in the smoke,
so am I parch'd and dry'd:
Yet will I not out of my heart
let thy commandments slide.
- 84 Alas how long shall I yet live,
before I see the hour,
That on my foes, which me torment,
thy vengeance thou wilt pour?
- 85 Presumptuous men have digg'd
thinking to make me sure: (pits
Thus contrary against thy Law
my hurt they do procure.
- 86 But thy commandments are all
and causeless they me grieve: (true
To thee therefore I do complain,
that thou mightst me relieve.
- 87 Almost they had me clean destroy'd
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me, Lord, again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.
- LAMED. The twelfth part.*
- 89 In heaven Ld wher thou dost dwell
thy word is stablish't sure:
And shall for all eternity
fast graven there endure.
- 90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so
as no tongue can express. (sure
- 91 Even to this day we may well see,
how all things persevere,
According to thine ordinance,
for all things thee revere.
- 92 Had it not been that in thy Law
my soul had comfort sought:
Long time ere now in my distress,
I had been brought to nought.
- 93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
- 94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bane
and thereto lie in wait :
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandments & thy word
beyond all end extend.

MEM. *The thirteenth part.*

97 What great desire & fervent love
do I bear to thy law !
All the day long my whole device,
is only on thy law. (pass
98 Thy word hath taught me far to
my foes in policy :
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct
in knowledge I excell :
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed :
And all because to keep thy laws
I held it aye best reed.

101 My feet I have refrained eke
from every evil way :
Because that I continually
thy word might keep I say.
102 I have not swervd from thy judg-
nor yet shrunk any dell : (ment
For why thou hast me taught thereby
to live godly and well.

103 O Lord, how sweet unto my taste
find I thy words alway :
Doubtless no hony in my mouth
feel ought so sweet I may.
104 Thy Laws have me such wisdom
that utterly I hate (learn'd,
All wicked and ungodly ways,
in every kind or rate.

NUN. *The fourteenth part.*

105 Even as a lanthorn to my feet,
so doth thy word shine bright :
And to my paths where ever I go,
it is a flaming light.
106 I hav both sworn & will perform
most certainly doubtless,
That I will keep thy judgments just,
and them in life express.
107 Affliction hath me sore oppressd,
and brought me to deaths door :
O Lord, as thou hast promised,
so me to life restore. (voice
108 The offerings wch with heart &
most frankly I thee give,
Accept, and teach me how I may
after thy judgments live.

109 My soul is aye so in my hand,
that dangers me assail :
Yet do I not thy law forget,
nor it to keep will fail.
110 Altho the wicked laid their nets
to catch me at a bay :
Yet did I not from thy precepts,
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage :
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill :
Even so likewise unto the end
I will continue still.

SAMECH. *The fifteenth part.*

113 The crafty thoughts and double
I do always detest : (hearts
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place
my shield of strong defence :
Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon :

For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform
that death me not assail :

Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe
for ought they do or say :

And in thy statutes pleasure take
will I both night and day. (feet

118 Thou hast trod such under thy
as do thy statutes break :

For nought avails their subtilty,
their counsel is but weak.

(out

119 Like dross thou casts the wicked
where ever they go or dwell :

Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is struck with fear,
as though it were benumb'd :

For when I see thy judgments, strait
I am as one aston'd.

AIN. The sixteenth part.

121 I do the thing that lawful is,
and give to all men right :

Resign me not to them that would
oppress me with their might.

122 But for thy servant surety be,
in that thing that is good :

That proud men give me not the foil
with rage as they were wood.

(blind,

123 Mine eyes with waiting are now
thy health so much I crave :

And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show :

Thy statutes of most excellency
teach me also to know.

125 Thy humble servant Lord I am,
grant me to understand :

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd :

Thy law likewise they hav transgress'd
and none against them said.

127 This is the cause wherfore I love
thy laws better than gold :

Or Jewels fine which are esteem'd
most costly to be sold. (just,

128 I thought thy precepts all most
and so them laid in store :

All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth part.

129 Thy covenants are most wonder-
and full of things profound : (ful

My soul therefore doth keep them sure
when they are try'd and found.

130 When men first enter into thy
they find a light most clear : (word

And very ideots understand,
when they it read or hear.

(breath'd

131 For joy I have both gap'd and
to know thy commandment :

That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Ld,
behold me from above :

As thou art wont to behold such,
as thy Name fear and love.

133 Direct my footsteps by thy word
that I thy will may know :

And never let iniquity
thy servant overthrow. (harms

134 From slanderous tongues & deadly
preserve and keep me sure :

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the sun in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew. (out

136 Out of mine eys great fluds gusht
of dreary tears and fell :
When I behold how wicked men
thy laws keep never a dell.

ZADE. *The eighteenth part.*

137 In every point lord thou art just,
the wicked though they grudge :
And when thou dost sentence pro-
thou art a righteous judge. (nounce

138 To render right & fly from guile
are two chief points most high :
And such as thou hast in thy law
commanded us straightly. (sum'd,

139 With zeal and wrath I am con-
and even pin'd away :
To see my foes thy word forget
for ought that I do may.

140 So pure and perfect is thy word
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree :
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness Ld is most just
for ever to endure :
Also thy law is truth it self,
most constant and most pure. (me

143 Trouble and grief have seiz'd on
and brought me wondrous low :
Yet do I still of thy precepts,
delight to hear and know.

144 The righteousness of thy judg-
doth last for evermore : (ments
Then teach them me, for even in
my life lies up in store. (them

KOPH. *The nineteenth part.*

145 With fervent hart I call'd & cry'd
now answer me, O Lord :
That thy commandments to observe
I may fully accord.

146 To thee my God I make my suit,
with most humble request :
Save me therefore, and I will keep
thy precepts and thy hefts.

147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by
and ere they call I wake : (night,
That by devising on thy word
I might some comfort take. (voice,

149 Incline thine ears to hear my
and pity on me take :
As thou wast wont so judge me Lord,
lest life should me forsake.

150 My foes draw near, and do pro-
my death maliciously : (cure
Which from thy law are far gon back
and stray'd from it lewdly.

151 Therefore O Lord approach thou
for need doth so require : (near
For all thy precepts, true they are,
then help I thee desire. (learn'd

152 But thy commandments have I
not now but long ago :
That they remain for evermore,
thou hast them grounded so.

RESH. *The twentieth part.*

153 My trouble and affliction
consider and behold :
Deliver me, for of thy law,
I ever take fast hold. (cause,

154 Defend my good and righteous
with speed some succour send :
From death as thou hast promised,
Lord, keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes
they enter not the trace. (know
156 Great are thy mercies *Ld* I grant
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Tho many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is for grief I dye,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold! for I do love thy laws
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree must
and so it hath been ever: (be
Thy righteous judgments are also
most true, and decay never.

SCHIN. The one and twentieth part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad:
Than he that of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy law do I
above all things love best.

164 Seven times a day I praise the *Ld*
singing with heart and voice:
Thy righteous acts and wonderful,
so cause me to rejoice.

165 Great peace and rest shall all such
as do thy statutes love: (have
No danger shall their quiet state
empair or once remove.

166 My only health and comfort Lord
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy laws have been my exercise
which my soul most desired:
So much to them my love was bent,
that nought else I required.

168 Thy statutes & commandments
I kept thou knowest aright:
For all the things that I have done
are present in thy sight.

TAU. The two and twentieth part.

169 O Lord let my complaint & cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

(Speak

171 Then shall my lips thy praises
after most ample sort: (taught
When thou thy statutes hast me
wherein stands my comfort.

172 My tongue shall sing & preach thy
and in this wise say shall: (word
Gods famous acts and noble laws,
are just and perfect all.

173 Stretch out thy hand, I thee be-
and speedily me save: (speech,
For thy commandments to observe,
chosen, O Lord, I have.

174 Of thee alone *Ld* I crave health
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to
thy Name to magnifie : (live
And of thy judgments merciful,
let me the favour try.

176 For I was lost and went astray,
much like a wandring sheep :
Oh seek me, for I have not fail'd,
thy commandments to keep.

Cantus & Bassus.

Psalm 120.

Proper Tune.

I N trouble and in thrall, un---to the Lord I call,

And he doth me comfort: De---li---ver me I say,

From Lyars lips away, and tongues of false report.

Psalm 120.

Medius.

A. 3. Voc.

I N trouble and in thrall, un----to the Lord I call,

And he doth me comfort: De---li---ver me I say,

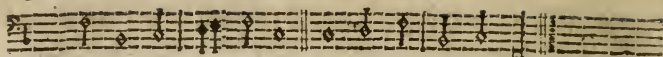
From Lyars lips away, and tongues of false report.

Psalm 120. *Bassus.* *A. 3. Voc.*

I N trouble and in thrall, un----to the Lord I call,

And he doth me comfort: De---li---ver me I say,

And



From Lyars lips alway, and tongues of falſe report.

3 What vantage or what thing,
Gett'ſt thou thus for to ſing,
Thou falſe and flattering lyar ?

4 Thy tongue doth hurt I ween,
No leſs than arrows keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name.

By whom the flock elect,
And all of Iſaac's ſect
Are put to open ſhame.

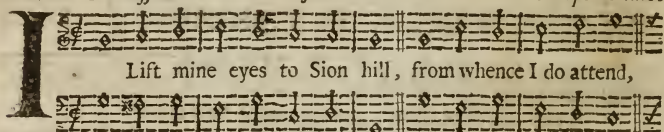
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.

7 But when my tale was told,
Cauſeleſs I was controll'd,
By them that would have ſtriſe.

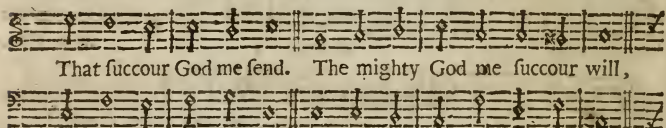
Cantus & Baſſus.

Pſalm 121.

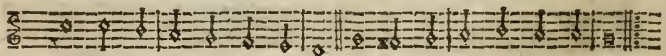
Proper Tune.



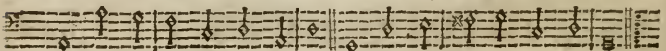
Lift mine eyes to Sion hill, from whence I do attend,



That ſuccour God me ſend. The mighty God me ſuccour will,



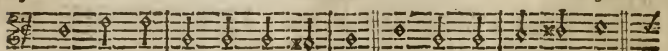
Which heaven and earth hath framed, and ev'ry thing therein named.



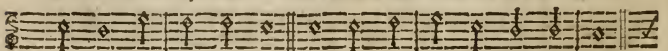
Pſalm 121.

Medius.

A. 3. Voc.

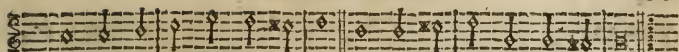


I Lift mine eyes to Si--on hill, from whence I do attend,



That ſuccour God me ſend. The mighty God me ſuccour will,

Which

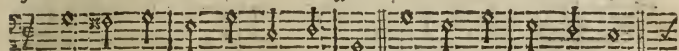


Wch heaven & earth hath framed, and ev'ry thing therein named.

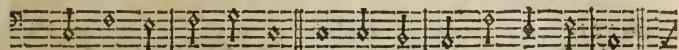
Psalms 121.

Bassus.

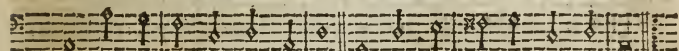
A. 3. Voc.



Lift mine eyes to Si--on hill, from whence I do attend,



That succour God me send. The mighty God me succour will,



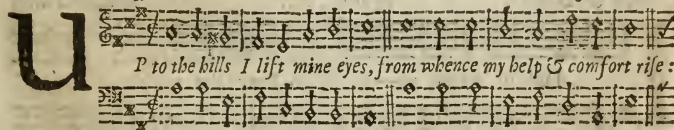
Wch heaven and earth hath framed, and ev'ry thing therein named.

- | | |
|--|---|
| <p>3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.</p> <p>4 Lo he that doth Israel conserve,
No sleep at all can catch,
But his eyes shall ever watch.</p> <p>5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.</p> | <p>6 The Sun shall not thee parch by day
Nor the Moon not half so bright
Shall with cold thee hurt by night.</p> <p>7 The Ld will keep thee from distress
And will thy life sure save:
And thou shalt also have</p> <p>8 In all thy business good success:
Where ever thou goest in or out
God will thy things bring about.</p> |
|--|---|

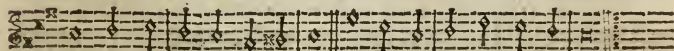
Cantus & Bassus.

A Second Metre.

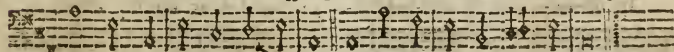
100 Psal. Tune.



P to the hills I lift mine eyes, from whence my help & comfort rise:



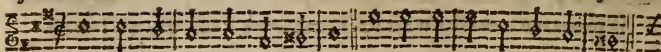
My safety from the Lord doth spring, who made the world & ev'ry thing.



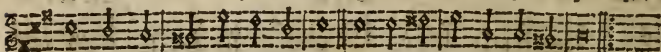
Psalm 121.

Medius.

A. 3. Voc.



UP to the hills I lift mine eyes, from whence my help & comfort rise :

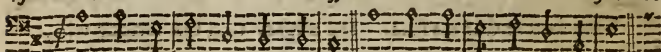


My safety from the Lord doth spring, who made the world & ev'ry thing.

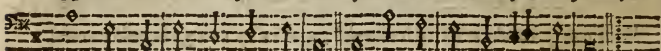
Psalm 121.

Bassus.

A. 3. Voc.



UP to the hills I lift mine eyes, from whence my help & comfort rise :



My safety from the Lord doth spring, who made the world & ev'ry thing.

3 Thy foot from falling he protects,
Nor slumbers he, nor thee neglects :
4 Behold, that Lord who Israel keeps
Unwearied is, and never sleeps.

5 God is thy keeper, like a shade
Which on thy right hand is display'd :
6 The Sun by day thee shall not smite,
Nor vapours of the Moon by night.

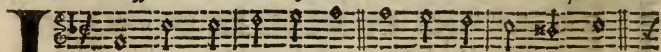
7 The Lord shall thee preserve from harm,
Thy soul against temptations arm :
8 Thy going out and coming in
For evermore his care hath been.

To Father, Son, and Holy Ghost,
all praise and glory be therefore :
As in beginning was, is now,
and shall be evermore. Amen.

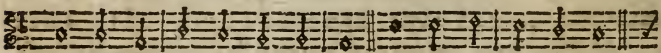
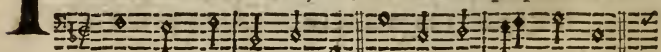
Cantus & Bassus.

Psalm 122.

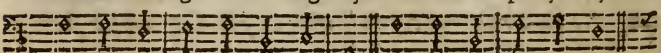
Proper Tune.



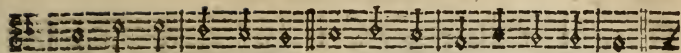
Did in heart re---joice, to hear the peoples voice,



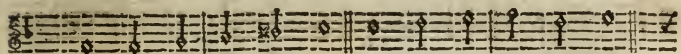
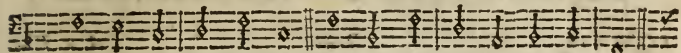
In of---se---ring so wil---ling---ly : For let us up say they,



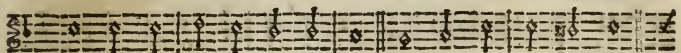
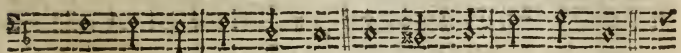
And



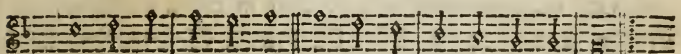
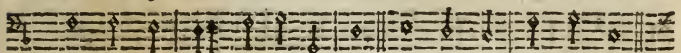
And in the Lords house pray: Thus spake the people lovingly.



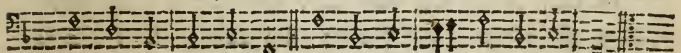
Our feet that wander wide shall in thy gates abide,



O thou Je-ru-sa-lem most fair, which art so seemly set,



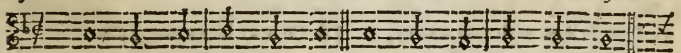
Much like a City neat, the like whereof is not elsewhere.



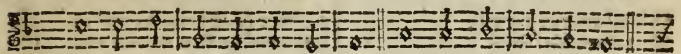
Psalm 122.

Medius.

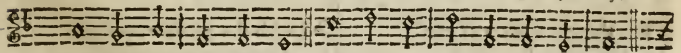
A. 3. Voc.



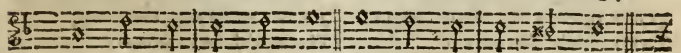
I Did in heart re--joice, to hear the peoples voice,



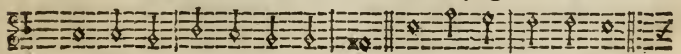
In of--fe--ring so wil--ling--ly: For let us up say they,



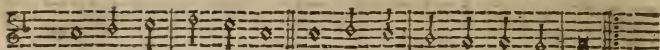
And in the Lords house pray: Thus spake the people lovingly.



Our feet that wandred wide shall in thy gates abide,



O thou Jerusalem most fair, which art so seemly set,

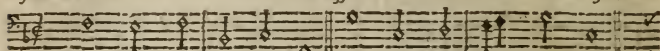


Much like a City neat, the like whereof is not elsewhere.

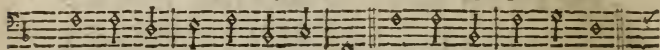
Psalm 122.

Bassus.

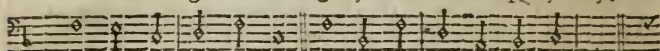
A. 3. Voc.



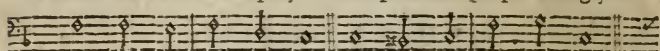
I Did in heart rejoyce, to hear the peoples voice,



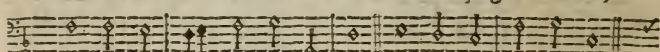
In of--fe--ring. so wil--ling--ly: For let us up say they,



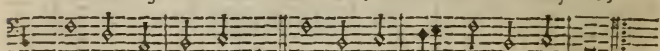
And in the Lords house pray: Thus spake the people lovingly.



Our feet that wandred wide shall in thy gates abide,



O thou Je--ru--fa--lem most fair, which art so seemly fet,



Much like a City neat, the like whereof is not elsewhere,

4 The Tribes with one accord,
The Tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
And that for this respect,
to set forth justice orderly:
Which thrones right to maintain,
To David's house pertain,
his folk to judge accordingly.

6 To pray let us not cease,
For Jerusalems peace,
thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
thy Pallaces continually.

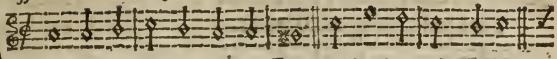
8 I wish thy prosperous state,
For my poor brethrens sake,
that comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
so much always as lies in me.

Cantus & Bassus.

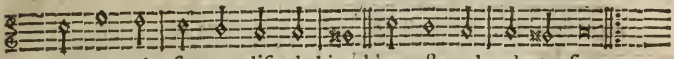
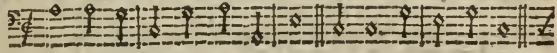
Psalm 123.

Windsor Tune.

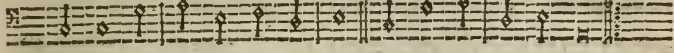
O



Lord that heaven dost possess, I lift mine eyes to thee :



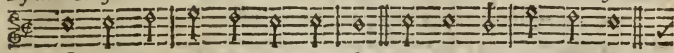
Even as the servant listeth his, his masters hands to see.



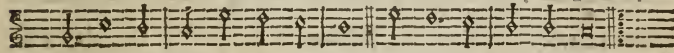
Psalm 123.

Medius.

A. 3. Voc.



O Lord that heaven dost possess, I lift mine eyes to thee :

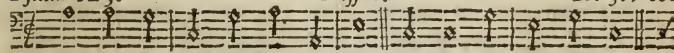


Even as the servant listeth his, his masters hands to see.

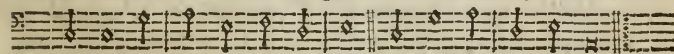
Psalm 123.

Bassus.

A. 3. Voc.



O Lord that heaven dost possess, I lift mine eyes to thee :



Even as the servant listeth his, his masters hands to see.

2 As handmaids watch their mistres
some grace for to atchieve : (hands
So we behold the Lord our God,
till he doth us forgive. .

3 Lord grant us thy compassion
and mercy in thy fight :

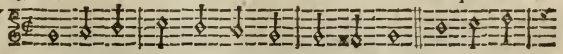
For we are fill'd and overcome
with hatred and despite.
4 Our minds be stuf with great re-
the rich and worldly wise (buke
Do make of us their mocking stock,
the proud do us despise.

Cantus & Bassus.

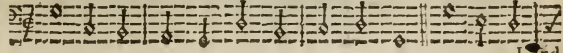
Psalm 124.

Proper Tune.

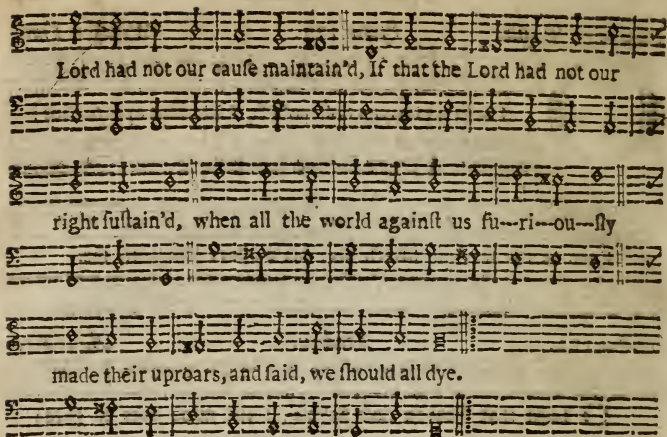
N



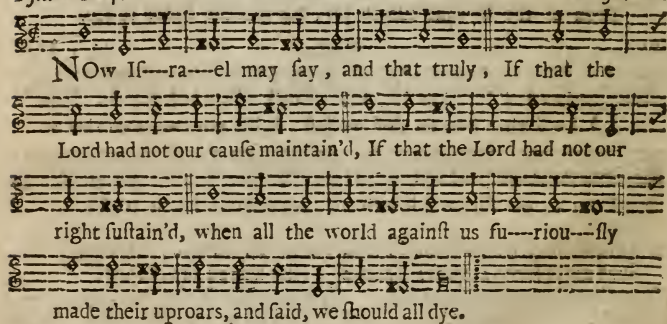
Ow Is-rael may say, and that truly, If that the



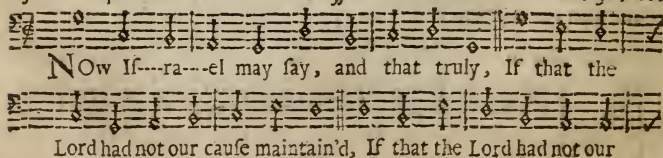
Lord



Lord had not our cause maintain'd, If that the Lord had not our
right sustain'd, when all the world against us fu--ri--ou--sly
made their uproars, and said, we should all dye.

*Psalm 124.**Medius.**A. 3. Voc.*


Now If--ra--el may say, and that truly, If that the
Lord had not our cause maintain'd, If that the Lord had not our
right sustain'd, when all the world against us fu--riou--sly
made their uproars, and said, we should all dye.

*Psalm 124.**Bassus.**A. 3. Voc.*


Now If--ra--el may say, and that truly, If that the
Lord had not our cause maintain'd, If that the Lord had not our

right

right sustain'd, when all the world against us fu--ri--ously
made their uproars, and said, we should all dye.

- 3 Now long ago
they had devour'd us all,
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
- 4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
- 5 The roaring streams,
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
- 6 But lov'd be God,

- which doth us safely keep,
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoice.
- 7 Even as a bird
out of the fowlers gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
- 8 God that made heaven
and earth, is our help then:
His Name hath saved
us from these wicked men.

Cantus & Bassus.

A Second Metre.

St. David's Tune.

H Ad not the Lord been on our side, may Israel now say:

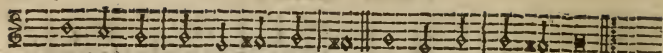
Had not the Lord been on our side, when men rose us to slay:

Pfalm 124.

Medius.

A. 3. Voc.

H Ad not the Lord been on our side, may Is--ra--el now say:

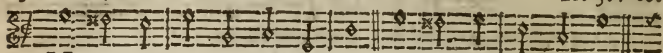


Had not the Lord been on our side, when men rose us to slay:

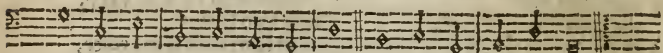
Psalm 124.

Medius.

A. 3. Voc.



Had not the Lord been on our side, may Is—ra—el now say:



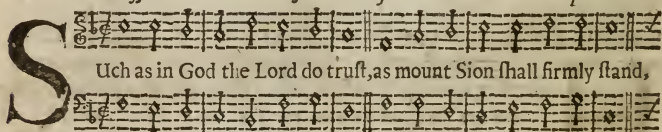
Had not the Lord been on our side, when men rose us to slay.

- | | |
|--|---|
| <p>3 They had us swallow'd quick, when as
their wrath 'gainst us did flame:</p> <p>4 Waters had cover'd us, our soul
had sunk beneath the stream.</p> <p>5 Then had the waters swelling high,
over our soul made way:</p> <p>6 Blest be the Lord, who to their teeth
us gave not for a prey.</p> | <p>7 Our souls escap'd, as a bird
out of the fowlers snare:
The snare asunder broken is,
and we escaped are.</p> <p>8 Our sure and all sufficient help
is in Jehovak's Name:
His Name who did the heaven create,
and who the earth did frame.</p> |
|--|---|

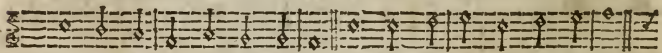
Cantus & Bassus.

Psalm 125.

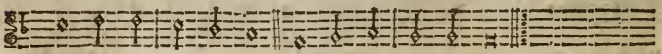
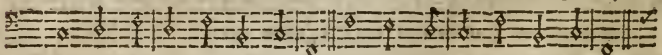
Proper Tune.



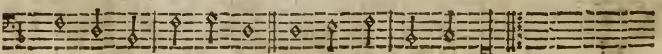
Such as in God the Lord do trust, as mount Sion shall firmly stand,



And be removed at no hand. The Lord will count them right & just:



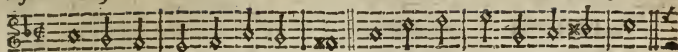
So that they shall be sure, for ever to en—dure.



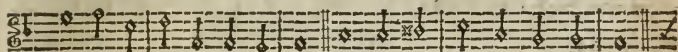
Psalms 125.

Medius.

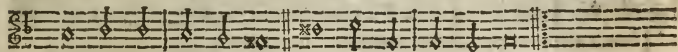
A. 3. Voc.



Such as in God the Lord do trust, as mount Sion shall firmly stand,



And be removed at no hand. The Lord will count them right & just:

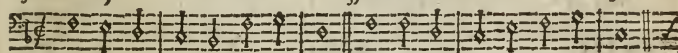


So that they shall be sure, for e---ver to en-dure.

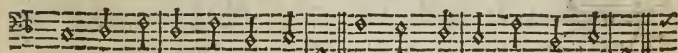
Psalms 125.

Bassus.

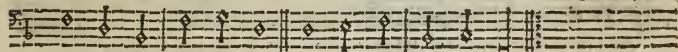
A. 3. Voc.



Such as in God the Lord do trust, as mount Sion shall firmly stand,



And be removed at no hand. The Lord will count them right & just:



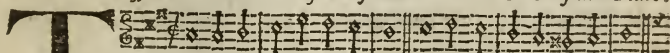
So that they shall be sure, for ever to en---dure.

2 As mighty mountains huge and
Jerusalem about do close: (great
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

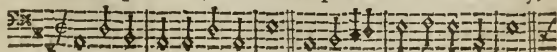
3 For tho the righteous try doth he,
By making wicked men his rod:
Lest they thro grief forsake their Gd

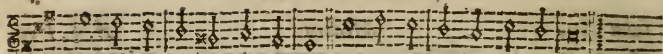
It shall not as their lot still be.
4 Give Lord to us thy light,
Whose hearts are truth and right.
5 But as for such as go aside
by crooked ways wch they out sought
the Lord will surely bring to nought:
With workers vile they shall abide.
But peace with Israel,
For evermore shall dwell.

Cantus & Bassus. Another of the same. Or to 100 Psalm Tune.

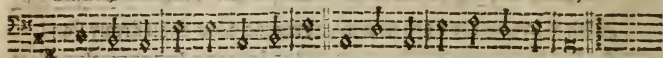


Hose that do put their confidence, upon the Ld our God only,





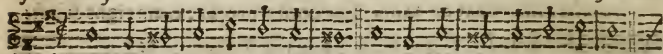
And fly to him for their defence, in all their need and misery:



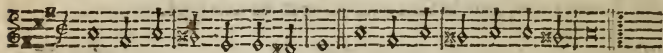
Psalm 125.

Medius.

A. 3. Voc.



Those that do put their confidence, upon the Lord our God only,

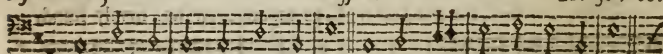


And fly to him for their defence, in all their need and misery:

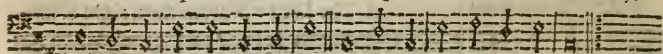
Psalm 125.

Bassus.

A. 3. Voc.



Those that do put their confidence, upon the Lord our God only,



And fly to him for their defence, in all their need and misery.

Their faith is sure still to endure,
Grounded on Christ the corner stone;
Mov'd with none ill, but standeth still,
Stedfast like to the Mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that Town in any case:
So God indeed in every need,
His faithful people doth defend,
Standing them by assuredly, (end.)
From this time forth world without

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family:
Lest they also from God should go,
Falling to sin and wickedness:

O Lord defend world without end
Thy christian flock thro thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hel
God will them send pains without end:
But Lord grant peace to Israel.

Glory to God the father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk, and him glorifie.
With hearts desire, all that are here
Worship the Lord, and say, Amen.

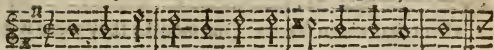
Psalm

Cantus & Bassus.

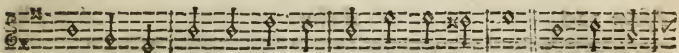
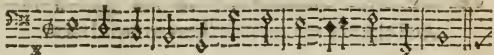
Pſalm 126.

Proper Tune.

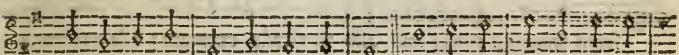
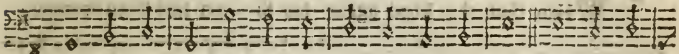
W



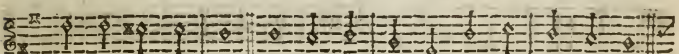
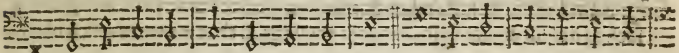
Hen that the Lord again his Sion had forth brought,



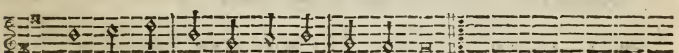
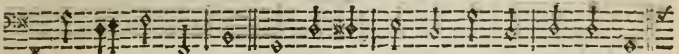
from bondage great, and also ſervitude extream: His work was



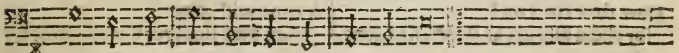
ſuch as did ſurmout mans heart & thought, ſo that we were much like to



them that uſe to dream: Our mouths they were with laſter filled then,



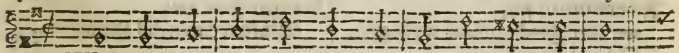
And eke our tongues did ſhew us joyful men.



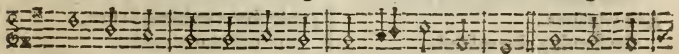
Pſalm 126.

Medius.

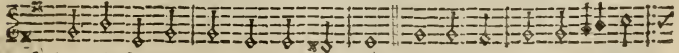
A. 3. Voc.



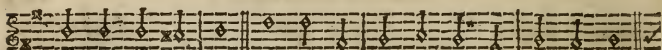
WHen that the Lord again his Sion had forth brought,



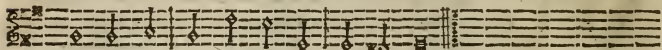
from bondage great and also ſervitude extream: His work was



ſuch as did ſurmout mans heart & thought, ſo that we were much like to



them that use to dream : Our mouths they were with lafter filled then,

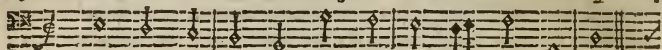


And eke our tongues did shew us joyful men.

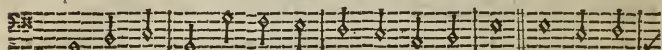
Psalm 126.

Bassus.

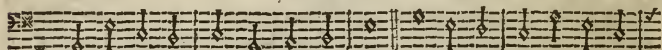
A. 3. Voc.



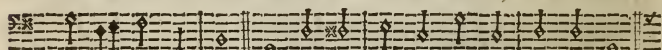
When that the Lord again his Si-----on had forth brought,



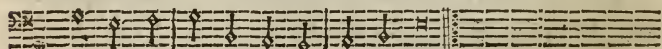
from bondage great and also servitude extream: His work was



such as did surmount mans heart & thought, so that we were much like to



them that use to dream : Our mouths they were with lafter filled then,



And eke our tongues did shew us joyful men.

2 The heathen folk
were forced then this to confes,
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confes no less :
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end :
As to desarts
the flowing rivers send,

5 Full true it is,
that they which sow in tears indeed,
A time will come
when they shall reap in mirth & joy.
6 They went and wept,
in bearing of their precious seed :
For that their foes
full often times did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not empaired be.

Cantus & Bassus.

A Second Metre.

London Tune.

W

Hen Sions bondage God turn'd back, as men that dream'd were we :

Then fill'd with laughter was our mouth, our tongue with melodie.

Psalm 126.

Medius.

A. 3. Voc.

W Hen Sions bondage God turn'd back, as men that dream'd were we :

Then fill'd with laughter was our mouth, our tongue with melodie.

Psalm 126.

Bassus.

A. 3. Voc.

W Hen Sions bondage God turn'd back, as men that dream'd were we :

Then fill'd with laughter was our mouth, our tongue with melodie.

They said in barren land, the Lord
great things for them hath wrought :
The Lord hath done great things for us,
whence joy to us is brought.

As streams of water in the south,
our bondage Lord recall :

Who sow in tears, a reaping time
of joy enjoy they shall.
That man who bearing precious seed
in going forth doth mourn :
He doubtless bringing back his sheaves
rejoycing shall return.

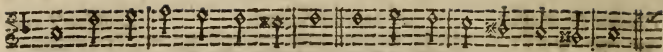
Cantus & Bassus.

Psalm 127.

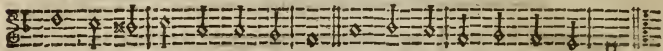
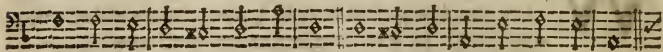
Proper Tune.

E

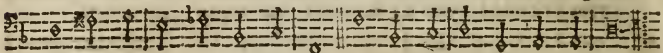
Xcept the Ld the house doth make, and therunto doth set his hand,



What men do build, it cannot stand. Likewise in vain men undertake,



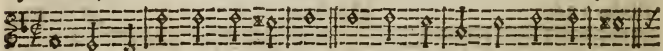
Cities & holds to watch and ward, except the Lord be their safeguard.



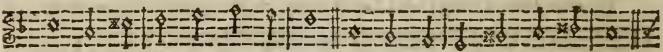
Psalm 127.

Medius.

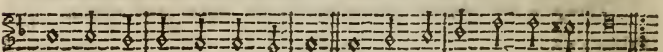
A. 3. Voc.



EXcept the Ld the house doth make, and thereunto doth set his hand,



What men do build, it cannot stand. Likewise in vain men undertake,

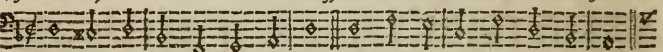


Cities & holds to watch and ward, except the Lord be their safeguard.

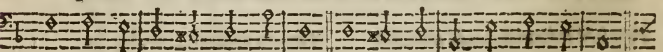
Psalm 127.

Bassus.

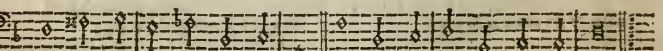
A. 3. Voc.



EXcept the Ld the house doth make, and thereunto doth set his hand,



What men do build, it cannot stand. Likewise in vain men undertake,



Cities & holds to watch and ward, except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding with sorrow on dry bread,
Yet were your labour lost and worn:
But they whom God doth love & keep
Receive all things with quiet sleep.

3 Therfor mark well whenere you see
that men hav heirs to injoy their land
It is the gift of Gods own hand:
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength & actiyness,
In person and in comliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swifit, nor doth like harm.

5 O well is him that hath his quiver
Furnisht with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver
When that he pleads before the Judg
Against his foes that bear him grudg.

Cantus & Bassus.

Psalms 128.

London Tune.

Blessed art thou that fearest God, and walkest in his way:

For of thy labour thou shalt eat, happy art thou I say.

Psalms 128.

Medius.

A. 3. Voc.

Blessed art thou that fearest God, and walkest in his way:

For of thy labour thou shalt eat, happy art thou I say.

Psalms 128.

Bassus.

A. 3. Voc.

Blessed art thou that fearest God, and walkest in his way:

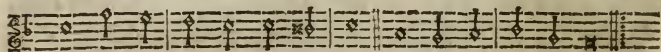
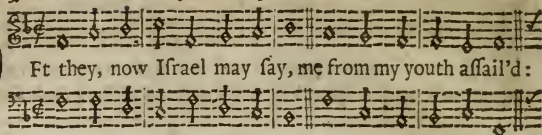
For of thy labour thou shalt eat, happy art thou I say.

3 Like fruitful vines on the house side
so doth thy wife spring out:
Thy children stand like olive plants
thy table round about.

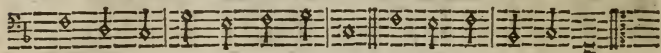
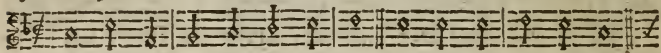
5 The promised Jerusalem,
and her felicity. (see,

6 Thou shalt thy childrens children
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

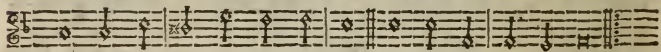
4 Thus art thou blest that fearest God
and he shall let thee see,

*Cantus & Bassus.**Pſalm 129.**Norwich Tune.*

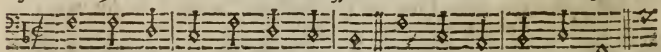
Oft they aſſail'd me from my youth, yet never they prevail'd.

*Pſalm 129.**Medius.**A. 3. Voc.*

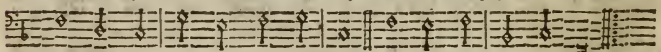
Oft they, now Israel may ſay, me from my youth aſſail'd:



Oft they aſſail'd me from my youth, yet never they prevail'd.

*Pſalm 129.**Bassus.**A. 3. Voc.*

Oft they, now Israel may ſay, me from my youth aſſail'd:



Oft they aſſail'd me from my youth, yet never they prevail'd.

- | | |
|--|---|
| <p>3 Upon my back the plowers plow'd,
and furrows long did caſt :</p> <p>4 The righteous Lord hath cut the
of wicked foes at laſt. (cords</p> <p>5 They that hate me ſhall be aſham'd
and turned back alſo :</p> <p>6 And made as graſs upon the houſe,
which withereth ere it grow.</p> | <p>7 Whereof the mower cannot find
enough to fill his hand :
Nor can he fill his lap, that goeth
to glean upon the land.</p> <p>8 Nor paſſers by, pray God on them
to let his bleſſing fall :
Nor ſay, we bleſs you in the Name
of God the Lord at all.</p> |
|--|---|

Cantus & Baſſus.

Pſalm 130.

Proper Tune.

Lord to thee I make my moan, when dangers me oppreſs:

I call, I ſigh, plain, and groan, truſting to find releaſe.

Hear now O Lord my requeſt, for it is full due time:

And let thine ears aye be preſt, unto this prayer mine.

Pſalm 130.

Medius.

A. 3. Voc.

Lord to thee I make my moan, when dangers me oppreſs:

I call, I ſigh, I plain, and groan, truſting to find releaſe.

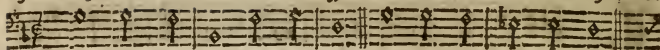
Hear now O Lord my requeſt, for it is full due time:

And let thine ears aye be preſt, unto this prayer mine.

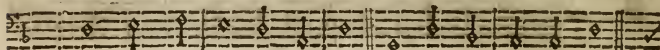
Psalm 130.

Bassus.

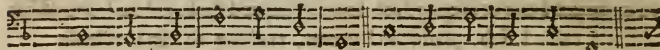
A. 3. Voc.



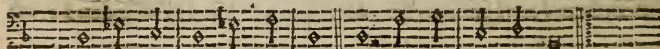
Lord to thee I make my moan, when dangers me oppres:



I call, I sigh, plain, and groan, trusting to find release.



Hear now O Lord my request, for it is full due time:



And let thine ears aye be prest, unto this prayer mine.

3 O Lord our God, if thou weigh
our sins, and them peruse:
Who shall then escape and say,
I can my self excuse?

4 But Lord thou art merciful,
and turn'st us to thy grace:
That we with hearts most careful,
should fear before thy face.

4 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliver must.

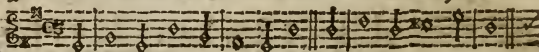
8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

Cantus & Bassus.

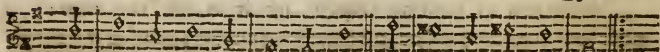
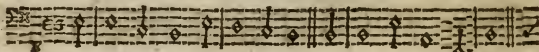
A Second Metre.

Martyrs Tune.

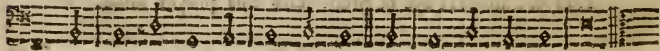
O



Ut of the depths I sought with crys, O Lord my God to thee:



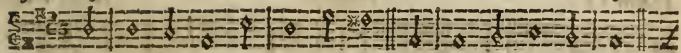
Lord bear my voice, let to my suit thine ear at-ten-tive be.



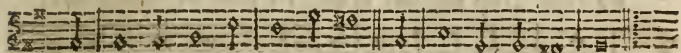
Psalm 130.

Medius.

A. 3. Voc.



Out of the depths I sought with crys, O Lord my God to thee:

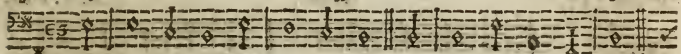


Lord, hear my voice, let to my suit thine ear at--ten--tive be.

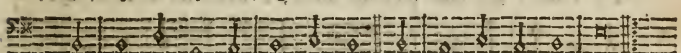
Psalm 130.

Bassus.

A. 3. Voc.



Out of the depths I sought with crys, O Lord my God to thee:



Lord hear my voice, let to my suit thine ear at--ten--tive be.

3 If thou Lord shouldst our sins observe,
O Lord, then who shall stand?

4 But that thou maist be truly fear'd,
thy pardon is at hand.

5 I wait in duty for the Lord,
my soul doth wait on him:
And as for his most holy word,
my hope doth rest therein.

6 My soul doth long and wait, I say,
even for the Lord, much more

Than they that watch and long for day,
when night hath vext them sore.

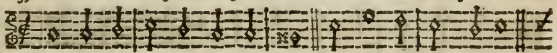
7 Let Israel hope in the Lord,
because most gracious,
And merciful, there is with him
redemption plenteous.

8 And he his Israel shall redeem,
and them shall justifie:
Yea he shall them freely discharge
from all iniquity.

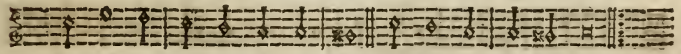
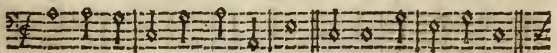
Cantus & Bassus.

Psalm 131.

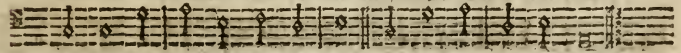
Wind for Tune.



Lord I am not puffed in mind, I have no scornful eye:



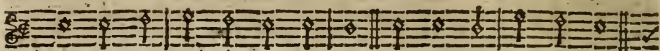
I do not ex--er--cise my self in things that be too high.



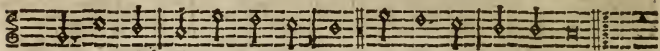
Psalm 131.

Medius.

A. 3. Voc.



O Lord I am not puffed in mind, I have no scornful eye:

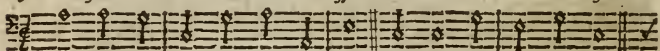


I do not ex-er-cise my self in things that be too high.

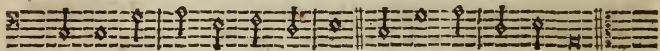
Psalm 131.

Bassus.

A. 3. Voc.



O Lord I am not puffed in mind, I have no scornful eye:



I do not ex-er-cise my self in things that be too high.

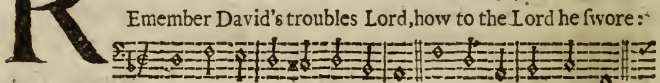
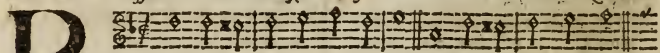
2 But as the child that weaned is,
even from his mothers breast:
So have I Lord behav'd my self,
in silence and in rest.

3 O Israelf trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

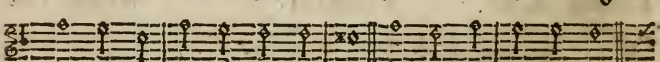
Cantus & Bassus.

Psalm 132.

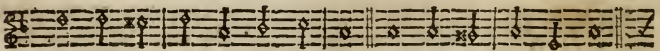
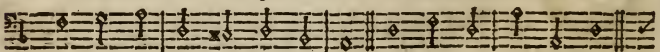
Or to York Tune.



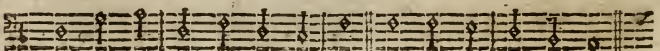
Remember David's troubles Lord, how to the Lord he swore:

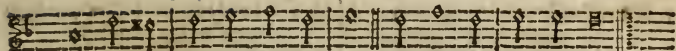


And vow'd a vow to Jacob's God, to keep for evermore.

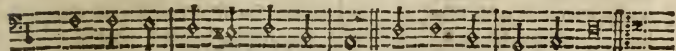


I will not come within my house, nor climb up to my bed:





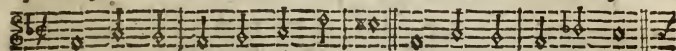
Nor let my temples take their rest, nor the eyes in my head.



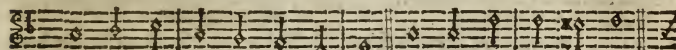
Psalm 132.

Medius.

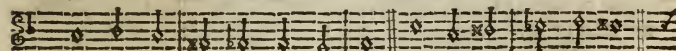
A. 3. Voc.



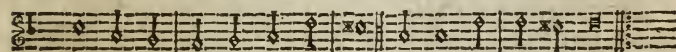
REMEMBER David's troubles Lord, how to the Lord he swore:



And vow'd a vow to Jacob's God, to keep for evermore.



I will not come within my house, nor climb up to my bed:

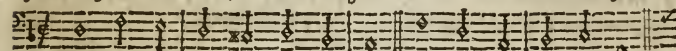


Nor let my temples take their rest, nor the eyes in my head.

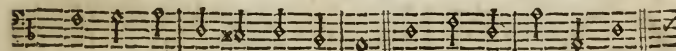
Psalm 132.

Bassus.

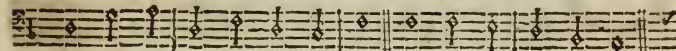
A. 3. Voc.



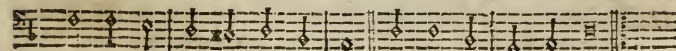
REMEMBER David's troubles. Lord, how to the Lord he swore:



And vow'd a vow to Jacob's God, to keep for evermore.



I will not come within my house, nor climb up to my bed:



Nor let my temples take their rest, nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon:
An house for Jacob's God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forests there,
these voices first were found.

7 We will assay, and go in now,
his Tabernacle there:
Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the ark of thy strength
the presence of thy grace.

9 Let all thy Priests be clothed Lord
with truth and righteousness:
Let all thy saints and holy men,
sing all with joyfulness.

10 And for thy servant David's sake,
refuse not Lord I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep
that I shall learn each one:
Then shall thy sons for ever sit
upon thy Princely throne.

13 The Lord himself hath chose Sion
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.

14 And I will bleſs with great increase
her victuals every where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea I will deck and cloath her
with my ſalvation: (Priests
And all her Saints ſhall ſing for joy
of my protection.

16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lanthorn bright and good.

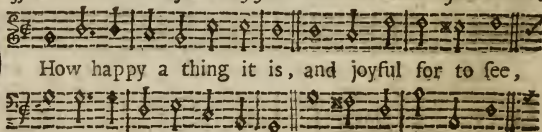
17 As for his enemies, I will cloath,
with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

*To Father, Son, and Holy Ghoſt,
Immortal Glory be:
As was, is now, and ſhall be ſtill,
To all Eternitie.*

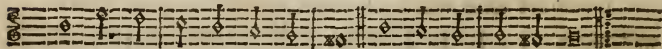
Cantus & Baſſus.

Psalm 133.

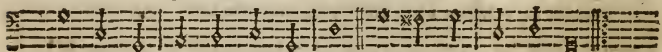
Wincheſter Tune.



How happy a thing it is, and joyful for to ſee,



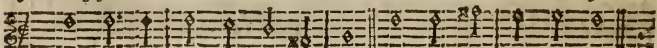
Brethren together faſt to hold the band of a--mi--tie!



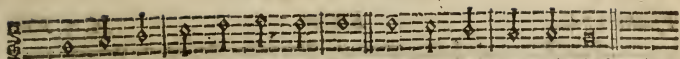
Psalm 133.

Medius.

A. 3. Voc.



O How happy a thing it is, and joyful for to ſee:

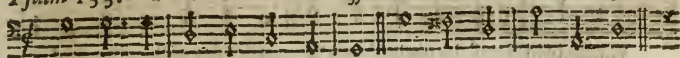


Brethren together fast to hold the band of a-mi-tie!

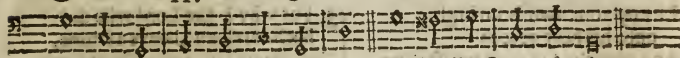
Psalms 133.

Bassus.

A. 3. Voc.



O How happy a thing it is, and joyful for to see:



Brethren together fast to hold the band of a-mi-tie.

2 It calls to mind that sweet perfume
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

3 And as the lower ground doth
the dew of Hermon hill: (drink
And Sion with his silver drops
the fields with fruit doth fill.

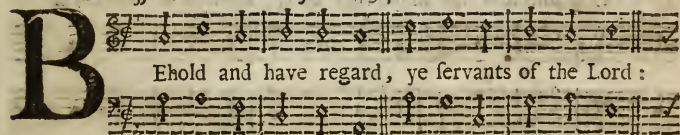
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down,
his rich attire about.

4 Ev'n so the Lord doth pour on them
his blessings manifold:
Whose hearts and minds without all
this knot do keep and hold. (guile

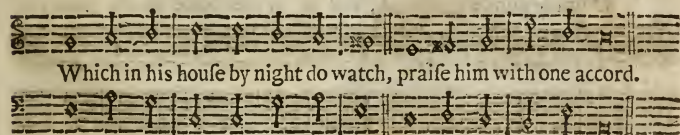
Cantus & Bassus.

Psalms 134.

Southwell Tune.



Behold and have regard, ye servants of the Lord:

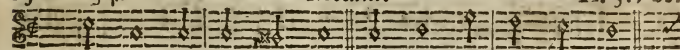


Which in his house by night do watch, praise him with one accord.

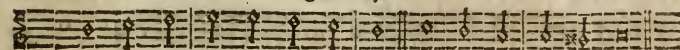
Psalms 134.

Medius.

A. 3. Voc.



Behold and have re-gard, ye servants of the Lord:



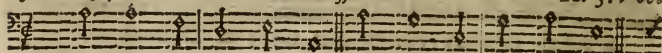
Which in his house by night do watch, praise him with one accord.

Behold

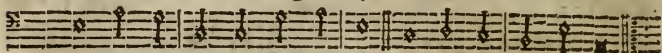
Psalm 134.

Bassus.

A. 3. Voc.



BEhold and have re-gard, ye servants of the Lord:



Which in his house by night do watch, praise him with one accord.

Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

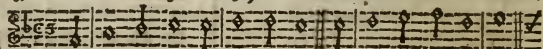
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve,
for evermore the same.

Cantus & Bassus.

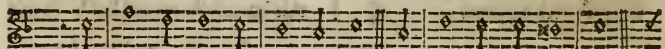
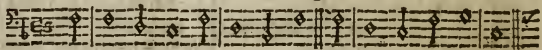
Psalm 135.

Or to St. David's Tune.

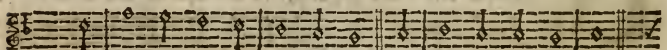
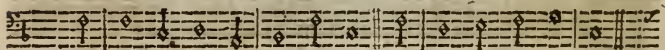
O



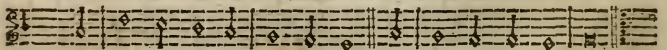
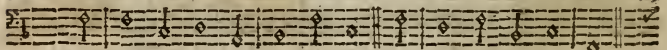
Praise the Ld, praise him, praise him, praise him with one accord:



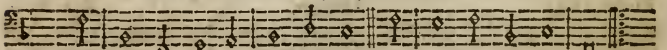
O praise him still all ye that be the servants of the Lord.



O praise him ye that stand, and be in the house of the Lord:



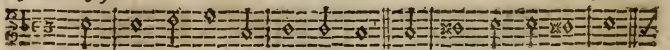
Ye of his Court and of his House, praise him with one accord.



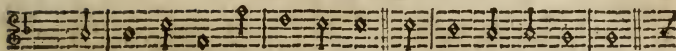
Psalm 135.

Medius.

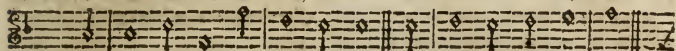
A. 3. Voc.



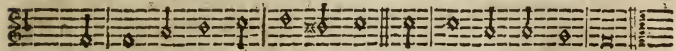
O Praise the Ld, praise him, praise him, praise him with one accord:



O praise him still all ye that be the servants of the Lord.



O praise him ye that stand and be in the House of the Lord:

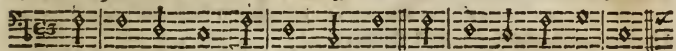


Ye of his Court, and of his House, praise him with one accord.

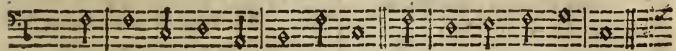
Psalm 135.

Bassus.

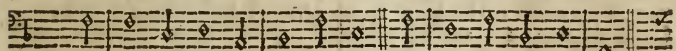
A. 3. Voc.



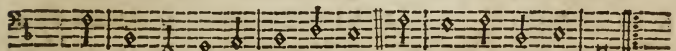
O Praise the Ld, praise him, praise him, praise him with one accord :



O praise him still all ye that be the servants of the Lord.



O praise him ye that stand, and be in the house of the Lord :



Ye of his Court and of his House, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name :

It is a comely and good thing,
always to do the same.

4 For why? the Lord hath chose Jacob
his very own you see :

So hath he chosen Israel,
his people for to be.

5 For this I know, and am right sure,
the Lord is very great :

He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that fall well he wrought :

In heaven, and earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the
he makes lightnings & rain: (earth
He bringeth forth the winds also,
he made nothing in vain.

8 He smot the first born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

(great,

9 He hath in thee shew'd wonders
O Egypt, void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.

10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdoms all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we see:
To Israel his own people,
an heritage to be.

The second part.

13 Thy Name, O Lord, shall still endure
and thy memorial,
Throughout all generations,
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths & cannot
and eyes that have no sight: (Speak
17 They have eke ears & hear nothing
their mouths be breathless quite.

18 Wherfor all they are like to them
that so do set them forth:
And likewise those that trust in them
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Cantus & Bassus.

Psalm 136.

100 Psalm Tune.

Praise ye the Lord, for he is good, for his mercy endures for ever.

Give thanks unto the God of gods, for his mercy endures for ever.

Psalm 136.

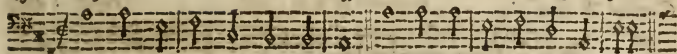
Medius.

A. 3. Voc.

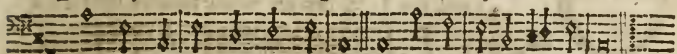
Praise ye the Lord, for he is good, for his mercy endures for ever.

Give thanks unto the God of gods, for his mercy endures for ever.

Praise



PRAISE ye the Lord, for he is good, for his mercy endures for ever.

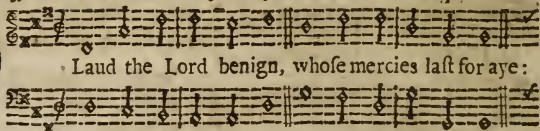


Give thanks unto the God of gods, for his mercy endures for ever.

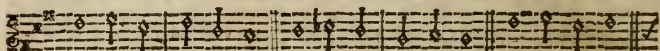
- | | |
|--|--|
| <p>3 Give thanks unto the Lord of lords
for his mercy endures for ever.</p> <p>4 Which only doth great wondrous
for his mercy endures, &c. (works</p> <p>5 <i>Wch</i> by his wisdom made the hev'n's
for his mercy endures for ever.</p> <p>6 <i>Wch</i> on the waters stretcht the erth
for his mercy endures for ever.</p> <p>7 Which made great lights to shine
for his mercy endures, &c. (abroad</p> <p>8 As Sun to rule the lightsom day,
for his mercy endures for ever.</p> <p>9 The Moon & stars to guid the night
for his mercy endures for ever.</p> <p>10 Which smot Egypt with their first
for his mercy endures, &c. (born,</p> <p>11 And Israel broght out from thence
for his mercy endures for ever.</p> <p>12 <i>Wth</i> mighty hand & stretched arm
for his mercy endures for ever.</p> <p>13 Which cut the red sea in two parts
for his mercy endures for ever.</p> <p>14 And Israel made pass there throu,
for his mercy endures for ever.</p> <p>15 And drowned Pharaoh & his host
for his mercy endures for ever.</p> | <p>16 Throu wilderneys his people led,
for his mercy endures for ever.</p> <p>17 He which did smite great noble
for his mercy endures, &c. (Kings,</p> <p>18 And which hath slain the mighty
for his mercy endures, &c. (Kings,</p> <p>19 As Sehon King of Amorites,
for his mercy endures for ever.</p> <p>20 And Og the King of Basan land,
for his mercy endures for ever.</p> <p>21 And gave their land for heritage,
for his mercy endures for ever.</p> <p>22 Even to his servant Israel,
for his mercy endures for ever,</p> <p>23 Remembring us in base estate,
for his mercy endures for ever.</p> <p>24 And from oppressors rescu'd us,
for his mercy endures for ever.</p> <p>25 Which giveth food unto all flesh,
for his mercy endures for ever.</p> <p>26 Praise ye the Lord of heav'n abov
for his mercy endures for ever.</p> <p>27 Giv thanks unto the Lord of lords
for his mercy endures for ever.
All that hath breath praise ye the Ld,
for his mercy endures for ever.</p> |
|--|--|

*Cantus & Bassus.**Another of the same.**Proper Tune.*

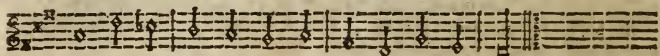
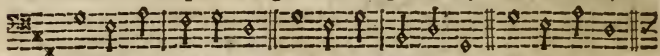
O



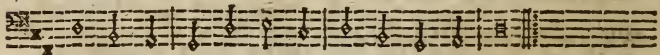
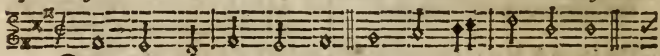
Laud the Lord benign, whose mercies last for aye:



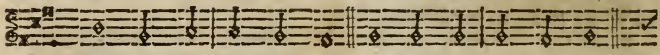
Great thanks and praises sing to God of gods I say: For certainly,



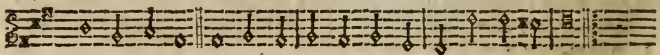
His mercies dure both firm and sure eternally.

*Psalm 136.**Medius.**A. 3. Voc.*

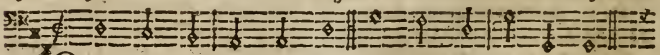
O Laud the Lord be---nign, whose mercies last for aye:



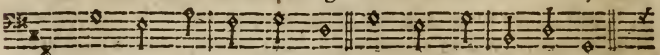
Great thanks and praises sing to God of gods I say:



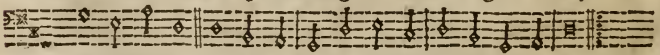
For certainly, his mercies dure both firm and sure eternally.

*Psalm 136.**Bassus.**A. 3. Voc.*

O Laud the Lord be---nign, whose mercies last for aye:



Great thanks and praises sing to God of gods I say:



For certainly, his mercies dure both firm and sure eternally.

3 The Lord of lords praise ye,
whose mercies aye do dure :
4 Great wonders only he
doth work by his great power.
For certainly, &c.

5 Which God omnipotent,
by his great wisdom high :
The heavenly firmament
did frame, as we see.
For certainly, &c.

6 Yea, he the heavy charge
of all the earth did stretch :
And on the waters large
the same he did out-reach.
For certainly, &c.

7 Great lights he made to be :
for why? his love is aye :

8 Such as the Sun we see,
to rule the lightfom day.
For certainly, &c.

9 And eke the Moon so clear,
which shineth in our sight :
And stars that do appear,
to guide the darkfom night.
For certainly, &c.

10 With grievous plagues and sore,
all Egypt smote he than :
The first-born lefs and more,
he slew of beasts and man.
For certainly, &c.

11 And from amidst their land,
his Israel forth brought :
12 Which he with mighty hand
and stretched arm hath wrought.
For certainly, &c.

13 The Sea he cut in two,
which stood up like a wall :

14 And made thorough it to go,
his chosen children all.
For certainly, &c.

15 But there he whelmed then,
the proud King Pharaoh,
With his huge holt of men,
and chariots eke also.
For certainly, &c.

16 Who led through wildernes,
his people safe and sound :

And for his love endless,
17 great kings he brought to ground.
For certainly, &c.

18 And slew with puiffant hand,
Kings mighty and of fame :

19 As of Amorites land
Sehon the King by name.
For certainly, &c.

20 And Og (the Giant large)
of Basan King also :

21 Whose land for heritage,
he gave his people thò.
For certainly, &c.

22 Even unto Israel,
his servant dear, I say :

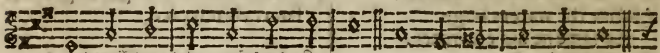
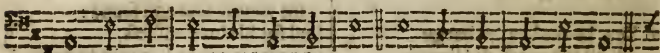
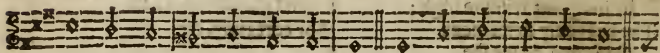
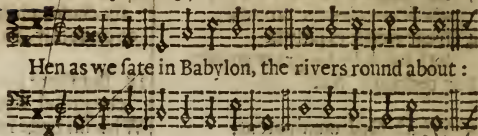
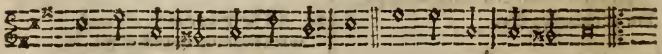
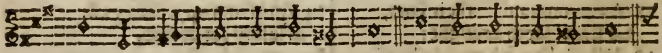
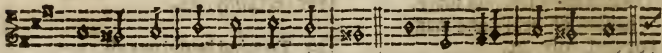
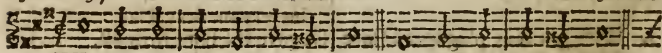
He gave the same to dwell,
and there abide for aye.
For certainly, &c.

23 To mind he did us call,
in our most base degree :

24 And from oppressors all,
in safety set us free.
For certainly, &c.

25 All flesh in earth abroad,
with food he doth full fill :

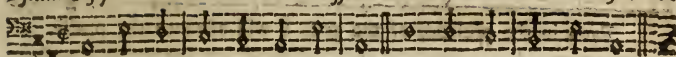
26 Wherefore of heaven the God,
to laud be it your will.
For certainly, &c.

*Cantus & Bassus.**Psalm 137.**Or to London Tune.***W***Psalm 137.**Medius.**A. 3. Voc.*

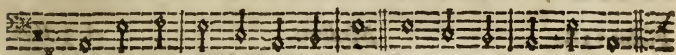
Psalms 137.

Bassus.

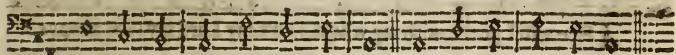
A. 3. Voc.



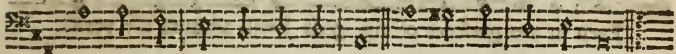
When as we fate in Babylon, the rivers round about :



And in remembrance of Sion, the tears for grief burst out.



We hang'd our harps and instruments the willow trees upon :



For in that place men for their use had planted many a one.

3 Then they to whom we prisoners
said to us tauntingly : (were
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowful heart to sing,
The praises of our loving God,
thus under a strange King ?

5 But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forget,
the warbling Harp to guide.

6 And let my tongue within my mouth
be ty'd for ever fast :
If that I joy before I see
thy full deliverance past.

7 Therefore O Lord, remember now
the curf'd noise and cry,
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord :
They cry'd, on, sack & rase their wals
in despite of the Lord.

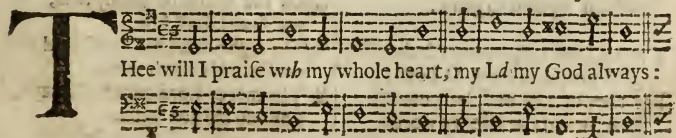
8 Even so shalt thou O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our revenge hath wrought.

9 Yea blessed shall that man be call'd
that takes thy children young,
To dash their bones against hard
that lie the streets among. (stones

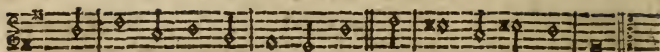
Cantus & Bassus.

Psalms 138.

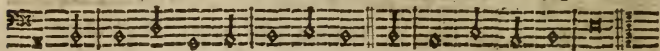
Martyrs Tune.



Hee will I praise with my whole heart, my Ld my God always :



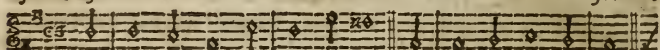
Even in the presence of the gods I will advance thy praise.



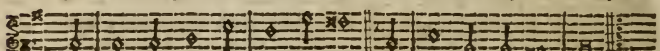
Psalm 138.

Medius.

A. 3. Voc.



Thee will I praise with my whole heart, my Lord my God always :

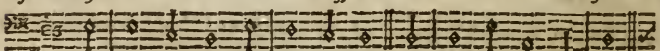


Even in the presence of the gods I will advance thy praise.

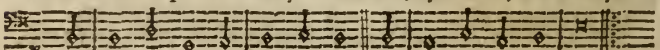
Psalm 138.

Bassus.

A. 3. Voc.



Thee will I praise with my whole heart, my Lord my God always :



Even in the presence of the gods I will advance thy praise.

- 2 Toward thy holy Temple I
will look and worship thee :
And praised in my thankful mouth
thy holy Name shall be :
- Even for thy loving kindness sake,
and for thy truth withall :
For thou thy Name hast by thy word
advanced over all.
- 3 When I did call thou heardest me,
and thou hast made also :
The power of increased strength,
within my soul to grow.
- 4 Yea all the Kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mighty word.
- 5 They of the ways of God the Lord
in singing shall intreat :

Because the glory of the Lord,
it is exceeding great :

6 The Lord is high, and yet he doth
behold the lowly sprite :

But he (contemning) knows a far
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand,

Renewed by thee; O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be :

By thy right hand, the Lord God will
perform his work to me.

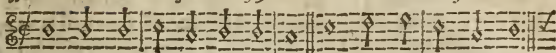
8 Thy mercy Lord endures for aye,
Lord do me not forsake :

Forsake me not, that am the work
which thine own hand did make.

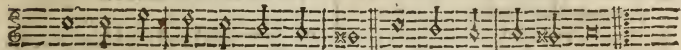
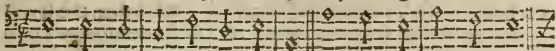
Cantus & Bassus.

Pfalm 139.

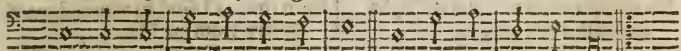
Rochester Tune.



Lord thou hast me try'd & known, my sitting thou dost know,



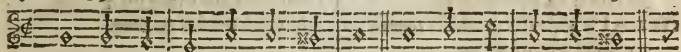
And rising eke; my thoughts afar thou understand'st also.



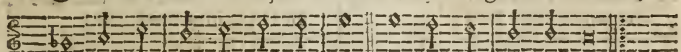
Pfalm 139.

Medius.

A. 3. Voc.



○ Lord thou hast me try'd and known, my sitting thou dost know,

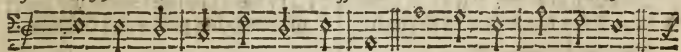


And rising eke; my thoughts afar thou understand'st also.

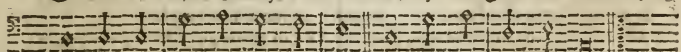
Pfalm 139.

Bassus.

A. 3. Voc.



○ Lord thou hast me try'd and known, my sitting thou dost know,



And rising eke; my thoughts afar thou understand'st also.

3 My paths, yea and my lying down
thou compassedst always:
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou me behind holdst, and before
thou layst thine hand on me.

6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?

Or whither shall I fly away,
thy presence to scape fro?

8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lye down below,
even there thou dost appear.

9 Yea let me take the morning wings
and let me go and hide, (parts
Even there where are the farthest
where flowing Sea doth slide.

10 Yea even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast
and make me to abide.

11 Yea, if I say, the darknes shall
yet shrowd me from thy sight :
Lo even also the darkeſt night
about me shall be light.

12 Yea darknes hideth not from thee
but night doth shine as day :
To thee the darknes and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
encloſed was by thee.

14 Thee will I praife, made fearfully
and wondrously I am :
Thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from
although in ſecret place (thee,
I have been made, and in the earth
beneath I ſhaped was.

16 When I was formleſs, then thine
ſaw me, for in thy book (eye
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee O
how dear are they to me : (God
And of them all how paſſing great
the endleſs number be.

18 If I ſhould count them, lo their
more than the ſand I ſee : (ſum
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay :
Even thoſe, O God, to whom, depart,
depart from me I ſay.

20 Even thoſe of thee, O Ld my God,
that ſpeak full wickedly :
Thoſe that are liſted up in vain,
being enemies to thee.

21 Hate I not them that hate thee Ld
and that in earneſt wiſe ?
Contend I not againſt them all
againſt thee that ariſe ?

22 I hate them with unfeigned hate,
even as my utter foes.

23 Try me o God and know my heart
my thoughts prove and diſcloſe.

24 Conſider Lord if wickedneſs
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

Cantus & Baſſus.

Psalm 140.

Glouceſter Tune.

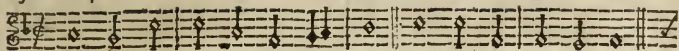
Lord ſave me from the evil man, and from the cruel wight :

And from all thoſe that evil do imagine in their ſprite.

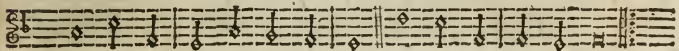
Psalm 140.

Medius.

A. 3. Voc.



Lord save me from the evil man, and from the cruel wight:

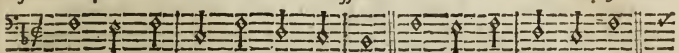


And from all those that evil do imagine in their sprite.

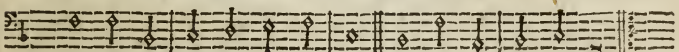
Psalm 140.

Bassus.

A. 3. Voc.



Lord save me from the evil man, and from the cruel wight:



And from all those that evil do imagine in their sprite.

2 Which make on me continual war,
their tongues so they have whet

3 Like serpents, underneath their lips
is adders poyson set.

4 Keep me O Lord from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.

5 The proud have laid a snare for me
and they have spread a net
With cords in my path way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
Thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battel hath
been covered still by thee.

8 Let not O Lord the wicked have
the end of his desire;

Perform not his ill thoughts, lest he
with pride be set on fire.

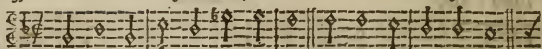
9 Of them that compass me about,
the chiefest of them all:
Lord let the mischief of their lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.

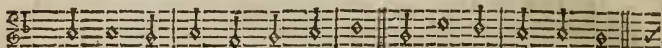
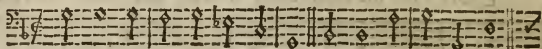
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.

12 I know the Lord, th' afflicted will
revenge and judge the poor:

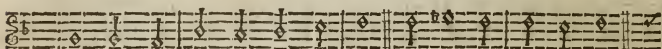
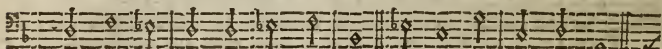
13 The just shall praise thy Name, just
dwell with thee evermore. (shall

*Cantus & Bassus.**Psalm 141.**Or to Windsor Tune.*

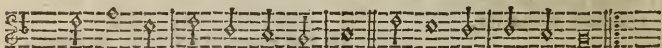
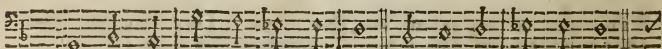
Lord upon thee do I call, Lord haste thee unto me :



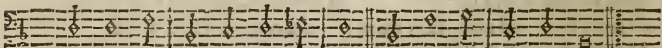
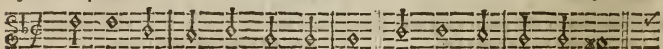
And hearken Lord unto my voice, when I do cry to thee :



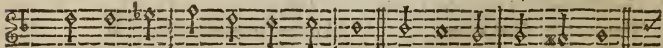
As incense let my prayers be directed in thine eyes :



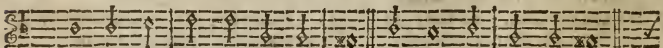
And the up-lifting of my hands as ev'ning sa-cri-fice.

*Psalm 141.**Medius.**A. 3. Voc.*

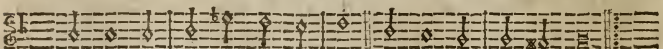
O Lord upon thee do I call, Lord haste thee unto me :



And hearken Lord unto my voice, when I do cry to thee.



As incense let my prayers be directed in thine eyes :



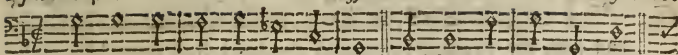
And the up-lifting of my hands as ev'ning sa-cri-fice.

O Lord

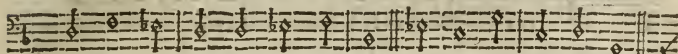
Psalms 141.

Bassus.

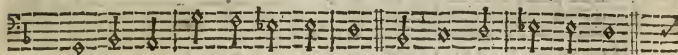
A. 3. Voc.



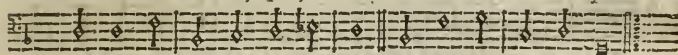
O Lord upon thee do I call, Lord haste thee unto me:



And hearken Lord unto my voice, when I do cry to thee.



As incense let my prayers be directed in thine eyes:



And the up-lifting of my hands as ev'ning sa-cri-fice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the door.

4 That I should wicked works com-
incline thou not my heart: (mit
With ill mea of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, *Ld.*
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Judges shall be cast:
Then shall they hear thy words, for
they have a pleafant taste. (then

7 Our bones about the graves mouth
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forfaken be.

9 Which they have laid to catch me in
Lord keep me from the snare:
And from the mischiefs of them all
that wicked workers are.

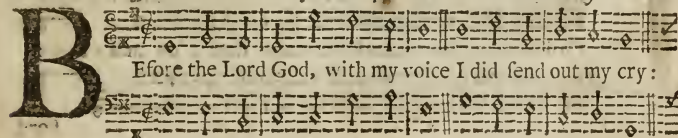
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

*To Father, Son, and Holy Ghost,
Immortal Glory be:
As was, is now, and shall be still,
To all Eternitie.*

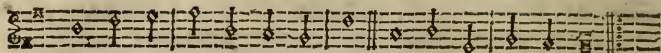
Cantus & Bassus.

Psalms 142.

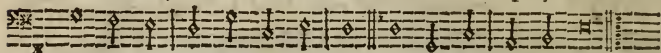
St. Mary's Tune.



Efore the Lord God, with my voice I did send out my cry:



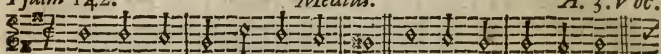
And with my strained voice unto the Lord God prayed I.



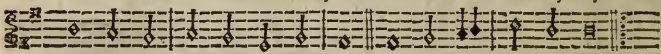
Psalm 142.

Medius.

A. 3. Voc.



BEFORE the Lord God, with my voice I did send out my cry :

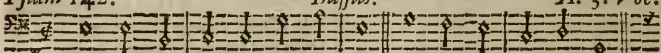


And with my strained voice unto the Lord God prayed I.

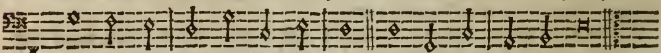
Psalm 142.

Bassus.

A. 3. Voc.



BEFORE the Lord God, with my voice I did send out my cry :



And with my strained voice unto the Lord God prayed I.

2 My meditation in his sight,
to pour I did not spare :
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee :
In way where I did walk, a snare
they slyly laid for me.

4 I lookt & view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I Lord to thee, and said,
my hope thou only art :
Thou in the land of living art
my portion and my part.

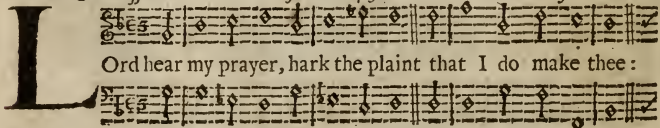
6 Hark to my cry, for I am brought
full low ; deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my
from prison Lord bring out :
When thou art good to me, the just
shall press me round about. (soul)

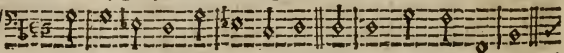
Cantus & Bassus.

Psalm 143.

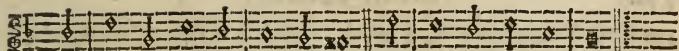
Manchester Tune.



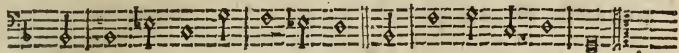
Lord hear my prayer, hark the plaint that I do make thee :



Lord



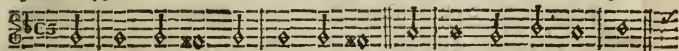
Lord in thy native truth, and in thy justice answer me.



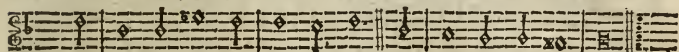
Psalm 143.

Medius.

A. 3. Voc.



Lord hear my prayer, hark the plaint that I do make to thee:

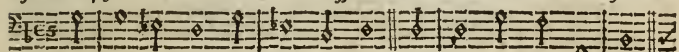


Lord in thy native truth, and in thy justice answer me.

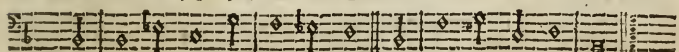
Psalm 143.

Bassus.

A. 3. Voc.



Lord hear my prayer, hark the plaint that I do make to thee:



Lord in thy native truth, and in thy justice answer me.

2 In judgment with thy servant, *Ld*, My soul desireth after thee,
oh enter not at all: as do the thirsty lands.

For justified be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long ago.

4 Within me in perplexity
was my accombred sprite:
And in me was my troubled heart
amazed and afright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands:

7 Hear me with speed, my sp'rit doth
hide not thy face me fro: (fail)
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good spirit unto the land
of mercy me convey.

11 For thy Names sake with quickning
 alive do thou me make : (grace)
 And out of trouble bring my soul,
 even for thy Justice sake.

12 And for thy mercy slay my foes,
 O Lord, destroy them all,
 That do oppresse my soul, for I
 thy servant am, and shall.

Cantus & Bassus.

Psalm 144.

York Tune.

B Left be the Ld my strength, that doth instruct my hands to fight :

The Lord that doth my fingers frame to battel by his might.

Psalm 144.

Medius.

A. 3. Voc.

B Left be the Lord my strength, that doth instruct my hands to fight :

The Lord that doth my fingers frame to battel by his might.

Psalm 144.

Bassus.

A. 3. Voc.

B Left be the Lord my strength, that doth instruct my hands to fight :

The Lord that doth my fingers frame to battel by his might.

2 He is my goodnes, fort, and tow'r,
 deliverer and shield :

In him I trust, my people he
 subdues, to me to yield.

3 O Ld, what thing is man, that him
 thou holdest so in prise ?

Or son of man, that upon him
 thou thinkest in such wise ?

4 Man is but like to vanitie,
 so pass his days to end,

5 As fleeting shade : bow down, O Ld,
 the heavens and descend.

6 The mountains touch, & they ſhall caſt forth thy lightning flame (ſmoke, And ſcatter them; thine arrows ſhoot conſume them with the ſame.

7 Send down thy hand ev'n from above
O Lord deliver me:
Take me from waters great, from of ſtrangers ſet me free. (hand

8 Whoſe ſubtil mouth, of vanity and fondneſs doth intreat:
And their right hand is a right hand of falſhood and deceit.

9 A new ſong will I ſing, O God; and ſinging will I be
On Viol and on Inſtrument ten ſtringed unto thee.

10 Even he it is, that only gives deliverance to Kings:
Unto his ſervant David help from hurtful ſword he brings.

11 From ſtrangers hand me ſave and whoſe mouth talks vanity: (ſhield And their right hand is a right hand of guile and ſubtilty.

12 That our ſons may be as the plants whom growing youth doth rear:
Our daughters as carvd corner ſtones like to a Palace fair.

13 Our garner ſfull, and plenty may with ſundry ſorts be found:
Our ſheep bring thouſands, in our ten thouſands may abound. (ſtreets

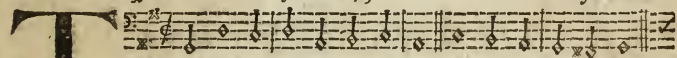
14 Our Oxen be to labour ſtrong, that none do us invade:
There be no goings out, nor crys within our ſtreets be made.

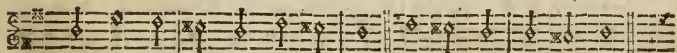
15 The people bleſſed are, that with ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are, whoſe God is God the Lord.

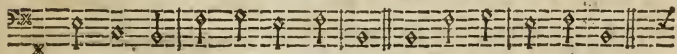
Cantus & Baſſus.

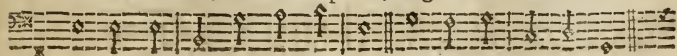
Pſalm 145.

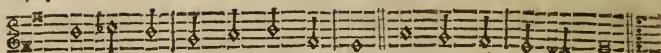
Or to Martyrs Tune.

T 
Hee will I laud my God, my King, & bleſs thy Name for aye:

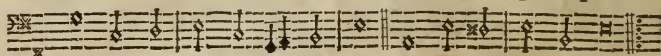

Forever will I praife thy Name, and bleſs thee day by day.


Great is the Lord, moſt worth praife, his greatneſs none can reach:





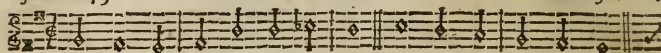
From race to race they shall thy works praise and thy power preach.



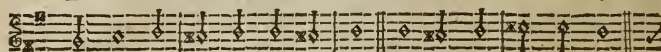
Psalms 145.

Medius.

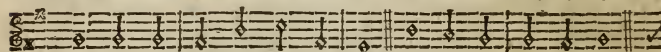
A. 3. Voc.



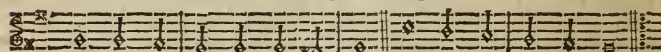
Thou wilt I laud my God, my King, and bless thy Name for aye :



Forever will I praise thy Name, and bless thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach :

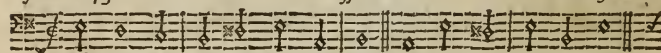


From race to race they shall thy works praise and thy power preach.

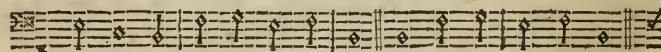
Psalms 145.

Bassus.

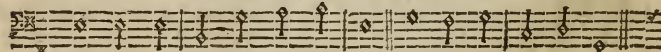
A. 3. Voc.



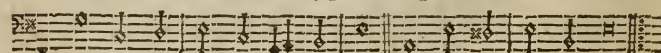
Thou wilt I laud my God, my King, and bless thy Name for aye :



Forever will I praise thy Name, and bless thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach :



From race to race they shall thy works praise and thy power preach.

5 I of thy glorious Majesty
the beauty will record,
And meditate upon thy works
most wonderful, O Lord.

6 And they shall of thy power, and of
thy fearful acts declare :
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works,
his mercy doth exceed:

10 Lo, all thy works do praise thee Lord
and do thy honour spread.

11 Thy saints do bless thee, & they do
thy Kingdoms glory show:

12 And blaze thy power, to cause the
of men his power to know. (sons

The second part.

13 And of his mighty kingdom eke
to spread the glorious praise:

Thy kingdom, Lord, a kingdom is
that doth endure always.

And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each suffering food,
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.

18 Near all he is that call on him,
in truth that on him call.

19 He the desires that they require
that fear him will fulfill:
And he will hear them when they cry
and save them all he will.

20 The Lord preserves all those, to him
that bear a loving heart:

But he them all that wicked are
will utterly subvert.

21 My thankful mouth shall gladly
the praises of the Lord: (speak
All flesh to praise his holy Name
for ever shall accord.

Cantus & Bassus.

Psalm 146.

Canterbury Tune.

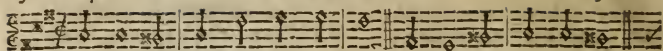
MY soul praise thou the Lord always, my God I will confess:

While breath and life prolong my days, my tongue no time shall cease.

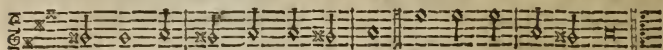
Pſalm 146.

Medius.

A. 3. Voc.



MY ſoul praiſe thou the Lord always, my God I will confeſs:

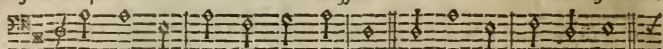


While breath and life prolong my days, my tongue no time ſhall ceaſe.

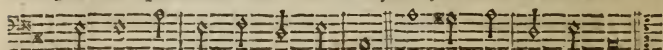
Pſalm 146.

Baffus.

A. 3. Voc.



MY ſoul praiſe thou the Lord always, my God I will confeſs:



While breath and life prolong my days, my tongue no time ſhall ceaſe.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of worldly men,
in whom there is no health.

4 For why, their breath doth ſoon de-
to earth anon they fall: (part,
And then the counſels of their hearts
decay and periſh all.

5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 We made the earth & waters deep
the heavens high withall:
We doth his word and promiſe keep
in truth, and ever ſhall.

7 With right always doth he proceed
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight
The Lord I ſay doth love the right
and juſt man evermore.

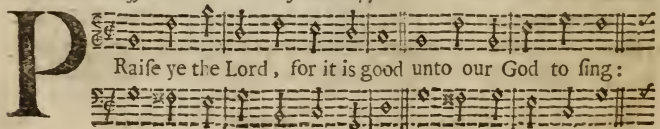
9 He doth defend the fatherleſs
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall reign:
In time of all poſterity,
for ever to remain.

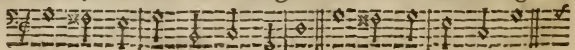
Cantus & Baſſus.

Pſalm 147.

St. David's Tune.

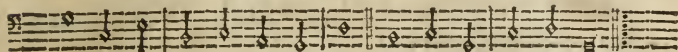


Raiſe ye the Lord, for it is good unto our God to ſing:





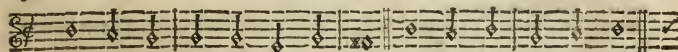
For it is pleaſant, and to praife it is a come-ly thing.



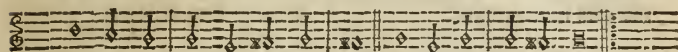
Pſalm 147.

Medius.

A. 3. Voc.



PRaiſe ye the Lord, for it is good unto our God to ſing:

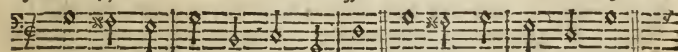


For it is pleaſant, and to praife it is a comely thing.

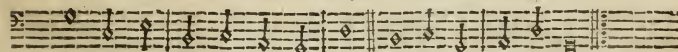
Pſalm 147.

Baſſus.

A. 3. Voc.



PRaiſe ye the Lord, for it is good unto our God to ſing:



For it is pleaſant, and to praife it is a comely thing.

2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael,
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he bind:

4 He counts the number of the ſtars,
and names them in their kind.

5 Great is the Lord, great is his pow'r
his wiſdom infinite. (throws

6 The Lord relieves the meek, and
to ground the wicked wight.

7 Sing unto God the Lord, with praife
unto the Lord rejoice:

And unto God upon the harp
advance your ſinging voice.

8 He covers heaven with clouds, and
the earth prepareth rain: (for
And on the mountains he doth make
the graſs to grow again.

9 He gives to beaſts their food, and to
young Ravens when they cry:

10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lye.

11 But in all thoſe that fear the Lord
the Lord hath his delight:

And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praife the Lord Jeruſalem,
thy God, O Sion, praife:

13 For he the bars hath forged ſtrong
wherewith thy gates he ſtays.

- 14 Thy children he hath blest in thee, and in thy borders he doth settle peace, and with the flow of wheat he filleth thee.
- 15 And his commandement upon the earth he sendeth out: And eke his word with speedy course doth swiftly run about.
- 16 He giveth snow like wool, hoar like ashes he doth spread: (frost)
- 17 Like morsels casts his ice, thereof the cold who can abide.
- 18 He sendeth forth his mighty word and melteth them again: His wind he makes to blow, and then the waters flow amain.
- 19 The doctrine of his holy word, to Jacob he doth show: His statutes and his judgments he gives Israel to know.
- 20 With every Nation hath he not so dealt, nor have they known His secret judgments, ye therefore praise ye the Lord alone.

*Cantus & Bassus.**Psalm 148.**Proper Tune.*

Give laud unto the Lord, from heav'n that is so high:

Praise him in deed & word, above the starry sky: And al--so ye,

His Angels all, Armies royal, praise him with glee.

*Psalm 148.**Medius.**A. 3. Voc.*

Give laud un--to the Lord, from heav'n that is so high:

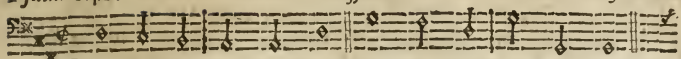
Praise him in deed & word, above the starry sky: And al--so ye,

His Angels all, Armies royal, praise him with glee.

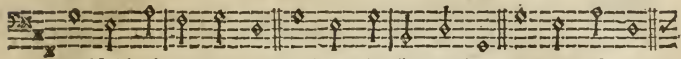
Psalm 148.

Bassus.

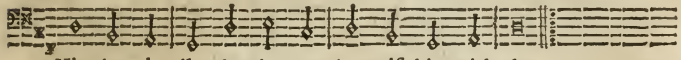
A. 3. Voc.



Give laud un---to the Lord, from heav'n that is so high :



Praise him in deed & word, above the starry sky : And al---so ye,



His Angels all, Armies royal, praise him with glee.

- 3 Praise him both Moon and Sun,
which are so clear and bright :
The fame of you be done,
ye gliftring stars of light.
- 4 And eke no less,
Ye heavens fair,
- 5 And clouds of th' air,
His laud express.
- 6 For at his word they were
all formed as we see :
At his voice did appear,
all things in their degree :
Which he set fast,
To them he made
A law and trade,
For aye to last.
- 7 Extol and praise Gods Name,
on earth ye Dragons fell :
All deeps do ye the same,
for it becomes you well.
- 8 Him magnifie,
Fire, Hail, Ice, Snow,
And Storms that blow,
At his decree.
- 9 The hills and mountains all,
and trees that fruitful are,
The Cedars great and tall,
his worthy praise declare.

- 10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
- 11 All Kings both more and less;
with all their pompous train :
Princes and all Judges,
that in the world remain.
Exalt his Name,
- 12 Young men and maids,
Old men and babes,
Do ye the same.
- 13 For his Name shall we prove
to be most excellent :
Whose praise is far above
the earth and firmament.
- 14 For sure he shall
Exalt with blifs
The horn of his,
And help them all.
- 15 His Saints all shall forth tell
his praise and worthines,
The Children of Israel,
each one both more and less :
- 16 And also they,
That with good will
His words fulfill,
And him obey.

*Cantus & Bassus.**Psalm 149.**Martyrs Tune.*

S Sing ye unto the Lord our God a new rejoicing song :

And let the praise of him be heard, his holy Saints among.

*Psalm 149.**Medius.**A. 3. Voc.*

Sing ye unto the Lord our God a new rejoicing song :

And let the praise of him be heard, his holy Saints among.

*Psalm 149.**Bassus.**A. 3. Voc.*

Sing ye unto the Lord our God a new rejoicing song :

And let the praise of him be heard, his holy Saints among.

2 Let Israel rejoice in him,
that made him of nothing :
And let the seed of Sion eke,
be joyful in their King.

3 Let them sound praise with voice of
unto his holy Name : (Flute
And with the Timbrel and the Harp,
sing praises of the same.

4 For why ? the Lord his pleasure all
hath in his people set :
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoice :

And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord :
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen and correct
the people with their hands :

8 To bind their stately Kings in chains
their Lords in Iron bands.

9 To execute on them the doom,
that written is before :

This honour all his Saints shall have,
praise ye the Lord therefore.

Psalm

Cantus & Passus.

Psalm 150.

London new Tune.

Yield unto God, the mighty Lord, praise in his sanctuary:

And praise him in the firmament, that shews his pow'r on high.

Psalm 150.

Medius.

A. 3. Voc.

Yield unto God, the mighty Lord, praise in his sanctuary:

And praise him in the firmament, that shews his pow'r on high.

Psalm 150.

Bassus.

A. 3. Voc.

Yield unto God, the mighty Lord, praise in his sanctuary:

And praise him in the firmament, that shews his power on high.

2 Advance his Name & praise him in his mighty acts always :
According to his excellency of greatness give him praise.

4 Praise him with Timbrel, and with Organs and Virginals : (Flute
5 With sounding Cimbals praise ye him praise him with loud Cimbals.

3 His praises with the Princely noise of sounding Trumpets blow :
Praise him upon the Viol, and upon the Harp also.

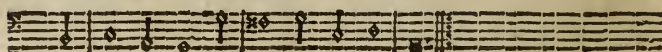
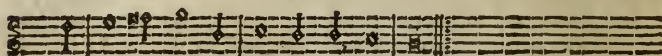
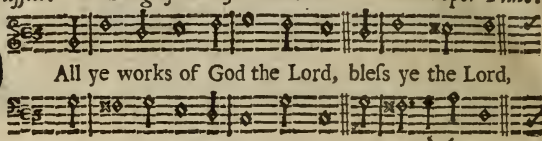
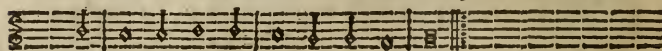
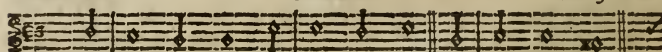
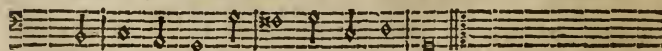
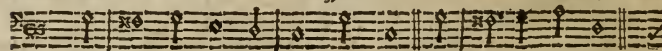
6 Whatever hath the benefit of breathing, praise the Lord :
To praise the Name of God the Lord agree with one accord.

The End of the Psalms of David in Metre.

The Rest of the SOLEMN HYMNS.

*Cantus & Bassus.**Song of the 3 Children.**Proper Tune.*

O

*Benedicite.**Medius.**A. 3. Voc.**Benedicite.**Bassus.**A. 3. Voc.*

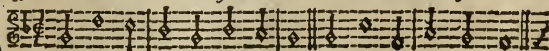
2 O ye the Angels of the Lord,
bleſs ye the Lord, praife him,
and magnifie him for ever.

3 O ye the ſtarry heavens high,
bleſs ye the Lord, praife him,
and magnifie him for ever.

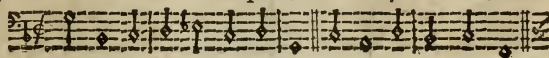
- 4 O ye the waters above the sky,
bless ye the Lord, &c.
- 5 O ye the powers of the Lord,
bless ye the Lord, &c.
- 6 O ye the shining Sun and Moon,
bless ye the Lord, &c.
- 7 O ye the glistering stars of heaven,
bless ye the Lord, &c.
- 8 O ye the showres & dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 Ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dews and binding frosts,
bless ye the Lord, &c.
- 13 O ye frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightfom days
bless ye the Lord, &c.
- 16 O ye the darknes and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord
bless ye the Lord, &c.
- 19 O ye the mountains and the hills,
bless ye the Lord, &c.
- 20 O all ye green things on the earth
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,
bless ye the Lord, &c.
- 22 O ye the seas and eke the floods,
bless ye the Lord, &c.
- 23 Whales and all that in the waters
bless ye the Lord, &c. (move,
- 24 O all ye flying Fowls of the Air,
bless ye the Lord, &c.
- 25 O all ye beasts and cattel eke,
bless ye the Lord, &c.
- 26 O ye children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,
bless ye the Lord, &c.
- 30 Ye spirits and souls of righteous
bless ye the Lord, &c. (men,
- 31 Ye holy, and ye meek of heart,
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
bless thou the Lord, &c.
- 34 And Misael bless thou the Lord,
bless thou the Lord, praise him,
and magnifie him for ever.

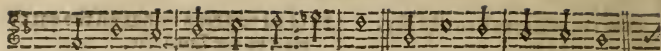
Cantus & Bassus. Humble Suit of a Sinner. Or to Wind for Tune.

O

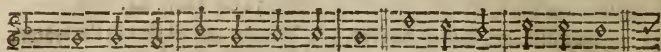
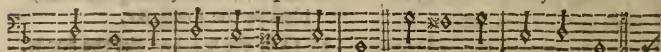


Lord of whom I do depend, behold my mournful heart:

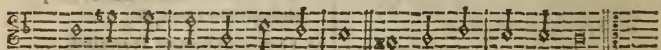
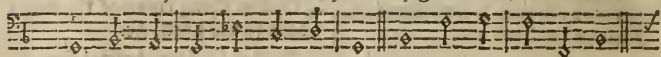




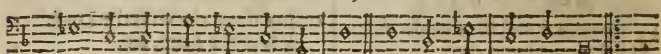
And when thy will and pleasure is, release me of my smart.



Thou see'st my sorrows what they are, my grief is known to thee:



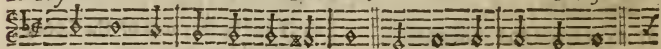
And there is none that can remove, or take the same from me.



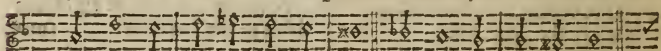
A Hymn.

Medius.

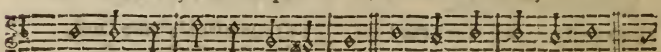
A. 3. Voc.



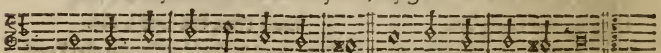
○ Lord of whom I do depend, behold my mournful heart:



And when thy will and pleasure is, release me of my smart.



Thou see'st my sorrows what they are, my grief is known to thee:

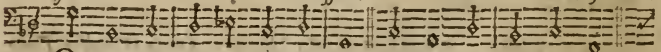


And there is none that can remove, or take the same from me.

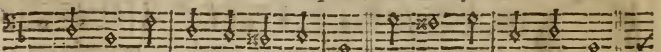
A Hymn.

Bassus.

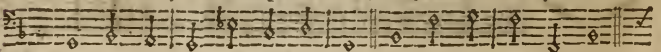
A. 3. Voc.



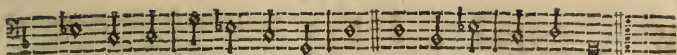
○ Lord of whom I do depend, behold my mournful heart:



And when thy will and pleasure is, release me of my smart.



Thou see'st my sorrows what they are, my grief is known to thee.



And there is none that can remove, or take the same from me.

But only thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my tears and grievous grone :
Attend unto my suit, O Lord,
mark well my plaint and mone.

For sin hath so inclosed me,
and compassed me about :
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
nor mitigate this pain :
But ev'n thy Christ, my Lord and God
who for my sins was slain.

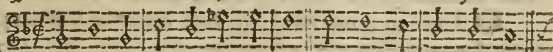
Whose bloody wounds are yet to see,
though not with mortal eye :
Yet do thy Saints behold them all,
and so I trust shall I.
Though Sin doth hinder me a while,
when thou shalt see it good :
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same :
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent :
Assist me ever with thy grace,
my sins still to lament.

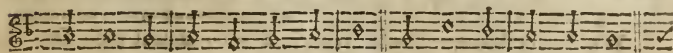
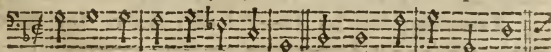
Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat :
And being down, then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request :
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be Instruments of praise :
And in thy church and house of Saints
sing Psalms to thee always.

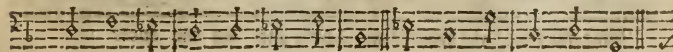
Cantus & Bassus. Lamentation of a Sinner. Or to Martyrs Tune.



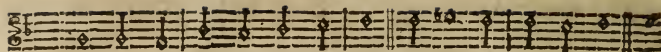
Lord turn not away thy face from him that lies prostrate,



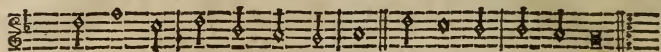
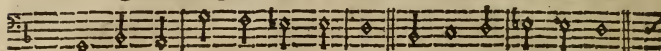
Lamenting sore his sin---ful life, before thy mercy gate.



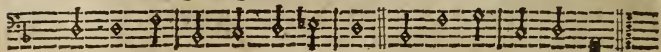
Which



Which gate thou open'ft wide to thofe that do lament their fin:



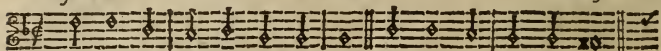
Shut not that gate againft me, Lord, but let me en--ter in.



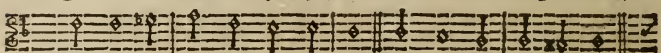
A Hymn.

Medius.

A. 3. Voc.



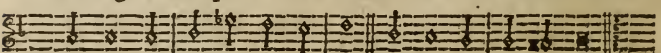
○ Lord turn not away thy face from him that lies prostrate,



Lamenting fore his fin---ful life, before thy mercy gate.



Which gate thou open'ft wide to thofe, that do lament their fin:

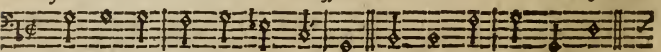


Shut not that gate againft me, Lord, but let me en--ter in.

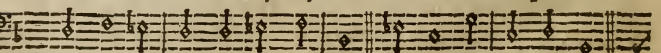
A Hymn.

Bassus.

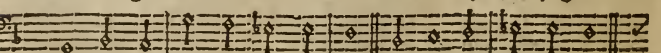
A. 3. Voc.



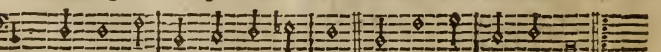
○ Lord turn not away thy face from him that lies prostrate:



Lamenting fore his fin---ful life, before thy mercy gate.



Which gate thou open'ft wide to thofe, that do lament their fin:



Shut not that gate againft me, Lord, but let me enter in.

And call me not to mine account,
 how I have lived here :
 For then I know right well, O Lord,
 how vile I shall appear.
 I need not to confesse my life,
 I am sure thou canst tell :
 What I have been, and what I am,
 I know thou know'st it well.

O Lord thou know'st what things be
 and eke the things that be : (past
 Thou know'st also what is to come,
 nothing is hid from thee.
 Before the heav'ns & earth wer made
 thou know'st what things wer then,
 As all things else that have been since
 among the sons of men.

And can the things that I have done,
 be hidden from thee then ?
 Nay, nay, thou know'st them all O Ld,
 where they were done and when.

Wherefore with tears I come to thee
 to beg and to intreat :
 Even as the child that hath done ill,
 and feareth to be beat.

So come I to thy mercy gate,
 where mercy doth abound,
 Requiring mercy for my sin,
 to heal my deadly wound.

O Lord I need not to repeat
 what I do beg or crave :
 Thou know'st (O Lord) before I ask,
 the thing that I would have.

Mercy, good Lord, mercy I ask,
 this is the total sum :
 For mercy Lord is all my suit,
 Lord, let thy mercy come.

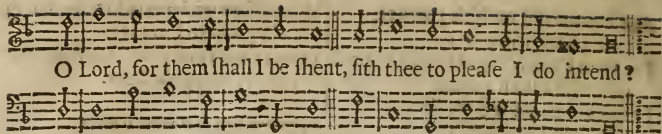
*To Father, Son, and Holy Ghost,
 all glory be therefore :
 As in beginning was, is now,
 and shali be ever more.*

Cantus & Bassus. A Penitential Hymn. Or to 51 Psalm Tune.

O Lord in thee is all my trust, give ear unto my woful cry :

Refuse me not that am unjust, but bowing down thy heav'nly eye,

Behold how I do still lament my sins wherein I do offend.

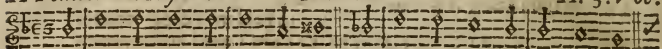


O Lord, for them shall I be silent, sith thee to please I do intend?

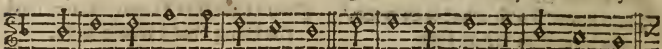
A Penitential Hymn.

Medius.

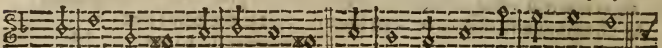
A. 3. Voc.



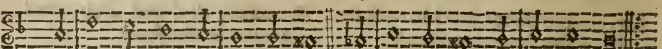
O Lord in thee is all my trust, give ear unto my woful cry:



Refuse me not that am unjust, but bowing down thy heav'nly eye,



Behold how I do still lament my sins wherein I do offend.

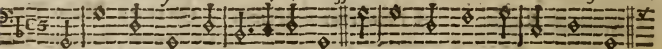


O Lord, for them shall I be silent, sith thee to please I do intend?

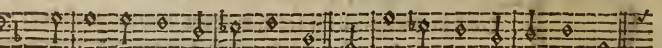
A Penitential Hymn.

Bassus.

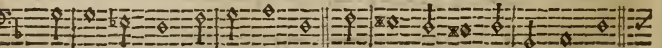
A. 3. Voc.



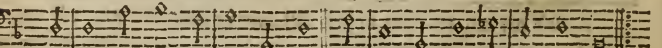
O Lord in thee is all my trust, give ear unto my woful cry:



Refuse me not that am unjust, but bowing down thy heav'nly eye,



Behold how I do still lament my sins wherein I do offend.



O Lord, for them shall I be silent, sith thee to please I do intend?

No, no, not so, thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grantst *with* speed their just desire:
To thee therefore still shall I cry,
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace:
That when this life shall fleet away,
in heav'n with thee I may have place:
Where thou dost reign eternally
with *God*, *with* once did down thee send
Where Angels sing continually;
to thee be praise world without end.

Cantus & Bassus. Prayer after the X. Commandments. Proper Tune.

T He Spir't of grace grant us, *o* Ld, to keep theſe laws our harts reſtor

And cauſe us all with one accord, to magnifie thy Name therefore.

Prayer. Medius. A. 3. Voc.

T He Sp'rit of grace grant us, *o* Ld, to keep theſe laws our harts reſtor :

And cauſe us all with one accord, to magnifie thy Name therefore.

Prayer. Bassus. A. 3. Voc.

T He Sp'rit of grace grant us, *o* Ld, to keep theſe laws our harts reſtor

And cauſe us all with one accord, to magnifie thy Name therefore.

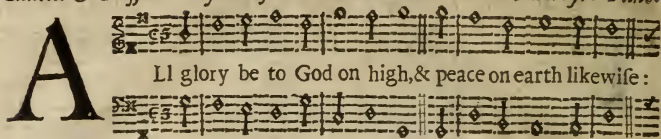
For of our ſelves no ſtrength we have
to keep theſe laws after thy will :
Thy might therefore *o* Chriſt we crav
that we in thee may them fulfill.

Ld for thy Names ſake grant us this,
thou art our ſtrength *o* Saviour Chriſt

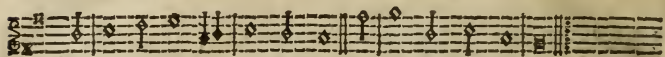
Of thee to ſpeed how ſhould we miſs
in whom our treaſure doth conſiſt ?

To thee for evermore be praiſe,
with the Father in each reſpect,
And with the Holy Spirit always,
the comforter of thine elect.

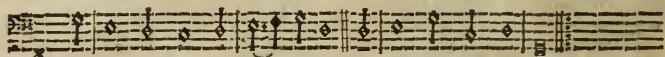
Cantus & Bassus. Hymn after H. Communion. Or to Martyrs Tune.

A 

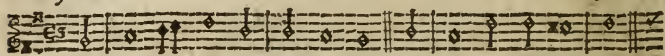
All glory be to God on high, & peace on earth likewise:



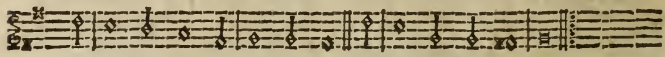
Good will to men e-ter-nal-ly, by Christ his sacrifice.



A Hymn. Medius. A. 3. Voc.

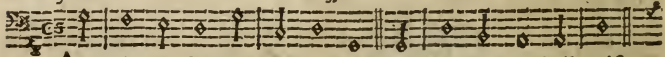


All glo---ry be to God on high, and peace on earth likewise:

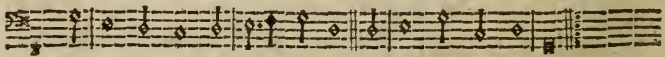


Good will to men e-ter-nal-ly, by Christ his sacrifice.

A Hymn. Bassus. A. 3. Voc.



All glo---ry be to God on high, and peace on earth likewise:



Good will to men e-ter-nal-ly, by Christ his sacrifice.

O God the Father, heavenly King,
we praise, we worship thee:
We glorifie thee, we give thanks,
Lord, for thy great glory.

O Lord, Lord God, O Jesu Christ,
the Fathers only Son:
Only begot, the Wisdom true,
by whom all things were done.

O Lamb of God that tak'st away
the sins of all the world,
By guiltless death on cursed cross,
have mercy on us, Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
have mercy on us, Lord.

O thou

O thou that tak'ft away the fins
and errors of the world,
By guiltlefs death on curfed crofs,
Receive our Prayers, Lord.

For thou only deferv'ft the Name
of Israel's Holy One;
Thou holy art, thou art the Lord,
thou, even thou alone.

O thou that fitft on Gods right hand,
the Father eternal,
And doft our weaknefs understand,
have mercy on us all.

And thou only, O Jefu Chriff,
thou with the Holy Ghof,ft,
In glory of the Father, art
highly advanced moft.

Cantus & Bassus. A Hymn for Sunday. Or to St. David's Tune.

Behold we come dear Lord to thee, and bow before thy throne :

We come to offer on our knee our vows to thee alone.

A Hymn. Medius. A. 3. Voc.

BEhold we come dear Lord to thee, and bow before thy throne :

We come to offer on our knee our vows to thee alone.

A Hymn. Bassus. A. 3. Voc.

BEhold we come dear Lord to thee, and bow before thy throne :

We come to offer on our knee our vows to thee alone.

What ere we have, what ere we are,
thy bounty freely gave :
Thou dost us here in mercy spare,
and wilt hereafter save.

But O can all our store afford
no better gifts for thee !
Thus we confests thy riches, Lord,
and thus our poverty.

'Tis not our tongue or knee can pay
the mighty debt we owe :
Far more we should than we can say,
far lower than we bow.

Com then my soul, bring al thy powrs
and grieve thou hast no more :
Bring every day thy choicest hours,
and thy great God adore.

But above all, prepare thy heart,
on this his own blest day,
In its sweet task to bear thy part,
and sing, and love, and pray.

To God the Father, and the Son,
and Holy Ghost therefore,
Eternal honour let be done,
henceforth for evermore.

Cantus & Bassus.

A Morning Hymn.

100 Psalm Tune.

Now that the Day-star doth arise, beg we of Gd with humble crys

All hurtful things to keep away, while we devoutly spend the day.

Our tongues to guide, so that no strife
May breed disquiet in all our life :
To shut and close the wandring eye,
Lest it doth let in vanity.

To keep the heart both pure and free
From fond and troubled fantasie :
To tame proud flesh, while we deny't
A too full cup and wanton diet.

That when the day-light shall go out
Time bringing on the night about,
We may by leaving worldly ways,
Neglect no time our God to praise.

To Father, Son, and Holy Ghost,
One blessed consubstantial Three :
All highest praise, all humblest thanks,
May now, and still for ever be.

Cant. & Bass. Hymn on Divine Use of Musick, Or to 100 Ps. Tune.

WE sing to thee whos wisdom form'd the curious organ of the ear

And thou who gav'st us voices, Lord, our grateful songs in kindness hear.

Hymn.

Medius.

A. 3. Voc.

WE sing to thee whose wisdom form'd the curious organ of the ear:

And thou who gav'st us voices, Lord, our grateful songs in kindness hear.

We'll joy in God who is the spring
of lawful joy and harmless mirth:
Whose boundless love is fitly call'd,
the harmony of heav'n and earth.

Those praises, dearest Lord, aloud
our humblest sonnets shall rehearse,
Which rightly tun'd, are rightly tyld
the Musick of the Universe.

And whilst we sing, we'll consecrate
that too too much profaned Art,
By offering up with every tongue,
in every song a flaming heart.

We'll hallow pleasure, and redeem
from vulgar use our precious voice:

Those lips which wantonly have sung
shall serve our turn for nobler joys.

Thus we will imitate on earth,
poor mortals, still the heav'nly Quires
And with high notes, abov the clouds
we'll send *with* words mor raisd desires.

And that above we may be sure,
when we com ther, our part to know,
Whilst we liv here, at home & church
we'll practice singing oft below.

Glory and praise be given most,
To Father, Son, and Holy Ghost.
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

*A TABLE of the Psalms and Hymns, with the
Name of each Tune, and how many Lines it contains.*

<i>Psalm.</i>		<i>Tune.Lines.</i>	<i>Psalm.</i>		<i>Tune.Lines.</i>
1	T He man is blest	<i>Proper</i> 8	36	The wicked with	<i>Cambridge</i> 4
2	Why did the	<i>Cambridge</i> 4	37	Grudge not to see	<i>Rochester</i> 4
3	O Lord how are	<i>Proper</i> 8	38	Put me not to rebuke	<i>Proper</i> 8
4	O God that art	<i>Oxford</i> 4	39	I said I will look	<i>Windfor</i> 4
5	Incline thine ear	<i>London</i> 4	40	I waited Lord and	<i>Westminster</i> 4
6	Lord in thy wrath	<i>Bristol</i> 4	41	The man is blest that	<i>Te Deum</i> 8
7	O Lord my God	<i>Worcester</i> 4	42	Like as the hart doth	<i>London</i> 4
8	O Lord our God	<i>St. Mary's</i> 4	43	Judge and revenge	<i>St. David's</i> 4
9	With heart and	<i>Gloucester</i> 4	44	Our ears have	<i>Peterborough</i> 4
10	What is the cause	<i>Cambridge</i> 4	45	My heart doth take	<i>St. Peter's</i> 4
11	I trust in God	<i>Glastenbury</i> 4	46	The Lord is our	<i>Nunc dimittis</i> 8
12	Help Lord for good	<i>Canterbury</i> 4	47	Ye people all with	<i>London new</i> 4
13	How long wilt thou	<i>Rochester</i> 4	48	Great is the Lord	<i>Exeter</i> 4
14	There is no God	<i>York</i> 4	49	All people hearken	<i>Cambridge</i> 4
15	O Lord within, thy	<i>Martyrs</i> 4	50	The mighty God the	<i>Peculiar</i> 6
16	Lord keep me for	<i>London</i> 4	<i>Ib.</i>	The God of gods	<i>Southwell</i> 4
17	O Lord give ear	<i>Windfor</i> 4	51	O Lord consider my	<i>Proper</i> 8
18	O God my strength	<i>Proper</i> 8	<i>Ib.</i>	Have mercy on me	<i>Cambridge</i> 4
19	The heavens and	<i>York</i> 4	52	Why dost thou	<i>Litchfield</i> 4
20	In trouble and	<i>Hereford</i> 4	53	The foolish man in	<i>York</i> 4
21	O Lord how joyful	<i>Proper</i> 8	54	God save me for	<i>Glastenbury</i> 4
22	O God my God	<i>Salisbury</i> 4	55	O God give ear	<i>Manchester</i> 4
23	The Lord is only	<i>Canterbury</i> 4	56	Have mercy Lord	<i>Salisbury</i> 4
<i>Ib.</i>	My shepherd is the	<i>London</i> 4	57	Take pity for thy	<i>London</i> 4
24	The earth is all	<i>Rochester</i> 4	58	Ye rulers which are	<i>Norwich</i> 4
25	I lift my heart	<i>Southwell</i> 4	59	Send aid and save me	<i>Exeter</i> 4
26	Lord be my Judge	<i>Windfor</i> 4	60	O Lord thou didst us	<i>Bristol</i> 4
27	The Lord is both my	<i>Norwich</i> 4	61	Regard O Lord	<i>119 Psalm</i> 8
28	Thou art O Lord my	<i>York</i> 4	62	My soul to God	<i>Cambridge</i> 4
29	Give to the Lord ye	<i>Norwich</i> 4	63	O God my God	<i>Martyrs</i> 4
30	All laud and praise	<i>Proper</i> 8	64	O Lord unto my	<i>Salisbury</i> 4
31	O Lord I put my	<i>Litchfield</i> 4	65	Thy praise alone	<i>York</i> 4
32	The man is blest	<i>St. Mary's</i> 4	66	Ye men on earth	<i>London</i> 4
33	Ye righteous in the	<i>Magnificat</i> 8	67	Have mercy on us	<i>Southwell</i> 4
34	I will give laud and	<i>Martyrs</i> 4	68	Let God arise and	<i>Proper</i> 8
35	Lord plead my cause	<i>Hereford</i> 4	69	Save me O God	<i>Glastenbury</i> 4

A Table of the Psalms.

<i>Psalm.</i>	<i>Tune.</i>	<i>Lines.</i>	<i>Psalm.</i>	<i>Tune.</i>	<i>Lines.</i>
70	O God to me take	Southwell 4	113	Ye children which	Peculiar 12
71	My Lord my God	Proper 8	114	When Israel by	Worcester 4
72	Lord give thy	Exeter 4	115	Not unto us Lord	Westminster 4
73	However it be yet	Gloucester 4	116	I love the Lord	Proper 8
74	Why art thou Lord	Windsor 4	117	O all ye nations	Cambridge 4
75	Unto thee God will	Worcester 4	118	O give ye thanks	Martyrs 4
76	To all that now	Westminster 4	119	Blessed are they	Proper 8
77	I with my voice to	Proper 8	120	In trouble and in	Peculiar 6
78	Attend my people to	York 4	121	I lift mine eyes to	Peculiar 6
79	O Lord the Gentils	Salisbury 4	<i>Ibid.</i>	<i>Up to the hills I lift</i>	100 Psalm 4
80	Thou shepherd	Cambridge 4	122	Idid in heart	Peculiar 12
81	Be light and glad	Proper 8	123	O Lord that	Windsor 4
82	Amid the pres	Rochester 4	124	Now Israel may	Peculiar 5
83	Do not O God	Bristol 4	<i>Ibid.</i>	<i>Had not the Lord</i>	St. David's 4
84	How pleasant is	Winchester 4	125	Such as in God the	Proper 6
85	Thou hast been	Windsor 4	<i>Ibid.</i>	Those that do put	Proper 4
86	Lord bow thine ear	Proper 8	126	When that the	Peculiar 6
87	That City shall full	Hereford 4	<i>Ibid.</i>	<i>When Sions bondage</i>	London 4
88	Lord God of	Manchester 4	127	Except the Lord	112 Psalm 6
89	To sing the	119 Psalm 8	128	Blessed art thou	London 4
90	Thou Lord hast	Windsor 4	129	Oft they now	Norwich 4
91	He that within	St. Mary's 4	130	Lord to thee	Peculiar 8
92	It is a thing both	Martyrs 4	<i>Ibid.</i>	<i>Out of the depths</i>	Martyrs 4
93	The Lord is King	London new 4	131	O Lord I am not	Windsor 4
94	O Lord thou	Peterborough 4	132	Remember	Veni Creator 8
95	O come let us	St. David's 4	133	O how happy a	Winchester 4
96	Sing ye with	Winchester 4	134	Behold and have	Southwell 4
97	The Lord doth	Westminster 4	135	O praise the Lord	81 Psalm 8
98	O sing ye now	81 Psalm 8	136	Praise ye the	100 Psalm 4
99	The Lord doth	Exeter 4	<i>Ibid.</i>	O laud the Lord	148 Psalm 6
100	All people that on	Proper 4	137	When as we fate	Proper 8
101	Imercy will and	London 4	138	Thee will I praise	Martyrs 4
102	O hear my prayer	Manchester 4	139	O Lord thou hast	Rochester 4
103	My soul give laud	Proper 8	140	Lord save me	Gloucester 4
104	My soul praise the	Peculiar 4	141	O Lord upon thee	Proper 8
105	Give praises unto	Canterbury 4	142	Before the Lord	St. Mary's 4
106	Praise ye the	St. David's 4	143	Lord hear my	Manchester 4
107	Give thanks unto	Winchester 4	144	Blest be the Lord	York 4
108	O God my heart	Martyrs 4	145	Thee will I laud	119 Psalm 8
109	In constant silence	Norwich 4	146	My soul praise	Canterbury 4
110	The Lord did say	London 4	147	Praise ye the	St. David's 4
111	With heart I do	Peculiar 6	148	Give laud unto	Proper 6
<i>Ibid.</i>	<i>Praise ye the Lord</i>	St. David's 4	149	Sing ye unto the	Martyrs 4
112	The man is blest	Proper 6	150	Yield unto God	London new 4

A Table of the Hymns.

<i>The Hymns at the beginning.</i>		<i>The Hymns at the end.</i>	
Page.	Tune. Lines.	Page.	Tune. Lines.
1	Come Holy Ghost <i>Proper</i> 4	282	Song of 3 Children <i>Peculiar</i> 3
2	Veni Creator <i>Proper</i> 8	283	Suit of a Sinner <i>Proper</i> 8
4	Te Deum <i>Proper</i> 8	285	Lament. of a Sinner <i>Proper</i> 8
6	Benedictus <i>Proper</i> 8	287	A Penitential Hymn <i>Proper</i> 8
8	Magnificat <i>Proper</i> 8	289	Prayer after X. Com. <i>Proper</i> 4
10	Nunc dimittis <i>Proper</i> 8	290	Hymn after Commun. <i>Proper</i> 4
11	Lords Prayer <i>Proper</i> 6	291	Hymn for Sunday <i>Proper</i> 4
12	Creed <i>St. Mary's</i> 4	292	A Morning Hymn <i>100 Psal.</i> 4
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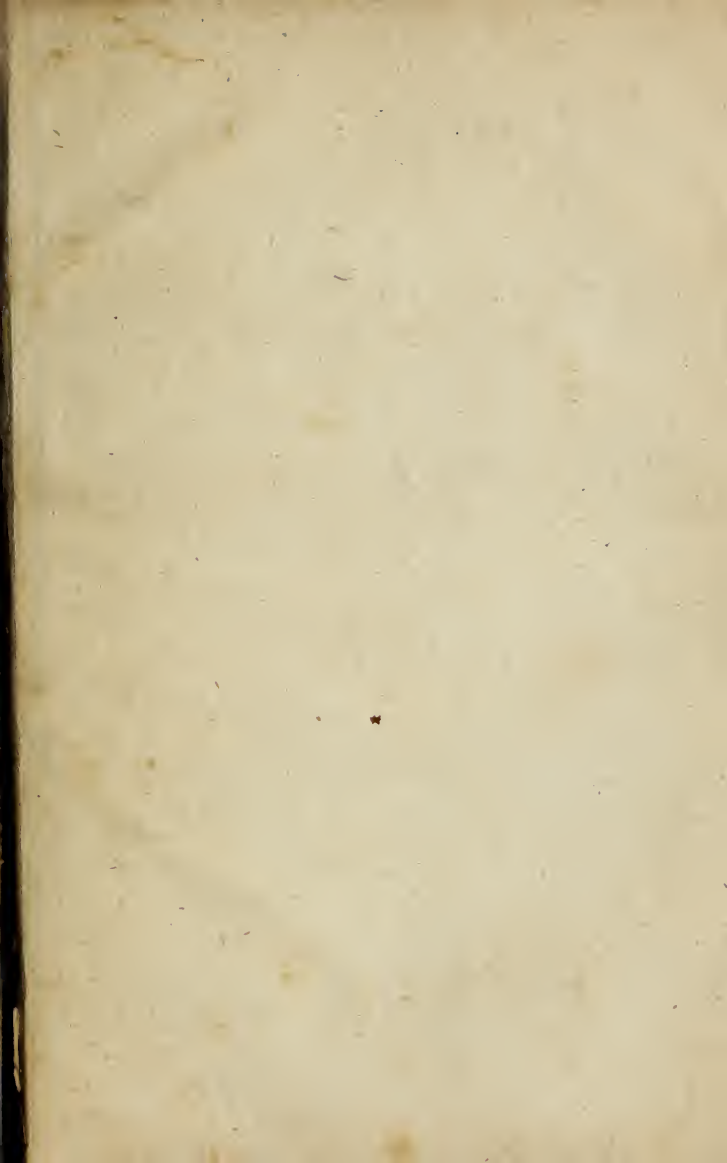
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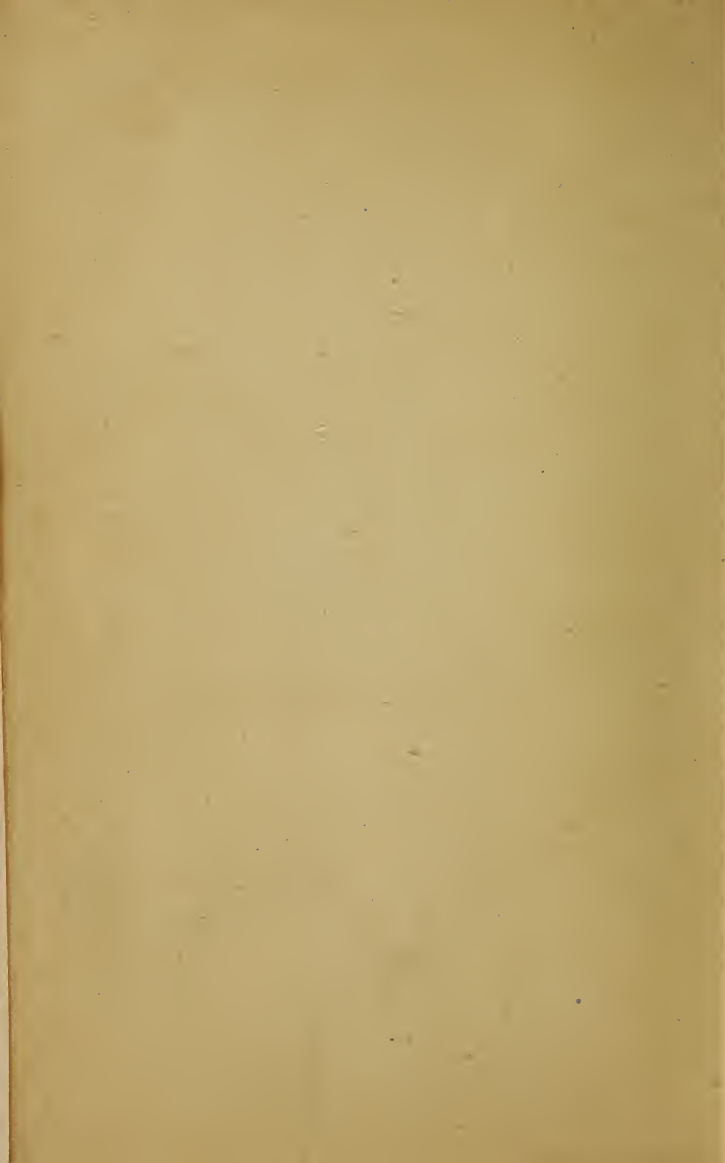
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Playford =

The psalms are in this book amended
"in some few places" by putting
modern notes in place of words no longer
understood (Preface p. 3)

Playford looked at a bad era of
Church music (The Restoration) described
in Preface to his Ps & Hymns in
Solemn Music 1677, when very few
tunes remained in use & these per-
formance brought psalmody into contempt.

(It is quoted in Grove IV, 764)

Playford, while not the musician he
thought himself, should have credit
for his effort at reconstruction
with the earlier Psalms & Hymns; & if
he did not restore the older kind
of psalmody, it was owing to the
development of new tendencies
in music. (H. E. Woodbridge in
Grove IV "Psalter")

The book contains all the "Church"
i. e. the Sternhold & Hopkins tunes;

