

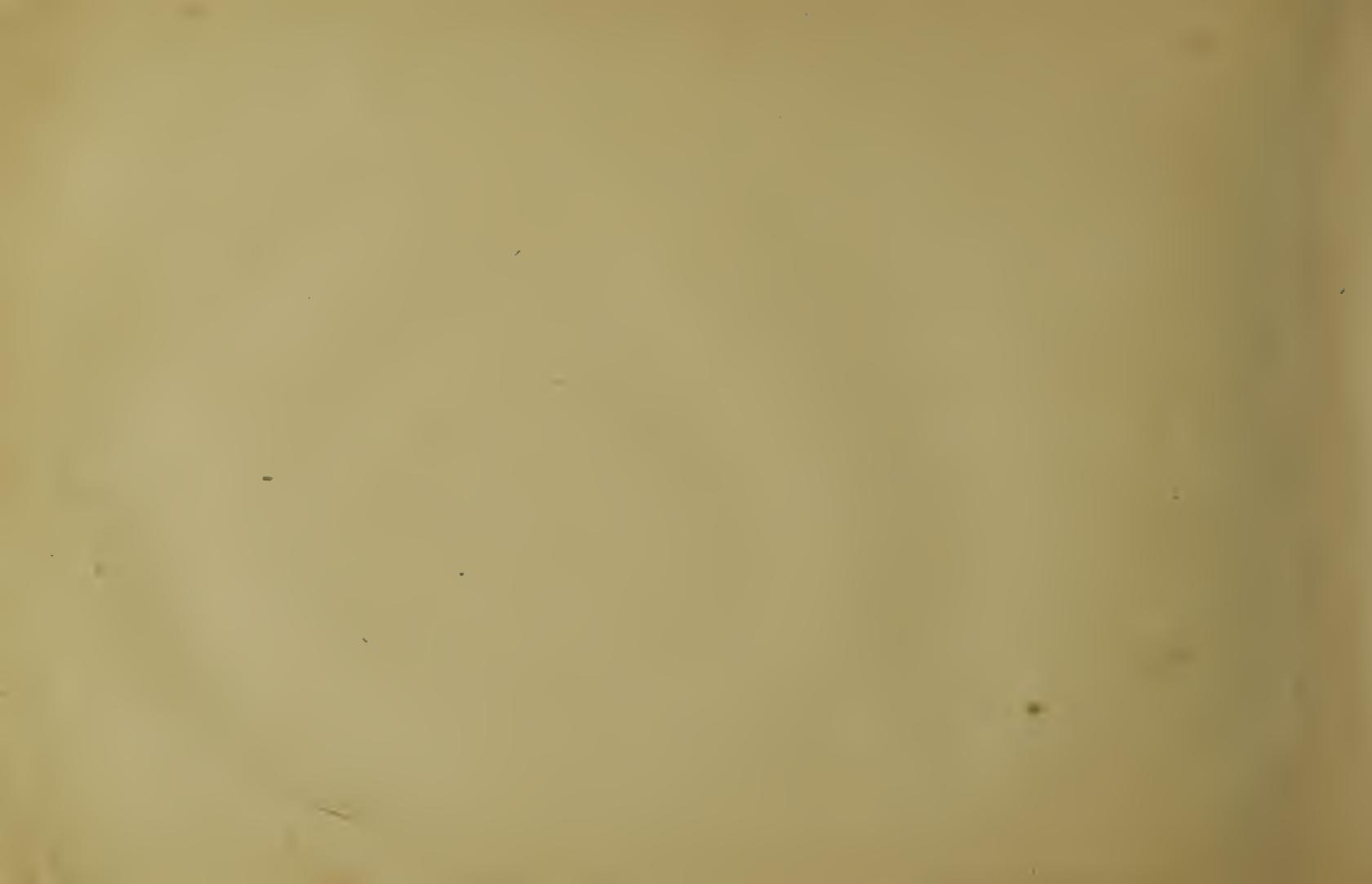
WILLIAM ERIGGS

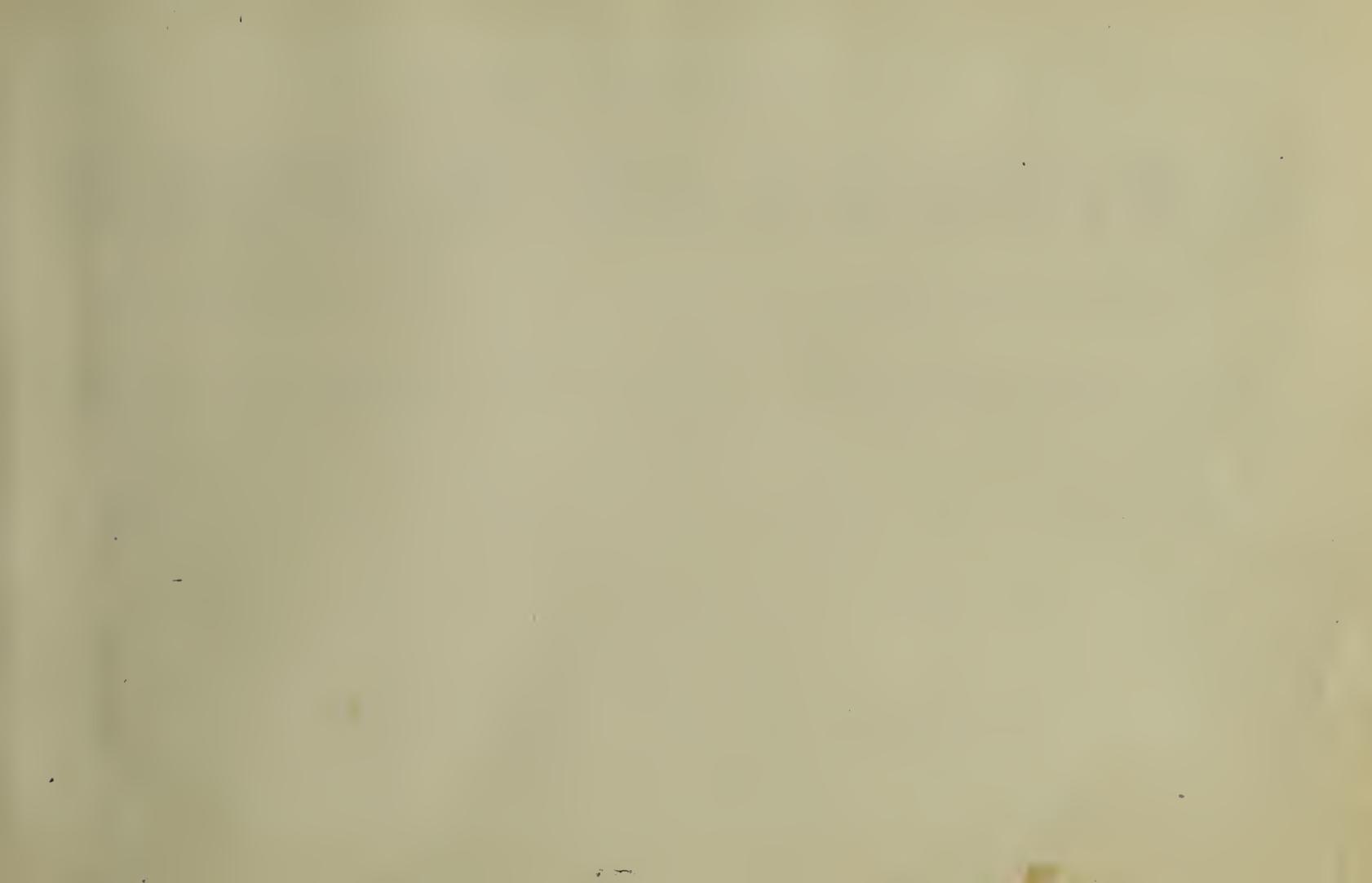
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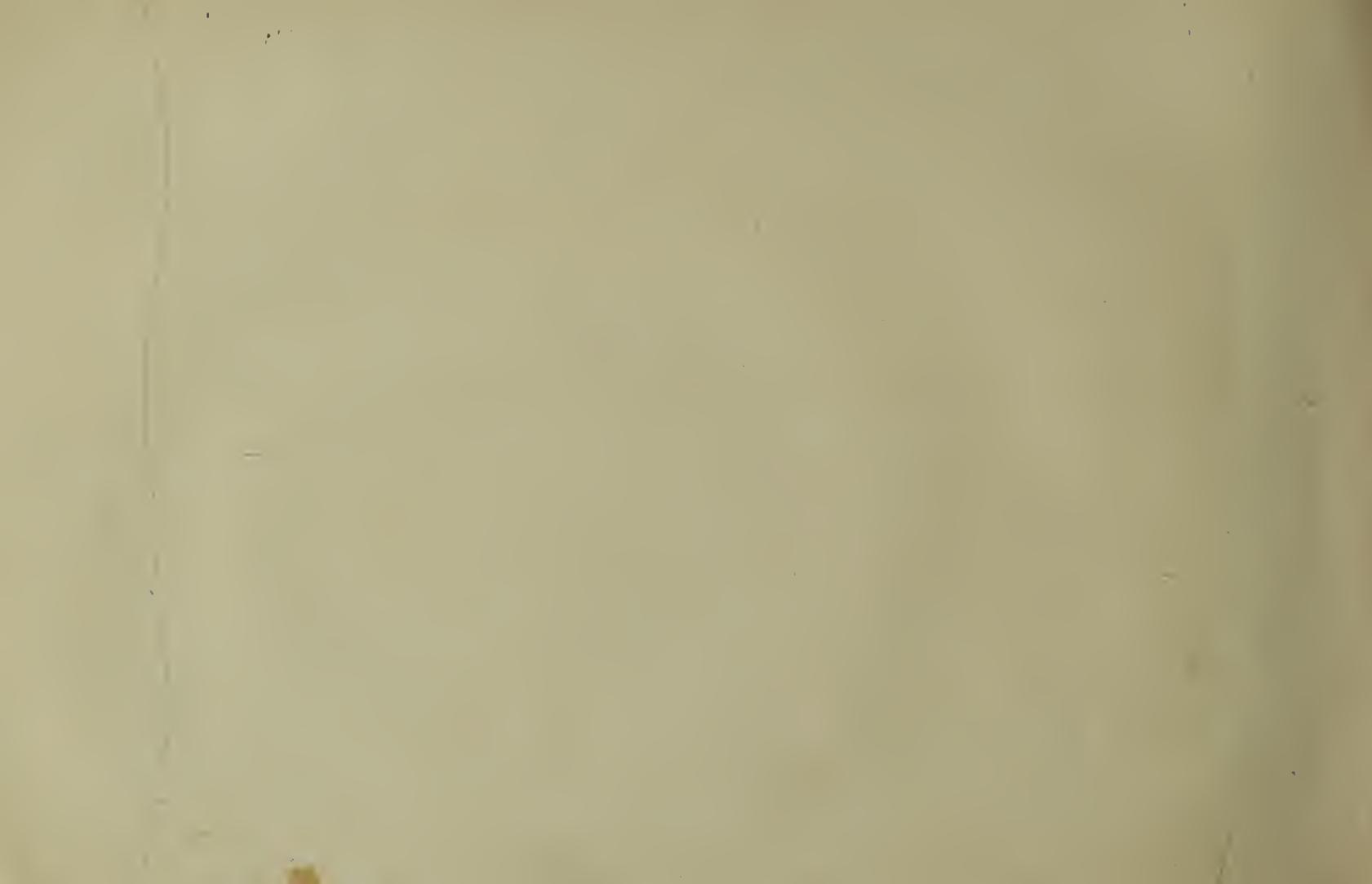
W. E. T.











416
AATZ

THE CANADIAN CHURCH HARMONIST:

A COLLECTION OF SACRED MUSIC,

CONSISTING OF A CHOICE SELECTION OF

PSALM AND HYMN TUNES, ANTHEMS, INTROITS, SENTENCES, &c.,

FROM THE WORKS OF

Handel, Haydn, Mozart, Sawcett, Leach, Clark, Jackson, Mason, and other Celebrated Composers.

CAREFULLY SELECTED AND COMPILED

BY A COMMITTEE.

"Venite exultemus Domino." — Psalm xcvi.

TORONTO:

WILLIAM BRIGGS, 78 & 80 KING STREET EAST.

C. W. COATES, MONTREAL, QUE.

S. F. HUESTIS, HALIFAX, N.S.

P R E F A C E .

THE "Sacred Harmony," with its admirable Supplement, has done good service to the Churches of Canada; but, for obvious reasons, has been found inadequate fully to meet the wants of the Church and the public generally. Desirous of supplying this want, and furnishing a complete Sacred Music Book, to be used by all the Church choirs and congregations under its care, the late Conference appointed a Committee, consisting of the Rev. Dr GREEN, President, Rev. Dr. Wood, Ex-President, and Rev. Dr. JEFFERS, Editor, with full power to employ competent persons to compile such a work. The Committee, after adding several good and popular musicians to their number, applied to the principal choirs in the Province to aid them in selecting such tunes, from approved authors, as they might wish to have incorporated in the new book. In responding to this call, several parties have rendered valuable assistance, to whom the Committee would tender their grateful acknowledgements.

The labor of compiling has principally devolved upon the Rev. J. A. WILLIAMS, Rev. N. BURWASH, B.A., and J. B. BOUSTEAD, R. H. SAVAGE and C. W. COATES, Esqrs., who have been, from their youth, engaged in singing our Church Psalmody; and who, by their ability and persevering industry in bringing the work to maturity, have laid the Committee under lasting obligations, and they hereby tender to these gentlemen their cordial and sincere thanks.

The Committee have now the pleasure of presenting to the Church and public, a collection of Sacred Tunes and Anthems which, it is believed, will be found second to none now in use, either for purity of style or richness of harmony.

It has not been so much their purpose to present *new* music to the public as to give anew to the world many pieces hallowed by long use in the sanctuaries of the family and the Church, and endeared to myriads by their power to please, and warm the heart to praise.

Some of the pieces will, doubtless, be considered difficult, and will require a little more than ordinary perseverance to master them; but they are worth the trouble. Try them; and persevere until they are learned. They will bear singing. They are not of the wear-out kind. Many of them have been devoutly and harmoniously sung by our forefathers.

An effort has been made to correct an evil (loudly and justly complained of), namely, the *alteration*, by musical meddlers, of many of our old, well-known tunes; in consequence of which the majority of worshippers in the congregation are compelled to be silent, while they have as good a right as the choir to sing the praises of God.

Much that is called "Church Music," at the present day, is distinguished by the regularity of its cadences and the chime of its simple harmony; but it possesses no power to lay hold of our moral nature, or to inspire us to "sing with the spirit and the understanding also." An attempt has been made to exclude everything of a tame, monotonous, imbecile character; and to embody grave, touching, and enrapturing tunes, to enkindle devotion, and cause the spirit of the Christian to glow with piety.

"Let the people praise thee, O God;
Let all the p praise thee."—PSALM lxvii. 8

1864.

INTRODUCTION TO THE SCIENCE OF MUSIC.

CHAPTER I.

GENERAL DIVISION.

§ 1. There are three distinctions made in musical sounds; or musical sounds differ from one another in three respects, namely:

- § 2. (1) They may be *long* or *short*,
(2) They may be *high* or *low*,
(3) They may be *soft* or *loud*.

§ 3. From the fact that these three distinctions exist in the nature of musical sounds, arises the necessity of three principal divisions of the subject, or of three different departments, one department being founded on each of the above distinctions.

§ 4. (1) That department which is founded on the first distinction is called RHYTHM, and relates to the *length* of sounds.

(2) That department which is founded on the second distinction is called MELODY, and relates to the *pitch* of sounds.

(3) That department which is founded on the third distinction is called DYNAMICS, and relates to the *strength* or *force* of sounds.

§ 5. General view

Distinctions.	Departments.	Subjects.
LONG OR SHORT.	RHYTHM.	LENGTH.
HIGH OR LOW.	MELODY.	PITCH.
SOFT OR LOUD.	DYNAMICS.	STRENGTH OR FORCE.

§ 6. Each of these departments requires particular exercises, and should be pursued separately, until one department can no longer dispense with the others.

QUESTIONS.

How many distinctions are there in musical sounds?

What is the first distinction? Second? Third?

How many separate departments are there in the elementary principles of music?

What is the first department called? Second? Third?

On what distinction in the nature of musical sounds is RHYTHM founded?

Melody? Dynamics?

To what in the nature of musical sounds does RHYTHM relate?
Melody? Dynamics?

CHAPTER II.

PART I. RHYTHM: or

DIVISION OF TIME AND LENGTH OF SOUNDS.

§ 7. During the performance of a piece of music, *time* passes away. This must be regularly divided into equal portions.

[For illustrations of this subject, see Mason's Manual of Instruction in the Elements of Vocal Music, p. 35.]

§ 8. Those portions of time into which music is divided are called MEASURES.

§ 9. Measures are again divided in PARTS OF MEASURES.

§ 10. A measure with two parts is called DOUBLE MEASURE;

" " THREE " TRIPLE MEASURE;

" " FOUR " QUADRUPLE MEASURE,

" " SIX " SEXTUPLE MEASURE.

§ 11. The parts of measures are marked by a motion of the hand *Thru i.* called BEATING TIME.

§ 12. Double time has two motions or beats, namely: Downward beat and Upward beat.

§ 13. Triple time has three beats, namely: Downward beat, Hither beat, and Upward beat.

§ 14. Quadruple time has four beats, namely: Downward beat, Hither beat, Thither beat, and Upward beat.

§ 15. Sextuple time has six beats, namely: Downward beat, Downward beat, Hither beat, Thither beat, Upward beat, Upward beat.

§ 16. The character used for separating the measures is called a bar, and is made thus: | ACCENT.

§ 17. Double time is accented on the *first* part of the measure.
Triple time is accented on the *first* part of the measure.

INTRODUCTION TO THE SCIENCE OF MUSIC.

Quadruple time is accented on the *first* and *third* parts of a measure,
Sextuple time is accented on the *first* and *fourth* parts of the measure.

QUESTIONS.

What is that fact in the nature of musical sounds, from which arises the necessity of a regular division and marking of the time? What is the most important requisite in all good performances? *Ans.* Correct time.

What is that which is more difficult to acquire than anything else in music? *Ans.* Correct time.

What is that in which singers are usually most deficient? *Ans.* Time.

What is that to which those who are learning to sing are usually unwilling to attend? *Ans.* Time.

What are those portions of time called into which music is divided? § 8.

What are those portions of time, smaller than measures, called? § 9.

How many parts has double measure? Triple? Quadruple? Sextuple?

How do we mark the different parts of measures in music? What is that motion of the hand called?

How many motions or beats has double measure, or double time? Triple? Quadruple? Sextuple?

What is that character called which is used for separating measures?

Note. Observe the difference between a *bar* and a *measure*. Do not call a *measure* a *bar*.

On which part of the measure is double time accented? Triple? Quadruple? Sextuple?

CHAPTER III

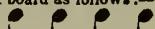
SINGING IN CONNECTION WITH BEATING TIME AND ACCENT.

§ 18. The teacher gives out a sound to the syllable *la* (a as in father or in far) at a suitable pitch, say, E or F—first line or space, Treble clef, (disregarding the octave between male and female voices,) and after repeating it frequently, calling the attention of the school to it in various ways, requires those who feel *certain* that they can make the sound right, to imitate him; afterward he requires those who think it *probable* that they can make it right, to imitate; and, finally, the whole.

§ 19. The pupils are now required to beat and sing one *la* to each beat in different kinds of measure. Mind the accent.

§ 20. Beat Quadruple time, and sing one *la* to each beat.

After this has been done, the teacher may write on the black board as follows:—



He then points and says,—

The characters I have written represent the sounds we have sung; they are called notes. Notes represent the length of sounds. Made in this form, they are called Quarter notes, or Quarters (Crotchets.)

Note. The names Crotchetts, Minims, &c., are given here, although it is strongly recommended to adhere to the more significant terms, Quarters, Halves, &c.

§ 21. A sound that continues as long as four quarters, is a whole sound. Exercise. The note representing a whole sound is made thus,  and is called a whole note. (Semibreve.)

§ 22. A sound that continues as long as two quarters is called a half sound Exercise.

The note representing a half sound is made thus,  and is called a half note. (Minim.)

§ 23. A sound that continues as long as three quarters is called Three-quarters. Exercise. The note representing this sound is a dotted half, thus: .

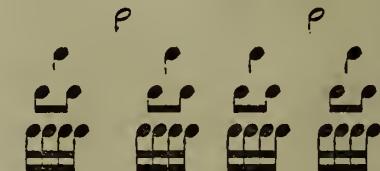
Note. Dotting a note adds one half to its length

§ 24. Beat, and sing to each part of the measure, or to each beat, two sounds. Exercise

We now sing *eighths*; the note representing an *eighth* sound is made thus,  and is called an Eighth note. (Quaver.)

§ 25. Beat, and sing to each part of the measure, four sounds. Exercise. We now sing sixteenths; the note representing a *sixteenth* is made thus,  and is called a Sixteenth. (Semicquaver.)

§ 26. The teacher may now exhibit all the notes at one view, showing their relative length, thus:



§ 27. Thirtyseconds (Demisemiquavers)  may also be exhibited, but it is not necessary to exercise on them.

§ 28. Sometimes three notes are sung to one part of a measure, or in the usual time of two notes of the same kind. When this is done the figure 3 is placed over or under them thus,  or  and they are called Triplets. Exercise on Triplets.

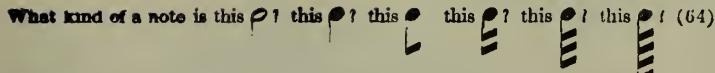
QUESTIONS

By what characters do we represent the length of sounds?

How many kinds of notes are there in common use? *Ans.* Five.

What kind of a note is this ? (writing the note on the board)

INTRODUCTION TO THE SCIENCE OF MUSIC.



The teacher will question, also, as to the comparative length of notes.

When three notes are sung to one part of the measure, what are they called? How marked?

CHAPTER IV.

VARIETIES OF MEASURE.

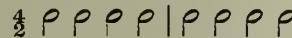
§ 29. There are different varieties of Double, Triple, Quadruple, and Sextuple time, obtained by the use of different notes on each part of the measure. Each variety of time is designated by figures, expressive of the contents of a measure, placed at the beginning of a piece of music.

§ 30. If the parts of quadruple measure are expressed by *quarters*, the measure is called **four-four** measure, and is thus marked:



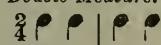
NOTE. The characters $\frac{4}{4}$ or $\frac{C}{C}$ are often used to denote quadruple and double measure. It is, however, recommended to discard the use of them, and substitute numerals in all cases.

§ 31. If the parts of quadruple measure are expressed by *halves*, the measure is called **four-two** measure, and is thus marked:

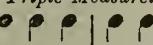


§ 32. In the same manner let the teacher illustrate all the varieties of measure in common use, as in the following examples:

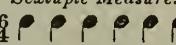
Double Measure.



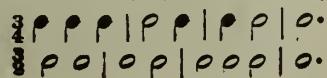
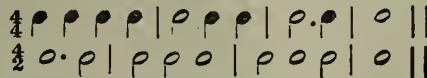
Triple Measure.



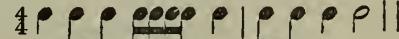
Sextuple Measure.



EXAMPLES



§ 33. Different kinds of notes may also occur in the same measure, as in the following examples:



QUESTIONS.

How are different varieties of measure obtained? § 29.

By what do we designate the different varieties of measure? Ans. By figures. What do the figures placed at the beginning of a piece of music express? Ans. The contents of each measure.

CHAPTER V.

RESTS.

§ 34. We are often required in music to count or beat certain parts of a measure, or a whole measure, or any number of measures, in silence. This is called *resting*, and the sign for it is called **REST**.

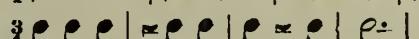
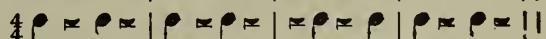
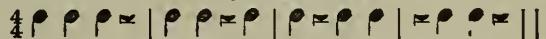
§ 35. Each note has its corresponding rest, which is of equal length with the note it represents.

§ 36. EXAMPLE. Whole rest. — Half rest. — Quarter rest. — Eighth rest. — Sixteenth rest. —

The teacher exhibits the rests upon the board.

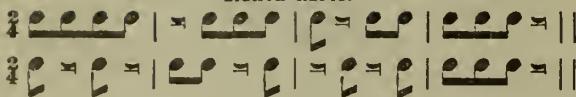
§ 37. Rhythrical exercises with rests.

QUARTER RESTS.



INTRODUCTION TO THE SCIENCE OF MUSIC

EIGHTH RESTS.



QUESTIONS.

What is beating in silence called? What is that character called which requires us to beat in silence? How many kinds of rests are there in common use? Are those notes which are succeeded by rests to be sung shorter or longer than in other circumstances?

CHAPTER VI.

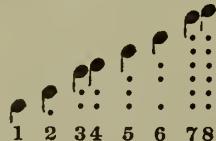
PART II. MELODY

THE SCALE.

§ 38. Musical sounds may be *high* or *low*. Hence the necessity of that department in music called **MELODY**, which treats of the pitch of sounds.

§ 39. At the foundation of Melody lies a certain series of eight sounds, which is called the **SCALE**.

§ 40. The scale may be represented by the following notes; thus,



The teacher should write the above on the board

§ 41. The sounds of the scale are known, or designated, by numerals; thus we speak of the musical sound one, two, three, &c.

The teacher should point to the written scale by way of illustration.

§ 42. The teacher says, Listen to a sound which I will give you, and which we will consider as *one*.

§ 43. The teacher now sings one, two, to the syllable *la*, and requires the pupils to do the same.

QUESTIONS.

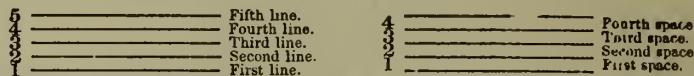
What is the second distinction made in musical sounds? What is that department called which is founded upon this distinction? Of what does Melody treat? What is that series of sounds called which lies at the foundation of Melody? How many sounds are there in the scale? How do we designate or speak of the sounds of the scale? *Ans.* By numerals.

CHAPTER VII.

STAFF, SYLLABLES, CLEFS, LETTERS, INTERVALS.

§ 44. The scale is written on horizontal lines, and on the spaces between those lines. Five lines are commonly used for this purpose, which, together with the spaces, are called a **STAFF**.

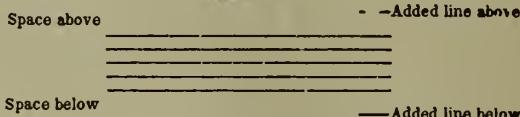
EXAMPLE.



§ 45. Each line and space of the staff is called a *degree*; thus the staff contains nine degrees, five lines and four spaces.

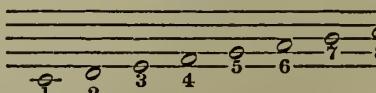
§ 46. If more than nine degrees are wanted, the spaces below or above the staff are used; also additional lines, called **ADDED LINES**.

EXAMPLE.



§ 47. The sound one we will now write upon the first added line below the staff, two upon the space below, three upon the first line, and so on.

EXAMPLE.



§ 48. In singing, certain syllables are applied to each of the different sounds of the scale. To *one* is applied the syllable *do*, (pronounced doe;) to *two*, *re*, (ray;) to *three*, *mi*, (mee;) to *four*, *fa*, (fah, *a* as in father;) to *five*, *sol*, (sole;) to *six*, *la*, (lah, *a* as in father;) to *seven*, *si*, (see;) and to *eight*, *do*, again.

The scale is now sung ascending and descending with *la*, and also with the appropriate syllables.

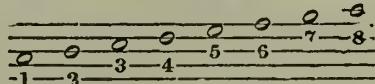
NOTE. Those teachers who use seven syllables in solmization will omit section 49, and pass to section 50.

§ 49. In singing we apply certain syllables to the sounds of the scale, as follows:—To *one* we apply the syllable *fa*, (pronounced fah, *a* as in father;) to *two*, *sol*, (sole;) to *three*, *la*, (*a* as in father;) to *four*, *fa*; to *five*, *sol*; to *six*, *la*; to *seven*, *mi*, (mee;) and to *eight*, *fa*, again.

The scale is now sung both up and down with *la*, and also with the appropriate syllables.

INTRODUCTION TO THE SCIENCE OF MUSIC

§ 50. We have written the sound **one** upon the added line below, but it is often placed upon the second space. The whole scale is then written thus:—



Practise as before.

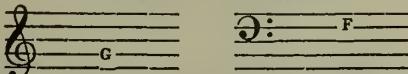
§ 51. The sounds of the scale are also named from the first seven letters of the alphabet, namely: A, B, C, D, E, F, and G.

EXAMPLE I.

§ 52. When the scale is written as in the first example above, a character called the Treble Clef is used at the beginning of the staff. This is also called the G Clef, and fixes G upon the second line of the staff.

When the scale is written as in the second example above, a character called the Base Clef is used at the beginning of the staff. This is also called the F Clef, and fixes F upon the fourth line of the staff.

EXAMPLE OF THE CLEFS.



§ 53. The distance or step from any one sound in the scale to another is called an **INTERVAL**.

§ 54. In the regular ascending and descending scales there are two kinds of intervals, namely: **WHOLE TONES** and **HALF TONES**.

§ 55. From one to two, and from two to three, are whole tones; from three to four is a half tone; from four to five, from five to six, and from six to seven, are whole tones, and from seven to eight is a half tone. Thus there are five whole tones and two semitones in the scale.

NOTE. It is very important that the pupils should become thoroughly acquainted with the scale, its numerals, letters, syllables, and intervals, before proceeding any further.

QUESTIONS.

What are those lines and spaces called on which the scale is written?

The teacher points and asks, Which line is this? Which space is this? &c. What is each line and space of the staff called? How many degrees does the staff contain? When more than nine degrees are wanted, what is used?

The teacher should now write the scale upon the board both in the Treble and in the Base Clef, and point as he asks the following or similar questions:—To which sound of the scale do I now point? The answer should be given by numerals. What syllable is applied to one? to two? &c. What letter is one? two? &c. What syllable is C? D? &c. What numeral is Do? Re? &c. What numeral is C? D? &c. What is the distance from any one sound of the scale to another called? *Ans.* An Interval. How many kinds of intervals are there in the scale? What are they called? How many whole tones? How many half tones? What is the interval from 1 to 2? from 2 to 3? from 3 to 4? &c.

CHAPTER VIII.

OF THE DIFFERENT SOUNDS OF THE SCALE.

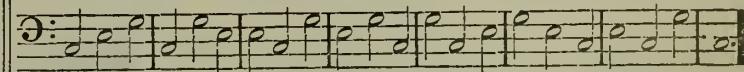
§ 56. Having become familiar with the scale in its regular progression, we must now learn to strike each sound separately, or in connection with any other sound. In order to do this, we must pay attention to each particular sound. We commence with **THREE** in connection with **ONE**.

§ 57. **THREE.** The pupils sing by syllables 1, 2, 3, and repeat **THREE** several times. After which the teacher should write lessons like the following, and require the whole to sing them.



§ 58. **FIVE.** The pupils sing 1, 2, 3, 4, 5—repeat 5. Sing 1 3 5, 1 5 3, 3 1 5, 3 5 1, 5 1 3, 5 3 1, &c. The teacher sings similar successions to the syllable *la*; the pupils determine what they are, and answer by numerals.

The teacher writes lessons like the following:—



§ 59. **EIGHT.** Sing the scale and prolong 8. Sing 1, 3, 5, 8. Sing these four sounds in the following order:—

1 3 5 8	3 1 5 8	5 1 3 3	8 1 3 5
1 3 8 5	3 1 8 5	5 1 8 3	8 1 5 3
1 5 3 8	3 5 1 8	5 3 1 8	8 3 1 5
1 5 8 3	3 5 8 1	5 3 8 1	8 2 5 1
1 8 3 5	3 8 1 5	5 8 1 3	8 5 1 3
1 8 5 3	3 8 5 1	5 8 3 1	8 5 3 1

The teacher writes examples with 1 3 5 8 in one and two parts.

INTRODUCTION TO THE SCIENCE OF MUSIC

EXAMPLE IN TWO PARTS.

In singing the above and similar lessons, let the male and female voices be formed into separate classes, and sing each of the parts alternately.

§ 60. SEVEN. Sing the scale and prolong 7. Seven naturally leads to 8, or after 7 we naturally expect to hear 8. It is perfectly easy to sing 7 in connection with 6, or immediately succeeding to 8. In order, therefore, to strike 7 correctly, and separately, we must think of 8. This will serve as a guide to 7.

§ 61. The teacher gives out similar lessons to the following: 5 8 7 8, 3 8 7 8, 1 8 7 8, 1 3 8 7, 3 5 8 7, 1 5 8 7, 1 8 7, 3 8 7, 5 8 7, &c. Also, 1 7, 3 7, 5 7, &c.

Lessons like the following may be written and sung in one or two parts

§ 62. FOUR. Sing the scale and dwell on 4. Four naturally leads to 3, as 7 does to 3. Three, therefore, is the guide to 4.

§ 63. The teacher gives out, 1 3 4, 5 3 4, 8 3 4, &c., also 1 4, 5 4, 8 4, &c.

EXAMPLE.

§ 64. Two. One or three will either of them guide to two.

EXAMPLE

§ 65. Six. Sing the scale and prolong 6. Five will guide to 6

EXAMPLE.

NOTE. The teacher will spend more or less time upon the foregoing chapter, according to circumstances. It is however quite important; and if sufficient time be spent upon these exercises, the easier will all that follows be acquired

QUESTIONS.

When we have learned the scale in its regular progression, and when we desire to learn each sound separately, with what do we commence in connection with one? *Ans.* Three. Sing one. Sing three. What sound do we take after one and three? *Ans.* Five. Sing one. Sing three. Sing five. What sound do we take next? *Ans.* Eight. (Sing as before.) What sound do we take after eight? *Ans.* Seven. What is the distance from seven to eight? To what does seven naturally lead—or what does the ear naturally expect after seven? *Ans.* Eight. If we would strike seven correctly, what must we think of as a guide to it? *Ans.* Eight. (Practise.) After one, three, five, eight, and seven, what sound do we take? *Ans.* Four. To what does four naturally lead? *Ans.* Three. What is the distance from three to four? What is the guide to four? (Practise.) After four what sound do we take? *Ans.* Two. (Question and practise.) After two what sound, &c. *Ans.* Six. (Question and practise.)

CHAPTER IX.

EXTENSION OF THE SCALE AND CLASSIFICATION OF THE DIFFERENT KINDS OF VOICE.

§ 66. We have thus far become acquainted with the scale of eight sounds; but, generally, every one has a greater compass of voice than is required to sing the scale, and can extend it upward above eight; or downward, below one.

§ 67. When we sing above eight, we consider eight as one of a new scale above; and when we sing below one, we consider one as eight of a new scale, below

§ 68. Example of the scale extended above and below.

d^{o}	r^{o}	m^{i}	i^{n}	s^{d}	s^{d}
1	2	3	4	5	5

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QUESTIONS.

When we sing higher than the scale, what do we consider eight? When we sing lower than the scale, what do we consider one? What letter is applied to one of the upper scale? To two? &c. What syllable? So also question with respect to the lower scale.

§ 69. The human voice is naturally divided into four classes, namely, lowest male voices, or **BASE**; highest male voices, or **TENOR**; lowest female voices, or **ALTO**; highest female voices, or **TREBLE**. Boys, before their voices change, also sing the **ALTO**.

EXAMPLE.

This is called the middle C.

Bass from to

Tenor from to or

Alto from to

Treble from to

§ 70. Practise the foregoing example as follows. The Base commence with G, the lowest sound; at they are joined by the Tenor, and both proceed to-

gether to Here the Alto unites, and the three parts sing together

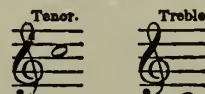
to On this note the Base stops and the Treble begins. The Treble

Alto, and Tenor go on to , when the Tenor stops; the Treble and Alto go on to

Here the Alto stops, and the Treble goes on alone. In descending, let the several parts unite on that note on which they stopped in ascending, and stop on that note on which they commenced in ascending.

§ 71. The Treble or G Clef is commonly used for Tenor and Alto; but when used for Tenor it always denotes G an octave, or eight notes lower than when used for Treble.

EXAMPLE.



The same sound or unison, namely: middle C is here represented by the Tenor Clef on the third space, and by the Treble Clef on the first added line below.

§ 72. The teacher should here explain the difference between the male and female voices, showing that the latter naturally sing an octave higher than the former. In order to prove this, let him give out the middle C as a pitch,

namely, , and require the female voices to imitate him. They will, in

almost all cases, sing an octave higher, namely, , unless they have been already taught to distinguish between the two. To make it evident to them that they do sing an octave higher, the teacher should require them to dwell upon the

sound , while he, beginning with , sings the whole scale, ascending

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he has done this, they will perceive that he now sings the same sound them, or that his voice is in unison with theirs. It is important that this distinction should be clearly and practically understood.

See "Manual" Appendix for the Teacher, chap. 37.

QUESTIONS.

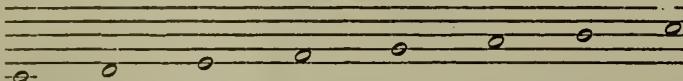
Into how many classes is the human voice naturally divided? What are the lowest male voices called? Highest? What are the lowest female voices called? Highest? What part do boys sing? Which Clef is used for Tenor and Alto? When the Treble Clef is used for Tenor, does it signify G an octave higher or lower than when used for Treble? What is the natural difference, or interval, between male and female voices?

CHAPTER X.

CHROMATIC SCALE.

§ 73. Let the teacher write the scale on the board, and review what was said in chap. vii, by asking questions similar to those found at the end of that chapter. In writing the scale, leave room between the whole tone intervals for inserting the semitones.

EXAMPLE.

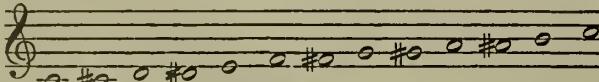


§ 74. Between any two sounds, a tone distant from each other, as from one to two, &c., another sound may be sung. Thus all the whole tones may be divided, and a scale be formed of semitones only, called the CHROMATIC SCALE.

§ 75. The semitone between any two sounds, a whole tone distant, may be obtained either by elevating the lower of the two, or by depressing the upper.

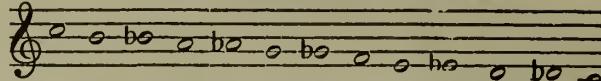
§ 76. In ascending, the semitones are usually obtained by elevation. The sign of elevation is made thus \sharp , and is called a sharp. A note thus elevated is said to be *sharped*.

The teacher may now introduce the sharped notes, so as to present the following example:—



§ 77. In descending, the semitones are usually obtained by depression. The sign of depression is made thus \flat , and is called a flat. A note thus depressed is said to be flattened.

Exhibit the following example, in connection with the other.



§ 78. In speaking of the altered notes (sharped or flattened) by numerals, we always say, sharp one, sharp four, flat six, flat seven, &c.; but in speaking of them by letters, we say, C sharp, D sharp, E flat, B flat, &c.

§ 79. A sharped note naturally leads upward, or after a sharped note the ear naturally expects the next note above it; hence, the note above is always the guide to a sharped note.

§ 80. A flattened note naturally leads downward; hence the note below is always the guide to a flattened note.

§ 81. When a note is sharped, the syllable appropriated to it in solmization terminates in the vowel sound *e*—thus Do becomes when sharped, De; Rae becomes Re; Fa, Fe, &c.

§ 82. When a note is flattened, the syllable appropriated to it terminates in the vowel sound *a* (as in *face*)—thus, Do becomes Da; Si Sa; La (lah) Lay, &c.

§ 83. When a sharped or flattened note is to be restored to its natural sound, the following character \natural , called a natural, is placed before it. A natural takes away the force of a flat or sharp.

QUESTIONS.

Which of the intervals of the natural scale (Diatonic) may be divided? Ans. The whole tones. What is that scale called which is formed wholly of semitones? In how many ways may the semitones be obtained? In ascending, how do we obtain the semitones? What is the sign of elevation called? In descending, how are the semitones obtained? What is the sign of depression called? Does a sharped note lead upward or downward? What note is the guide to a sharped note? What is the guide to sharp four? sharp two? &c. Does a flattened note lead upward or downward? What note is the guide to a flattened note? What is the guide to flat six? flat three? &c. When a note is sharped, with what vowel sound does the syllable applied to it terminate? What syllable is applied to sharp four? sharp six? &c. When a note is flattened, with what vowel sound does the syllable appropriated to it terminate? What syllable is applied to flat three? flat seven? &c. When a sharped or flattened note is to be restored, what character is used? What is the use of a natural?

CHAPTER XI

TRANSPOSITION OF THE SCALE.

§ 84. In all our exercises, hitherto, we have taken C as one of the scale, or as the key note, or tonic. When C is thus taken for one, the scale is said to be in its

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What is F in the G scale? *Ans.* Seven.

To what does F \sharp lead? *Ans.* To G.

§ 109. F \sharp is the NOTE OF MODULATION from the key of C to that of G. The sharp fourth is always the note of modulation from any key to its fifth.

QUESTIONS. What is the note of modulation from C to G? From D to A? From A to E? From F to C? &c.

§ 110. When modulation occurs, the melodic relations of the sounds, and often the syllables, applied in solmization, must be changed according to the new key.

§ 111. When a modulation occurs from C to G, C appears no longer as one; but, according to the G scale, as four; A as two; D as five &c.

EXAMPLE.

§ 112. RULE 1. If several notes, on the same degree, occur before the note of modulation, the change is most conveniently made on the last.

See the above example, where the second note on D is changed to five.

§ 113. RULE 2. If no two notes, on the same degree, precede the note of modulation, the change should be made on a note somewhat longer than the rest.

EXAMPLE.

§ 114. RULE 3. If long notes are not to be found on which the change can be made, we must quickly regard the second or third note, before the note of modulation, as belonging to the coming key.

EXAMPLE.

Note. The teacher will be able to point out numerous examples, as they occur in almost every piece of music.

A

SECOND MODULATION, OR FROM C TO F.

§ 115. What is the signature to the key of C?

What is the signature to the key of F?

What is B \flat in the F scale? *Ans.* Four

§ 116. B \flat is the NOTE OF MODULATION, from the key of C to that of F. The flat seventh is always the note of modulation from any key to its fourth.

QUESTIONS. What is the note of modulation from C to F? From F to B \flat ? From G to C? &c.

§ 117. See § 110.

§ 118. When a modulation occurs from C to F, C appears no longer as one; but, according to the F scale, as five, D as six, &c.

EXAMPLE.

§ 119. Rules the same as at § 112, 113, 114.

§ 120. These two modulations are the most common. It is not thought necessary to speak of others in this place. Further remarks may be found in the "Manual."

§ 121. In such changes as usually occur in Psalmody, extending only to one or two measures, it is not advisable to make any change of syllables, but merely to alter the termination of the note of modulation; but in longer pieces, or where the change is continued for some time, not only that part which has the note of modulation, but also the other parts, should adopt the solmization of the new key.

QUESTIONS.

When the scale is transposed, what is such change called? What is the most common modulation? *Ans.* From one to five. What the next? *Ans.* From one to four.

When modulations occur, what must be done with the syllables? *Ans.* Changed according to the new key.

CHAPTER XIV.

MINOR SCALE

§ 122. Hitherto we have sung *semitones* between three and four, and between seven and eight, and this is the order in which they must always occur in the natural scale. But there is another scale, not natural, but artificial, in which the semitones are differently placed.

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EXAMPLE.

Minor Scale.

Ascending.

Descending.

§ 123. The teacher should sing the Minor scale slowly, carefully, and repeatedly, until the pupils can tell him what sound he flats in ascending, and what sounds he flats in descending; and where the semitones occur.

§ 124. In ascending (Minor scale) the *third* is flattened; in descending, the *seventh, sixth, and third* are flattened.

§ 125. In ascending (Minor scale) the semitones occur between two and three, and seven and eight; in descending, between six and five, and three and two.

§ 126. This scale is called the **MINOR SCALE OR MODE**, (by the Germans *moll*, soft,) because it moves on more softly and gently than the other which we have hitherto practised, and which is called the **MAJOR SCALE, OR MODE**, (by the Germans, *dur*, hard.)

See "Manual," § 449.

§ 127. Instead of marking the flattened sounds of the Minor C scale, one by one, with flats, as in the above example, we mark them in the signature.

EXAMPLE.

§ 128. As six and seven are not flattened in ascending, we are now obliged to alter these two sounds from the signature, by the sign of elevation; in this case a natural.

§ 129. It will be perceived that E-flat Major has the same signature as C Minor, namely, three flats.

§ 130. Every Minor scale has the same signature as the Major scale, which is based on its third. Hence these two are said to be related. C Minor is the *relative Minor* of E-flat Major; and E-flat Major is the *relative Major* of C Minor.

§ 131. The letters and syllables are the same in the relative modes, but the numerals are changed. Thus, the syllable *Do* is applied to E-flat in both cases, although it is *one* in the Major, and *three* in the Minor mode.

§ 132. If the signature is three flats, the music may be either in E-flat Major, or C Minor. In which of the two it is, however, can only be known by an examma-

tion of the scale or chords, or by the ear, which, when practised, immediately distinguishes the one from the other.

§ 133. If the Minor scale is practically understood in C, it will be easy to transpose it to any of the other letters. Some of the most common Minor modes should be written upon the board, examined, and practised.

QUESTIONS

In the ascending Minor scale, what sound is flattened?
In descending?

In the ascending Minor scale, where is the first semitone?

Ans. Between two and three. Where the second?

In descending, where is the first semitone found?

Ans. Between six and five. Where the second?

What two sounds of the ascending Minor scale must be altered from the signature? *Ans.* Six and seven. What must be done to them? *Ans.* They must each be raised a semitone.

What is the relative Major scale to C Minor? To D? To E? &c.

What is the relative Minor scale to C Major? To G? To D? &c.

What syllable is applied to one in the Major mode? In the Minor? &c.

Which mode is the most common, Major or Minor? *Ans.* Major.

Which is the most brilliant or lively? Which is the most mournful? Which best expresses joy or praise? Which best expresses sorrow, grief, penitence?

CHAPTER XV.

INTERVALS.

§ 134. We have hitherto spoken of the intervals of a tone and semitone, but there are also other intervals, namely, seconds, thirds, fourths, fifths, &c.

EXAMPLES.

1. Unison.

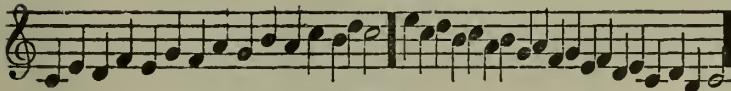
Note. Although the unison is not strictly an interval, yet, in the theory of music, it is spoken of and treated as one.

2. Seconds.

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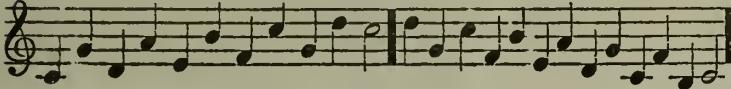
3. *Thirds.*



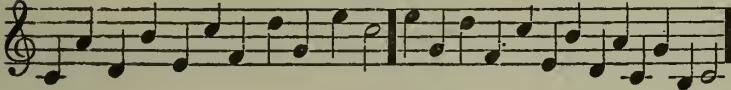
4. *Fourths.*



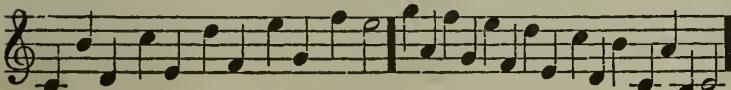
5. *Fifths.*



6. *Sixths.*



7. *Sevenths.*



8. *Eighths, or Octaves.*



N. B. Practise all the above.

QUESTIONS. What is the interval from one to two called? From two to three? &c. From one to three? &c. From one to four? &c., &c.

§ 135. Major and Minor intervals.

SECONDS. A second, including a *semitone*, is called a **MINOR second**: a second, including a whole tone, is called a **MAJOR second**.

Now. The teacher writes the scale on the board, points, and questions.

What is the second from C to D? *Ans.* Major. From D to E? *Ans.* Major. From E to F? *Ans.* Minor, &c.

THIRDS. An interval, including a *tone* and a *semitone*, is called a **MINOR third**: one including *two tones* is called a **MAJOR third**. Questions as before.

FOURTHS. An interval, including *two tones* and a *semitone*, is called a **PERFECT fourth**: one including *three tones*, a **SHARP fourth**. Questions as before.

FIFTHS. An interval, including *two tones* and *two semitones*, is called a **FLAT fifth**: one including *three tones* and a *semitone*, a **PERFECT fifth**. Illustrations and questions.

SIXTHS. An interval of *three tones* and *two semitones* is called a **MINOR sixth**: one of *four tones* and a *semitone*, a **MAJOR sixth**. Questions, &c.

SEVENTHS. An interval of *four tones* and *two semitones* is called a **FLAT OR MINOR seventh**: one of *five tones* and a *semitone*, a **SHARP OR MAJOR seventh**. Questions.

OCTAVES. All the octaves are equal, including *five tones* and *two semitones*.

§ 136. If the lower note of any *Minor* interval be depressed, or the upper one elevated, the interval becomes *Major*.

§ 137. If the lower note of any *Major* interval be elevated, or the upper one depressed, the interval becomes *Minor*.

§ 138. If the lower note of any *Major* interval be depressed, or the upper note elevated, there arises a **SUPERFLUOUS OR EXTREME SHARP interval**.

§ 139. If the lower note of any *Minor* interval be elevated, or the upper note depressed, there arises a **DIMINISHED, OR EXTREME FLAT interval**.

For further examples and illustrations, see "Manual"

CHAPTER XVI.

PASSING AND SYNCOPATED NOTES, AND MISCELLANEOUS CHARACTERS.

§ 140. **Passing notes.** When notes are introduced which do not properly belong to the harmony or chord, they are called **PASSING NOTES**.

§ 141. When passing notes *follow* the essential notes, they are called **AFTER NOTES**.

§ 142. When passing notes *precede* the essential notes, they are called **APPENDIATURES**.

EXAMPLE.

Written	After notes	Appogiatures
Performed		

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§ 143. *Syncopated notes.* When a note commences on an unaccented, and is continued on an accented part of a measure, it is called a **SYNCOPIATED NOTE**.

§ 144. *Pause.* When a note is to be prolonged beyond its usual time, a character called a **PAUSE** is placed over or under it. Example: 

§ 145. *Staccato.* When singing is performed in a short, pointed, and articulate manner, it is said to be **STACCATO**.

EXAMPLE.	Written.	Performed.

§ 146. *Legato.* When singing is performed in a smooth, gliding manner, it is said to be **LEATO**.

Note. The distinction between Staccato and Legato is very important, and should be well and practically understood.

§ 147. *Tie.* A character called a **TIE** is used to show how many notes are to be sung to one syllable. The same character is often used to denote Legato style. Example:

§ 148. *Repeat.* Dots across the staff require the repetition of certain parts of the piece.

EXAMPLE.

Questions on this chapter.

CHAPTER XVII

PART III. DYNAMICS.

§ 149. Musical sounds may be either soft or loud. From this fact, in the nature of musical sounds, arises the necessity of the third department in the elements of music, called **DYNAMICS**, which treats of the *force* or *strength* of sounds.

§ 150. A sound, be it loud or soft, must still be of a good quality. It must never be so soft or so loud, as to injure the quality of tone.

DYNAMIC DEGREES.

§ 151. **MEZZO.** A sound produced by the ordinary exertion of the organs is a *medium* or *middle* sound; it is called **MEZZO**, and is marked **M.**

§ 152. **PIANO.** A sound produced by some restraint of the organs is a soft sound; it is called **PIANO**, (pronounced *piano*), and is marked **P.**

§ 153. **FORTE.** A sound produced by a strong or full exertion of the organs is a loud sound; it is called **FORTE**, and is marked **F.**

§ 154. **Mezzo, Piano, and Forte** are Italian words, which, by long usage, have become technical terms in music, and are used by all nations.

§ 155. Applications of the three principal Dynamic degrees to the scale.

EXAMPLE.

§ 156. **PIANISSIMO.** If a sound is produced by a very small, but careful exertion of the organs, softer than *piano*, yet so loud as to be a good audible tone, it is called **PIANISSIMO**, (pronounced *peanissimo*), and is marked **PP.**

§ 157. **FORTISSIMO.** If a sound is delivered with a still greater exertion of the organs than is required for *Forté*, but not so loud as to degenerate into a scream, it is called **FORTISSIMO**, and is marked **FF.**

§ 158. The five Dynamic degrees, applied to the scale:

EXAMPLE.

See further exercises, &c., in "Manual."

CHAPTER XVIII

DYNAMIC TONES.

§ 159. **ORGAN TONE.** A tone which is commenced, continued, and ended with an equal degree of force, is called an **ORGAN TONE**.

Note. The organ tone should be exclusively practised in the first stages of a musical education. It is difficult to acquire a firm, steady, equal tone. Until this is acquired the pupil should not attempt any other Dynamic tone.

§ 160. **CRESCEDO.** A tone commencing soft and increasing to loud is called a **CRESCEDO TONE**; and is marked *cres.* or

§ 161. **DIMINUENDO.** A tone commencing loud and gradually diminishing to soft is called a **DIMINUENDO TONE**, and is marked *dim.* or

§ 162. **SWELL.** A tone consisting of a union of Crescendo and Diminuendo is called a **SWELLING TONE**, or a **SWELL**. It is marked

§ 163. Crescendo, Diminuendo, and Swell, are not only applied to individual tones, but also to passages in music.

Sing the scale in Crescendo, Diminuendo, and Swelling tones.

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§ 164. PRESSURE TONE. If a single short sound is sung with a very sudden, forcible *Crescendo*, or *Swell* there arises the **PRESSURE TONE**—marked < or >. It is often applied to syllabic passages.

§ 165. EXPLOSIVE TONE. A single short sound which is struck suddenly, with very great force, and instantly diminished, is called an **EXPLOSIVE TONE**. It is marked >, or *fz.* (*forzando*), or *sf.* (*sforzando*).

Practise the explosive tone to the syllable *Hah*, as in the following example.

The practice of this tone is calculated to give great power and strength to the voice.

§ 166. EXPRESSION. The proper application of Dynamics to music constitutes essentially that which is usually called **EXPRESSION**. Dynamics should be much practised; no other exercises have such a powerful tendency to bring out, strengthen, and improve the voice.

See "Manual," for more particular instructions.

CHAPTER XIX.

EXPRESSION OF WORDS, IN CONNECTION WITH SOUNDS, AND MISCELLANEOUS DIRECTIONS.

§ 167. Besides the Dynamic designations of the last chapter, vocal expression depends essentially on Articulation, Accent, Pause, and Emphasis.

§ 168. VOWEL SOUNDS. The vowel sounds only should be sustained in singing. It is on these alone that the voice should dwell. They should be delivered with accuracy, and carefully prolonged, without being changed. To insure this, the organs of sound should be immovably fixed from the beginning to the end of a sound; not the least change should be allowed in the position of the lips, teeth, tongue, or throat; nor indeed of the head or body.

§ 169. CONSONANTS. Articulation is almost entirely dependant on the consonants. These should, therefore, receive very particular attention, and be delivered or articulated very quickly, smartly, forcibly, distinctly, and with the greatest precision. The neglect of a careful utterance of the consonants is a principal cause of indistinctness in singing.

§ 170. ACCENT. Accent is as important in singing as in speaking. If the poetry be regular in its construction, and is properly adapted to the music, the accentuation of the two will correspond. If otherwise, that of the former must, in general, be attended to, and the musical accent made to conform to it.

§ 171. PAUSE. Pauses, both grammatical and rhetorical, are also essential to good singing. In general, when necessary, they must be obtained, not by a pause

in the time, the computation of which should be regularly carried on, but by shortening the preceding note; as in the following example, namely:—

Written

To be sung.

Joy to the world—the Lord is come! Joy to the world—the Lord is come!

§ 172. EMPHASIS. Emphatic words should be given with a greater or less degree of the explosive tone, (*sf.*.) without reference to rhythmical accent. In common psalmody its application is often very difficult, from a want of a proper adaptation of the poetry to the music, or appropriateness of one to the other. The effect of Emphasis may often be increased by a momentary pause.

§ 173. OPENING OF THE MOUTH. The mouth should, in general, be so far opened as to admit the end of the fore finger freely between the teeth. Singers do not usually open their mouths sufficiently wide to give a free and full passage to the sound.

§ 174. TAKING BREATH. (1) In taking breath make as little noise as possible.

(2) Let it be done quickly, and without any change in the position of the mouth.

(3) Never breathe between the different syllables of the same word.

(4) When several notes come together, to one syllable, do not breathe between them, except in long running passages, or divisions where it cannot be avoided.

(5) Words which are intimately connected in sense, as the article and its noun, or the preposition and its noun, should not be separated by taking breath.

(6) The practice of breathing at a particular part of the measure, or of rhythmical breathing, should be avoided.

(7) Take breath no more frequently than is necessary.

(8) Exercises on the explosive tone (*fz.*) will greatly assist in acquiring the art of taking breath.

§ 175. QUALITY OF TONE. The most essential qualities of a good tone are *purity*, *fulness*, *firmness*, and *certainty*.

(1) A tone is **PURE**, or clear, when no extraneous sound mixes with it; **IMPURE**, when something like a hissing, screaming, or huskiness is heard. Impurity is usually produced by an improper position of the mouth.

(2) A tone is **FULL**, when it is delivered in a free and unconstrained use of the appropriate organs of sound. A tone is **PAINT**, when it is produced by a careless or negligent use of the organs.

(3 and 4) A tone is **FIRM** and **CERTAIN**, which, being correctly given, is held steadily, without change; and which seems to be perfectly under the control of the performer. Hence the following are faults, namely:—

(1) Striking below the proper sound and sliding up to it, as from *five* to *eight*, &c.

(2) A wavering, or trembling of the voice.

(3) A change just at the close of the tone, produced by a careless relaxation of the organs, which should always be held firm and immovable in their proper position until the sound ceases.

EXPLANATION OF MUSICAL TERMS

Adagio (or *Ado.*) signifies the slowest time.

Ad libitum, at pleasure.

Affettuoso, in a style of execution adapted to express affection, tenderness, supplication, and deep emotion.

Allegro, a brisk and sprightly movement.

Allegretto, less quick than Allegro.

Alto, Counter, or high Tenor.

Amoroso, in a soft and delicate style.

Andante, with distinctness. As a mark of time, it implies a medium between the Adagio and Allegro movements.

Andantino, quicker than Andante.

Anthem, a musical composition set to sacred prose.

A tempo, in time.

Bass, the lowest part in harmony.

Bis, this term denotes a repetition of a passage in music.

Cantabile, elegant, graceful, melodious.

Canto, song; or, in choral compositions, the leading melody.

Chorus, a composition or passage designed for a full choir.

Chromatic, a term given to accidental semitones.

Con furia, with boldness.

Crescendo, *Cres.*, or , with an increasing sound.

Con spirito, with spirit.

Da Capo, or *D. C.*, close with the first strain.

Diminuendo, *Dim.*, or , with a decreasing sound.

Dirge, a piece composed for funeral occasions.

Divoto, in a solemn and devout manner.

Duetto, or *Duet*, music consisting of two parts.

Dolce, sweetness, softness, gentleness, &c.

Espressivo, with expression.

Forte, strong and full.

Fortissimo, very loud.

Fugue, or *Fuge*, a piece in which one or more of the parts

lead, and the rest follow in different intervals of time

Forzando, [or *fx.*] the notes over which it is placed are to be boldly struck with strong emphasis.

Giusto, in an equal, steady, and just time.

Grave, *Gravemente*, deep emotion.

Grazioso, graceful; a smooth and gentle style of execution, approaching to piano.

Harmony, an agreeable combination of musical sounds, or different melodies, performed at the same time.

Interlude, an instrumental passage introduced between two vocal passages.

Interval, the distance between any two sounds.

Largo, somewhat quicker than *Grave*.

Larghetto, not so slow as *Largo*.

Legato, signifies that the notes of the passage are to be performed in a close, smooth, and gliding manner.

Lento, *Lentamente*, slow.

Melody, an agreeable succession of sounds.

Mezza voce, with a medium fulness of tone.

Mezza, half, middle, mean.

Moderato, between Andante and Allegro.

Oratorio, a species of musical drama, consisting of airs, recitations; duets, trios, choruses, &c.

Overture, in dramatic music, is an instrumental strain, which serves as an introduction.

Orchestra, the place or band of musical performances.

Pastorale, a composition generally written in measure of 6-4 or 6-8, the style of which is soothmg tender, and delicate.

Piano, or *Pia*, soft.

Pianissimo, *Pianiss.*, or *PP.*, very soft.

Pomposo, grand, dignified.

Presto, quick.

Prestissimo, very quick.

Quartetto, a composition consisting of parts, which stand occasionally takes the leading melody.

Quintetto, music composed in five parts, each of which occasionally takes the leading melody.

Recitative, a sort of style resembling speaking.

Ripieno, full.

Sempre, throughout; as *sempre piano*, soft throughout.

Soprano, the treble or higher voice part.

Sostenuto, sustaining the sounds to the utmost of their nominal length.

Staccato, the opposite to Legato, requiring a short, articulate, and distinct style of performance.

Siciliano, a composition written in measure of 4 or 6-8, to be performed in a slow and graceful manner.

Soave, agreeable, pleasing.

Sotto Voce Dolce, with a sweetness of tone.

Spiritoso, with spirit.

Solo, a composition designed for a single voice or instrument. Vocal solos, duets, &c. in modern music, are usually accompanied with instruments.

Subito, quick.

Symphony, a passage to be executed by instruments, while the vocal performers are silent.

Tempo, time.

Tasto Solo, denotes that the movement should be played with no other chords than unisons and octaves.

Trio, a composition for three voices.

Tutti, all, all together.

Veloce, quick.

Vigoroso, with energy.

Verse, one voice to a part.

Vivace, in a brisk and lively manner.

Volti, turn over.

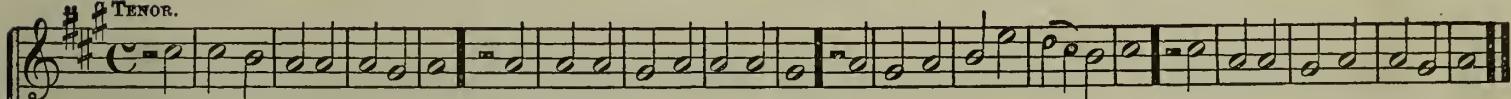
THE CANADIAN
CHURCH HARMONIST.

HYMN 540.

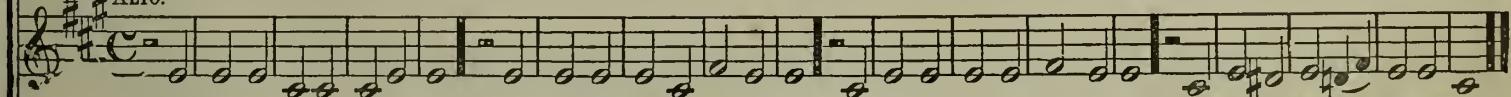
Old Hundred. L. M.

LUTHER.

TENOR.

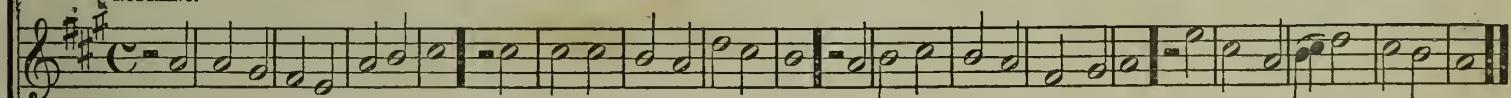


ALTO.

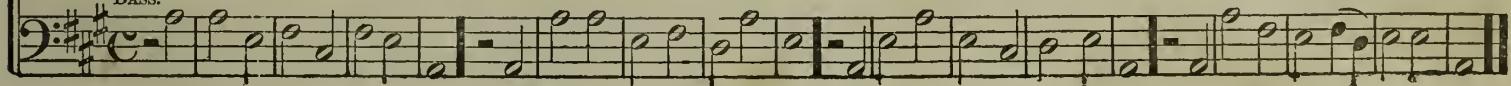


Be - fore Jehovah's awful throne, Ye nations bow with sacred joy; Know that the Lord is God a - lone, He can create, and He destroy.

SOPRANO.

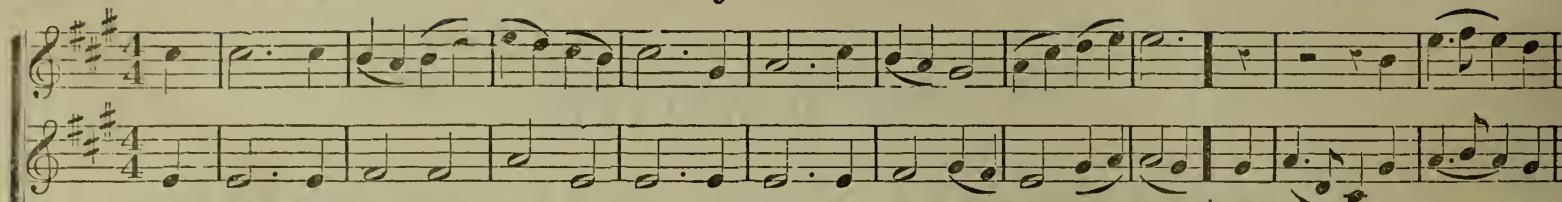


BASS.

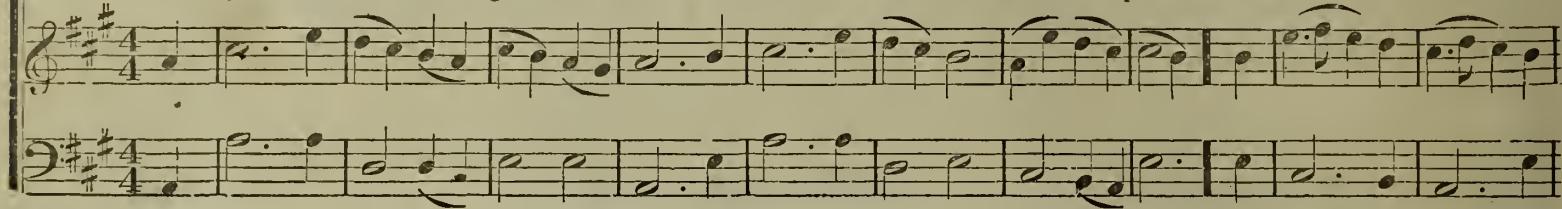


Daisy Hill. L. M.

FAWOETT.



Praise ye the Lord ! 'tis good to raise Your hearts and voices in his praise : His na - ture and his



p

f

works in - vite To make this du - ty our de - light, To make this du - ty our de - light.

p

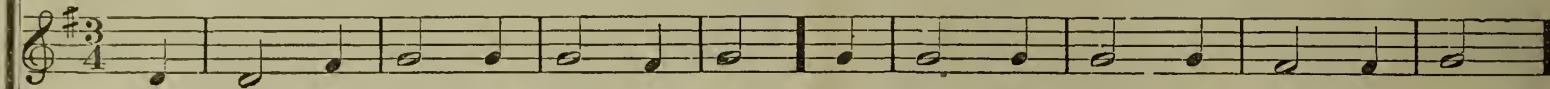
f

Organ. Voice.

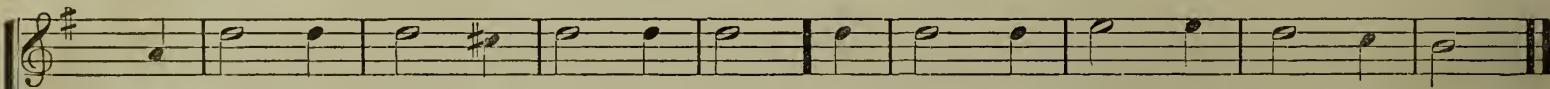
1 Come, Su - viour, Je - sus, from a - bove! As - sist me with thy heav'n - ly grace;
Emp - ty my heart of earth - ly love, And for thy - self pre - pare the place.

Emp - ty my heart of earth - ly love, And for thy - self pre - pare the place.

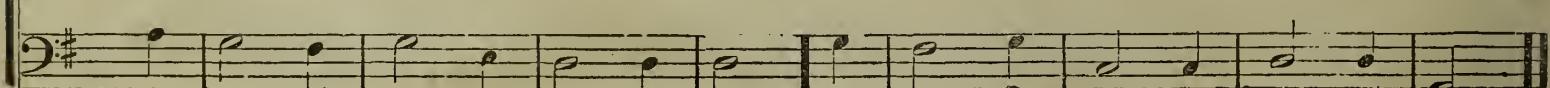
Hannathon. L. M.



1 Praise ye the Lord ! 'tis good to raise Your hearts and voi - ces in his praise :



His na - ture and his works in - vite. To make this du - ty our de - light.



A musical score for Hymn 336, Melcombe. L. M. The score consists of eight staves of music, each with a different vocal line. The first staff (treble clef) contains lyrics: "1 Thou Lamb of God, thou Prince of Peace, For thee my thirst - y soul doth pine ;". The second staff (treble clef) continues the melody. The third staff (bass clef) begins with a whole note followed by a dotted half note. The fourth staff (bass clef) continues the bass line. The fifth staff (treble clef) begins with a whole note followed by a dotted half note. The sixth staff (bass clef) continues the bass line. The seventh staff (treble clef) begins with a whole note followed by a dotted half note. The eighth staff (bass clef) continues the bass line. The lyrics "My long - ing heart im - plores thy grace ; O make me in thy like - ness shine !" are placed under the fifth and sixth staves.

Wareham. L. M.

O Thou dear suffer-ing Son of God, How doth thy heart to sin-ners move!

Help me to catch thy pre-cious blood; Help me to taste thy dy-ing love.

Glo - ry to God, whose sove - reign grace Hath an - i - ma - ted sense - less stones ;

Call'd us to stand be - fore his face, And raised us in - - to A-braham's sons !

How do thy mercies close me round ! For ever be thy name adored ;

I blush in all things to abound : The servant is above his Lord !

The musical score consists of four staves of music in common time (indicated by '2'). The key signature is one flat. The first three staves are in treble clef, and the fourth staff is in bass clef. The lyrics are integrated with the music, appearing below the corresponding staves. The lyrics are:

God of my life, through all my days, My grate - ful powers shall sound thy praise ;

My song shall wake with ope - ning light, And cheer the dark and si - lent night

Rothweil. L. M.*

1 E - ter - nal depth of love di - vine, In Je - sus, God with us, dis - play'd ; How bright thy beam-ing
glo - ries shine ! How wide thy heal - ing streams are spread ! How wide thy heal - ing streams are spread !

* The first four notes of this tune may be sung in unison.

The great Arch-an - gel's trump shall sound, While twice ten thou - sand thun - ders roar, Tear up the
graves, and cleave the ground, And make the gree - dy,* And make the gree - dy sea re - store.

* When two syllables are appropriated to this bar, as above, it should be sung with two minims. When it has but one syllable, as in all the other verses of this hymn, except the last, it should be sung on one semibreve.

Rockingham. L. M.

Dr. E. MILLER, 1780.

The morn - ing flowers dis - play their sweets, And gay their silk - en leaves un - fold,

As care - less of the noon - tide heats, As fear - less of the even - ing cold.

God of my life, through all my days, My grate-ful powers shall sound thy praise ; My song shall wake with

Organ.

ope - ning light, And cheer the dark and si - lent night, And cheer the dark and si - lent night.

cello.

Glastonbury. L. M.

Come, Sa - viour, Je - sus, from a - bove ! As - sist me with thy heaven - ly grace ; Emp - ty..... my

Organ.

heart of earth - - - - ly love, And for..... thy - self..... pre - pare the place.

f

The morn - ing flow'rs dis - play their sweets, And gay their sil - ken leaves un - fold,

p

f

As care - less of the noon - tide heats, As fear - less of the eve - ning cold.

p

f

Au - thor of faith, e - ter - nal Word, Whose Spi - rit breathes the ac - tive flame;

Faith, like its Fin - ish - er and Lord, To - day as yes - ter - day the same.

Musical score for Hymn 163, "Justification. L. M." The score consists of six staves of music. The first three staves are in treble clef, G major (two sharps), common time. The fourth staff is in bass clef, G major (two sharps). The fifth staff is in treble clef, G major (two sharps). The sixth staff is in bass clef, G major (two sharps). The lyrics are as follows:

When, gra-cious Lord, when shall it be, That I shall find my all in thee? The ful-ness of thy prom-ise prove;

The seal of thine e - ter - nal love, The seal of thine e - ter - nal love.

Thou Man of griefs, re - mem - ber me, Who nev - er canst thy - self for - get, Thy last mys -

cres

f

te - rious a - go - ny, Thy faint - ing pangs, and blood - y sweat, Thy faint - ing pangs, and blood - y sweat:

Dresden. L. M.

MOZART.

39

E - ter - nal Source of eve - ry joy, Well may thy praise our lips em - ploy,

While in thy tem - ple we ap - pear, Whose good - ness crowns the cir - cling year.

Morning Hymn. L. M.

BARTHELEMON.

A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run :
Shake of dull sloth, and ear - ly rise, To pay thy morn ing sa - - cri - fice.

Evening Hymn. L. M.

Glo - ry to thee, my God, this night, For all the bless - ings of the light :

Keep me, oh keep me, King of kings, Be - beneath thine own al - - migh - ty wings !

A musical score for Hymn 714, featuring four staves of music and lyrics. The music is in common time, with a key signature of two flats. The first staff consists of a single melodic line. The second staff begins with the lyrics "God of my life, thro' all my days," followed by a melodic line. The third staff continues the melody. The fourth staff begins with a dynamic marking *p*, followed by a melodic line. The fifth staff begins with a dynamic marking *f*, followed by a melodic line. The lyrics "My song shall wake with open-ing light, And cheer the dark, And cheer the dark and si-lent night." are placed under the fifth staff. The music concludes with a final melodic line on the sixth staff.

God of my life, thro' all my days, My grate ful pow'rs shall sound thy praise;

p

f

My song shall wake with open-ing light, And cheer the dark, And cheer the dark and si-lent night.

Angel's Song. L. M.

The musical score consists of three systems of music, each with two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is F major (one sharp). The time signature is common time (indicated by '3'). The vocal parts are written in a soprano-like style with eighth and sixteenth note patterns. The lyrics are integrated into the music, appearing below the notes in a cursive font. The first system covers measures 1-12, the second system covers measures 13-24, and the third system covers measures 25-36.

The Saints who die of Christ pos - sess, En - ter in - to im me - diate rest;

For them no fur - ther test re - mains, Of purg - ing fires, and tor - turing pains.

Handwritten musical score for "Wakefield, L. M." in common time (indicated by a 'C'). The key signature is A major (three sharps). The score consists of four staves, likely for a four-part choir or organ. The lyrics are written below the third and fourth staves.

Where - with, O God, shall I draw near, And bow my - self be - fore thy face ?

How in thy pur - er eyes ap pear ? What shall I bring to gain thy grace ?

The musical score consists of four staves of music in common time, key signature of two flats. The first three staves are in treble clef, and the fourth staff is in bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like *p* (piano) and *f* (forte). The lyrics are integrated into the music, appearing below the staves. The first stanza of lyrics is:

I thirst, thou wound - ed Lamb of God, To wash me in.... thy cleans - ing blood;

The second stanza begins with a piano dynamic:

p

To dwell... with - in thy wounds: then pain ls sweet, and life or death is gain.

Evening. L. M.

FAWCETT.

Glo - ry to thee, my God, this night, for all the bless - ings of the light: Keep me, O keep me, King of kings,

CHORUS. Vivace.

Pia.

For.

Be -neath thine own al - migh - ty wing, Keep me, O keep me, King of kings, Beneath thine own Almighty wings, Beneath thine own, &c.

Hap - py the man that finds the grace, The bless-ing of God's cho - sen race, The wis-dom
com - ing from a - bove, The faith that sweetly works by love, The faith that sweetly works by love.
The faith that sweetly works by love

Loughborough. L. M.

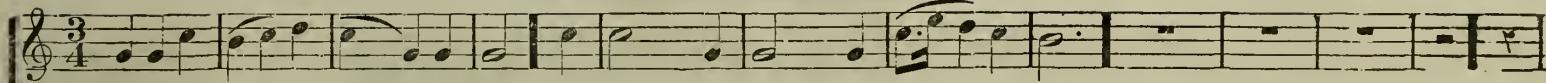
E - ter - nal depth of love di - vine, In Je - sus, God with us, dis - play'd; How bright thy
beam - ing glo - ries shine! How wide thy heal - ing streams are spread! How wide thy heal - ing streams are spread!

Great God, at - tend, while Si - on sings The joy that from thy presence springs, The joy that from thy presence springs:

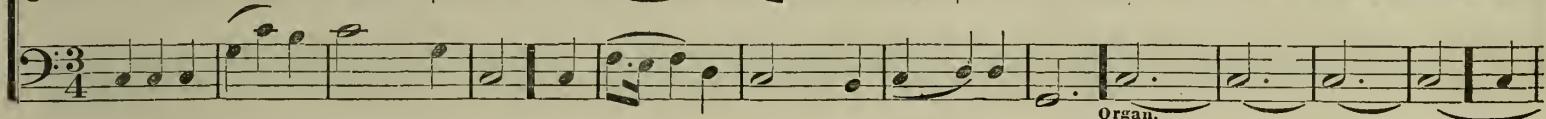
To spend one day with thee on earth, Ex - cedes a thou - sand days of mirth, Exceeds a thou - sand days of mirth.

The Lord is King, and earth sub-mits, How-e'er im-pa-tient, to... his sway; Between the Cher-u-bim he sits, And makes his rest-less foes....

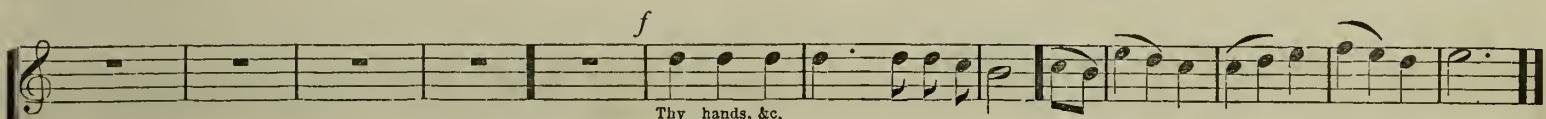
Organ.



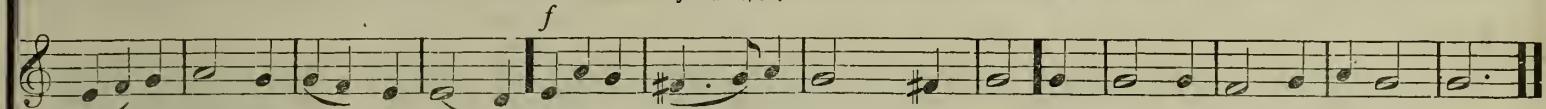
Let ev - er - last - ing glo - ries crown Thy head, my Sa - vior and my Lord; Thy hands have brought salvation down, And



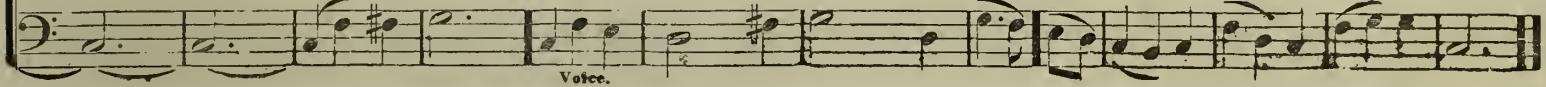
Organ.



Thy hands, &c.



writ the bless-ing in thy word. Thy hands have brought sal - va - tion down, And writ the bless-ing in thy word.



Voice.

Wondrous Cross. L. M.

my rich - est

When I sur - vey the won - drous cross On which the Prince of glo - ry died, My rich - est gain,

my rich - est

My rich - est gain, &c.

And pour con - tempt, And pour, &c.

My rich-est gain I count but loss, And pour contempt, And pour cou-tempt on all my pride.

My rich - est gain, &c.

And pour con - tempe, And pour, &c.

God is the ref - uge of his saints, When storms of sharp dis-tress in-vade; Ere we can

of - fer our com-plaints, Be - hold him pres - ent with his aid! Be-hold him pres-ent with his aid!

Canada. L. M.

J. CLARK.

Maestoso.

Fa - ther, if just - ly still we claim To us and ours the pro - mise made, To us be gra - cious . . .
ly the same, And crown with liv - ing fire our head, And crown with liv - ing fire our head.

With glory clad, with strength array'd, The Lord that o'er all nature reigns, The world's foundations strongly laid, And the vast fabric still sustains.

Moderato.

Awake, our souls! away, our fears! Let every trembling thought be gone! Awake, and run the heavenly race, And put a cheer-ful cour-age on.

Musical score for Hymn 577, Peru. L. M. The score consists of four staves of music. The top two staves are in common time (c) and the bottom two are in common time (c). The vocal parts are in soprano and alto voices. The piano accompaniment has bass and treble staves. The lyrics are integrated into the musical lines.

Great God, at - tend, while Si - on sings The joy that from thy pres - ence springs: To spend one day with

thee on earth Ex - ceeds a thou-sand days of mirth, Ex - ceeds a thou-sand days of mirth.

When I sur-vey the wond-rous cross On which the Prince of glo - ry died, My rich- est gain I count but loss, And pour con-tempt on all my pride.

Je-sus, the Sinner's Friend, to thee, Lost and undone, for aid I flee, Wea-ry of earth, my - self, and sin ; O - pen thine arms and take me in.

Effingham. L. M.

The musical score consists of four staves of music in common time (indicated by '3' over '4') and a key signature of one sharp (F#). The first two staves begin with a treble clef, while the last two staves begin with a bass clef. The lyrics are integrated into the music, appearing below the notes. The first stanza's lyrics are: "E - ter - nal, spot - less Lamb of God, Be - fore the world's found - a - tion slain !". The second stanza's lyrics are: "Sprin - kle us ev - er with thy blood; O cleanse, and keep us ev - - er clean!".

Je - sus, thy Blood and Right-eous - ness My beau - ty are, my glo - rious dress; 'Midst flam - ing worlds, in

these ar - rayed, With joy shall I lift up my head, With joy shall I lift up my head, With joy shall I lift up my head.

Allegretto.

The musical score consists of four staves of handwritten notation. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The key signature is one flat. The notation includes various note values such as eighth and sixteenth notes, with some notes connected by stems and others separate. The lyrics are integrated into the music, appearing below the staves. The first two staves contain the first two lines of the hymn: "E - ter - nal Source of ev - 'ry joy, Well may thy praise our lips em - ploy, While in thy tem - ple we ap -". The third staff begins with a repeat sign and contains the words "pear, Whose good - ness crowns the circ - ling year. While in thy tem - ple we... ap-pear, Whose good - ness crowns the circ-ling year.". The fourth staff concludes the hymn with "pear, Whose good - ness crowns the circ - ling year. While in thy tem - ple we... ap-".

E-ter-nal Beam of Light Di-vine, Fountain of un-ex-hau-sted love, In whom the Father's glo-ries shine, Thro' earth beneath, and heaven above :

Legato Piano.

There is a stream, whose gentle flow Supplies the ci-ty of our God ! Life, love, and joy still gliding thro', And wat'ring our divine a-bode.

Federal Street. L. M.

H. R. OLIVER

He dies ! the Friend of sinners dies ! Lo ! Salem's daughters weep around ! A solemn darkness veils the skies ; A sudden trembling shakes the ground :

Birmingham. L. M.

HALL.

On all the earth thy Spir-it show'r ; The earth in right-eousness re-new ; Thy kiagdom come, and hell's o'erpow'r, And to thy scepf-tre all sub-due.

Unison

Praise ye the Lord! 'tis good to raise Your hearts and voi - ces in his praise; His na - ture and his works in - vite To

Organ.

His nature and his works in - vite, To make, &c.

make this du - ty our de - light, His na - ture and his works in - vite, To make this du - ty our de-light.

His nature and his works in - vite, To make, &c.

Manchester. L. M.

A musical score for the hymn "Manchester". The score consists of six staves of music. The first three staves are in treble clef, the fourth in bass clef, and the last two in alto clef. The key signature is one flat, and the time signature is common time (indicated by a '2'). The music features various note values including eighth and sixteenth notes, with rests and slurs. The lyrics are integrated into the music, appearing below the staff lines. The first stanza reads: "God of my life, whose gra - cious power Thro' va - ried deaths my soul hath led," and the second stanza begins with "Or turn'd a - side the fa - tal hour, Or lift - ed up my sink - ing head," with a dynamic marking 'p' above the staff.

Manchester. L. M. (Concluded.)

67

Or turned a - side the fa . . tal hour, Or lift - ed up my sink - ing head.

HYMN 161.

Moderato.

Windham. L. M.

READ.

Stay, thou in-sult - ed Spirit, stay, Tho' I have done thee such despite; Nor cast the sin-ner quite a - way, Nor take thine ev-er - last - ing flight.

Judgment. L. M.

He comes ! he comes ! the Judge... se - vere ! The se - venth trum - pet speaks him near,
 His lightnings flash ; his thun - ders roll : How wel - come to.. the faith - ful soul !

Judgment. L. M. Concluded.

69

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are integrated into the melody, appearing below the notes. The first section of lyrics is: "His lightnings flash;..... his thun - ders roll;..... How wel - come to the faith - ful soul!" The second section of lyrics is: "His lightnings flash; his thun - ders roll; How wel - come to... the faith - ful soul!" The music features various note values including eighth and sixteenth notes, and rests. There are several fermatas (dots over notes) and a dynamic instruction "p" (piano).

The musical score consists of four staves of music, each with a different clef (G-clef, F-clef, C-clef, and bass clef) and a key signature of one flat. The time signature varies between common time (indicated by '3') and two-thirds time (indicated by '2'). The lyrics are integrated into the music, appearing below the staves where they correspond to the melody. The first stanza of lyrics is:

Je - sus,.... the Sin - ner's Friend, to thee, Lost and..... un - done, for aid I flee,

The second stanza of lyrics is:

Wea - ry..... of earth,.... my - self, and sin; O - - pen thine arms, and take me in!

Glo - ry to God, whose sovereign grace Hath an - i - ma - ted sense-less stones; Call'd us to stand be - fore his face,

And raised us in - to Abraham's sons! Call'd us to stand be - fore his face, And raised us in - to Abraham's sons!

Triumph. L. M.

Je - sus, my King, to thee I bow, En - list - ed un - der thy command ; Cap - tain of my sal - va - tion, thou

Cap - tain

Cap-tain of my

Shalt lead me to the promised land, Cap-tain of my sal - va - tion, thou Shalt lead me to the promised land.

Fa - ther of all, whose power - ful voice Called forth this u - ni - ver - sal frame! Whose mer - cies

o - ver ali re-joice, Thro' end - less a - ges still the same, Thro' end - less a - ges still the same.

Newington Greene. I. M.

Musical score for Newington Greene Hymn, numbered 74. The score consists of three staves of music in common time, key signature of two flats. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The music features a mix of eighth and sixteenth note patterns.

Pass a few swiftly - fleeting years, And all that now in bo - dies live Shall quit, like me, the vale of tears, Their righteous sentence to receive.

HYMN 659.

Gethsemane. L. M.

GRAUN.

Musical score for Gethsemane Hymn, numbered 659. The score consists of three staves of music in common time, key signature of two flats. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The music features a mix of eighth and sixteenth note patterns.

O thou that bear'st when sinners ery, Though all my crimes before thee lie, Behold me not with an-gry look, But blot their memory from thy book.

Shrink - ing from the cold hand of death, I too shall gath - er up my feet;

Shall soon re - sign this fleet - ing breath, And die, my fa - ther's God to meet.

Canst thou re - ject our dy - ing prayer, Or cast us out who come to thee? Our sins, ah, wherefore didst thou bear? Jesus, remember Cal - va - ry.

Ye that pass by, be-hold[°] the Man! The Man of Griefs condemned for you! The Lamb of God, for sinners slain, Weep-ing to Cal - va - ry pur-sue.

Bless'd are the hum - ble souls that see Their emp - ti - ness..... and pov - er - ty : Treasures of
grace to them are given, And crowns of joy laid up.... in heav'n, And crowns of joy... laid up in heav'n.

Musical score for Hymn 347, Devizes. C. M. The score consists of four staves of music in common time, key signature of one sharp (F#), and treble clef. The lyrics are integrated into the musical lines. The first three staves begin with a soprano vocal line, followed by a basso continuo line, and then a tenor line. The fourth staff begins with an alto line. The lyrics are:

Je · sus, my life! thy - self ap - ply, Thy Ho · ly Spir · it breathe; My vile af - fec - tions
eru · ci - fy,..... Con - form me to thy death, Con - form me to thy death.

Performance dynamics indicated above the music include *p* (piano) and *f* (forte).

God is in this and eve - ry place; But, O, how dark and void To me! 'tis one great wil - der - ness, This earth with - out my God.

While dead in tres - pas - ses I lie, Thy quickning Spir - it give: Call me, thou Son of God, that I May hear thy voice and live.

Barby. C. M.

Try us, O God, and search the ground Of eve - ry sin - ful heart: Whate'er of sin in us is found, O bid it all de-part.

Abridge. C. M.

ISAAC SMITH.

When all thy mer - eies, O my God, My ris - ing soul surveys, Transport - ed with the view, I'm lost In won - der, love, and praise.

Come, let us, who in Christ be - lieve, Our com - mon Sa - viour praise; To him with joy - ful
voices give The glo - ry of his grace, The glo - ry of his grace.

Organ. Voice.

See, Je-sus, thy dis-ci-ples see, The prom-ised bless-ing give! Met in thy name, we
look to thee, Ex-pect-ing to re-ceive, Ex-pect-ing to re-ceive, Ex-pect-ing to re-ceive.

A musical score for Hymn 116, featuring four staves of music. The first three staves are in common time (C) and the fourth staff is in half time (F). The key signature is one sharp (F#). The music consists of various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano), 'f' (forte), and 'p.' (pianissimo). The lyrics are integrated into the music, appearing below the staves. The first two staves contain the first part of the hymn: "I ask the gift of righteous- ness, The sin - sub - du - ing power, Power to be - lieve, and go in peace," with a bracket under "subduing power". The third staff begins with a repeat sign and continues the melody. The fourth staff starts with a forte dynamic 'f' and concludes with a piano dynamic 'p.'. The lyrics for the fourth staff are: "And nev - er grieve..... thee more. Power to be - lieve, and go in peace, And nev - er grieve thee". There is a large brown stain on the right side of the page, covering the end of the fourth staff.

I ask the gift of righteous- ness, The sin - sub - du - ing power, Power to be - lieve, and go in peace,

And nev - er grieve..... thee more. Power to be - lieve, and go in peace, And nev - er grieve thee

The Lord of Sab · bath let us praise, In con - cert with the blest, Who, joy - ful, in har -

mo · nious lays Em - ploy an end - less rest. Thus, Lord while we re - mem - ber Thee,

We blest and pi - ous grow; By hymns of praise we learn to be Tri - umph - ant here be - low.

HYMN 728.

York. C. M.

JOHN MILTON.
(Father of the Poet.)

There is a land of pure delight, Where saints immortal reign: In - fi - nite day excludes the night, And pleasures banish pain.

Messiah. C. M.

Adapted from HANDEL'S Messiah.

I know that my Re-deem - er lives, And ev - er prays for me; A to - ken of his love he gives, A pledge of lib - er - ty.

HYMN 1.

Toronto. C. M.

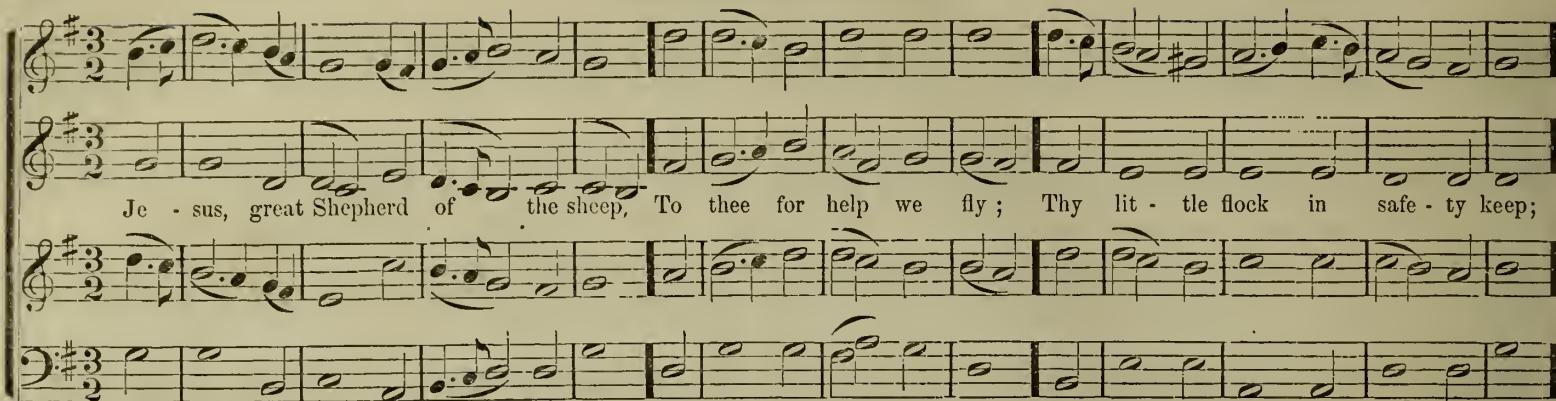
O for a thousand tongues to sing, My great Re-deemer's praise! The glories of my God and King, The glories, &c., The triumphs of his grace, The, &c.

A musical score for three voices (Soprano, Alto, Bass) in common time. The key signature changes from common (no sharps or flats) to F major (one sharp) and then back to common. The vocal parts are separated by vertical bar lines. The piano accompaniment is shown below the vocal parts. The lyrics are integrated into the music, appearing under the notes. The first two stanzas are in common time, and the third stanza begins in common time and ends in common time.

While dead in tres - pass - es I lie, Thy quick - ning Spir - it give; Call me, thou Son of God, that

I May hear thy voice, and live, Call me, thou Son of God, that I May hear thy voice and live.

Bishopthorpe. C. M.



Je - sus, great Shepherd of the sheep, To thee for help we fly; Thy lit - tle flock in safe - ty keep;

Piety. C. M.



For, O ! the wolf is nigh.

Je - sus hath died that I might live, Might live to God a - lone ;

Piety. Concluded.

89

Might live to God a - lone; In him e - ter - nal life re-ceive, In him e - ter - nal life re-ceive, And be in spir - it one.

HYMN 599.

Wilts. C. M.

Sir G. SMART.

Be-gin, my soul, some heavenly theme, A-wake, my voice, and sing The migh - ty works or migh-tier name, Of our e - ter - nal King.

For ev·er here my rest shall be, Close to thy bleed-ing side: This all my hope, and all my plea, For me the Sa·viour died!

I know that my Re·deem·er lives, And ev·er prays for me; A to·ken of.... his love he gives, A pledge of lib·er·ty.

Lord, I believe a rest remains, To all thy people known, A rest where pure enjoyment reigns, A rest where pure enjoyment reigns, And thou art loved alone.

While dead in tres - pass - es I lie, Thy quickening spi - rit give: Call me, thou Son of God, that I May hear thy voice and live.

Allegretto Risolnte.



Come, let us join our cheerful songs With an-gels round the throne ; Ten thou - sand thou - sand are their tongues,



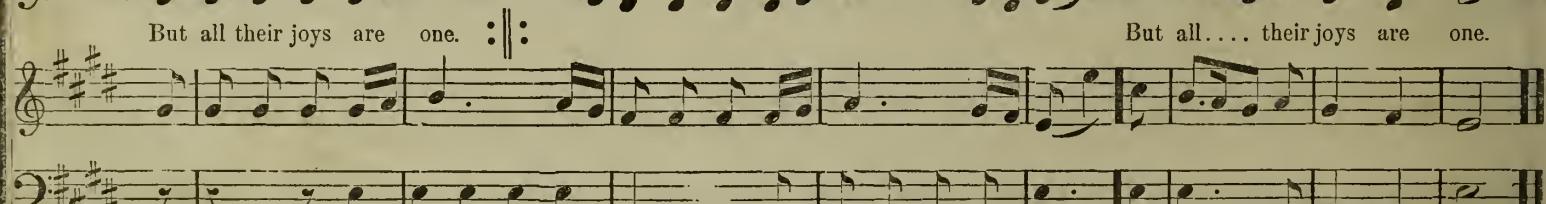
But all their joys, &c.



But all their joys are one. :::



But all.... their joys are one.



But all their joys, &c.



p

Hear what the voice from heav'n proclaims For all the pi - ous dead, For all the pi - ous dead ; Sweet is the sa - vour
of their names, And soft their dy - ing bed, And soft, And soft, And soft their dy - ing bed.
And soft their dy - ing bed, And soft their dy - ing bed.

God is in this and ev - ery place ; But, O, how dark and void To me !—Tis one great wil - der-ness, This earth with-out my God.

HYMN 184.

Howard. C. M.

My God, my God, to thee I cry; Thee on - ly would I know; Thy pu - ri - fy - ing blood apply, And wash me white as snow.

Thee we a - dore, e - ter - nal Name! And hun - bly own to thee How fee - ble is our mor - tal frame—What dying worms we be!

Affetuoso.

Be - hold the Saviour of mankind, Nailed to the shameful tree! How vast the love that him inclined To bleed and die for thee!

Musical notation for Hymn 767 in London tune, C. M. The music consists of three staves: soprano, alto, and bass. The soprano and alto staves are in treble clef, and the bass staff is in bass clef. The time signature is common time (indicated by '2'). The melody is primarily composed of eighth and sixteenth notes.

Join, all ye ransom'd sons of grace, The ho - ly joy pro - long, And shout to the Re-deem- er's praise A sol - emn mid-night song.

Musical notation for Hymn 734 in Gainsborough tune, C. M. The music consists of three staves: soprano, alto, and bass. The soprano and alto staves are in treble clef, and the bass staff is in bass clef. The time signature is common time (indicated by '3'). The melody features various note values including eighth, sixteenth, and thirty-second notes.

And let this fee - ble bod - y fail, And let it droop and die; My soul shall quit the mournful vale, And soar to worlds on high.

Martyrdom. C. M.

Moderato.

Musical score for Hymn 660, Martyrdom. C. M. The score consists of three staves of music in common time, key signature of one flat, and moderate tempo. The lyrics are: How sad our state by nature is! Our sin, how deep its stains! And Sa-tan binds our captive souls Fast in his sla-vish chains.

Harmonia. C. M.

Musical score for Hymn 640, Harmonia. C. M. The score consists of four staves of music in common time, key signature of four sharps, and dynamic markings *p*, *f*, *p*, *f*. The lyrics are: Come, let us join our cheerful songs With angels round the throne, With angels round, &c. Ten thousand thousand are their tongues, But all their joys are one, But all, &c.

Bristol. C. M.

Dr. Hodges.

Je-sus, if still thou art to - day As yes - ter-day the same, Pre - sent to heal, in me dis - play The vir - tue of thy Name.

St. Stephens. C. M.

Rev. W. JONES

My Shepherd will sup - ply my need, Je - ho - vah is his name; In pas - tures fresh he makes me feed, Be - side the liv - ing stream.

Je - sus, to *thee I now can fly, On whom my help is laid: On whom my help is laid: Oppress'd by
 sins, I lift my eye, And see the shadows fade, And see the shadows fade, And see the sha-dows fade.

Delight. C. M.

A musical score for Hymn 102, featuring four staves of music in common time (C. M.) with a key signature of one sharp (F#). The music consists of two parts. The first part begins with a treble clef, followed by a bass clef, then a soprano clef, and finally an alto clef. The lyrics for this section are: "All praise to our re-deem-ing Lord, Who joins us by his grace, Who joins us by his grace; And bids us, each to each re-store, To - geth - er seek his face,— To - geth - er seek his face." The second part continues with the same four staves. The lyrics for this section are: "All praise to our re-deem-ing Lord, Who joins us by his grace, Who joins us by his grace; And bids us, each to each re-store, To - geth - er seek his face,— To - geth - er seek his face."

All praise to our re-deem-ing Lord, Who joins us by his grace, Who joins us by his grace;
And bids us, each to each re-store, To - geth - er seek his face,— To - geth - er seek his face.

God moves in a mys - te - rious way, His won - ders to per - form; He plants his foot-steps in the sea,

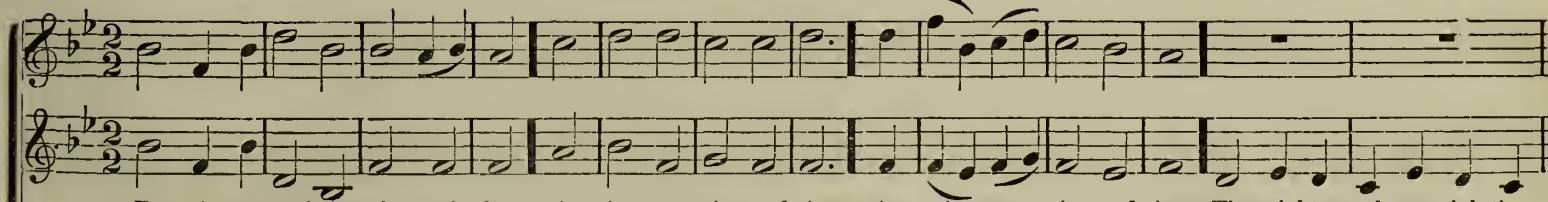
plants his footsteps in the sea, And rides up - on the storm.

And rides upon the storm, And rides upon the storm, And rides up - on the storm.

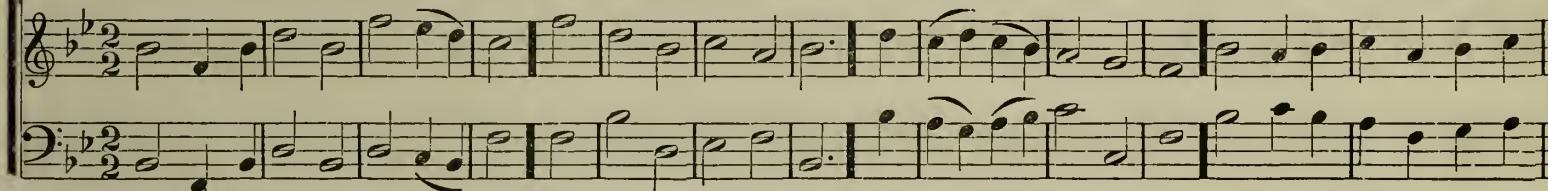
My God, the spring of all my joys, The life of my delights, The glo - ry of my bright - est days,

And com - fort of my nights.

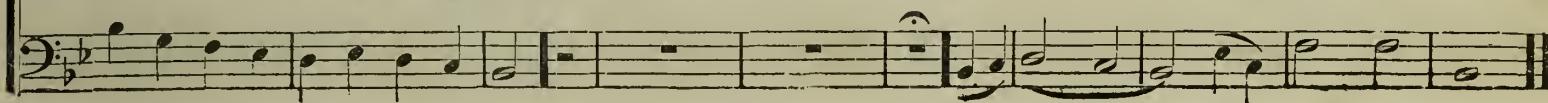
With glo - rious clouds en - com - passed round, Whom an - gels dim - ly see,



Be - gin, my soul, some heavenly theme, A-wake, my voice, and sing, A - wake, my voice, and sing The mighty works or migh-tier



name, The mighty works or mightier name, Of our e - ter - nal King, Of our..... e - ter - nal King.



Spruce Street. C. M.

Allegretto.

Hap-py the heart where gra-ces reign, Where love in-spires the breast: Love is the brightest of the train And per-fects all the rest.

HYMN 214.

Broomsgrove. C. M.

Talk with us, Lord, thyself reveal, While here o'er earth we rove; Speak to our hearts, and let us feel The kind-lung of thy love, The kindling of thy love.

How happy every child of grace, Who knows his sins forgiven ! This earth, he cries, is not my place, I seek my place in heaven ; This earth, he cries, is not, &c.

Tasto.

When all thy mercies, O my God, My ris-ing soul sur-veys, Transported with the view, I'm lost In wonder, love, and praise, In wonder, love, and praise.

And be in Spir-it
Je - sus hath died that I might live, Might live to God a-lone ; In him e-ter-nal life receive, And be in spirit one,—And be in

one,.....
spir-it one, And be in spir-it one.

f
Lord, I be - lieve a rest remains, To all thy peo-ple known, To all thy peo-ple known,

Bolton. Concluded.

111

A rest where pure en - joyment reigns, And thou art loved a - lone, And thou art loved a - lone, And thou art loved a - lone.

This block contains two staves of musical notation in common time, treble clef, and G major. The first staff consists of six measures, ending with a fermata over the final note. The second staff continues the melody, also ending with a fermata over the final note. The lyrics are written below the second staff.

HYMN 22.

St. Ann's. C. M.

Dr. CROFT.

Be - hold the Saviour of mankind, Nail'd to the shameful tree! How vast the love that him in - clin'd To bleed and die for thee!

This block contains three staves of musical notation in common time, treble clef, and G major. The first two staves are identical, each consisting of six measures. The third staff is a basso continuo part, providing harmonic support with sustained notes and simple chords. The lyrics are written below the first staff.

Keliah. C. M.

Our com - mon Sa - viour praise,

Come, let us, who in Christ be - lieve, Our coin - mon Sa - viour praise, Our com - mon Sa - vionr praise : To him with joyful

Organ.

Our com - mon Sa - viour praise.

The glo - ry of his grace,

voices give The glo-ry of his grace, The glo-ry of his grace: To him, with joy - ful voi - ces give The glo - ry of his grace

The glo - ry of his grace:

A musical score for Hymn 214, featuring four staves of music in common time with a key signature of one flat. The music consists of two melodic lines, likely for soprano and alto voices, with bass and tenor harmonic support. The vocal parts begin with a forte dynamic, followed by a piano dynamic, and then a forte dynamic again. The lyrics are integrated into the musical structure, appearing below the notes in two-line stanzas. The music concludes with a final forte dynamic.

Talk with us, Lord, thy - self re - veal, While here o'er earth we rove, While here o'er earth we rove; Speak to our hearts, and

let us feel The kind - ling of thy love, The kind - ling of thy love, The kind - ling of thy love.

Mount Pleasant. C. M.

LEACH

Je-su, if still thou art to-day As yes-ter-day the same, Pre-sent to heal, in me dis-play The vir-tue of thy

HYMN 248.

Axbridge. C. M.

T. CLARK.

Name,... The vir-tue of.... thy name.

Blest be our ev-er-last-ing Lord, Our Fa-ther, God, and King!

The sove - reign good - ness we re - cord, Thy glo - rious power we sing, Thy glo - rious power we sing

HYMN 250.

Ballerma. C. M.

Thy ceaseless, un - ex-husted love, Un - mer - it - ed and free, Delights our e - vil to.... re-move, And help our mis - e - ry.

Camberwell. C. M.

ADAMS.

God moves in a mys - te - rious way, His won - ders to per-form; He plants his foot-steps in the sea,

HYMN 123.

Geneva. C. M.

Let the re-deem'd, &c.

Te

And rides up - on the storm.

Let the re - deem'd, &c.

Let the re - deem'd give thanks and praise To a for -

Let the re - deem'd, &c.

Geneva. C. M. Concluded.

117

A musical score for Geneva. C. M. Concluded. The score consists of four staves of music. The first staff has lyrics: "a for-giv-ing God," "My fee-ble voice, &c." The second staff continues the lyrics: "giv-ing God! My fee-ble voice I can-not raise, Till wash'd in Je-sus' blood." The third staff has lyrics: "Till washed, &c." The fourth staff has lyrics: "My fee-ble voice, &c."

HYMN 169,

Bedford. C. M.

WHEALL.

A musical score for Bedford. C. M. The score consists of four staves of music. The lyrics are: "Je-sus, the all-re-stor-ing Word, My fall-en spir-it's hope, Af-ter thy love-ly like-ness, Lord, Ah, when shall I wake np?"

Abingdon. C. M.

DR. HEIGHINGTON.

Be-ing of Beings, God of love! To thee our hearts we raise; Thy all - sus-tain-ing power we prove, And gladly sing thy praise.

HYMN 84.

Arlington. C. M.

DR. ARNE.

Come, O thou all-victorious Lord, Thy power to us make known: Strike with the hammer of thy word, And break these hearts of stone!

Jesus, the word of mer-cy give, And let it swift-ly run; And let the priests themselves be-lieve, And put sal-va-tion on.

Je-su ! Re-deem-er, Saviour, Lord, The wea-ry sinner's friend; Come to my help, pronounce the word, And bid my troubles end.

Ashley. C. M.

Salvation! O the joy - ful sound! What pleasure to our ears! A sovereign balm for every wound, A cordial for our fears.

The Doxology.

Slowly.

Glory, honor, praise, and power, be unto the Lamb forever: Jesus Christ is our Redeemer, Hal-le-lu-jah, Hal - le - lu - jah, Hal-le-lu-jah, Praise the Lord.

When all thy mercies, O my God, My ris - ing soul sur - veys—My ris - ing soul sur - veys, Transport - ed with the

view, I'm lost— Transport - ed with the view, I'm lost In wonder, love, and praise, In won - - - der, love, and praise.

Sheldon. C. M.

O that thou wouldst the hea - vens rent, In ma - jes - ty come down; Stretch out thine arm.... om -

Gabriel. C. M.

ni - po - tent, And seize me for thine own!

Come, let us, who in Christ believe, Our common Saviour praise, Our common Saviour praise.

To him with joy - ful voi-ces give The glo-ry of his grace,..... The glo - ry of his grace.

HYMN 214.

Attercliffe. C. M.

MATHER.

Talk with us, Lord, thy-self re-veal, While here o'er earth we rove ; Speak to our hearts, and let us feel The kindling of thy love.

Sovereign Balm. C. M.

FAWCETT.

Sal - va-tion! oh the joy - ful sound! What pleasure to our ears, A sovereign balm for eve - ry wound, A cor - dial

Chorus. ff

for our fears, A cor - dial for our fears. Glo - ry, honor, praise, and pow - er, Be un - to the Lamb for ev - er,

Sovereign Balm. Concluded.

125

Je - sus Christ is our Re - deem - er, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, — Praise the Lord.

HYMN 663.

Mear. C. M.

O for a clos - er walk with God, A calm and heavenly frame; A light, to shine up - on the road That leads me to the Lamb.

Minore.

Woe to the men on earth who dwell, Nor dread th' Almighty's frown; When God doth all his wrath reveal, And shower his judgments down.

HYMN 42.

Thee we a - dore, e - ter - nal Name! And humbly own to thee How fee - ble is our mor-tal frame, What dying worms we be!

Terri - ble thought! shall I a - lone, Who may be saved—shall I— Of all, a - las! whom I have known, Thro' sin, for ev - er die ?

HYMN 296.

Cambridge. S. M.

Rev. R. HARRISON.

The pray-ing spir - it breathe, The watching power im - part; From all en - tan - gle-ments beneath Call off my peaceful leart

Great is the Lord our God, And let his praise be great; He makes his churches his a - bode, His most delight - ful seat.

To God the only wise, Our Saviour and our King, Let all the saints below the skies, Let all the saints below the skies, Their humble praises bring.

Milton Abbey. S. M.

p

Welcome, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, Welcome to this reviving breast, And these rejoicing eyes!

Mount Ephraim. S. M.

To God the on - ly wise, Our Sa-viour and our King, Let all the saints be - low the skies Their hum - ble praises bring.

Bradley Church. S. M.

MORTIMER.

Soldiers of Christ, arise, And put your armour on, Soldiers of Christ, arise, And put your armour on, Strong in the strength which God sup-

plies, Strong in the strength which God supplies, Thro' his eternal Son.

Organ.

Reuben. S. M.

WAKELY.

A charge to keep I have, A God to glo ri fy; A

Reuben. S. M. Concluded.

131

Musical score for "Reuben, S. M. Concluded." It consists of three staves of music in common time, treble clef, and G major. The first staff has a tempo marking of p . The second staff has a dynamic marking of f . The lyrics are:

God to glo - ri - fy, A nev - er dy - ing soul to save, A nev - er dy - ing soul to save, And fit it for the sky.

HYMN 152.

Boylston. S. M.

L. MASON.

Musical score for "Boylston, S. M." It consists of two staves of music in common time, bass clef, and C major. The lyrics are:

Ah! whither should I go, Burdened, and sick, and faint; To whom should I my troubles show, And pour out my complaint?

Musical score for "Sarah. S. M." featuring three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The time signature is common time (indicated by '3' over '2'). The music consists primarily of eighth-note patterns.

And am I born... to die? To lay this bod - y down? And must my trembling spirit fly In - to.... a world unknown?

HYMN 478.

Aynhoe. S. M.

DR. NARES.

Musical score for "Aynhoe. S. M." featuring three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The time signature is common time (indicated by '3' over '2'). The music consists primarily of eighth-note patterns.

And are we yet a - live, And see each oth - er's face? Glo - ry and praise to Je - sus give For his re-deem-ing grace.

Great is the Lord our God, And let his praise be great; He makes his churches his a - bode, His most de-light-ful seat.

Doxology.

p

Praise ye the Lord ! Hal - le - lu - jah ! Praise ye the Lord ! Hal - le - lu - jah ! Praise ye the Lord !

f

p

f

My gra - cious, lov - ing Lord, To thee what shall I say? Well may I trem - ble at thy word, And scarce pre-

sume to pray, And scarce presume to pray.

Come ye that love the Lord, And let your joys be known; Join in a

Mansfield. S. M. Concluded.

135

A musical score for three voices (Treble, Alto, Bass) in common time. The music consists of four staves of six measures each. The lyrics are as follows:

song with sweet ac - cord, While ye surround his throne, Join in a song with sweet ac-cord, While ye surround his throne.

HYMN 685.

Gerar. S. M.

A musical score for three voices (Treble, Alto, Bass) in common time. The music consists of four staves of six measures each. The lyrics are as follows:

To God the on - ly wise, Our Sa-viour and our King, Let all the saints be - low the skies, Their humble prais-es bring.

Ipswich. S. M.

Pris . 'ners of hope, a - rise, And see your Lord ap - pear: Lo! on the wings of love he flies,

Mathias. S. M.

STANLEY.

And brings re - demp - tion near.

How beau-teous are their feet, Who stand on Si - on's hill;

A musical score for two voices. The top staff uses soprano C-clef, and the bottom staff uses alto F-clef. Both staves are in common time and key signature of B-flat major. The music consists of two measures followed by a repeat sign, then a section of six measures. Dynamics include *p* (piano) and *f* (forte). The lyrics are: "Who bring sal - va - tion in their tongues, And words of peace re - veal, And words of peace re - veal."

HYMN 303.

Watchman. S. M.

JAMES LEACH.

A musical score for two voices. The top staff uses soprano C-clef, and the bottom staff uses alto F-clef. Both staves are in common time and key signature of E major. The music consists of three measures followed by a repeat sign, then a section of six measures. The lyrics are: "Ah, when shall I awake From sin's soft-soothing power, The slum - ber from my spi - rit shake, And rise to fall no more".

Dover. S. M.

Great is the Lord, our God, And let his praise be great ; He makes his church-es his a - bode, His most de-light - ful seat.

Shrewsbury. S. M.

HARWOOD.

Pris -'ners of hope a -rise, And see your Lord ap -pear : Lo ! on the wings of love he flies, And brings redemption near.



Join in a song with sweet ac-



Come, ye that love the Lord, And let your joys be known; Join in a song with sweet ac-



cord,

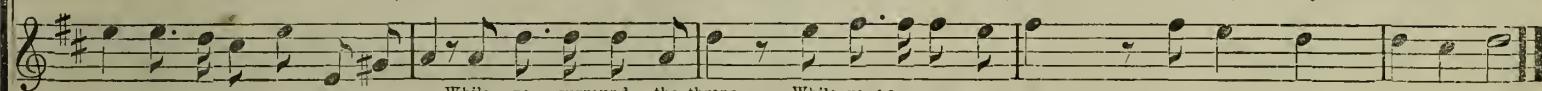


cord, in a song, &c.

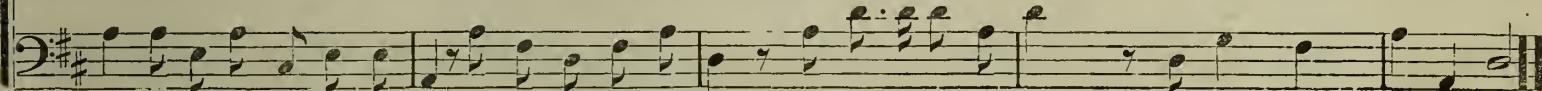


Join in a song with sweet accord,

While ye surround the throne, While ye surround the throne, While ye surround the throne.



While ye surround the throne, While ye, &c.



cord, in a song &c.

While ye surround the throne,

While ye, &c.

Bethel. S. M.

Strong in the strength which God supplies Through his e-ter-nal Son.
 Soldiers of Christ, arise, And put your ar-monr on, And put your armour on; Strong in the strength which God supplies Thro' his eternal Son:....

Joy. S. M.

Strong in the strength which God supplies Thro' his e- ter-nal Son:

Fa-ther, in whom we live, In whom we are and move, In whom we are and move.

Joy. S. M. Concluded.

141

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is common time. The music features various note values including eighth and sixteenth notes, with some notes connected by stems and others separate. The dynamic marking 'f' (fortissimo) is placed above the middle staff.

The glory, pow'r, and praise receive, Of thy creating love, The glory, power, and praise re- ceive Of thy cre - a - ting love.

HYMN 685.

Eastbourne. S. M.

WEBBE.

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is in 2/4 time with a key of A major (three sharps). The music features eighth and sixteenth notes, with stems often connecting pairs of notes. The lyrics are integrated directly into the musical lines.

To God the on - ly wise, Our Sa-viour and our King, Let all the saints be - low the skies Their humble prais- es bring.

And gather
Shepherd of Is - rael, hear Our suppli - ca - ting cry, Our sup - pli - ca - ting cry; And gather in the souls sin -
Our sup - pli - ca - ting cry, Our sup-pli-ca - ting cry; And gather in the souls sin - cere, And gather
And gather in the souls sin - cere,

in the souls siu - cere That from..... their breth - ren fly.
cere, And gather in the souls sincere, That from their brethren fly.
in the souls.... sin-cere that from..... their breth-ren fly.
And gather in the souls sincore That from their brethren fly, That from their brethren fly.

Come, ye that love the Lord, And let your joys be known;

Dallas. S. M. Concluded.

143

A musical score for three voices (Soprano, Alto, Bass) in common time, featuring a treble clef for Soprano and Alto, and a bass clef for Bass. The music consists of four staves of musical notation. Three stanzas of lyrics are provided:

Join in a song with sweet ac - cord.
Join in a song with sweet accord,
While ye surround his throne, While ye surround his throne.
Join in a song with sweet ac - cord,

HYMN 673.

Sacrifice. S. M.

A musical score for three voices (Soprano, Alto, Bass) in common time, featuring a treble clef for Soprano and Alto, and a bass clef for Bass. The music consists of four staves of musical notation. One stanza of lyrics is provided:

Commit thou all thy griefs And ways in - to His hands, To His sure truth and ten - der care, Who earth and heaven commands.

Falmouth. S. M.

Father, in whom we live, In whom we are, and move, The glo-ry, power, and praise receive, Of thy cre - at-ing love, Of thy cre-

HYMN 701.

Christianity. S. M.

W. ARNOLD.

at - ing love, Of thy cre - at - ing love.

How beau-teous are their feet, Who stand on Si - on's hill; Who bring sal-

Music score for Christianity. S. M. Concluded. The score consists of four staves of music in common time, treble clef, and a key signature of one sharp. The lyrics are integrated into the music:

va - tion in their tongues, And words of peace re - veal! And words of peace reveal! And words of peace re - veal!

HYMN 296

Narenza. S. M.

Music score for Narenza. S. M. The score consists of four staves of music in common time, treble clef, and a key signature of one sharp. The lyrics are integrated into the music:

The praying Spir - it breathe, The watching power im-part; From all en - tan - gle-ments beneath, Call off my peace-ful heart

Come ye that love the Lord, And let your joys be known And let your joys be known; Join in a song with sweet accord, While ye surround his throne,

HYMN 300.

Zeal. S. M.

FAWCETT.

While ye surround his throne, While ye surround his throne;

Je - sus,... I fain would find Thy zeal... for God in me,

Zeal. S. M. Concluded.

147

p

Musical score for 'Zeal. S. M. Concluded.' featuring three staves of music. The first two staves are in treble clef and the third is in bass clef. The key signature is B-flat major (two flats). The tempo is indicated by a 'p' (piano). The lyrics are: 'Thy yearn-ing pi - ty for.... man-kind, Thy burn - ing char - i - ty, Thy burn - ing char - - i - ty.'

HYMN 93.

Thatcher. S. M.

HANDEL.

Musical score for 'My gracious loving Lord' featuring three staves of music. The key signature is G major (no sharps or flats). The time signature is common time (indicated by '3'). The lyrics are: 'My gra-cious lov - ing Lord, To thee what shall I say? Well may I trem - ble at thy word, And scarce presume to pray.'

Harmony. S. M.

Je - sus the conqueror, &c.

Je - sus, the conqueror, reigns, In glorious strength array'd, In glo - rious strength array'd, His king - dom o - ver

all maintains, And bids the earth be glad, And bids the earth be glad, And bids..... the earth be glad.

Organ.

Voice

O that I could re - vere My much-of - fend - ed God! O that I could but stand in fear Of thy af - flict-ing rod!

And must this bo - dy die? This well-wrought frame decay? And must these active limbs of mine Lie mould'ring in the clay?

Spilsby. S. M.

DR. MILLER.

"I the good fight have fought," O, when shall I declare ? The victory by my Saviour got, I long with Paul to share.

Sandforth. S. M.

Lord, if at thy command, The word of life we sow, Wa - ter'd by thy almighty hand, The seed shall surely grow, The seed shall surely grow.

Carey's. (6 lines 8s.)

HENRY CAREY, 1740.

{ O God ! how of - ten hath thine ear To me in will - ing mer - cy bow'd !
 { While wor-ship-ping thine al - tar near, Low - ly I wept and strong - ly vow'd : } But ah ! the fee - ble - ness of man ! Have I not

Wirksworth. S. M.

DR. GREENE.

vow'd and wept in vain ?

Thou judge of quick and dead, Before whose bar severe, With ho-ly joy, or guilty dread, We all shall soon appear.

Cleft of the Rock. (6 lines 8s.)

FAWCETT

I call the world's Re-deem - er mine! He lives who died for me, I know; Who bought my soul with blood di -

vine, Je - sus shall re - ap - pear be - low. Stand in that dread - ful day unknown, And fix on earth his

Cleft of the Rock. Concluded.

153

Musical score for 'Cleft of the Rock. Concluded.' featuring three staves of music. The first two staves are in common time (indicated by '2') and the third staff is in 2/4 time. The lyrics are:

heav'n - ly throne. Stand in the dread - ful day un - known, And fix on earth his heav'n - ly throne.

Luther's Hymn. (6 lines 8s.)

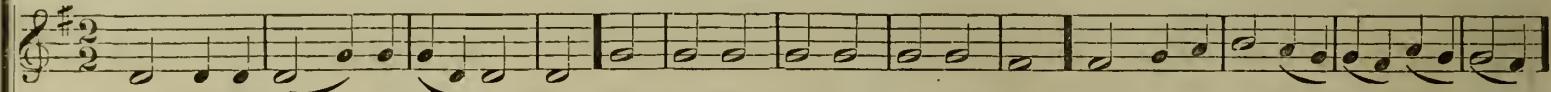
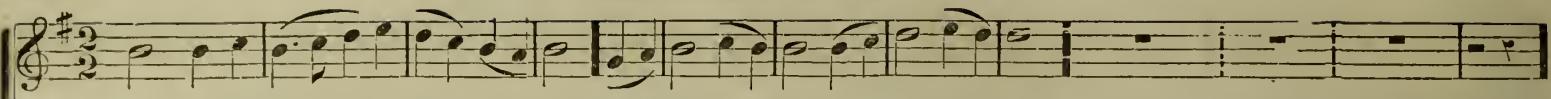
M. LUTHER.

Largo. HYMN 494.

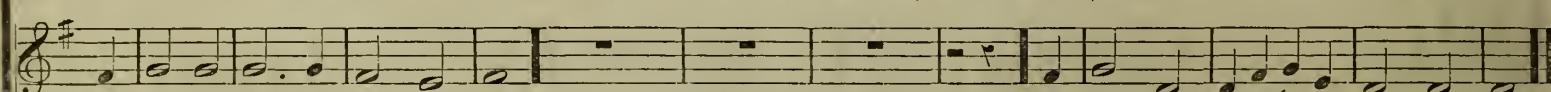
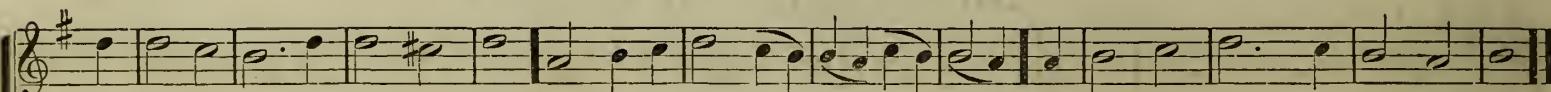
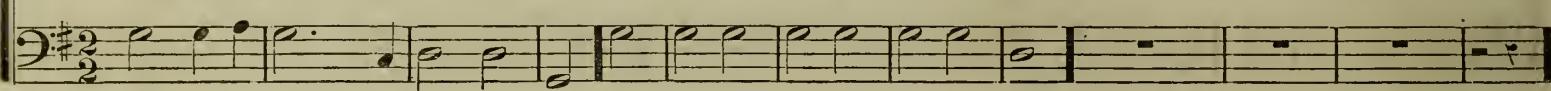
Musical score for 'Luther's Hymn. (6 lines 8s.)' in common time (indicated by '2'). The lyrics are:

Lo ! God is here ! let us adore, And own how dreadful is this place,
Let all within us feel his power, And silent bow before his face ; Who know his pow'r, his grace who prove, Serve him with awe, with reverence love, Serve, &c.

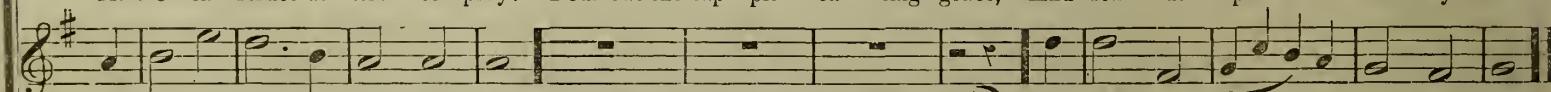
Admah. (6 lines 8s.)



Je - sus, thou sove - reign Lord of all, The same through one e - ter - nal day, At - tend thy feeblest fol - lowers' call,



And O in - struct us how to pray! Pour out the sup - pli - ca - ting grace, And stir us up to seek thy face!



The musical score consists of two staves of music in common time, key signature of one sharp (F# major). The top staff uses a soprano C-clef, and the bottom staff uses an alto F-clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like *p* (piano) and *f* (forte). The lyrics are integrated with the music, appearing below the notes. The first section of lyrics is:

O God, of good th'unfathomed Sea! Who would not give his heart to thee? Who would not love thee with his might,

The second section of lyrics is:

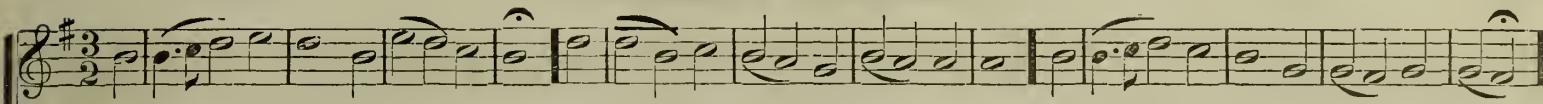
O Je - su, Lov - er of mankind? Who would not his whole soul and mind, With all his strength, to thee u - nite?

Plymouth Dock. (6 lines 8s.)

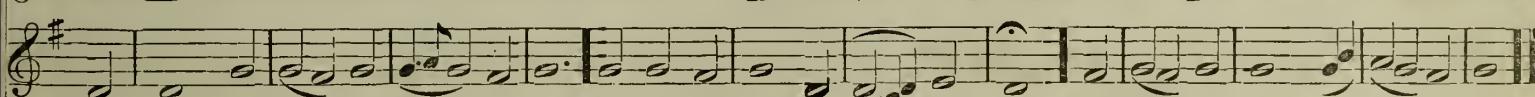
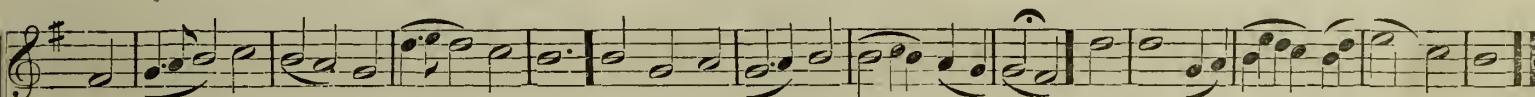
The musical score consists of six staves of music in common time, treble clef, and B-flat key signature. The music is divided into two sections by a vertical bar line. The first section contains three staves, and the second section contains three staves. The lyrics are integrated into the music, appearing below the notes in two stanzas.

See, sin - ners, in the gos - pel glass, The Friend and Sav - iour of mankind! Not one of all th'a - pos - tate race,

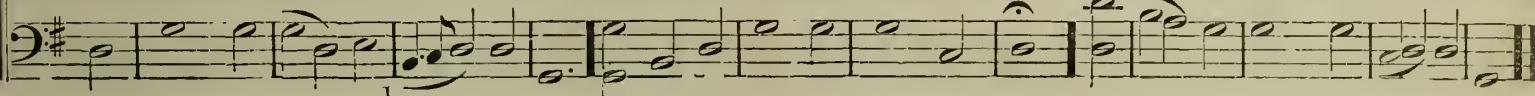
But may in him sal - va - tion find! His thoughts, and words, and ac - tions prove, His life and death,—that God is love!

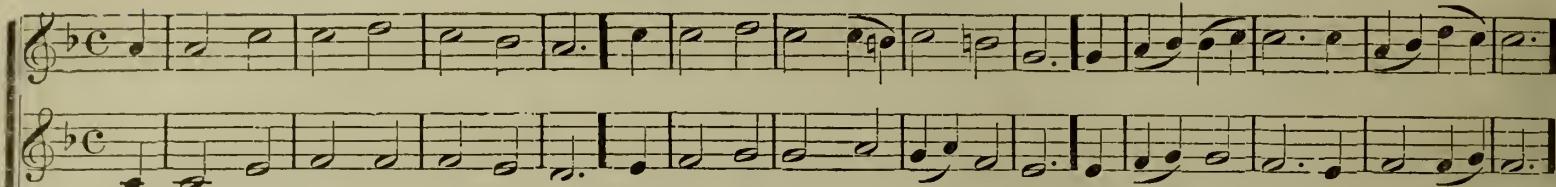


Ex - pand thy wings, ce - les - tial Dove, And, brood-ing o'er my na - ture's night, Call forth the ray of heav'n-ly Love.

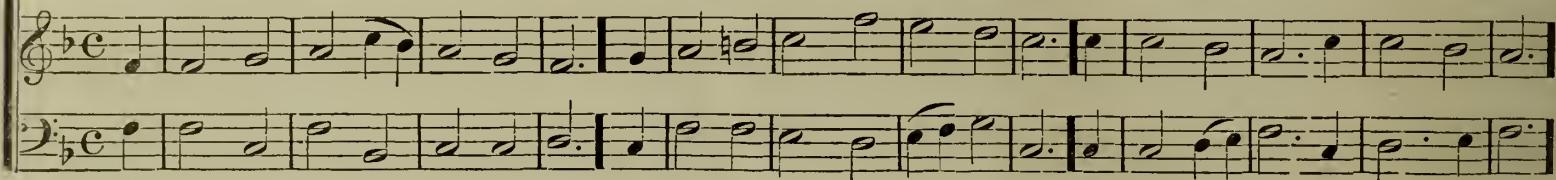


Let there in my dark soul be light; And fill th'il - lus - tra - ted a - abyss With glorious beams of end-less bliss.





Thou, Lord, on whom I still de - pend, Shalt keep me faith - ful to the end: I trust thy truth, and love, and power,



Shall save me to the lat - est hour; And, when I lay this bo - dy down, Re - ward with an im - mortal crown.



Sin - ners, rejoic: your peace is made; Your Sa - viour on the cross hath bled; Your God, in Je - sus re - con - cil'd,

On all his works a - gain hath smil'd; Hath grace thro' him and bless - ing given, To all in earth and all in heaven.

Peck's Trumpet. Concluded.

Hath grace thro' him and blessing given, To all in earth and all in heaven, To all in earth and all in heaven.

HYMN 33

Charity. (6 lines 8s.)

STANLEY & DR. WAINWRIGHT.

Would Je-sus have the sin - ner die? Why hangs he then on yon - der tree? What means that strange ex-pir - ing cry?

Charity. Concluded.

163

The musical score consists of four staves of music in common time, key signature of one sharp. The first three staves begin with treble clef, while the fourth staff begins with bass clef. The music features various note values including eighth and sixteenth notes, with rests and grace notes. Measure numbers 1 through 12 are present above the staves. The lyrics are integrated into the music, appearing below the third and fourth staves. The third staff contains the lyrics: "(Sin - ners, he prays for you and me:) "For-give them, Fa - ther, O for - give, They know not that by". The fourth staff contains the lyrics: "me they live, For-give them, Fa - ther, O for - give, They know not that by me they live."

(Sin - ners, he prays for you and me:) "For-give them, Fa - ther, O for - give, They know not that by

me they live, For-give them, Fa - ther, O for - give, They know not that by me they live."

Ledbury. (6 lines 8s.)

THOMAS CLARK.

Come, Ho-ly Ghost, all - quick'-ning fire, Come, and in me de-light to rest; Drawn by the lure of strong de - sire,

O come, and con - se - crate my breast! The tem - ple of my soul pre-prepare, And fix thy sa - cred pre - sence there!

Je - su, thy bound - less love to me No thought can reach, no tongue de - clare ; O knit my thank - ful heart to thee,

And reign without a ri - val there ! Thine whol - ly, thine a - lone, I am ; Be thou a - lone my con - stant flame !

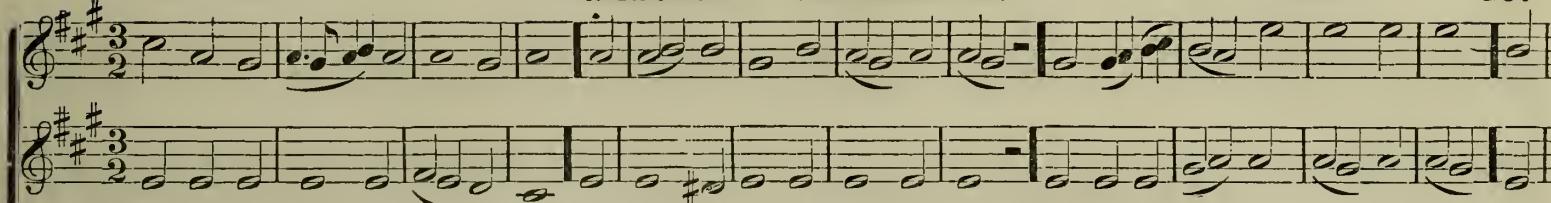
Barrett. (6 lines 8s.)

Con Spirito.

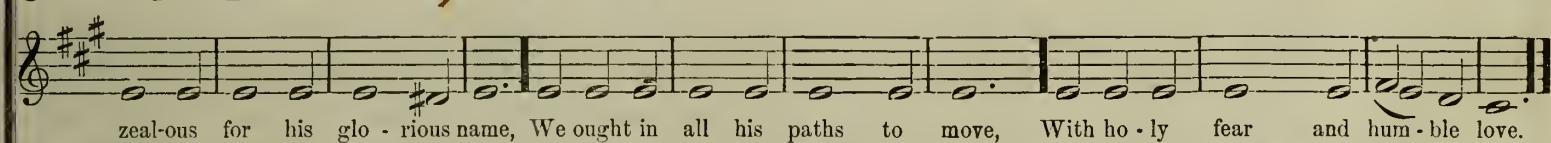
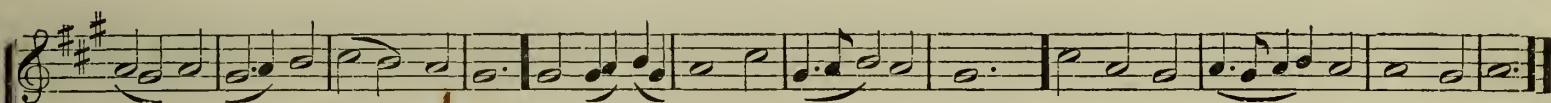
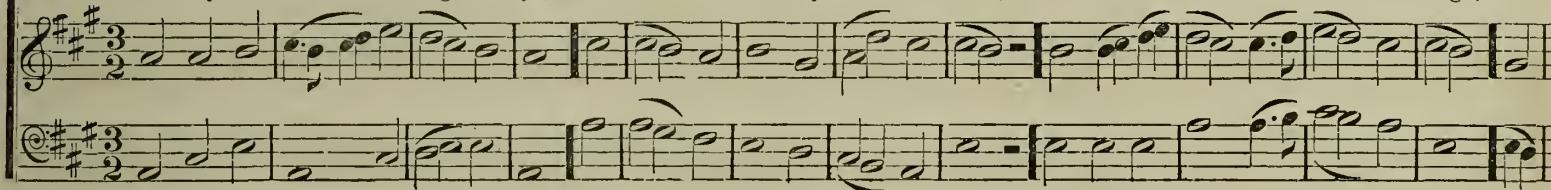
Would Je-sus have the sinner die? Why hangs he then on yon-der tree? What means that strange ex-pir-ing cry? (Sinners, he

prays for you and me;) "Forgive them, Father, O forgive: They know not that by me they live!" They know not that by me, &c.

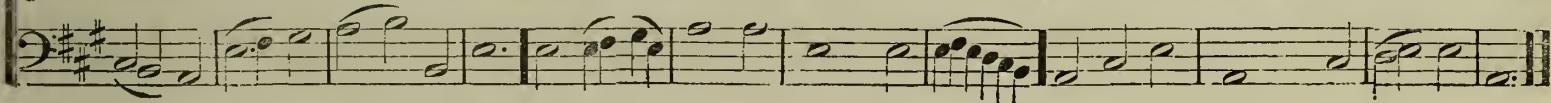
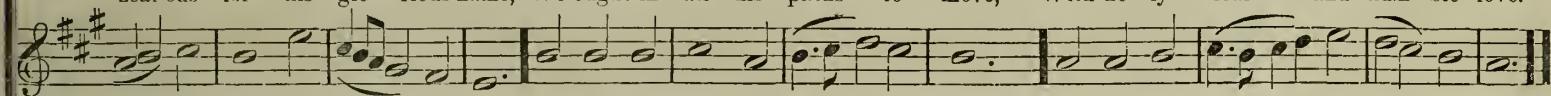
Zalmonah. (6 lines 8s.)



Watch'd by the world's malignant eye, Who load us with reproach and shame, As servants of the Lord Most High, As

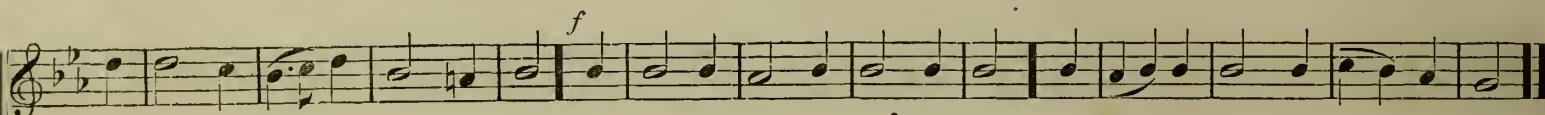
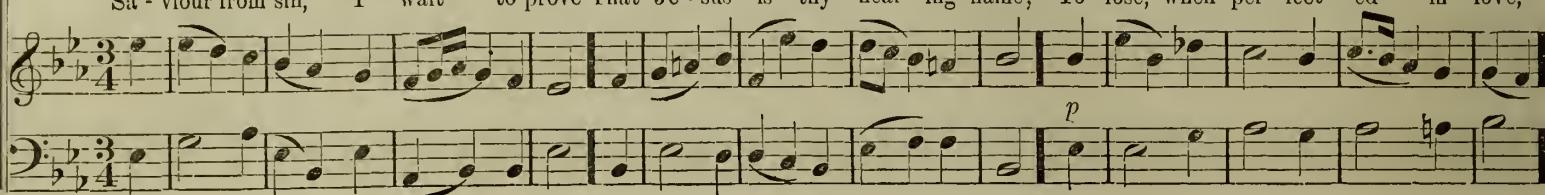
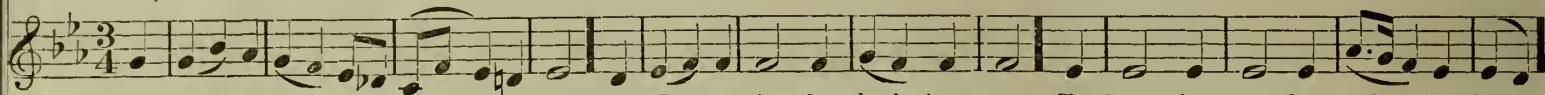


zeal-ous for his glo - rious name, We ought in all his paths to move, With ho - ly fear and hum - ble love.

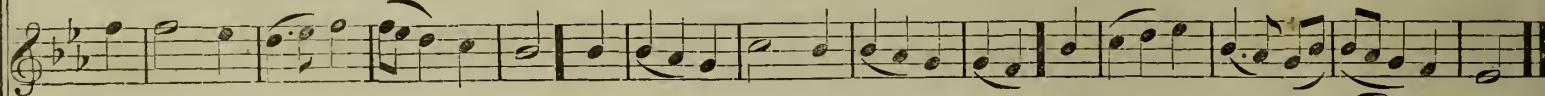


Whitsuntide. (6 lines 8s.)

PIANO.



Whate'er I have, or can, or am: I stay me on thy faith - ful word, "The servant shall be as his Lord."



Simeon's Joy. (6 lines 8s.)

Mes - si - ah, joy of ev - ery heart, Thou, thou the King of glo - ry art, The Fa - ther's ev - er - last - ing Son,
on thee de-pend,

Thee it de-lights thy Church to own; For all our hopes on thee de-pend, Whose glo - ri - ous mer - cies nev - er end.

For all our hopes on thee depend,

Love. (6 lines 8s.)

My heart is full of Christ, and longs Its glorious matter to declare! Of him I make my loftier songs, I cannot from his praise forbear;

My ready tongue makes haste to sing The glo - ries of my heavenly King, The glo - ries of my heavenly King.

A musical score for three voices (Soprano, Alto, Bass) in common time. The music consists of six staves of eight measures each. The vocal parts are separated by vertical bar lines. The lyrics are integrated into the music, appearing below the staff lines. The first two staves begin with a treble clef, the third staff begins with an alto clef, and the last three staves begin with a bass clef. The key signature changes from C major to G major in the middle section. The lyrics are:

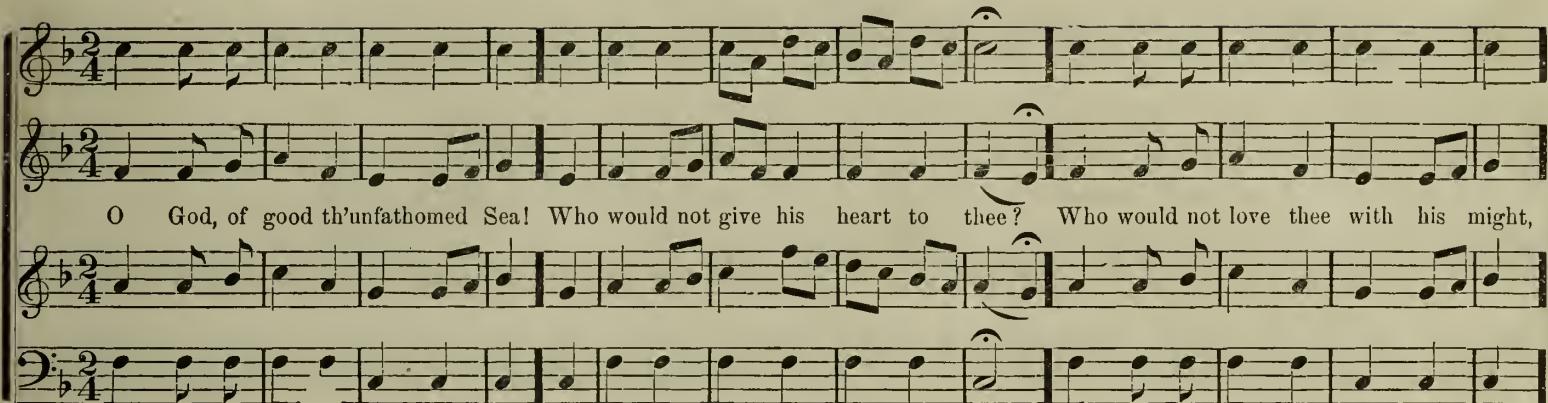
Sa-viour, ou me.... the grace be-stow, To trample on my mor - tal foe, Conqueror of death with thee to rise,

And claim my sta - tion in the skies, Fix'd as the throne which ne'er can move, A pil - lar in thy church a - bove

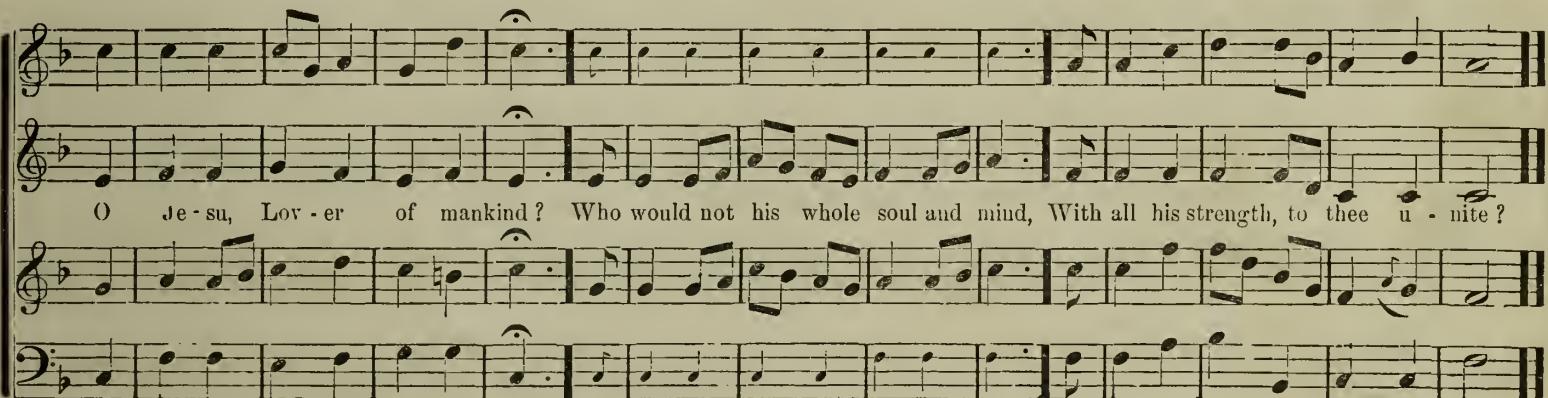
Zauberflöte. (6 lines 8s.)

Prison-ers of hope, lift up your heads; The day of lib - er - ty draws near; Je - sus, who on the Serpent treads, Shall soon in your be -

half ap - pear; The Lord will to his tem - ple come; Prepare your hearts to make him room, Prepare your hearts to make him room.



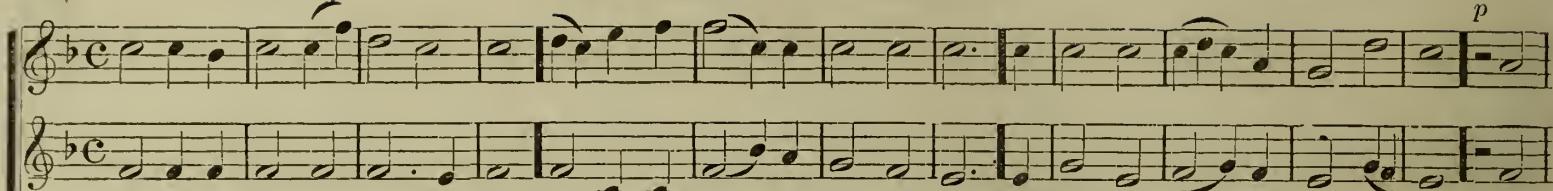
O God, of good th'unfathomed Sea! Who would not give his heart to thee? Who would not love thee with his might,
O Je-su, Lov-er of mankind? Who would not his whole soul and mind, With all his strength, to thee u-nite?



O God, of good th'unfathomed Sea! Who would not give his heart to thee? Who would not love thee with his might,
O Je-su, Lov-er of mankind? Who would not his whole soul and mind, With all his strength, to thee u-nite?

Monmouth. (6 lines 8s.)

G. DAVIS.

p

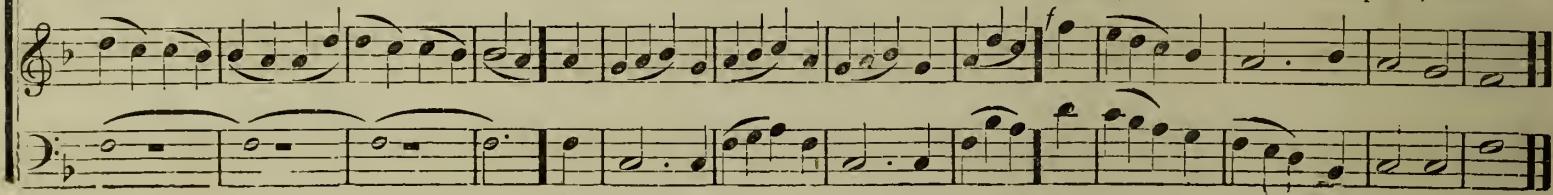
Father of ev - er - last - ing grace, Thy goodness and thy truth we praise, Thy goodness and thy truth we prove; Thou



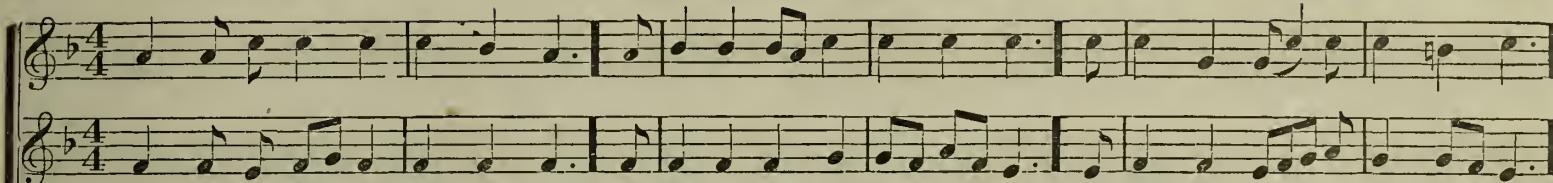
Organ.



hast in hon - our of thy Son, The gift un-speak - a- ble sent down, The Spirit of life, and pow'r, and love.



.cccc.



O God, of good th'un-fathomed Sea! Who would not give his heart to thee? Who would not love thee with his might,



O Je - su, Lov - er of mankind? Who would not his whole soul and mind, With all his strength to thee u - nite?



Voice or Organ.

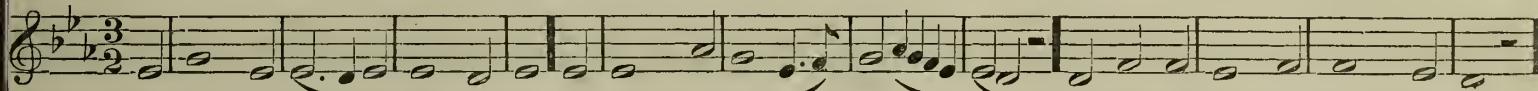
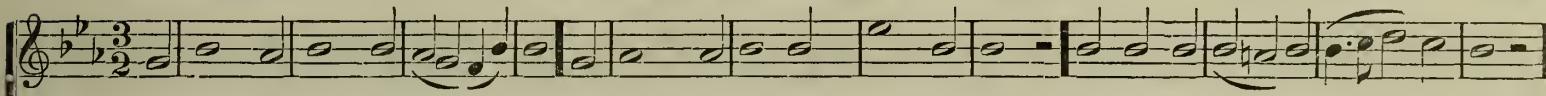
K

Martin's Lane. (6 lines 8s.)

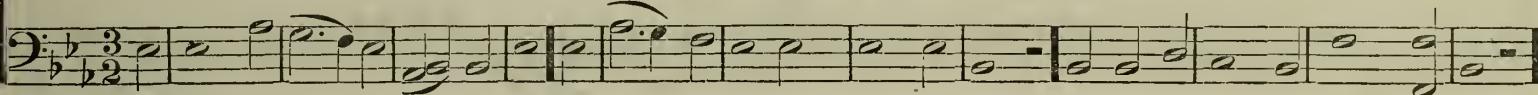
The musical score consists of six staves of music in common time, with a key signature of one sharp. The music is written for voices or instruments using a mix of quarter and eighth notes. The lyrics are integrated into the music, appearing below the staves. The first two staves begin with a soprano-like melody. The third staff begins with a bass-like melody. The fourth staff begins with a soprano-like melody. The fifth staff begins with a bass-like melody. The sixth staff concludes the hymn.

How love - ly are thy tents, O Lord! Where'er thou choos - est to re - cord Thy name, or place thy house of prayer

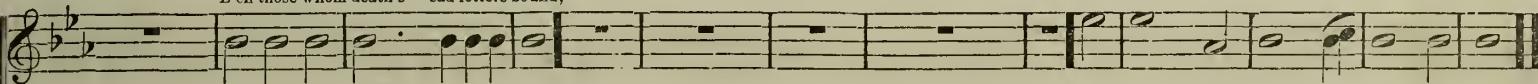
My soul out - flies the an - gel choir, And faints, o'erpow'red with strong de - sire, To meet thy spe - cial presence there.



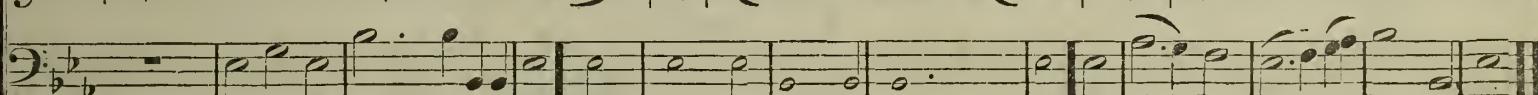
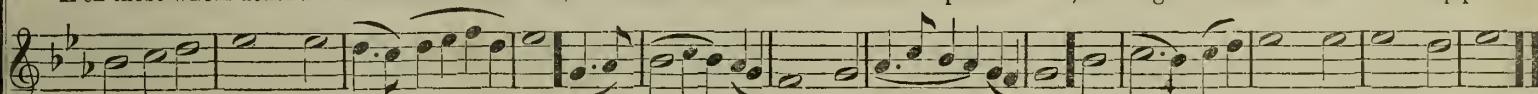
O Je - su, source of calm re-pose, Thy like nor man nor an-gel knows; Fair-est among ten thou - sand fair !



E'en those whom death's sad fetters bound,



E'en those whom death's sad fet - ters... bound, Whom thick - est darkness com - pass'd round, Find light and life if thou ap-pear.



E'en those whom death's sad fetters bound, Organ.

Voice.

Jackson's Hymn. (6 lines 8s.)

PSTTTT.



I'll praise my Maker while I've breath; And when my voice is lost in death, Praise shall employ my nobler pow'rs! My days of praise shall ne'er be past,
While life, and thought, and



Organ.



being last, Or im - mor-tal-i-ty endures, My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures.



Voice Org. Voice. Org. Voice.

How love - ly are thy tents, O Lord! Where'er thou choosest to re - cord Thy name, or place thy house of prayer.

My soul outflies the an - gel choir, And faints, o'erpow'red with strong de - sire, To meet thy spe - cial pre - sence there.

Be it my on - ly wisdom here, To serve the Lord with fil - ial fear, With lov - ing grat - i - tude; Su - pe - rior sense may

HYMN 147.

I display, By shunning eve - ry e - vil way, And walking in the good.

17.1.1773

St. John's. 4 8s & 2 6s. LEACH.

O Love Divine, how sweet thou art!

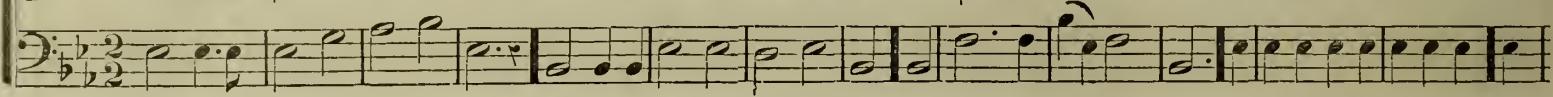
St. John's. Concluded.

181

When shall I find my willing heart All taken up by thee? I thirst, I faint, I die to prove
The greatness of redeeming Love, The love of Christ to me!..... The love of Christ to me!



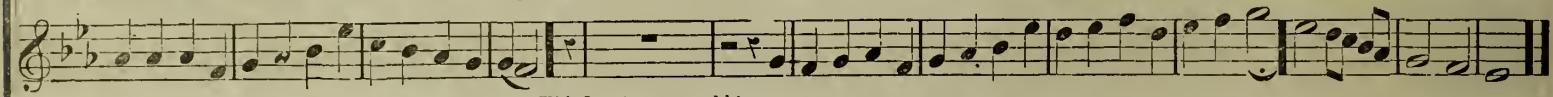
O glorious hope of per - fect love! It lifts me up to things above; It bears on eagles' wings; It gives my ravished soul a taste, And



With Jesus' priests and kings



makes me for some moments feast With Jesus' priests and kings, It gives my ravish'd soul a taste, And makes me for some moments feast With, &c.

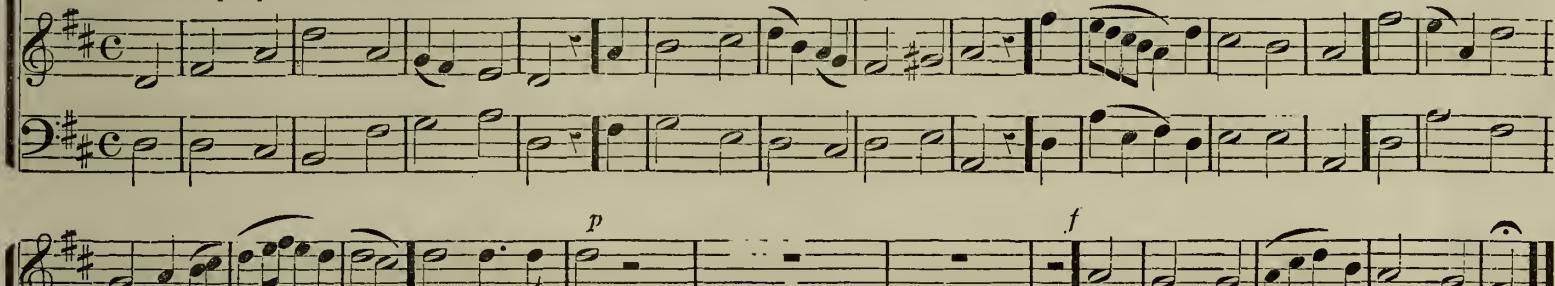


With Jesus' priests and kings.....

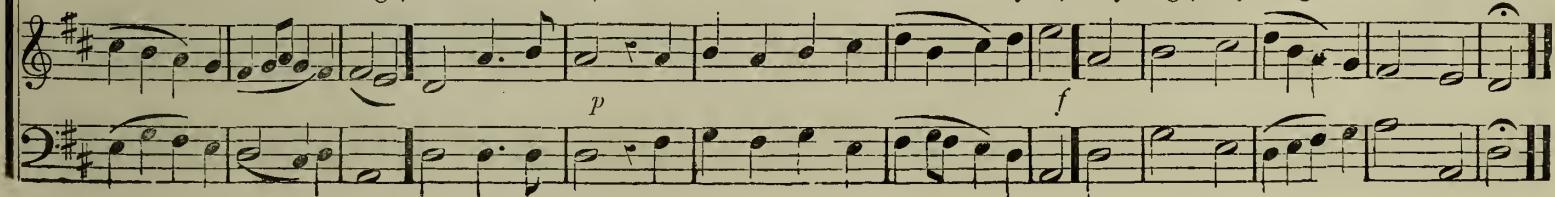




How hap - py are the lit - tle flock, Who, safe beneath their guardian-rock, In all commotions rest ! When war's and



tu - mult's waves run high, Un-mov'd a-bove, Unmov'd above the storm.. they lie, They lodge, they lodge in Je - su's breast.



Willowby. (4 8s & 2 6s.)

The musical score consists of four staves of music in common time, with a key signature of one sharp (F#). The music is divided into two sections by a vertical bar line. The first section ends with a repeat sign and a double bar line, followed by a bassoon solo. The second section begins with a bassoon solo and ends with a final bassoon note.

Lord, I a - dore thy gra - cious will: Thro' ev - 'ry in - stru - ment of ill My Fa - ther's goodness see.

Ac - cept the com - pli - ca - ted wrong Of Shi - mei's hand and Shi - mei's tongue, As kind re - bukes from thee!

The musical score consists of eight staves of music, divided into two systems by a vertical bar line. The first system contains four staves, and the second system contains four staves. The music is in common time, with a key signature of three flats. The vocal parts are written in soprano, alto, tenor, and bass clefs. The piano accompaniment is written in bass and treble clefs. The lyrics are integrated into the music, appearing below the vocal staves. The first system's lyrics are: "Je - sus, thou soul of all our joys, For whom we now lift up our voice, And all our strength ex -ert." The second system's lyrics are: "Vouchsafe the grace we humbly claim, Compose in-to a thankful frame, And tune thy peo- ple's heart, And tune thy peo - ple's heart."

Je - sus, thou soul of all our joys, For whom we now lift up our voice, And all our strength ex -ert.

Vouchsafe the grace we humbly claim, Compose in-to a thankful frame, And tune thy peo- ple's heart, And tune thy peo - ple's heart.

Latrobe. (4 8s & 2 6s.)

REV. C. E. LA TROBE, 1850

Minore.

The musical score consists of four staves of music in common time, key of B-flat minor (Minore). The top two staves are soprano voices, and the bottom two are bass voices. The music features eighth-note patterns and occasional sixteenth-note grace notes. The lyrics are integrated into the music, appearing below the notes.

O Sa - viour, cast a gra - cious smile! Our gloom-y guilt and sel - fish guile, And shy dis - trust re - move:

The true sim - pli - ci - ty im - part, To fash - ion ev - ery pas - sive heart, And mould it in - to love.

The musical score consists of six staves of music in common time, featuring a key signature of one flat. The music is divided into three sections by dynamic markings: *p*, *p*, and *f*. The lyrics are integrated into the music, appearing below the staves. The first section of lyrics is: "How happy is the pil-grim's lot ! How free from ev-ry aux-ious thought, From worldly hope and fear ! From worldly hope and fear ! Confined to nei-ther". The second section of lyrics is: "court nor cell, His soul despairs on earth to dwell, He on-ly sojourns here, He on-ly sojourns here, He on-ly sojourns here."

Warsaw. (4 6s & 2 8s.)

Join all the glorious names Of wis-dom, love, and power, That ever mor-tals knew, That angels ev-er bore; All are too mean to

HYMN 569.

Haddam. (4 6s & 2 8s.)

L. MASON.

speak his worth, Too mean to set our Saviour forth.

The Lord Jehovah reigns, His throne is built on high; The garments he assumes Are light and majesty:

Haddam. Concluded.

Musical score for the Haddam tune, concluded. The score consists of four staves of music in common time, treble clef, and G major. The notes are primarily eighth and sixteenth notes.

His glo - ries shine with beams so bright, No mor - tal eye can bear the sight.

Continuation of the musical score for the Haddam tune, concluding with a final staff of music.

Musical score for the Murray tune, beginning. The score consists of four staves of music in common time, treble clef, and G major. The notes are primarily eighth and sixteenth notes.

Murray. (4 6s & 2 8s.) 189

HYMN 645.

MASON.

Continuation of the musical score for the Murray tune, showing the first two staves of a four-staff section.

Let all the nations know, To earth's remotest bound, The year of ju - bi - lee is come; Re - turn, ye ransomed sin - ners, home.

Continuation of the musical score for the Murray tune, showing the remaining two staves of the four-staff section.

Remembrance. (4 6s & 2 8s.)

Musical score for "Remembrance" (4 6s & 2 8s.). The score consists of four staves of music, each with a key signature of one sharp (F#) and a time signature of common time (indicated by a '3' over a '4'). The music is divided into two sections by a repeat sign with a 'p' (piano dynamic). The lyrics are as follows:

Lord of the worlds a - bove! How pleas - ant and how fair The dwell - ings of thy love,
Thy earthly tem - ples, are! To thine a - bode My heart aspires, With warm de - sires To see my God.

God of my life, to thee My cheer - ful soul I raise! Thy good - ness bade me be, And

still pro - longs my days; I see my na - tal hour re - turn, And bless the day that I was born.

Lutman. (4 6s. & 2 8s)

The musical score consists of six staves of handwritten music. The first three staves are soprano voices, and the last three are bass voices. The key signature is G major (two sharps). The time signature varies between common time and 6/8. The vocal parts sing in unison, with the basses providing harmonic support. The lyrics are as follows:

The Lord of earth and sky, The God of a-ges praise; Who reigns enthron'd on high, Ancient of endless days; Who lengthens out our
tri - al here, And spares us yet an-oth - er year. Who lengthens out our tri - al here, And spares us yet an-oth - er year.....

Let earth and heaven a - gree, An - gels and men be joined, To cel-e-brate with me The Saviour of mankind; T'a-

T'a - dore the all - a - toning Lamb, the all a - ton-ing Lamb.

of Je - sus', &c.

dore the all - a - toning Lamb, T'a-dore the all - a - ton - ing Lamb,

Aud bless the sound of Je - sus' name, And bless the sound of Jesus' name.

T'a - dore the all - a - toning Lamb, T'a - dore the all - a - toning Lamb.

Lord, we thy will o - bey, And in thy pleasure rest; We, on - ly we, can say, "Whatev - er is, is best;" Joy - ful to
meet, will - ing to part, Joy - ful to meet, will - ing to part, Convinced, convinced we still are one in heart.

Organ. Voice.

Joy - ful to meet, &c.

Reward. (4 6s & 2 8s.)

Lord, we thy will o - bey, And in thy pleas - ure rest; We, on - ly we, can say, "Whatev - er is, is best;"

Vivace.

Joy - ful to meet, will-ing to part, Con - vinced we still are one in heart, Con - vinced we still are one in heart.

A musical score for Hymn 202, featuring four staves of music. The top two staves are in common time (indicated by '4') and the bottom two are in 2/4 time. The music consists of six measures per staff. The lyrics are integrated into the music, appearing below the notes. The first stanza reads: "A - rise, my soul, a - rise, Shake off thy guil - ty fears; The bleeding Sac - ri - fice In my be - half ap - pears; Be - fore the throne my Sure-ty stands, Be - fore the throne my Sure - ty stands; My name is writ - ten on his hands."

Oil in your ves - sels

Ye virgin souls, arise, With all the dead awake! Un-to sal - va-tion wise, Oil in your vessels take, Oil in..... your ves - sels

Oil in your ves - sels

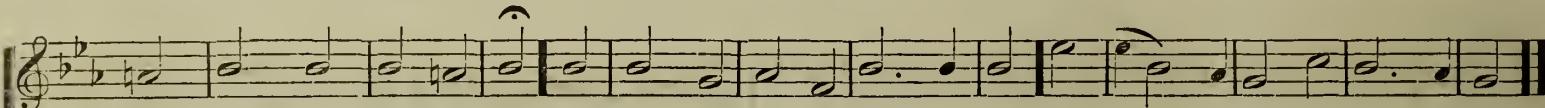
take: Upstarting at the midnight cry, Upstarting at the midnight cry, "Behold the heavenly Bridegroom nigh!" "Behold the heavenly, &c.

Waterstock. (4 6s & 2 8s.)

JOHN GOSS.



Musical notation for the second section of the hymn. The key signature changes to C major (no sharps or flats). The time signature is common time. The melody continues from the previous section. The lyrics for this section are: "The Sa - viour of man-kind : T'a - dore the all - a - ton - ing Lamb, And bless the soul of Je - sus' name." The music includes a repeat sign and a double bar line with a 'C' indicating a repeat of the section.



Musical notation for the fourth section of the hymn. The key signature changes to G major (one sharp). The time signature is common time. The melody continues from the previous section. The lyrics for this section are: "The Sa - viour of man-kind : T'a - dore the all - a - ton - ing Lamb, And bless the soul of Je - sus' name." The music includes a repeat sign and a double bar line with a 'C' indicating a repeat of the section.



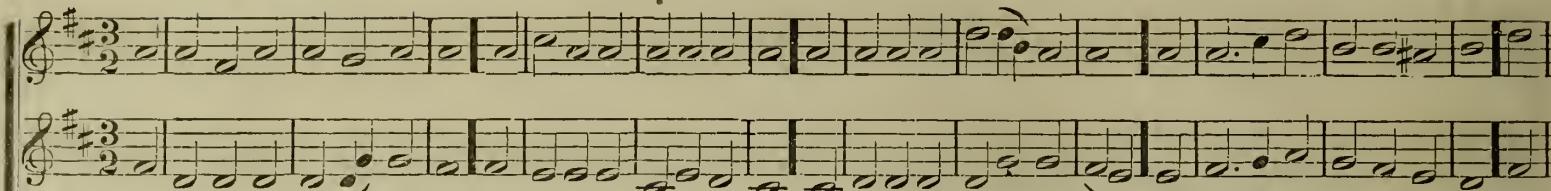
Musical notation for the sixth section of the hymn. The key signature changes to C major (no sharps or flats). The time signature is common time. The melody continues from the previous section. The lyrics for this section are: "The Sa - viour of man-kind : T'a - dore the all - a - ton - ing Lamb, And bless the soul of Je - sus' name." The music includes a repeat sign and a double bar line with a 'C' indicating a repeat of the section.

A-way with our sorrow and fear, We soon shall re-cov - er our home, The ci - ty of saints shall appear ; The day of e - ter - ni-ty come :

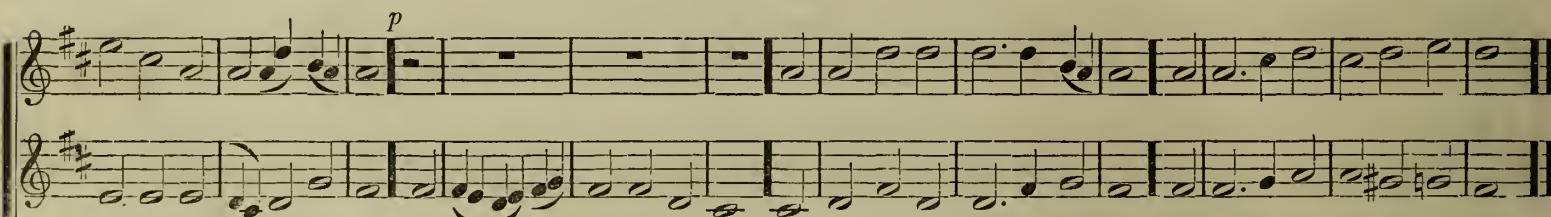
From earth we shall quickly re-move, And mount to our native a-bode ; The house of our Father a - bove, The palace of angels and God.

Prescott. (8 lines 8s.)

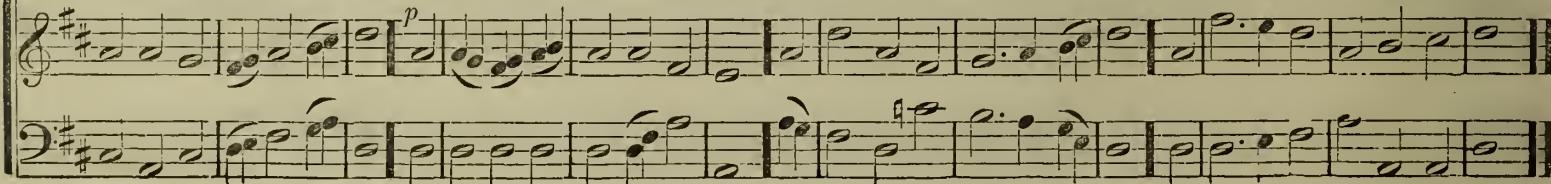
HOLFORD.



A fountain of Life and of Grace In Christ, our Redeemer, we see: For us, who his offers embrace, For all it is open and free: Je-



hovah himself doth in - vite To drink of his pleasures unknown; The streams of immor-tal de-light, That flow from his heavenly throne.



The musical score consists of eight staves of music in common time, treble clef, and G major. The melody is divided into two parts by a repeat sign with a 'C' (circle) above it. The lyrics are integrated into the music, appearing below the notes in two sections. The first section of lyrics is:

O when shall we sweetly remove,
O when shall we en - ter our rest,
Re - turn to the Si - on a - bove,
The moth-er of spir-its distress'd!

The second section of lyrics is:

That ei - ty of God the great King,
Where sorrow and death are no more,
But saints our Im-man - u - el sing,
And che - rub and se - raph a-dore.

Israel. (8 lines 8s.)



Thou Shepherd of Israel, and mine, The joy and desire of my heart; For closer communion I pine, I long to reside where thou art:



The pasture I languish to find, Where all, who their Shepherd obey, Are fed, on thy bosom reclined, And screen'd from the heat of the day.

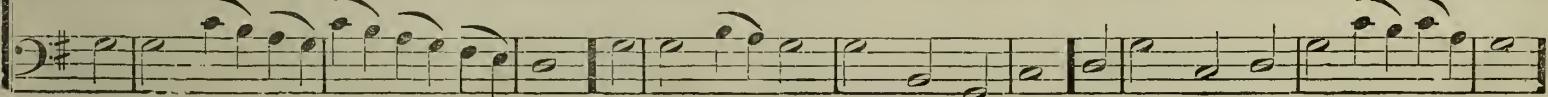




I long to be-hold him ar-ray'd, With glo-ry and light from a-bove, The King in his beau-ty displayed,



His beau-ty of ho-li-est love: I lan-guish and sigh to be there, Where Je-sus hath fixed his a-bode;



Mansion. Concluded.

O when shall we meet in the air, And fly to the mount - ain of God! And fly to the mountain of God!

HYMN 79.

Carnaby. (4 lines 8s.)

A fountain of Life and of Graee In Christ, our Redeemer, we see: For us, who his off-fers em - brace, For all, it is o - pen and free.

Hythe. (4 lines 8s.)

A Fountain of Life and of Grace In Christ, our Redeemer, we see : For us, who his offers embrace, For all, it is open and free, For all, it is open, and free.

David. (4 lines 8s.)

The thirsty are called to their Lord, His glorious ap - pearing to see ; And, drawn by the power of his word, The promise, I know, is for me.

Goshen. (4 lines 8s.)

Musical score for "Goshen" hymn, 4 lines 8s. The score consists of three staves of music in common time, 2/4 time, and 3/4 time. The key signature is one flat. The music features various note patterns, including eighth and sixteenth notes, and rests.

The Church in her mi - li - tant state Is weary, and cannot forbear; The saints in an a - go - ny wait To see him a-gain in the air.

Calcutta. (8s, 7s & 4s.)

T. CLARK.

Musical score for "Calcutta" hymn, 8s, 7s & 4s. The score consists of three staves of music in common time, 2/4 time, and 3/4 time. The key signature is one flat. The music features eighth and sixteenth notes, and rests.

Lo! He comes with clouds descending, Once for favour'd sin - ners slain; Thousand, thousand saints attending, Swell the tri - umph

Calcutta. Concluded.

207

A musical score for a hymn titled "Calcutta. Concluded." The score consists of four staves of music in common time, featuring a key signature of one flat. The vocal parts are in soprano, alto, tenor, and bass. The lyrics are integrated into the musical lines. The first two staves begin with a soprano melodic line, followed by an alto harmonic line. The third staff begins with a tenor melodic line, and the fourth staff begins with a bass melodic line. The lyrics describe God appearing on earth to reign, with the final line ending on a dotted half note. The music concludes with a bass line that ends on a dotted half note.

of his train: Hal - le - lu - jah! Hal - le - lu - jah! God appears on earth to reign, God appears on earth to reign, God appears on

earth to reign, God appears on earth to reign, God ap - pears on earth to reign, God ap - pears on earth to reign.

earth to reign....

Calvary. (8s, 7s & 4.)

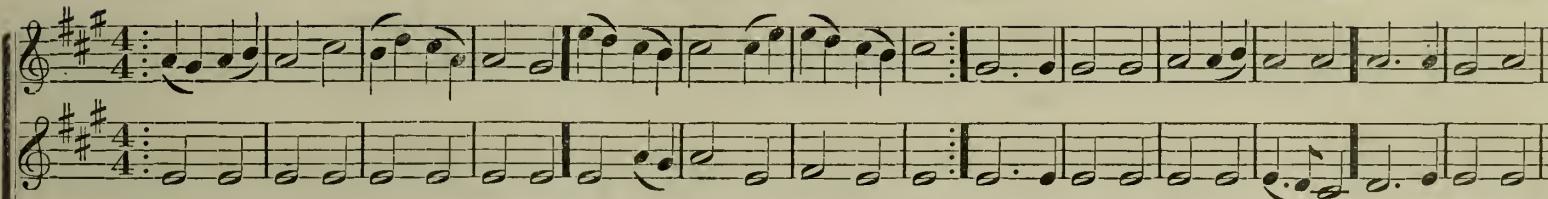


Come, thou Conqueror of the na - tions, Now on thy white horse ap - pear; Earthquakes, deaths, and des - o - la - tions

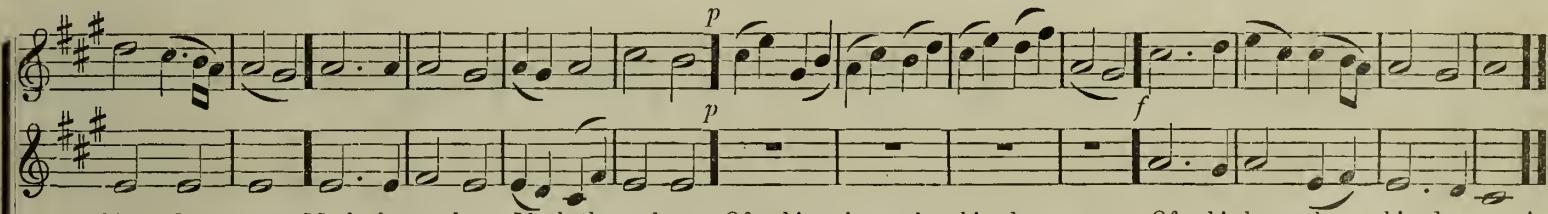
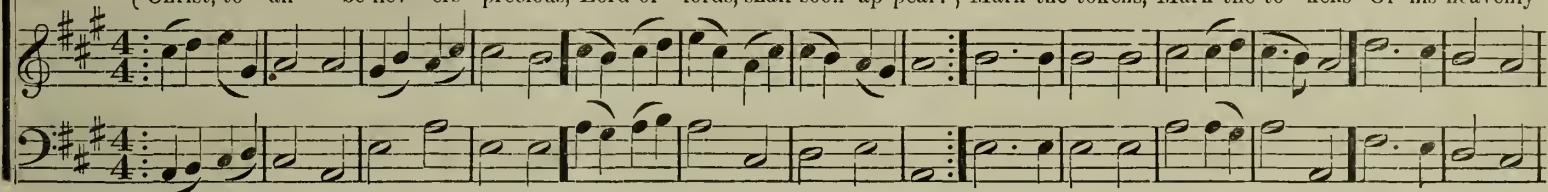


Sig - ni - fy thy king - dom near: True and faith - ful! True and faith - ful! 'Stab - lish thy do - min - ion here.

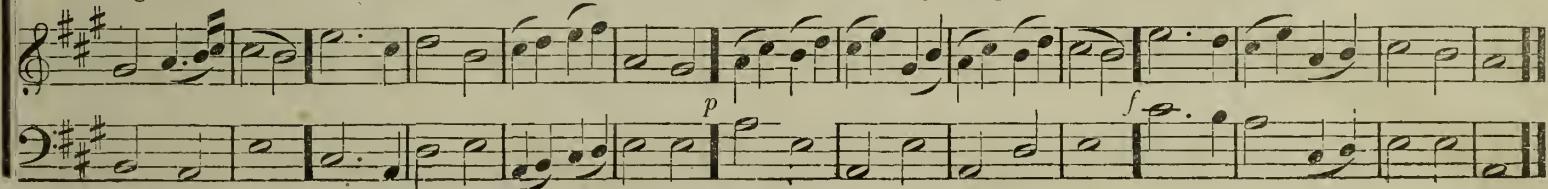




Lift your heads, ye friends of Je - sus, Partners in his sufferings here;
 Christ, to all believ - ers precious, Lord of lords, shall soon ap-pear: } Mark the tokens, Mark the to - kens Of his heavenly



king - dom near: Mark the to - kens, Mark the to-kens Of his heavenly kingdom near, Of his heavenly kingdom near!



Helston. (8s, 7s & 4.)

Come, thou Con-q'ror of the na - tions, Now on thy white horse ap - pear; Earthquakes, deaths, and des-o-la - tions,

Sig - ni - fy thy king - dom near: True and faith - ful! True and faith - full! 'Stab - lish thy do - min - ion here.

The musical score consists of three staves of music. The top staff is in treble clef, the middle staff is also in treble clef, and the bottom staff is in bass clef. The key signature is one flat (B-flat). The time signature varies between common time and 6/8 throughout the piece. The music features various note values including eighth and sixteenth notes, with several grace notes indicated by small vertical strokes above the main notes. The lyrics are integrated into the music, appearing below the staves. The first stanza begins with "Lo! He comes with clouds descending," and the second stanza begins with "Swell the triumph of his train: Hal-le-lu-jah!" The music concludes with a final stanza ending in "reign."

Lo! He comes with clouds de - scend-ing, Once for favoured sin - ners slain; Thousand, thousand saints at - tend-ing,

Swell the tri - umph of his train: Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! God ap-pears on earth to reign.

Advent. (8s & 7s.)

WAINWRIGHT.

Light of those whose dreary dwelling, Bor - ders on the shades of death, Come, and by thy love re - vealing, Dis - si - pate the

clouds be - neath, The new heav'n and earth's Creator, In our deep - est dark - ness rise, Scatt'ring all the night of nature,

Pour-ing eyesight on our eyes.

Hail, thou once des - pi - sed Je - sus! Hail, thou Ga - li - le - an King!

{ Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring. } Hail, thou

a - go - nizing Saviour, Bear - er of our sin and shame! By thy merits we find fa - vor; Life is giv - en thro' thy name.

Northampton Chapel. (8s & 7s.)

A. WILLIAMS.

Happy soul, thy days are ended, All thy mourn-ing days be - low: Go, by an - gel guards at-tend-ed, To the sight of

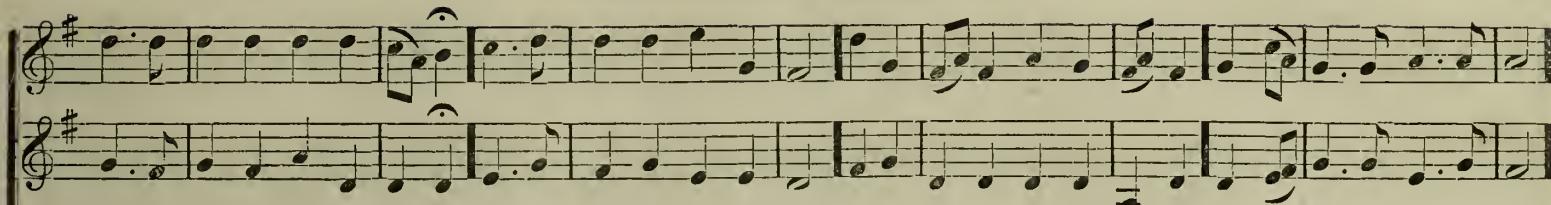
HYMN 385.

Vienna. 8s & 7s.

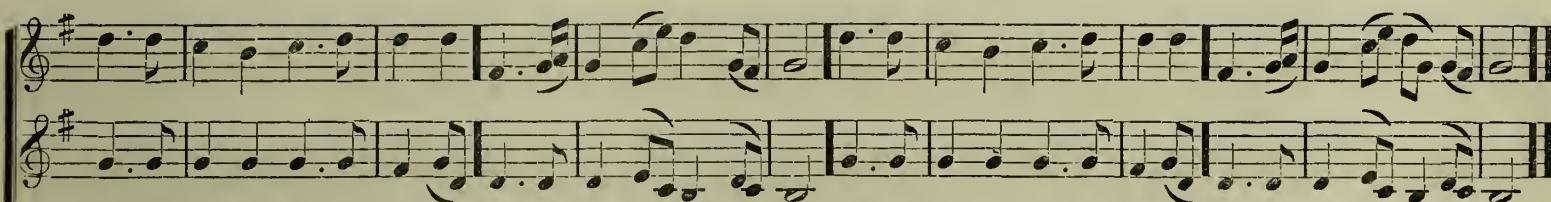
HAYDN.
Hymn to the Emperor.

Je - sus go, To the sight of Je - sus go.

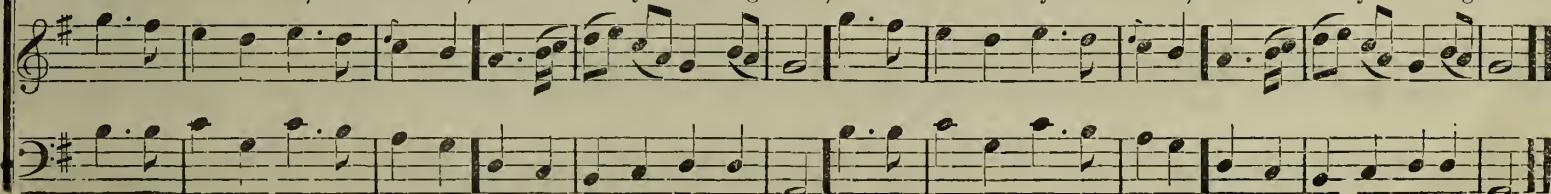
Love Di-vine, all loves ex - cell-ing, Joy of heav'n, to earth come down;



Fix in us thy humble dwelling, All thy faith-ful mercies crown: Jesus, thou art all compassion; Pure, un-bounded love thou art;



Vis - it us with thy sal - va - tion; En - ter eve - ry trem - bling heart; *Visit us with thy sal - va - tion; En - ter eve - ry trem - bling heart.



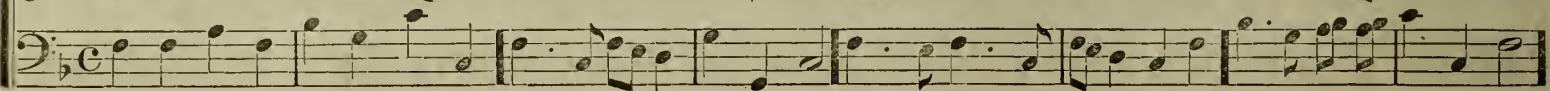
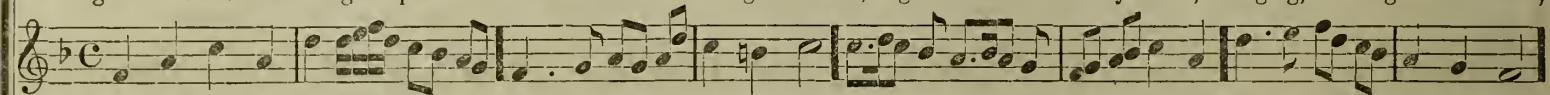
* In short hymns, or when not more than three stanzas are sung, the last two lines may be repeated, as above: the first time *pia*, second time *forte*.

Queenborough (8s & 7s.)

T. CLARK.



Righteous God! whose vengeful phi - als All our fears and thoughts exceed, Big with woes and fie - ry trials, Hanging, bursting o'er our head;



While thou visitest the nations, Thy selected people spare, Arm our caution'd. Arm our caution'd souls with patience, Fill our humble hearts with prayer.



Lord, dis-miss us with thy blessing! Bid us now de - part in peace; Bid us now depart in peace; Still on heavenly manna feed-ing,

Let our faith and love increase, Let our faith and love increase. Hal-le - lu-jah, Halle - lu-jah, Halle-lu - jah, Hal-le -
CHORUS.

Let our faith and love, &c.,

Let our faith and love increase, Let our faith and love increase. Hal-le - lu-jah, Halle - lu-jah, Halle-lu - jah, Hal-le -
Hal - le -

Dismission. Concluded.

Adagio.

lujah, Halle-lujah, Halle - lujah, Hal - le - lu - jah, Hal - le - lu - jah, Halle - lujah, Halle - lujah, Halle - lujah. Amen, Amen.

Romanza. (8s & 7s.)

From BEETHOVEN.

Come, thou ev - erlast - ing Spi - rit, Bring to eve - ry thankful mind, All the Saviour's dy - ing merit, All his suff'ring for man-kind!

Earth, re - joice, our Lord is King! Sons of men, his prais - es sing; Sing ye in tri - umph-ant

Je - sus out Mes - si - ah reigns!

strains, Je . sus our Mes - si - ah reigns! Je sus onr Mes - si - ah reigns!

Aaron. (4 lines 7s.)

ARNOLD.

Holy Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, As thou art, so let us be! As thou art, so let us be!

Organ. Voice.

Alma. (4 lines 7s.)

WEBBE.

Depth of mercy, can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare?

Organ. Voice.

Christ, from whom all blessings flow, Perfecting the saints below, Hear us, who thy na - ture share, Who thy mystic bo-dy are.

What are these arrayed in white, Brighter than the noonday sun ? Foremost of the sons of light, Nearest the e - ter - nal throne ?

Melville. (4 lines 7s.)

ADAM WRIGHT.

Glo-ry be to God on high, God, whose glory fills the sky; Peace on earth to man for-given, Man, the well-be-loved of heaven.

Prayer. (4 lines 7s.)

ASAHEL ABBOT.

Fa-ther, at thy footstool see Those who now are one in thee: Draw us by thy grace a-lone; Give, O give us to thy Son!

Music for Pilton hymn, 4 lines 7s. The score consists of three staves. The top staff is in G major, common time, with a soprano vocal line. The middle staff is also in G major, common time, with an alto or tenor vocal line. The bottom staff is in G major, common time, with a basso continuo line. The music features eighth-note patterns and various rests.

Hark, the herald an-gels sing Glo-ry to the new-born king; " Peace on earth, and mer-cy mild: God and sin - ners re - conciled."

Music for Savona hymn, 4 lines 7s. The score consists of three staves. The top staff is in C major, common time, with a soprano vocal line. The middle staff is in C major, common time, with an alto or tenor vocal line. The bottom staff is in C major, common time, with a basso continuo line. The music features eighth-note patterns and various rests.

Depth of mercy, can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare?

Faversham. (4 lines 7s.)

Jesus, all a-ton-ing Lamb, Thine, and only thine, I am; Take my bod-y, spir-it, soul; On-ly thou pos-sess the whole,

Anxiety. 4 lines 7s.

Take my bo-dy, spi-rit, soul, On-ly thou possess the whole.

Droop-ing soul, shake off thy fears; Fearful soul, be strong, be

A musical score for three voices (Soprano, Alto, Bass) in common time and G major. The vocal parts are arranged in three staves above a basso continuo staff. The lyrics are as follows:

bold; Tar - ry till the Lord ap - pears, Nev - er, nev - er quit thy hold! Nev - er, nev - er quit thy hold!

HYMN 542.

German Hymn. (4 lines 7s.)

PLEYEL.

A musical score for three voices (Soprano, Alto, Bass) in common time and G major. The vocal parts are arranged in three staves above a basso continuo staff. The lyrics are as follows:

Lord and God of heavenly powers! Theirs,—yet, O! benignly ours! Glorious King! let earth proclaim, Worms attempt to chant thy name.

Townhead. (4 lines 7s.)

Come, De - sire of nations, come! Hasten, Lord, the gen - 'ral doom! Hear the Spi - rit and the Bride; Come, and take,

Mount Hermon. (4 lines 7s.)

LEACH.

Come, and take us to thy side.

Lord, that I may learn of thee, Give me true sim - pli - ci - ty;

Mount Hermon. Concluded.

227

A musical score for two voices. The top voice part is in soprano C major, common time, with a key signature of one sharp. The bottom voice part is in bass F major, common time, with a key signature of one sharp. The music consists of four staves of music with various note heads and stems. The lyrics are written below the notes:

Wean my soul, and keep it low,
Will - ing thee, Will - ing thee, Will - ing thee a . lone to know.

HYMN 287.

Ambleside. 4 lines 7s.

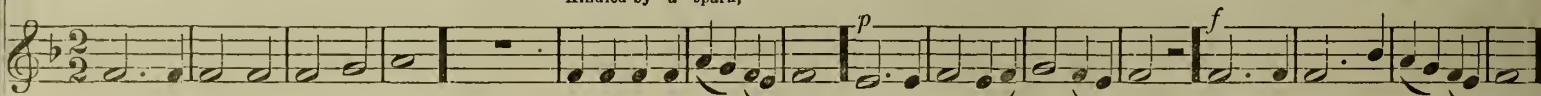
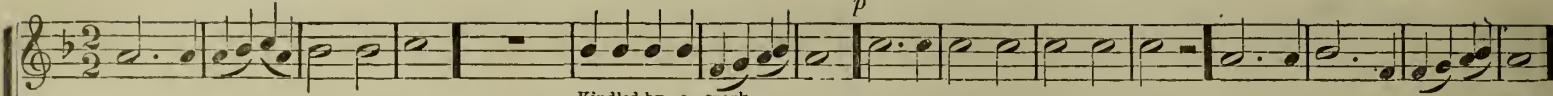
FAWCETT.

A musical score for two voices. The top voice part is in soprano C major, common time, with a key signature of one sharp. The bottom voice part is in bass F major, common time, with a key signature of one sharp. The music consists of four staves of music with various note heads and stems. The lyrics are written below the notes:

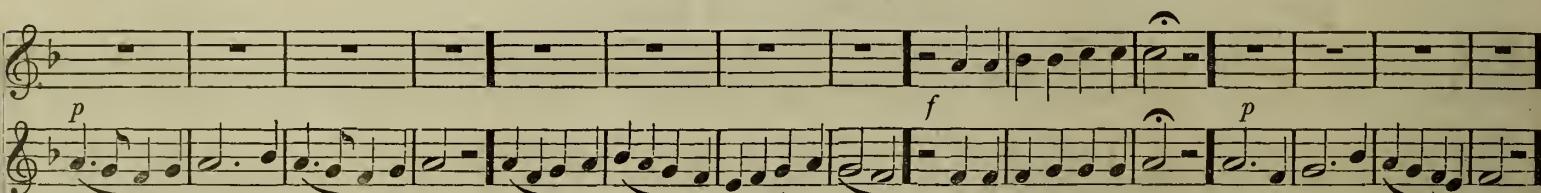
Om - ni-pres - ent God, whose aid No one ev - er asked in vain, Be this night a - bout my bed, Eve - ry e - vil thought restrain.

Culpinstock. (8 lines 7s.)

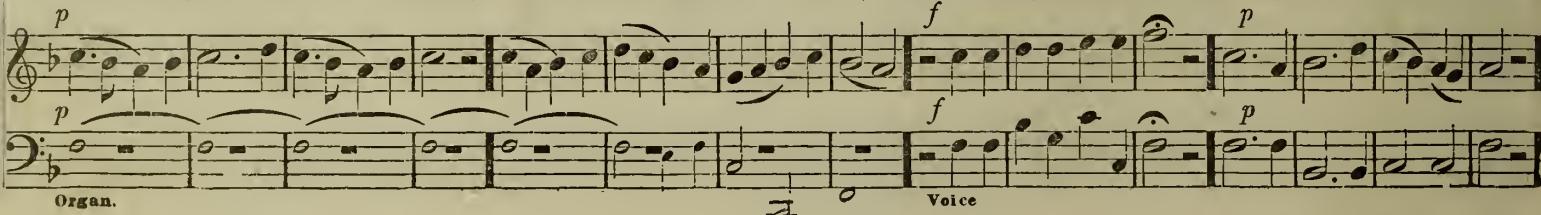
BURGESS.



See how great a flame aspires, Kindled by a spark of grace! Jesus' love the nations fires, Sets the kingdoms on a blaze:



To bring fire on earth he came; Kin-dled in some hearts it is; O that all might catch the flame, All partake the glorious bliss!



Organ.

Voice

f

All partake the glo - rious bliss!

Repeat this stave to the third and fourth lines of each verse.

f

See how great a flame aspires, Kindled by a spark of grace!
Je - sus' love the na - tions fires, Sets the kingdoms on a blaze: } To bring

fire on earth he came; Kindled in some hearts it is: O that all might catch the flame, All partake the glo - rious bliss!

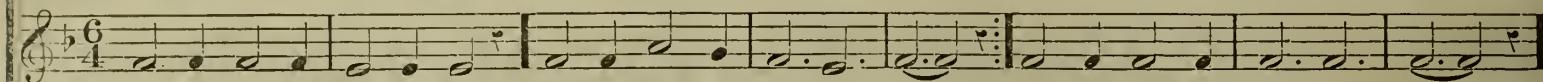
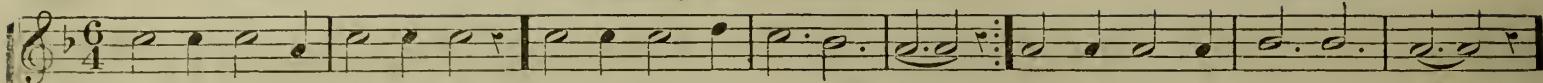
Easter. (8 lines 7s.)

What are these array'd in white, Brighter than the noon-day sun ? Foremost of the sons of light, Nearest the e - ter-nal throne ?

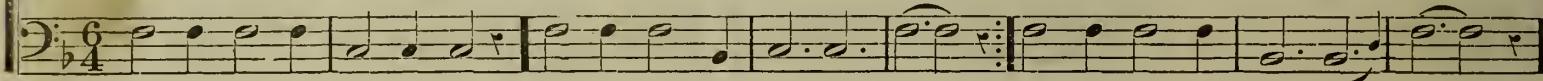
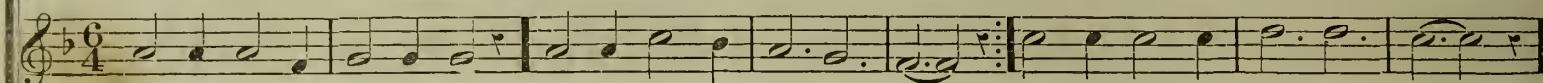
These are they that bore the cross, No - bly for their Master stood; Sufferers in his righteous cause, Followers of the dy - ing God.

The musical score consists of eight staves of music in common time, featuring a key signature of one flat. The notes are primarily eighth and sixteenth notes, with some quarter notes and rests. The vocal line is supported by three instrumental parts: a treble part (likely flute or oboe), a middle part (likely violin or cello), and a bass part (likely double bass or cello). The lyrics are integrated with the music, appearing below the staves in two sections. The first section begins with the line "Je-su, lov-er of my soul," followed by "Let me to thy bosom fly, While the near-er wa-ters roll, While the tempest still is high; Hide me, O my Saviour hide, Till the storm of life be past; Safe in - to the ha-ven guide; O receive, O receive, O receive my soul at last!" The music includes several fermatas and a final ending section indicated by a brace and repeat dots.

Je-su, lov-er of my soul, Let me to thy bosom fly, While the near-er wa-ters roll, While the tempest still is high; Hide me, O my
Saviour hide, Till the storm of life be past; Safe in - to the ha-ven guide; O receive, O receive, O receive my soul at last!



{ Christ, from whom all bless-ing flow. Per-fect-ing the saints be - low, }
 Hear us, who thy na - ture share,— Who thy mys - tic bo - dy are. } Join us, in one spir - it join,



Let us still re-ceive of thine: Still for more on thee we call, Thou who fill - est all in all.



f
 Rock of A - ges, cleft for me, Let me hide my - self in thee; Let the wa-ter and the blood, From thy wounded side which flow'd,
 f
 Be of sin the dou - ble cure, Save from wrath and make me pure, Save from wrath and make me pure.

Safety. (6 lines 7s.)

REV. J. WEST.

The musical score consists of six staves of music in G major, 2/4 time. The top two staves are soprano voices, the middle two are alto voices, and the bottom two are bass voices. The lyrics are integrated into the music, appearing below the corresponding staves. The first stanza of lyrics is:

O dis - close thy love - ly face; Quick - en all my droop-ing powers: Gasps my faint - ing soul for grace,

The second stanza of lyrics is:

As a thirst - y land for showers: Haste, my Lord, no more de - lay, Come, my Sa - viour, come a - way.

The musical score consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature varies between common time (indicated by '3') and two-thirds time (indicated by '2'). The lyrics are integrated into the music, appearing below the staves where they correspond to the melody. The first two staves begin with a dotted half note followed by eighth notes. The third staff begins with a dotted half note followed by eighth notes, with lyrics: "Sav - iour, Prince of Is - rael's race, See me from thy loft - y throne; Give the sweet re - lent - ing grace,". The fourth staff continues the melodic line. The fifth staff begins with a dotted half note followed by eighth notes, with lyrics: "Sof - ten this ob - du - rate stone! Stone to flesh, O God, con - vert; Cast a look, Cast a look, and break my heart!". The sixth staff concludes the hymn.

Sav - iour, Prince of Is - rael's race, See me from thy loft - y throne; Give the sweet re - lent - ing grace,

Sof - ten this ob - du - rate stone! Stone to flesh, O God, con - vert; Cast a look, Cast a look, and break my heart!

Ramsey. (6 lines 7s.)

Centre of our hopes thou art, End of our enlarged desires; Stamp thine image on our heart;

Fill us now with heav'nly fires; Ce - ment-ed by love di-vine, Seal our souls for-ev - er thine!

Musical score for Hymn 512, featuring four staves of music in G clef, common time, and a key signature of one flat. The music consists of two systems of measures. The lyrics are integrated into the music, appearing below the notes in two places. The first set of lyrics is "Cen - tre of our hopes thou art, End of our enlarged de-sires; Stamp thine im-age on our heart; Fill us now with". The second set of lyrics is "heav'n- ly fires; Ce - ment - ed by love di - vine, Seal our souls for ev - er thine,—Seal our souls for ev - er thine."

Linton Green. (6 lines 7s.)

Lamb of God, who bear'st away All the sins of all mankind, Bow a na-tion to thy sway;—While we may acceptance find,

HYMN 411. Eglon. (6 lines 7s.) MORETON.

p

f

Let us thank ful-ly em-brace The last of-fers of thy grace.

p

f

Why not now, my God, my God? Ready if thou

p

Eglon. Concluded.

239

al-ways art, Read - y if thou al-ways art, Make in me thy mean a - bode, Take pos - ses - sion of my heart:

If thou canst so great - ly bow, Friend of sin - ners, why not now? Friend of sin - ners, why not now!

0 Organ. f
Voice.

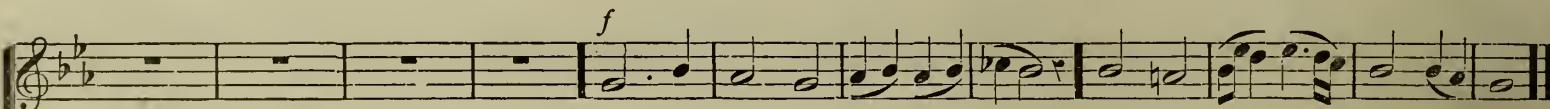
Venice. (6 lines 7s.)



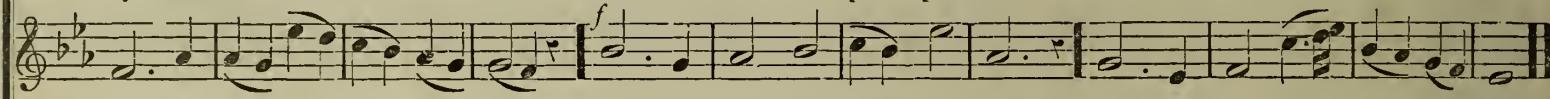
Wea - ry souls, that wan - der wide From the cen - tral point of bliss, Turn to Je - sus cru - ci - fied,



Organ.



Fly to those dear wounds of his: Sink in - to the pur - ple flood: Rise in - to the life of God.



Voice

The musical score consists of six staves of music in G major, 3/4 time. The voices are arranged as follows: Treble (top), Alto, Bass, Tenor (second from top), Soprano (third from top), and Bass (bottom). The lyrics are integrated into the music, appearing below the bass staff in two distinct sections. The first section of lyrics is:

Cen - tre of our hopes thou art, End of our en - larged de - sires; Stamp thine im - age on our heart;

The second section of lyrics is:

Fill us now with heaven-ly fires ; Ce - ment - ed by love di - vine, Seal our souls for ev - er thine.

Mount Calvary. (6 lines 7s.)

Saviour, cast a pitying eye, Bid my sins and sorrows end: Whither should a sinner fly? Art not thou the sinner's Friend? Rest in thee I
gasp to find, Wretched I, and poor, and blind.

Birmingham. (2 6s & 4 7s.)

O.J. LATROBE, 1820.

Thee, O my God and King, My Father, thee I sing! Hear, well-pleas'd the joyous sound, Praise from



earth and heav'n receive; Lost—I now in Christ am found, Dead—by faith in Christ I live.

A - rise, my soul, arise, Thy Saviour's sac-ri-fice!

All the names that love could find, All the forms that love could take, Je - sus in him - self hath join'd, Thee, my soul, his own to make.

A - gain we lift our voice, And shout our sol - emn joys; Cause of high - est rap - tures this,

Rap-tures that shall nev - er fail; See a soul es - caped to bliss, Keep the Chris - tian Fes - ti - val.

How weak the tho'ts, and vain, Of self - de - lu - ding men! Men, who, fix'd to earth a - lone, Think their

Fond - ly call their lands their own,

hou - ses shall en - dure, Fond - ly call their lands their own, To their dis - tant heirs se - cure.

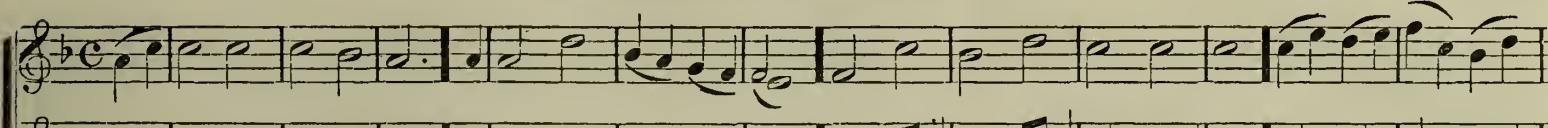
Fond - ly call their lands their own,

Dedication. (2 6s & 4 7s.)

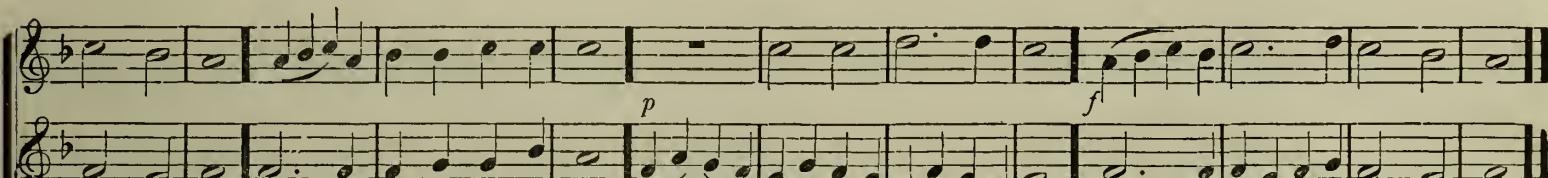
The musical score consists of four staves of music in common time, key signature of two sharps, and a tempo marking of 2 6s & 4 7s. The music is divided into two sections by a repeat sign with a 'C' above it. The first section concludes with a double bar line and a repeat sign with a 'C' above it. The lyrics are as follows:

O Fi - lial De - i - ty, Ac - cept, ac-cept my new-born cry; See the tra - vail of my soul,

Sa - viour, and be sa - tis - fied; Take me, take me, take me now, possess me whole, Who for me, for me hast died.



Je . sus, thou art our King! To me thy suc - cour bring; Christ, the migh - ty One, art thou; Help for all on



thee is laid; This the word; I claim it now; Send me now the pro - mised aid, Send me now the promised aid.



Organ.

Voice.

Wretch-ed, helpless, and distrest, Ah! whith-er shall I fly? Ev-er gasping af - ter rest, I can - not find it nigh:

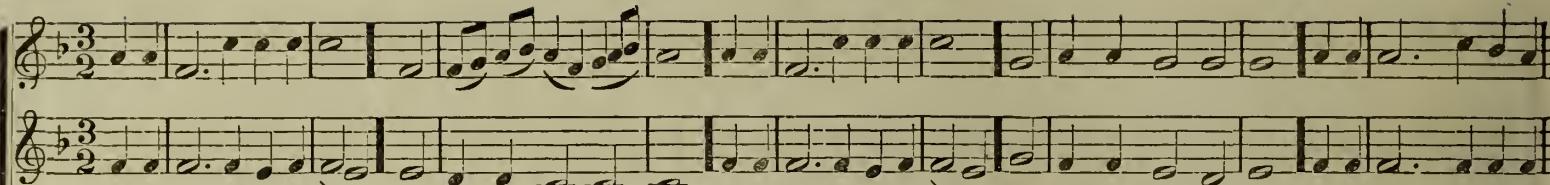
Na - ked, sick, and poor, and blind, Fast bound in sin and mis - e - ry, Friend of sinners, let me find My help, my all, in thee.

Heark-en to the sol - emn voice, The aw - ful midnight cry ! Wait - ing souls, re - joice, re - joice, And see the bridegroom nigh :

Lo! he comes to keep his word, Light and joy his looks im - part: Go ye forth to meet your Lord, And meet him in your heart.

Asylum. (7s & 6s.)

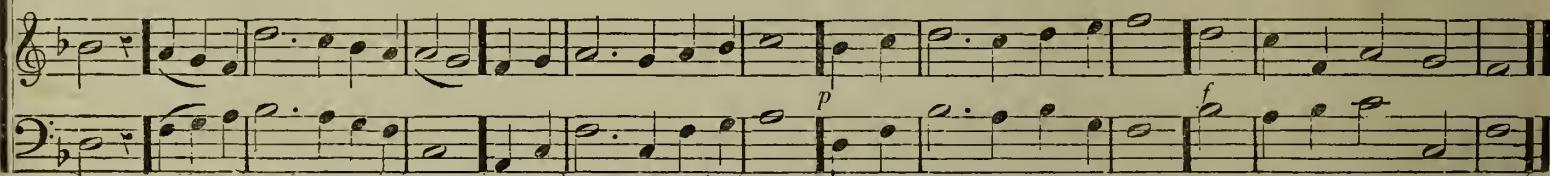
T. CLARK



Us, who climb thy holy hill, A gen - 'ral blessing make: Let the world our influence feel, Our gospel grace partake: Grace, to help in time of

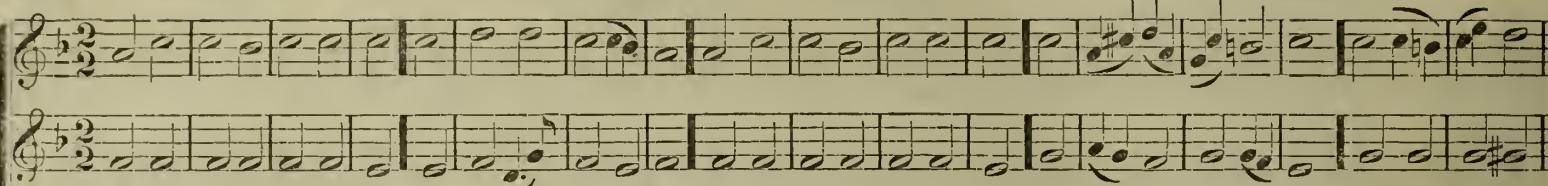


need, Pour out on sinners from above; All thy Spi - rit's fulness shed, All thy Spi - rit's fulness shed, In show'rs of heav'n-ly love.

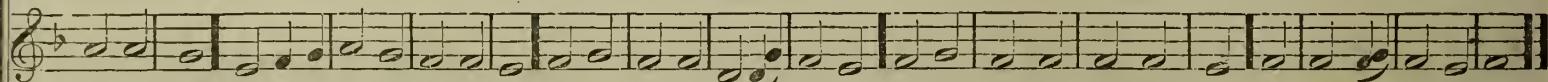
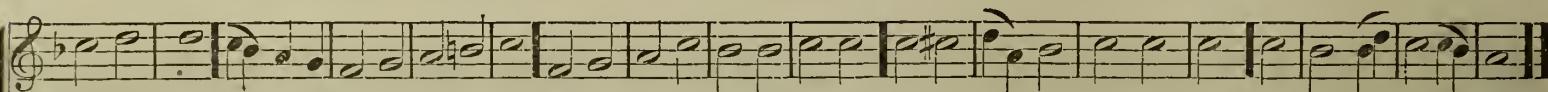


Repeat this stave to the third and fourth lines of each stanza.

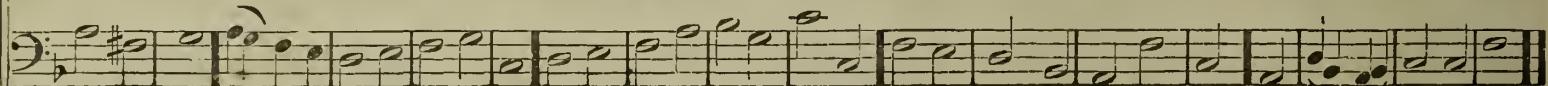
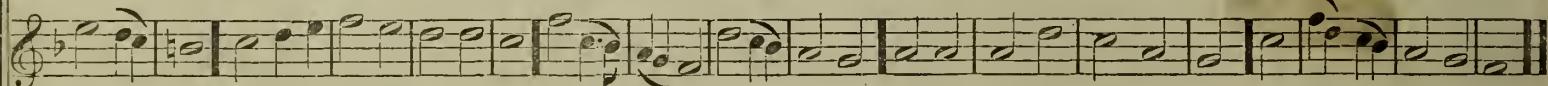
Oft I in my heart have said, Who shall ascend on high,
 Mount to Christ, my glorious Head, And bring him from the sky? Borne on con - tem - pla - tion's wing, Sure - ly I shall
 find him there, Where the an - gels, where the an - gels, Where the an - gels praise their King, And gain the morning star.



Je-sus, thou hast bid us pray, Pray always, and not faint; With the word a power convey To ut - ter our complaint: Qui - et shalt thou



nev-er know, Till we from sin are ful-ly freed; O avenge us, O avenge us, O avenge us of our foe, And bruise the Serpent's head!



.....

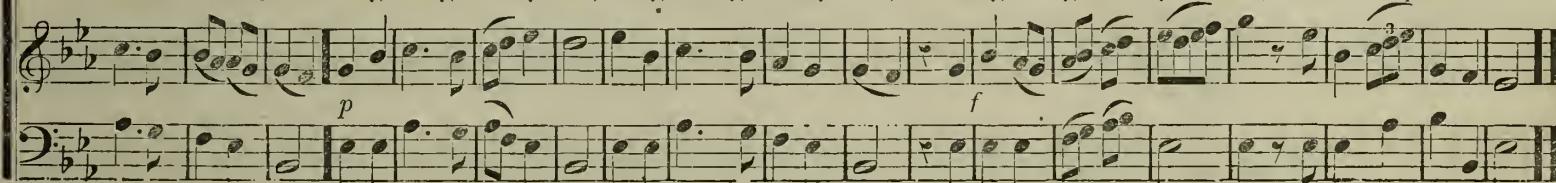
..



Meet and right it is to sing, In every time and place, Glory to our heavenly King, The God of Truth and Grace: Join we then with sweet accord, All in



one thanksgiving join! Holy, ho-ly, ho-ly Lord, Ho-ly, ho-ly, ho-ly Lord, Ho-ly, ho-ly, ho-ly Lord, E - ter-nal praise be thine!



Dependance. (7s & 6s.)

Je-sus drinks the bit-ter cup, The wine-press treads alone; Tears the graves and mountains up, By his ex - piring groan; Lo! the pow'rs of

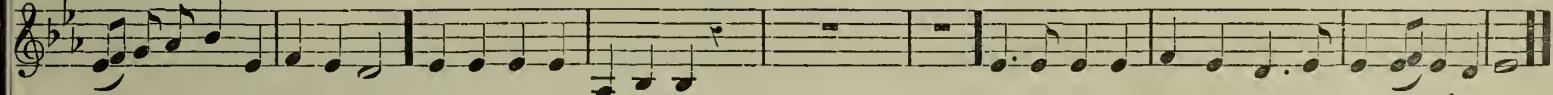
The great Je - ho - vah dies!

heav'n he shakes; Nature in convulsions lies; Earth's profoundest cen-tre quakes, Earth's profoundest centre quakes: The great Je - ho - vah dies !

The great Je - ho - vah dies !



None is like Jeshurun's God, So great, so strong, so high: Lo! he spreads his wings abroad, He rides upon the sky: Israel is his first-born son:



God, th' Almighty God, is thine; See him to thy help come down, The excellence divine. See him to thy help come down, The excellence di-vine.



No Chords



City Road. (7s & 6s.)

The musical score consists of three staves of handwritten notation. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The time signature is common time (indicated by 'C'). The music is divided into measures by vertical bar lines. The lyrics are integrated into the music, appearing below the notes in two distinct sections. The first section of lyrics is:

Jesu, let thy pitying eye Call back a wand'ring sheep! False to thee, like Peter, I Would fain, like Peter, weep; Let me be by grace re-

The second section of lyrics is:

stored, On me be all long - suff - 'ring shown; Turn, and look up - on me, Lord, And break my heart of stone, Turn, and look up -



on me, Lord, And break my heart of stone.

A continuation of the musical score, consisting of four staves. The key signature changes to G major (no sharps or flats). The time signature is common time. The music consists of eighth and sixteenth note patterns.

My Father, my God, I long for thy love; O shed it a-

A continuation of the musical score, consisting of four staves. The key signature changes to G major (no sharps or flats). The time signature is common time. The music consists of eighth and sixteenth note patterns.

broad; Send Christ from above! My heart ev-er fainting, He on-ly can cheer; And all things are wanting, Till Je-sus is here.

A continuation of the musical score, consisting of four staves. The key signature changes to G major (no sharps or flats). The time signature is common time. The music consists of eighth and sixteenth note patterns.

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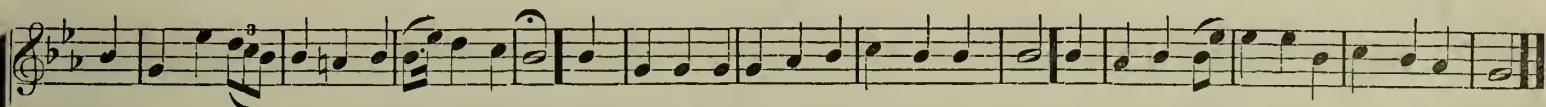
A continuation of the musical score, consisting of four staves. The key signature changes to G major (no sharps or flats). The time signature is common time. The music consists of eighth and sixteenth note patterns.

Portuguese Hymn. (10s & 11s.)

Thy faithful - ness, Lord, Each moment we find, So true to thy word, So lov - ing and kind; Thy mer - ey so ten - der To
 all the lost race, The vil - est of - fend-er, The vil - est of - fend - er, The vil - est of - fend - er May turn and find grace.



O all that pass by, To Je-sus draw near; He ut-ters a cry, Ye sin-ners, give ear! From hell to retrieve you, He spreads out his hands



Now, now to receive you, He graciously stands; From hell to retrieve you, He spreads out his hands, Now, now to receive you, He graciously stands.



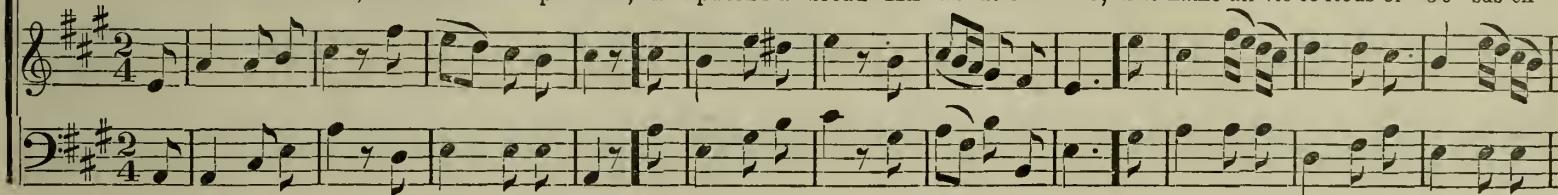
Harmony. (10s & 11s.)

O what shall I do my Saviour to praise, So faith - ful and true, So plenteous in grace, So strong to de - li - ver, So

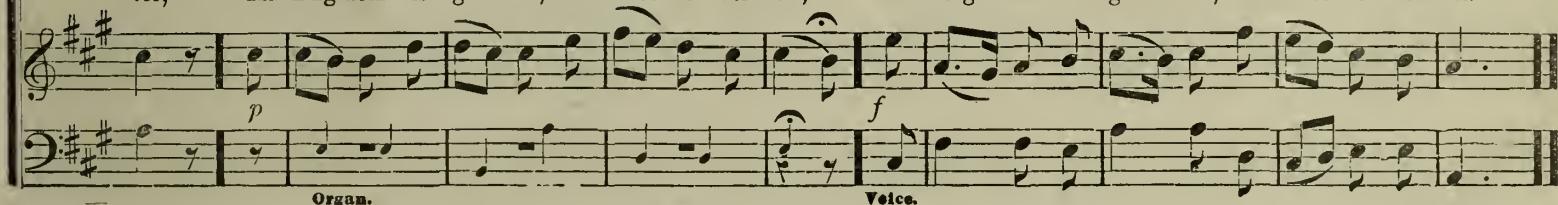
good to re - deem, The weakest be - liev - er, The weakest be - liev - er, The weakest be - liev - er That hangs up - on him,



Ye servants of God, Your Mas- ter proclaim, And publish a - broad His wonderful name; The name all vic-to-rious of Je-sus ex-



tol; His king-dom is glo-rious, And rules o - ver all, His king - dom is glo - rious, And rules o - ver all.



Organ.

Voice.

Derbe. (New Year.) P. M.



Come, let us a - new Our jour-ney pur - sue, Roll round with the year, Roll round with the year,
His a - dor - a - ble will Let us glad - ly ful - fill, And our tal - ents im - prove, And our tal - ents im - prove.



And nev - er stand still till— And nev - er stand - still till the Mas - ter ap - pear.
By the pa - tience of hope, and— By the pa - tience of hope, and the la - bour of love.



NOTE.—In this Metre some lines have an additional short syllable to bring in which, it is necessary to divide or untie the corresponding notes of the tune. An instance occurs in the second stanza of the 46th Hymn, which, as well as the first stanza is given to illustrate this peculiarity.

Come, let us a - rise, And press to the skies; The sum - mons o - bey, The sum - mons o - bey,

My friends, my be - lov - ed, My friends, my be - lov - ed, My friends, my be - lov - ed, and has - ten a - way.

Halton. P. M.

A musical score for four voices (SATB) in common time, key signature of three sharps. The music consists of eight staves of music, divided into two systems by a vertical bar line. The first system contains the lyrics "Come, let us a - new Our jour - ney pur - sue, With vi - gour a - rise, With vi - gour a - rise," and the second system contains the lyrics "And press to our per - ma - nent place in the skies, And press to our per - ma - nent place in the skies." The music features various note values including eighth and sixteenth notes, and rests. The vocal parts are arranged in a standard SATB format: Soprano (top), Alto, Tenor, Bass (bottom).



All ye that pass by, To Jesus draw nigh: To you is it nothing that Je-sus should die? Your ransom and peace, Your



surety he is; Come, see, Come, see, Come, see, if there ev - er Was sorrow like his; Come, see if there ev - er was sorrow like his.



Organ.

Voice.

Organ.

Voice.

NOTE. —In this Metre some lines have an additional short syllable, to bring in which, it is necessary to divide or untie the corresponding notes of the tune; instances of which occur in the second, third, and fourth lines of the above stanza.

Rapture. P. M.

Tenderly.

My God, I am thine, what a comfort divine, What a blessing to know that my Jesus is mine! In the hea-ven - ly Lamb thrice happy I am,

Hal - le - lu-jah, A - men,

And my heart it doth dance at the sound of his name. Hal-le-lu-jah, A-men, Hal-le-lujah, Amen, Hal-le-lujah, Hal-le-lujah, Hal-llelujah, Amen.

Hal le lu jah, A - men,

The musical score consists of four staves of music. The top two staves are in common time (indicated by '3/4') and the bottom two are in triple time (indicated by '2 3/4'). The music is written for voices or instruments using standard musical notation with stems and note heads. The lyrics are integrated into the music, appearing below the notes in two distinct stanzas.

My God, I am thine, What a com-fort di-vine, What a blessing to know that my Je-sus is mine!

In the hea - ven - ly Lamb Thrice hap - py I am, And my heart it doth dance at the sound of his name.

A-way with our fears! The glad morning ap-pears, When an heir of sal-va-tion was born! From Je-ho-vah I came, For his
 glo-ry I am, And to him I with sing-ing re-turn..... And to him I with sing-ing re-turn.

NOTE.—In this Metre some lines have an additional short syllable, to bring in which, it is necessary to divide or untie the corresponding notes of the tune; instances of which occur in the second, third, and fourth lines of the above stanza.

A musical score for Hymn 491, Liberia. P. M., featuring four staves of music and lyrics. The music is in common time (indicated by '3/4' or '4/4') and includes various note values such as eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano). The lyrics are as follows:

Come a - way to the skies, My be - lov - ed a - rise, And re - joice in the day thou wast born;

On this fes - ti - val day, Come ex - ult - ing a - way, And with sing - ing to Si - on re - turn.

Stephen. P. M.



Wor-ship and thanks, and blessing, And strength ascribe to Je - sus! Je - sus a - lone De-fends his own, When earth and hell oppress us.



Je - sus with joy we witness, Almigh - ty to de - liv - er; Our seals set to, That God is true, And reigns a King for ev - er.



Worship, and thanks, and blessing, And strength ascribe to Je - sus ! Je - sus a - lone Defends his own, When earth and hell oppress us.

Je - sus with joy we wit - ness Al-migh - ty to de - liv - er : Our seals set to That God is true, And reigns a King for ever.

Our seals set to,
That &c.

Wigan. P. M.

Je - ru sa - lem di - vine.

Je - ru-sa - lem di - vine.....

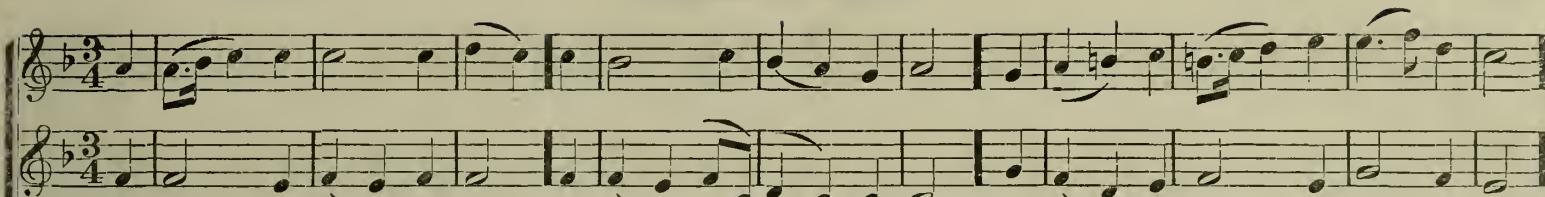
Je - ru - sa - lem di - vine, When shall I call thee mine, When shall I call thee mine? And to thy ho - ly hill a - tain,

Where weary &c.

Where weary &c.

Where weary pilgrims rest, Where weary pilgrims rest, And in thy glories blest, With God Mes - si - ah ev - er reign

Where weary pilgrims rest.



My heart and voice I raise, To spread Mes - si - ah's praise; Mes - si - ah's praise let all re - peat;



The u - ni - ver - sal Lord, By whose al-migh - ty word Cre - a - tion rose in form com - plete.



Repose. P. M.

Musical score for the first stanza of "Repose". The music is in common time, key signature of two sharps. It consists of four staves of music. The lyrics are:

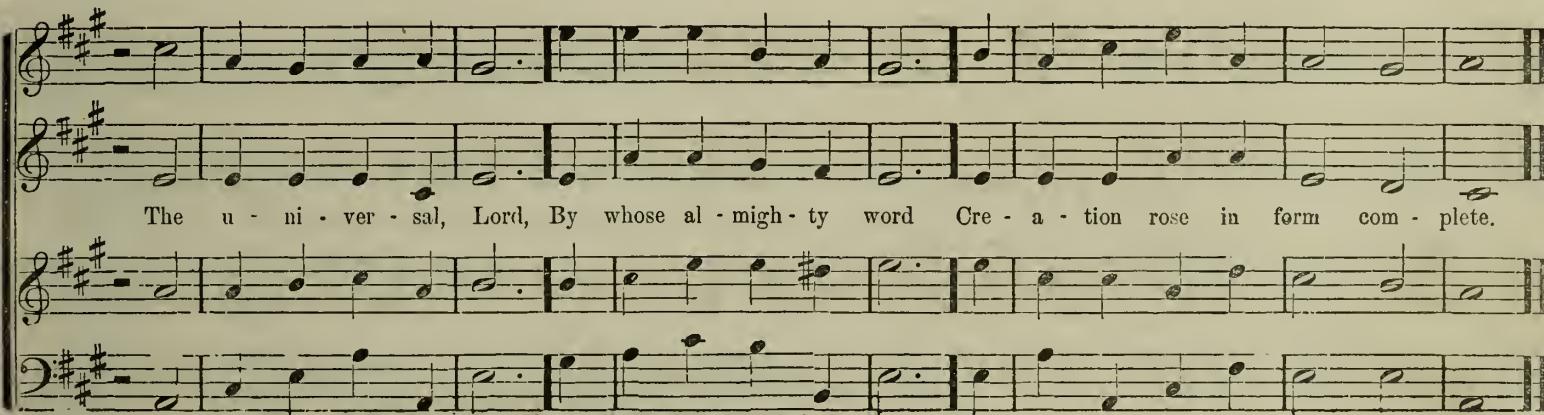
Je - ru - sa - lem di - vine, When shall I call thee mine? And to thy ho - ly hill at - tain;

Musical score for the second stanza of "Repose". The music is in common time, key signature of two sharps. It consists of four staves of music. The lyrics are:

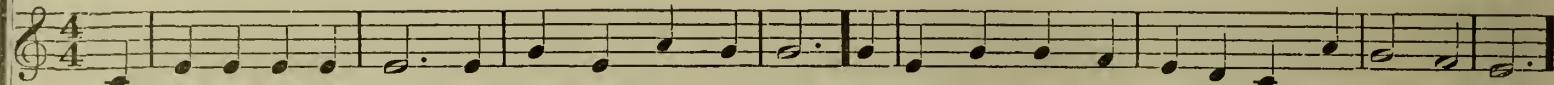
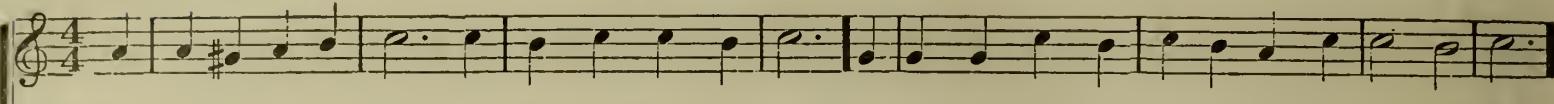
Where wea - ry pil - grims rest, And in thy glo - ries blest, With God Mes - si - ah ev - er reign.



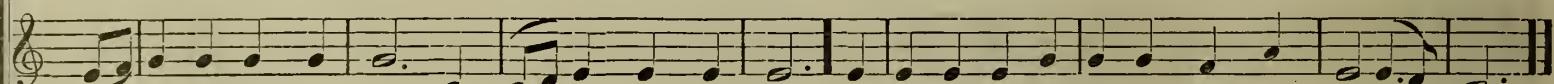
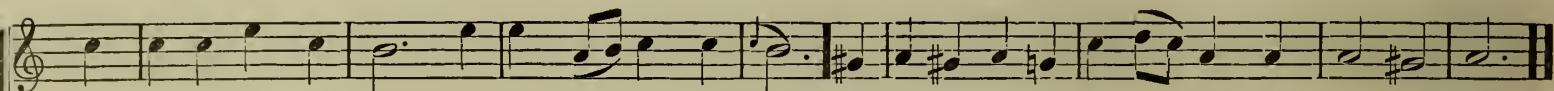
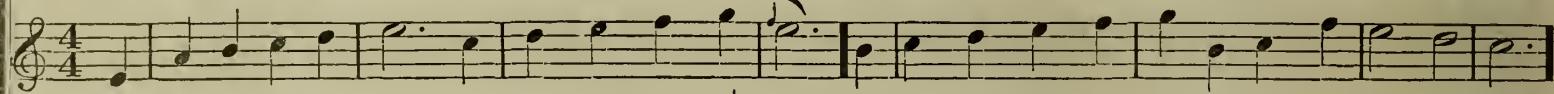
My heart and voice I raise, To spread Mes-si-ah's praise; Mes-si-ah's praise let all repeat;



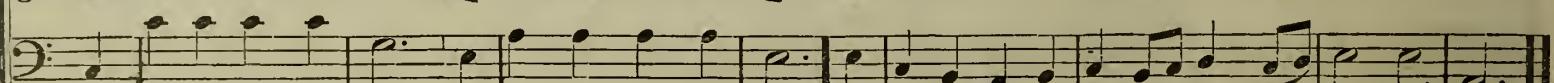
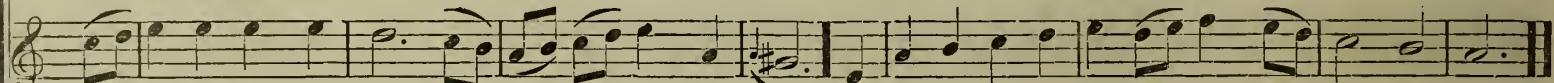
The u-ni-ver-sal, Lord, By whose al-migh-ty word Cre-a-tion rose in form com-plete.



The God of A-br'ham praise, Who reigns enthron'd a - bove, Ancient of ev - er - last-ing days, And God of Love :

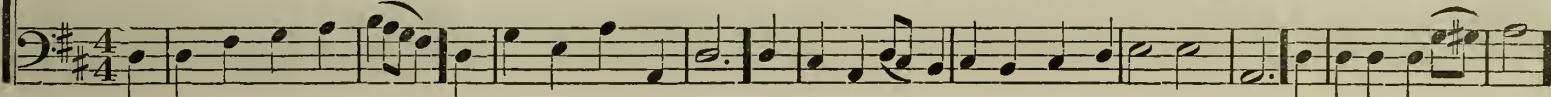


Je - ho - vah, Great I AM, By earth and heav'n con - fest ; I bow and bless the sa - cred Name, For ev - er blest.





Tho' nature's strength de-cay, And earth and hell withstand, To Canaan's bounds I urge my way, at his command. The wat'ry deep I pass,



With Jesus in my view; And thro' the howling wilderness, And thro' the howling wilderness, And thro' the howling wilderness, My way pursue.



No Chords.



The God of Abraham praise, Who reigns enthron'd a-bove : Ancient of ev - er - last-ing days, And God of love :

Je - ho - vah, Great I AM ! By earth and heaven con - fest ; I bow and bless the sa-cred Name, For ev - er blest.

SENTENCE. I will arise.

ocon.

279

Larghetto.

p

Cres.

mf

I will a - rise, will a - rise &c.

I will a - rise, I will a - rise, will a - rise, And go to my Fa-ther; and will say un - to him, Fa - ther, Father, I have sinned, have sinned, I have

pp

mf

Rall. *p*

sinned against heav'n and before thee, be - fore thee, and am no more worthy to be called thy son, and am no more worthy to be called thy son.

COLLECT. Lord of all power and might.

WILLIAM MASON

Moderato.

Lord of all power and might, Lord of all power and might; Thou that art the author, Thou that art the author, Thou that art the author of

CHORUS.

f p m f

all good things; Graft in our hearts the love of thy name, the love of thy name; Increase in us true re · li-gion, Lord of all power and might

f p m f

CHORUS.

nourish us in all goodness, Lord of all power and might; And of thy great mercy, And of thy great mercy, Keep us

SOLI.

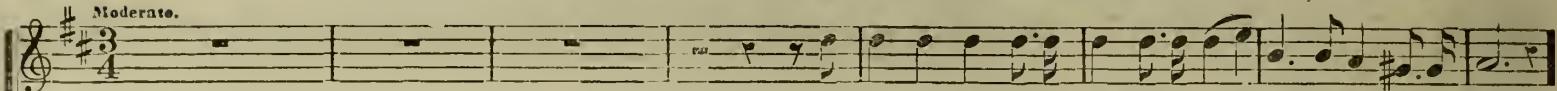
SOLO.

SOLI. CHORUS. SOLI. CHORUS.

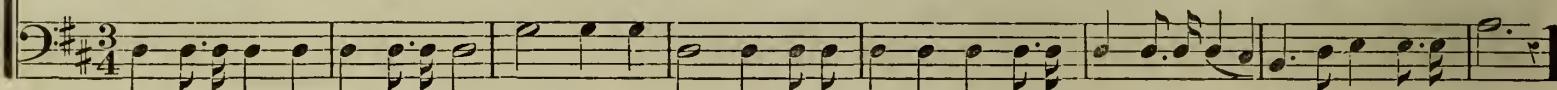
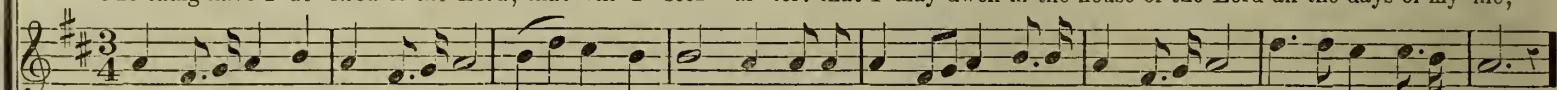
Keep us, Keep us in the same, through Je-sus Christ our Lord, through Je - sus Christ our Lord. A - men.

MOTET. One thing have I desired of the Lord.

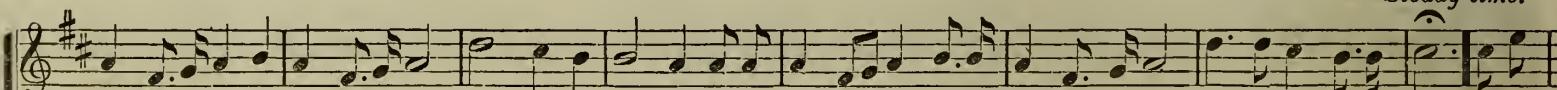
W. B. 3



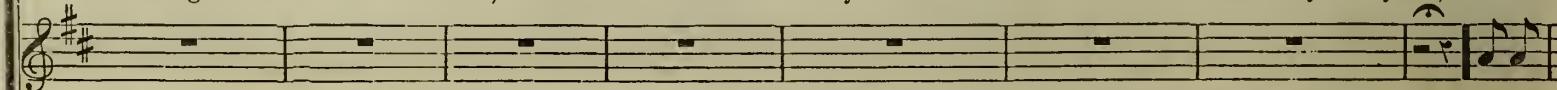
One thing have I de-sired of the Lord; that will I seek af-ter; that I may dwell in the house of the Lord all the days of my life;



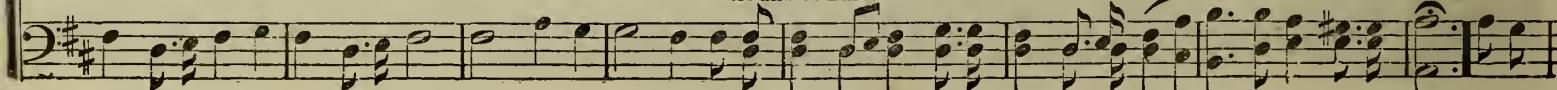
Steady time.



One thing I have desired of the Lord; that will I seek after; that I may dwell in the house of the Lord all the days of my life; To be-



1st and 2d Bases.



cres.

vn.

hold the beauty of the Lord, To be - hold

the beauty of the Lord,

hold the beauty or the Lord,

to be - hold the beauty or the Lord,

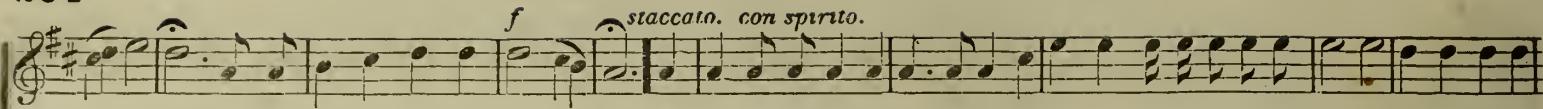
and to in-quire in his temple. For in the time of

cres

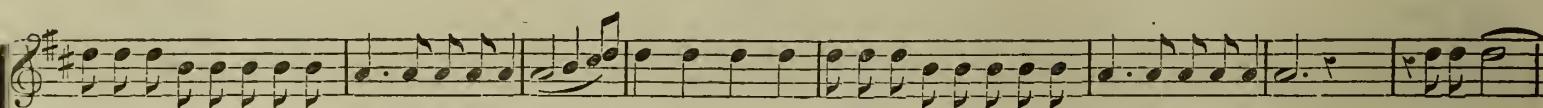
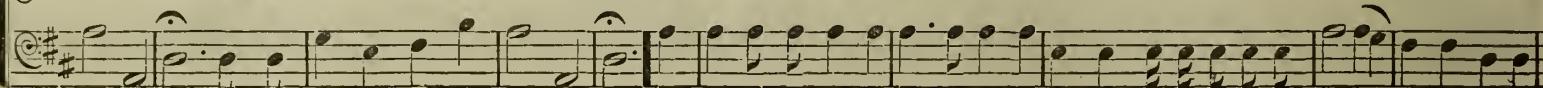
lentando.

tempo primo.

trouble he shall hide me in his pa - vil - ion; in the se - cret of his tab - er-na - ele he shall hide me; he shall set me up, up-



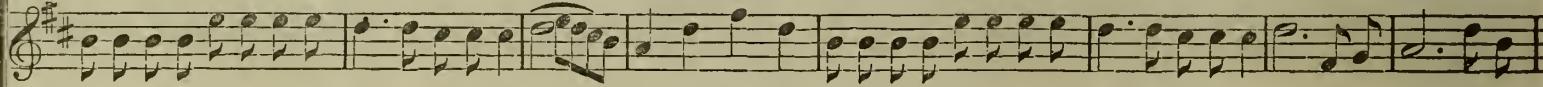
on a rock, he shall set me up, up - on a rock. And now shall my head be lifted up above mine enemies round about me: therefore will I



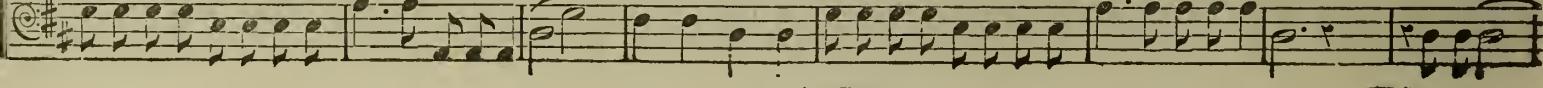
I will sing.....



of-fer in his tab-er-na-cle sac - ri - fi-ces of joy, therefore will I of-fer in his tab-er-na-cle sac - ri - fi-ces of joy; I will sing, I will



I will sing.....

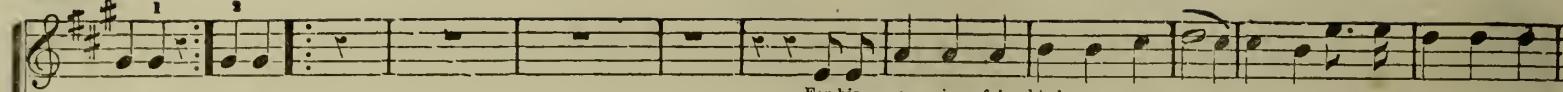


I will sing..... I will sing
sing, sing praises unto the Lord, I will sing, I will sing, sing praises unto the Lord. A - men, A - men.
I will sing, I will sing..... I will sing,

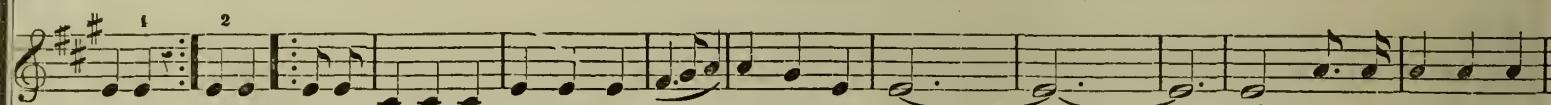
Thanksgiving Anthem. (Brevis.)

Allegro. Psalm 117.

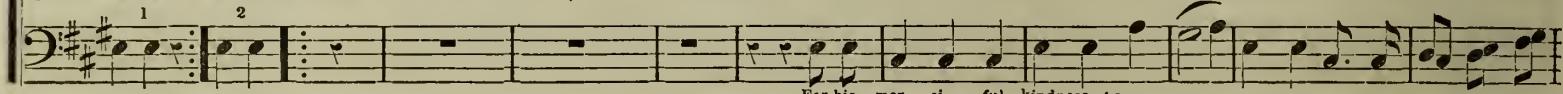
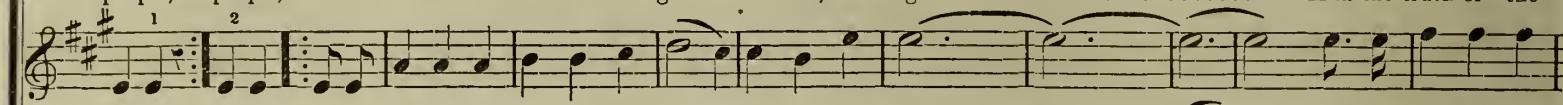
O praise the Lord, all ye nations, Praise him all ye people, Praise him, praise him all ye people, Praise him, praise him all ye



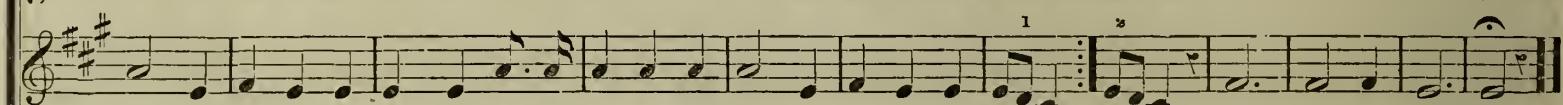
For his mer - ci - ful kindness, &c.



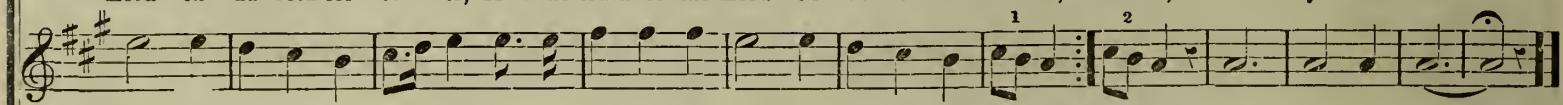
people, people, For his mer-ci-ful kindness is great toward us, is great..... And the truth of the



For his mer - ci - ful kindness, &c.



Lord en - du - reth for ev - er, And the truth of the Lord en - du - reth for ev - er, ev - er, Praise ye the Lord.



Gloria Patri.

287

Allegro. f

Glory, glory, be to the Father, and to the Son, and to the Holy Ghost, Glory, glo-ry, be to the Fa-ther, and to the Son, and to the

f

As it was in the be - ginning, is now, As it was in the be - ginning, is now, and ev - er
Ho-ly Ghost.

cres.

As it was in the be - ginning, as it was in the begining, is now,

mp

As it was in the be - ginning, is R now, As it was in the be - gin - ning, is now, and ev - er

Musical score for three voices (Soprano, Alto, Bass) and piano, page 288. The music consists of six staves. The first three staves are for the voices, and the last three are for the piano. The vocal parts are in common time, 2/4 time, and 2/4 time. The piano part is in common time. The vocal parts sing in unison. The piano part provides harmonic support with sustained notes and chords. The lyrics are as follows:

shall be, and ev - er shall be, world without end,
and ev - er shall be, and ev - er shall be, world without end, world without end, world without end, as it
cres. f end.....
shall be, and ev - er shall be, world without end, end.....
.....
was in the be - gin - ning, is now, and ev - er shall be, world without end, A - men, A - men, A - men, A - men.

SENTENCE. Holy! Lord God of Sabaoth.

289

Magnificat.

The musical score consists of three staves of music in common time, key signature of two sharps, and treble clef. The first staff begins with a forte dynamic. The second staff starts with a piano dynamic. The third staff begins with a piano dynamic. The vocal parts are written in soprano and alto voices. The lyrics are integrated into the musical lines, with some words appearing above the staff and others below. The music features various dynamics (e.g., dim., p, f, slow.), articulations, and performance instructions like 'Magnificat.' and 'slow.'

Ho - ly ! Ho - ly ! Ho - ly ! Lord God of Sa - ba - oth ! Heaven and earth are full of the majesty of thy glo - ry : Heaven and earth are full of the

Glory be to thee— Glory be to thee— to thee—
majesty of thy great glo - ry— Glory be to thee— Glory be to thee— Glory be to thee— to thee, O Lord most high.
Glory be to thee— Glory be to thee— to thee—

SANCTUS. Holy, Lord God of Sabaoth.

SWAFFIELD.

mf Andante Maestoso.

p

Ho-ly, ho-ly, ho-ly Lord God of Sa - ba-oth, Heav'n and earth, Heav'n and earth, Heav'n and earth are full of the

Allegro.

ma-jes-ty of thy glo-ry. Glo-ry be to thee, Glo-ry be to thee, Glo - ry be to thee, O Lord, most high. A - men.

Happy Land.

291

The musical score consists of four staves of music in common time, treble clef, and G major. The first three staves are in 3/4 time, while the fourth staff is in 2/4 time. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'dim.' (diminuendo) and 'A-dieu' (a-dieu).

1. There is a hap - py land, Fast by the throne, Where, with a sinless band, God reigns a - lone; Where, a - mid Eden's bloom,

2. There is a hap - py clime, Christ is the sun; Light from whose orb sublime, Shines ev - er on: A - dieu the earth for aye;

Flowers gathered from the tomb, Breathe fragrance to perfume, Bow'rs, glo-ry's own.

Spir- it burst thy bond of clay, Haste thith - er, haste a - way To endless day.

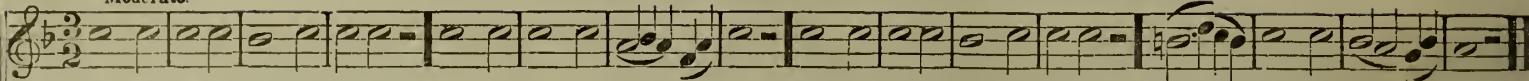
dim.

3. Earth's charms shall ne'er decoy
Thee back again;
For earth hath not a joy Without its pain;
Bliss is a thing that seems;
Hopes are only fleeting dreams,
Till death in Christ redeems, All, all is vain

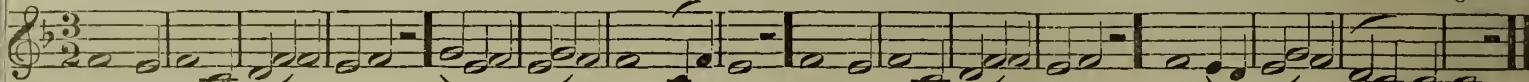
4. On to thy happy home,
No more to sigh;
Where sin nor sorrow come, Where none
may die;
On to that happy clime;
Oh, break forth, thou all sublime,
Angel I bide my time To soar on high.

HYMN. Father, breathe an evening blessing.

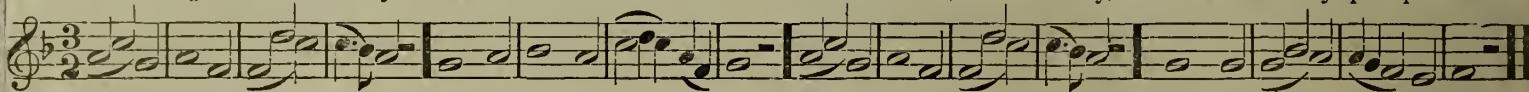
Moderato.



1. Fa-ther, breathe an evening blessing, Ere re - pose our spir - its seal; Sin and want we come confessing; Thou canst save and thou canst heal.
2. Tho' destruc-tion walk a-round us, Tho' the ar - rows past us fly, An - gel guards from thee surround us; We are save if thou art nigh.



3. Tho' the night be dark and dreary, Darkness cannot hide from thee; Thou art he, who, nev - er weary, Watchest where thy peo - ple be.



4. Should swift death this night o'er-take us, And command us to the tomb, May the morn in heav'n a-wake us, Clad in bright, e - ter - nal bloom.



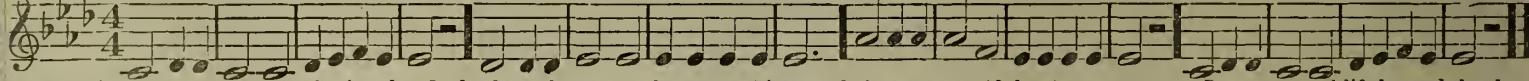
HYMN. Go to the grave. 10s.

T. B. WHITE.

Dolce.



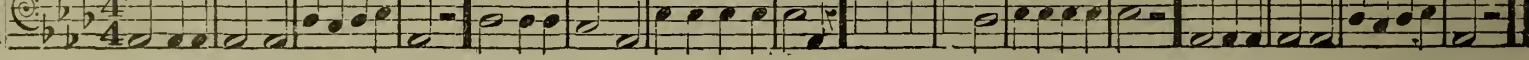
1. Go to the grave in all thy glorious prime, In full ac-tiv-i - ty of zeal and pow'r; A Christian cannot die before his time, The Lord's appointment is the servants hour.
2. Go to the grave; at noon from labor cease; Rest on thy sheaves, thy harvest task is done, Come from the heat of battle, and in peacee, Soldier go home; with thee the fight is won.



3. Go to the grave, for there thy Saviour lay, In death's embracess, ere he rose on high; And all the ransom'd, by that narrow way, Pass to eternal life beyond the sky.



4. Go to the grave; no, take thy seat above; Be thy pure spirit present with the Lord, Where thou for faith and hope hast perfect love, And open vision for the written word.



ANTHEM. O come, let us sing unto the Lord.

Allegro.

O come, &c.

Let us hearti-ly rejoice,

O come, &c.

O come, &c.

Let us

O come, let us sing unto the Lord,

O come, let us sing unto the Lord,

Let us hearti-ly re-joice,

O come, &c.

Let us, &c.

Let us hearti-ly re-joice,

hearti-ly re-joice.....

Let us hearti-ly re-

Let us hearti-ly rejoice in the strength of our sal - va - tion, Let us hearti-ly rejoice

Let us hear - ti - ly re - joice



DUET—Treble and Bass.
Andantino

Let us hear-ti-ly re-joice in the strength of our salvation, Let us come before his presence, Let us come before his presence with thanks-

giv - ing, with thanksgiving, come be-fore his presence, Let us come be-fore his presence with thanksgiving,

And show our - selves glad, And show our - selves glad, And show our - selves glad,.....

And show our - selves glad, And show our - selves glad, And show our - selves glad, And show our - selves

..... in him with psalms.

glad.....

f CHORUS—Largo.

For the Lord is a great God, the Lord is a great God, and a great King above all gods, a great King above all gods.

Recitative—Bass.

In his hands are all the corners of the earth, And the strength of the hills is his also: The sea is his, and he made it, And his

DUET—Treble

Allegro

hand pre-par-ed the dry land.

O come, let us worship, O come, let us worship, and fall down and kneel before the Lord, the Lord our maker.

CHORUS.

O come, let us worship, O come, let us worship, and fall down and kneel before the Lord, the Lord our maker. For he is the Lord, the

DUETT.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

CHORUS.

TUTTI.

SOLO.

Adagio.

For he is the Lord, the Lord our God, And we are the people, we are the people, we are the people of his pasture, And the sheep of his hand.

SOLO.

HYMN. Vital spark of heavenly flame.

HARWOOD.

Adagio.

Vital spark of heavenly flame! Quit, oh! quit this mor-tal frame; Trembling, hoping, lingering, fly-ing—Oh! the pain, the bliss of dying!

Allegro.

Cease, fond na-ture, cease thy strife, And let me lan-guish in-to life! Hark! they whis-per, an-gels say, Hark! they whis-per,

au-gels say, "Sis-ter spir-it, come a-way;" "Sis-ter spir-it, come a-way;" What is this ab-sorbs me quite? Steals my sen-ses,

shuts my sight—Drowns my spir - it— draws my breath? Tell me, my soul, can this be death? Tell me, my soul, can this be death?

Andante.

The world re - cedes— it dis - ap - pears, Heaven o - pens on my eyes! my ears With sounds se - raph - ic ring!

300

Allegro.

Lend, lend your wings! I mount! I fly! O grave! where is thy vic-to-ry! O death! where is thy sting! O grave! where is thy vic-to-ry! O

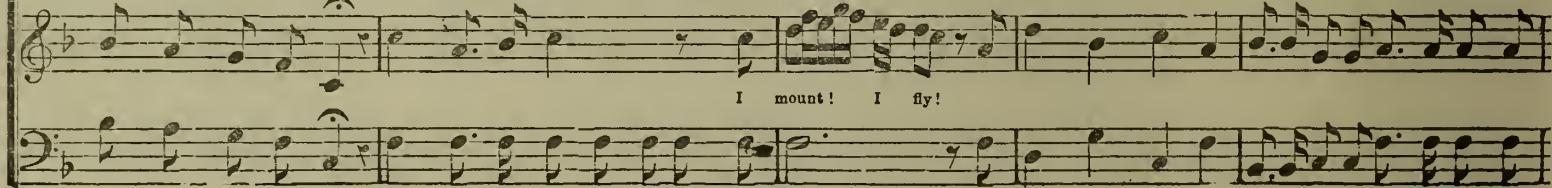


I mount! I fly!



death! where is thy sting! Lend, lend your wings! I mount! I fly! O grave! where is thy vic-to-ry! thy vic-to-ry! O

I mount! I fly!



I mount! I fly!

grave! where is thy vic-to-ry! thy vic-to-ry! O death! where is thy sting! O death! where is thy sting! Lend,lend your wings! I mount! I

O death!

monnt, I fly,

Adagio.

fly! O grave! where is thy vic-to-ry! thy vic-to-ry! O death! O death! where is thy sting!

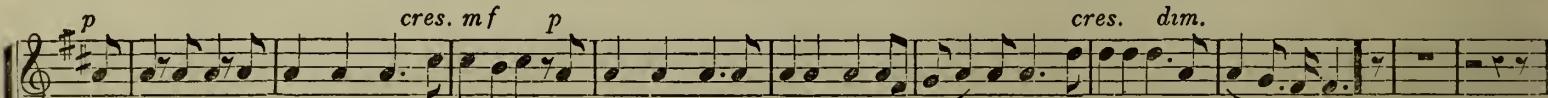
mount, I fly,

HYMN ANTHEM. Unvail thy bosom, faithful tomb.

Newly arranged from
HANDEL'S Dead March in *Saul*.



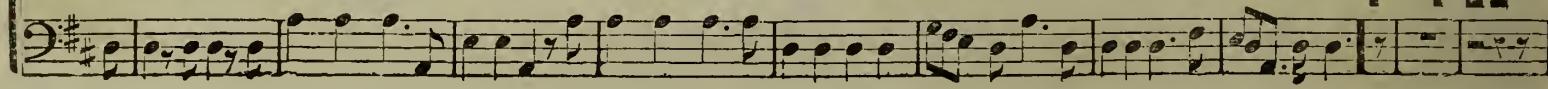
1. Un-vail thy bo-som, faith-ful tomb; Take this new treasure to thy trust, And give these sacred reliques room, To slumber in the si-lent dust,

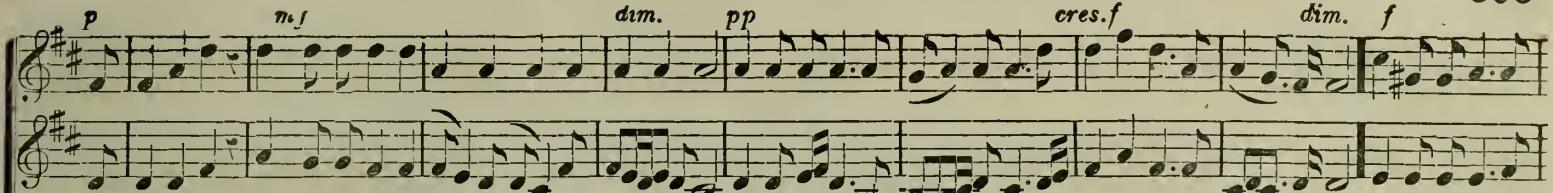


cres. dim.



2. Nor pain, nor grief, nor anxious fear Invade thy bounds, no mortal woes Can reach the peaceful sleeper here, While angels watch the soft repose.



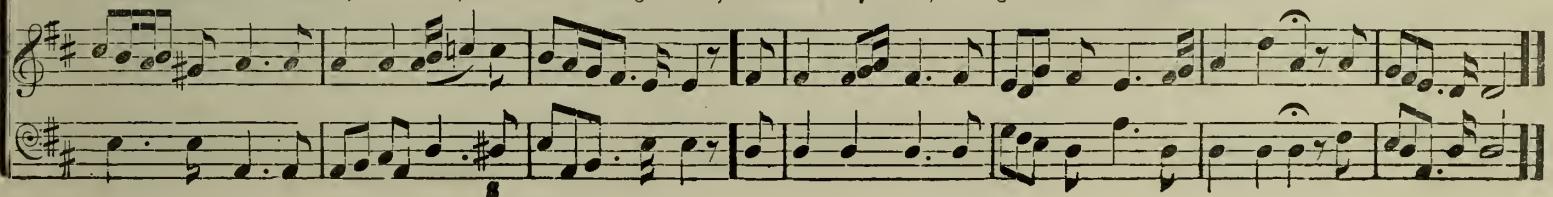


So Jesus slept; God's dying Son Pass'd thro' the grave, and blest the bed. Rest here, blest saint, till from his throne The morning break, and pierce the shade.

4. Break from his throne, il-



lusi - trious morn! Attend, O earth, his sov' - reign word; Re-store thy trust, a glo - rious form Shall then arise to meet the Lord.



Blessed are the Dead which die in the Lord.

FAWOETT.

1. Hear, hear, hear what the voice from heav'n pro - claims, for all the pi - ous dead, for all... the

pi - ous dead, Sweet, sweet, sweet is the sa - vour of their names, And soft their sleep - ing

bed, and soft their sleep ing bed.

DUETT.

bed, and soft, and soft their sleep ing bed. They die in Je - sus, They die in Je - sus
 bed, and soft their sleep ing bed.

bed, soft their sleep ing bed, and soft, and soft their sleep ing bed.

1st Treble

and are bless'd; How kind..... their slum - bers are, How kind their slum .. bers are From suff - 'rings

^{2d Treble}

and from sins re - leas'd, And freed from ev - - ry snare, And freed from ev . . ery snare.

CHORUS Con spirito.

Far from this world of toil and strife, They're pre-sent with the Lord, They're present with the Lord, The la - bours of their mor - tal

Adagio

life, End in a large reward, a large re - ward, a large re - ward, The labours of their mortal life, End in a large re - ward.

a large reward,

The

Daughter of Zion.

307

Daughter of Zion, awake from thy sadness; Awake, for thy foes shall oppress thee no more; Bright o'er thy hills dawns the daystar of gladness; A-

rise, for the night of thy sorrow is o'er. Strong were thy foes; but the arm that subdued them, And scattered their legions was mightier, far;

The musical score consists of four staves of music. The top two staves are in treble clef, the third is in bass clef, and the bottom one is also in bass clef. The time signature for the first three staves is 3/4, and for the fourth staff it is 2/4. The key signature is F major (one sharp). The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like forte and piano.

A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, with a key signature of one sharp. The vocal parts are written on treble, alto, and bass staves respectively. The piano part is on a separate staff at the bottom. The vocal parts sing in unison throughout the piece. The lyrics describe a scene of flight and victory, with the final line being a call to rejoice.

They fled like the chaff, from the scourge that pursued them ; Vain were their steeds, and their chariots of war, Vain were their steeds, and their chariots of

war, and their chariots of war. Daughter of Zion, the power that hath saved thee, Extolled with the harp and the timbrel should be ; Shout, for the

free, Zi - on is free,
foe is destroyed that enslaved thee, Th'oppress-or is vanquished, and Zi - on is free, Th'op-press-or is vanquished, and Zi - on is free.

Isaiah 52.

ANTHEM. Awake, awake, put on thy strength.

A-wake, awake, put on thy strength, O Zi - on, awake, awake, put on thy strength, a - wake, awake, put on thy
A - wake, Awake, put on thy strength, a - wake,

strength, O Zi-on, put on thy beau-ti-ful garments, O Je - ru - sa - lem. Loose thy - self from thy bands, the bands of thy neck, Loose
SOLO.

CHORUS.

.... thyself from thy bands, the bands of thy neck, O captive daughter of Zi - on. Shake thyself from the dust, Shake thyself from the dust, O Je

ru-sa-lem, thou ho-ly, ho-ly ci - ty. How beau-ti-ful up-on the mountains, How beautiful upon the mountains are the feet of him
DUETT—Affettuoso.

CHORUS—Vigoroso.

that brings glad tidings, of peace and salvation, that saith un-to Zi-on, thy God reigneth. Sing, O heav'ns, sing, O heav'ns sing, O heav'ns, and be

sing, O heav'ns.....

joyful, O earth, Sing, O heav'ns, Sing, O heav'ns, and be joyful, O earth. Break forth in - to joy, Hallelujah, Break forth into joy, Halle-

lu-jah, Sing to - geth-er, Sing to - gether, ye waste places of Je - ru-sa-lem, Hal - le - lu-jah, Sing to-geth-er, Sing together, ye waste pla-ces

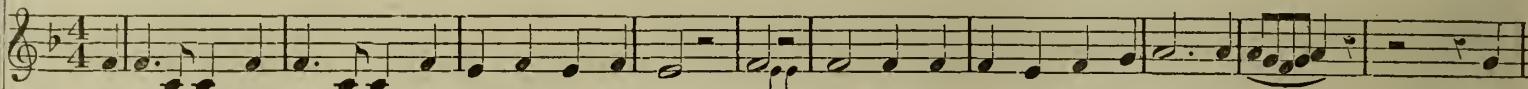
A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, with a key signature of one flat. The vocal parts are written on treble, alto, and bass staves respectively. The piano part is at the bottom, featuring bass and treble staves. The lyrics are integrated into the music, appearing below the vocal lines. The score consists of four systems of music.

of Je - ru - sa - lem Halle - lu - jah! for the Lord hath comfort - ed his peo - ple; Hal-le-lu-jah! and all the world, and all the

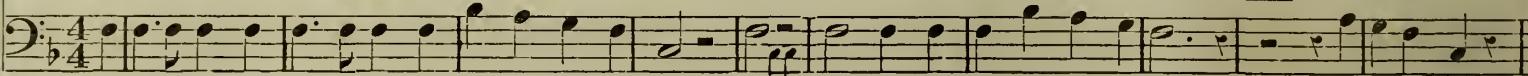
world shall see the sal - va - tion of our God: And all the world shall see the sal - va - tion of our God.

HYMM ANTHEM. Jerusalem, my glorious home.

L. MASON.

Allegretto, mf

Je-ru-salem! my glorious home! Name ever dear to me! When! When shall my labours have an end, In joy.... In joy and peace, In



In joy and peace,

2. Oh, when shall I thy courts, thy courts as -



joy,... In joy..... and peace with thee. 2.Oh,when,thou city of my God, Shall I thy courts as - cend:



In joy and peace.

3. Oh, when shall I thy courts, thy courts as -

cend: Oh, when shall I thy courts, thy courts ascend? 3. There happier bowers, than Eden's bloom.

Where congregations ne'er break up, And Sab - baths have no end? 3. There happier bowers, than E - den's bloom, No sin nor

cend: Oh, when shall I thy courts, thy courts ascend? 3. There happier bowers, than Eden's bloom,

nor sorrow know: Blest seats! thro' rude and stormy scenes I onward press to you, I onward press to you

sor - row know: Blest seats! thro' rude and stormy scenes, I onward press to you, I onward press to you, I onward press to you. Je-

DOF SOTOW KNOW: Blest seats! thro' rude and stormy scenes I onward press to you, I onward press to you

DOF SOTOW KNOW:

Blest seats! thro' rude and stormy scenes I onward press to you, I onward press to you

ru - salem! Je - ru - sa - lem! Name ev - er dear to me.... 4. Why should I shrink at pain and woe, Or feel at death dis -
 for
 may? I've Ca-naan's good - ly land in view, And realms of end - - less day. 5. Je - ru-salem! My glorious home! My soul still pants, My
 I've Ca - naan's good - ly land in view, And realms of endless day.....

A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, with a key signature of one flat. The vocal parts are written on treble, alto, and bass staves respectively. The piano part is at the bottom, featuring bass and treble clefs. The lyrics are as follows:

thee; Then, When I thy joys, thy joys shall see.
soul still pants for thee; Then, Then shall my labors have an end, When I thy joys,.... When I thy
thee; Then, When I thy joys, thy joys shall see,
thy joys.....
joys shall see, thy joys shall see. Je - ru - sa - lem! Je - ru - sa - lem! Name ev - er dear to me! Name ev - er dear to me!

For behold the day cometh.

For behold the day com-eth that shall burn as an ov-en, and all the proud, yea, and all that do wick-ed-ly shall be as stubble, and the

And the day that

day..... that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. branch.

1st time 2d time

And the

With animation

a - rise.....

But unto you that fear my name, shall the Sun of righteousness arise, shall the Sun of righteousness arise, with healing in his

(

- - - - -

wings; but un - to you that fear my name, shall the Sun of righteousness a - rise, with heal - ing in his wings; but un - to

- - - - -

- - - - -

you that fear my name, shall the Sun of righteousness a - rise, with heal - ing in his wings, with healing in his wings.

his wings.....

EASTER ANTHEM. Lift your glad voices.

MOZART

Allegro mf

1 Lift your glad voices in tri-umph on high, For Je-sus hath risen, and man shall not die; Vain were the terrors that gather around him, And

2 Glo-ry to God in full anthems of joy: The be - ing he gave us death cannot destroy; Sad were the life we may part with to-morrow, If

short the do-min - ion of death and the grave : He burst from the fet - ters of dark-ness that bound him, Resplen-dent in

He burst from the fet - ters of dark - ness that
But Je - sus hath cheer'd the dark val - ley that of

tears were our birthright and darkness our end ; But Je - sus hath cheer'd the dark val - ley of sor - row, And bade us im-

ritard.

glo - ry, to live and to save ; Lond was the chorus of an - gels on high, The Saviour hath ri-sen and man shall not die.

mor - tal to hea - ven as-cend ; Lift then your voices in tri-umph on high, For Je - sus hath ri-sen and man shall not die.

Heavenly Father.

From the "INTERCESSION."

TENOR SOLO

CHORUS

m



Heav'nly Father, Heav'nly Father, Father we thy blessing seek, Heav'nly Fa-ther, Heav'nly Father, Father we thy blessing seek.

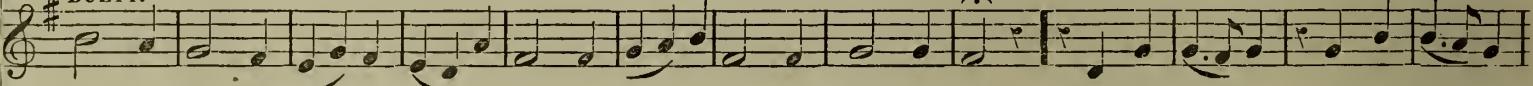


Organ

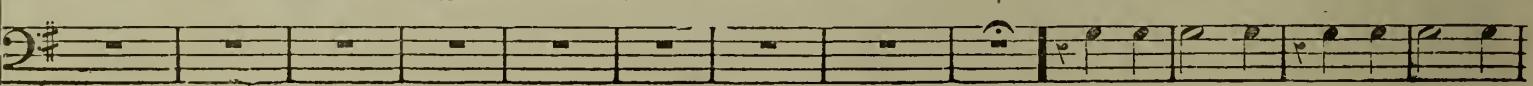
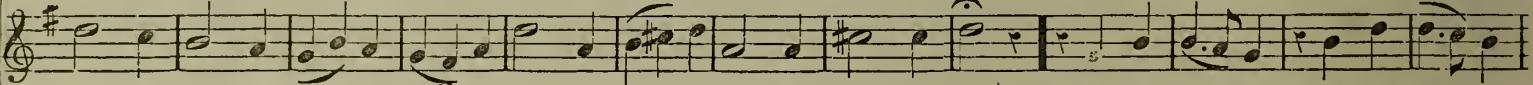
Voice

m CHORUS

DUETT.



Sup-pliant, Lo! thy children bend, O Fa-ther, Fa-ther for thy bless-ing now, Heav'nly Fa-ther, Heav'nly Fa-ther,

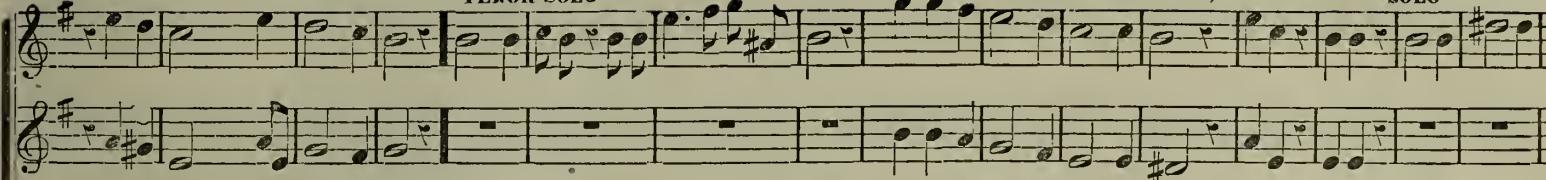


TENOR SOLO

TRIO

f CHORUS

SOLO



Father we thy blessing seek; For thy blessing suppliant, Lo! thy children bend. Lord thou canst teach us, guide, defend. Father, Father, we are weak, al-

Organ

Voice

Organ

f CHORUS.



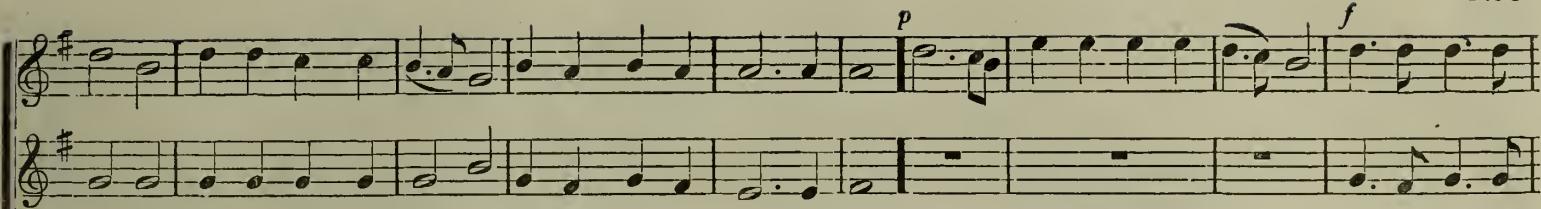
migh-ty thou, al-migh-ty thou. Heav'nly Fa-ther, Heavn'ly Fa-ther, we are weak, al - migh - ty thou, are weak, al-migh - ty thou.



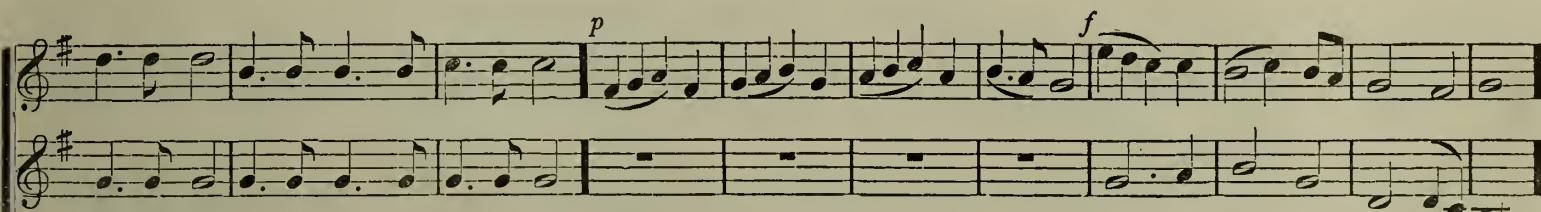
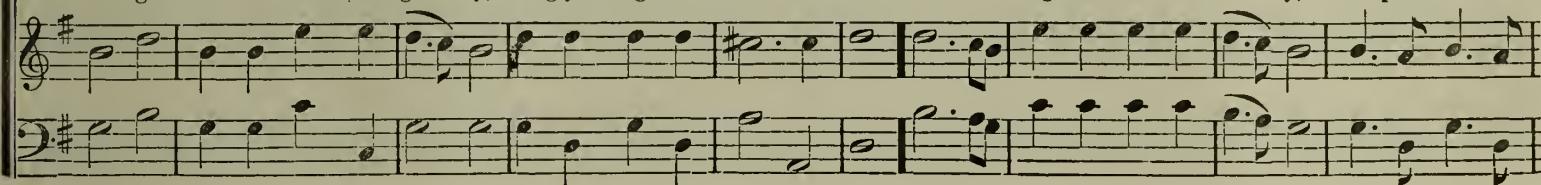
Voice

CHRISTMAS ANTHEM. Angels from the realms of glory.

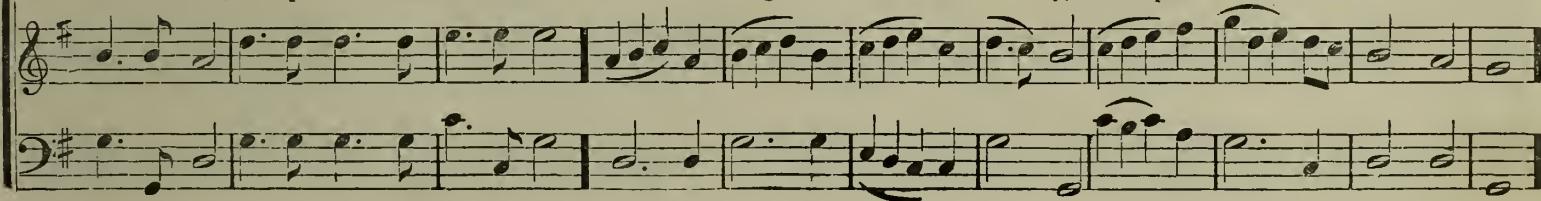
A musical score for "Angels from the realms of glory" featuring four staves of music in G major, common time, and a key signature of one sharp. The music consists of two parts, each with two staves. The first part begins with the lyrics "Angels from the realms of glo - ry, Wing your flight o'er all the earth, Ye who sang Cre - a-tion's sto - ry, Now proclaim Mes-si-ah's birth." The second part begins with the lyrics "Come and worship, Come and worship, Worship Christ the newborn King, Worship Christ the newborn King. Angels from the realms of glo - ry," followed by a repeat of the first part's melody. The music is composed of various note values including eighth and sixteenth notes, with rests and dynamic markings like forte and piano.



An - gels from the realms of glo - ry, Wing your flight o'er all the earth. Ye who sang cre - a - tion's sto - ry, Now proclaim Mes-



si - ah's birth, Now proclaim Mes-si - ah's birth. Ye who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth.



Come and wor - ship, Come and worship, Worship Christ the newborn King, Worship Christ the newborn King, Worship Christ the newborn King.

Salvation, O the joyful sound.

A sovereign balm

Sal - va - tion, sal - va - tion, O the joyful sound, What plea - sure to our ears; A sovereign balm for ev - 'ry wound, A cordial

A sovereign balm

A cor - dial, A cor - dial, A cor - dial for our fears. Glo - ry, hon - our, Glo - ry, hon - our, Glo - ry, hon - our.

be un - to the Lamb, be un - to the Lamb, be un - to the Lamb,

be un - to the Lamb, be un - to the Lamb, be un - to the Lamb.....

praise and power be un - to the Lamb, be unto the Lamb, be un - to the Lamb, be un-to the Lamb.....

be un to the Lamb, be un to the Lamb, be un - to the Lamb, for ever

A musical score for a hymn, page 328. The score consists of four staves of music in common time, key signature of one sharp (F#). The top two staves are soprano voices, the third staff is bass, and the bottom staff is bassoon. The lyrics are integrated with the music, appearing below the notes.

for ev - er, Je - sus Christ is our Redeem - er, Hal-le-lujah, Hal-le-lujah, Hal-le-lujah, Hal-le - lu - jah,
for ev - er.

Praise the Lord, Hal - le - lu - jah, Praise the Lord, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Praise the Lord.

The Promised Land.

329

DUETT—Treble and Bass

On Jor - dan's storm - y banks I stand, And cast a wish - ful eye, And cast a wish - ful eye, To Ca - naan's
 fair and hap - py land, Where my pos - ses - sions lie, Where my pos - ses - sions lie.

CHORUS—Lively

O the trans - port - ing, &c,

O the trans - port - ing, rapt - - 'rous scene, That ri-ses to my sight, That ris - es to my sight, Sweet fields ar -
 O the trans - port - ing, &c.

That ris - es to my sight,

Sweet fields arrayed in living green.
 And riv-ers of de - light,
 And rivers of
 rayed in liv - ing green, And riv - ers of delight, Sweet fields arrayed in liv - ing green, And riv - ers of de -
 Sweet fields arrayed in living green, And riv-ers
 And riv-ers of de -

- light.
 Sym. Cho.

There gen'rous fruit that nev-er fails, On trees im - mor - tal grow, On trees im - mor-tal grow;

With milk and hon-ey flow,

With milk, &c.

With milk and hon - ey flow, With milk..... and hon-ey flow.

There rocks and hills, and brooks and vales With milk and hon - ey flow, With milk and hon - ey flow.

With milk and hon - ey flow.

DUETT—Treble and Bass

All o'er those wide ex - tend - ed plains Shines one e - ter - nal day, Shines one e - ter - nal day; There God the

Son for ev - er reigns, And scat - - ters night . a - way, And scat - ters night a - way.



TRIO—2 Trebles and Bass

^{2d}



No chill - ing winds nor pois - 'nous breath, Can reach that health - ful shore, Can reach that health - ful shore;



sick - ness and sor - row, pain and death, Are felt and fear'd no more, Are felt and fear'd no more.

CHORUS—Allegro

2
4

Hal - le - lu - jah, Hal - le - lu - jah, A - men,

Hal - le - lu - jah, A - men, Amen, Hal - le - lu - jah, A - men, Amen, Hal - le - lu - jah, Hal - le - lu - jah, Amen, Hal - le - lu - jah, Amen,

Hal - le - lu - jah, Hal - le - lu - jah, A - men

Hal - le - lu - jah, Hal - le - lu - jah, A - men

Adagio

Hal - le - lu - jah, Amen, A - men, Hal - le - lu - jah, Amen,

Hal - le - lu - jah, Hal - le - lu - jah, Amen, A - men, Hallelujah, A - men, Halle - lu - jah, Hal - le - lu - jah, A - men. Amen, A - men.

Hal - le - lu - jah, Hal - le - lu - jah, Amen, A - men, Hal - le - lu - jah, Hal - le - lu - jah, A - men.

In Jewry God is known.

J. O. WHN.

CHORUS—Lively

The musical score consists of two staves of music in common time, key of G major. The top staff is labeled "CHORUS" and "Lively". The bottom staff is labeled "verse". The lyrics are integrated into the music, appearing below the notes. The music features eighth-note patterns and sustained notes.

In Jew-ry is God known, his name is great in Is - ra - el In Jew-ry is God known, his name is great in Is - ra - el, his
 name is great, his name is great, his name is great in Is - ra - el, his name is great, his name is great, his name is great in Is - ra - el.

VERSE. FIVE VOICES *Moderato.*

At Sa - lem is his, &c.

At Sa - lem is his ta - ber na - cle, is his ta - ber na - cle, and his dwell - ing in

1st TREBLE

2d TREBLE

At Sa - lem is his, &c

At Sa - lem is his, &c.

Si - on and his dwell - ing, in Si - on, at Sa - lem is his ta - ber na - cle, is his ta - ber na - cle, and his

At Sa - lem is his, &c.

A musical score for three voices (Soprano, Alto, Bass) and piano, featuring four staves. The top two staves are for the voices, and the bottom two are for the piano. The music is in common time, with a key signature of one sharp. The vocal parts sing in unison, with lyrics in italics. The piano part provides harmonic support with sustained notes and chords.

his dwell - ing, his
dwelling in Si - on, At Sa - lem, at Sa - lem is his ta - ber na - cle, and his dwell -
na - cle, his dwell - ing, his
dwell - ing, his dwell - ing in Si - on, his dwell - ing, his
dwell - ing, his dwell - ing, his dwell - ing, his dwell - ing in Si - on.
his dwell - ing, his dwell - ing, his

CHORUS—Lively

There brake he the ar - rows of the bow, the shield, the sword,

There brake he the ar - rows of the bow, the shield, the sword and the

There brake he the ar - rows of the bow, the shield, the sword,

Verse

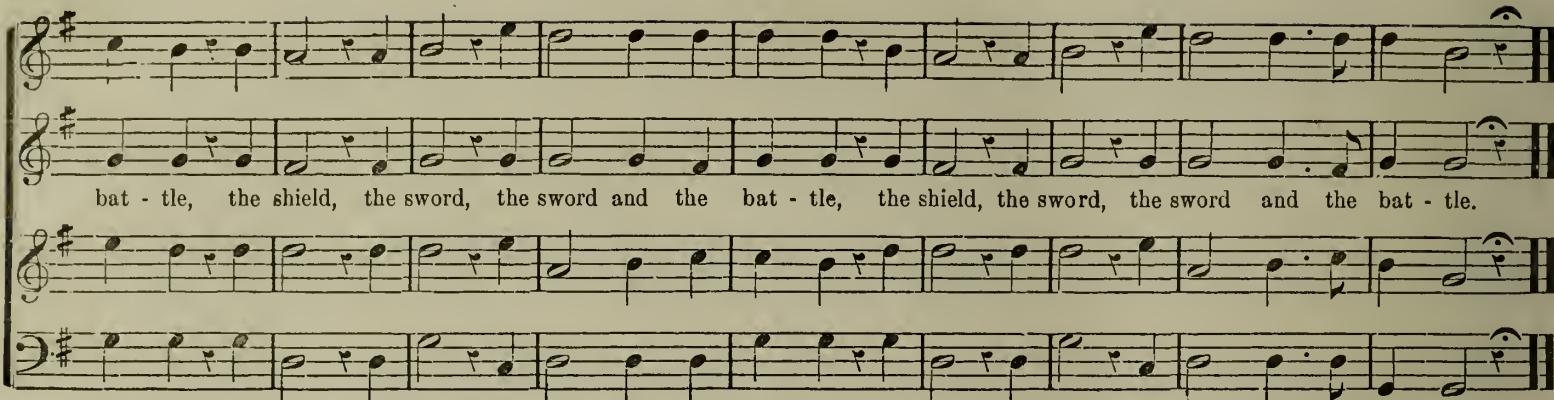
bat - tle, There brake he the ar - rows of the bow, the ar - rows of the bow ; The shield, the sword, the sword and the

Verse

bat - tle;

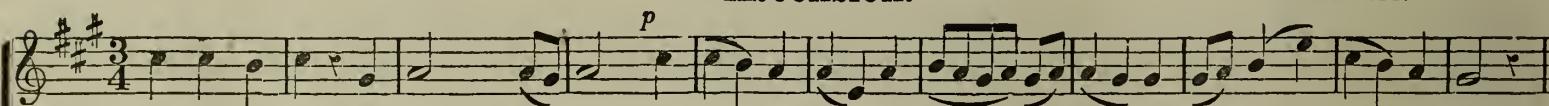
Verse

bat - me m - ore brake he the ar - rows of the bow. the

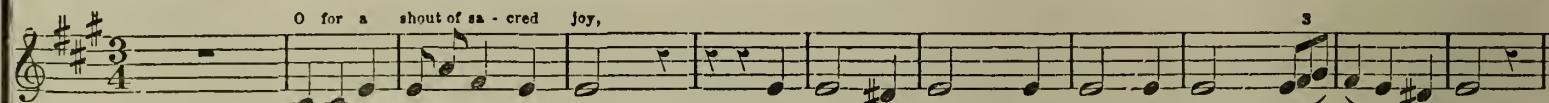


Ascension.

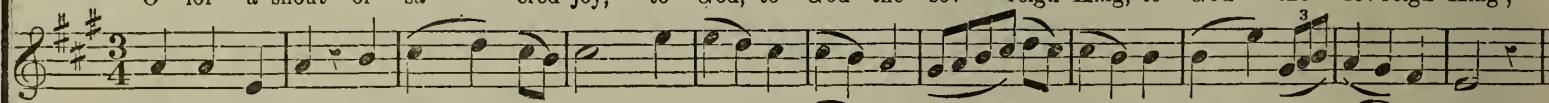
FAWOETT.



O for a shout of sa - cred joy,



O for a shout of sa - - cred joy, to God, to God the sov' - reign King, to God the sov'reign King;



shout of sa - cred joy



Let ev' - ry land their tongues em - ploy, and hymns of tri - umph sing, and hymns of tri - umph sing; Je - sus our God,
DUETT. 1st TREBLE

Je - sus our God as - cends on high; His heav'n - ly guards a - round, His heav'n - ly guards a-round, At.
2d TREBLE

tend him ris - ing through the sky. With trum-pets joy - ful sound, with trum-pets joy - ful sound.

CHORUS—Lively

Let mor-tals learn their strains, learn their strains, Let all the earth his honours
 While angels shout and praise their King, Let mortals learn their strains, Let mor-tals learn their strains, Let all the earth his honours

Let mor-tals learn their strains, ... Let mortals learn their strains, Let all the earth his honours

Adagio

sing. O'er all the earth he reigns, the earth he reigns,
 sing, O'er all the earth he reigns, o'er all the earth he reigns, o'er all... the earth he reigns, the earth he reigns, O'er all the earth he reigns.

sing. O'er all..... the earth he reigns.

O'er all the earth he reigns, o'er all the earth he reigns, o'er all the earth he reigns,

Sacred Peace, celestial treasure.

A. BAUMBACH.

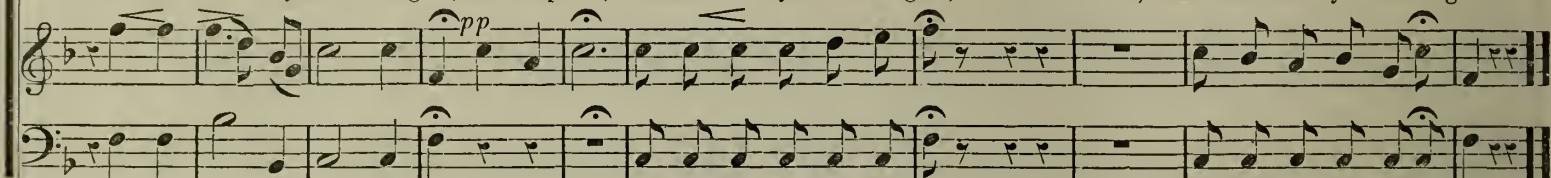
341

The musical score consists of four staves of music in common time, treble clef, and a key signature of one flat. The first staff begins with a dynamic of *p*. The second staff begins with a dynamic of *pp*. The third staff begins with a dynamic of *p*. The fourth staff begins with a dynamic of *p*. The lyrics are integrated into the music, appearing below the staves. The first two staves contain the same lyrics: "Sa - cred peace, ce - les - tial trea - sure, Here be - stow thy smiles a - gain, Care and grief have made us wea - ry," with musical markings above the text indicating where each word or phrase should be emphasized. The third and fourth staves contain the same lyrics: "Sa - cred peace..... Sa - cred peace..... Here bo - care and grief have made us wea - ry, Come, O come, and soothe our pain, Celestial treasure, Celestial treasure," with musical markings above the text indicating where each word or phrase should be emphasized.

Sa - cred peace..... Sa - cred peace..... Here bo -
care and grief have made us wea - ry, Come, O come, and soothe our pain, Celestial treasure, Celestial treasure,

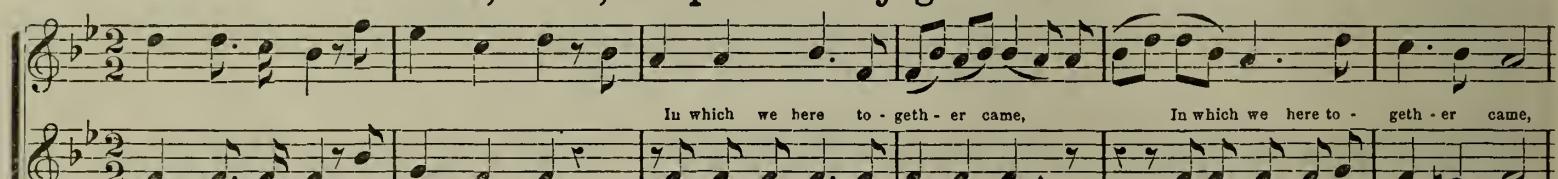


Here be - stow thy smiles a - gain, Sa-cred peace, Here bestow thy smiles a - gain, Celestial treasure, Herc be-stow thy smiles a - gain.

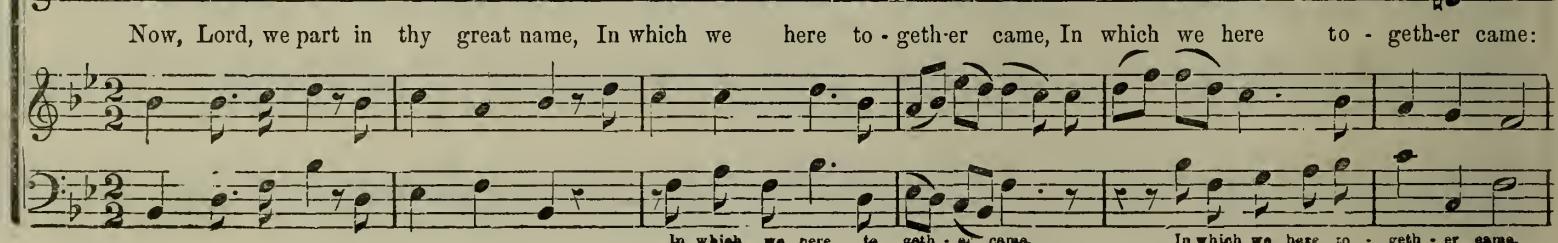


Now, Lord, we part in thy great Name.

FAWCETT.



In which we here to - geth - er came, In which we here to - geth - er came,



Now, Lord, we part in thy great name, In which we here to - geth - er came, In which we here to - geth - er came,

Help us our few re - main - ing days to live un - to Je - hovah's praise, To live un - to Je - ho-vah's praise.

DUETT—1st and 2d Trebles.
Not too quick.

Help us in life and death to bless The Lord our strength and righteousness, The Lord our strength and righteousness.

And bring us all to meet a - bove, Then shall we bet - ter sing thy love, Then shall we bet - ter sing thy love.

CHORUS—Moderato.

Help us in life and death to bless The Lord our strength and righteous - ness, And bring us all to meet a-

And bring us all to meet a-

8va

Then shall we bet - ter sing thy love, Then shall we, &c.

bove, Then shall we bet - ter sing thy love, Then shall we bet - ter sing thy love.

Then shall we bet - ter sing thy love.

Then shall we bet - ter sing thy love.

A musical score for three voices (Treble, Alto, Bass) featuring the hymn "Hallelujah".

The score consists of three staves:

- Treble Staff:** The top staff, written in G clef, contains mostly rests and a single melodic line starting at measure 10. It includes lyrics such as "Hal - le - lu - jah," "Hal - le - lu - jah," and "Hal - le -".
- Alto Staff:** The middle staff, written in C clef, features a continuous harmonic bass line with sustained notes and chords. It includes lyrics such as "Hal - le - lu - jah," "Hal - le - lu - jah," and "Hal - le -".
- Bass Staff:** The bottom staff, written in F clef, provides harmonic support with sustained notes and chords. It includes lyrics such as "lu - jah," "Hal - le - lu - jah," and "Hal - le - lu - jah,".

The vocal parts are labeled "Trebles" above the alto staff. The tempo is marked "p" (piano).

Text:

Hal - le - lu - jah, Hal - le -
Trebles
Hal - le - lu - jah, Hal - le -
lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -
lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

A musical score for three voices (Soprano, Alto, Bass) and piano. The score consists of two systems of music. The first system begins with a treble clef, a bass clef, and an alto clef on the left staff, followed by a key signature of one flat and a common time signature. The vocal parts sing "lu - jah, Hal - le - lu - jah, A - men, A - men," while the piano accompaniment provides harmonic support. The second system continues with the same vocal line and piano accompaniment, concluding with a final cadence where the vocal parts sing "Hal - le - lu - jah, Hal - le - lu - jah, A - men, A - men, Hal - le - lu - jah, A - men, A - men."

lu - jah, Hal - le - lu - jah, A - men, A - men,

Hal - le - lu - jah, Hal - le - lu - jah, A - men, A - men, Hal - le - lu - jah, A - men, A - men.

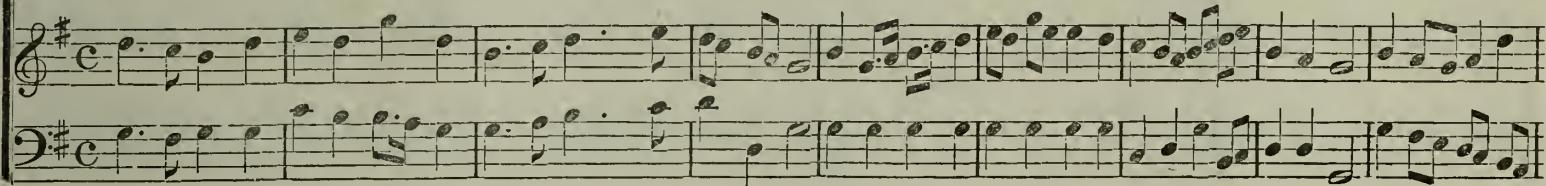
Doxology.

FAWCETT

347



May the grace of Christ our Sav-iour, And the Fa-ther's boundless love, With the Ho- ly Spirit's favour, Rest upon us from above; Thus may we a -



bide in union with each oth-er, and the Lord ; And possess in sweet communion, Joys which earth cannot afford ; Joys which earth cannot afford.



Joys which earth cannot afford, cannot afford.

CHORUS

Hal - le - lu-jah! Sym. Hal - le - lu-jah! Sym. Hal - le - lu - jah let us sing, Hal - le - lu - jah! Hal - le - lu - jah! Hallelu - jah!

Organ

Repeat *f*

let us sing, Hallelu - jah! Hallelu - jah! Hallelu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! A - men

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GENERAL INDEX TO THE HYMNS AND SUITABLE TUNES.

This Index is not intended to prevent the Hymns being sung to other suitable Tunes, but only as a ready guide to such Tunes as are suitable; nor is the order in which the Tunes are arranged intended to indicate any preference of one Tune over another.

Hymn	Page	First Lines.	Metres.	Names of Suitable Tunes.				Hymn	Page	First Lines.	Metres.	Names of Suitable Tunes.			
1	7	O for a thousand . . .	C. M.	Attercliffe	Bolton	Wilts.		46	48	The morning flowers . . .	L. M.	Rockingham	Wilton	Mamre.	
2	8	Come, sinners, to . . .	L. M.	Canada	Devotion	Effingham.		46	49	Come, let us auew . . .	P. M. Cl. I.	Holton	Derbe	Troas.	
3	9	O all that pass by . . .	10's & 11's.	Hanover	Norton	King Street.		47	50	Pass a few swiftly . . .	L. M.	Newington Green	Wareham	Minnich.	
4	10	Hol ev'ry one that . . .	L. M.	Peru	Justification	Rothwell.		48	50	Ah, lovely appear . . .	8—5's.	Arabis.	Carnaby.	Prescott.	
5	11	Thy faithfulness	10's & 11's.	Portuguese Hymn.		Hanover.		49	51	Rujoice for a brother . . .	8—5's.	Albion.	Goshen.	Hythe.	
6	12	Sinners, turn, why . . .	8—7's.	Ilotham	Seville	Pilton.		50	52	Bles—sing, honour . . .	8—7's.	Hotham.	Seville.	Martyn.	
7	13	Let the beasts their . . .	8—7's.	German Hymn.	Hotham.	51	53	Hark! a voice di— . . .	8—7's.	German Hymn.	Faversham.	Aaron.			
8	14	What could your . . .	8—7's.	Sicilian Mariners.	Alma.	Savona.		52	55	Again we lift our . . .	2-6's & 1-7's.	Dedication.	Irene.	Eccles.	
9	15	Sinners, obey the . . .	L. M.	Stonefield	Duke Street.	Sandbach.		53	56	Giv' glory to Jesus. . .	8—5's.	Mansions.	Prescott.	Carnaby.	
10	16	Ye thirsty for God. . . .	10's & 11's.	Hanover.	Norton.	King Street.		54	57	Hearken to the. . .	7's & 6's.	Preparation.	Assylnm.	Clark's.	
11	17	God, the offended. . . .	L. M.	Wareham.	Hamburg.	Melcombe.		55	58	Thou Judge of. . .	S. M.	Wirksworth.	Sarsh.	Aynhoe.	
12	18	Come, ye that love. . . .	S. M.	Crabrook.	Dallas.	Essex.		56	59	He comes! he comes. . .	L. M.	Judgment.	Midcombe.	John.	
13	19	Happy soul, that. . . .	8—7's.	Hotham.	Culpinstock.	Effingham.		57	60	The great Archangel. . .	L. M.	Preparation.	Wareham.	Old Hundred.	
14	20	Happy the man that. . . .	L. M.	Angel's Song.	Duke Street.	Oldham.		68	60	Jesus, faithful to. . .	7's & 6's.	City Rond.	Josiah.		
15	21	Happy the soul to. . . .	C. M.	Warwick.	Attercliffe.	59	61	Thou God of glori. . .	4-8's & 2-6's.	Ariel.	Harwood.	New Street.			
16	22	Happy the souls that. . . .	L. M.	Stonefield.	Ward.	Duke Street.		60	62	Righteous God. . .	8's & 8's.	Ambleside.	German Hymn.	Hotham.	
17	23	Jesus, from whom. . . .	L. M.	Rockingham.	Angel's Song.	Mamre.		61	63	Stand th' Omnipo. . .	7's & 6's.	Preparation.	Assylnm.	Kingswood.	
18	24	Maker, Saviour of. . . .	7's & 6's.	Assylum.	City Road.	Josiah.		62	64	How happy are the. . .	4-8's & 2-6's.	Rocidale.	St. John's.	Praise.	
19	25	Rejoice evermore. . . .	10's & 11's.	Portuguese.	King Street.	Ramsay.		63	65	Woe to this men on. . .	C. M.	Burford.	Balerna.	Martyrdom.	
20	26	Weary souls, that. . . .	6—7's.	Mount Calvary.	Wellspring.	Wirksworth.		64	66	By faith we find. . .	C. M.	Abridge.	Hensbry.	Oaklands.	
21	27	Ye simple sons. . . .	S. M.	Cambridge.	Dallas.	Ahridge.		65	67	Ye virgin souls. . .	1-6's & 2-8's.	Majesty.	Lennox.	Burnham.	
22	28	Behold the Saviour. . . .	C. M.	Prescott.	St. Ann's.	Munich.		66	68	Lo! he comes with. . .	8's, 7's & 4's.	Heiston.	Calvary.	Helmsley.	
23	29	Extended on a cur. . . .	L. M.	Rockingham.	Melcombe.	Wakefield.		67	69	How weak the. . .	2-6's & 4-7's.	Howell.	Dedication.	Eccles.	
24	30	Ye that pass by. . . .	L. M.	Uffingham.	Angel's Song.	Windham.		68	70	How happy is the. . .	4-8's & 2-6's.	New Street.	St. John's.	Harwood.	
25	31	O thou dear suff. . . .	L. M.	Wakeham.	Melcombe.	Daisy Hill.		69	72	Thou, Lord, on. . .	6—3's.	Carey's.	Eaton.	Madrid.	
26	32	I birst, thou wound. . . .	L. M.	Stonefield.	Duke Street.	Eccles.		70	73	I long to behold. . .	8—5's.	Mansions.	Israel.	Arabia.	
27	33	Saviour, the world's. . . .	2-6's & 4-7's.	Irene.	Dedication.	Terah.		71	74	Leader of faithful. . .	6—3's.	Plymouth Dock.	Terah.	Admah.	
28	34	Love divine I l. . . .	6—8's.	Homerton.	Love.	72	75	Saviour, on me the. . .	6—5's.	Madrid.	Siloam.	Cleft of the Rock.			
29	35	Come, ye weary sin. . . .	8—7's.	Townhead.	Savona.	Seville.		73	77	Away with our sor. . .	8—8's.	Alhion.	Carnaby.	David.	
30	36	Where shall my. . . .	6—8's.	Luther's Hymn.	Enton.	Desire.		74	76	We know, by faith. . .	S. M.	Mansfield.	Cambridge.	Mathias.	
31	37	See sinners, in the. . . .	6—8's.	Plymouth Dock.	Cleft of the Rock.	Carey's.		75	79	Lift, our eyes of. . .	8—7's.	Alma.	Seville.	Narcisusa.	
32	38	Sinners, h'lieve the. . . .	6—8's.	Madrid.	Terah.	Plymouth Dock.		76	80	What are these ar. . .	8—7's.	Theodora.	Narcissus.	Martyn.	
33	39	Would Jesus have. . . .	6—8's.	Barrett.	Charity.	Brighton.		77	79	The Church in her. . .	8—8's.	Prescott.	Carnaby.	Alihon.	
34	40	Let earth and hea. . . .	4-6's & 2-8's.	Burnham.	Dunstable.	Warsaw.		78	80	The thirsty are. . .	8—8's.	Israel.	David.	Carnaby.	
35	41	Jesu, thou all re. . . .	C. M.	Bedsfor.	Bedford.	Abridge.		79	80	A fountain of Life. . .	8—8's.	Carnaby.	Prescott.	Hythe.	
36	42	Lovers of pleasure. . . .	C. M.	Bristol.	Broomsgrove.	Howard.		80	81	Terrible thought! . . .	C. M.	Walsal.	St. Mary's.	Balerma.	
37	43	Jesus, the Name. . . .	C. M.	Arlington.	Rose Lane.	West's.		81	82	Father of omnipre. . .	6—8's.	Luther's Hymn.	Plymouth Dock.	Madrid.	
38	44	O God of good th'. . . .	6-8's, 2nd	Monmouth.	New Conit.	Gay's.		82	83	shepherd of sonis. . .	L. M.	Rockingham.	Justification.	Warington.	
39	45	Father whose ever. . . .	L. M.	Justification.	Newhaven.	Migdol.		83	84	Thou Son of God. . .	C. M.	Abridge.	Dundee.	Irish.	
40	46	Ye neighbours and. . . .	10's & 11's.	Harmony.	Norton.			84	85	Come O thou all. . .	C. M.	Arlington.	Lydia.	Antioch.	
41	47	O God! our help in. . . .	C. M.	St. Mary's.	WalSal.	St. Stephen's.		85	86	Spirit of Faith, come. . .	R. M. 7-	Shirland.	Spilshy.	Bethel.	
42	48	Wee adore. . . .	C. M.	China.	Dundee.			86	87	Sinners, your hearts. . .	2-6's & 4-7's.	Dedication.	Irene.	Eccies.	
43	49	And am I born to. . . .	S. M.	Sarah.	Boylston.	St. Bride's.		87	88	Come, Holy Ghost. . .	C. M.	Sheldon.	Hensbury.	Trinity.	
44	50	And am I only born. . . .	4-8's & 2-6's.	Willow bby.	Rochdale.	Latrobe.		88	89	Father of all, in. . .	C. M.	Abingdon.	Warwick.	Rose Lane.	
45	51	Shrinking from the. . . .	L. M.	Complaint.	Saudbach.	Effingham.		89	89	Inspire of the an. . .	6—8's.	Desire.	Carey's.	Eaton.	

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91 90	Long have I seen'd.	C. M.	St. Mary's	Burford	143	140	Jesu, Lover of my	8-7's.	Nottingham
92 91	Still for thy loving.	C. M.	Charmouth	David's Harp	141	141	Thee, Jesu, thco.	4-8's & 2-6's.	Sicilian Mariners
93 92	My gracious loving.	S. M.	Isa'iah	Thatcher	145	143	O Jesus, let me	4-8's & 2-6's.	Hillwood
94 94	The men who slight.	C. M.	Esdorf	Arlington	146	144	Still, Lord, I languish	4-8's & 2-6's.	Ariel
95 95	Author of faith, eter-	L. M.	Portugal	Port Hope	147	146	O Love Divine, how	4-8's & 2-6's.	Praise
96 95	How can a sinner	S. M.	Falmouth	Adoration	148	145	Father of Jesus	6-8's.	New Street
97 97	That great mysteri-	4-8's & 2-6's.	Harwood	Boylston	149	149	Thus saith the Lord	2-6's & 4-7's.	Latrobe
98 98	Upright, both in	7's & 6's.	Clark's	Latroche	150	147	Thou hidden God	2-6's & 4-7's.	Willoughby
99 98	Father of lights, fr-	6-8's.	Luther's Hymn	Ariel	151	148	Out of the deep	S. M.	St. John's
100 99	Jesus, my Advocate.	L. M.	Stonefield	Dependance	152	149	Ah! whether should	C. M.	Carey's
101 100	Saviour, Prince of	6-7's.	Wellspring	Josiah	153	150	Le I in thy hand I	S. M.	Wareham
102 101	O that I could rep-	S. M.	Sarah	Dresden	154	151	Fain would I leave	Silao	St. And's
103 102	O that I could rev-	S. M.	St. Bride's	Wirksworth	155	151	God of my life, what	L. M.	Justification
104 102	O for that tenderness.	C. M.	York	Boylston	156	152	O disclose thy	L. M.	Linton Green
105 103	O that I could rep-	S. M.	Mount Ephraim	Antioch	157	153	My sufferings all	L. M.	Safety
106 104	Jesus, let thy play	7's & 6's.	Kingswood	Bradley Church	158	154	O my God, what	L. M.	Wareham
107 105	The Spirit of the	L. M.	Morning Hymn	City Road	159	155	Lay to thy hand	Desire	Davent
108 106	Enslaved to sense	C. M.	Irish	Devotion	160	156	O Jesus, my hope	P. M. Cl. II.	Rapture
109 107	Wretched, helpless	7's & 6's.	Clark's	London	161	157	Stay, thou insulted	L. M.	Harwich
110 109	Jesus, Friend of	7's & 6's.	Josiah	Assylum	162	157	O my offended God	S. M.	Windham
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113 113	O thou, whom fain	6-8's.	Assylum	Effingham	165	161	Come, holy, celestial	City Road	Loughborongh
114 113	Jesus, in whom	6-8's.	Cleft of the Rock	City Road	166	162	Jesus, take my	7's & 6's.	Dependance
115 114	Let the world their	7's & 6's.	Siloam	Siloam	167	164	Lamb of God, for	7's & 6's.	Kingswood
116 115	Saviour, cast a pity-	6-7's.	Clark's	Woodhouse Grove	168	165	Depth of mercy	7's & 6's.	Josiah
117 116	God is in this and	C. M.	Mount Calvary	Linton Green	169	166	Jesus, the all re-	C. M.	Narcissus
118 117	Author of faith, to	4-8's & 2-6's.	Praise	St. Steven's	170	167	O 'tis enough, my	Bedford	Pilton
119 118	Father of Jesus	C. M.	Ariel	New Street	171	167	O God, if thou art	L. M.	Atridge
120 119	Comfort ye mine	6-8's.	Warwick	Geneva	172	168	O unexhausted	S. M.	Tereah
121 120	Expand thy wings	6-8's.	Admah	Rose Hill	173	169	Jesus, I believe	7's & 6's.	Simeon's Joy
122 120	O thou who hast our	4-8's & 2-6's.	Desire	Wexford	174	170	How shall a lost	7's & 6's.	Witsuntide
123 121	Let the Redeem'd	C. M.	Latrobe	Ward	175	171	God of my salvation	7's & 6's.	Cleft of the Rock
124 122	O that I, first of	4-8's & 2-6's.	St. John's	Port Hope	176	172	O God, thy right	7's & 6's.	Easton
125 123	O that I could my	C. M.	Ariel	Nottaway	177	173	Jesus, thou knowst	7's & 6's.	Siloam
126 123	Too strong I was	L. M.	Sprawton	Wexford	178	174	Yes, from this in-	7's & 6's.	Wirksworth
127 124	Wherewith, O God	L. M.	Old Hundred	Ward	179	174	Father, if thou	7's & 6's.	Gerar
128 125	With glorious	C. M.	Wakefield	Port Hope	180	175	Saviour, I now	7's & 6's.	Demasens
129 126	Adam, descended	L. M.	Rose Lane	Nottaway	181	176	Thou man of griefs	7's & 6's.	Venice
130 127	Thon God unsee-	6-0's.	Aifreton	Longborough	182	177	I will hearken	7's & 6's.	David
131 128	Lord, I despair	L. M.	Desire	Madrid	183	178	Preparation	7's & 6's.	Israel
132 128	Jesus, the sinners	L. M.	Compaint	Windham	184	178	Kingwood	7's & 6's.	Clark's
133 129	Jesus, whose glory's	L. M.	Sandbach	Munich	185	179	Mount Calvary	7's & 6's.	Pilton
134 130	Jesus, if still the	6-8's.	Angel's Song	Hebron	186	180	Homerton	7's & 6's.	Bristol
135 131	Jesus, if still thou	C. M.	Cleft of the Rock	Coronation	187	181	Wearly of wand'ring	7's & 6's.	Tereah
136 132	While dead in tre-	C. M.	Bristol	Terah	188	182	Son of God, I now	7's & 6's.	Simeon's Joy
137 134	When shall thy	S. M.	Mount Pleasant	Rose Hill	189	183	Lord, and is thine	7's & 6's.	Witsuntide
138 135	O thou that wouldest	C. M.	Renben	Bradley Church	190	185	Preparation	7's & 6's.	Cleft of the Rock
139 136	Jesus! I Redeemer	C. M.	Sheldan	Carr's Lane	191	187	Mount Calvary	7's & 6's.	Chanity
140 137	Come, O thou Travel-	6-8's.	Condescension	Ephesus	192	188	Port Hope	7's & 6's.	Duke Street
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330 313		Saviour of all, what...	6-8's.		380 363			7's & 6's.					
331 314		Thou, Lord, last...	C. M.		381 365			7's & 6's.					
332 315		Master, I own thy...	6-8's.		382 365			7's & 6's.					
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426 101	Lord, in the strength	S. M.	Mount Ephraim.	Bradley Church.	Milton Abbey.	478 447	And are we yet alive ..	S. M.	Aynhoe.	Seville.	Ambleside.	
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655 398	Jesu, we on the.	L. M.	Rockingham	Melcombe.	Tranquillity.	707 640	Saviour, we know.	4-6's & 2-8's.	S. M.	Swithin.	Dunstable.	
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657 399	Eternal Spirit, come.	2-6's & 4-7's.	Irene	Dedication.	Eccles.	709 641	The Lord of earth.	4-6's & 2-8's.	Lutman.	Watcrstock.	Lennox.	
658 400	Father, glorify thy.	6-7's.	Marsden	Wellsping	Safety.	710 642	Let me alone ano-.	C. M.	Walsal.	St. Mary's.	Mear.	
659 401	O thou that hearst.	L. M.	Wareham	Hebron.	Hebron.	711 643	Eternal source of.	L. M.	Dresden.	Haydn.	Mame.	
660 402	How sad our state.	C. M.	Walsal.	St. Mary's.	Praise.	712 644	Sing to the great.	C. M.	Lydia.	Sheldon.	Rose Lan.	
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