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A page from a manuscript, likely a list or index, featuring a series of names written in a cursive script. The names are arranged vertically, with some appearing to be underlined or grouped by horizontal lines. A prominent vertical line runs down the right side of the page, possibly indicating a margin or a section boundary. The handwriting is fluid and characteristic of the early modern period. The paper is aged and shows some staining.

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ECCLESIAE HARMONIA.



() () L ()
Selection of
SACRED MUSIC;

(^{by}
Charles Woodward.)

The second Edition improved & enlarged by the addition of upwards of 40 tunes including Anthems & pieces.
Philad^a Sold by W.W. Woodward corner of Chesnut & Second streets and by the Editor N^o 162 North 5th Street.

DISTRICT OF PENNSYLVANIA, TO WIT:



BE IT REMEMBERED, That on the twenty-eighth Day of September, in the thirty-fourth Year of the Independence of the United States of America, A. D. 1809. CHARLES WOODWARD, of the said District, hath deposited in this Office, the Title of a Book, the Right whereof he claims as Proprietor, in the Words following, *to wit:*

“Ecclesiæ Harmonia. A Selection of sacred Music; by Charles Woodward. The second Edition improved and enlarged by the Addition of upwards of 40 Tunes, including Anthems and Pieces.”

In Conformity to the Act of the Congress of the United States, intituled, “An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts, and Books, to the Authors and Proprietors of such Copies during the Times therein mentioned.” And also to the Act, entitled “An Act supplementary to an Act, entitled, “An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts, and Books, to the Authors and Proprietors of such Copies during the Time therein mentioned,” and extending the Benefits thereof to the Arts of designing, engraving, and etching historical and other Prints.”

D. CALDWELL, *Clerk of the
District of Pennsylvania*

PREFACE TO THE FIRST EDITION.

TO celebrate the praises of God, is a duty which it becomes every reasonable creature frequently, and with fervency of heart to discharge.

In every age of the church, praise has employed a great portion of the devotions of holy persons. Moses and Miriam, David and Asaph, Christ and his apostles, have successively engaged in the delightful employment. While the æconomy of Jewish ceremonies was in existence, psalms and spiritual songs were more pleasing to God than the offering of an ox or a bullock; and when those rituals were abolished, the praises of Jehovah, became a part of moral worship and were still sung by the thousands who believed in the Redeemer's name. A charge against the Christians, stated by Pliny in a letter to the emperor Trajan, was, that "they used to meet together before it was light, and sing a hymn among themselves to Christ as God." Happy for the church, if occasion for such a charge existed to a greater degree.

So obvious, indeed, is the duty we speak of, that Heathens, guided only by the light of nature, have been influenced to perform it. "If," says Arianus, a stoic philosopher, "we are intelligent creatures, what else should we do, in public and private, than sing a hymn to the deity? Were I a nightingale, I would act as a nightingale; or if a swan, as a swan; but since I am a rational creature, I ought to praise God, and I exhort you to the self-same song." Plutarch asserts, and his assertions ought to awaken blushes on the cheeks of many who are termed Christians, that among the ancient Greeks, the whole science of music was employed in the worship of their gods. Alas! with thousands in

Christendom the whole science is devoted to carnal and destructive amusement.

Praise will be the everlasting employment of the redeemed in glory. Its utility to the good man as he travels thither need not be demonstrated. Many a Christian has found his experience correspond with that of the excellent Austin, who says, "How much have I wept at thy hymns and songs, being exceedingly moved at the voices of thy church sweetly sounding. These voices entered my ears, thy truth melted into my heart; from thence pious affections were raised....the tears ran, and it was well with me."

From such considerations it is evident, that an acquaintance with music is worthy the exertions of all. To facilitate the efforts of the lovers of psalmody, they are here presented with what is believed to be a selection of sacred music, of real merit, suited to the solemn worship of God. Some tunes are inserted, because they have gained admission into worshipping assemblies, and that such as are averse to new ones, may improve upon the old.

This selection will be found to contain most of the best tunes in use in different churches, as well as some that are original.

Solfaing has been long in high repute as a mode well calculated to progress the pupil, and principles are introduced into the work which divest the system of its obscurities. The advantages will, on a fair trial, immediately appear.

The compiler has only to add, that should he enjoy the patronage he has behoved to deserve, he will spare no future exertions to enlarge and enrich the selection, as genius or piety may introduce new tunes to his observation.

A former edition of this work having met with a favourable reception, a second is now offered to the lovers of sacred music, considerably enlarged, without any addition of price; some few of the tunes in the former edition have the counter-parts omitted in the present one, (and it is believed without injury to the music,) to give room for a greater number of tunes, a part of which by desire of a number of friends, have been carefully selected to suit the various metres in Dr. Rippon's, and the Methodist hymn books. This arrangement it is hoped will render the work generally useful and meet the approbation of teachers also, as it considerably adds to the variety of the music; an improved index is also added for the convenience of those who are desirous of finding tunes to particular metres, and of these an assortment will be found exceeding 40 in number. Some few alterations of the parts were also desired, but as these are but few, it is hoped they will not be taken amiss; in some instances choosing notes only have been added, so that those who prefer the former parts can use them; it is requested that where the new passages are used in one part, they may also be used in the others of the same

tunes, as the harmony will not in all instances, be good without them.

The tune called Milbourn Port, in one bar, was said to be incorrect in the former edition, this is also altered.

Such tunes as have choruses at the close of them, when sung in public worship, the chorus may be omitted or sung at the close of the last verse only, if the subject matter of the hymn or psalm will admit of them, of such are Ashley, Faleon Street, Kedron &c.

The peculiar metre of four lines, 10, 12, may be well supplied by Harwich tune, by dividing the minim into two crotchets in each place where the word "Come" occurs. Also by Hanover tune, by using two crotchets instead of the minim in the 5th, 7th and 13th bars, and by slurring the first and second minims in the 10th bar.

Maxfield tune may also be sung to the same metre, by using two quavers, instead of the crotchet in the 5th, 13th and 15th bars, and by slurring the first and second notes in the 7th and 11th bars. The metre of 6 lines 7's, may be supplied by any of the four line tunes of 7's, if the music is repeated, to the 3rd and 4th lines of the words in each stanza.

C. M. denotes Common Metre, L. M. Long Metre, S. M. Short Metre, P. M. Peculiar Metre. The figures show the number of syllables contained in each line, and the number of figures show the number of lines in each verse. Those Tunes with the brace inclosing more than one Metre, denote they are adapted to each of such Metres inclosed.

The Air of the tunes will be found next to the Bass, except where the word "Air" shows to the contrary.

Arlington - - -	28	C. M.	Brewer - - -	77	L. M.	Hayner - - -	48	S. M.
Adeste fideles, -	37	{ L. M.	Cambridge New -	15	C. M.	Hanover - - -	34	{ L. M.
Angels Hymn -	47	{ 11,11,11,10,	Christmas - - -	47	7,7,7,7.			{ 10,10,11,11
Aylesbury - - -	16	L. M.	Crowle - - -	43	C. M.	Helmsley - - -	79	8,7,8,7,4,7,
Abridge - - -	23	S. M.	Coleshill - - -	22	C. M.	Hope - - -	41	5,5,5,5,6,5,6,5,
Amherst - - -	32	{ As the 148th.	Canticles - - -	60	11,11,11,11	Hepzibah - - -	40	C. M.
		{ 6666.88	Careys - - -	83	{ L. M.	Hotham - - -	55	7,7,7,7,7,7,7,7
Ashley - - -	48	C. M.			{ 8888,88	Harwich - - -	87	{ 10,11,10,11
Amsterdam - - -	87	7,6,7,6,7,7,6	Chatham - - -	89	886,886			{ 55655565
Agnes - - -	87	66668686	Calvary - - -	90	8,7,8,7,4,7	Horsley - - -	93	L. M.
Brooks - - -	28	C. M.	Clarkes - - -	92	7,6,7,6,7,8,7,6	Hosanna - - -	99	C. M. Double.
Bedford - - -	27	C. M.	Dauphin - - -	46	S. M.	Harts - - -	63	7,7,7,7,
Bangor - - -	42	C. M.	Dunstan - - -	32	L. M.	Havant - - -	100	8,3,3,6,
Brookfield - - -	43	L. M.	Derby - - -	36	L. M.	Irish - - -	24	C. M.
Bramcoate - - -	78	L. M.	Elenborough - -	34	C. M.	Islington - - -	35	L. M.
Bath Chaple - - -	38	C. M.	Everton - - -	82	6,6,4,6,6,6,4,	Irene - - -	92	6,6,7,7,7,7
		{ C. M.	Elim - - -	99	C. M.	Italy - - -	94	8,8,8,8,7,7
Bristol - - -	36	{ 86558	Falcon Street - -	49	S. M.	Jewin Street - -	39	8,7,8,7,8,7,8,7
Bridgewater - - -	33	L. M.			{ 7,7,7,7,	Johns - - -	38	{ As Psalm 122.
		{ L. M.	Feversham - - -	59	{ 777,777			{ 6,6,8,6,6,8,
Broomsgrove - - -	76	{ 8888,88	Fyatt - - -	46	7,7,7,7,	Jordan - - -	79	8,7,8,7,4,7
		{ 6,6,4,6,6,6,4	Firths - - -	91	7777,77	Kingsbridge - -	44	L. M.
Bermondsey - - -	81	L. M.	Greenfield - - -	45	{ As the 113th.	Knareboro - - -	98	C. M.
Bampton - - -	94	Sapphic Ode.			{ 888,888	Little Marlbro -	25	S. M.
Bunker Hill - - -	97	5,6,5,5,	Germany - - -	17	S. M.			{ As the 148th.
Blockley - - -	101		Georgia - - -	17	C. M.	Lennox - - -	45	{ 6666,88

Lilly - - - -	41	L. M.	Peckham - - - -	18	S. M.	Wells - - - -	21	L. M.
Ludlow - - - -	49	C. M.	Pelham - - - -	80	S. M. Double.	Wareham - - - -	38	L. M.
Love Divine - -	70	8,7,8,7,8,7,8,7,			{ L. M.	Williamstown - -	42	L. M.
Lock - - - -	81	8,8,8,8,8,8,8,			{ 10,10,10,10,	Weston Favel - -	44	C. M.
Lambeth - - - -	83	8,8,8,8,8,8,8,	Pine Grove - - -	82	{ 10 10 10 10 10 10	Walsal - - - -	22	C. M.
Leoni - - - -	86	{ 6,6,8,6,6,8			{ 10 10 10 10 11 11	Willow Grove - -	86	{ As 148th.
Mear - - - -	21	C. M.	Prosperity - - -	88	8,8,8,8,8,4,	West Street - - -	95	{ 6,6,6,6,4,4,4,4,
Mulberry Street -	19	C. M.	Portsmouth - - -	101	{ As 148th.	Walworth - - - -	100	{ Psalm 50th.
Missionary - - -	39	C. M.			{ 6,6,6,6,4,4,4,4	Warsaw - - - -	98	{ 10 10 10 10 10 10
Mansfield - - -	52	S. M.	Rochester - - -	24	C. M.	Zion - - - -	75	S. M.
Milbourn Port -	30	C. M.	Russia - - - -	19	L. M.	ANTHEMS & PIECES.		
Martin's Lane - -	40	{ L. M.	Romain - - - -	26	7,6,7,6,7,6,7,6,	Anthem from 24th		
Maxfield - - - -	78	{ 888,888,	Roachdale - - -	80	8,8,6,8,8,6,	Psalm - - - -	104	
Mile's Lane - - -	15	C. M.	St. Martins - - -	16	C. M.	Anthem from Rev.		
Mariners - - - -	79	8,7,8,7,	St. Thomas - - -	25	S. M.	14th Chapter	96	
Madrid - - - -	107	11,8,11,8	Suffield - - - -	43	C. M.	Avon - - - -	58	
Maidstone - - -	91	7,7,7,7,7,7,7,7	Sutton - - - -	47	C. M.	Arabia - - - -	84	
Newton - - - -	29	C. M.	Salem - - - -	31	C. M.	Denmark - - - -	53	
New York - - - -	23	C. M.	Savannah - - -	46	8,8,8,8,	Dying Christian -	50	
New Sabbath - -	29	L. M.	Southwark - - -	90	6,6,8,6,6,8,	Denbigh - - - -	108	L. M. Double.
New Court - - -	20	{ L. M.	Stepney - - - -	85	S. M. Double.	Exaltation - - -	67	
Nottingham - - -	57	{ 888,888,	Supplication - -	66	7,6,7,6,7,8,7,6	Easter - - - -	105	
Old 100th - - -	27	8,8,6,8,8,6,	Snowfields - - -	89	8,8,6,8,8,6,	Easter Ode - - -	102	
Oxford - - - -	35	L. M.	Spaldwick - - -	93	S. M.	Harmonia - - - -	61	
Portugal - - - -	18	C. M.	Surry or Derby -	100	5,5,5,11	Kedron - - - -	56	11,11,11,11,7
Portugal - - - -	77	L. M.	Springfield - -	95	7,6,7,6,7,7,6	Preparation - - -	71	
Pennsylvania - -	39	S. M.			{ L. M.	Sheffield - - - -	64	
		C. M.	Transport - - - -	30	{ 888,888			
			Virginia - - - -	42	C. M.			
			Vienna - - - -	97	S. M.			

OF MUSICAL SOUNDS.

There are in music seven different sounds or tones; five of which are whole tones, and two are semi or half tones, the eighth completing what is termed an octave, in the space of which octave or eight notes, the whole compass of music is explained, for whatever number of notes it may be possible to make use of, the whole is but a repetition of the first eight. These sounds are communicated unto us by the medium of five lines and their spaces, on which music is written, and are called by the seven first letters in the alphabet, viz. ABCDEFG, a more particular division of which are thus used Cc,* sharp, Dd sharp, E,† F,f sharp, G,g sharp, A,a sharp B,‡ these additional sharps are affixed to the whole tones, the two first mentioned half tones, continuing the same,§ nor can eight sounds be correctly made without the use of those two semitones. The natural place of the semitones from G the first note of the scale or gamut are between B, C, and E, F, as demonstrated by an octave of the keys of a Piano Forte.

In order to obtain good music it is necessary to attend to TUNING THE VOICE this consists in good tones in proper tune, to produce which, the teeth must be moderately extended or kept apart, the throat open, and the sounds should proceed from the same, with freedom, ease, and softness; care should be observed (particularly by those who have strong voices) not to sing too loud, it is frequently the case in worshipping assemblies that the clerk or leader (if he would keep the voices of the congregation together) is necessitated to exert his voice to overpower some dissonant singer, or one who will sing too slow, too fast, or too loud; we should perhaps be safe in laying this down as a rule for such, that they be careful never to sing so loud, but that they can distinctly hear their leader. The tones ought also with a few exceptions to commence soft, swell towards the middle, and then gradually de-

crease. Sounds singly, without the addition of chords being united therewith, is what is called melody, and next to this we remark; that HARMONY consists in a variety of sounds, being properly combined by perfect and imperfect chords, for which purpose, those several parts contained in the brace at the commencement of music, show they are to be sung together, care ought here also to be taken that such parts as rise above the air of the music (which is always the principal part) are not sung so loud as to destroy the air, for example, when the air is running on the low sounds, the bass frequently rises a third, a fifth, or an octave above the air, in such passages the bass ought to be performed very soft, hence the propriety naturally arises of giving the air of music to treble voices, because they are acute and distinguishable, and render the music intelligible, even to those unacquainted with the nature of harmony, this arrangement has been partially noticed in this second edition, with those tunes which were not contained in the first, yet every teacher has certainly a right to make choice of his own method, it is nevertheless unknown to the editor, if there is one tune where the air is placed upon the top staff, for the treble voices, but was intended to be so by its author. It is however wished to be understood, that treble voices may also be put upon those parts, which are immediately under the air in many instances,|| yet ought they to be so proportioned, as not to overpower the air. THE ACCENT in music we would next notice, and this consists in a greater stress of the voice upon a certain part or parts of a bar. In performing the first and second modes of common time, the first and third parts of the bar ought to be accented, as such contain four crotchets, or their quantity, in a bar or measure, the first and third ought to be accented, the second and fourth unaccented, but it must be remembered the second accent is less in its degree than the first. The third and fourth modes of common time are accented only at the beginning of each

* C sharp is the same with D flat and D sharp the same with E flat, and so also with the other letters. † From E to F is only half a tone, therefore to sharp this letter will make it F. ‡ B and C stand in the same relation as E and F. § The natural key of C is here spoken of. || Such parts that accompany the air, and rise high are generally intended to be sung by tenor voices.

bar. The first and second modes of compound time are accented on the first and fourth parts of the bar. The modes of triple time are accented with the first beat in each bar; the accent ought to be performed in its degree with reference to the importance or unimportance of the word so occurring, this will increase the beauty of the music, and tends also to keep the various parts better together. **SOFT AND LOUD** when properly noticed, add considerably also to the beauty and variety of music: of this little more can be said as a rule for its performance, than that where such words are affixed over certain passages, care should be taken to moderate, or increase the power of the voice agreeably thereunto. **THE KEYS** are also of the greatest importance to be well understood, of these there are but two in music, the sharp or major, and the flat or minor, and are always determined by the last note in the bass, which, if a sharp key, will be known by the plain oval note, if a flat key, by the half moon, the latter of which is suited to subjects of petition, confession, and sorrow; the former to subjects of praise and thanksgiving. These keys are called natural when there is neither flat nor sharp at the beginning of a tune, and will then be either in **A** or **C**, if in **A**, the tune will be in the flat key; if in **C** it will be in the sharp key.

TRANSPOSITION simply consists in the removal or alteration of any key, to one taken upon another letter, either higher or lower; for example, suppose a tune to be in the sharp key of **C**, and some of the sounds should ascend above the reach of common voices, and it should be thought proper to lower the key note to the letter **A**, it will then be necessary to add 3 sharps* which will remove the tones and semitones to the same order as they are found in the natural key of **C**, † to be more particular from **A** (the supposed transposed key note) to **C**, (the former) there are only three semitones‡ contained, it is consequently a flat third, instead of a sharp third which belongs to the sharp key; we must

therefore raise the natural note **C** half a tone by placing a sharp on that letter and then we have a sharp third. The next governing tone is the 6th degree, which from **A** will be **F**, this also being a minor 4th to the sharp key of **C**, will be a minor 6th to the key of **A**, we must therefore place a sharp upon **F**, and so make the 6th degree of the key sharp; we have next to make the 7th degree of the key sharp, by placing a sharp upon **G**, and then we have the proper order of the tones, and semitones, transposed into the sharp key of **A** which before was in the sharp key **C**, namely a sharp 3d, 6th and 7th degrees to the key, the 4th, 5th, and 8th degrees, of the key, being in both flat and sharp keys the same, this plainly shews the use of **FLATS § AND SHARPS**.

The following table will shew all the flat or sharp keys now in use, with the place of the **Mi**, or master note.

FLAT KEYS.

A, the natural flat key, **Mi** in **B**.
B, 2 sharps on **F** & **C** **Mi** in **C**.
C, 3 flats on **B**, **E** & **A** **Mi** in **D**.
D, 1 flat on **B**, **Mi** in **E**.
E, 1 sharp on **F**, **Mi** in **F**.
F, 3 sharps on **F**, **C**, & **G** } **Mi** in **G**.
 or 4 flats on **B**, **E**, **A**, & **D** }
G, 2 flats on **B** & **E**, **Mi** in **A**.

SHARP KEYS.

C, the natural sharp key, **Mi** in **B**.
D, 2 sharps on **F** and **C** **Mi** in **C**.
E, 4 sharps on **F**, **C**, **G** & **D** } **Mi** in **D**.
 or 3 flats on **B**, **E** & **A** }
F, 1 flat on **B**, **Mi** in **E**.
G, 1 sharp on **F**, **Mi** in **F**.
A, 3 sharps on **F**, **C** & **G**, **Mi** in **G**.
B, 2 flats on **B** & **E**, **Mi** in **A**.

OF NAMING THE NOTES.

The old mode of sol-fa-ing, we consider superior to any other yet discovered, this consists in the simple syllables of **Mi**, **Faw**, **Sol**, **Law**, the last three being repeated to complete the octave. Others have seven names, but

* The same may also be done by 4 flats. † See pages 13 and 14. ‡ By this it will be seen the sharp key, contains one semitone more in the 3d, 6th and 7th degrees, than the flat key. § Flats are added by 4ths, sharps by 5ths, when flats or sharps are found at the beginning of a tune, they influence every note upon the same letter through the tune, or to a double bar. Accidental sharps and flats are such as are found after the beginning, and only affect the notes in the bar where they stand.

we are obliged to object to them, if we can produce no other reason for it, than the unpleasant sounds of some of their names, and the more so, when used in several parts at the same time. But we contend, that the old mode is not only the best in itself, but is also the easiest; If we were to ask any candid person, whether seven or four names were the easiest to bear in the memory, the latter is obvious, but others contend that by the application of a name to every letter or sound, it is best calculated to produce the desired sound; but we answer, the name is by no means sufficient for this end, for nothing is plainer than that any person who reads these remarks may repeat the syllables mi, fa, sol, la, and a thousand others, and continue through the whole with one and the same tone of voice, but we assert, that the degree

or distance of sound from the key, is that to which the tone must be directed, and then the strength of the argument for the other mode is removed. But furthermore, the advantages of the old mode, as it respects passages from the sharp key into the flat, and from the flat key into the sharp, is more than all the supposed advantage of the other mode, called by some a new one, but this could soon be proved to the contrary, if it were disputed. After what we have said, we do not expect to persuade such who have made but little progress in vocal music, and have received their instruction through this disputed mode, to renounce it and adopt the old; yet whilst others would lead the uninformed astray, we wish it to be seen, that we have arguments in our favour, more in number, and far more important than they.

EXPLANATION OF VARIOUS CHARACTERS USED IN MUSIC.

- A Flat  sinks a note half a tone.
- A Sharp  raises a note half a tone.
- A Natural  restores a note to its primitive sound.
- A Repeat S. or  Shows the tune is to be sung again, from that part to a double bar or close.
- A repeat of words  shows the last words sung are to be repeated.
- A stave is five lines with their spaces, on which music is written.
- A slur  shows how many notes are to be sung to one syllable.
- A hold  shows the note over which it is placed to be held beyond its usual time.
- A ledger line  is added, when a note ascends or descends a line beyond the stave.
- A dot. at the right hand of a note makes it one half longer.
- Figure 3 over or under any three notes shows they are to be sung

in the time of two of the same kind.

Figures 1, 2 show that the note under 1 is to be sung the first time, that under 2, the second; if slurred, both are to be sung the second time.

A brace  shows how many parts are sung together.

Preparative, or grace notes are small notes intermixed with others, and when they are found at the beginning of a bar, or in an accented part of a bar, are generally intended to borrow one half of the time from the note which follows them, if they precede a dotted note, are intended to borrow two thirds of its time, in other places they are used to ease the passage from one note to another. Staccato  shows a note is to be sung distinct and emphatical. A single bar  divides the time according to the measure note.

Double Bar



shows the end of a strain and the end of a tune.

Clef G



is used in the treble, counter, and tenor.

Clef F



is used only in the bass.

Driving Notes



are those driven through the bar, upon the same line or space, and are only once named in singing by note.

Choosing Notes

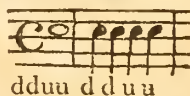


either may be sung.

MODES OF COMMON TIME.

First mode is expressed by a plain C, has a semibreve, or its quantity in a measure, sung in the time of four seconds, or while you may leisurely count 1, 2, 3, 4; four beats in a bar, two down and two up.

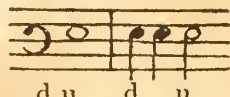
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Second mode is expressed by a  with a perpendicular line through it, has the same measure sung in the time of three seconds, four beats in a bar, two down and two up.*

Third mode is expressed by a  inverted, has the same measure sung in the time of two seconds, two beats in a bar, one down and one up.

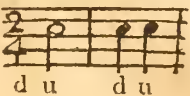
1 2 1 2



d u d u

Fourth mode is expressed by the figures $\frac{2}{4}$, has a minim for its measure, sung in the time of one second, two beats in a bar, one down and one up.

1 2 1 2

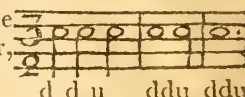


d u d u

MODES OF TRIPLE TIME.

First mode is expressed by the figures $\frac{3}{2}$, has three minims for its measure, sung in the time of three seconds, three beats in a bar, two down and one up.

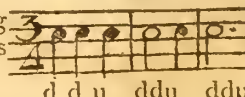
1 2 3 123 123



d d u d d u d d u

Second mode is expressed by the figures $\frac{3}{4}$, has three crotchets for its measure, sung in half the time of the first mode, three beats in a bar, two down and one up.

1 2 3 123 123



d d u d d u d d u

N. B. The figures over the notes, as above, show the place of the beats; the letters d u, under them, show the beats down or up.

MODES OF COMPOUND TIME.

First mode is expressed by the figures $\frac{6}{4}$, has six crotchets for its measure, sung in the time of two seconds, two beats in a bar, one down and one up.

Second mode is expressed by the figures $\frac{6}{8}$, has six quavers for its measure, sung in the time of one second, two beats in a bar, one down and one up.

N. B. Notwithstanding the preceding statements of time, the words slow, cheerful, lively, &c. must always be noticed, as also that some subjects to the same tunes will require the music sung something faster or slower than others.

MODE OF BEATING TIME.

The methods of beating time are various, but may be performed by those who choose in the following manner.

First and second modes of common time.—1st beat. Let the ends of the fingers fall upon the thing beat upon.—2d. Let the heel of the hand fall, and the hand become flat.—3d. Shut the hand and raise it a little towards the breast.—4th. Bring the hand back to its first position, ready to commence another bar.

Third and fourth modes of common time.—1st. Let the hand fall with the fingers flat on the thing beat upon.—2d. Let the hand be raised to its first position.

First and second modes of triple time.—Let the two first beats be performed as the first and second in the first mode of common time.—3d. Bring the hand back to its first position.

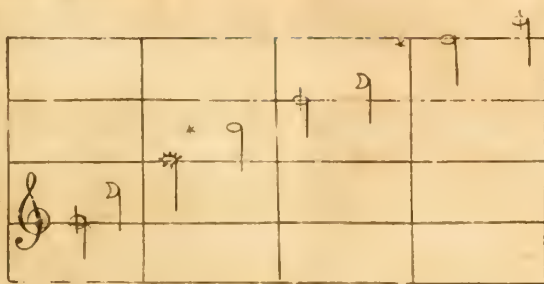
The hand falls at the beginning of every bar in all kinds of time.

N. B. All noise ought to be avoided in beating while singing.

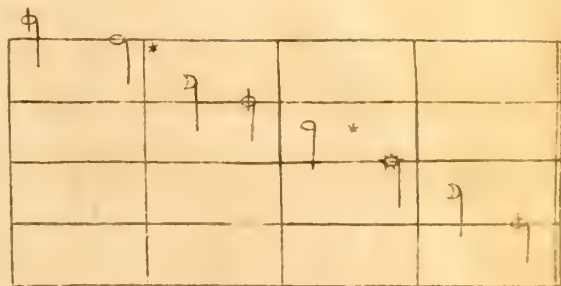
* This mode by some is sung to two beats in a bar, one down and one up.

Treble Counter & Tenor,

Fifth space G.
Fifth line F.
Fourth space E.
Fourth line D.
Third space C.
Third line B.
Second space A.
Second line G.
First space F.
First line E.



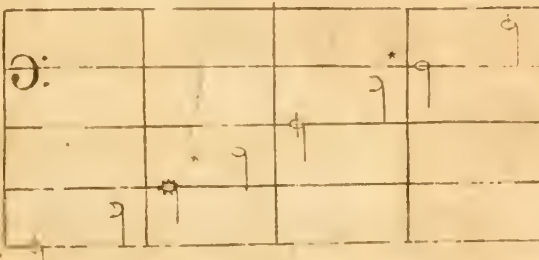
Sol.
Faw.
Law.
Sol.
Faw.
Mi.
Law.
Sol.



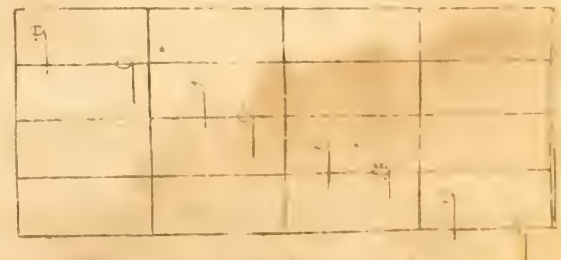
Four characters are here used to wit the star is Mi. The Oval note Faw. The Oval note with The perpendicular line through it Sol. — and the half-moon Law.

Bass,

Fifth space B.
Fifth line A.
Fourth space G.
Fourth line F.
Third space E.
Third line D.
Second space C.
Second line B.
First space A.
First line G.



Sol.
Faw.
Law.
Sol.
Faw.
Mi.
Law.
Sol.



The Stars shew the place of the Semitones which are always between Law & Faw. & Mi. and Faw.

One Semibreve equal $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$ $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$ To two Minims $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$	Or Four Crotchets $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$ Or Eight Quavers $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$	Or 16 Semiquavers $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$ Or 32 Demisemiquavers $\text{M} \text{ T} \text{ F} \text{ S} \text{ L} \text{ W} \text{ R} \text{ e} \text{ s} \text{ t} \text{ s}$	The Semibreve rest fills a bar In all kinds of time.
---	--	---	--

Lessons for tuning the Voice.

Major or Sharp key.

Lesson 3.

Lesson 4.

Minor or Flat key.

Lesson 5.

The figures besingled two or 4 beats in a bar. The Figures shew the degrees of distance from the key note. 1 The 1st & 8th sounds being an Octave are Considered as One.

CAMBRIDGE . C.M.

Dr. Randall. 15

Sing to the lord ye distant lands, Ye tribes of' ev'ry tongue, His new discovered grace demands A new & nobler Anew &c. A new and nobler song.

The musical score for 'CAMBRIDGE . C.M.' consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The melody is in G major and 4/4 time. The lyrics are written below the first two staves.

MILES . LANE . C.M.

Song.

Shrubs cle.

All hail the power of Jesus' name let angels prostrate fall Bring forth the royal diadem And crown him . crown him . crown him . crown him . Lord of All .

The musical score for 'MILES . LANE . C.M.' consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The melody is in G major and 4/4 time. The lyrics are written below the first two staves.

AYLESBURY. S. M.

Williams.

And must this body die. This mortal frame decay. And must these active limbs of mine. Lie mouldering in the clay

ST. MARTIN S. C M

Tansur.

Joy to the world the Lord is come. Let earth receive her king. Let ev'ry heart prepare him room. And heaven and nature sing.

GERMANY. S.M.

17

Musical score for 'GERMANY. S.M.' consisting of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the second staff.

All hail redeeming Lord. Sweet day spring from on high. All hail thou son of righteousness With all thy vital joy.

GEORGIA. C.M.

Musical score for 'GEORGIA. C.M.' consisting of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the second staff.

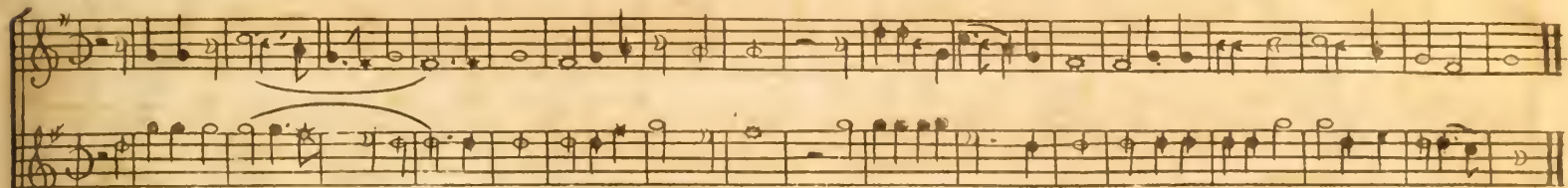
Return O God of love return. Earth is a tiresome place. How long shall we thy children mourn thine absence from thy face.

Behold the lofty sky Declares its maker God. And all the starry works on high. Proclaims his power abroad.

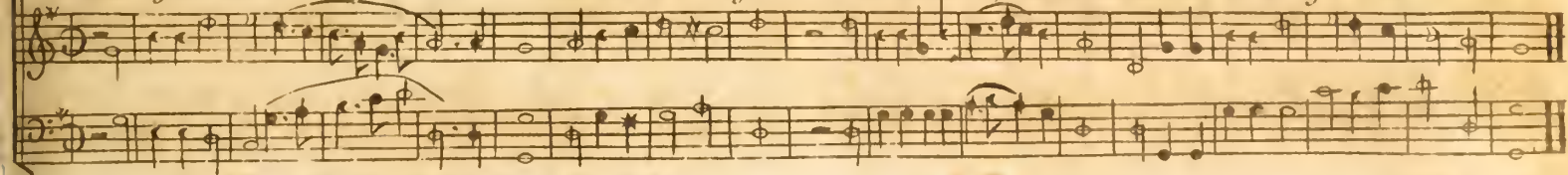
PORTUGAL. L.M.

Thorley.

To God the great the ever bless'd. Let songs of honor be address'd. His mercy firm forever stands. Give him the thanks his love demands.

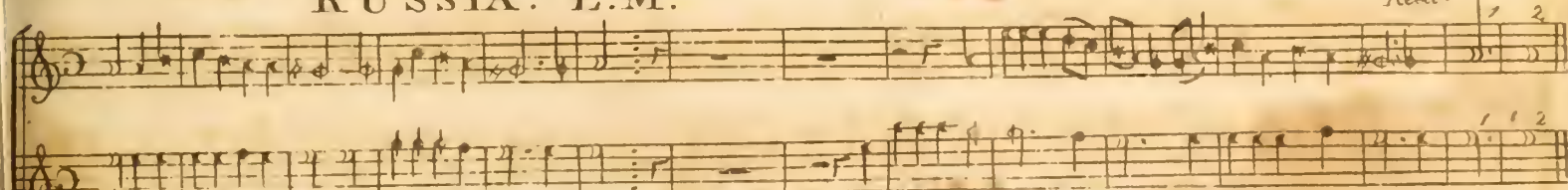


With songs and honors sounding loud. Address the lord on high. Over the heav'ns he spreads^h cloud And waters veil the sky. And &c.



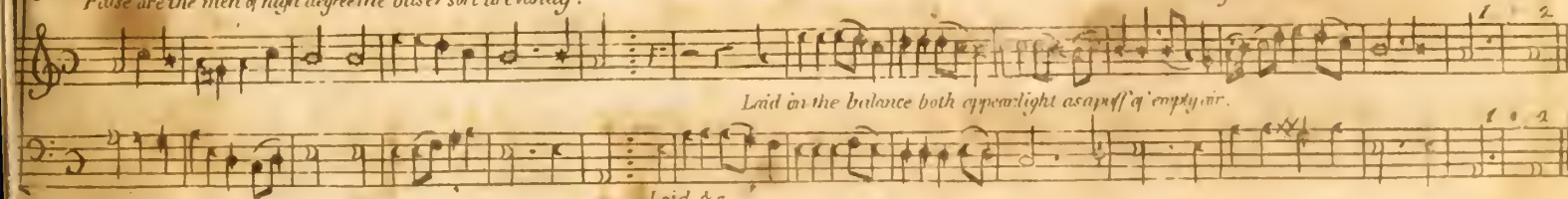
RUSSIA. L.M.

Read.



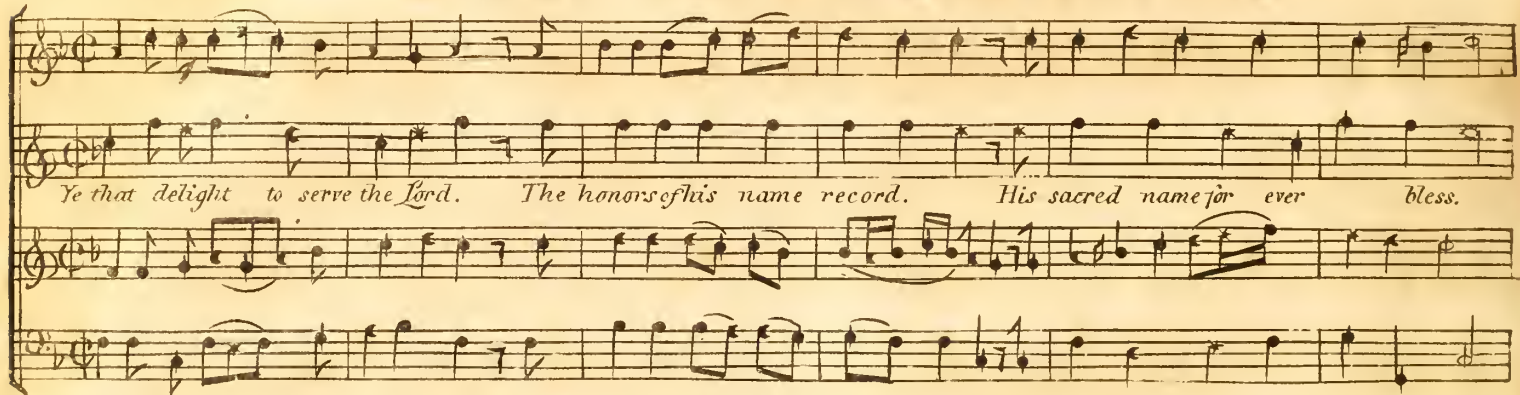
False are the men of high degree The baser sort are vanity.

Light &c.

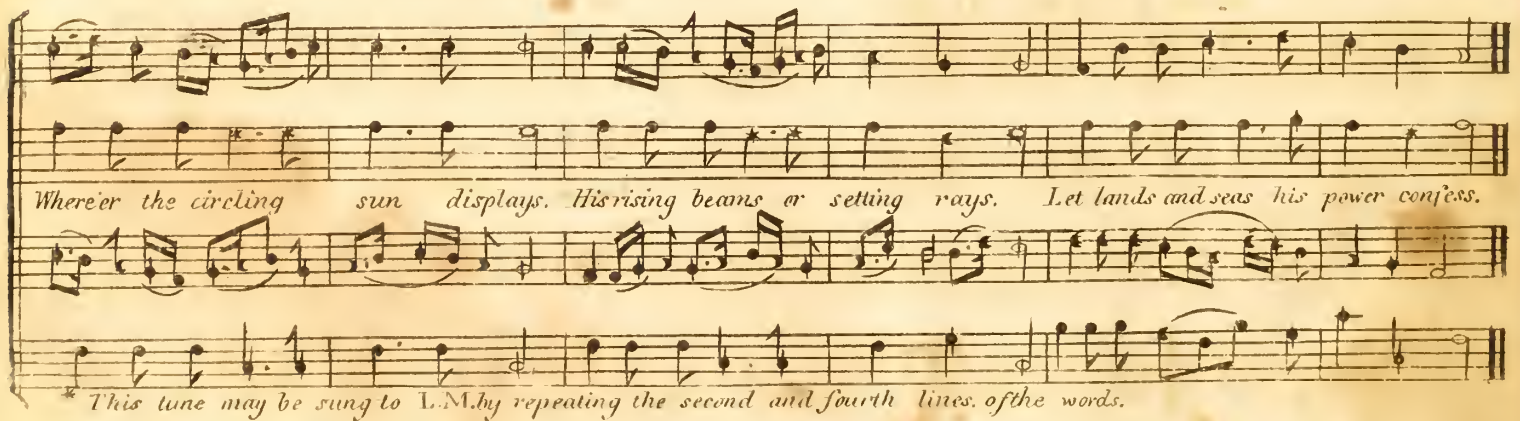


Laid in the balance both appear light as a puff of empty air.

Laid &c

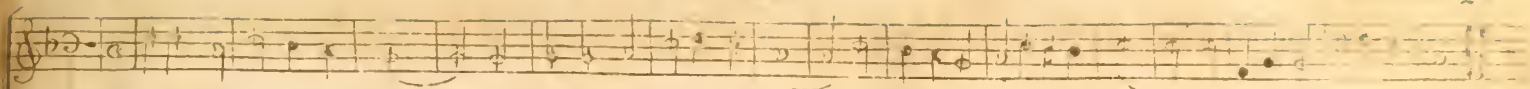


Ye that delight to serve the Lord. The honors of his name record. His sacred name for ever bless.

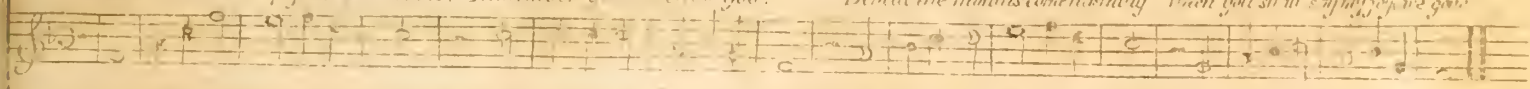


Where'er the circling sun displays. His rising beams or setting rays. Let lands and seas his power confess.

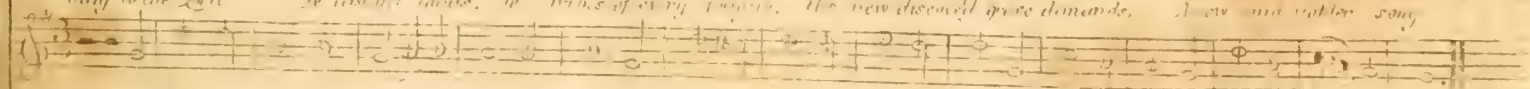
** This tune may be sung to L.M. by repeating the second and fourth lines of the words.*



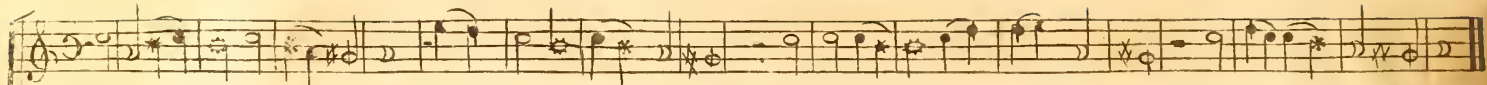
Now in the heat of youthful blood. Remember us to our Father in God. Behold the months are hastening. When you shall say my people are gone.



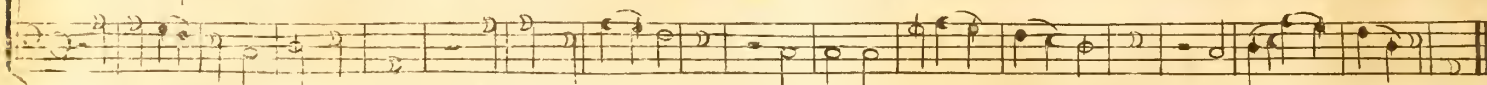
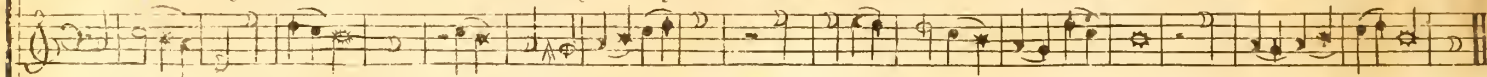
NEAR. CM.



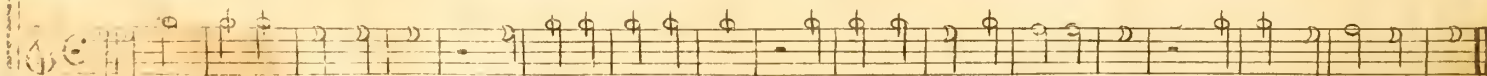
WALSAL. CM.



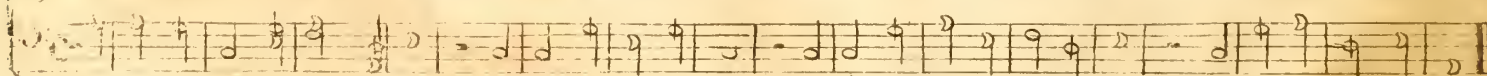
Alos and did my saviour bleed. And did my sovereign die. Would he devote that sacred head. For such a worm as I.

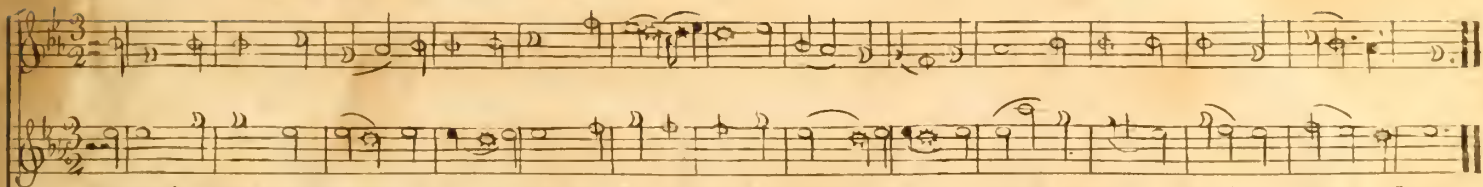


COLESHILL. CM.

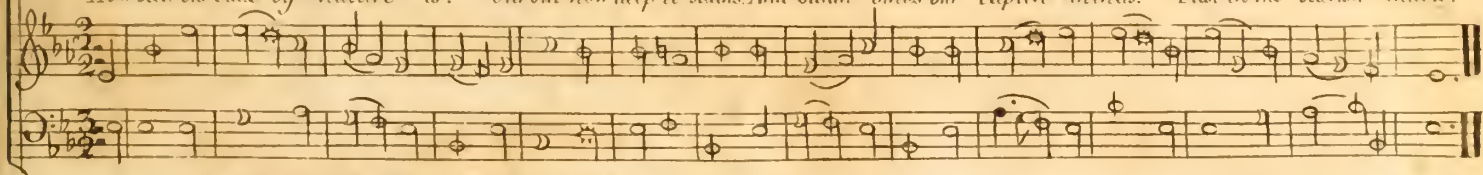


Lord what is man poor feeble man, Born of the earth at first, His life a shadow light and vain, Still hastening to the dust.

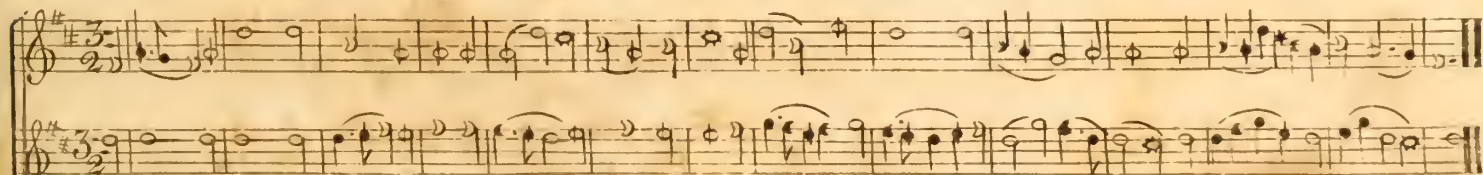




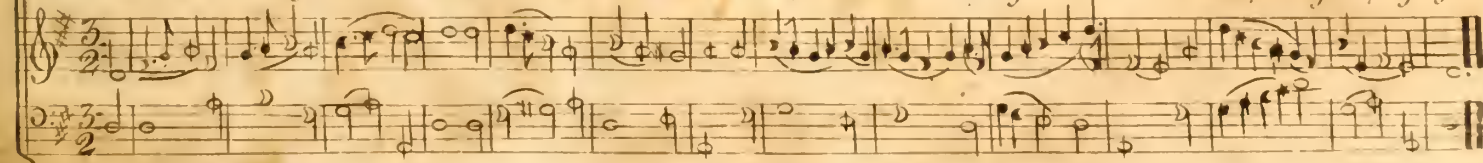
How sad our state by nature is. Our sin how deep it stains And satan binds our captive minds. Fast in his slavish chains.



NEW-YORK. C.M.



When I can read my title clear to mansions in the skies, I bid farewell to ev'ry fear, And wipe my weeping eyes



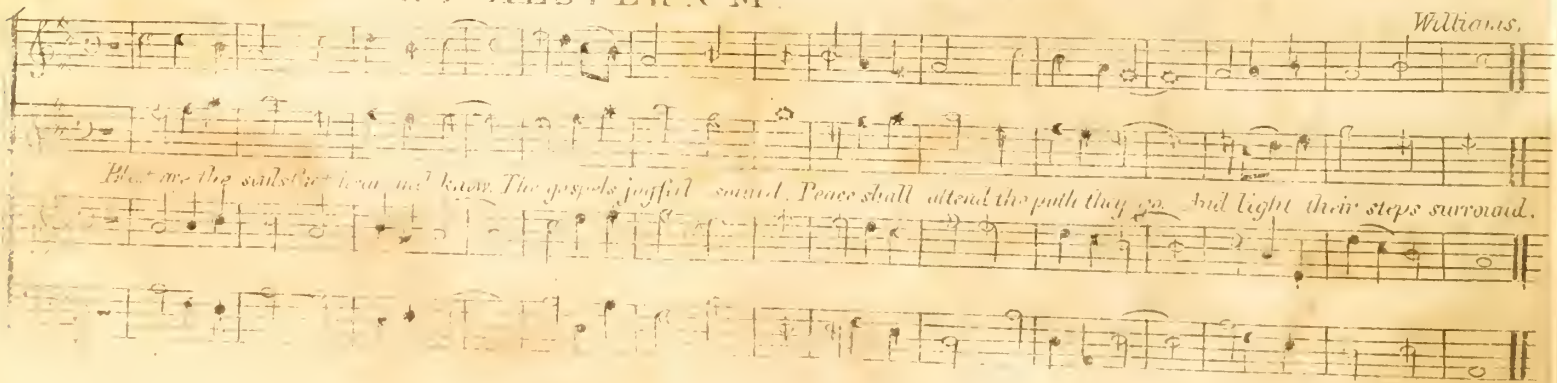
IRISH CM.

Conder.



ROCHESTER CM.

Williams.



LITTLE MARLBORO. SM.

Williams

25

Lord what a feeble piece. Is this our mortal frame. Our life how poor a trifle 'tis. That scarce deserves the name

S^t. THOMAS. SM.

Williams

Raise your triumphant songs To an immortal tune. Let the whole earth resound the deeds Celestial grace hath done

O Lord how great's the favour That we such sinners poor: Can through thy bloods & saviours approach thy mercys Door. And find an open passage un

- to the throne of grace. There wait the welcome message That bids us go in peace. There wait. &c.

So let our lips & lives express, The holy gospel we profess; So let our works and virtues shine, To prove the doctrine all divine;

BEDFORD. C.M.

Weal.

Praise ye the Lord with hymns of joy and celebrate his fame. For pleasant good & comely 'tis To praise his holy name

BROOKS. CM.

In all my vast concerns with thee, In vain my soul would try, To shun thy presence Lord or flee, The notice of thine eye.

ARLINGTON CM.

W. Arne.

O that the Lord would guide ^{my way}, To keep his statutes still, O that my God would give me grace, To know and do his will,

NEW SABBATH. L.M.

H. Phillips.

29

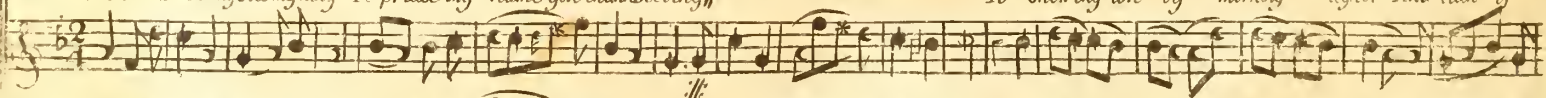
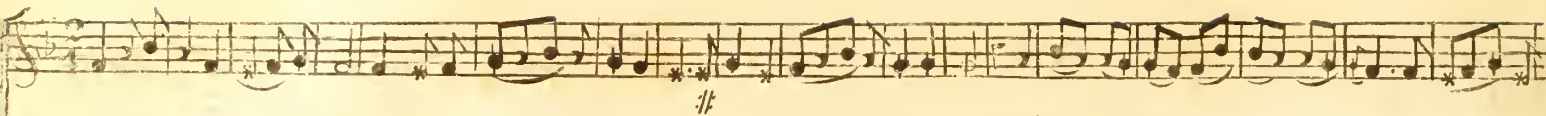
Sing to the Lord. that built the skies. The Lord that reared this stately frame. Let all the nations sound his praise And lands unknown repeat his name.

NEWTON. C.M.

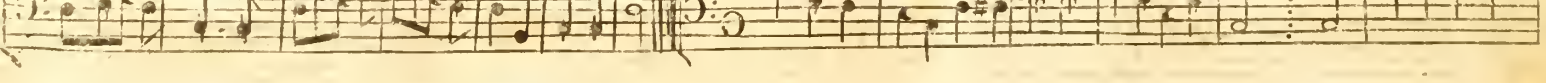
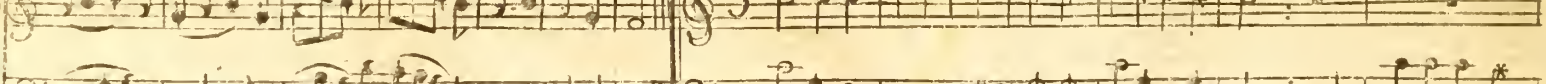
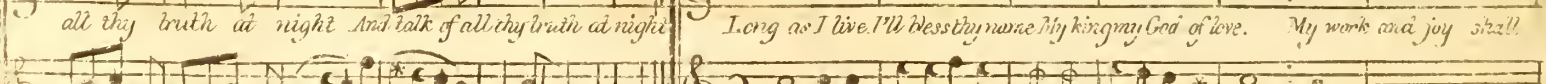
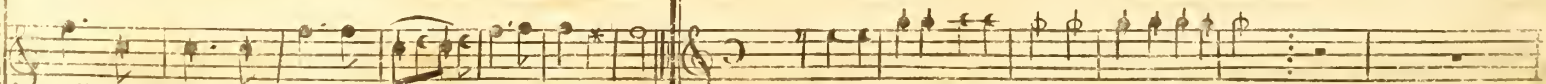
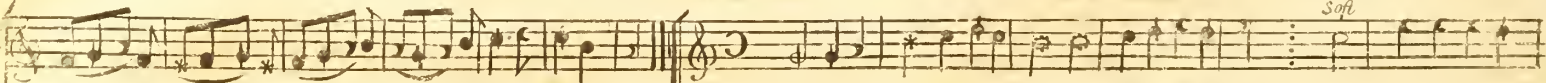
Bannister

Air.

There is a Fountain filled with blood Drawn from immanuel's veins. And sinners plunged beneath that flood lose all their guilty stains. And sinners &c



MILLBOURN PORT. C.M.



Continued.

be the same. My work & joy shall be the same My work and joy shall be the same In the bright world ab-

S A L E M. C M.

Dearest of all the names above. My Jesus and my God. Who can resist thy heavenly love. O Lord with the trifle with thy name

DUNSTAN. L.M.

Dr. Mudge.

32

Soft.

Jesus shall reign where'er the sun. Does his successive journies run. His kingdom stretch from shore to shore. Till moons shall

Continued. Loud

AMHERST. P.M.

Billings.

was and wane no more. Till moons &c. Ye boundless realms of joy. Exalt your makers fame.

The first system of the musical score consists of three staves. The top staff is a vocal line with a treble clef and a key signature of one flat. The middle and bottom staves are accompaniment lines with a bass clef and a key signature of one flat. The lyrics are written below the middle staff.

Praise your songs employ. Above the starry frame Your voices raise ye cherubim And seraphim To sing his praise

BRIDGEWATER. L.M.

The second system of the musical score consists of four staves. The top two staves are vocal lines with a treble clef and a key signature of one flat. The bottom two staves are accompaniment lines with a bass clef and a key signature of one flat. The lyrics are written below the staves.

From all that dwell below the skies Let the creatures praise arise

Let &c. Thro' &c.

Thro' ev'ry &c.

Let the redeemer's name be sung Thro' ev'ry land by ev'ry tongue.

Let &c.

Op'raise ye the Lord prepare a new song And let all his saints in full concert join. With voices united the anthem prolong. And shew forth his honors in music divine.

ELENBOROUGH. CM.

Air

How vain are all things here below How false & yet how fair Each pleasure hath its poison too each pleasure has its poison too. And ev'ry sweet a snare. And ev'ry &c.

This life's a dream an empty show But the bright world to which I go Hath joys substantial & sincere. When shall I wake When shall I wake and find me there.

OTFORD. C.M.

Let ev'ry heart prepare him room.
 Joy to the world the lord is ^{comg}. Let earth receive his king. Let ev'ry heart Let ev'ry heart prepare him room. And heav'n & nature sing
 Let ev'ry heart Let ev'ry heart prepare him room.
 Let ev'ry heart &c Let ev'ry heart prepare him room, And &c.

And. *Soft* *Loud*

To Jesus the saviour is born.

Lift up your heads in joyful hope salute the happy morn. Salute &c. *Each heavenly power proclaims the glad hour* *Lo Jesus &c.*

DERBY. L.M.

Blessings for ever on the Lamb Who bore the curse for wretched men Let angels and his saved *And every creature say Amen And every &c.*

And every creature say Amen.

* With the dotted slurs CM.

Hither ye faithful haste with songs of triumph To Bethlehem. Go the Lord of life to meet. To you this day is

Words to L.M. Not to condemn the sons of men. Did Christ the son of God appear. No weapon in his

born a prince & Saviour O come and let us worship O come & let us worship O come & let us worship at his feet

No flaming sword nor thunder there

hands are seen.

(These two parts silent when the tune is sung to L.M. thus far) No flaming sword nor thunder there.

How pleasant tis to see. Kindred and friends agree. Each in his proper station move & each fulfil his part. With *In all the cares of life and love.*

sympathizing heart.

Air. WAREHAM. L.M. *Knapp.*

God in his earthly temple lays Foundation for his heavenly praise. He lik'd the tents of Jacob well. But still in Zion loves to dwell.

Air. BATH. CHAPEL. C.M.

How did my heart rejoice to hear: My friends devoutly say. In Zion let us In Zion let us all appear and keep the solemn day.

In Zion let us.

What I can read my little dear romansions in the skies. I bid farewell to ev'ry fear. I bid farewell to ev'ry fear. And wipe my weeping eyes.

I bid farewell to ev'ry fear.

Air. PENNSYLVANIA. C.M.

Come let us join our cheerful songs With angels round the throne Ten thousand thousand are their tongues. But all their joys are one.

Air. JEWEL STREET. 8.7.

Come thou fount of ev'ry blessing Tune my heart to sing Teach me an melodious song by flaming tongues. Praise the most of firm on it. Most of lips unchanging love.

Streams of mercy never ceasing Call for songs of loudest praise. Praise the most.

HEPZIBAH. C.M.

Husband.

There is a land of pure delight. Where saints immortal reign. Infinite day exclude the night. Hallelujah &c. And

pleasure banish pain & pleasures banish pain & pleas. & pleasures banish pain. Now be my heart inspired to sing. The glories of my saviour

king. The glories &c. Jesus the Lord how heavenly fair. His form how bright his beauties are. His form. &c.

How happy the man Whose heart is self free The people that can be joyful in thee Their joy is to walk in the light of thy face & still & still they are talking of

Air L I L Y. I.M.

Bdmister

Jesus' grace & still & still & still they are talking of Jesus' grace.

Behold the rose of Sharon here. The lily which the

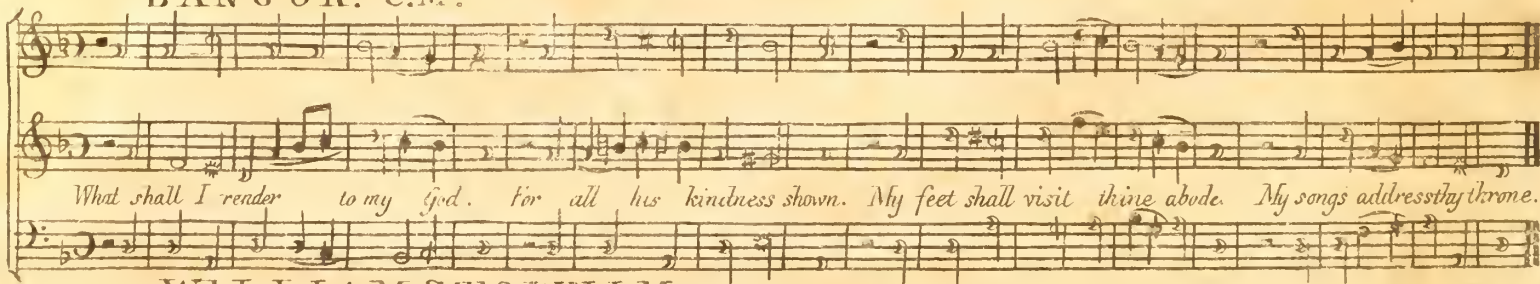
vallies bear. Behold the tree of life that gives Refreshing fruit and healing leaves Refreshing &c.

42 VIRGINIA. C.M.



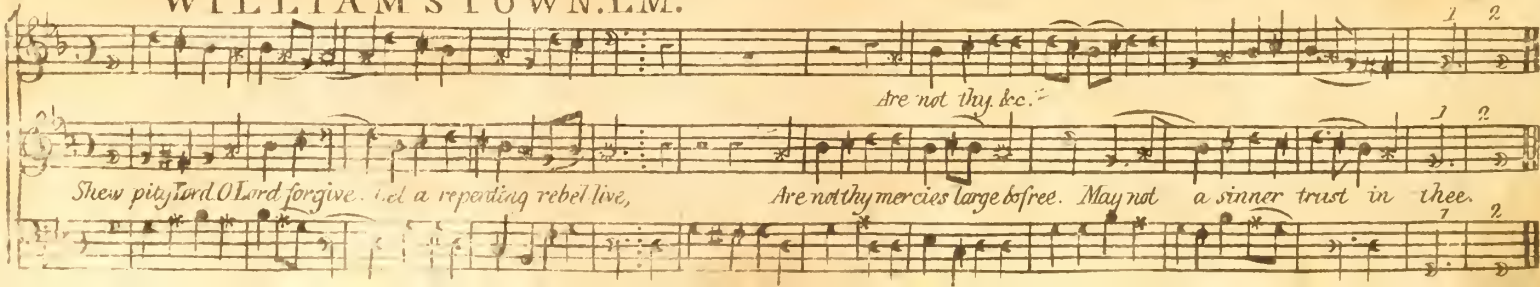
Thy word the raging winds controul, And rule the boistrous deep, Thou makest the sleeping billows roll The rolling billows sleep, The &c.

BANGOR. C.M.



What shall I render to my God, for all his kindness shown. My feet shall visit thine abode. My songs address thy throne.

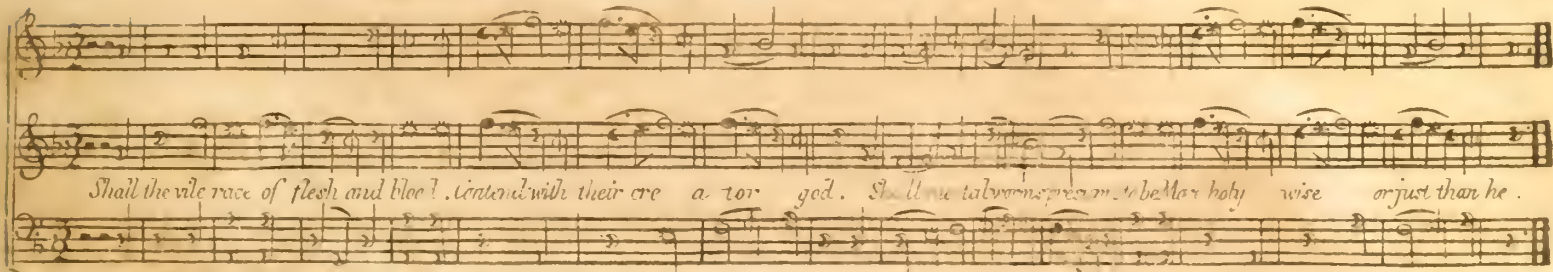
WILLIAMSTOWN. L.M.



Are not thy mercies large to free. May not a sinner trust in thee.

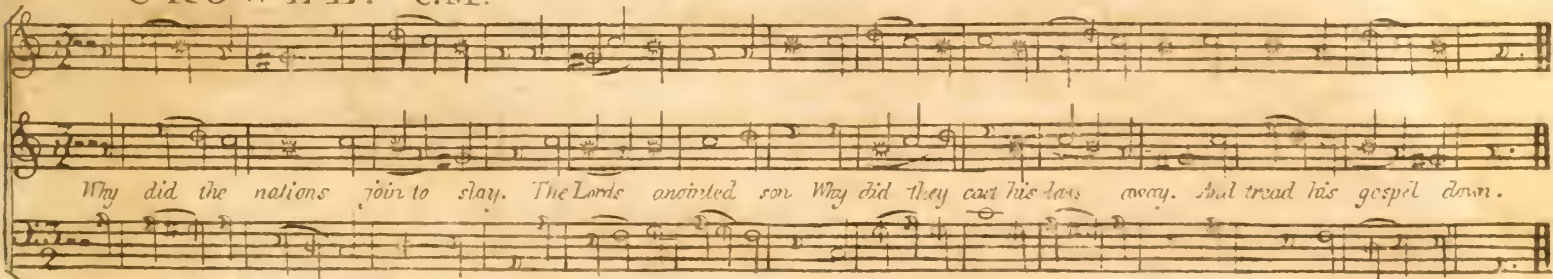
Shew pity Lord O Lord forgive. Let a repenting rebel live,

Are not thy mercies large to free. May not a sinner trust in thee.



Shall the vile race of flesh and blood contend with their cre- a- tor god. Shall we talismans presume to be More holy wise or just than he.

CROWLE. C.M.



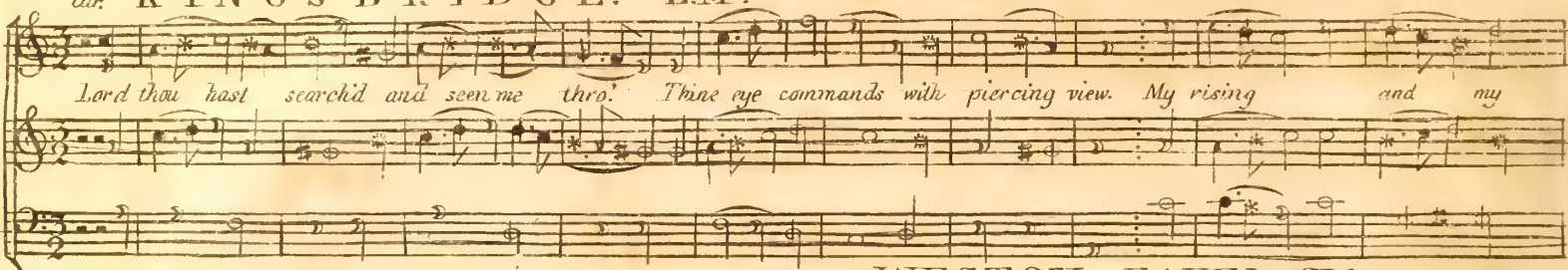
Why did the nations join to slay. The Lords anointed son. Why did they cast his law away. And tread his gospel down.

SUFFIELD.



Teach me the measure of my days. Thou maker of my frame. I would survey lifes narrow space And learn how frail I am.

14 Air. KINGS BRIDGE. L.M.

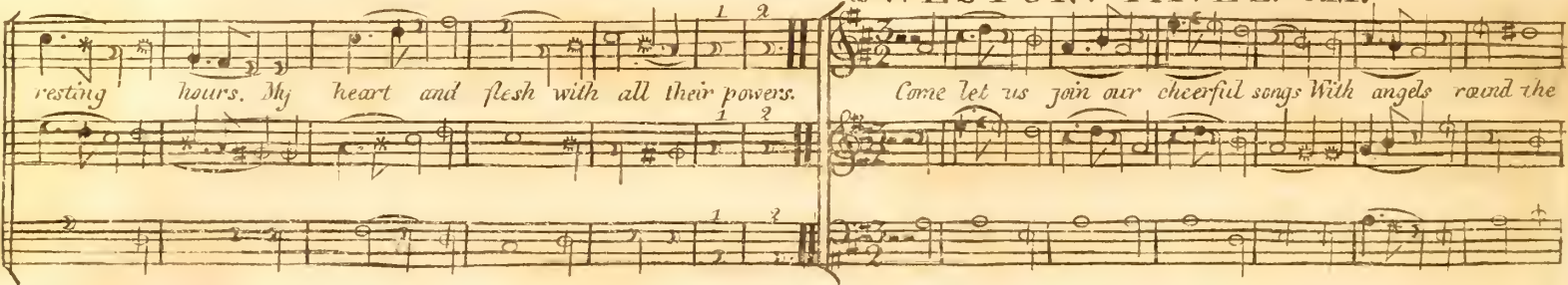


Lord thou hast search'd and seen me thro'. Thine eye commands with piercing view. My rising and my

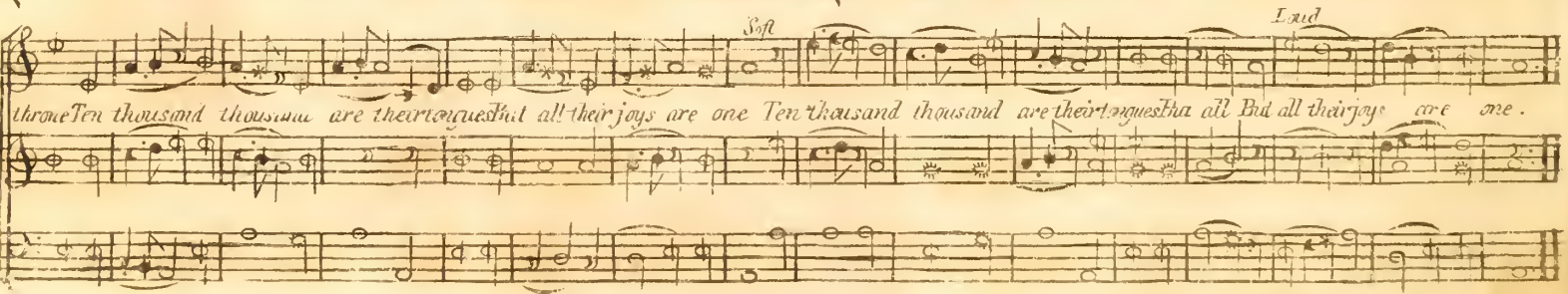


resting hours. My heart and flesh with all their powers.

air. WESTON. FAVEL. CM.



Come let us join our cheerful songs With angels round the



throne Ten thousand thousand are their tongues But all their joys are one Ten thousand thousand are their tongues But all But all their joys are one.

LENNOX *as 148th*

Edson 45

The year &c.

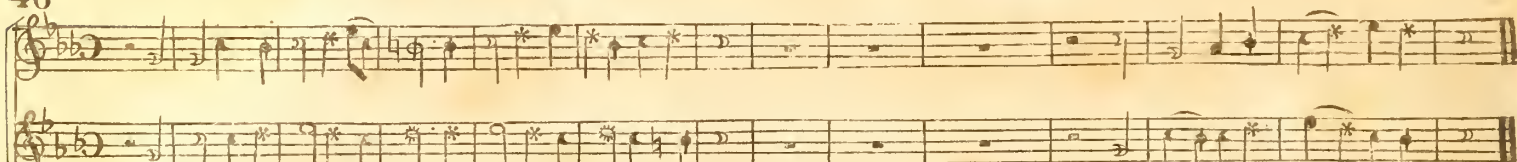
Blow ye the trumpet blow. The gladly solemn sound Let all the nations know. To earths remotest bounds. The year of jubilee. is come the

GREENFIELD *as 119th*

Edson.

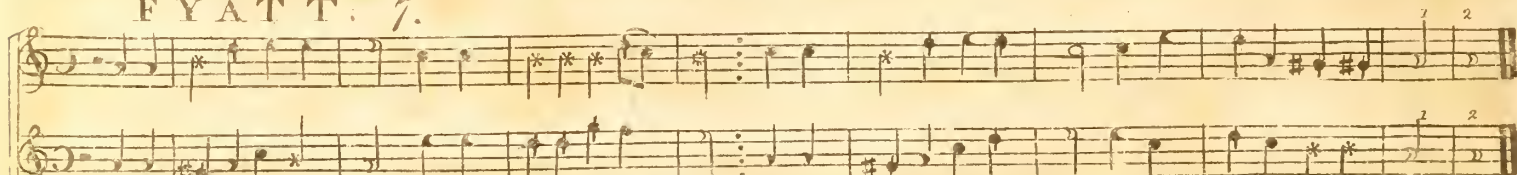
year of jubilee is come rejoin ye ransomed sinners home. God is our refuge in distress. A present help when dangers press. In him undaunted

we'll confide. Tho' earth were granitic center to sea & mountains in the ocean Torn piecemeal by the roaring tide torn &c. Tho' earth, &c.



Ah lovely appearance of death. No sight upon earth is so fair. Not all the gay pageants that breathe, can with a dead body compare.

FYATT. 7.



Mourning souls by your tears. Banish all your guilty fears. See your guilt and sin remove. Cancell'd by redeeming love.

DAUPHIN. S.M.



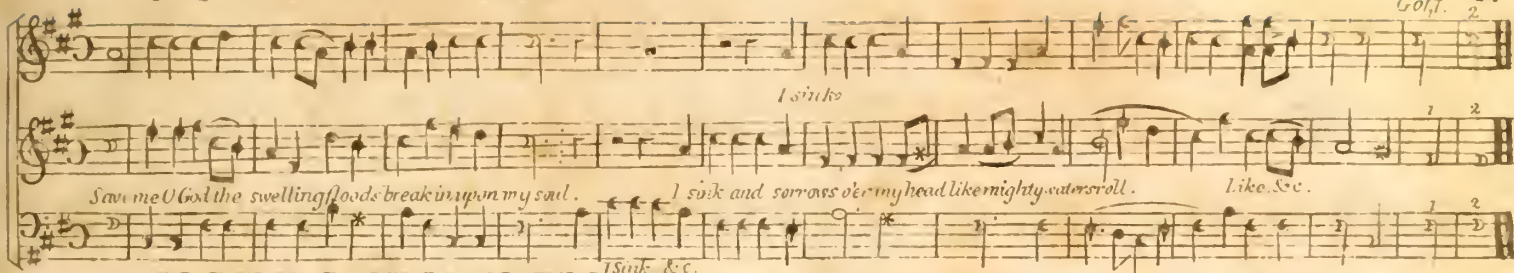
Welcome &c.

Welcome sweet day of rest. That saw the Lord arise. Welcome to this reviving breast. Welcome to this reviving breast and these rejoicing eyes;

Welcome &c. Welcome.

SUTTON. C.M.

Goff. 47
2



I sink

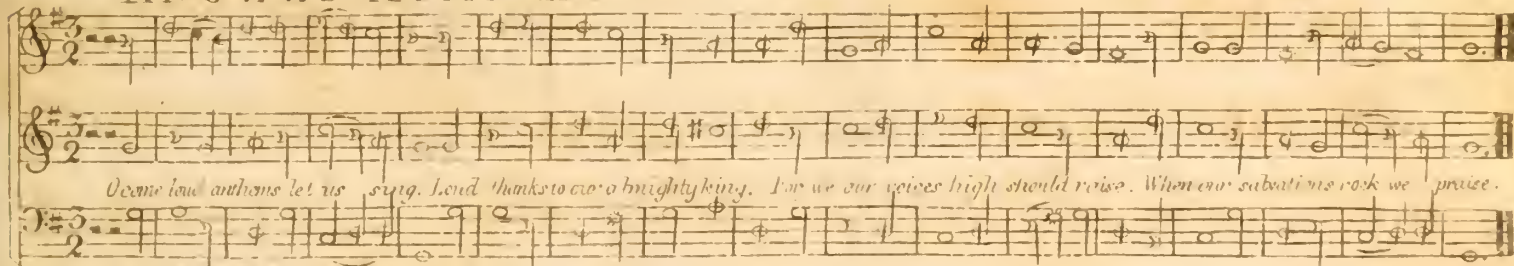
Save me O God the swelling floods break in upon my sail. I sink and sorrows o'er my head like mighty waters roll. Like &c.

1 2

1 2

1 2

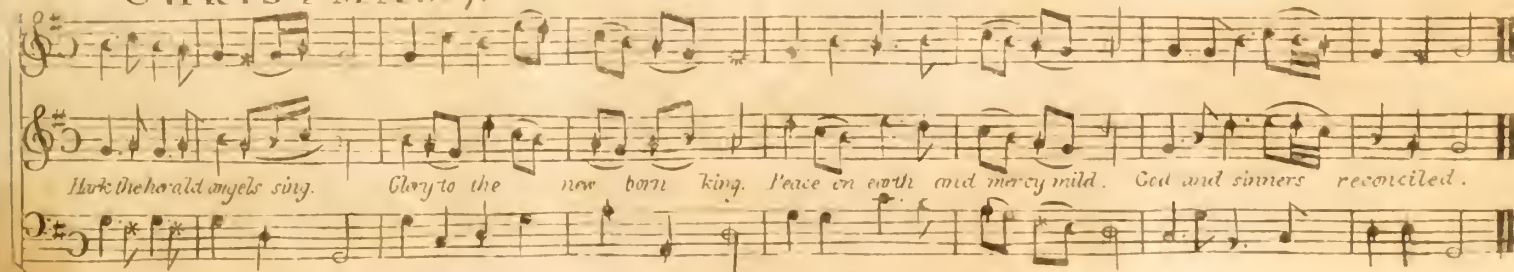
ANGELS HYMN. LM.



1 Sink &c.

Come low anthems let us sing. Loud thanks to our o' b'right king. For we our voices high should raise. When our salvation's rock we praise.

CHRISTMAS 7.



Hark the herald angels sing. Glory to the now born king. Peace on earth and mercy mild. God and sinners reconciled.

ASHLEY. C.M.

Salvation O the joyful sound 'tis pleasure to our ears A sov' reign balm for ev'ry wound. A Cordial

The musical score for 'ASHLEY. C.M.' is written in 2/4 time with a key signature of one sharp (F#). It consists of three staves. The first staff contains the melody, the second staff contains the lyrics, and the third staff contains the bass line. The lyrics are: 'Salvation O the joyful sound 'tis pleasure to our ears A sov' reign balm for ev'ry wound. A Cordial'.

Soft Loud Soft Loud

for our fears. Glory honor praise & power. Be unto the Lamb forever. Jesus Christ is our redeemer. Halleluia. Praise the Lord.

The musical score continues with four staves. The first staff has dynamics 'Soft' and 'Loud' above it. The second staff has lyrics: 'for our fears. Glory honor praise & power. Be unto the Lamb forever. Jesus Christ is our redeemer. Halleluia. Praise the Lord.' The third and fourth staves continue the melody and bass line.

HAYNER. S.M.

Behold what wondrous grace. The father has bestowed. On sinners of a mortal To call them sons of God.

The musical score for 'HAYNER. S.M.' is written in 3/2 time with a key signature of one sharp (F#). It consists of three staves. The first staff contains the melody, the second staff contains the lyrics, and the third staff contains the bass line. The lyrics are: 'Behold what wondrous grace. The father has bestowed. On sinners of a mortal To call them sons of God.'

FALCON STREET. S.M.

Alr.

Smith 49

Come sound his praise abroad. And hymns of glory sing. Je ho vah is the sov' reign God. The uni versal

Soft king Praise ye the Lord *Loud* Halleluiah *Soft* praise ye the Lord. *Loud* Halleluiah *Soft* Halleluiah *Loud* Praise ye the Lord

LUDLOW. C.M.

Alr.

Lord if thine eyes survey our faults. And justice grows severe. Thy dreadful wrath exceeds our thoughts. And burns beyond our fear

DYING CHRISTIAN.

Vital spark of heavenly flame. Quit o quit this mortal frame Trembling hoping lingering dying. Oh the pain the bliss of dying. Cease your nature

cease thy strife and let me languish into life Hark they whisper angels say they whisper angels say

Hark Hark they whisper

Hark Hark they whisper angels say. Sister spirit come away. Sister spirit come away. What is angels say.

Loud. Soft

Soft.

His absorbs me quite, steals my senses, shuts my sight, drowns my spirit, draws my breath, tell me my soul can this be death.

Loud.

Loud *Slow* *Soft* *Increase*

tell me my soul can this be death. The world recedes It dis... appears Heaven opens at my eyes my ears with sounds seraphic ring.

Tr.ely.

Lend lend your wings I want to fly O grave where is thy victory O grave where is thy victory. O death where is thy sting. Oh grave where is thy victory O death where is thy sting.

Lend lend your wings I mount I fly. O grave where is thy victory thy victory O grave where is thy victory thy victory. O death where is thy sting O

death where is thy sting lend lend your wings I mount I fly. O grave where is thy Victory thy victory O death. O death. where is thy sting.

Alc. **MANSFIELD. SM.**

Thy name almighty Lord. Shall sound thro' distant Great is thy grace and surely word Thy truth for ever stands Great is &c.

DENMARK.

Dr Madan, 53

Air

Before Jehovah's awful throne ye nations bow with sacred joy Know that the Lord is God alone He can create and he destroy He can create and he destroy His sovereign power without our aid made us of clay and formed us men & when like wandering sheep we strayed he brought us to his fold again He brought us to his fold again Well crowd thy gates with

Soft *Loud*

thank full songs High as the heav'ns our voices raise And earth & earth with her ten thousand thousand tongues shall

Soft *Loud* *Soft* *Loud*

fill thy courts with sounding praise Shall fill thy courts with sounding praise Shall fill Shall fill thy courts with sounding praise. Wide Wide as the

world is thy command Vast as eternity. e-ternity thy love Firm as a rock thy truth must stand When rolling years shall

cease to move shall cease to move. When rolling years shall cease to move. When red living years shall cease to move.

HOTHAM. 7.^s

Dr. Mudan

Mr.
 Jesu' lover of my soul let me to thy bosom fly. When the nearer waters roll. While the tempest still is nigh. Hide me O my

Loud
 Saviour hide 'till the storm of life is past Safe into the haven guide. O receive O receive O receive my soul at last.

Alr.

Thou sweet gliding Kedron by thy silver stream Our Saviour at midnight when Cynthia's pale beam shone.

Soft.

brighten the waters would frequently stray and lose in thy murmurs and lose in thy murmurs the toils of the day the

Chorus lively.

toils of the day the toils of the day Come saints & adore him come bow at his feet & give him the glory the praise that is meet let joyful hosannas

ceasing arise let joyful hosannas unceasing arise and join the full chorus that gladdens the skies and join the full chorus that gladdens the skies

Air **NOTTINGHAM. 8. 86.** *C. Woodward.*

O Love divine how sweet thou art When shall I find my longing heart all taken up with

thee I thirst I faint and die to prove The greatness of redeeming love The love of Christ to me

At anchor laid remote from home. Toiling I cry sweet Spirit come. Toiling I cry sweet Spirit come. Celestial

This system contains the first two staves of the musical score. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with some words like 'Toiling' and 'Celestial' appearing at the end of the lines.

breaze no longer stay. But swell my Sails, And speed my way. But swell my sails and Speed my way. Fain would I

This system contains the second two staves of the musical score. The top staff continues the melody from the first system, with dynamic markings 'Sof' and 'Loud' above it. The bottom staff provides the bass line. The lyrics continue across the staves, with 'Fain would I' at the end.

mount Fain would I glow. Fain would I mount Fain would I glow And loose my cable And loose my cable from be =

This system contains the third two staves of the musical score. The top staff features dynamic markings 'Loud', 'Sof', and 'Loud' above it. The bottom staff continues the bass line. The lyrics conclude with 'And loose my cable from be ='.

low. But I can only spread my sail. Thou thou must breathe th' auspicious gale. But I can only

soft spread my sail. *loud* Thou thou must breathe th' auspicious gale. Thou thou must breathe. Thou thou must breathe th' auspicious gale.

FEVERSHAM. 7^s

air. Now begin the heavenly theme. Sing aloud &c. Ye who Jesus kind & brave Triumph in redeeming love. Triumph &c.

Sing aloud in Jesus name.

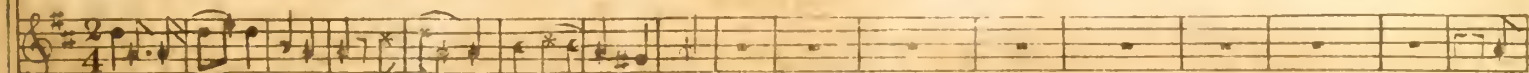
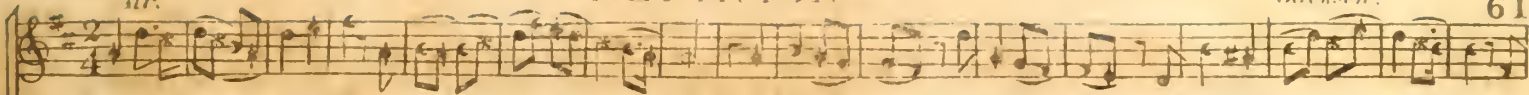
My time O ye daughters of Zion did run most sweetly and softly when Christ was my sun most sweetly and

Loud.

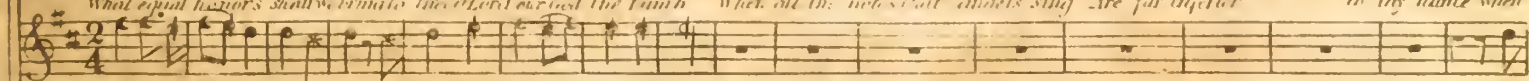
softly when Christ was my sun Thro' darkness I fearless could walk by his light his rays were my comfort His shield was my

Soft. *Loud.*

might Thro' darkness I fearless could walk by his light his rays were my comfort His shield was my night

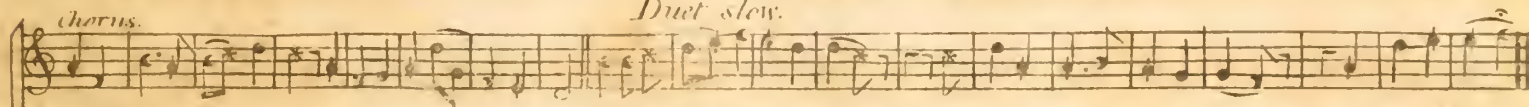


What equal honors shall we bring to thee O Lord our God the Lamb When all the notes that angels sing Are far inferior to thy name When

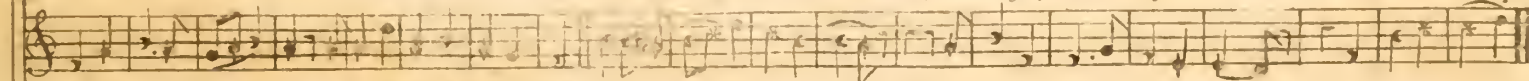


Chorus.

Duet slow.



with a voice that was thine The prince of peace that wounds & dy'd



all the notes that angels sing are far inferior to thy name



Worthy to rise and live and reign at his Almighty fathers side blessings // blessings forever on the lamb blessings for ever on the lamb blessings for

Slow. Lively.

ever on the lamb bless for ever on the lamb blessings &c. bless // bless for ever on the lamb Who bore the curse for wretched men let

angels sound his sacred name & ev'ry creature say amen let angels sound his sacred name and ev'ry creature ev'ry creature say amen amen amen amen let angels sound his sacred

Air.

PARTS. 7^s

name & ev'ry creature say amen amen amen Children of the heav'nly king as we journey sweetly sing sing our Saviors worthy praise Glorious in his works & ways

SHEFFIELD *

Brillat.

Sinner O why so thoughtless grown why in such dreadful haste to die Daring to leap to worlds unknown headless against thy God to fly

Will thou despise eternal fate Enslaved by Sins fan us no dreams Madly attempt th' infernal gate and force thy passage to the

* This Tune may be sung to the 117th Hy 2nd Book.

flames stay stay stay sipper stay stay singer on the arseal plains behold behold the task of love unfold the chores of his dinner

pains for ever telling yet untold for ever for ever for ever telling ever telling yet untold for ever telling ever telling yet untold

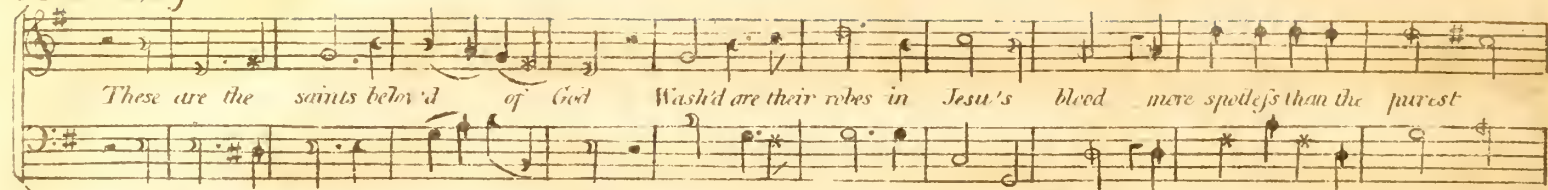
Lamb of God whose bleeding love we thus recall to mind send the answer from above And let us mercy find think on us who look to thee and

And bid us go in peace.

ev'ry struggling soul release O remember Calvary O remember Calvary And bid us go in peace

Exalted high at Gods right hand nearer the throne than cherubs stand with glory crown'd in white array

Wend ring. . . Soul says who are they who are they my wend ring Soul says who are they

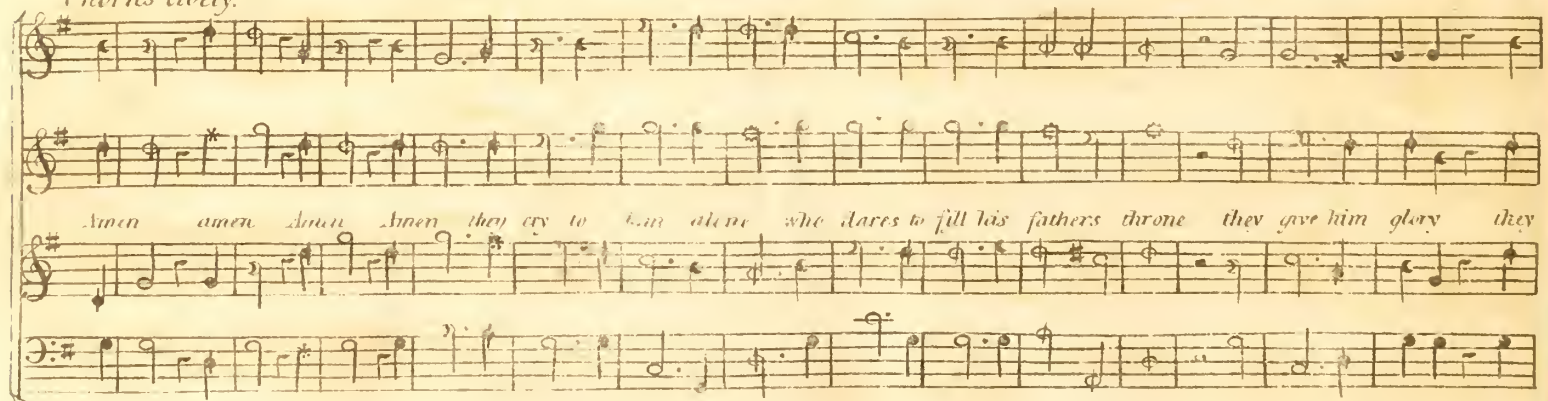
68 *Duet, Soft*

These are the saints be lov'd of God Wash'd are their robes in Jesu's blood more spotless than the purest



white more spotless than the purest white they shine in un-cre-a-tal light They shine in un-cre-a-tal light

Chorus lively.



Amen amen Amen Amen they cry to him alone who dares to fill his fathers throne they gave him glory they

men men men men men

give him glory and again repeat his praise repeat his praise and say amen

men men men men

They give him glory they give him glory and again repeat his praise repeat his praise and say a men

Love divine all love excelling
joy of heav'n to earth came down
fix in us thy humble dwelling
all thy faithful mercies crown

This system contains the first four staves of the musical score. The first staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The second staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The third staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The fourth staff is a bass clef with a key signature of one sharp (F#) and a 3/2 time signature.

Jesus thou art all compassion
pure unbound'd love dost all visit
us with thy salvation
enter ev'ry trembling heart

This system contains the next four staves of the musical score. The fifth staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The sixth staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The seventh staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The eighth staff is a bass clef with a key signature of one sharp (F#) and a 3/2 time signature.

PREPARATION

Brevet.

71

Prepar- prepare to meet thy God Nor trifle with a Saviour's bleed nor trifle with a Saviour's bleed Attend the voice immortal souls

This system contains the first four staves of music. The first staff is in G major (one sharp) and 4/4 time. The second staff continues the melody. The third staff contains the lyrics 'Prepar- prepare to meet thy God Nor trifle with a Saviour's bleed nor trifle with a Saviour's bleed Attend the voice immortal souls'. The fourth staff continues the melody.

Soft.
 Time tis Death tis judgment calls tis time tis Death tis judgment calls Jesus our Spirit's waiting stand to hear thy great Au

This system contains the next four staves of music. The fifth staff continues the melody. The sixth staff contains the lyrics 'Time tis Death tis judgment calls tis time tis Death tis judgment calls Jesus our Spirit's waiting stand to hear thy great Au'. The seventh staff continues the melody. The eighth staff continues the melody and ends with a double bar line.

must command assist us Lord to watch and pray and realize that solemn day and realize that solemn day

Brisk.

Soft.

give us a path that works by love to bear our souls to thee above thy heavenly graces all impart to

Lead

clea *us* *and puri* *the heart* *A* *dein* *us* *with thy spotless robe* *and bring us to thy blest abode* *where all thy*

Saints in glory shine *cloathed in a righte* *ous* *ness* *dwine* *where all thy saints in glory shine* *cloathed in a righte* *ousness* *dwine*

There There shall we see our Saviour and there These shall we see our Saviour God And spread redeeming love abroad and spread redeeming love abroad while listening listening

listening angels while listening listening listening angels round the throne while listening angels round the throne shall join to make thy wonders known shall join to make thy

Wen ders
 Wonders thy Wonders thy wonders shall join to make thy wonders known
 Wonders thy wonders
 wonders wonders wonders thy wonders. ZION. S. M.

For as thy name is known the world declares thy praise thy saints O Lord before thy throne their songs of honor raise

My soul thy great Creator praise whose clothed in his robes of glory He in full majesty appears and

Chorus.

like a robe his glory wears Great is the Lord what tongue can frame Great is the Lord what tongue can frame an equal honour to his name

Air

BREWER. L.M.

77

New to the power of God supreme be ever lasting when our spirit he saves from hell we bless his name he calls our wandering feet to heaven

Air

PORTUGAL. S.M.

My God permit my tongue this joy to call thee mine let my early cries prevail To taste thy love divine

Air

Our shepherd alone The Lord let us bleſs who reigns on the throne the prince of our peace who evermore ſaves us by ſhedding his blood All

hail holy Jeſus Our Lord and our God Halle-lui-a

Air

BRAMCOTE. L.M.

Lord it is a pleaſant thing to ſtand in gardens planted by thine hand let me within thy courts be ſeen like a young cedar freſh and green

Lord dismiss us with thy blessing Fill our hearts with joy and peace O refresh us Travelling through this wilderness
 Let us each thine love professing Triumph in redeeming grace.

Air

JORDAN 8.7.4.

Soft.

Loud.

Day of judgment day of wonders Hark the trumpets awful sound How the sinners heart confound Will the sinners heart confound
 2nd Louder than a thousand thunders shakes the vast creation round

Air

MARINERS. 8.7.

Saviour canst thou love a traitor canst thou love a child of wrath can a hell deserving creature be the purchase of thy death

How happy is the pilgrims lot how free from anxious care & thought from worldly hope and fear Confin'd to neither court nor cell

Soft. *Loud.* This soul disdainst on earth to dwell he only sojourns here.

Air PELHAM, S.M. Double *Giardina.* My soul repeat his praise whose mercies are so great whose anger is so

Loud. slow to rise so ready to a bite high as the heavens are rais'd above the ground we tread so far the riches of his grace our highest thoughts exceed our &c.

Glor to God on high let earth's skies reply *Re* his name his love & grace adore we call on servants here sing aloud evermore worthy the Lamb Worthy the Lamb

Air **T O C K. 8^o.**

Worthy the Lamb Sing aloud evermore Worthy the Lamb

this God is the God we adore our faithful unchangeable friend whose love is as

up at his power & neither sin nor shame and he is the first and the last whose spirit shall guide us safe home will protect him for all that is past & trust him for all that is to come

PINE GROVE. Ps. 50th or LM. with the dotted slurs to the first double bar: C. Woodward.

The God of Glory sends his summons forth calls the south nations & awake the north from east to west his sovereign o'erspread through distant lands & reaches

of the dead The trumpet shall tremble: Heav'rejoice Lift up your heads ye saints with cheerful voices

EVERTON. 6. 4.

Come thou almighty king help us thy name to sing help us to praise father all glorious o'er all victorious come and reign over us ancient of days

Repeat this strain to new 50th or 6 lines 10th or 4 lines 10th without repeating.

Air

Thou shepherd of Isr^l divine The joy of the contrite in heart for closer communion they pine still still to re-

Soft. *Loud.*

side where thou art the pasture oh when shall we find where all who thir shepherd oh wesaful at thy bosom. reclin'd are shreen'd from the heat of the day

Air **CAREYS** 8^s six lines.

1st Dear friend of friendless sinners hear and magnify thy grace divine A worm by self and sin oppress'd that pants to reach the promis'd rest

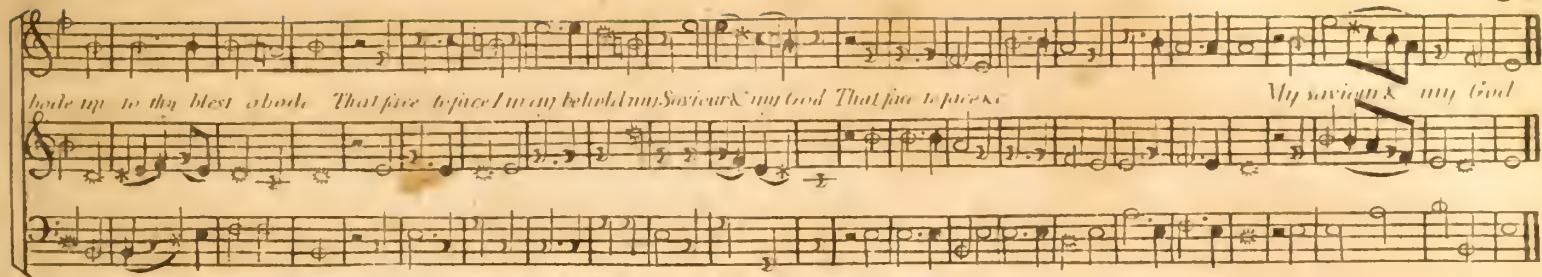
2nd Bardon a worm that would draw near that would his heart to thee resign

He is a God of sovereign love who pants to lead to me that taught with angels to soar above to soar above where happy spirits be That taught &c.

Soft and distinct.

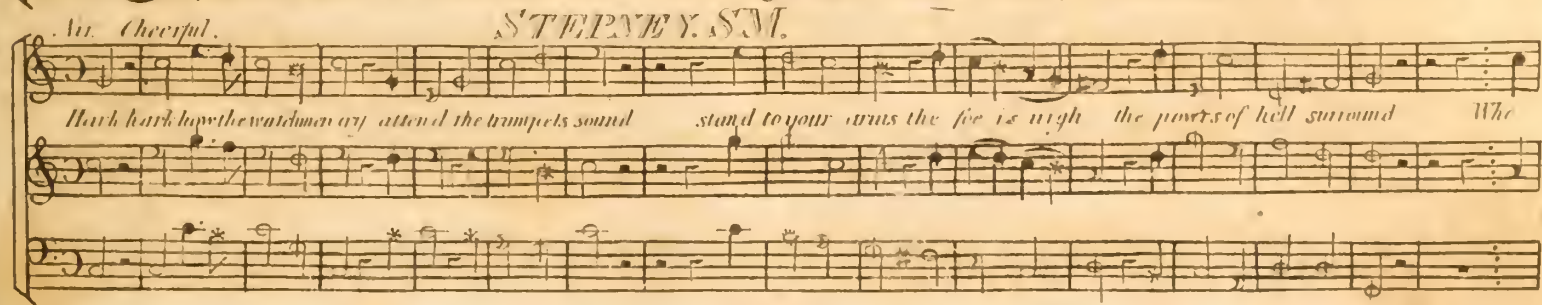
Where happy spirits be Prepare me Lord for thy right hand then come the joyful dawn in death some celestial hand & some celestial hand to bearing
Come death come death.
Come death.

Soul away to bear my soul away to bear my soul away Then my beloved take my soul up to thy blest abode up to thy blest thy blest a-
my. thy blest a-
to bear my soul away my. up to thy blest a-

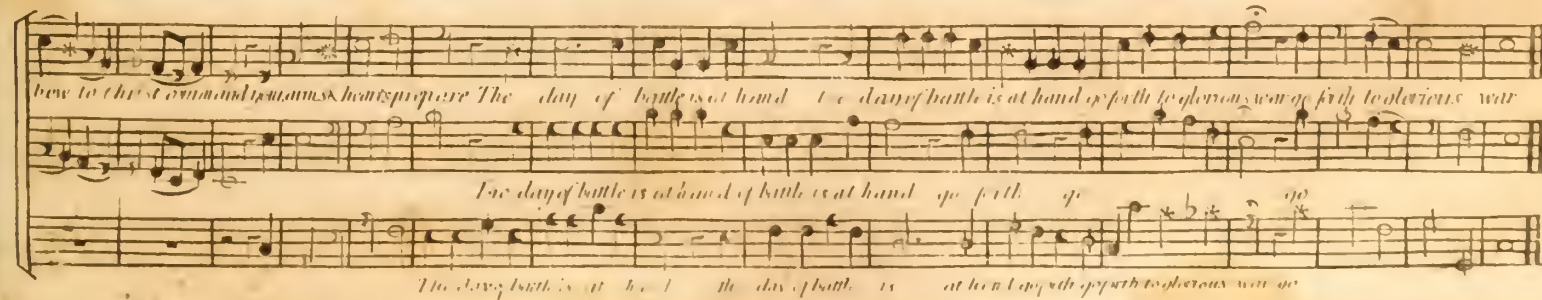


hodie up to thy blest abode That face to face I in thy beheld my Saviour & my God That face to face
My saviour & my God

Al. Cheerful. **STEPHEN SMITH**



Hark hark how the watchmen cry attend the trumpets sound stand to your arms the foe is nigh the powers of hell surround Who



hew to Christ our man of war hearts prepare The day of battle is at hand the day of battle is at hand go forth to glorious war go forth to glorious war

The day of battle is at hand the day of battle is at hand go forth go forth to glorious war go

LEONI 6. 8. 1 with dotted shurs 6. 6 8. as Ps. 95

The God of Abram praise who reigns enthron'd above ancient of everlasting days & God of love Jehovah great I am By earth & heav'n confest I bow & bless

Air. WILLow GROVE as A 1 8th Sept. Loud.

the sacred name for ever blest Join all the glorious names of wisdom love & pow'r That ever mortals knew That angels

ever here all are too mean to speak his worth too mean to set my Saviour forth all are too mean to speak his worth to mean &c.

little will it be, but by much better power it will rise from that sorry things love'd & leave thy native place Sun & moon & stars down time shall soon this earth re-mov

Air. *MARK VII. 5. 6.* *Milgrave*

little will it be, but by much better power it will rise from that sorry things love'd & leave thy native place Sun & moon & stars down time shall soon this earth re-mov

Soft. *Loud*

peace On such he is come see *come see if there ever was sorrow like his Come see &*

come see *come see*

Hark! how the gospel trumpet sounds thro' all the world the echo bounds and Jesus by redeeming blood is bringing sinners back to God & guides them safely

AGNES 6th

by his word to endless day to amble souls that stray Far from the path of peace that unrequented way To life and happiness How

long will ye your folly love and through the downward road & hate the wisdom from above and mock the sons of God and mock &c

O how divine how sweet thou art when shall I find my longing heart all taken up with thee I thirst I faint and die to prove the greatness of re-

Air SNOWFIELD, 8.8.6.

denning love The love of Christ to me The love &c.

Thee Jesu thee the sunnier path I follow on to apprehend Renown the

glorious strife Divinely confident and bold with faith's strong arm on thee lay hold Thee my thee my eternal life

Mark the voice of Love and mercy sounds aloud from Calvary see it rends the rocks asunder shakes the earth & veils the sky It is

Repealed AIE SOUTHWARK 668

finish'd it is finish'd Hear the dying Saviour say How pleas'd & blest was to hear the people cry come let us seek our God to
was I

How pleas'd & blest
dangers with a cheerful zeal we haste to Zion's hill we haste to Zion's hill we haste to Zion's hill and there our vows & honours pay
& there our vows & honours pay
we haste to Zion shall // and there our vows

Air.

Rock of ages shelter me let me hide myself in thee Let the water and the blood from thy wounded side which flowed be of sin the double cure cleanse us

Air: MAIDSTONE 7^s Double.

Allegro

from its guilt and power Now begin the heavenly theme Sing aloud in Jesus's name ye who Jesus's kindness prove Triumph in his

Soft.

Repeat loud

deeming love to alas too long have been willing slaves of death and sin Now from bliss no longer cease and taste redeeming love

CLARKES, 7. 6. 8.

Jesus let thy pitying eye call back a wandering sheep False to thee like Peter I would fain like Peter weep

This system contains the first three staves of the musical score. The top staff is the vocal melody in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle and bottom staves are the piano accompaniment in treble and bass clefs respectively, also in 3/2 time. The lyrics are written below the vocal staff.

Let me be by grace restored On me let all thy mercies shown Turn and look upon me Lord and break my heart of stone

This system contains the next three staves of the musical score, continuing the melody and accompaniment from the first system. The lyrics are written below the vocal staff.

17.

TRINITY 6. 7.

Then Jesus our King thy ears let praise we sing praise shall our glad tongues employ praise overflow our grateful souls While we vital breath enjoy While eternal ages roll

This system contains the next three staves of the musical score. The top staff is the vocal melody in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle and bottom staves are the piano accompaniment in treble and bass clefs respectively, also in 3/2 time. The lyrics are written below the vocal staff.

HORSTEN, LAM.

Simpl.

Tucker 93

111:

The heavens declare thy glory Lord In crystal thy goodness shines but when our eyes behold thy word We read thy name in fair

thy

We read thy name in favour

Loud

SPALDING. S. W.

lines We read thy name in fairer lines

Defend me Lord from shame defend me Lord from shame for still I trust in thee as just and

Defend me Lord from shame for still I trust in thee

Depend me Lord from shame for still I

righteous is thy name

from dangers set from dangers set me for from dangers set me for from danger set me for

from dangers set me free from

si non

From dangers set me free

per

Descend from heav'n immortal dove stoop down & take us on thy wings And mount & bear us far above The reach of these inferior things

The reach &c.

Air ITALY. 8. 7.

things the &c.

The

The

The reach of these inferior things

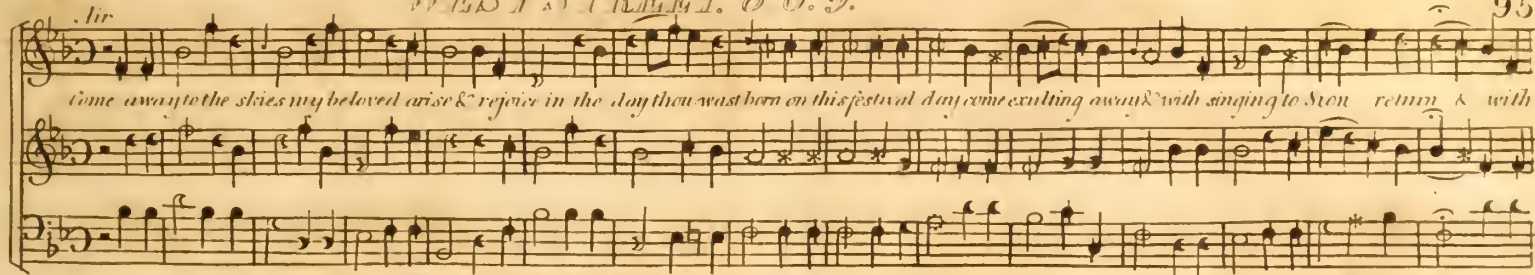
The voice of my beloved sounds while o'er the mountain top he bounds he flies exulting o'er the

hills. bid all my soul with transport fill's Gently doth he chide my stay Rise my soul and come a way rise &c.

WEST STREET. 6 6. 9.

95

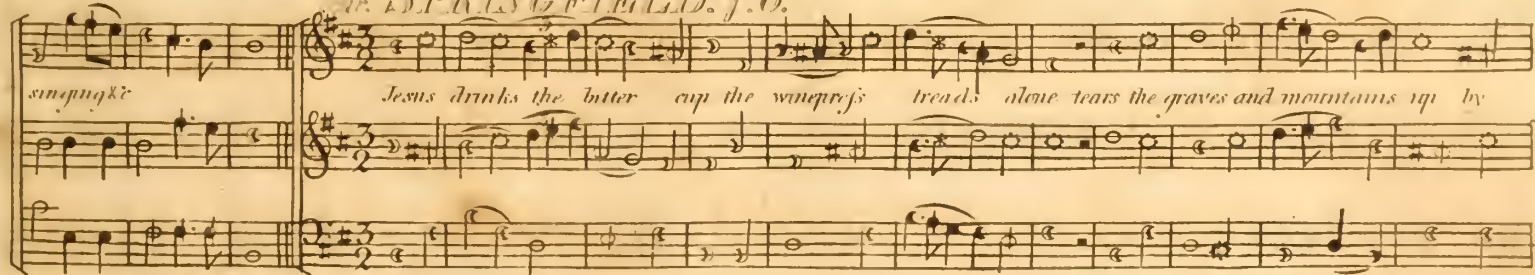
Alr



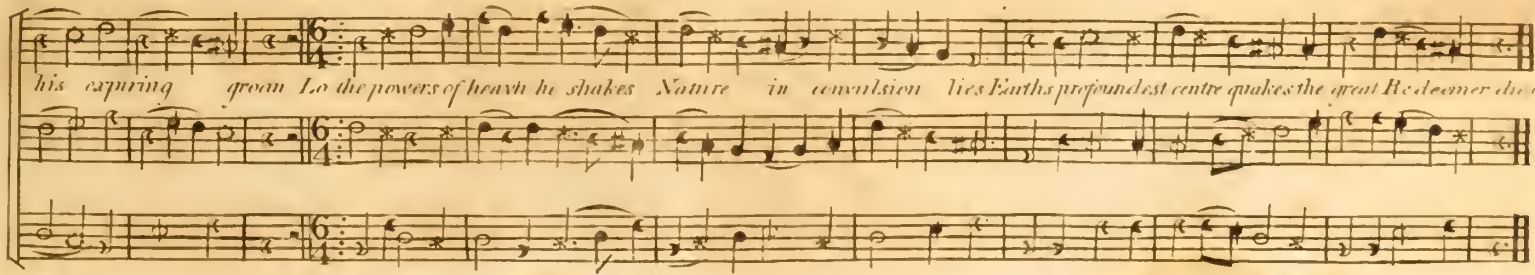
come away to the skies my beloved arise & rejoice in the day thou wast born on this festival day come exulting away & with singing to Zion return & with

Alr SPRINGFIELD. 7. 6.

singing &c



Jesus drinks the bitter cup the vineyards treads alone tears the graves and mountains up by



his capturing grooms To the powers of heavn he shakes Nature in convulsion lies Earths profoundest centre quakes the great Redeemer dies

ANTHEM From Revelations Chap. 14th

Heard a great voice from heav'n With a voice from heav'n forth

Blessed are the dead who die in the Lord. Yea, saith the spirit for they rest for they

HYMN LXXXV

Moderate.

97

1st

And men &c

Sure there is a righteous God that visiteth the earth. Though men of pride may boast it loud, And men of grace complain. And men. And men of grace complain.

BUNKER HILL

Where blood & carnage

Why should vain mortals tremble at the sight of death & destruction in the field of battle. Where blood & carnage sound in death groans. And all the ground is crimson.

KNEELSBORO! C.M.

Soft.

Great is the Lord his works of might Demand our noblest songs Demand our noblest songs Let his assembled saints u

The first system of the musical score consists of three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the melody for the vocal part. The middle staff is in treble clef and contains the accompaniment. The bottom staff is in bass clef and also contains the accompaniment. The lyrics are written below the staves.

Loud

Let

... unite Their harmony of tongues Let his assembled saints unite Their &c

The second system of the musical score consists of three staves. The top staff is in treble clef and contains the melody. The middle and bottom staves are in treble and bass clefs respectively and contain the accompaniment. The lyrics are written below the staves. There are first and second endings marked at the end of the system.

his assembled saints unite

WARSAW 10^s

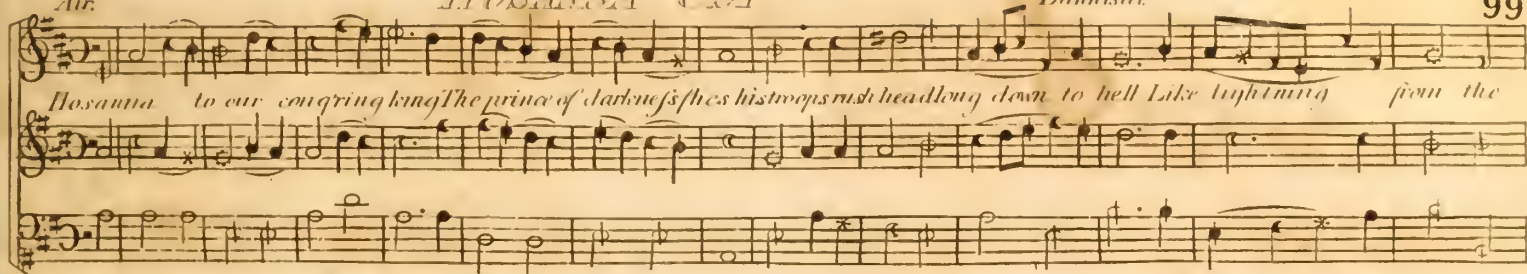
Darkness dispel the humble mourner dear Cause every soul to choose the better part

In boundless mercy gracious Lord appear Vain thoughts remove me down this fluty heart

The third system of the musical score consists of three staves. The top staff is in treble clef and contains the melody. The middle and bottom staves are in treble and bass clefs respectively and contain the accompaniment. The lyrics are written below the staves.

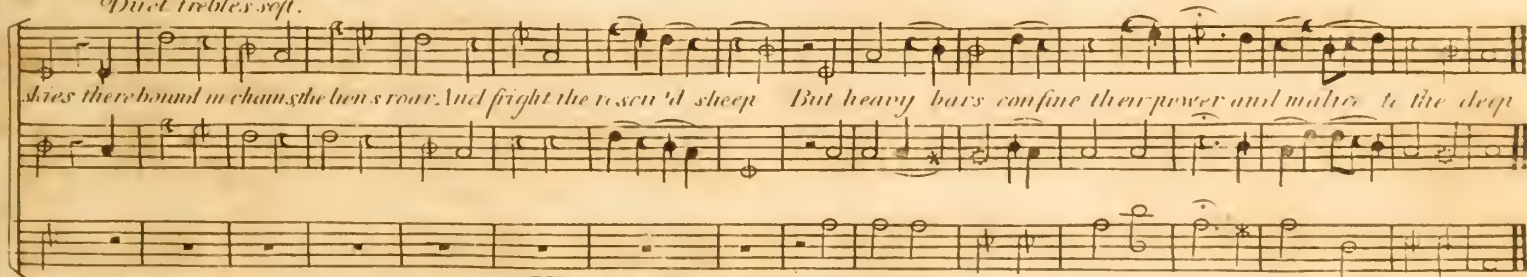
*Air.**HOSANNA CM**Bannister*

99



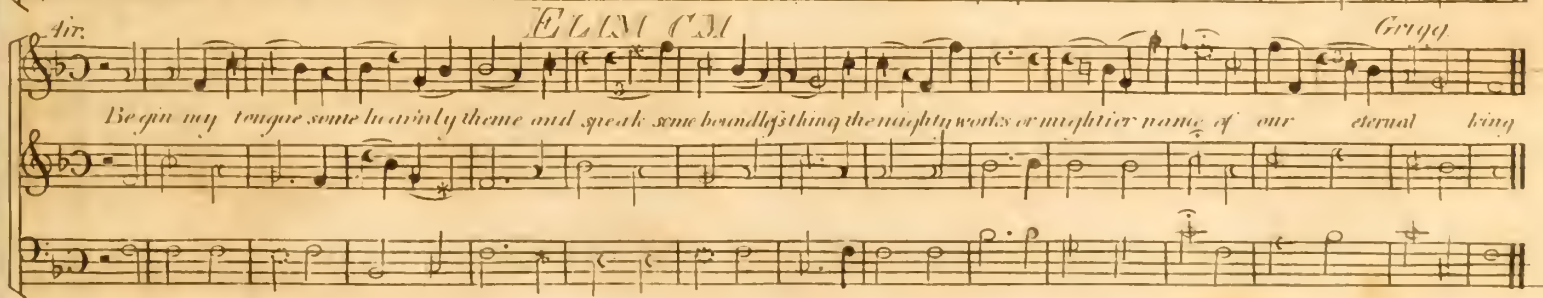
Hosanna to our conqring king The prince of darknes / hes his troops rush headlong down to hell Like lightning from the

This musical system consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a melodic line with various note values including eighth and sixteenth notes, and rests. The middle staff is in treble clef with a key signature of one flat and a common time signature, containing a similar melodic line. The bottom staff is in bass clef with a key signature of one flat and a common time signature, containing a bass line with mostly quarter and eighth notes.

Duet trebles sept.

skies there bound in chains the lions roar And fright the rescu'd sheep But heavy bars confine their power and malice to the deep

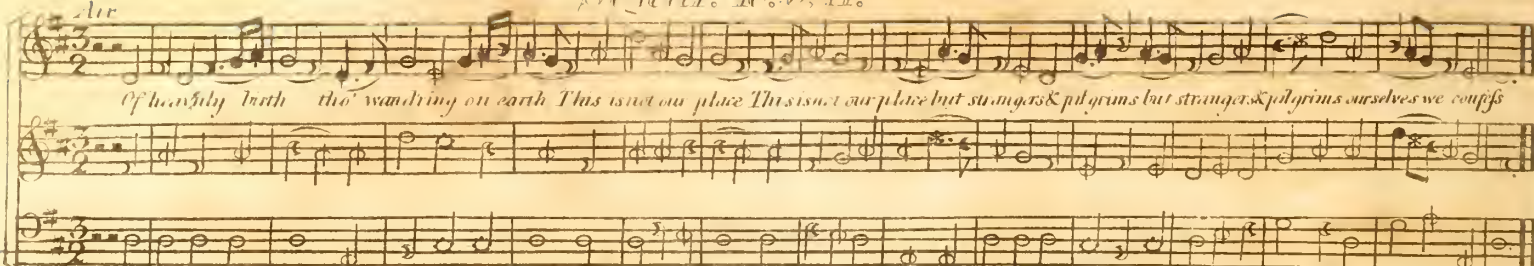
This musical system also consists of three staves. The top staff continues the melodic line from the first system. The middle staff continues the melodic line. The bottom staff continues the bass line. The lyrics are written below the middle staff.

*Air.**ELLM CM**Gregg*

Begin my tongue some heavenly theme and speak some boundless thing the mighty works or mightier name of our eternal king

This musical system consists of three staves. The top staff is in treble clef with a key signature of one flat and a common time signature. It contains a melodic line with various note values. The middle staff is in treble clef with a key signature of one flat and a common time signature, containing a similar melodic line. The bottom staff is in bass clef with a key signature of one flat and a common time signature, containing a bass line. The lyrics are written below the middle staff.

Air

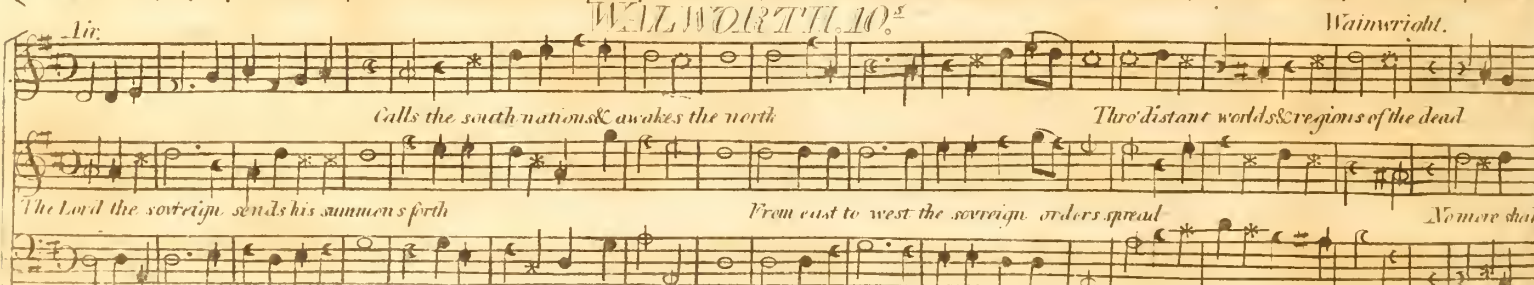


of heavenly birth tho' wandring on earth This is not our place This is not our place but sojourners & pilgrims but stranger & pilgrims ourselves we confess

Air

WELWORTH 10.⁵

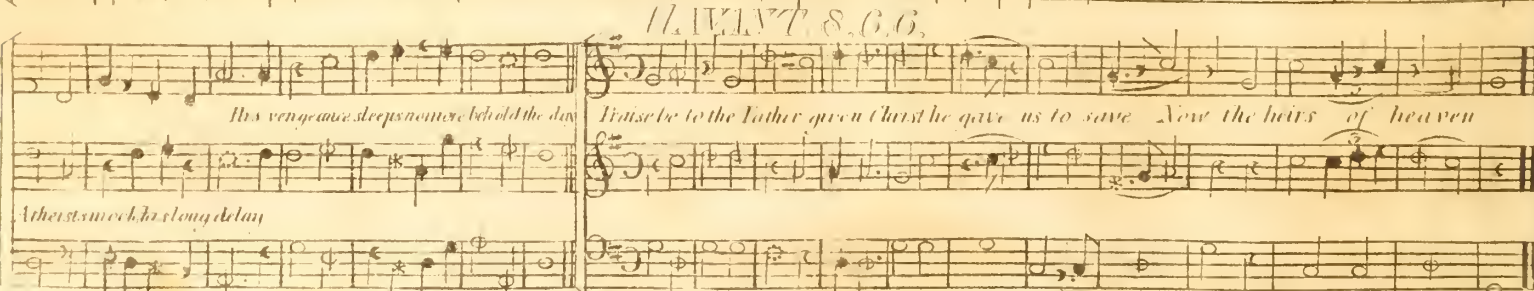
Wainwright.



Calls the south nations & awakes the north Thro' distant worlds & regions of the dead

The Lord the sovereign sends his summons forth From east to west the sovereign orders spread No more shall

HALVAT 8. 6. 6.



His vengeance sleeps no more behold the day Praise be to the Father given Christ he gave us to save Now the heirs of heaven

Atheists mock his long delay

PORTSMOUTH as 148th

Handel, 101

Alr

Ye tribes of Adam join with heav'n & earth & seas and offer notes divine and offer notes divine to your creators

praise To your creators praise Ye holy throng of angels bright in worlds of light begin the song ye holy throng of angels bright in worlds of light begin the song

Alr

BLOCKLEY 5.5M

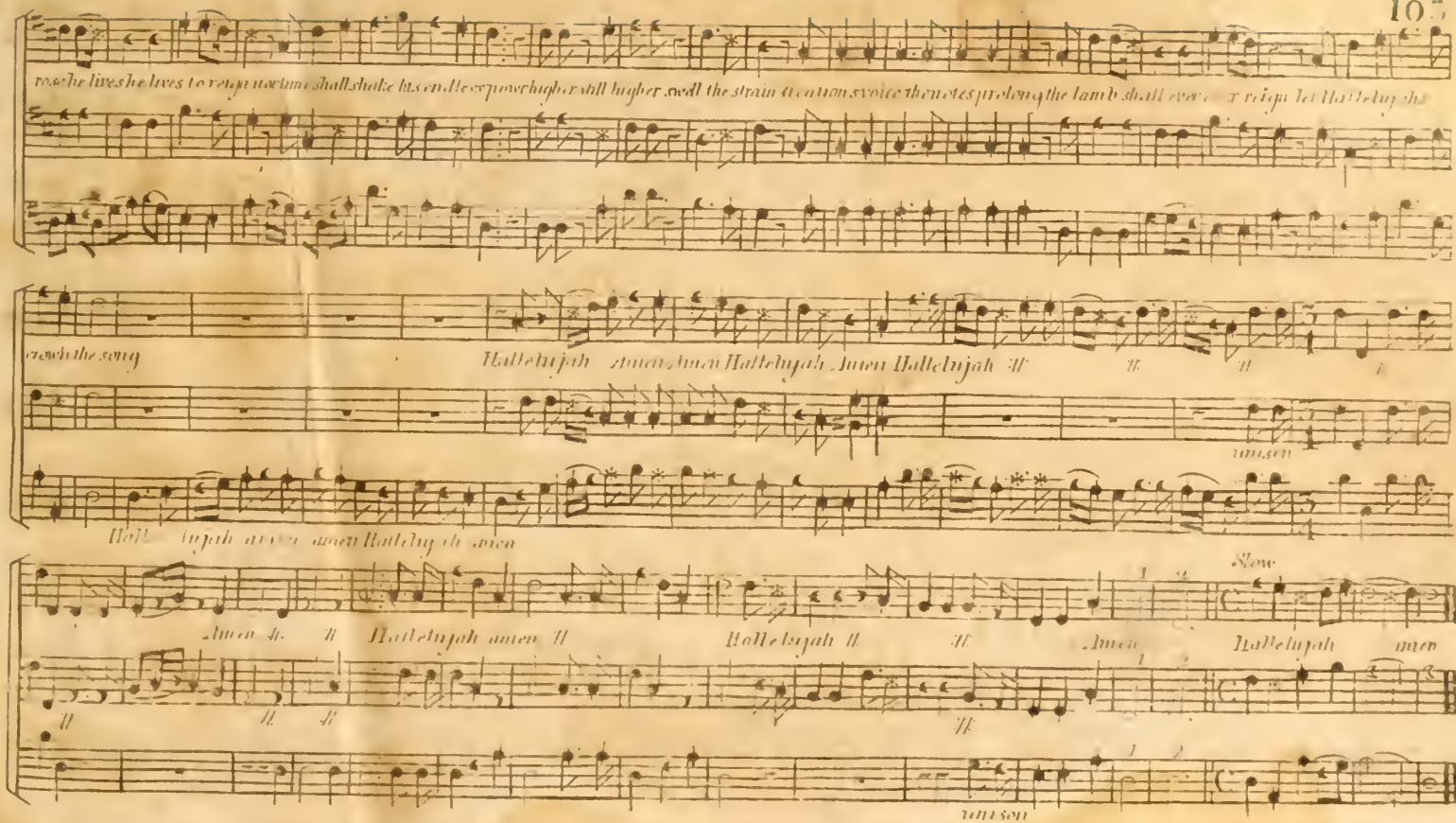
Madant

O tell me no more of this worldly vain store The time for such trifles The time for such trifles with me now is o'er with me now is o'er

From heaven the loud angelic song began
It shook the skies and reach'd unto man
By man's echo'd it shall mount again Whilst fragrant

Loud
odors Whilst fragrant odors fill fill the blissful plain
worthy the Lamb of boundless away in earth or heaven the Lord of all ye princes and powers O

Whilst slow
lays low before his feet and fill
The dead was done the lamb was slain the ground a earth the brethren low He rose he lives he lives to reign mortals shall shake his endless power



cheerful.

ANTHEM. Psalm 2 1th

Williams.

Lift up your heads O ye gates ye gates and be ye lift up ye everlasting doors and the king of glory of

Lift up your heads O ye gates & be ye lift up ye and the king of

Lift up your heads O ye gates and be ye lift up ye And the king of glory and the king of

They shall come in & the king of Glo-ry shall come in shall come in & the king of glory shall come in

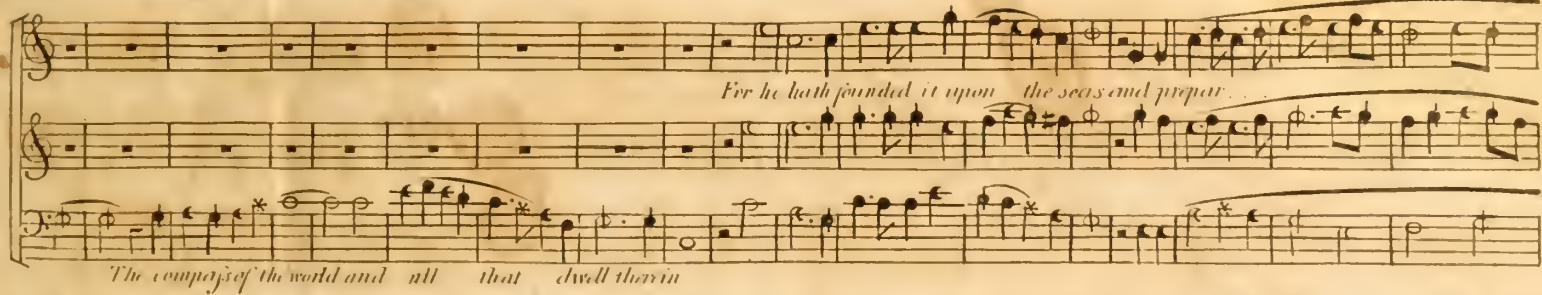
and the king of glory shall come in &

& the king of glory shall come in & Who is the king of glory

it is the Lord strong & mighty mighty in battle & tri-um-phant

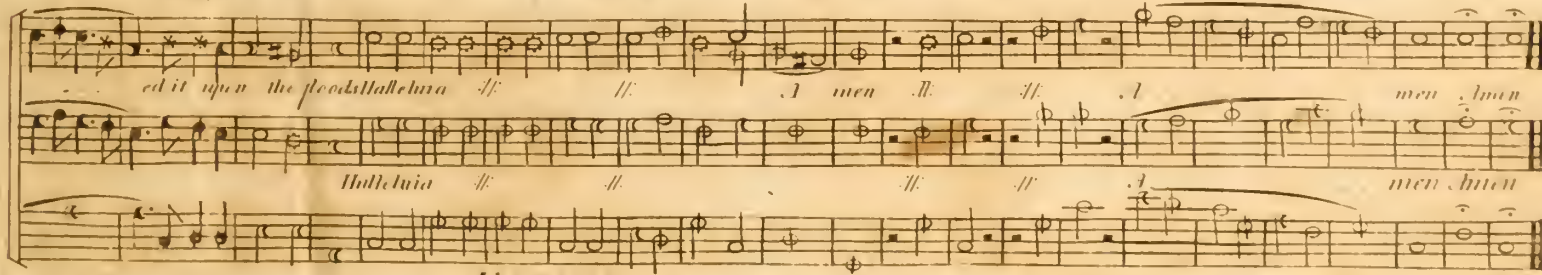
it is the Lord strong the Lord strong & mighty mighty in battle & tri-um-phant of the sword Solo Moderate.

it is the Lord strong & mighty & tri-um-phant of the sword The earth is the Lord's all that therein



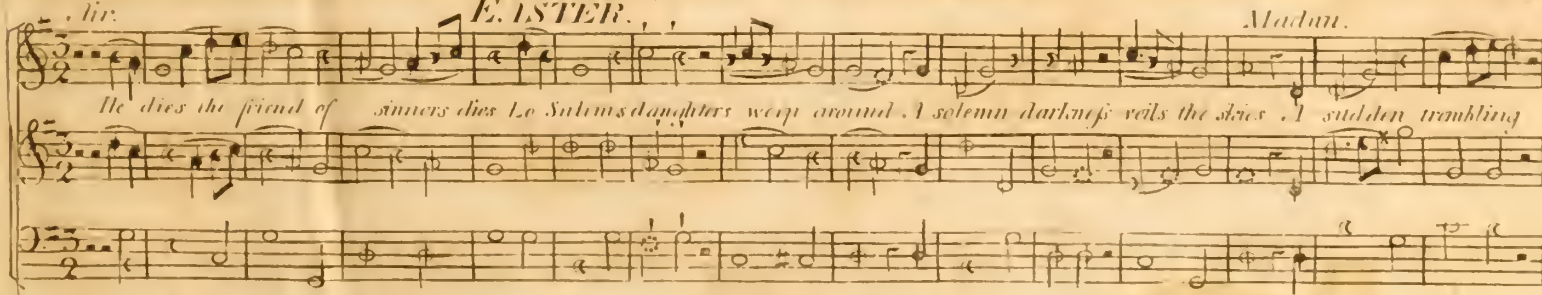
For he hath founded it upon the seas and prepar-

The compass of the world and all that dwell therein



ed it upon the floods. Halleluia. // // A men. // // A men Amen

Halleluia // // // // A men Amen



dir. **E. LSTER.** Madam.

He dies the friend of sinners dies Lo Sultans daughters weep around. A solemn darkness veils the skies. A sudden trembling

shakes the ground Come saints & drop a tear or two For him who go'd beneath your load he shed a thousand drops for you a thousand drops of richest blood

Slow and Affectionately. *Moderate.*

Here's love and grief beyond degree the Lord of glory dies for men but to what sudden joys we see Jesus the dead revives a-

Lively

gain The rising God forsakes the tomb In vain the tomb forbids his rise cherub legions guard him home & shout him welcome to the skies

General
Law



W. H. L. 1909
56

W. H. L. 1909
56

W. H. L. 1909
56

