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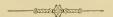
VARIED COLLECTION OF SACRED SONGS

FOR

Babbath-schools, Bocial Meetings and the Kome Gircle.

Β̈́Υ

J. H. TENNEY ** ALDINE S. KIEFFER.



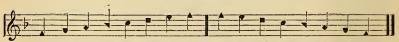
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THE SCALE.



Doe, Ray, Mee, Faw, Sole, Law, See, Doe, Doe, See, Law, Sole, Faw, Mee, Ray, Doe,

→*PREFIACE.*<

"I HATE A PREFACE!" Perhaps you do. But certain facts connected with THE SHINING LIGHT require that the book have a preface.

The peculiar system of notation used in this book is of modern date, being the invention of J. B. Aiken, in the year 1847. Its special advantage over round notes consists in representing each note of the scale by a distinct character. Hence, the reading of notes is greatly simplified, and the learner finds no difficulty in singing by note in any of the keys; and this shape $\mathbb{A}(Do)$ is the keynote, wherever found upon the staff. (For a table representing the shapes and names of the scale series, see opposite page.)

This system is not an old one, as some suppose, but is the reformed notation of a progressive age, and has been steadily gaining in public favor. Its growth, like that of the Alpine avalanche, has been slow; but, like an avalanche, it seems now ready to sweep before it all opposing obstacles. Especially of late years has it gained strength and volume, until many of the publishing houses of influential Christian denominations have endorsed it. Even as we write, the M. F. Church, South, are preparing a second volume of Sabbath-school Songs, to be issued in this notation under the editorial supervision of R. M. McIntosh, anthor of Tabor. The Presbyterian Board of Publication, the Southern Baptist Publication House, the Mennonite Publishing House, the German Baptist (or Dunkard) Publishing Committee have all issued books in this notation.

Aside from these endorsements, however, there are many others of equal importance. Shrewd business men are beginning to discover the vast strength which this system of notation is developing, and are showing a willingness to aid and abet that system which certain musicians, years ago, pronounced a dangerous delusion. Among recent publishers we name BIGLOW & MAIN, of New York City, and Miller's Bible and Publishing House, Philadelphia, who are issuing works in this notation. That character notes must eventually become the standard notation of the country is evident, and only becomes a question of time.

Our plea for issuing "SHINING LIGHT" is that there is a growing demand for music for the Sabbathschool printed in character notes, and that children can learn to read music in this notation so much sooner than if printed in the antiquated system.

The authors have had considerable experience in the Sabbath-school work, and believe they have correct ideas of the kind of music specially adapted to the wants of the average Sabbath-school. In this volume will be found many of their best hymns and tunes, together with those of other authors of unquestionable repute.

They desire here to express their high appreciation of the services rendered them, in the preparation of these pages, by the authors and publishers who have thus aided them, and whose names are duly appended to their several contributions.

In the hope that this little volume may do good in the world; that the hymns and tunes herein contained may subserve the best interests of the Sabbath-school; that they may conduce to the worship of God, and the glory of his Son, our Saviour, these pages are respectfully submitted to the public, who rarely, if ever, fail to pronounce correct judgment in the end.

APRIL, 1879.



Doe, Ray, Mee, Faw, Sole, Law, See, Doe.

Doe, Sec, Law, Sole, Faw, Mee, Ray, Doe.

SHINING LIGHT,

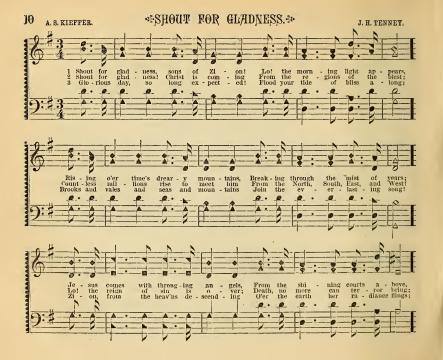












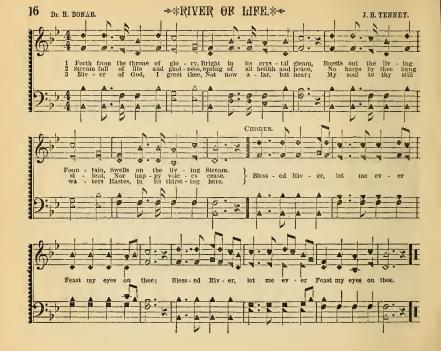


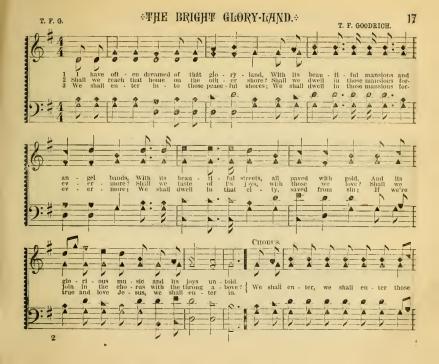


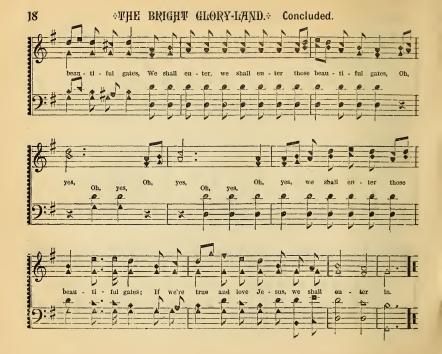












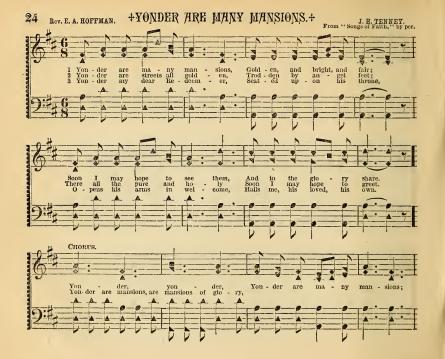


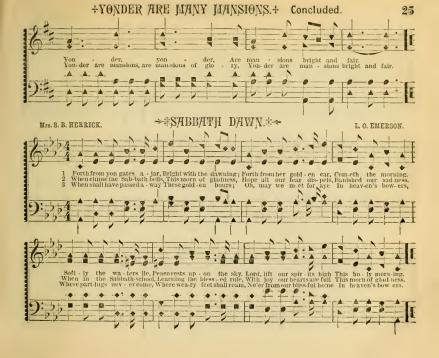
























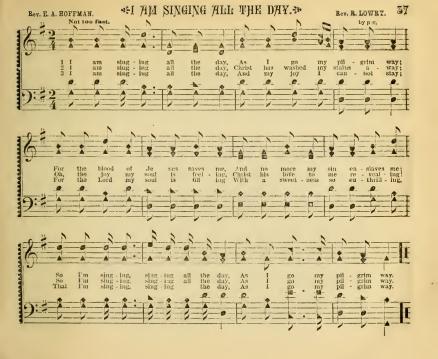








36 Mrs. A. E. WINSLOW. +THE HNGELS HAVE CALLED THEE.+ D. HAYDEN LLOYD. dar - ling. an - gels have called thee. Love can - not loved one? What does the Sa - viour Ten - der - ly glo - ri - ous dwell, O know that my cur - tain the arms of my fold light thy smile. Say, O ye mes - sen - gers, Kin - dred, who've passed through the And one bright day will the her from me, on thee hide? wait - ing her from me: same bless - ed 1st. 2d. back while. ye me, her have me af sweet love while, ter your your side. see.



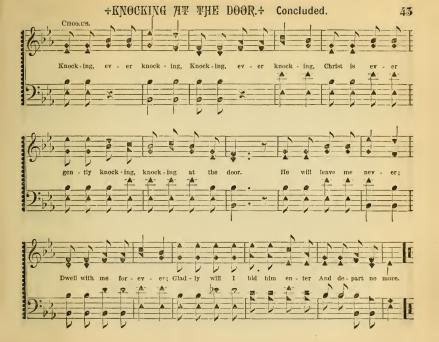
























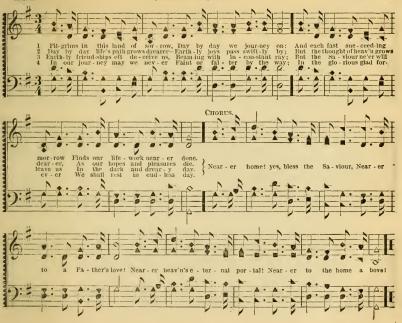
























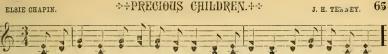


W. F. COSNER.

Re







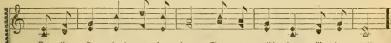
as the breeze, Chas-ing shad-ows beath the wav-ing trees; long time there, Ere they gath-er from our gar-dens fair Lit - tle chil - dren, cheer - ful an - gels wait a



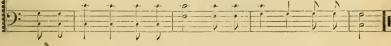


Snow-white lil - ies, they are bloom-ing now, For the for their home a - bove.-Hap - py an - gels, when they deck his brow; Sweet - est blos - soms





Sa - viour's prec - ious gath' - ring with a brow, They are Pre - cious chil - dren, bright and young, Praise Him tongue.





[From "Royal Dialitm," by permission of Biglow & Main, New York, Publishers. 3



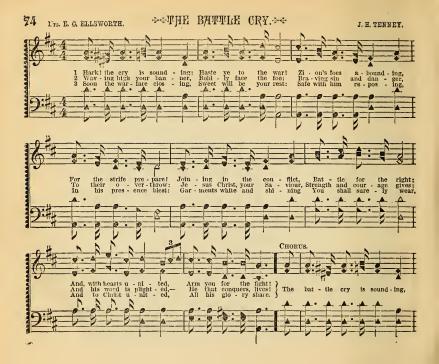












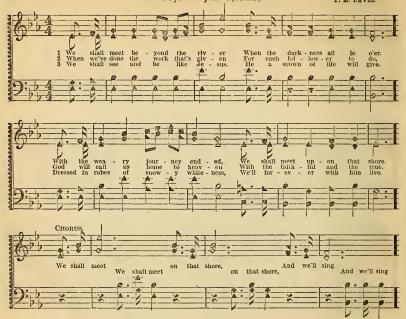




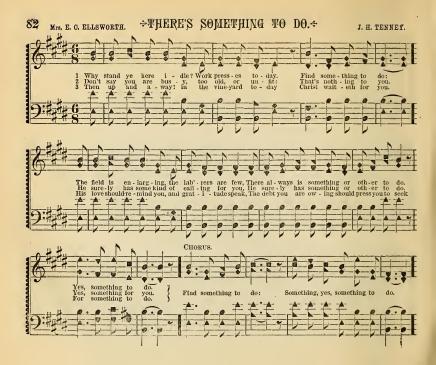












































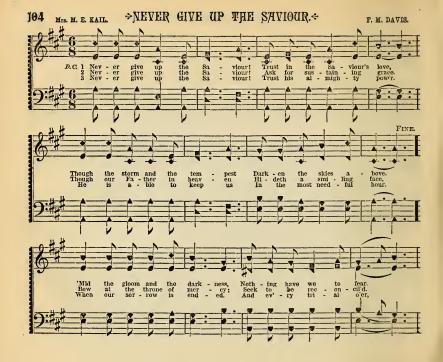




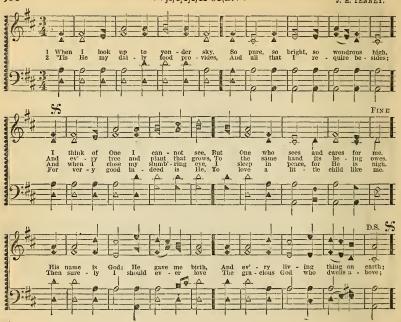


















110 BOY, E. A. HOFFMAN, SCIESUS, BLESS THE CHILDREN. SC J. H. TENNEY. - dren! As - dren! Send - dren! Show gath - er from a -smil - ing them throne yond bly sweet rich thy throne they In Bless them now!













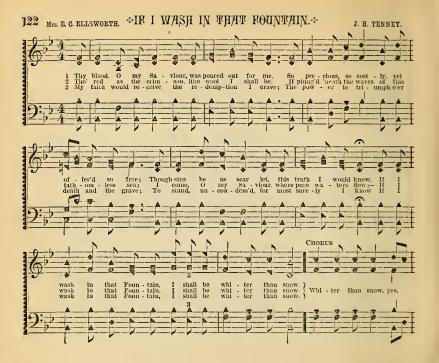


























Praise There to praise Sing - ing praise To the Lamb whom him bless - ings beau - ti - ful him from flow. him. - es that to in songs. Lift vour voice in for - ners once was slaln.









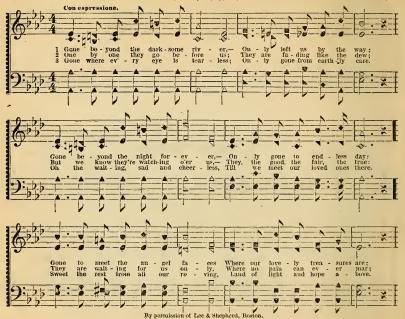


Rev. G. S. WOODHULL.

→*# HITTLE WHILE.*~

J. H. TENNEY.





























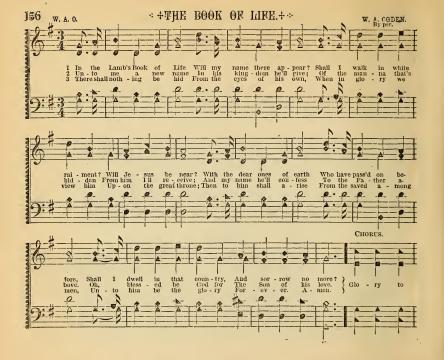
















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