## THE



A

## VARIED COLLECTION OF SACRED SONGS

 FOR

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## THE SCALE.



## $\rightarrow$ \%PREFTCE \%

"I mate A Preface!" Perhaps you do. But certan facts commeeted with TIIE SHINLNG LIGHT require that the book liave a preface.

The peculiar system of notation used in this book is of modern date, being the invention of J. B. Aiken, in the year 1847. Its special advantage over round notes consists in representing each note of the scale by a distinct character. Hence, the reading of notes is greatly simplified, and the learner finds no diffieulty in singing by note in any of the keys; and this shape $\AA\left(D_{0}\right)$ is the keynote, wherever found upon the staff. (For a table representing the shapes and names of the scale series, see opposite page.)

This system is not an old one, as some suppose, but is the reformed notation of a progressive age, and has been steadily gaining in publie favor. Its growth, like that of the Alpine avalanche, has been slow; but, like an
axalanche, it seems now ready to sweep before it all op1wsing obstacles. Especially of late years has it gained strength and volume, until many of the publishing honses of influential Christian denominations have endorsed it. Even as we write, the M. F. Charch, South, are preparing a second volume of Sabbath-school Songs, to be issined in tlis notation under the editorial supervision of I. M. McIntosh, anthor of Tabor. The Presbyterian Board of Publication, the Southern Baptist I'ublication House, the Mennonite Publishing House, the German Baptist (or Dunkard) Publishing Committee have all issued books in this notation.

Aside from these endorscinents, however, there are many others of equal importance. Shrewd business men are beginning to discover the vast strength which this system of notation is cleveloping, and are showing a willingness to aid and abet that system which eertain
musicians, years ago, pronounced a dangerous delusion. Among recent publishers we name Bicilow \& Main, of New York City, and Miller's Bible and Publishing House, Philadelphia, who are issuing works in this notation. That character notes must eventually become the standard notation of the country is evident, and only becomes a question of time.

Our plea for issuing "Shining Light" is that there is a growing demand for music for the Sabbathsehool printed in character notes, and that children can learn to read music in this notation so much sooner than if printed in the antiquated system.

The authors have had considerable experience in the Sabbath-sehool work, and believe they have corrcet ideas of the kind of musio specially adapted to the wants of the average Sabbath-school. In this volume
will be found many of their best hymns and tunes, together with those of other authors of unquestionable repute,

They desire here to express their high appreciation of the services rendered them, in the preparation of these pages, by the authors and publishers who have thus aided them, and whose names are duly appended to their several contributions.

In the hope that this little volume may do good in the world; that the hymns and tunes herein contained may subserve the best interests of the Sabbath-sehool; that they may conduce to the worship of God, and the glory of his Son, our Saviour, these pages are respectfully submitted to the publio, who rarely, if ever, fail to pronounce correct judgment in the end.

## APRIL, 1870.



#  



~

tell them, Oh, tell them there ev - er is room; Oh, bring them, Oh, bring them, Oh,


?JUST BESIDE THE RIVER. $\rightarrow$ Concluded.
 6

$\rightarrow$ WII GOD WE TRUST.*
Rev, E. A. HOFPMAR.


2 In God we trust! He is in sol. id Rock,

lITe shields us with His own om - nip - o - tence.
Un-moved and firm A. gains all earthly shock.
We pay to him Our hum-ble, sol-enin vow.
6-2


$\therefore$ SHOTr FOR GLHDNESS. $\%$ Concluded.


| And |
| :---: |
|  |  | Salnts and an - gels join the cho - rus. shout, for Chist is King of kings!



Shout for glad - ness, 0 ye peo - ple! Let your songs of tri - umph ring!


+HEFLIVG HOXNMHIN. + Concluded.

$\rightarrow$ SHE EDEV OR LOVE.
A. S. KIEFFER.
A. S. K.


 Wer



ly viour! Heep my - self from个.

bit - ter need, crush - ing fears,
wilt re - ceive,


## make me

 high its thine in - deed,up- rears,
me Th for - e'er and
er bring me
thy strength, my whol - ly.
help
Si - viour!

J. H. TENNEY, Jす

1 Ho - san - na be the elifldren's song To Christ, the children's King; IIfs praise, to whomall 2 Ho : san : na somd from hill to hilh, And spread from plain to plain; Whille loud er, sweet-er,
3 Ho: san - na on the wings of ligh, Oer earth and ive, and 3 Ho - san - na on the wings of light, ver earth and o - cean fiy; Till moru to
 $\left.\begin{array}{l}\text { praise be - longs, Iet all the chil-dren sing. } \\ \text { clear - er still Woods ech - o to the strafi. } \\ \text { noon to no. san-nan then, our song shall be,- Ho- }\end{array}\right\}$ Hod

is the children's

- bi
- lee:

Let
all




$\left.\begin{array}{c}\left.\text { Foun - tain, Swells on the liv-ing } \begin{array}{l}\text { Stream. } \\ \text { si - leit, Nor hap - py voic - cs cease. } \\ \text { wa - ters Hastes, in }\end{array}\right\} \text { Bless - ed Riv - er, lot lirst-ing here. }\end{array}\right\}$ eve er



$$
\begin{aligned}
& 1 \\
& 2 \\
& 3
\end{aligned}
$$ Shall have oft - en dreamed of

 We she reacis that bunt one oth - el shore? Slall ve

tl - ful mansions and



an $-g e l$ bands With its beau
$\mathrm{ev}-\mathrm{er}-$ Hore: Shill we taste ev - er - moret bie sliall dwell
(4)

| ul streets, all |  |
| :--- | :---: | :---: |
| s jwis, | will |

paved
those
sinved
wItl
gold

glo - ri - ous mu - sic and its joys un - told.
foln in the eho - rus with the throng a - bove? $\}$ We shall en - ter, we shall en - ter those 4,

2


कUST OVER PHE RIVER.
J. OALVIN BUETEY. 19




$\therefore+$ BEFAPIFULE EDEN. $4 \therefore$ Concluded.







Gen - tly fold the dimpled hands. Death hathelosedthe eve - lids now. She is rest - ling with her soft - ly smooththe mar-ble brow. Take one look, the liast on earth. Mur - mur not, for 'twas thes Ilush'd the breath, 'tis stilled in death: Sweet - ly sleeps the peace-ful deal. Oh, how lome - ly, oh, low Gen - tly bear lier form is - way To the eon-fines of the tomb; Shell be watit-ligg o - ver 3

rests the beautiful deal, Sweet-ly rests the beautiful dead who die in the Lord.
sweetly reststhe beantiful dead,


-HHVE YOU HEPRD PHE GOOD NEMS ? \& Concluded.





There will be joy in heav'n, There will be joy
There will be joy, will be joy in heaven, There will be joy









\%CHILDRHP'S BHYPLEE SOXG.s Concluded.





Did Je - sns die to reHe liears each word we are and live with Je-sus for-

deem them. Yes, yes, Oh, yes,
sity - ink.
Of such, lie said, is my king-dom: Let them eome un - to He hears each word that is sho - ken, - Sees each act that we Then let us ev-er bo wateh-ing! Soon the an-gels will ev - er. Yes yus. Olh, yes.

me;
dn.
When he plaeed his hands They will take us to

come:



Rev. E. A. HOFFMAN.

Rev, R. LOWRY, 57






Come bome, come home, come home, come home,





Knock-ing, iv - er knock - ing, Knock -ing, iv - er knock - ing, Christ is iv - er





$\because$ BEAUMIRUL COLDEN SOMEvyHERE.\% Concluded.


Join the glad songswhich the ransomedwill sing, In the bean-11. ful gold - en somewhere. swell the glad song that shall burst on the ear, In the beau-li-ful gold - en somewhere。


Chorus.

long to be-hold thee and join the gladsongs, In the beau-ti-ful gold - en somewhere.



Arr, by A. S. KIEFFER,
$\because+\mathrm{BY}$ THE JHSPFR SEA. $+\cdots$
J. H. TEN GEY.

dimm'd by tears, And the sthil-lng face of Je-sus appears; For death may not ser . er the household band, pain of sin; Where the white rolidan-gels welcome us ia To all that is bean-th-ful, calm, and bight, bits - fulshore; And his blood-bou;-itenesshall son - row no more, For end - less and sure shall his bight reign be

U. H. GABRIEL.



Point them to Je - sus, their
Spa - viour ;
to Search in the by - ways and hedg - es; hes - cue the waits from the pald.


## $\div$ BRING IN THE CHILSDREN. $\dagger$ Concluded.




Tell them the beau- ti - ful strain.
Calls them from dark-nes3 a
Je . sus stands wait - ing to hay. Kring - ing
in
the
the
dear
 (hingers


$\because$ YHNDER N0 MORE.\% Concluded.

Has - ten, he suf-ferd that you might be free, Has - ten, :ord wan-der mo mote.


T, W. D.
$\rightarrow$ *WHILEE JFSTSS IS NEHR.*


1 Wblle Je-sus is near
2 By night and by day,
3 Af - tlic-tions may staind

> What harm can 1 When ev - er a On ev er - y
fear.- Though jonr-ney-ing on through the
gloom: 3 Af - tic - tions maystaind on ev - er - y hand, My poor heart be breaking with 5 3 Af - tic - tions maystaind on ev - er - y hand, My poor heart be breaking with



A. B. K.
$\therefore+\mathrm{NEFRER}$ H0JFF. $\because$
A. 8. KIEFFER.





# \%HIFT JEE HIGHER.\% Concluded. 











64 fanny crosbr
Fllope upl:
W. W. BENTLEY.





Ring, ring the bells o - ver o - cean and shore! Je - sus, the Ris - en, shall suf - fer no more.


[From " Royal D:a ::m," by petmission of Big:ow \& M:הin, Nov: Iork, Publishers.]

$\rightarrow$ WFNMIGMGN. \% 5 s.




$\rightarrow$ 水YHE LHND YHR HWHY.*


Rev. E. A. HOFFMAN.
※juST NOWッ\%
J. H. TENNEY.



Oh, pay to God thy Dear sin - ner, in re-pent - ance bow: Oh, come
To - night this Lord as thlue ib-vow: Oh, come
to Christ, just now,
to Christ,
nst
now,
to Christ, ust now,

$$
\begin{aligned}
& \text { st now, } \\
& \text { ist now, } \\
& \text { ist now, }
\end{aligned}
$$



6


Chorus.

> I am wait- - - - . ing, on - ly wait - ing,

Till this



J. H. TENNEY.

1 Lord of mer-ey and of mimht; Of mankind the Life andlifut ; Maker, Teacher,in-fi-nife,-Je-sus! hear and save!
2 strong Creator, Savlour mild, Hum-bled to a lit-tle cinild; Capive, beaten, bound, revild,-Jesus! hear and sare!




T. W. DENNINGTON.



$$
\begin{aligned}
& \rightarrow \text { - HALIET* ©. JI. }
\end{aligned}
$$





1 We shall meet be - yond the riv - er When the dark - ness all is o'er.




3 Let us then with angels sing, Glo-ry to the new-born King! Peace on earth, and merey mild: God and sinners reconciled.:



The field is en -larg-ing, the lab' rers are few, There al-ways is something or oth-er to do.
He sure-ly has some kind of eall-ing for you, He sure-ly has something or oth-er to do.
His love shouldre - mind you, and grat - i - tudespeak, The debt you are ow - ing should press you to seek


Chorus.

$\therefore$ THERES SOMETHING PO D0. $\%$ Concluded.


Rev. Dr. DEEMS.
$\rightarrow+1$ SHHLIS NOT WHNI. $+\leftarrow$
J. H. TENNEY.



$\therefore$ :THF WFMCHIMFN'S CRY.\%


1 Hark! 'tis the watchman's ery: Wake, brethren, wake! Je-sus, our Lord is nigh. Wake, brethren, wake 2 Call to each work ing band: Wateh, brefhren, watela! Clear is our Lord's command: Wateh,brethren, watch 3 Heed ye the stew - ard's call: Work, brethren, work! There's work enough for all: Work, brethren, work!

-2

> Sleep is for sons of nioht, midiren are ye of hirht: Yours is the clo-ry bricht: Wake, brethren, waket Be ye a: men that wait All at the Masters wate, F"en tho he tar ry late: Watch, brethen, wateht The fine yad of the Lord Fresh la - bor will af-ford. Fours is a sure re - ward: Work, brelhren, work!





Mrs, W, H, POCKETT,



where-so-e'er we may: This lab - or on, oh, li - bor, Work, work while it is day.
have their la - bor, too: And there are none to help thee: Thou hast thy work to do. ad - verse bul - lows breast: Thou'ltreach the ha - ven short - by, And sweet will be thy rest.





 (2):-2,



1 What can wash a : way my sin? $\quad$ What can make me ${ }_{3}$ For my cleans-ing this Irrese,- $\left.\begin{array}{l}\text { Noth ing can for sin ar tone, }\end{array}\right\}$ Nothing but the blood of Je - sus. $\left\{\begin{array}{l}\text { For my par mon } \\ \text { Naught of good that }\end{array}\right.$

$$
4 \text { This is all my hope and peace, }
$$


$\left.\begin{array}{l}\text { whole } \underset{\text { my }}{\text { a }} \text { gain? } \\ \text { this mea- } \\ \text { liave done, } \\ \text { richt-eous- ness- }\end{array}\right\}$ Noth-ing but the blood of Je - sus. $\left\{\begin{array}{l}\text { Oh, prec-ious is the flow' }\end{array}\right.$ right - eous - ness-


That makes me white as snow. No oth - er fount I know,-Nothing but the blood of Je - sus.








heardher Sa-vionr ea!l - mg, heav - en'sareh-es ring-hom on her Ea viomr shos-om, mid their ra diant num-ber,

And de - part ed to her home he yond earth'sdreary skies. And a-romidleer int - the feet the llow'ry e - ter - nathonm. She nor grief, nor anxions eare, nor wait-ing hoursslallknow. see our lost one gen-tiy foid - ed to her siavlour's breast.

$\rightarrow$ *RETMERE.* $6 s$.
J. H. TENNEY.


1 Come, wand'ringsheep, oh, eome; I'll bind thee to my breast; I'll bear thee to my home, And lay thee down to rest.
2 I Saw theestray, for-lorn, And heard theefaintly ery; And on the tree of seorn, For thee I delgned to die.
3 I shield theefrom a-larms, And witt thounot be blest? I bear thee in my arms; Thou bear me in thy oreast.


94 dr. J. Golland. \%PHERES H SONG IN PHE HIR.\%
J. H. TENNEY.

rTHERES H SONG IV THE HIR. $\%$ Concluded.


Je-sus is King! Je-sus is King! For the mau-ger of Beth-le - hem cra-dles a King!

$\rightarrow$ *JESUS IS MINE IW
W. W. BENTLEY:




1 Near-er, my God, to thee: Near-er to thee! 1 hear the Chris-tian, shag, Near-er to thee;
2 My filu - ty heart would shrink Farther from thee, Thoughtrembling bu the brink Of death's dark sea. 3 Come, Ho-ly Spir - it, come, And dwellin me! I would no fon - ger roan Far-therfrom thee:


But in my heart, O Lord, There's no har-mo-nlous ehord That Fibritas with the word, Near-er to thee, So pure and good thon art, It pier - ces thronghmy heart Un-til Id fain de - part Far-ther from the ${ }^{\text {fon }}$ But in the nar-row way l'd jour-ney day by day, And at each mo-ment say, Near-er to thee.



J. R. OSGOOD.
$\therefore+$ BLISSFUL HOME. $\div \div$

$\left.\begin{array}{l}\text { blighting time, - It lies be-yond the tomb. } \\ \text { Jesus blast, They taste the peace of heaven. }\end{array}\right\}$ Oh, that hone, oh, that home, full home,
blissful home,


$\rightarrow *$ OUR HELPER* $*$ Concluded.

$\rightarrow+$ WILLIE. $+\leftarrow 6 \mathrm{~s}-\mathrm{F} 5 \mathrm{~s}$.
F. L. ARMSTRONG




$\rightarrow$ NEVER GIVE UP PHE SHVIOUR. $\leftarrow$ Concluded.


S. S. GOSBY.
$\therefore+$ THERE IS REST.4
J. H. TENNEY, $\quad 10 \%$



$$
\begin{aligned}
& \text { ill and grief you know, Wea -ry } \\
& \text { may eachmourn-er soul, } \\
& \text { sleep }
\end{aligned}
$$






 He shall my wants supply: Mis precious blood is nigh. Nancht canmy hope destroy; Je - sus is mine. Oh, what a gloriousthlng Then to be-hold my King, On tune - ful harp to sing




\&ROWIVG TGHIVST THE TIDE.\% Concluded.
113


$\therefore$ PFFCE $H T$ LHST. $+\leqslant$ Concluded.


,

J. H. TENNEX.




house, ehil dren, haste, as the home you lose best, He's the Fa ther for - ev - er a dored.
A $\mathbf{A}^{\circ} \mathbf{A - A}-\mathbf{A}$
T. DWIGHT.
$\rightarrow$ :SFRVVOSS. $\%$ S. J.
E. L. ARMSTRONG.





ッTHE CROSS HND THE GRTE.\% Concluded.
 $A \Delta^{-} A^{-}+\Delta$ an$\rightarrow$ FENMIS. $* \leqslant$ C. M.
T. W. DENNINGTON. (f)




$\rightarrow$ *RCLELIS. F < C. M.
J. H, TENNEY,




m. iadley.





$\rightarrow$ MEISSE $\gg 6$ 6S.
J. H. TENNEY.


1 Thy way, not mine, O Lord, How-ev-er dark it be! f.ead me by thine own hand: Chonse out the path for ine.
${ }_{2}$ I dare not choose my lot: I wonld not, if I might. Cloose thou for me, mv God! So shall I walk a-right.
3 Choose thou for me my friends, My sickness or my health: Clioose thou my cares for me, - My poverty or wealth.



Chorus.


$\because S I J I E R$, COME. $\because$
J. H. TENNEY.


1 Sinner, come, 'mid thy gloom. All thy sin confessing: Tremblng now, contrite bow: Take the proffered blessing.
${ }_{3}$ Slimer, come, whille there's room, - While the feast is walthg; While the Lord. by his word, Kindly is invilting.
3 Sinner, come, ere thy doom Shall be sealed for ce-er. Now retirn, grieve and mourn. Flee to Chisist, the Saviour.



souls that are $a$-flame With the love of Je-sus' name, And they guide ns, yes, they guide us un - to him.

$\because S O H M L Y$ PRDFS. $\%$
M. F. BROOKINGS

C. H. GABRIEL. (9)

In the Ref - uge now a - bid - ing, I have found a joy com - plete
 In the hope of glo - ry wait - ing, Till the toil of life shall cease.



Rev. G. S. WOODHULL.
$\rightarrow$ * H LIMTLE WHILE $\%$
J. H. TEN NEY.




There with - In the gates, the gates
a . jar,
Where
our lovely treas-ures are,
There, within the gates, with - in the pearly gates ajar, Where our lovely treas - tres are,

our lovely treasures




Words from "Bright Jewels," by permission of Biglow \& Maln, New York.

$\rightarrow$ *SCLEIBER.* S. J.
 Before our Father's throue We pour our ardent pray rs: Our fears,our hopes,our alms are one.- Our comforts and our eares.





(T)

Come, and welcome!Je - sus bids you come, Come, and welcome!come, and welcome!Jesus bids you come.

W. A. 0.
 36



$\rightarrow$ *TERRENTR*S. M.

 2 God of our Fathers, hear, Thou ev-erlasting Friend! White we, as on life sutmost verge, Oursouls to thee commend.




$$
\rightarrow \text { NEFRER.\#* Gs. }
$$



One sweetly solemn thought Comes to mender an $1 o^{\circ}$ er :I'm nearer home to - day Than fer I've Len be fore.
${ }_{3}^{2}$ Nearer my Father's throne. Where the brest mansions be i Nearer the great white throne Nearer the crystal sea,
3 Nearer the bound where we Must lay our burdens down; Nearer to leave the cross, Near. er to gain the crown.
$\left\{\begin{array}{l}9:-5-3 \\ \underline{-1}+3\end{array}\right.$



















A. B. KIEFFER.


Refrain.


## $\rightarrow$ TINDEX.W.




