

NOVELLO'S ORIGINAL OCTAVO EDITION.

THE
ROSE OF SHARON

A DRAMATIC ORATORIO FOUNDED ON THE
SONG OF SOLOMON

THE WORDS SELECTED FROM HOLY SCRIPTURE BY

JOSEPH BENNETT

THE MUSIC COMPOSED BY

A. C. MACKENZIE.

OP. 30.

THE VOCAL SCORE WITH
PIANOFORTE ACCOMPANIMENT ARRANGED FROM THE ORCHESTRAL SCORE BY
O. B. BROWN.

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Written for, and produced for the first time on - the 16th day of
October 1884, at the Norwich Musical Festival England,
under the direction of the Composer.

Soloists: The Sultamite . . . Miss Nevada.
First Woman, . . . Madame Pately.
The Beloved, . . . Mr. S. Lloyd.
Solomon, . . . Mr. Santley.
An Elder, . . . Mr. Thorndike.



TO

HER IMPERIAL AND ROYAL HIGHNESS

The Crown Princess of Germany

THIS WORK

IS, WITH HER IMPERIAL AND ROYAL HIGHNESS'S PERMISSION,

DEDICATED BY

HER IMPERIAL AND ROYAL HIGHNESS'S

MOST DEVOTED HUMBLE SERVANT,

A. C. MACKENZIE.

NOTE.

In adopting for the purposes of this Oratorio a reading of the "Song of Songs" upon which Ewald and Rénan substantially agree, the Compiler of the Libretto favoured no controversial opinion. He simply saw in the ingenious commentaries of the learned Hebraists suggestions for a story of unconquerable love, capable of expression in the language of the Bible.

For the arrangement of incident the Compiler is alone responsible. In some respects it departs widely from the original Poem; which opens, for example, in Jerusalem, and gives only in narrative the events that occupy Part I. of the Oratorio.

In taking a story from a canonical Book of Holy Scripture, the Compiler could not ignore its spiritual significance. He has, therefore, introduced a Prologue suggesting the parabolic character of the drama, and an Epilogue which points its moral.

THE ROSE OF SHARON

A DRAMATIC ORATORIO.

CHARACTERS REPRESENTED.

THE SULAMITE ...	... ...	Soprano.	SOLOMON ...	... ...	... ...	Baritone.
A WOMAN ...	... ...	Contralto.	AN ELDER ...	... ...	... ...	Bass.
THE BELOVED ...	... ...	Tenor.	AN OFFICER OF THE COURT ...			Bass.

Princes and Nobles, Villagers, The Elders, Soldiers, &c.

PROLOGUE.

Contralto Solo.

We will open our mouth in a parable ;
We will utter dark sayings of old,
Which we have heard and known ;
Which our fathers have told us.
We will not hide them from our children,
That the generation to come may know them,
Who shall declare them to their children.

This is a great mystery, but we speak concerning Christ and His Church.

PART I.—SEPARATION.

SCENE I.—*In the village of Sulam. Early morning. The villagers come out of their houses to labour.*

The Villagers.

Come, let us go forth into the field ;
Let us get up early to the vineyard ;
Let us see if the vine flourish ;
Whether the tender grape appear, and the pomegranates bud forth.

Awake, O North wind, and come, thou South,
Blow upon these gardens that the spices thereof may flow out.

The Beloved.

[*Beneath the lattice of the Sulamite.*

Rise up, rise up, my love,
My fair one, and come away,
For, lo ! the winter is past ;
The rain is over and gone ;

The flowers appear on the earth,
The time of the singing of birds is come,
And the voice of the turtle is heard in our land.

The young shoots of the fig-tree are beginning to redden,
And sweet are the blossoming vines ;
Rise up, rise up, my love,
My fair one, and come away.

The Sulamite.

[*In her chamber.*
'Tis the voice of my Beloved ! behold he cometh
Bounding over the mountains ; leaping over the hills ;
My Beloved is mine, and I am his.

The Beloved.

O my dove, that art in the secret chamber,
Let me see thy face, let me hear thy voice,
For sweet is thy voice, and thy face is comely.

The Sulamite.

[*Sings part of a vineyard song.*
" We will take the foxes,
The little foxes that ravage the vines,
For our vines have tender grapes."

The Beloved.

'Tis the voice of my dove, my bride ! Behold she cometh
Like a young fawn on the hills of Lebanon ;
Sweet as the rose of Sharon, and the lily of the valley.

[*The Sulamite, who has joined her Beloved.*

The Sulamite and the Beloved.

{ Come, Beloved, into the garden of nuts,
 { Come, my Bride, into the garden of nuts,
 To see the fruits of the valley,
 To see whether the vines flourish and the
 pomegranates have bloomed.

The Villagers.

Let us go forth into the field ;
 Let us get up early to the vineyard ;
 Let us see if the vine flourish ;
 Whether the tender grape appear, and the
 pomegranates bud forth.

INTERMEZZO.

*Spring Morning on Lebanon.*SCENE II.—*In the Vineyards.**A Woman.*

Who is this coming up from the valley like a
 pillar of smoke ?
 Giving forth the fragrance of myrrh and all the
 spicy odours of the merchant.

The Villagers.

Lo, the chariots of Israel and the horsemen
 thereof !
 Behold Solomon's chariot !
 Fifty mighty men are about it of the valiant of
 Israel,
 Each with a sword in his hand.

A Woman.

A state-chariot King Solomon wrought for
 himself of the wood of Lebanon ;
 With pillars of silver, and golden the couch,
 and cushioned with purple,
 The midst thereof being paved with love for
 the daughters of Jerusalem.

*All.**[As the cavalcade approaches.*

God save the King !
 May the King live for ever.

[The procession halts as the Sulamite is observed in the crowd.

*Princes and Nobles.**[Looking at the Sulamite.*

Who is she that looketh forth as the morning ?
 Clear as the moon ; fair as the sun ;
 Fearful as an army in battle.

*Solomon.**[To the Sulamite.*

Thou art lovely, O my friend, as Thirza ;
 Fair as Jerusalem ; fearful as an army in
 battle.
 Turn away thine eyes, for they make me to fear.

Behold, thou art fair, O my friend ;
 Behold, thou art fair, and thine eyes, as doves',
 gleam from the midst of thy locks.
 Thou art all fair ;
 No spot is in thee !

Princes and Nobles.

Beautiful is she as a gazelle upon the moun-
 tains !

She should be clothed in purple,
 And dwell in the palace of the King.

*The Beloved.**[To the Sulamite.*

Away with me from Lebanon, my bride ;
 Out of the caves of the lion ;
 From the haunt of the leopard.

The Sulamite.

Draw me after thee ; O let us fly !

*[They hasten away.**Princes and Nobles.*

Return, return, O Sulamite ; return, return,
 That the King may behold thee.

The People.

What do ye see in the Sulamite ?

Princes and Nobles.

What equals the dance of Mahanaim ?
 She is beautiful exceedingly.

[The Sulamite is brought back by an Elder of the village. The Beloved follows her.

*Solomon.**[To the Sulamite.*

Unto my charger in Pharaoh's stud
 I would compare thee, O my friend.
 Fair are thy cheeks with golden rings,
 Thy neck with strings of coral.
 Lo ! golden rings will we make for thee,
 Studded with many a silver bell.

The Sulamite.

My Beloved is to me a nosegay of myrrh,
 That close to my bosom rests.
 A cluster of alhenna to me is my Beloved
 In the vineyards of Engedi.

The Elder and Villagers.

Hearken, O daughter, and consider, and incline
 thine ear.

Forget also thine own people and thy father's
 house.

So shall the King greatly desire thy beauty ;
 For he is thy Lord, and worship thou him.

The Beloved.

Away with me from Lebanon, my spouse ;
Out of the caves of the lion.

The Sulamite.

[Clinging to her lover.
My Beloved is mine and I am his.

Princes and Nobles.

What do ye ? Will ye rebel against the King ?
Where the word of a King is there is power.

[At a sign from Solomon, guards place the
Sulamite on a chariot. The cavalcade
moves on.

The Villagers.

God save the King !
May the King live for ever !

PART II.—TEMPTATION.

SCENE I.—*In Solomon's Palace. The Sulamite alone.*

The Sulamite.

Lover and friend are put far from me,
And mine acquaintance into darkness.
Yet, the Lord is my Shepherd,
I shall not want.
He will make me to lie down in green pastures ;
He will lead me beside the still waters.
Yea, though I walk through the valley of the
shadow of death,
I will fear no evil ;
For Thou art with me,
Thy rod and Thy staff they comfort me.
[Some women of the Court enter.

The Women.

Hail ! thou that art highly favoured !
Happy art thou among women.
[They look upon the Sulamite curiously.

The Sulamite.

Dark am I, but comely, O daughters of
Jerusalem.
Look not upon me because I am dusky,
For the sun has scorched me at noon ;
I was made a keeper of vineyards—
Mine own vineyard have I not kept.
[With fervour.

Tell me, O thou whom my soul loveth,
Where thou restest with thy flocks at noon,
That I be not as one who wanders forgotten.
I charge you, O ye daughters of Jerusalem,
That ye stir not,
Nor awake my love till he please.

The Women.

What is thy Beloved more than another, O
fairest of women ?
What is thy Beloved more than another
That thou dost so charge us ?

The Sulamite.

My Beloved is chief among ten thousand,
His head is of pure gold ;
His locks are like the tendrils of the vine ;
His eyes are as doves' in the bed of the river ;
His countenance is as Lebanon.
Excellent as the cedars.
Yea, he is altogether lovely.
This is my Beloved, and my friend,
O daughters of Jerusalem.

The Women.

Art thou so simple, O fairest of women ?
Then go and follow the track of the flocks,
And pasture thy goats by the huts of the
shepherds.

First Woman.

Nay, blessed is she whom our lord delighteth
to honour !
Kings' daughters shall be among thine honourable
women,
Thy clothing shall be of wrought gold.
Thou shalt be brought unto the King in
raiment of needlework,
With gladness and rejoicing shalt thou be
brought,
And enter into the King's palace.

The Sulamite.

My Beloved pastures his flocks among the lilies.
My Beloved is mine and I am his.

[An Officer of the Court enters.

The Officer.

Go forth, O daughters of Sion, and behold
King Solomon,
Crowned with the crown he weareth,
On the day of his gladness of heart ;
For lo ! the Ark of the Covenant
Goeth up to the temple which he hath built.

The Women.

This is the day which the Lord hath made ;
We will rejoice and be glad in it.

SCENE II.—*The Procession of the Ark. An open place before the Palace, filled with citizens of Jerusalem. The Sulamite and the women look down from the lattice.*

The People.

Make a joyful noise unto the Lord, all ye
lands,
Serve the Lord with gladness,
Come before His presence with a song,
Enter into His gates with thanksgiving,
And into His courts with praise.
For the Lord is good,
His mercy is everlasting.

[The procession of the Ark approaches.

MARCH.

[*The maidens of Jerusalem pass, with timbrels and solemn dances.*

The Maidens.

We will praise His name in the dance,
We will sing praises unto Him with the timbrel
and harp;
Let Mount Sion rejoice;
Let the daughters of Judah be glad.

[*Elders of Jerusalem pass.*

The Elders.

Beautiful for situation,
The joy of the whole earth is Mount Sion,
On the sides of the North, the city of the great
King.
Out of Sion, the perfection of beauty,
God hath shined.

[*Shepherds and Vinedressers pass.*

The Shepherds and Vinedressers.

Give ear, O Shepherd of Israel,
Thou that dwellest between the cherubim.
Thou hast brought a vine out of Egypt,
Thou hast cast out the heathen and planted it;
The hills are covered with the shadow of it,
And the boughs thereof are like goodly cedars.

[*Soldiers pass.*

The Soldiers.

Give unto the Lord, O ye mighty, glory and
strength;
He maketh wars to cease unto the ends of the
earth;
He breaketh the bow,
And cutteth the spear in sunder;
He burneth the chariot in the fire.

[*Priests bearing the sacred vessels pass.*

The Priests.

I will wash my hands in innocency,
So will I compass Thine altar, O Lord;
Lord, I have loved the habitation of Thy house,
And the place where Thine honour dwelleth.

[*The Ark of the Covenant passes, borne by Levites.*

The People.

Arise, O Lord, into Thy rest,
Thou and the ark of Thy strength.
Tremble before Him, O ye nations,
For the Lord our God is God of gods and
Lord of lords,
A great God, a mighty and a terrible.

[*Solomon with his Princes and Nobles pass.*

All.

God save the King!
May the King live for ever!
Gird thy sword upon thy thigh, O most mighty,
And in thy majesty ride prosperously.
God save the King!
May the King live for ever!

[*The procession passes from view.*

First Woman.

Thus shall it be done unto her whom the King
delighteth to honour.

The Sulamite.

My Beloved pastures his flocks among the
lilies;
Lo! Solomon in all his glory is not arrayed
like one of these.

The Women.

Art thou so simple, O fairest of women?

The Sulamite.

My Beloved is mine, and I am his.

[*They retire into the Palace.*

END OF PART II.

PART III.—VICTORY.

Noon in the palace. *The Sulamite sleeps, watched
by her women.*

ORCHESTRAL INTRODUCTION—
“SLEEP.”

THE SULAMITE'S DREAM.

The Beloved.

[*Without the chamber.*
Open to me, my sister, my bride!
My dove, my undefiled!

The Sulamite.

'Tis the voice of my Beloved!
I have put off my garments;
How shall I clothe me again?

The Beloved.

My head is filled with dew,
And my locks with the drops of night:
Open to me, my sister, my bride.

The Sulamite.

O Beloved, my heart within me is moved.
[*She clothes herself and opens the door.*
My Beloved is gone! My soul fainteth within
me.

Whither hast thou withdrawn thyself?
Rise will I now and go about the city,
Seeking him whom my soul loveth.
[*She descends into the streets.*
Beloved, whither art thou gone?
Answer me; let me hear thy voice.
Lo, the night is silent around me.
[*Watchmen appear. To the Watchmen.*
Saw ye him whom my soul loveth?

The Watchmen.

Get thee one way or other, either on the right hand or on the left,
Whithersoever thy face is set.

The Sulamite.

Oh ! saw ye him whom my soul loveth ?

The Watchmen.

Smite her ! wound her ! take away her veil !
Hence, thou daughter of Belial ! Hence !
[*The Sulamite starts from sleep.*]

The Sulamite.

[*To the Women.*
I charge ye, O daughters of Jerusalem,
If ye find my love,
That ye tell him that I am sick of love.

The First Woman.

[*As Solomon approaches.*
Lo ! the King greatly desireth thy beauty,
Happy shalt thou be, and it shall be well with thee ;
Thou shalt see the good of Jerusalem all the days of thy life ;
Yea, thou shalt see thy children's children
and peace upon Israel.

Solomon.

Ere the day cool and the shadows flee away
I will get me to my mountain of myrrh,
And hill of sweet frankincense.
Three score the queens,
Four score the concubines,
And virgins without number ;
Yet one is my dove, mine undefiled.
The only one of her mother, and dear to her
who bore her.
The daughters saw her, and blessed her ;
The queens and the concubines, and they
praised her.
How fair and how pleasant art thou, O love,
for delights.

The Sulamite.

Lo ! a vineyard hath Solomon at Baal-hamon,
He let out the vineyard unto keepers.
Every one for the fruit thereof was to bring
him a thousand pieces of silver,
But my vineyard—mine is before me,
Thou, O Solomon, must have a thousand ;
And those that keep the fruit thereof, two
hundred.

{ My Beloved is mine, and I am his,
And unto me his desire.

Solomon.

How fair and how pleasant art thou, O love,
for delights.

The Sulamite.

My love is strong as death,
And unconquerable as the grave.

Solomon and the Women.

Art thou so simple, O thou fairest of women ?
Then go and follow the track of the flocks,
And pasture thy goats by the huts of the shepherds.

PART IV.—REUNION.

*In the Vineyards of Sulam.**The Villagers.*

The fields of the Beloved languish,
And the vine of the Sulamite droopeth,
Therefore will we bewail them ;
We will water them with our tears.

A Woman.

Gladness is taken away,
And joy out of the plentiful field ;
In the vineyard there is no singing,
Neither is there any shouting.
The treaders tread out no wine,
And the noise of the vintage hath ceased.

The Villagers.

The fields of the Beloved languish,
The vine languisheth ;
All the merry-hearted do sigh ;
The mirthful tabret is silent,
And the joy of the harp is unheard.

An Elder.

Thus saith the Holy One of Israel :
The wilderness shall be a fruitful field,
And the fruitful field as a forest.
The work of righteousness shall be peace,
And the end of peace quietness for ever.
Lo, my people shall dwell in a sure habitation,
And in quiet resting-places.

The Villagers.

O Lord, be gracious unto us ;
We have waited for Thee.
Be Thou their arm every morning ;
Our salvation, also, in the time of trouble.

A Woman.

[*Looking down into the valley.*
Who is this that cometh up from the valley
Leaning on her Beloved ?
The Sulamite !

The Villagers.

The Sulamite ! the Sulamite !
She cometh leaning on her Beloved !

Sing, O heavens, and be joyful, O earth ;
Break forth into singing, O mountains ;
For the Lord hath comforted His people,
And had mercy upon His afflicted.

Men.

We said, "The Lord hath forsaken them !
My Lord hath forgotten them ! "

Women.

But He said to the prisoners " Go forth,"
To them that were in darkness " Show yourselves."

[*The Sulamite and the Beloved appear.*

Sing, O heavens, &c.

The Sulamite, the Beloved, the Woman, and the Elder.

We shall not hunger nor thirst,
Neither shall the sun smite us ;
For He that hath mercy shall lead us,
Even by springs of water shall He guide us.

The Villagers.

Sing, O heavens, and be joyful, O earth ;
Break forth into singing, O mountains.

The Beloved.

Rose of Sharon, that dwellest in the gardens,
The companions hearken to thy voice ;
Cause them to hear it.

The Sulamite.

My Beloved is mine and I am his.
Turn thou, my Beloved,
And be thou like the gazelle,
Or the fawn of the hind
Upon the spicy mountains afar.
As an apple-tree among the trees of the wood,
So is my Beloved among the sons.

In thy shadow I will sit with delight,
And thy fruit shall be sweet to my taste.
Lead thou me among the trellised vines,
And let thy banner over me be Love.

The Beloved.

In my shadow thou shalt sit with delight,
And my fruit shall be sweet to thy taste ;
I will lead thee among the trellised vines,
And my banner over thee is Love.

The Sulamite.

Set me as a seal upon thine heart,
As a seal on thine arm.

All.

For the flame of Love is as fire,
Even the fire of God.
Many waters cannot quench it,
Neither can floods drown it.
Yea, Love is strong as death,
And unconquerable as the grave.

EPILOGUE.

CHORAL RECITATIVE.—*Men.*

Blessed is he that readeth, and they that
hear the words of this prophecy.

These things saith the First and the Last,
which was dead and is alive :—

CHORUS.

To him that overcometh will I give to eat of
the Tree of Life, which is in the midst of the
Paradise of God.

He shall be clothed in white raiment, and I
will confess His Name before my Father and
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THE ROSE OF SHARON.

PROLOGUE.

Largo. ♩ = 58.

The musical score consists of six staves of piano music. The top staff shows a treble clef, a key signature of one sharp, and a tempo of *Largo* with $\text{♩} = 58$. The dynamics *p*, *dim.*, and *pp* are indicated. The second staff shows a bass clef, a key signature of one sharp, and includes markings *Ped.* and ***. The third staff continues the bass line. The fourth staff shows a treble clef, a key signature of one sharp, and includes markings *3*, *pp*, *p*, and *Ped.* with an asterisk. The fifth staff shows a bass clef, a key signature of one sharp, and includes markings *3*. The sixth staff shows a treble clef, a key signature of one sharp, and includes markings *p*, *pp*, *Ped.*, and ***.

The musical score consists of six staves of music. The top two staves represent the piano's treble and bass staves. The bottom four staves are for the contralto solo voice. The vocal parts begin with a piano introduction. The first vocal entry is labeled "CONTRALTO SOLO. RECIT." The lyrics are as follows:

 We will o - pen our mouth in a par - a -

 ble; We will ut - ter dark say - ings of

 old, . Which we have heard and known; .

dolce.

. . Which our fa - thers . . have told us, which our fa - thers have told

*pp**A Molto tranquillo.**us.**Molto tranquillo.**Ped.*** Ped.*** Ped.****

We . . . will not hide them, . . . we . . . will not

hide them from our chil - - - dren,

*Ped.*****Ped.****

That the ge - - ne - ra - tion to come may know them,

*Ped.*****mf*

that the ge - ne - ra - tion to come may know

p

f

them, Who shall de - clare.. them,.. who shall de -

p

rit. a tempo.

- clare them to their chil - dren, to their chil - dren.

rit. *ff.* *pp* *a tempo.*

Ped. 3 3 3

*

This is a great mys-te - ry,

sempre pp

pp

this is a great mys - te - ry,

p

but we speak, we speak . . . con - cern - ing

p

Piu mosso.

Christ, Christ and His Church, . . . we speak con -

Piu mosso. $\text{d} = 69.$

pp

p

f

ff

Ped.

- - cern - ing Christ and His Church. . . .

mf

p

pp

PART I.—SEPARATION.

SCENE I.—IN THE VILLAGE OF SULAM.

Early Morning.—The villagers come out of their houses to labour.

CHORUS.—“COME, LET US GO FORTH.”

Andante. ♩ = 60.

L'istesso tempo.

A SOPRANO.

ALTO.

TENOR.

BASS.

Come,

Come, let us go forth in - to the field,

L'istesso tempo. ♩ = 60.

p — *pp*

let us go forth in - to the field,

pp

Come, let us go forth in - to the

Andantino pastorale.

Come, let us go forth in - to the field: . . .

field,

Andantino pastorale. $\text{d} = 92$.

Come, . . . come, let us . . . go forth . . . in - to the

p dolce.

Come, let us go forth, go . . . forth . . .

field; . . . Let . . us get up ear - ly, ear - ly to the
 in - to the field; . . . Let . . us get up ear - ly to the

p dolce.
 Come, . . .
 Come, let us go
 vine - - yard, to the vine - - - yard.
 vine - - yard.

Ped. *

let us . . . go forth . . . in - to the field; . . . Let us get
 forth, go . . . forth . . . in - to the field; . . .

up, . . . let . . us get up . . ear - - ly,
 Let . . us get up, . . get up . . ear - - ly,
 Let . . us get up, . . get up, let us get up
 Let us get . . up

B

ear - - ly . . to the vine - yard; Let us see if the
 ear - - ly . . to the vine - yard; Let us
 ear - - ly to the vine - yard; Let us
 ear - - ly to the vine - yard;
 B

p *es:* *p*

Ped. * Ped. *

vine, the vine . . flour - ish, let us see . . if the
 see if the vine . . flour - ish, if the vine, the.
 see if the vine . . flour - ish, if the vine, the
 Let us . . see if the vine, if the

Ped.

*

vine, . . . flour - ish,
 vine . . . flour - ish, let us see, let us see if the . . .

vine . . . flour - ish, if the vine . . .

vine . . . flour - ish, let us see if the

vine . . . flour - ish, let us see if the

vine . . . flour - ish;

flour - ish; Whe - ther the ten - der grapeap - pear, . . .

vine flour - ish;

> pp > Ped. *

Whe - ther the ten - der grapeap - pear, . . .

8 8

Whe - ther the ten - der grape ap-pear, whe - ther the
 grape, . . . whe - ther the
 Whe - ther the grape, . . . whe - ther the
 Whe - ther the grape, . . . whe - ther the
 Whe - ther the grape, . . . the ten - der grape ap-pear, whe - ther the
 ten - der grape ap - pear, and the pome -
 ten - der grape ap - pear, and the pome -
 ten - der grape ap - pear, and the pome -

- gran - ates bud forth, the pome - gran - ates bud
 - gran - ates bud forth, bud forth, the pome - gran - ates bud
 - gran - ates bud . . . forth, . . . the pome
 - gran - ates bud . . . forth, . . . the
legato.
 forth, bud forth, . . . bud forth,
 forth, the pome - gran - ates bud forth, whe - ther the
 gran - ates bud . . . forth, . . . whe - ther the
 pome - gran - ates bud . . . forth,
 pp
 whe - ther the ten - der grape ap - pear.
 ten - der grape ap - pear... Come, come, let us go
 ten - der grape ap - pear... Come, let us
 whe - ther the ten - der grape ap - pear. Let us go
 C
 p

Let us . . . go forth .. in - to the field; . . . Let us get
 forth, . . . go forth .. in - to the field;
 go, Let us go forth in - to the field;
 forth, . . . go forth .. in - to the field, . . . the field;

up . . . ear - ly, ear - ly to the vine . . .

Let . . . us get up . . . ear - ly to the vine . . .

Let . . . us get up ear - ly, ear - ly to the vine . . .

Let us get up . . . to the

yard; Let us . . . see, let us sce . . . if the vine, . . . the vine

yard; Let us see, if the vine

yard; Let us see, let us sce . . . if the vine, . . . the vine

vine - yard; Let us see if the vine

flour - ish, let . . . us see . . . if the vine . . .

flour - ish, let . . . us see if the vine . . .

flour - ish, let . . . us see . . . if the vine . . .

flour - ish, let . . . us see if the vine, the vine

m/s

p

flour - ish. A - wake, . . . O

flour - ish.

flour - ish. A - wake, . . . O

flour - ish.

p

North wind, . . . and come, . . . thou

Awake, a - wake, . . . O North wind,

North wind, and come, . . . thou

Awake, a - wake, . . . O North wind,

South, Blow .. up - on .. these
 and come, .. thou South, Blow up -
 South, and blow .. up - on .. these
 and come, .. thou South,

gar - dens, that the spi - ces there - of . . . may flow
 on . . . these gar - dens, that the .. spi - ces there -
 gar - dens, these gar - dens, that the spi - ces there -
 Blow up - on these gar - dens, that the spi - ces there -

out. A-wake, O . . .

of may flow . . . out. A-wake, O
 of may flow . . . out. A-wake, O
 of may flow . . . out. A-wake, O

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

North wind, and come, thou South, a - wake, and

North wind, and come, thou South, a - wake, and

North wind, and come, thou South, a - wake, and

North wind, and come, thou South, a - wake, and

come, thou South Blow . . up -

come, thou South, Blow up -

come, thou South, Blow . . up -

come, thou South, Blow,

on . . . these gar - dens, blow up on . . . these gar - dens, . . .

on . . . these gar - dens, blow up on . . . these gar -

on . . . these gar - dens, blow up on . . . these gar - dens,

blow up on these gar - dens, these gar - dens,

mfp.

that the spi - - ces there-of may flow out. . . .

- dens, that the spi - - ces there-of may flow out. . . .

that the .. spi - - ces there-of may flow out. . . .

that . . . the .. spi - - ces there-of may flow out. . . .

mf. pp

dim. Larghetto soave.

dim. pp

dim. pp

dim. pp

TENOR SOLO. THE BELOVED (*beneath the lattice of the Sulamite*).
dim.

Rise up, . . . rise up, my love,

dim. pp

Larghetto soave. $\text{d} = 58.$

arpeggiando.

p mfp

rise up, . . . rise up, my love, . . .

p a tempo. mf

The musical score consists of ten staves of music. The top five staves are for a tenor solo, with lyrics provided for each. The bottom five staves are for a piano. The score includes dynamic markings like 'mf', 'pp', 'dim.', and 'p'. Performance instructions like 'arpeggiando.' and 'a tempo.' are also present. The tempo is specified as 'd = 58' for the solo part. The piece begins with a piano introduction followed by the tenor solo, which is divided into two sections: 'Larghetto soave.' and 'arpeggiando.'

*m/**rit.**a tempo.*

My fair one, and come a - way, . . .

*p**mf**rit.**p**a tempo.**D*

For, lo! the win - ter is past; . . . The rain is o - ver, is o - ver and

*p**p*

gone; . . .

The flow - ers ap - pear on the

*p**p*

earth, . . .

The time of the sing - ing of birds is come, . . .

*cres.**mf**cres.**tr**p**p*

. . . And the voice, . . . and the voice . . . of the tur - tle is heard in our

land, and the voice . . . of the tur - tle is heard in our

E *p*
land. . . . The young shoots of the

p tanto legato.

Ped. * Ped. * Ped. *

fig - tree are be - gin - ning to red - - - den,

Ped. * Ped. * Ped. *

And sweet . . . are the blos - som-ing vines, . . . and

Ped. * Ped. * Ped. *

sweet are the blos - som-ing vines. . . . For, lo! . . . the

Ped. * Ped. * Ped. * Ped. *

win - ter is past; The rain is o - ver, is o - ver and

3 3 3 3 3 3

p *pp*

Ped. *

stringendo *sempre*.

gone; The flowers ap - pear on the earth, The time of the

p *stringendo*. *sempre*.

Tempo 1mo.

sing - ing of birds is come, . . . And the voice . . . of the

f *3* *3*

Tempo 1mo. *p*

tur - tle is heard in our land. . . . For, lo! the

3 3 3

ad lib.

win - ter is past, is past. . . . Rise

3 3 3 3

p

up, . . . rise up, my love, . . .

rise

ad lib.

p

up, . . . rise up, my love, . . .

My

p

F *Più animato.*

SOPRANO. THE SULAMITE (*in her chamber*).

fair one, and come a - way. . . .

'Tis the voice of my Be -

Più animato. ♩ = 69.

pp

Ped.

- lov - ed! be-hold he com - eth Bound - ing o-ver the moun - .

- tains; leap - ing o - ver the hills; My Be - lov - ed is . . . mine,

mf

p

mf *cres.* *f*

and I am.. his, my Be - lov - ed is mine, and I . . . am

cres. *mf* *f*

THE BELOVED.

Poco più animato.

his. O my dove, O my dove, that art in the se - cret

p Poco più animato.

cham - ber, Let me see thy face, let me, let me

mf

hear . . . thy voice,.. O my dove,

p *3* *3* *3* *3* *3* *3* *3* *3* *3* *3* *3* *3*

*stringendo.**Ped.*

For sweet is thy voice, and thy face . . . is . . . come - ly,

cres.

3 *3* *3* *3* *3* *3* *3* *3* *3* *3* *3* *3*

stringendo.

cres.

* *Ped.* * *Ped.* * *Ped.* *

dim.

let me hear thy voice.

f

mf

Ped. * *Ped.*

THE SULAMITE. (*Sings part of a vineyard song.*)

Andante.

p

"We . . . will take the fox - es, The lit - tle . . .

Andante. $\text{d} = 60.$

p

arpeggiando.

fox - es that rav - age the vines, . . . For our vines have

G

ten-der grapes, . . . our vines have tender grapes. 'Tis . . . the voice, 'tis . . . the

Animato. *pp*

p

voice of my dove, . . . my bride, . . . 'tis the voice of my

cres.

sempre più animato.

dove, my bride! . . . Be hold . . . she

sempre più animato.

com - eth Like a young fawn on the hills . . . of

Le - ba - non; Sweet . . . as the

rose . . . of . . . Sha - ron, and the li - ly of the

val - ley, 'Tis the voice of my

Allegro.

Allegro.

dove, . . . my bride!

Allegro. $\text{♩} = 104$.

Come, . . . Be - lov - ed . . .

Come, . . . my Bride, . . . come in - to the

*THE SULAMITE (who has joined her Beloved).**mf*

in - to the gar - - den, the gar - - den of

gar - den of nuts, . . . the gar - - den of

p

nuts, . . . To see . . . the fruits . . . of the

nuts, . . . To see . . . the fruits . . . of the

nuts, . . . To see . . . the fruits . . . of the

val - ley, to see . . . the fruits . . . of the val - ley.

val - ley, to see . . . the fruits . . . of the val - ley.

p

To see, to see whe - ther the vines flou - rish,

To see, to see whe - ther the vines . . . flou - rish,

p

to see, to see whe - ther the vines

to sec, to sec whe - ther the vines . . .

flou - rish and the pome - gran - ates, the pome - granates have

flou - rish and the

p

bloomed, and the pome - - gra - nates have
 pome - gra - nates, the pome - - gra - nates have bloomed, To
legato.
 bloomed, . . . whe - - - ther the vines, . . . the vines flou - rish, . . .
 see . . . whe - ther the vines, . . . the vines, . . . the vines
 ... and the pome - - gra - nates have bloomed, . . .
 flou - rish, and the pome - - gra - nates have bloomed, . . .
 ... and the pome - - gra - - - - nates have bloomed, have
 ... and the pome - - gra - - - - nates have bloomed, have
mf

bloom - ed. Come, Be - lov - ed, come, Be -
 bloom - ed. Come, my Bride,

p
crea. sempre.

- lov - ed, in - to the gar - den of nuts, . . . To
 come, my Bride, in - to the gar - den of nuts, . . . To

a tempo.
f

see the fruits of the val - - ley,
 see the fruits of the val - - ley, . . .

a tempo.

. . . Come, . . . Be - lov - - ed, in - - to the
 . . . Come, . . . my Bride, my Bride . . . in - - to the

3 3 3 3 3 3

gar - den . . . of . . . nuts.

gar - den . . . of . . . nuts. To see, to . . .

p

to see, to see whe - ther the vines flou - rish,

see whe - ther the vines flou - rish,

Ped. *

to see, to see whe - ther the vines

to see, to see whe - ther the

pp

flou - rish. Come, Be - lov - - - - -

vines flou - - - rish. My Bride,

Come prima.
Andante pastorale. $\text{d} = 68$

f

CHORUS. SOPRANO.

Let us go

CHORUS. ALTO.

ed. . .

come. . .

CHORUS. TENOR.

Let us go forth . . . in - to the field, . . .

CHORUS. BASS.



Ped.

forth . . . in - to the field, . . .

Let us go forth . . . in - to the

* Ped.

let us go forth, . . . let us go

Let us go

field. . .

pp

Let us go forth, . . .

Ped.

*

forth,
 forth,
 Let us go forth . . . in - to the
 let us go forth,
 p.
 Let us go forth,
 Let us go forth,
 field,
 Let us go forth . . . in - to the
 in - to the field,
 in - to the field, Come, let us go . . .
 in - to the field, Come, let us go . . .
 field, . . . Come, come, let us go . . .
 in - to the field.

I

p

see, let us see . if the vine, . the vine ..

see, if the vine

see, let us see . if the vine, . the vine ..

see, if the vine

p

flou - rish, let . . us see . . if the

flou - rish, let . . us see if the

flou - rish, let . . us see . . if the

flou - rish, let . . us see if the

flou - rish. let us see if the

vine . . flou - rish, let us see if the

vine . . flou - rish, let . .

vine . . flou - rish, let us see . . if the

vine . . flou - rish,

Ped.

vine . . . flou - - rish; Whe - ther the
 us . . . see; Whe - ther the
 vine . . . flou - - rish; Whe - ther the
 let . . . us see;

ten - - der grape . . ap - pear,
 ten - - der grape . . ap - pear,
 ten - - der grape . . ap - pear,

Whe - ther . . the ten - - der grape ap -

and the pome - - gran - -
 and . . . the pome - - gran - -
 and . . . the pome - - gran - -

pear, . . . and the pome -

Ped. * *Ped.* *

- ates, and the pome
 - ates, and the pome
 - ates, and the pome
 - ates, and the pome
 gran - ates. and the pome

 gran - ates bud forth... Let us go, let us go forth
 gran - ates bud forth... Come, let us go . . .
 gran - ates bud forth... Come, let us go . . . forth
 gran - ates bud forth... Come, let us go . . . forth

 in - to the field.
 forth in - to the field.
 in - to the field.
 in - to the field.

INTERMEZZO.

SPRING MORNING ON LEBANON.

Adagio tranquillo. ♩ = 54.

• 10 •

The image shows a page of sheet music for piano, consisting of six staves. The top two staves are in G major (treble clef) and the bottom four staves are in C major (bass clef). The music is in common time (indicated by '4'). The first staff begins with a dynamic 'p' (pianissimo). The second staff starts with a dynamic 'p' followed by a crescendo symbol. The third staff has a dynamic 'p' and the instruction 'una corda.' The fourth staff has a dynamic 'p'. The fifth staff has a dynamic 'p'. The sixth staff has a dynamic 'p'. The music features various note heads, stems, and bar lines, with some notes having three stems. Measure numbers 1 through 16 are present above the staves.

12

13

14

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

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"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

SCENE II.—IN THE VINEYARDS.

SOLO AND CHORUS.—“WHO IS THIS COMING UP FROM THE VALLEY.”

Moderato maestoso. ♩ = 69.

The musical score consists of eight staves of music. The first staff contains a single measure of a bass line. The second staff begins with a dynamic of *pp*, followed by a melodic line with eighth-note patterns. The third staff continues the melodic line. The fourth staff begins with a dynamic of *p*. The fifth staff continues the melodic line. The sixth staff begins with a dynamic of *pp*. The seventh staff concludes the section. The eighth staff begins with a dynamic of *p* and continues the melodic line. The score is written in common time, with various key signatures (C, G, D, A) indicated by sharps and flats. Measure numbers 1 through 8 are present above the staves.

K

dim.

p ben marcato.

cres.

mf

come prima.
SOLO. A WOMAN. CONTRALTO.

Who is this . . . com-ing up from the val - ley like a pil - lar of

smoke? . . . Giv - ing forth the

frag - rance of myrrh and all the spi - cy o - dours of the mer - chant.

CHORUS. THE VILLAGERS.
SOPRANO.

mf

ALTO.

Lo, the cha - riots of

TENOR.

Lo,

the cha - riots of

BASS.

mf

Lo,

the cha - riots of

Lo,

the cha - riots of

p fz

fz

mf fz *jz* *p fz* *fz* *p fz* *fz*

Is - ra - el and the horse - men there-of ! Be-hold Sol-o-mon's

Is - ra - el and the horse - men there-of ! Be-hold Sol-o-mon's

Is - ra - el and the horse - men there-of ! Be-hold Sol-o-mon's

Is - ra - el and the horse - men there-of ! Be-hold Sol-o-mon's

cha-riot !

cha-riot !

cha-riot ! Fif-ty migh-

cha-riot ! Fif-ty migh - ty men . . . are a - bout ..

Fif-ty migh - ty men . . . are a - bout

- ty men . . . are a - bout it of the valiant, of the valiant of

it of the va-liant of Is - ra-el, of the va-liant, of the valiant of

Fif-ty migh-ty men . . . are a - bout it, Each with a sword
 it of the va-liant of Is - ra - el, Each with a
 Is - ra - el, of the va-liant of Is - ra - el,
 Is - ra - el, of the va-liant of Is - ra - el,

A WOMAN. *declarando.*

A state -
 in his hand, each with a sword in his hand.
 sword in his hand, with a sword . . . in his hand.
 Each . . . with a sword, with a sword in his hand.
 Each . . . with a sword in his hand.

f
 - cha - ri - ot King Sol - o-mon wrought for him - self of the wood of
 m/s

Le - ba - non; With pil - lars of sil - ver, and gold - en the
 tr

couch, and cush - ion - ed with pur - ple, The midst there-of be - ing
 m/s > > >

pav - ed with love for the daugh - ters of Je - ru - sa - lem.
 ad lib. rit.
 colla parte. rit.

M d = come prima. staccato.
 p > >

p

tr

mfp

cresc.

Largamente.

sempre crescendo.

ff

ff

As the cavalcade approaches.

f

God . . . save the King ; May the King live for ev - er, may the King live for ev - er, live for ev - er, God . . . save the King ; May the King . . . the King live for may the King live . . . for ev - er, may the King, the King live for ev - er, live for ev - er, > may the King, the King live for King, save the King, God . . . save the King, may . . . the King

The musical score consists of three staves of music. The top two staves are for voices (Soprano and Alto/Tenor) and the bottom staff is for the piano. The music is in common time, with a key signature of one flat. The vocal parts sing in four-part harmony, with lyrics in English. The piano part provides harmonic support with chords and bass notes. The score is divided into three systems by vertical bar lines.

System 1:

- Vocal parts: "ev - er, for ev - - - er," "live for ev - er, for ev - - - er," "live for ev - er, for ev - - - er," "live for ev - er, God . . . save the"
- Piano part: Chords and bass notes.

System 2:

- Vocal parts: "ev - er, for ev - - - er," "ev - er, for ev - er, for ev - er, God . . . save the"
- Piano part: Chords and bass notes.

System 3:

- Vocal parts: "ev - er, God . . . save the King, for ev - er, for King, the King, the King live for"
- Piano part: Chords and bass notes.

ev - er.

The procession halts as the Sulamite is observed in the crowd.

Ped.

PRINCES AND NOBLES (*looking at the Sulamite*).

TENOR.

N

Who is she, . . .

CHORUS. Who is she, . . .

BASS. Who is she, . . .

N

> > dim. p pp

who is she that look - eth forth . . .

who is she that look - eth forth

pp

as the morn - ing? Clear as the
 as the morning? Clear as the
 Ped. *

moon; . . . fair as the sun; . . . Fear - ful
 moon; . . . fair as the sun; . . . Fear - ful
 Ped. * Ped. * Ped. *

as an ar - my in bat - tle.
 as an ar - my in bat - tle.
 Ped. * L.H. cresc. f >
 > - - - ff >

SOLOMON. BARITONE.
(to the Sulamite).

50

Andante.

Thou art love - ly, O my friend, as Thir - za; . .

Andante. $\text{d} = 48.$

p

p

Fair as Je - ru - sa - lein, fair as Je - ru - sa - lem; fear - ful, as an ar - my in

cantabile.

bat - tle.

Turn . . a -

Ped.

*

- way thine eyes, . . turn, turn a - way . . thine . .

ad lib.

a tempo.

eyes, . . for they make me to fear. . . Be -

ad lib.

a tempo.

pp

p

- hold, thou . . . art fair, . . . o . . . my
 friend; . . . Be - hold, thou . . . art fair, . . . and thine eyes, as
 doves', gleam from the midst of thy locks. . . . Thou art all fair! . . .

poco stringendo.
poco stringendo.

Ped. * Ped. *

. . . thou art all fair; . . . No spot is in thee! Thou art

love - ly, O my friend, as Thir - za. . .

PRINCES AND NOBLES.
dolce. TENOR.

Beau - ti - ful is she as a ga - zelle up - on the moun - tains!
dolce. BASS.

Beau - ti - ful is she as a ga - zelle up - on the moun - tains!

Ped. * Ped. * Ped. *

Be - hold, thou art

She should be cloth - ed in pur - ple, And

She should be cloth - ed in pur - ple, And dwell, and

Ped. * Ped. *

fair, . . . O my friend, . . .

dwell in the pa - lace of. the King. . .

dwell in the pa - lace of the King. . .

Ped. * Ped. *

*O Più agitato.*THE BELOVED (*to the Sulamite*). *mf*

A

in the pa - lace of the King.

*Più agitato.**pp**fp*

way, a - way with me from Le - ba -

- non, my bride, my bride; Out . . . of the caves of the

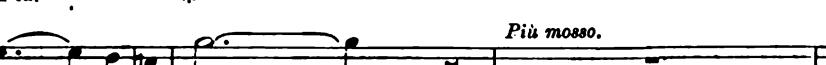
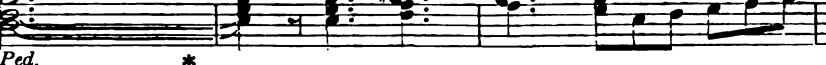
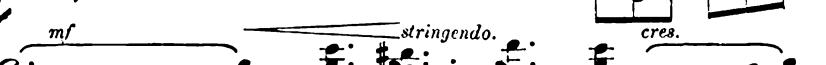
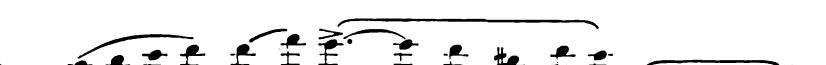
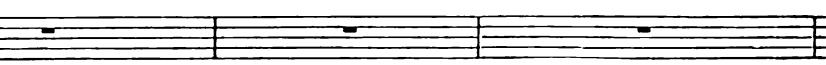
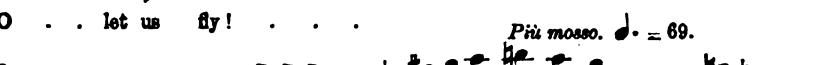
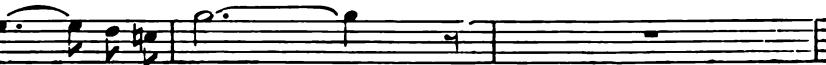
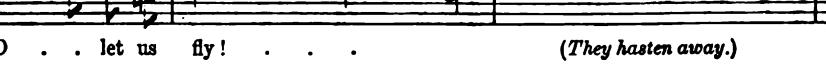
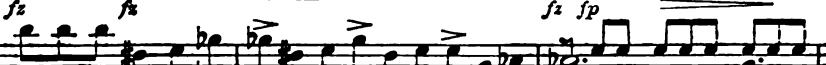
*f**mf**p**f**mf**p*THE SULAMITE. *mf*

Draw me

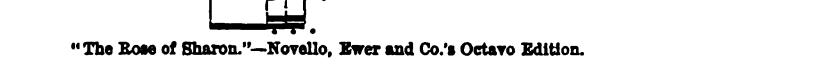
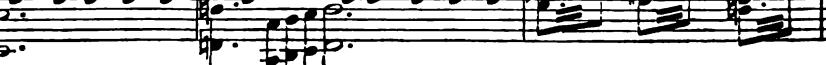
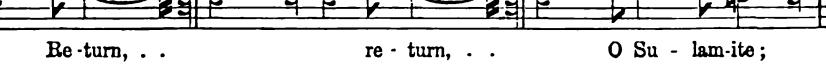
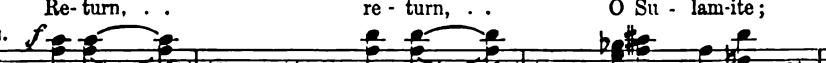
li - - on; From the haunts of the leo - pard.

*mf**p*

af - ter thee, . . . draw . . . me af - ter thee.

*Più mosso.**Più mosso. $\text{d} = 69$.*

PRINCES AND NOBLES.

TENOR. *f*

re - turn, re - turn, That the King,
 re - turn, re - turn, That the King may be .

that the King . . . may be - hold thee.
 - hold . . . thee, may be - hold thee.

THE PEOPLE.

SOPRANO. *ff*

What . . do ye see in the Su - la-mite?

ALTO. *ff*

What . . do ye see in the Su - la-mite?

TENOR. *ff*

What . . do ye see in the Su - la-mite?

BASS. *ff*

What . . do ye see in the Su - la-mite?

Andante come prima.

$\text{♩} = 48.$

PRINCES AND NOBLES.
TENOR.

What e - quals the dance of Ma - ha-na - im ?

What e - quals the dance of Ma - ha-na - im ?

Ped.

*

Ped.

*

She is beau - ti - ful ex - ceed - ing - ly, she is

She is beau - ti - ful ex - ceed - ing - ly, she is

beau - ti - ful ex - ceed - ing - ly...

beau - ti - ful ex - ceed - ing - ly.

The Sulamite is

brought back by an Elder of the village: the Beloved follows her.

*Allegro.*SOLOMON (*to the Sulamite*).*mf*

Un - to my char - ger in Pha - rach's

*Allegro. d = 76.**p* — — *p*

stud I would compare thee, O my friend, . . .

f

un - to my char - ger in Pha - raoch's stud I would com -

pare thee, I would com-pare thee, un - to my char - ger in Pha - raoch's

stud I . . . would com-pare thee, O my friend. . . .

Fair are thy cheeks, fair are thy cheeks with gold-en
 rings, . . . fair are thy cheeks, . . . fair are thy cheeks . . . with gold-en
 rings, . . . thy neck; thy neck with strings of . . . cor -
colla parte. *rit.*

P a tempo.
 al. . .
pp a tempo.
 * Ped. * Ped. * Ped. * Ped. * Ped. * Ped. *

Lo! gold - en rings will we make for thee, will we make for

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

thee, . . . lo ! gold - en rings,

pp

* Ped. * Ped. * Ped. * Ped. *

lo ! gold-en rings will we make for thec, will we make for thee,

p *f*

Stud - ded with ma - ny a sil - ver bell, with ma-ny a sil - ver

pp

tr

calando.

bell, lo ! . . . gold-en rings will . . . we make for thee, stud - ded with

pp

colla parte.

a tempo.

m

ma - ny a sil - ver bell, Fair are thy

pp a tempo.

pp

"The Rose of Sharon."—Novello, Ewer and Co's Octavo Edition

cheeks, with gold - en rings. Un - to my
 char - ger in Pha - raoh's stud I would com-pare thee, un - to my
ad lib.
a tempo.
colla parte. *fp* > > >
 char - ger in Pha - raoh's stud I would com-pare thee, O my friend, I would com -
 pare thee, I would com - pare thee, un - to my char - ger in Pha - raoh's
*Ped. ** *Ped. ** *Ped. **
 stud I . . . would com-pare thee, O my friend.
p *pp*

O my friend, . . . un - to my

mf *p* *pp*

char - - ger in Pha - roah's stud I would com - pare . . . thee, O . . . my

mf *ad lib.* *rit.*

friend. *cantabile.*

a tempo. *p*

Ped. * *Ped.* * *Ped.* * *Ped.* * *Ped.* * *Ped.* * *Ped.* *

THE SULAMITE.

Molto tranquillo.

My Be.

Molto tranquillo.

pp

lov - - ed is to me a nose - gay of myrrh, . . . That

3

close to my bo - som rests. . . . A clus-ter of al -

- hen - - na to me is my Be - lov - - ed

. . . In the vine - yards of En - ge - di

Lento. THE ELDER. (BASS.)

Heark - en, O daugh - ter, and con - sid - er, and in-cline thine

CHORUS. VILLAGEERS.

SOPRANO.

Hearken,

ALTO.

pp

Hearken,

TENOR.

pp

Hearken,

BASS.

pp

Hearken,

Lento. $\text{♩} = 50.$

Hearken,

Hearken,

ear, in - cline thine ear. For - get, . . . for - get . . . al - so thine own
 For - get... for - get...
 For - get... for - get...
 For - get... for - get...
 For - get... for - get...

peo - ple, al - so thine own peo - ple and thy fa - th're
 al - so thine own peo - ple, al - so thine own peo - ple
 al - so thine own peo - ple, al - so thine own peo - ple
 al - so thine own peo - ple, al - so thine own peo - ple
 al - so thine own peo - ple, al - so thine own peo - ple

house.

and thy fa - ther's house. So shall the King, the

and thy fa - ther's house. So shall the King, so shall the

and thy fa - ther's house. So shall the

and thy fa - ther's house. So shall the King, so shall the King, the

King great - ly de - sire, de - sire thy beau - ty, thy

King great - ly de - sire . . . thy beau - ty, thy beau - ty, thy

King great - ly de - sire thy . . . beau - ty, thy beau - ty,

King great - ly de - sire . . . thy beau - ty, thy

beau-ty; For he is thy Lord, for he is thy
 beau-ty; For he is thy Lord, for he is thy
 thy beau-ty; For he is thy Lord, for he is thy
 beau-ty; For he is thy Lord, for he is thy

mf

He . . . is thy Lord, . . . wor - ship thou
 Lord, and wor-ship thou him, and wor - ship thou him,
 Lord, and wor-ship thou him, and wor - ship thou him,
 Lord, and wor-ship thou him, and wor - ship thou him,
 Lord, and wor-ship thou him, and wor - ship thou him,

him, Hark - en, O daugh-ter and con - sid - er
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou
and wor - ship thou him, for he, . . . he is thy Lord, and wor - ship thou

and in - cline thine ear, in - cline thine ear,
him, . . . In - cline thine ear, in - cline thine
him, . . . In - cline thine ear, in - cline thine
him, . . . In - cline thine ear, in - cline thine
him, . . . In - cline thine ear, in - cline thine

Forget, . . . for - get, . . . al - so thine own peo-ple and thy fa - ther's
 ear. For - get, . . . for - get, . . .
 ear. For - get, . . . for - get, . . .
 ear. For - get, . . . for - get, . . .
 ear. For - get, . . . for - get, . . .

house, for - get, . . .
 Al - so thine own peo-ple and thy fa - ther's house, for -
 Al - so thine own peo-ple and thy fa - ther's house, for -
 Al - so thine own peo-ple and thy fa - ther's house, for -
 Al - so thine own peo-ple and thy fa - ther's house, for -

for - get. . . .

get, con - sid - er.

get, for - get. . . .

get, for - get. . . . con - sid - er.

Q Andante, ma agitato.

THE BELOVED. *p*

A - way, a - way with

Andante, ma agitato. ♩ = 56.

me from Le - - ba - non, my spouse, my

Ped. * Ped. *

sempre cres. e stringendo.

spouse; Out . . . of the caves . . . of the li - - on.

fp > *sempre cres. e stringendo.*THE SULAMITE (*clinging to her lover*).

My . . . Be - lov - - ed is mine and I . . . am

*f**Allegro.*

his.

PRINCES AND NOBLES.

TENOR.

What do ye, what do ye, what do ye?

BASS.

What do ye, what do ye, what do ye?

Allegro. ♩ = 92.*mf fz* > *fz* > *fz* > *fz* > *fz* > *fz*

Will ye re - bel, will ye re - bel against the King? . . .

Will ye re - bel, will ye re - bel against the King? . . .

Where the word . . . of a King is

Where the word . . . of a King is

L.H.

Ped.

Molto moderato, come prima.

THE PEOPLE. SOPRANO.

ALTO.

TENOR.

BASS.

At a sign from Solomon, guards place the Sulamite God . . . save the King! May the
on a chariot. The cavalcade moves on.

A musical score for "God Save the King" consisting of four staves of music. The music is in common time and includes lyrics in a three-line system. The lyrics are:

God . . . save the
King . . . save the King, may the King . . . live for ev -
King live for ev - er, live for ev - er,
King . . . save the King ! May the King . . .
King ! May the King, . . . may the King live . . . for ev - er, may the
. . . er, may the King live for ev - er, live for ev - er, > may the
God . . . save the King, save the King, God . . . save the
the King live for ev - er, for ev - er, live for
King, the King live for ev - er, for ev - er, live for
King, the King live for ev - er, for ev - er, live for
King ! may . . . the King live for ev - er, God . . . save the

ev - er, for ev - - - er, God . . . save the
 ev - er, for ev - er, for ev - er, God . . . save the King, God save the
 ev - er, God . . . save the King, for ev - er, for ev - er, God save the
 King, the King, the King live for ev - er, God . . . save the
 King, may the King, the King live for ev - er !
 King, may the King, the King live for ev - er !
 King, may the King, the King live for ev - er !
 King, may the King, the King live for ev - er !

PART II.—TEMPTATION.

SCENE I.—IN SOLOMON'S PALACE.

Solo.—“LOVER AND FRIEND.”

Andante. ♩ = 60.

pp p

pp

Ped. *

pp

Ped. *

THE SULAMITE (*alone*). RECIT.

pp

Lov - er and friend are put far, far from

p

pp

me, . . . And mine ac-quaint-ance in - to dark - - - ness. . . .

pp

pp

p

*molto rit.**Andantino.*

Yet the Lord is my Shepherd, I shall not want, the Lord is my
Andantino. ♩ = 76.

*molto rit.**pp**Ped.** *Ped.** *Ped.*

Shep-herd, I shall not want. He . . . will make me to lie down in green

pas - tures, He . . . will lead . . . me be - side the still wa - ters, He will

make me to lie down in green pas-tures, He will lead . . . me be - side the still

wa - ters, He . . . will lead me be - side the still wa - ters. The Lord is my

*calando.**A. Poco più animato.*

Shep-herd, I shall not want. . .

*dim.**calando.**Poco più animato.**p**mf*

Yea, yea, though I walk, yea, though I walk through the val - ley of the

sha - dow of death, > yea, though I walk,

yea, though I walk thro' the val - ley of the sha - dow of death,

I,

I will fear no e - vil; For Thou art with me,

for Thou art with me, I will fear no e - vil,

pp *mf*

Ped. * Ped. * Ped. * Ped. * Ped. *

for Thou art with . . . me, Thy rod and Thy staff they

pp *p* *mf* *p*

Ped. * Ped. *

com - fort me, Thy rod and Thy staff they com - - - fort

pp

cres.

ad lib. *Tempo 1mo.* *Tempo 1mo.*

me, . . . they com - fort me, . . . they com - fort me. The

ad lib. *p* *pp*

Ped. * Ped. *

Lord is my Shepherd, I . . . shall not want. . . He will make me to lie

Ped. ** Ped.* ***

down in green pas - tures, He . . will lead . . me be - side . . the still wa - ters,

He will make me to lie down in green pas-tures, He . . will lead me be .

side the still wa - -ters. The Lord is my Shep-herd,

I shall not want, the Lord, the Lord is my Shep - herd, I shall not

want, . . . I shall not, shall not want. . .

CHORUS AND SOLO.—“HAIL! THOU THAT ART HIGHLY FAVOURED.”

Moderato. Soprano.

ALTO.

Moderato. ♩ = 80. Some women of the Court enter.

THE WOMEN.

Hail! . . . hail! . . . thou that art high - ly

Hail! . . . hail! . . . thou that art high - ly

fa - - - - voured!

Hap - py. . .

fa - - - - voured!

Hap - py. . .

hap - py, hap - py art thou a - mong wo - men!

They look upon the Sulamite curiously

hap - py, . . . hap - py art thou a - mong wo - men!

L.H.

Dark am I, . . . but come - ly, O daughters of Je .

pp

Ped. * Ped.

- ru - sa - lem . . . Look not up - on me because I am

mf *p*

dus - ky, For the sun has scorch'd me at noon; I . . . was made a

p

L.H. *3*

Ped. *

keep - er of vineyards— Mine own vine - yard . . . have I not kept. . .

mf

Tell me, O thou whom my soul . . .

Più Allegro. (With fervour.)

fp

Tell me, O thou whom my soul . . .

Più Allegro. ♩ = 92.

p

mf *3* *3*

Ped. * Ped. * Ped.

lov - eth, Where thou .. rest - est, . . .

Ped. * Ped. *

where thou rest - est with thy flocks at

3 3 3 3

noon, . . That I . . . be not as one who wan - ders for -

p 3 3 3 3

Ped. *

- got - ten, that I be not as

3 3 3 3

L.H. R.H.

Ped. * Ped. *

one, be not as one who wan - ders for - got - ten. Tell me,

p 3 pp

Ped.

calando. (In an ecstasy of love.) 81

mf

tell me, tell me, O thou whom my soul . . .

a tempo.

lov - eth.

R.H.

ad lib.

I charge you, I charge you, O ye daughters of Je .

pp colla parte.

ru - sa - lem, That ye stir not, Nor a - wake my love . . till he please.

C THE WOMEN. SOPRANO.

ALTO. What is thy Be - lov - ed

What is thy Be - lov - ed

C

more than an - oth - - er, O fair - est of wo - .

more than an - oth - - er, O fair - est of wo - .

Ped. * mf

- men? What is thy Be-lov - ed more than an - oth - - er,

- men? What is thy Be-lov - ed more than an - oth - - er,

mf

That thou dost so charge us, that thou dost so charge us?

mf

That thou dost so charge us, that thou dost so charge us?

L.H. *mf*

THE SULAMITE.

My . . . Be - lov - - - ed is chief a - mong ten

thou - sand, His head is of pure gold, . . . his
 Ped. * Ped. * *

head is of pure gold; . . . Chorus. 1st & 2nd Altos.
 His locks are

What is thy Be-lov-ed?
 L.H. Ped. *

like the tendrils of the wine; . . . His eyes are as doves' in the bed of the

riv - er; . . . His coun - ten - ance, . . .

CHORUS. SOPRANO. p

What is thy Be-lov-ed, what is
 CHORUS. ALTO. p

What is thy Be-lov-ed, what is

Ped. *

his coun-ten-ance is as Le - ba - non, is as Le

thy Be - lov - ed, what is

thy Be - lov - ed, what is

Ped. *

Ped.

ba - non. My . . . Be - lov - - ed is

thy Be-lov-ed more than an - o - ther ?

thy Be-lov-ed more than an - o - ther ?

D

pp p

Ped. ad lib.

chief a - mong ten thou - - sand. His head is of

pure gold; His locks are like . . . the
 ten - drils of the vine. Ex - cel - lent . . . as the
 ce - dars, as the ce - dars. Yea, he is al - to - ge - ther
 love - - - ly. This
 is my Be - lov - ed, and my . . friend, O daugh - ters of Je -

The musical score consists of five staves of music. The top two staves are for the voice, with lyrics written below them. The bottom three staves are for the piano. The music is in common time, with a key signature of one sharp. Various dynamics are indicated throughout the score, such as forte (f), mezzo-forte (mf), piano (p), and pianissimo (pp). Performance instructions include "L.H." (left hand) and "Ped." (pedal). Measure numbers are present at the beginning of each staff.

Andantino, non troppo presto.

ru - sa - lem, O daugh - ters of Je - ru - sa - lem...

♩ = 56.

Andantino, non troppo presto.

THE WOMEN.
1st SOPRANO.

Art thou so sim - ple, O fair-est of wo - men? O

2nd SOPRANO.

Art thou so sim - ple, O fair-est of wo - men? O

ALTO.

Art thou so sim - ple, O fair-est of

fair - est of wo - men? Art . . thou so sim - ple, O

fair - est, fair - est of wo - men? Art thou so sim -

wo - men, O fair - est of wo - men? Art thou so sim -

fair-est of wo - men, art thou so sim - ple,
 ple, art thou so sim - ple, O fair-est of wo - men, art thou so
 ple, art thou so sim - ple, O fair-est of wo - men, art thou so
pp
Ped. *

art thou so sim - ple, O fair-est of wo - men, . . .
 sim - ple, O fair-est of wo - men, O fair - est . . .
 sim - ple, O fair-est of wo - men, art thou, art thou so
Ped. *

. . . O fair-est of wo - men?
 . . . of wo - men?
 sim - ple, O fair - est, fair-est of wo - men?

p

E

p

Then go and

Then go and fol - low, fol - low the track of the flocks, . . .

Then go and fol - low, fol - low the track of the

E

p

Ped. * *Ped.* *

fol - low, fol - low the track of the flocks, . . .

then go . . . and fol - low, fol - low the track of the

flocks, go . . . and fol - low, fol - low the track of the

fol - low the track of the flocks, . . . the flocks,

flocks, and fol - low the track of the flocks,

flocks, then go and fol - low the track, . . . then go and

Then go and fol - - - low, fol - low the track of the
 the track, . . . the track of the
 fel - - low, and fol - low the track of the flocks, and fol - low the
 flocks, . . . And pas - ture thy goats by the huts . . . of the
 flocks, . . . And pas - ture thy goats by the huts . . . of the
 track of the flocks, And pas - ture thy goats by . . . the huts . . . of the
 shep - herds, . . . the huts . . . of the shep - - - herds, and
 shep - herds, . . . the huts . . . of the shep-herds, the huts of the
 huts of the shep-herds, the huts . . . of the shep - herds, . . . and

L.H.

pas - - ture thy goats, and pas - ture thy
 shep - herds, . . . thy goats, and pas - ture thy
 pas - ture thy goats, pas - ture thy goats by the huts, . . .

goats by the huts of the shep - - herds. Then go, . . . then go,
 goats by the huts of the shep - - herds. Then go, . . . then
 . . . by the huts of the shep - - herds. Then go, . . . then

L.H.
 Ped.

then go and fol - - low, fol - low the track of the flocks,
 go, then go and fol - - low the track of the flocks, then go and
 go, then go and fol - - low the track, the track of the flocks,

* Ped. * Ped. * Ped. * Ped. *

then go and fol - low,
 fol - low, fol - low the track of the flocks, . . .

then go and fol - low, fol - low the track of the flocks, then . . .

fol - low the track of the flocks. . . . Art thou so
 then go and fol - low the track, the track of the flocks. Art thou so
 go . . . and fol - low the track, the track of the flocks.

sim - ple, O fair-est of wo - men, O fair - est of
 sim - ple, O fair-est of wo - men, O fair - est,

Art thou so sim - ple, O fair-est of wo - men, O

wo - men, art . . . thou so sim - ple, . . . O
 fair - est . . . of wo-men, art thou so sim - ple, art thou so sim -
 fair - est . . . of wo-men, art thou so sim - ple, art thou so sim -
 fair-est of wo - men, art thou so sim - ple ?
 - ple, art thou so sim - ple, O fair-est of wo - men ?
 - ple, art thou so sim - ple, O fair-est of wo - men ?

cres.

Poco più presto.

FIRST WOMAN (CONTRALTO).

Nay, . . . nay, bless - ed, bless - ed is she . . .

Poco più presto.

whom our lord, . . . our lord . . . de - light - eth . . . to

ff

hon - our!

mf

Kings' daugh - ters shall be a - mong . . . thine hon - our-a - ble

mf

wo men, Thy

f *ff*

cloth - ing shall be . . . of wrought gold. . . . Thou

pp *p*

shalt . . . be brought un - to the King . . . in rai - ment of nee - dle -

> > <>

- work, . . . with glad-ness and re - joic - ing

f

shalt thou be brought, And en - ter in - to the King's *tr*

mf *tr* *f*

THE SULAMITE.

pal - ace. . . My . . . Be -

expression.

L.H. *pp*

lov - ed . . . pas - tures his flocks . . . a -

pp

mong the li - lies, . . . my Be -

pp *mf*

Ped. * *Ped.* *

lov - ed . . . is . . . mine, my . . . Be - low - ed . . .

Slanciato. *cres.* *Ped.* *a tempo.* ** Ped.*

is mine and I . . . am his. . .

Slanciato. *f* *a tempo. ff* *Ped. P.*

Allegro maestoso. $\text{d} = 104.$ *(An Officer of the Court enters.)*

f *tr*

THE OFFICER.

Go forth, . . . go forth, O daugh - ters of

tr

Si - on, and be - hold King So - - - - lo - mon,

Crown - ed with the crown he wear - eth, On the day of his

glad - ness of heart; . . .

For lo ! the Ark of the Co - ve - nant Go - eth

up to the tem - ple which he hath built.

H
*Piu animato.*THE WOMEN.
1st SOPRANO.

This is the day which the Lord hath made;

2nd SOPRANO. This is the day which the Lord hath made;

ALTO.

H This is the day which the Lord hath made; We will re -

Piu animato. $\text{d} = 112.$

We will re - joice, we will re - joice . . . and be

We will re - joice, we will re - joice and be

- joice, we will re - joice, we will re - joice . . . and be

glad in it, we will re - joice, . . .

glad in it, we will re - joice, . . .

glad . . . in it. This is the

we will re - joice, we will re -
 re - joice, re -
 day, this is the day,

 - joice, this is the day which the Lord hath
 - joice, this is the . . .
 this is the day which the Lord, . . .

made, the Lord hath made, the Lord hath made ; we . . . will re -
 day . . . which the Lord hath made ; we . . . will re -
 . . . the day the Lord hath made ;

- joice and be glad in it,

- joice and be glad in it.

we . . will re - joice and be

we . . will re - joice and be glad in it,

we . . will re - joice and be glad in it,

glad in it. we . . will re -

This is the

joice and be glad, This is the day which the Lord hath

day which the Lord hath made,

mf

This is the day which the Lord hath made,

made, the Lord, the Lord hath made,

we . . . will be glad in it, glad in it,

we will be glad in it, glad in it,

we will be glad in it, glad in it,

glad in it, glad in

glad in it, this is the day which the Lord hath

glad in it,

it, the day which the Lord hath made; we
 made, the day which the Lord hath made; we
 this is the day which the Lord hath made; we

will rejoice and be glad in it, be
 will rejoice and be glad in it, be
 will rejoice and be glad in it, be.

glad in it, this is the day which the Lord hath made.
 glad in it, this is the day which the Lord hath made.
 glad in it, this is the day which the Lord hath made.

SCENE II.—THE PROCESSION OF THE ARK.

An open place before the Palace, filled with citizens of Jerusalem. The Sulamite and the women look down from the lattice.

CHORUS.—“MAKE A JOYFUL NOISE.”

Allegro deciso. D = 92.

THE PEOPLE.
SOPRANO.

Make a joy - ful noise un - to the Lord, all ye lands, serve the
ALTO.

Make a joy - ful noise un - to the Lord, all ye lands, serve the
TENOR.

Make a joy - ful noise un - to the Lord, all ye lands, serve the
BASS.

Make a joy - ful noise un - to the Lord, all ye lands, serve the

Lord . . . with glad - - ness, make a joy - ful noise, make a
Lord . . . with glad - - ness, make a joy - ful noise, make a
Lord . . . with glad - - ness, make a joy - ful noise, make a
Lord . . . with glad - - ness, make a joy - ful noise, make a

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

joy - ful noise un - to the Lord, all ye lands, serve the Lord, serve the

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

joy - ful noise un - to the Lord, all ye lands, serve the Lord, . . .

serve the Lord, . . . the Lord with glad . . .

Lord, . . . serve the Lord, the Lord with glad . . .

serve the Lord, . . . the Lord with glad . . .

serve the Lord, . . . the Lord with glad . . .

ness, serve the Lord, serve the Lord, the Lord with glad . . .

ness, serve the Lord, serve the Lord, the Lord with glad . . .

ness, serve the Lord, serve the Lord, the Lord with glad . . .

ness, serve the Lord, serve the Lord, the Lord with glad . . .

- ness. Come be - fore His pre - sence with a
 - ness. Come be - fore His pre - sence with a
 - ness. Come be - fore His pre - sence with a
 - ness. > > > >
 - ness. > > > >

song, . . . with a song, . . . with a song, come be - fore . . . His
 song, a song, with a song, . . . with a song, . . . come be - fore, come be - fore His
 song, a song, with a song, . . . with a song, . . . come be - fore, come be - fore His
 Come be - fore His pre - sence with a song, with a song, with a
 presence with a song, En - ter in - to His gates with
 presence with a song, En - ter, En - ter,
 presence with a song, En - ter in - to His gates with
 song, with a song, En - ter, en - ter

A

thanks - giv - ing, en - ter,
 en - ter His . . . gates, en - ter, en - ter,
 thanks - giv - ing, en - ter,
 in - to His . . . gates, en - ter, en - ter, en - ter,

A

en - ter, and . . . in - to His courts . . . with
 en - ter, en - ter,
 en - ter, and in - to . . . His courts . . . with
 en - ter,
 p

praise, . . . with praise, with praise, and in - to
 en - ter,
 praise, and . . . in - to His courts . . . with praise, en - ter,
 and in - to His

con 8va ad lib.

His courts . . with praise, and in - to His courts . . with praise,
 en - ter, en - ter, en - ter, and . .
 en - ter, en - ter, en - ter,
 courts . . with praise, and in - to His courts . . with praise, with praise, . .

with praise,
 in - to His courts . . with praise, with praise.
 and in - to His
 praise, with praise, with praise,

. with praise, and in - to His
 with praise, with praise, and in - to His courts
 courts with praise, with praise, and in - to His
 with praise, with

mf

courts with praise, with praise, en - ter, en - ter
 courts with praise, with praise, en - ter, en - ter
 courts with praise, . . . with praise, en - ter, en - ter

mf

praise, . . . with praise, with praise, . . . with

p

Ped. *

en - ter, en - ter, en - ter, en - ter,
 en - ter, en - ter, en - ter, en - ter,
 en - ter, en - ter, en - ter, en - ter,
 en - ter, en - ter, en - ter, en - ter,

f

praise, . . . with praise, en - ter, en - ter,

f

en - ter, en - ter, en - ter, en - ter in - to His
 en - ter, en - ter, en - ter,
 en - ter, en - ter in - to His courts, en - ter
 en - ter, en - ter, en - ter,

f

gates with thanks - giv - ing, with
 en - ter in - to His
 in - to His gates, His gates, His
 en - ter in - to His gates with
 thanks - - giv - ing.
 gates with thanks - giv - ing.
 gates . . . with thanks - giv - ing.
 thanks - - - giv - ing.

dolce.
 For the

B

Lord is .. good, His mer - cy is ev - - er -

p

dolce.

For the Lord is
last - ing,
p dolce.

For the Lord, the Lord is
For the Lord is .. good, the Lord is

good, His mer - cy is ev - - er -

good, His mer - cy is ev - - er -

good, His mer - - cy is ev - - . er -

Ped.

- last - ing, The Lord, the Lord is
 - last - ing, The Lord, the Lord is
 - last - ing, The Lord, the Lord is
 Ped. * Ped.
 good, His mer - cy is ev - er - last - ing,
 good, His mer - cy is ev - er - last - ing,
 good, His mer - cy is ev - er - last - ing,
 dolce. p. For the Lord is good, His
 is . . .
 For the Lord is
 For the Lord, the Lord . . . is
 mer - cy, His mer - cy is . . . ev - er - last - ing

C *mf*

good, make a joy - ful noise un - to the
 good, make a joy - ful noise un - to the
 good, make a joy - ful noise . . .
 ing, make a joy - ful noise . . .

C

p 3 3 3 3 3 3 3 3

Ped.

Lord, a joy - ful noise
 Lord, all ye lands, . . . a joy - ful noise
 un - to the Lord, . . . a joy - ful noise
 un - to the Lord, . . . a joy - ful noise
 un - to the Lord, . . . all ye

f

un - to the Lord, . . . all ye lands, . . . serve the
 un - to the Lord, . . . all ye lands, . . . serve the
 un - to the Lord, . . . all ye lands, make a joy - ful noise, . . .
 lands, all ye lands, make a joy - ful noise, a joy - - - - ful

f

Lord with glad - ness, serve . . . the Lord . . . with glad - ness, with
 Lord with glad - ness, serve . . . the Lord . . . with glad - ness, with
 . . . make a joy - ful noise, . . . serve . . . the Lord . . . with glad - ness, with
 noise, . . . make a joy - ful, joy - ful noise, all . . . ye
 glad - ness. Make a
 glad - ness. Make a
 glad - ness. Make a
 lands, ye lands. Make a
 joy - ful noise, come be - fore . . . His pre - sence with a song, . . .

mf

joy - ful noise, come be - fore . . . His
 joy - ful noise, make a joy - ful noise, all ye lands, . . .

mf

joy - ful noise, make a

mf

make a joy - ful noise, . . .

pre - sence with a song, . . . with a

. . . come be - fore . . . His pre - sence,

joy - ful noise, all ye lands, a joy - - - ful . . .

make a joy - ful noise, come be - fore . . . His

song, with a song, make a

come be - fore . . . His pre - sence with a song,

noise, a joy - - - ful . . . noise, a joy - - - ful

pre - sence with a song, a song, a

joy - ful noise, . . . come, come be - fore His pre - sence with a

come be - fore His pre - sence with a song, a

noise, come be - fore His pre - sence with a song, with a

f

D bo

song, a song, a
 song, a song, come be - fore His
 song, come, come be - fore His
 song, a song, be - fore . . . His
 D bo

song, a song, Make a joy - ful noise, . . . make a
 pre - sence with a song, Make a joy - ful noise, . . . make a
 presence with a song, Make a joy - ful noise, . . . make a
 pre - sence with . . . a song, Make a joy - ful noise, . . .

Ped. 3 3 3

joy - - - ful noise un - to the Lord, all ye lands, make a
 joy - ful noise, a joy - ful, joy - ful noise, all ye lands, . . .

joy - ful noise, a joy - ful, joy - ful noise, all ye lands, . . .

all ye lands, . . .

Ped.

joy - ful noise, make a joy - ful noise, come be - fore His
 make a joy - ful noise, a joy - ful noise, come be - fore His
 make a joy - ful noise, a joy - ful noise,
 all ye lands, come before His
 pre - sence with a song . . . with a song, . . . with a song, serve the
 pre - sence with a song, a song, with a song, with a song, a song,
 come be - fore . . . His pre - sence with a song, with a song,
 pre - sence with a song, come be - fore His pre - sence with a song, a song,
 Lord, serve the Lord, . . . serve the Lord with glad - ness.
 serve the Lord, serve the Lord, . . . serve the Lord with glad - ness.
 serve the Lord, serve the Lord, serve the Lord with glad - ness.
 serve, . . . serve the Lord with glad - ness.
 Ped.

MARCH AND CHORUS.—“WE WILL PRAISE HIS NAME.”

Maestoso. $\text{♩} = 100.$ The Procession of the Ark approaches.

The musical score consists of five staves of music, divided by brace lines. The top staff is for the piano (treble clef) and the bottom staff is for the organ (bass clef). The music is in common time, with a key signature of one flat. The first two staves begin with dynamic *pp*. The third staff begins with *p*. The fourth staff begins with *mf*. The fifth staff begins with *f*. The score includes various musical markings such as grace notes, slurs, and dynamic changes like *sempr. cres.* and *mf*.

The maidens of Jerusalem pass with timbrels and solemn dances.

THE MAIDENS.

A SOPRANO.

We will praise, we will praise His name in the dance, .

ALTO.

We will praise, we will praise His name in the dance, ..

A

sempre staccato.

p

We will sing prais - es un - to Him with the tim - brel and harp;

We will sing prais - es un - to Him with the tim - brel and harp;

Let Mount Si - on re - joice, . . . let Mount Si - on re -

Let Mount Si - on re - joice,

joice; Let the daugh - ters . . . of Ju - dah, . . .

let Mount Si - on re - joice; Let the daugh - ters of

let the daugh - ters . . . of . . Ju - dah be glad, be

Ju - dah, let the daugh - ters of Ju - dah be glad, be

glad, . . . We will praise, we will praise His name
 glad, . . . We will praise, we will praise His name
 8 *p*
 in the dance, . . . We will sing prais - es un - to . . .

in the dance, . . . We will sing prais - es un - to . . .

Him . . . with the tim - brel and harp ; Let the daugh -
 Him . . . with the tim - brel and harp ; Let the daugh -

- - - ters of Ju - dah be glad, let the daugh - ters of Ju - dah be glad.
 - - - ters of Ju - dah be glad, let the daugh - ters of Ju - dah be glad.
 8va
 pp

Elders of Jerusalem pass.

THE ELDERS.

1st TENOR.

2nd TENOR.

1st BASS.

2nd BASS.

joy of the whole earth is . . Mount

joy of the whole earth . . is Mount

joy of the whole . . earth is . . Mount

joy . . of the whole earth is Mount

Si - - on, On the sides . . . of the
 Si - - on, On the sides . . . of the
 Si - - on, On the sides . . . of the
 Si - - on, On the sides . . . of the
 Si - - on, On the sides . . . of the

North, on the sides of the North, the
 North, . . . on the sides of the North, . . . the
 North, . . . on the sides . . . of the North, . . . the . . .

ci - ty of the great King.
 ci - ty of the great King. Out of
 ci - ty of the great King. Out of Si - on, of
 ci - ty of the great King. Out of Si - - - on, of

Out of Si - - - on, the per - fec - tion of beau - ty,
 Si - - - on, the per - fec - tion of beau - ty, of beau - ty,
 Si - on, the per - fec - tion, per - fec - tion of beau - ty, of beau - ty,
 Si - - - on,.. the per - fec - tion of beau - ty, of beau - ty,

ben marcato.
 God hath shin - ed, God hath
 God hath shin - ed, God hath
 God hath shin - ed, God hath
 God hath shin - ed, God hath
ben marcato.
 God hath shin - ed, God hath shin - ed,
 God hath shin - ed, God hath shin - ed,
 God hath shin - ed, God hath shin - ed,
f sempre.
 shin - ed, God . . . hath shin - ed. Beau - ti -
 shin - ed, God . . . hath shin - ed. Beau - ti -
 God hath shin - - - ed. Beau - ti -
 God hath shin - - - ed. Beau - ti -

p

ful for sit - u - a - tion, The joy of the
 ful for sit - u - a - tion, The joy of the
 ful for sit - u - a - tion, The joy of the
 ful for sit - u - a - tion, The joy of the

p

whole earth is . . . Mount Si - on.
 whole earth is Mount Si - on.
 whole earth is Mount Si - on.
 whole earth is Mount Si - on.

C Più tranquillo.

THE SHEPHERDS AND VINEDRESSERS. SOPRANO.

ALTO.

Give

TENOR.

C (Shepherds and Vinedressers pass.)

dotted = come prima. Più tranquillo.

Ped.

* The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

car, give ear, O Shep - herd of Is - ra - el,

Thou that dwell - est, that dwell - est be - tween the . . cher - - u -

Give

- bim, . .

ear, give .. ear, O Shep - herd of Is - ra-el,

Thou hast

Thou that dwell - est, that dwell - est be - tween the cher - - u -

brought.. a vine, a . . vine out of E - - -

- bim,

Thou hast

Thou hast

- gyp,

Thou hast

brought.. a vine, a . . vine out of E - - -

brought.. a vine, a . . vine out of E - - -

cast out the hea - then and plant-ed it, . . . Thou hast
 - gypt. Thou hast

- gypt. Thou hast cast out the hea - then and

cast out the hea - - - then .. and plant-ed . . it,
 cast out the hea - then, the hea - then and plant-ed it,
 plant-ed it, Thou hast cast out the hea - then and plant-ed it,

D
 Thou hast cast out the hea - then and plant-ed it. . .
 Thou hast cast out the hea - then and plant-ed it. . .
 Thou hast cast out the hea - then and plant-ed it. . .

D

f

Ped. * Ped. * Ped. *

dim.

Thou . . . hast cast out the . . . hea - then and plant-ed it; . . .

dim.

Thou . . . hast cast out, Thou hast cast out the hea - then and

dim.

Thou, . . . Thou hast cast out the hea - then and

sempre dim.

The hills are cov - ered with the sha - - dow of it, . . .

plant-ed it; The hills, the hills are cov - ered with the

plant-ed it; The hills, the . . . hills . . . are cov - ered with the

Ped. * Ped. *

And the boughs there - of are like good - ly ce - dars, like

sha - dow of it, And the boughs there - of are like . . . good - ly ce -

sha - dow of it, And the boughs there - of are like . . . good - ly ce -

dolce.

good - ly ce - dars. Give
 - dars, good - ly ce - dars, like good - ly ce -
 - dars, like good - ly ce -
mf
p
 Ped. *

ear, give ear, O Shep - herd, O Shep - herd of
 - dars.
 - dars.
dolce.
mf

Is - - - ra - - - el,
dolce.
 Thou that dwell - est be -
 Thou that dwell - est be - tween the cher - u - bim.
p
pp

-tween the cher - u - bims, . . .

pp

E *d* = Come prima. *Soldiers pass.*

p 3 3 3 3 3 3

f

THE SOLDIERS.

ALTO.

ben marcato.

Give un - to the Lord, O ye migh - ty, glo - ry and
TENOR.

BASS.
ben marcato.

Give un - to the Lord, O ye migh - ty, glo - ry and

f ben marcato.

strength, give un - to the Lord, O ye migh - ty, glo - ry and
 strength, glo - ry and
 strength, give un - to the Lord, O ye migh - ty, glo - ry and

strength, give un - to the Lord, O ye migh - ty,
 strength, give un - to the Lord, O ye migh - ty,
 strength, give un - to the Lord, O ye migh - ty,

give un - to the
 p

mf
 give un - to the Lord, O ye migh - ty,
 mf
 Lord, O ye migh - ty, glo - ry and strength.
 mf
 glo - ry and strength, give un - to the Lord, O ye migh - ty,
 mf

glo - ry, glo - ry and strength; He maketh wars to cease un - to the ends of the
 glo - ry, glo - ry and strength; He maketh wars to cease un - to the ends of the
 glo - ry, glo - ry and strength; He maketh wars to cease un - to the ends of the

The musical score consists of four staves. The top two staves are for voices, the third is for piano (right hand), and the bottom is for piano (left hand). The vocal parts sing the same three-line phrase in unison. The piano parts provide harmonic support with chords and bass lines. Measure 1 starts with eighth-note patterns in the voices and eighth-note chords in the piano. Measure 2 continues with eighth-note patterns and chords. Measure 3 concludes with a forte dynamic in the piano right hand.

earth ; He break - eth the bow, He break - eth the bow, He break -
 earth ; He break - eth the bow, He break - eth the bow, break - eth the
 earth ; He break - eth the bow, He break - eth, He break - eth the bow, He

The musical score continues with four staves. The voices sing the three-line phrase again. The piano parts provide harmonic support with chords and bass lines. Measures 4-6 show a continuation of the melodic line and harmonic progression established in the previous section.

- - eth the bow, the bow, And cut - teth the spear in
 bow, break - eth the bow, And cut - teth, and cut - teth the spear in
 break - eth the bow, the bow, And cut - teth, and cut - teth the spear in

The musical score concludes with three staves. The voices sing the final three-line phrase. The piano parts provide harmonic support with chords and bass lines. Measures 7-9 show a continuation of the melodic line and harmonic progression established in the previous section.

sun - der, in sun - der; He burn - eth the cha - riot in the
 sun - der, in sun - der; He burn - eth the cha - riot in the
 sun - der, in sun - der; He burn - eth the cha - riot in the

fire, He burn - - eth the cha - - riot, burn - eth the cha - riot in the
 fire, He burn - - eth the cha - - riot, burn - eth the cha - riot in the
 fire, He burn-eth the cha - riot, burn-eth the cha - riot, the cha - riot in the

fire. Give un - to the Lord, O ye migh - ty, glo - ry and
 fire. Give un - to the Lord, O ye migh - ty, glo - ry and
 fire. glo - ry and

F

strength. . .

strength. . .

strength. . .

*F Priests bearing the sacred vessels pass.**dim.*

THE PRIESTS.

TENOR.

I will wash my hands in in - no - cen - cy,

BASS.

I will wash my hands in in - no - cen - cy,

I will wash my hands in

*più tranquillo.**p*

in - no - cen - cy,

So will I com - pass Thine al - tar,

The musical score consists of four staves of music. The top two staves are for voices (Soprano and Alto/Tenor), and the bottom two staves are for piano. The music is in common time, with a key signature of one flat. The vocal parts enter at measure 134, singing "O Lord, . . ." followed by "I will wash my hands," which is repeated in measures 135-136. In measure 137, the vocal parts sing "I will wash my hands in in-no-cen-ey, O Lord, . ." The piano accompaniment provides harmonic support throughout. Measures 138-140 show the vocal parts singing "So will I compass Thine al - tar, O Lord, . . ." followed by a repeat sign and the continuation of the phrase. Measures 141-143 show the vocal parts singing "So will I com - pass Thine al - tar, O Lord." The piano accompaniment includes dynamic markings such as *p* (piano) and *mf* (mezzo-forte).

Musical score for "The Rose of Sharon" (Novello, Ewer and Co.'s Octavo Edition). The score consists of four systems of music for two voices (Soprano and Alto) and piano.

System 1: The piano part begins with a sustained note. The vocal parts enter with eighth-note patterns. The piano part has a melodic line with eighth-note chords.

System 2: The piano part continues with eighth-note chords. The vocal parts enter with eighth-note patterns. The piano part has a melodic line with eighth-note chords.

System 3: The piano part begins with a sustained note. The vocal parts enter with eighth-note patterns. The piano part has a melodic line with eighth-note chords. Dynamics include *cresc.*, *f*, and *p*.

System 4: The piano part begins with a sustained note. The vocal parts enter with eighth-note patterns. The piano part has a melodic line with eighth-note chords. The vocal parts sing "Lord, I have" in homophony. The piano part ends with a sustained note. Dynamics include *mf*, *dim.*, *p*, and *p*.

mormorando.

lov-ed the ha - bi - ta - tion of Thy house.

I will wash my hands in

mormorando.

lov-ed the ha - bi - ta - tion of Thy house.

I will wash my hands in

in - no - cen - cy,

So will I compass Thine al - tar,

in - no - cen - cy,

So will I compass Thine al - tar

O Lord,

I will wash my hands,

O Lord,

O Lord,

I will wash my hands,

I will wash my hands in in - no - cen - cy, O Lord, . . .

I will wash my hands in in - no - cen - cy, O Lord, . . .

Lord, I have lov-ed, have lov-ed the ha - bi - ta-tion of Thy house, . . .

Lord, I have lov-ed, have lov-ed the ha - bi - ta-tion of Thy house, . . .

p

and . . . the place where Thine hon - our dwell - eth . . .

and . . . the place where Thine hon - our dwell - eth, . . . and the place where Thine honour

p

and the place where Thine honour dwelleth,

dwell - eth.

H

p

The Ark of the Covenant passes, borne by Levites.

cres.

Ped.

** Ped.*

** Perl.*

Più maestoso.

The score consists of two systems of music. The top system starts with a forte dynamic and includes a piano part with pedaling instructions (*Ped.*) and a basso continuo part marked with an asterisk (*). The vocal parts begin with "A - rise, O" (Soprano, Alto), followed by "A - rise, O" (Tenor, Bass). The bottom system continues with the vocal parts and includes lyrics: "Lord, . . . in - to Thy rest, . . ." and "A - rise, O Lord, O . . . Lord, . . .". The vocal parts sing in unison throughout the piece.

Thou and the ark, the ark of Thy strength, a -

Thou and the ark of Thy strength, a -

Thou and the ark, the ark of Thy strength, a -

Thou and the ark, the ark . . . of Thy

rise, . . . O Lord, a - rise, in - to Thy rest, . . .

rise, . . . O Lord . . . in - to Thy rest, . . .

rise, . . . O Lord, a - rise, in - to Thy rest, . . .

strength, a - rise, . . . a - rise, O Lord, in - to Thy

Thou and the ark of Thy strength, . . . Thou, . . .

Thou and the ark of Thy strength, . . . Thou, . . .

Thou and the ark of Thy strength, . . . Thou, . . .

rest, . . . Thou and the ark, . . . Thou, . . .

Thou, . . . and the ark, and the
 Thou, . . . and the ark,
 Thou, . . . and the ark, and the
 Thou . . . and the ark,

ark of Thy strength, A - rise, . . . a - rise, O Lord,
 Thou and the ark, A - rise, . . . a - rise, O Lord,
 ark of Thy strength, A - rise, . . . a - rise, O Lord, . . .
 Thou and the ark, A - rise, . . . O Lord, . . .

in - to Thy rest.

in - to Thy rest.

in - to Thy rest.

in - to Thy rest.

Ped.

Trem - ble be - fore Him,
 Trem - ble be - fore Him,
Ped. * *Ped.* *

O ye na - tions,
 O ye na - tions,
Ped. * *Ped.* *

Trem - ble be - fore Him, O ye na - tions,
 Trem - ble be - fore Him, O ye na - tions,

Ped. * *Ped.* * *Ped.* * *Ped.* *

pp 3
Trem - ble be - fore Him, O ye na - tions,

pp 3
Trem - ble be - fore Him, O ye na - tions,

pp 3
Trem - ble be - fore Him, O ye na - tions,

pp 3
Trem - ble be - fore Him, O ye na - tions,

pp 3
Trem - ble be - fore Him, O ye na - tions,

Ped. * *Ped.* * *Ped.* * *Ped.* * *Ped.* *

p For the Lord our God . . . is God of gods, for the
p For the Lord our God . . . is God of gods, for the
p For the Lord our God . . . is God of gods, for the
p For the Lord our God . . . is God of gods, for the
p For the Lord our God . . . is God of gods, for the
p For the Lord our God . . . is God of gods, for the
Ped. * *Ped.* *

Lord our God . . . is God of gods . . . and Lord of
 Lord our God . . . is God of gods . . . and Lord of
 Lord our God . . . is God of gods . . . and Lord of
 Lord our God . . . is God of gods . . . and Lord of
 Lord our God . . . is God of gods . . . and Lord of
 > > > > > >

lords, and Lord of lords.

lords, and Lord of lords,

lords, . . . and Lord of lords,

lords, : : . . . and Lord of lords,

great God, who with thy hand created me, I will

great God, a migh - ty and a ter - ri - ble,

great God, a migh - ty and a ter - ri - ble,

great God, a migh - ty and a ter - ri - ble,

Ped. \overline{D} \overline{D} \overline{D} \overline{D} *

great God, a migh - ty and a ter - ri - ble,

great God, a migh - ty and a ter - ri - ble,

great God, a migh - ty and a ter - ri - ble,

great God, a migh - ty and a ter - ri - ble,

pp $\bar{p}p$ $\bar{p}\bar{p}$ $\bar{p}b$ $\bar{b}p$ $\bar{b}\bar{p}$ $b-$ $\bar{b}f$

great God, a migh-ty and a ter - ri - ble,
 great God, a migh-ty and a ter - ri - ble,
 great God, a migh-ty and a ter - ri - ble,
 great God, a migh-ty and a ter - ri - ble,

pp *f*

A - rise, O Lord, . . . in - to Thy
 A - rise, O Lord, O . . .
 A - rise, O Lord, . . . in - to Thy
 A - rise, O Lord, O . . .

p

rest, . . . Thou and the ark, > the ark . . . of Thy
 Lord, . . . Thou and the ark . . . of Thy
 rest, . . . Thou and the ark, > the ark . . . of Thy
 Lord, . . . Thou and the ark, the

strength, a - rise, . . O Lord, a - rise in - to Thy
 strength, a - rise, . . O Lord . . in - to Thy
 strength, a - rise, . . O Lord, a - rise in - to Thy
 ark . . of Thy strength, a - rise, . . a - rise, O Lord,
 rest, . . Thou and the ark of Thy strength, . .
 rest, . . Thou and the ark . . of Thy strength, . .
 rest, . . Thou and the ark of Thy strength, . .
 in - to Thy rest, . . Thou and the ark, . .
 Thou, . . Thou, . . and the
 Thou, . . Thou, . . and the
 Thou, . . Thou, . . and the
 Thou, . . Thou, . . and the

ark, and the ark of Thy strength, a - rise, . . . a - rise,
 ark, Thou and the ark, a - rise, . . . a -
 ark, and the ark of Thy strength, a - rise, . . . a - rise,
 ark, Thou and the ark, a - rise, . . .

O Lord, in - to Thy rest. . . .
 - rise, Lord, in - to Thy rest. . . .
 O Lord, in - to Thy rest. . . .
 O Lord, in - to Thy rest. . . .

mf

Solomon with his princes and nobles passes.

p

The musical score consists of three staves of music. The top two staves are treble clef, and the bottom staff is bass clef. The music is in common time, with various key signatures including G major, C major, F major, and D major. The score includes dynamic markings such as *mf*, *f*, and *mf*. The lyrics for 'God Save the King' are integrated into the music, appearing in the middle and lower staves. The vocal line for 'God save the King' is marked with *mf* dynamics and includes a melodic line with eighth and sixteenth notes. The bass line provides harmonic support. The overall style is formal and suitable for a choral or instrumental performance.

CHORUS. *mf*

God . . . save the King! May the King, . . .

God . . . save the .

Ped.

the King live for ev - - - er, God . . . save the

God save the King, God save the

God . . . save the King, God . . . save the

King! May the King live for ev - - - er, God save the King, may the King . . .

King, God . . . save the King, God . . . save the King, may the King, the King . . . live for
sempre cres.

King, may the King live for ev - er, live for ev - er, . . . for
sempre cres.

King, . . . may the King . . . live for ev' - er, for ev - er,
sempre cres.

. . . may the King live for ev - er, live for ev - er, for ev - er.

sempre cres.

ev - er, . . . for ev - - - er, God . . . save the King, may the King, . . .

ev - er, . . . for ev - - - er, Gird thy sword, gird thy

may the King . . . live for ev - er, Gird thy sword, gird thy

ev - er, . . . for ev - - - er, Gird thy sword up - on thy

K

the King live for ev - - - er, God save the King, may the King . . .

sword up - on thy thigh, O most migh - ty, gird thy sword up - on thy thigh, up -

sword, thy sword up - on thy thigh, gird . . . thy sword up - on thy

thigh, O most migh-ty, gird on thy sword up-on thy thigh, O most

live for ev - er! And in thy ma - jes - ty ride ..
 - on thy thigh, most migh-ty! And in thy ma - jes - ty ride
 thigh, O most migh-ty! And in thy ma - jes - ty ride ..
 migh-ty, O most migh-ty! And in thy ma - jes - ty ride
 pros - per - ous - ly. God . . save the
 pros - per - ous - ly. God . . save the King! May the King . . live for ev - er,
 pros - per - ous - ly.
 pros - per - ous - ly. God . . save the King, save the King, . .
 King! May the King live for ev - er, may the King . . .
 God . . save, God save the King, God . . save the King, save the King, may the
 God . . save the King, God save the King,
 . . . God save the King, God save the King, God save the King, save the King, may the

the King live for ev - er, God save, God save the King, may the
 King, the King live for ev - er, God save, God save the King, may the
 the King live for ev - er, God save, God save the King,
 King live . . . for ev - er, for ev - er God . . . save the King, may the King, . . .
Ped.

King, may the King live for ev - er, for ev - er, live, live for ev - er!
 King, may the King live for ev - er, for ev - er, live, live for ev - er!
 may the King . . . live for ev - er, live, live for ev - er!
 . . . may the King . . . live, . . . live for ev - er, live, live for ev - er!

Più animato.

Gird thy sword, thy sword up - . . .
 Gird thy thy
 Gird thy sword, . . . thy thy
 Gird thy sword, . . . thy sword up - . . .
Più animato. $\text{d} = 120.$

L

- on . . . thy thigh, God . . . save the King, save the
 sword up - on thy thigh, thy sword, thy sword up - on thy thigh, And in thy
 sword up - on thy thigh, thy sword, thy sword up - on thy thigh, And in thy
 on thy thigh,

King, the King, . . . God . . . save the
 ma - jes - ty ride pros - perous - ly, Gird thy sword, thy sword up - on thy
 ma - jes - ty ride pros - perous - ly, Gird thy sword, thy sword up - on thy
 And in thy ma - - jes - ty, . . . and in thy

King ! May the King . . . live for ev - er, Gird thy
 thigh, and in thy ma - jes - ty ride pros - - per - ous - ly, Gird thy
 thigh, and in thy ma - jes - ty ride pros - - per - ous - ly. Gird thy
 ma - - jes - ty ride pros - - per - ous - ly, Gird thy

sword, thy sword up - on thy thigh.

sword, thy sword up - on thy thigh. live for

sword, thy sword up - on thy thigh. live for

sword, thy sword up - on thy thigh. God . . save the King ! May the King . .

live for ev - er, may the King, the King live for ev -

ev - - er, may the King live for ev -

ev - - er, the King live for ev -

live for ev - er, may the King live for ev -

M Ancora più presto.

er, for ev - er, for ev - er, for ev - er,

er, for ev - er, for ev - er,

er, for ev - er, for ev - er,

er, for ev - er, for ev - er, for ev - er,

M Ancora più presto. $\text{D} = 72$.

may the King live for
 may the King live for
 may the King live for
 ev - er, for ev - er,
 ev - er, for ev - er,

The Procession passes from view.

FIRST WOMAN. CONTRALTO.

Thus . . . shall it be

done un - to her whom the King, the King de -

cres.
- light - eth to hon - - our.

THE SULAMITE.

My . . . Be - lov - ed

pas - tures his flocks a - mong the li - - lies ;

p dolce.

Ped. * Ped.

Lo! So - lo - mon, . . . in all his glo - ry, . . .

*

. . . is not ar - ray'd like one, . . . like one of these.

mf

THE WOMEN. SOPRANO.

Art thou so aim - ple, O fair-est of wo - men? . . .

ALTO.

Art thou so aim - ple, O fair-est of

p

N THE SULAMITE.

My Be - lov - ed . . . is .

wo - men?

N

pp

Ped.

mine, my Belov-ed . . . is . . . mine,
my Belov-ed is mine, and I . . .

I am his. . .

colla parte. *f a tempo.*

They retire into the Palace.

END OF THE SECOND PART

"The Rose of Sharon." —Novello, Ewer and Co.'s Octavo Edition.

PART III.—VICTORY.

INTRODUCTION.—“SLEEP.”

Noon in the Palace. The Sulamite sleeps, watched by her women.

Larghetto. $\text{♩} = 72$.

p *pp legato.*

pp

Ped. *

Ped. *

The musical score consists of six staves of music for two voices (Soprano and Alto) and piano. The top staff shows melodic lines with dynamic markings 'pp' and 'A'. The second staff shows rhythmic patterns with a 'V' symbol. The third staff features a bass line with a '3' below it. The fourth staff shows melodic lines with slurs and grace notes. The fifth staff shows harmonic progression with various chords. The bottom staff shows melodic lines with dynamic markings 'p' and 'pp'.

THE SULAMITE'S DREAM.

B THE BELOVED (*without the chamber*).

open, open to me, my sis - ter, my .. bride! ..

My dove, my un - de - fi - led!

Tis the voice of my Be -

THE SULAMITE.

My dove, my un - de - fi - led!

Tis the voice of my Be -

lov-ed ! I have put off my gar-ments ; How shall I clothe me a-gain !

THE BELOVED.

pp

My head is fill-ed with dew, And my locks with the

drops of night: . . . O - pen, o - pen to me, my sis - ter, my

pp \Rightarrow *pp*

THE SULAMITE.

bride, . . . O Be-lov-ed, my heart with-in me is mo - ved.

(She clothes herself and opens the door.)

accelerando.

Ped. * *Ped.* *

ad lib.

My Be - lov - ed is

Ped.

*

gone! . . . My soul faint - eth with - in me.

pp

Whi - - ther hast thou withdrawn thyself?

whi - - ther hast thou withdrawn thyself?

*dolce.**Ped.*

*

Rise will I now and

*Ped.** *Ped.** *Ped.*

M

*

go . . . a bout the ci - - - ty,

Ped.

pp

Seek - - -

Ped.

* Ped.

* Ped.

* Ped.

ing him whom my soul, my soul . . .

3

lov - - - eth . . .

pp

agitato sempre.

tranquillo.

(She descends into the streets.)

D
Be - lov - ed, . . .

pp
Be - lov - ed . . .

pp
Be - lov - ed, whi-ther art thou gone? . . . whi-ther art thou

gone? An - swer me, . . . an - swer me; . . .
accelerando.

mf.

let . . . me, let me hear thy voice, . . . let me hear thy voice.

rit.

mf.

pp rit.

a tempo.

RECIT. ad lib.

Lo, . . . the night is si - lent a - round me.

a tempo.

p

a tempo.

RECIT. ad lib.

Lo, . . . the night is si - lent a - round me. . .

p a tempo.

p

pp a tempo.

Più mosso in modo di Marcia.

(Watchmen appear.)

Più mosso in modo di Marcia. $\text{♩} = 88$

pp staccato.

Saw ye him, saw ye him whom my soul . . .

tr *p* *dolce.*

Ped. * Ped. * Ped. *

lov - eth, whom my soul . . . lov -

Ped. * Ped. * Ped. * Ped. * Ped. *

THE WATCHMEN. (Eight voices only.)

- eth. Get thee one way

pp

Ped. * Ped. *

or o - ther, ei - ther on the right hand or on the

Ped. * Ped. *

left, Whi - - ther - so - ev - - er

Ped. * Ped. *

thy face is set

3

p staccato.

Ped. * *Ped.* *

8

3

8

3

3

F THE SULAMITE. *accel.*

Oh! saw ye him whom my soul

p

pp *accel.*

Ped. * *Ped.* * *Ped.* *

lov - - eth, saw ye him whom my soul . . . lov - - eth?

Ped. * *Ped.* * *Ped.* *

accel.
BASS. *p*

Smite her! wound her!

p accel.

Ped. * Fed. *

TENOR. *molto accelerando* . . . e . cres.
Take a-way her veil! Hence, hence, thou daughter of
molto accelerando . . . e . cres.

Take a-way her veil! Hence, hence, thou daughter of
molto accelerando . . . e . cres.

Ped. * Ped. * Ped. *

mf (The Sulamite starts from sleep.)
Be - li - al! Hence! hence!
mf Be - li - al! Hence! hence!

d = 112.

mf f ff

Ped. * Ped. *

Molto meno mosso. *d* = 80.

p pp

Ped. * Ped. *

Animato. d = 100.

pp p mf

Ped. *

THE SULAMITE (*to the Women*).

G Largo.

I charge ye, O daughters of Je - ru - sa - lem, If ye find my
Largo. $\text{♩} = 60.$

pp

love, That ye tell him that I am sick, . . . that I am sick, . . . sick of
rit.

rit.

Larghetto (come prima).

love. . . .
Larghetto (come prima). $\text{♩} = 72.$

dim.

Maestoso.

Maestoso. $\text{♩} = 92.$

p

pp

Andantino soave. THE FIRST WOMAN. CONTRALTO. (As Solomon approaches.)

Lo! the King great-ly de-sir-eth,

Andantino soave. $\text{d} = 76.$

great-ly de-sir-eth thy beau-ty,' Hap-py, hap-py shalt thou

be, and it shall be well with thee; Thou shalt see the good of Je-

dim.

ru - sa - lem, all the days . . . of thy life; . . . Yea, thou shalt

f

p

see, . . . yea, thou shalt see thy chil - dren's chil - dren, and

dolce.

H

peace, peace up - on Is - - ra - el, and

pp

au lib. *a tempo.*

peace. . . peace up-on Is - - ra - el. Lo! the King

colla voce.

p a tempo. *p* *mf*

great - ly de - sir - eth, great - ly de - sir - eth thy beau - ty,

p

Hap - py, hap - py shalt thou be; Thou shalt see the

good of Je-ru - sa-lem all, all the days . . . of thy life,

Thou shalt see the good of Je-ru - sa-lem all the

days, all the days . . . of thy life. . .

Moderato.

Moderato. $\text{d} = 72.$

The musical score consists of three staves of piano music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature changes between common time and 3/4 time. The tempo is marked as $\text{♩} = 66$. The score includes lyrics for 'SOLOMON. RECIT.' and dynamic markings such as *p*, *rit.*, *accel.*, and *mf*. The lyrics describe a scene of natural beauty and abundance.

SOLOMON. RECIT.
p
 Ere the day cool and the shadows flee a - way, I will get me to my
Ped. *

moun - tain . . . of myrrh, . . . and hill . . . of sweet frank-in-oense.
p *rit.*
Ped. *

Larghetto con moto.
Larghetto con moto. ♩ = 66.
accel.
mf

p

Three-score the queens, . . . Four - score the con - cu-bines,

Ped. * *Ped.*

And vir-gins with-out num - ber, . . . vir - gins with-out num -

cres.

mf

- ber, Three - score the queens, Four-score the con - cu -

bines, And vir - gins with - out num - ber, and vir - gins with out

pp

num - ber; Yet one is . . . my dove, yet one is . . . my

dove, mine un - de - fi - led, mine un - de - fi - - -
 led. The on - ly one . . . of her mo - - ther,
sempre legato.
 and dear to her who bore her. . .

I Più tranquillo. *mf*
 Più tranquillo. The daugh - ters saw her, and
 * *mf* * Ped.
 bless - ed her, the daugh - ters saw her and bless - ed . . . her;

The queens . . . and the con - - eu - -
 bines, and they praised her, they praised . . .

accelerando.

her. How fair . . . and how plea - sant, how
 accelerando. cres. . . . mf

fair . . . and how plea - sant art . . .

8va . . .

f p

Ped. *

thou. . . o love, for de - lights, o

*come prima.*rit.
3

love, for de - lights. . .

come prima.

rit.

mf

3

p

THE SULAMITE.
a piacere.

calando.

a tempo.

Lo! a vine-yard hath So - lo-mon at . . . Baal - ha-mon, He let out the

p colla voce.

calando.

a tempo.

vine - yard un - to keep-ers. Ev - er - y one for the fruit there-of was to

bring him a thou - sand pie - ces of sil - ver, But my . . .

vine - yard— mine, mine is be - fore . . . me, . . .

mine . . . is be - fore . . . me. Thou, O So - lo-mon, must have a
mf ad lib.
calla voce.

thou - sand; And those that keep the fruit there .
accel. *cres.* *p* *tranquillo.* *rit.* *3*

- of, two hun - dred. My Be - lov - ed is mine,
colta parte. *p* *a tempo.* *p* *#*

and I . . am .. his, . . . and un - to
Ped. * *Ped.* * *Ped.* * *accel.* *3*

me his . . de sire. . . .
rit. *SOLOMON.* *accel.*

How fair and how plea - sant art..
Come prima. *dolce.* *rit.* *dolce.*

And

thou, . . . O love, O . . . love, . . . for de -

un - to me his de - sire, . . . and un - to me . . . his de -

- lights, how fair . . . and how plea - sant art thou, . . . for de -

sire, . . . his de - sire, . . . and
accel. e cres.

lights, . . . how fair and how plea - - sant, how fair, . . . how
accelerando e cres.

Ped. * Ped. *

un - to me his de - sire. . . .

fair, . . . how fair . . . and how plea - sant art
Sva . . .

mf f p

Ped. * Ped. *

mf

My Be - lov - ed is . . . mine, is
 thou, . . . O love, for de - lights, . . . art thou, . . . O . . .

3

Ped.

* *a tempo.*

mine, . . . and . . . I . . . am his . . .
a tempo.

f

love, . . . O . . . love, . . . for de - lights, . . .

3

mf a tempo.

Ped. * *Ped.* * *Ped.* *

and un - to me, and un - to me . . . his de -
rit.

mf

how fair, and how plea - sant art thou, O . . .
rit.

Ped. * *Ped.* * *Ped.* *

sire, . . . his de - sire

love . . . for de - lights

p a tempo.

pp

K Grave.

Grave. $\text{♩} = 40.$

My

love is strong as death, . . . And un-conquer-a-ble as the grave, my

love is strong as death, my love is strong as death, and un-conquer-a-ble

as . . . the grave, my love is

SOLOMON. $m\int$

Art thou so sim - ple, so sim - - -

THE WOMEN. 1st SOPRANO.

Art thou so sim - ple, O thou fair-est of wo - men, O

2nd SOPRANO.

Art thou so sim - ple, O thou fair-est of wo - men, O

ALTO.

Andantino non troppo presto. $\text{♩} = 56.$

Art thou so

strong as death, and . . .

- ple, O fair - est of

fair - est of wo - men, art . . thou so sim - ple, O

fair - est, fair - est of wo - men, art thou so sim -

sim - ple, O fair - est of wo - men, art thou so sim -

un - - con - - quer - a - ble as the grave.

wo - - men, O fair-est, O fair - est of

fair-est of wo - - men, art thou so sim - - ple,

ple, art thou so sim - ple, O fair-est of wo - - men, art thou so

ple, art thou so sim - ple, O fair-est of wo - - men, art thou so

Ped. * *Ped.* *

wo-men, O fair-est of, fair-est of wo-men?
art thou so sim-ple, O fair-est of wo-men?
sim-ple, O thou fair-est of wo-men? Then go and
sim-ple, O thou fair-est of wo-men?

Ped. * *Ped.* * *Ped.* * *Ped.* *

My love is . . .
Then . . . go, then go and fol-low the
Then go and fol-low, follow the track of the flocks, . . . then . . .
Then go and fol-low, follow the track of the flocks, . . .

Ped. *

strong as death, as . . .

track . . . of the flocks, then go and

fol - low the track of the flocks, . . . fol - low the track of the

go and fol - low the track of the flocks, then go and

fol - low the track of the flocks,

Ped. *

strong as death, . . .

fol - low the track . . of the flocks, .

flocks, . . . then go and fol - low,

fol - low the track of the flocks, . . then go .

then go and fol - low, and fol - low the track of the

un - con - quer - a - ble as the
 And pas-ture thy goats, and pas - ture thy goats,
 fol-low the track of the flocks, . . . And pas - ture thy goats by the
 . . . And pas-ture thy goats, . . . and pas - ture thy goats . . . by the
 flocks, and fol-low the track of the flocks, And pas - ture. and pas - ture thy

M>
 grave.
 by the
 huts . . . of the shep - herds, . . . and pas - - ture thy
 huts . . . of the shep - herds, . . . and pas - - ture thy
 goats . . . by the huts of the shep-herds, the huts . . . of the
 M
 Mf
 fz

huts . . . of the shep - herds,
 goats . . . by the huts of . . . the shep
 goats, by the huts of the shep - herds, . . . the shep
 shep - herds, . . . and pas - ture thy goats, thy goats by the huts of the
 dim.

by the huts of the shep -
 - herds, pas - ture thy goats by the huts of the shep -
 - herds, pas - ture thy goats by the huts of the shep -
 shep - herds, . . . the shep
 p

mf

My love is strong as
herds,
herds, Then go, . . . then go, . . . then go and fol - low,
herds, Then go, . . . then go, then go and fol - low the
herds, Then go, . . . then go, then go and fol - low the

cres.

f

p

cres.

f

death.
p dolce.

go and . . . fol - low, and fol - low, fol - low the
fol - low the track of the flocks,
track of the flocks, then go and fol - low, fol - low the track of the
track, the track of the flocks, then go and fol - low,

p

dolce.

p

track . . . of the flocks, go and fol - low, . . . and fol - low the
then go and fol - low, fol - low the track of the flocks.
flocks, . . . then go and fol - low the
fol - low the track of the flocks, go and fol - low, and fol - low the

mf
My
track of the flocks,
Art thou so sim - ple, O thou fair-est of
track, the track of the flocks. Art thou so sim - ple, O thou fair-est of
track, the track of the flocks. Art thou so sim - ple,

p

love is strong as death, . . .

Ait

women, O fair - est of wo - men, art thou so
 women, O fair - est, fair - est of wo - men,
 O fair-est of wo - men, O fair - est of wo - men,

Ped. *

and.. un - - con - - quer - a - ble as the

thou so . sim - - ple, so sim -

sim - ple, O fair-est of wo - men, art thou so sim - -

art thou so sim - - ple, art thou so sim - - ple, O fair-est of wo -

art thou so sim - - ple, art thou so sim - - ple, O fair-est of wo -

Ped.

N>

grave. . . .

ple, then go, . . . then go . . . and fol - low the
ple, then go, . . . then go and
men, then go, . . . then go and fol - low the track, . . . the
men, then go, . . . and fol - low the track, . . . the

N

p fz fz fz fz

track, . . . the track . . . of . . . the flocks, fol - - - low,
fol - - low, and fol - - low the track . . . of the flocks, . . . the
track, the track of the flocks, and fol - low the track, . . . the track, . . . the
track, the track of the flocks, and fol - low the track, . . . the track of the flocks, the

mf f

fol - low the track of the flocks,
 track, . . . the track . . . of the flocks, then go, then
 track . . . of the flocks, the track of the flocks, then go and fol - low the
 track . . . of the flocks, the track of the flocks, then

p

My . . . love . . .
 then go, then go, . . .
 go, . . . then go and fol-low the track . . . of the
 track, then go and fol - - - low, and fol-low the track . . .
 go, then go and fol - - - low, and fol-low the track . . . of the
 track.

is . . . strong as

flocks, . . . and pas - - ture thy goats . . . by the

pas - ture thy goats . . . by . . the huts, the huts . . of . . the

flocks, . . . and pas - ture thy goats . . . by the huts . . of . . the

death, as

Then go and fol - low the

huts . . of the shep - - herds, Then go and fol - - - low the

shep - herds, Then go, then go and fol - - - low the

shep - herds, go, . . then . . go, then go and fol - - - low the

death.

track of the flocks,

track of the flocks,

track of the flocks,

track of the flocks,

Art thou so sim - ple?

f

PART IV.—REUNION.

IN THE VINEYARDS OF SULAM.

CHORUS AND SOLO.—“THE FIELDS OF THE BELOVED LANGUISH.”

Largo mesto. ♩ = 66.

The musical score consists of ten staves. The top staff is for the piano, marked *p*. The subsequent staves are for the Soprano, Alto, Tenor, and Bass voices. The vocal parts enter at different times, singing the lyrics "The fields of the Be -" and "The fields of the Be -". The piano part continues with dynamic markings *cres.*, *p*, *mf*, and *p*. The vocal parts re-enter with the lyrics "- lov-ed lan-guish, And the vine of the Su-la-mite droop-eth;". This pattern repeats. The final staff shows a dynamic marking *fp*.

SOPRANO. THE VILLAGERS.

ALTO.

TENOR.

BASS.

The fields of the Be -

The fields of the Be -

- lov-ed lan-guish, And the vine of the Su-la-mite droop-eth;

- lov-ed lan-guish, And the vine of the Su-la-mite droop-eth;

dolce.

There - fore will we be - wail . . them, there-fore will we, there-fore will

There - fore will we be - wail . . them, there - fore will we, there-fore will

There - fore will we be - wail . . them, there-fore will we, there - fore will

be - wail . . them, there-fore will we, there-fore will

dolce.

we be - wail . . them, be - wail . . them; We will wa-ter them with our

we be - wail them, be - wail . . them;

we be - wail them, be - wail them;

we be - wail . . them, be - wail . . them;

tears, . . our tears, dolce. with our tears, our tears, . .

our tears, . . we will wa-ter them with our tears, . . our

our tears, . .

our tears, . .

A >

There - fore will

tears,
p dolce.

There - fore will

we will wa-ter them with our tears, our tears, There - fore will

our tears.

The

p

we be-wail them, We will wa-ter them with our tears, our

we be-wail them, There-fore will we be - wail

we be-wail them, we will wa-ter them with our tears, our

fields of the Be - lov - ed lan - guish, There fore will we be - wail

tears, will we be - wail, there - fore will we be - wail . . .

them, will we be - wail, there - fore will we be - wail . . .

tears, there - fore will we be - wail . . . them, there - fore will we be - wail . . .

them, will we be - wail, there - fore will we be - wail . . .

p

p > f

p

them; We will wa - ter them with our tears, . . . our tears, our

them; We will wa - ter them with our tears, our tears, . . . our

them; We will wa - ter them with our tears, . . . our tears, our

them; We will wa - ter them with our tears, our tears, . . . our

tears, be - wail . . .

tears, be - wail

tears, p > There - fore will we be - wail . . . them . . . be - wail . . .

tears, be - wail, be - wail . . .

fp

p 3 3 3 3

*

them.

them.

them.

them.

* p p p p

* All from this point to letter H, on page 208, may be omitted in performance.

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

Glad - ness, glad - ness is ta - ken a - way, . . . is ..

ta - ken, . . . is .. ta - ken a - way, And joy out of the

plen - ti - ful field, glad - ness is ta - ken a - way, . . . and

joy out of the plen - ti - ful field; In the vine-yards there is no

sing - - ing, in the vine - yards there is no sing - - ing, nei -

ther is there a - ny shout - ing, nei - ther is there a - ny

shout - ing, nei - ther is there a - ny

ritard. C *a tempo.*

shout - - - ing.

ritard. *a tempo.*

The tread - ers tread out no wine, . . . no wine, . . .

the tread - ers tread out no . . . wine, no wine, . . .

ad lib.

This musical score page contains eight staves of music. The top two staves show vocal parts with lyrics: 'ther is there a - ny shout - ing, nei - ther is there a - ny' and 'shout - ing, nei - ther is there a - ny'. The third staff shows a vocal part with 'ritard.' followed by 'C a tempo.'. The fourth staff shows a vocal part with 'shout - - - ing.'. The fifth staff shows a vocal part with 'ritard.' followed by 'a tempo.'. The sixth staff shows a vocal part with the lyrics 'The tread - ers tread out no wine, . . . no wine, . . .'. The seventh staff shows a vocal part with 'the tread - ers tread out no . . . wine, no wine, . . .'. The eighth staff is a continuation of the vocal line from the seventh staff. The piano accompaniment is present throughout, with various dynamics like 'mf' and 'p' indicated. Performance instructions like 'ritard.', 'C a tempo.', 'ad lib.', and 'a tempo.' are also included.

no wine, . . . And the noise of the vin - tage hath
 ceased, . . . and the noise of the vin - tage hath ceased, hath ceased,
 hath ceased, and the noise of the vin - tage hath
 ceased. . . . Glad - ness is ta - ken a - way, . . . is . . .

D a tempo.

Ped. *

ta - ken, . . . is . . . ta - ken a-way, And joy out of the

plen - ti-ful field; . . . In the vine - yard there is no
 sing - ing, Nei-ther is there an - y shout - ing,
 nei - ther is there an - y shout - ing, nei -
 ther is there an - y shout - ing.
ritardando.
rit.

E Chorus.
Come prima.

The musical score consists of ten staves of music. The top staff is for the soprano voice, starting with a dynamic of p . The lyrics "The fields of the Be - lov - ed lan - guish," are repeated twice. The second time through, the lyrics are followed by "The vine lan - guish - eth; All the mer - ry-heart-ed do sigh, . . ." This pattern repeats three times. The piano accompaniment is present throughout, with dynamics such as p , f , and fp . Measure numbers 3 and 12 are indicated at the beginning of the third and fourth systems respectively. The score is in common time.

sigh, all the mer - ry - heart - ed do sigh, . . . do sigh; .

dolce.

sigh, all the mer - ry - heart - ed do sigh, do sigh; . The

sigh, all the mer - ry - heart - ed do sigh . . . do . . . sigh; .

sigh, all the mer - ry - heart - ed do sigh, do sigh; cantabile.

dolce.
mf 3
Ped. *

mirthful ta - bret is si - lent, the mirthful

The mirth - ful, mirthful ta - bret is

is si - lent,

mf 3
Ped. *

dolce. p

The mirth - ful, mirthful ta - bret is si - lent,

ta - bret is si - lent, And the joy . . .

si - - - lent, And the joy, . . . the joy of the

And the joy of the harp, . . .

p

And the joy . . . of the harp is un - heard, and the
 and the joy . . . of the
 harp is un - heard, and the joy . . . the joy of the
 and the joy, the joy, . . . the joy . . . of the
 and the joy, the joy, . . .

joy of the harp is un - heard, . . . the joy of the
 harp, of the harp is un - heard, . . . the joy of the
 harp, of the harp, . . . is un - heard, . . . the joy of the
 harp . . . is un - heard, The fields of the Be - lov - ed lan .
 3

harp . . . is un - heard, . . . and the
 harp is un - heard, . . . and the
 harp is un - heard, . . .

- guish, lan - guish, lan - guish,
 Ped. * Ped. 3

joy . . . of the harp . . . is un - heard.
joy . . . of the harp . . . pp is un - heard.
of the harp . . . is un - heard.
the joy . . . of the harp is un - heard.

Moderato.

AN ELDER.

Thus . . . saith the

Moderato. ♩ = 92.

F *Allegretto pastorale.* p

Ho - ly One of Is - ra - el: The
Allegretto pastorale. ♩ = 100.

ad lib.

wil - der - ness shall be a fruit - ful, fruit - ful field,
voce ad lib.

And the fruit - ful field as a for - est, and the

fruit - ful field as a for - est, the fruit - ful

field as a for - est, . . . The

wil - der - ness . . . shall be . . . a fruit - ful, fruit - ful

dolce.

field. . . . The work of right - eous -

- ness shall be peace, . . . shall . . . be peace,

p

Ped. *

And the end . . . of peace . . . qui - et - ness for

mf

Ped. *

Ped. *

ev - - er, . . . and the end of peace . . .

p

pp

qui - et - ness . . . for ev - - er. Lo, . . . my

p

peo - - ple, my peo - - - ple shall dwell . . .

cres. *mf*

cres. *mf*

in a sure . . . ha - bi - ta - tion And in
 p

qui - et rest - ing - pla - ces, and in qui - et
 rest - - ing - pla - ces, in qui - et
 rit.
 mf

rest - - - ing - pla - - ces.

Moderato
 Thus . . . saith the Ho - ly One of Is - ra - el: The wil - dcr -
 Moderato. $\text{d} = 92.$
 f
 pp dolce.

senza rit.

- ness shall be a fruit - ful, fruit - ful field, . . .

dolce.

senza rit.

Ped. *

Ped. *

pp

H *Moderato. THE VILLAGERS.*

(TENORS.)

O Lord, be gra - cious un - to us, We have wait - ed

Moderato. $\text{D} = 80$.

p Organ.

for . . . Thee; Be Thou their arm ev - er - y morn - ing; Our sal -

- va - tion al - - so, in the time of trou. - - ble,

THE VILLAGERS. SOPRANO.

O Lord, be gra - cious un - to
ALTO.
O Lord, be gra - cious un - to
BASS. p
Our.. sal - va - tion al - - so, Lord, be gra - cious un - to
BASS. p
O Lord, be gra - cious un - to

us; We have wait - ed for .. Thee. Be Thou their
us; We have wait - ed for Thee.
us; We have wait - ed for .. Thee. Be Thou their
us; We have wait - - - ed for Thee.

arm ev - er - y morn - ing; Our .. sal - va - tion al - - -

Be Thou their arm ev - er - y morn - ing; Our .. sal - va - tion al - - -

arm ev - er - y morn - ing; Our .. sal - va - tion al - - -

Be Thou their arm ev - er - y morn - ing; Our .. sal - va - tion al - - -

arm ev - er - y morn - ing; Our .. sal - va - tion al - - -

Be Thou their arm ev - er - y morn - ing; Our .. sal - va - tion al - - -

so in the time of trou - - ble, our .. sal - va - tion

so in the time of trou - - ble, our sal -

so in the time of trou - - ble, our .. sal -

so in the time of trou - - ble, our .. sal -

so in the time of trou - - ble, our .. sal -

al - so in the time of trou - - ble.

va - tion al - so in .. the time of trou - - ble.

va - tion al - so in the time of trou - - ble.

ritard.

pp

mf ritard.

al - so in the time of trou - - ble.

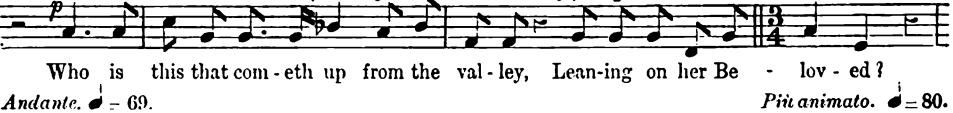
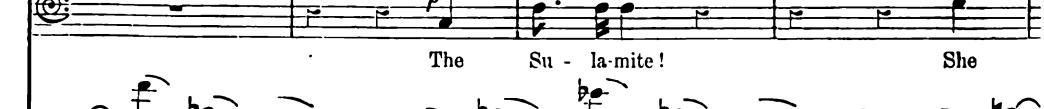
va - tion al - so in .. the time of trou - - ble.

va - tion al - so in the time of trou - - ble.

ritard.

pp

mf > p

I Andante.RECIT. CONTRALTO. A WOMAN. (*Looking down into the valley.*)**Più animato.****THE VILLAGERS.**SOPRANO. *sempre cres.*ALTO. *sempre cres.*TENOR. *sempre cres.*BASS. *sempre cres.*

She com - eth, she com - eth
 She com - eth, she com - eth
 She com - eth, she com - eth
 com - eth, She com - eth, com - eth
 lean - ing on her Be - lov - ed, on her be -
 lean - ing on her Be - lov - ed, on her be -
 lean - ing, leaning on her Be -
 lean - ing on her Be - lov - ed,
 - lov - ed ! Sing, . . . sing, . . . o
 - lov - ed ! Sing, . . . sing, . . . o
 - lov - ed ! Sing, . . . sing, . . . o
 Sing, . . . sing, . . . o
 Allegro vivace ben marcato. 84.
 Ped. Ped.

heavens, and be joy - ful, O earth; . . . Break forth in - to
 heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to
 heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to
 heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to

sing - ing, O moun - tains, . . . O moun - -
 sing - ing, O moun - - tains, O moun - -
 sing - ing, O moun - - tains, O moun - -
 sing - ing, O moun - - tains, O moun - -

tains ; Sing, . . . O heavens, >
 - tains ; Sing, . . . O
 - tains ; Sing, . . . O
 - tains, break forth ; Sing, . . . O

Ped. * Ped. * Ped. * Ped. * Ped. *

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

Sing, . . . O heavens; . . .

heavens, sing, . . . O

heavens, sing, . . . O

heavens, sing, . . . O

Ped. * Ped. * Ped.

Break forth . . . in - to

heavens, sing, . . . O heavens; . . . Break

heavens; Break

heavens, O heavens; Break forth . . . in - to

Ped. * Ped. * Ped.

sing . . . ing, O

forth . . . in - - - to sing

forth . . . in - to . . sing

sing . . . ing, sing

p cres. f

K

moun - - - tains, . . . O moun - tains;

- - - ing, O moun - tains, O moun - tains;

- - - ing, O moun - tains, O moun - tains; For the

- - - ing, O moun - tains, O moun - tains;

K

ff

f

For the Lord hath com - fort-ed His

Lord hath com - fort-ed His peo - ple, And had mer - cy up - on .. His af -

peo - ple, And had mer - cy up - on .. His af - flict - ed, up - on ..

flict - ed, up - on .. His .. af - flict - ed,

For the Lord hath

on.. His af - flict - ed, com - fort - ed His peo - ple, com - fort - .
 His af - flict - ed, com - fort - ed His peo - ple, com - fort - ed His
 com - fort - ed His peo - ple, com - fort - ed His peo -
 com - fort - ed His peo - ple,
 ed His peo - ple, for the Lord, for the Lord hath com - fort - ed His
 peo - ple, com - fort - ed His peo - ple, for the Lord hath com - fort - ed His
 peo - ple, com - fort - ed His peo - ple, com - fort - ed His peo - ple, for the
 com - fort - ed His peo - ple,
 peo - ple, com - fort - ed His peo - ple, com - fort - ed His
 peo - ple, His peo - ple, His
 Lord, for the Lord hath com - fort - ed His peo - ple, for the Lord hath com - fort - .
 com - fort - ed His peo - ple, com - fort - ed His peo - .

peo - - ple, for the Lord hath com - fort-ed His
 peo - - ple, for the Lord . . . hath com - fort-ed, hath
 ed His peo-ple, for the Lord, the Lord hath com - fort-ed, hath
 - ple, . . . for the Lord, the Lord hath com - fort-ed, for the Lord hath
fz *fz* *fz* *fz*
 peo - ple. Sing, O hea - vens, O hea - - - vens,
 com - fort-ed His peo - - - ple, for the
 com - fort-ed His peo - - - ple. Sing, O heavens, . . .
 com - - fort - ed, hath com - fort-ed His peo - ple, And had
 sing, O heavens, O hea - vens.
 Lord hath com - fort-ed His peo - ple.
 O hea - vens.
 mer - ey up - on . His af - flict - ed.
> > > > >

We said, "The Lord
Più vivace. $\text{D} = 92.$

hath for - sak - - - en them!" . . .

CHORUS. TENOR. *f p* — *pp*
 We said, "The

Lord hath for - sak - - - en

A musical score for four voices or instruments, arranged in four staves. The music is in common time and consists of three systems (measures). The key signature is A major (no sharps or flats). The vocal parts are: Bass (B), Tenor (T), Alto (A), and Soprano (S). The lyrics are:

them, . . . My Lord hath for . . .
 got - - - ten them,
 "My Lord hath for . . .
 My Lord . . . hath for . . .
 got - - - ten them, hath for . . .

The score includes various musical markings such as slurs, grace notes, and dynamic changes (e.g., f , p , bass , sharp , flat). The vocal parts are grouped by brace.

ALTO.

p
bd
But

got ten them.

got ten them.

But he

he said,

said to the pri - son - ers,

said to the pri - son - ers,

To 3

"Go forth, go forth,
That were in dark
them that were in dark
forth,"
To them that were in
ness, to them that were in dark
ness, to them that were in dark
ness, in dark ness
dark ness, that were in dark ness,
were in dark ness, in dark ness,
ness, to them that were in dark ness,

"Show your - selves,
 show your - selves... show your -
 selves." Sing, 0
 selves." Sing, 0
 selves." Sing, 0
 selves." Sing, 0
 * Ped. * Ped.
The Sulamite and the Beloved appear.
 3
 ff
 Ped.

heavens, and be joy - ful, O earth

heavens, and be joy - ful, O earth

heavens, and be joy - ful, O earth

heavens, and be joy - ful, O earth

f

* Ped.

M

For the Lord hath had mer -

For the Lord hath had mer -

For the Lord hath had mer -

For the Lord hath had mer -

M

mf

mf > p

cy, mer - cy.

cy, mer - cy.

cy, mer - cy.

rit.

rit.

rit.

rit.

Allacca subito.

We . . shall not hun - ger nor thirst, we . . shall not

ALTO SOLO. THE WOMAN.

We . . shall not hun - ger nor thirst, we . . shall not

TENOR SOLO. THE BELOVED.

We . . shall not hun - ger nor thirst, we . . shall not

BASS SOLO. THE ELDER.

We shall not hun - ger nor thirst, . . we

Andante con moto. ♩ = 76.

hun - ger nor thirst, Nei - ther shall the sun smite us,

hun - ger nor thirst, Nei - ther shall the sun smite us,

hun - ger nor thirst, Nei - ther shall the sun smite us,

shall not hun - ger nor thirst, Nei - ther shall the sun . . smite us,

We . . shall . . not . . hun - ger, hun -

We . . shall . . not . . hun - ger,

We . . shall not hun - ger, not hun - ger, . . not

We . . shall not hun - ger, not

The musical score consists of three systems of music, each with two staves. The top staff is for Treble (Soprano) and the bottom staff is for Bass (Cello/Bassoon). The piano accompaniment is represented by a bass staff at the bottom of each system.

System 1:

- Text: - ger nor thirst, ... Nei - ther shall the
hun - ger nor thirst, Nei - ther shall ... the
hun - ger nor thirst, ... Nei - ther shall the sun, ... the
hun - ger nor thirst, ...
- Performance: The vocal parts sing eighth-note patterns. The piano part features eighth-note chords.

System 2:

- Text: sun, . . . the sun . . . smite . . . us;
dim.
sun smite dim. us, smite dim. us; For
sun smite dim. us, smite dim. us;
Nei - ther shall the sun . . . smite . . .
- Performance: The vocal parts sing eighth-note patterns. The piano part features eighth-note chords.

System 3:

- Text: For He that hath mer - cy shall lead
He that hath mer - cy shall lead us, He that hath
For He that hath
us;
- Performance: The vocal parts sing eighth-note patterns. The piano part features eighth-note chords.

us, shall lead . . . us, Ev - en by
 mer - cy shall lead us, Ev - en by springs of
 mer - cy shall lead us, Ev - en . . . by
 For He that hath mer - cy shall lead us, . . .

springs . . . of wa - - - ter shall . . .

wa - - - ter, of wa - - - ter shall . . .

springs . . . of wa - - - ter . . . shall . . .

Ev - en . . . by springs . . . of wa - - -

. . . He guide . . . us, For He that hath mer - cy shall
 He guide us, For He that hath mer - cy shall
 He guide . . . us,
 - ter shall He guide us,

mf

lead . . us, Ev - en, ev
 lead . . us, Ev - en, ev
 lead . . us, Ev - en, ev
 shall lead . . us, Ev -
 en by springs . . of wa - ter
 en by springs . . of wa - ter
 ev - en by springs . . of wa - ter shall He
 en by springs . . of wa - ter
 shall He guide . .
 shall He, shall He guide . .
 guide us, shall He, shall He guide us. We . .
 shall He

rit. *a tempo.*

us, We shall not hun - ger nor thirst,

us, rit. *a tempo.*

We . . . shall not hun - ger nor thirst,

shall not hun - ger nor thirst, . . . shall not hun - ger nor thirst,

rit. *a tempo.*

guide us, We shall not hun - ger nor

we . . . shall not hun - ger nor thirst,

we . . . shall not hun - ger nor thirst, we . . .

we . . . shall not hun - ger nor thirst, we . . . shall not,

thirst, . . . hun - - - ger nor thirst,

ca - lan - do. *a tempo.*

ca - lan - do. *a tempo.*

shall not hun - ger nor thirst, nor

ca - lan - do. *a tempo.*

shall not hun - - - ger nor thirst, nor

mf ca - lan - do. *p* *a tempo.*

We . . . shall not hun - - - ger nor thirst, nor

ca - lan - do. *a tempo.*

Neither shall . . . the sun, *mf*.
 thirst, . . . Neither shall . . . the sun, the sun, . . . *mf*.
 thirst, . . . Neither shall . . . the sun, . . . the
 thirst, . . . Neither shall . . . the sun, . . .

the sun, the sun . . . smite . . .

. . . smite . . . us, *mf*.
 sun . . . smite . . . us, nei - ther
 the sun smite us, nei - ther

. . . us, the sun . . . smite . . . us, *rit.*, *p*.
 the sun . . . smite us, *rit.*, *p*.
 shall the sun, the sun . . . smite . . . us, *rit.*, *p*.
 shall the sun, the sun . . . smite us, *rit.*, *p*.

N Allegro vivace.

Sing, . . .

Sing, . . .

Sing, . . .

Sing, . . .

N Allegro vivace. $\text{d} = 88.$

heavens, and be joy - ful, O earth; . . . Break forth in - to
 heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to
 heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to
 heavens, and be joy - ful, be joy - ful, O earth; Break forth in - to

sing - ing, O moun - tains, . . . O moun - - -
 sing - ing, O moun - - - tains, O moun - - -
 sing - ing, O moun - - - tains, O moun - - -
 sing - ing, O moun - - - tains, O moun - - -

- tains. Sing, . . . O heavens,
 - tains. Sing, . . . O
 - tains. Sing, . . . O
 - tains. Break forth, Sing, . . . O
 Ped. * Ped. * Ped. * Ped. * Ped. *
 sing, . . . O heavens,
 heavens, sing, . . . O
 heavens, sing, . . . O
 heavens, sing, . . . O
 Ped. * Ped. * Ped. *
 Break forth . . . in - to
 heavens, sing, . . . O heavens. Break
 heavens, Break
 heavens, O heavens, Break forth . . . in - to
 Ped. * Ped. * Ped. *

The musical score consists of three staves of music. The top staff features three voices: soprano, alto, and bass. The middle staff contains two voices: soprano and alto. The bottom staff contains one voice: bass. The piano accompaniment is provided by the right hand, which is often shown in parentheses. The music is in common time, with a key signature of one sharp. The vocal parts sing in four-part harmony, with the piano providing harmonic support. The lyrics are integrated into the musical lines, with some words appearing above the notes and others below.

sing - - - ing, sing, o
forth in - to sing - ing, sing, o
forth in - to sing - ing, sing, o
sing - ing, break forth in - to sing - ing, sing, o
heavens, O heavens, sing, . . . O heavens, and be joy - ful, O
heavens, and be joy - ful O earth, and be joy - ful, O
heavens, and be joy - ful, O earth, and be joy - ful, be
earth, Sing, . . . O hea - vens, sing,
earth, Sing, . . . O hea - vens, sing,
earth, Sing, sing, O
joy - ful, O earth, sing, . . . O heavens, sing, . . .

O heavens, sing, sing, O ..

O heavens, sing, . . . heavens, . . .

heavens, sing,

O heavens, sing, O heavens, O ..

8va

heavens, . . . and be joy - ful, . . .

O . . . heavens, be joy -

sing, . . . O heavens, and be joy - ful, . . .

heavens, and be joy - - - ful, O earth, joy -

O earth, . . . > . . . Break ..

. . . ful, O earth, sing, . . . O heavens, Break ..

O earth, . . . Break ..

. . . ful, O earth, Break ..

O earth, Break ..

forth in - to . . sing
forth in - to sing - ing,
break forth in - to . .
break forth in - to . . sing

ing, O moun - tains, O moun - tains,
sing - - - ing, O moun - tains, O moun - tains,
sing - - - ing, O moun - tains, O moun - tains,
ing, O moun - tains, O moun - tains, O

Sing, O heavens, sing, . . O heavens, sing,
Sing, O heavens, sing, . . O heavens, sing,
Sing, O hea - vens, sing, . .
moun - tains, Sing, O heavens, sing, . .

A musical score for three voices (Soprano, Alto, Bass) and piano. The score consists of three staves of music with lyrics. The lyrics are as follows:

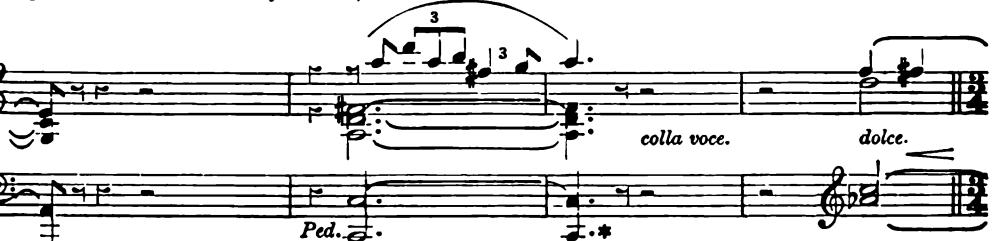
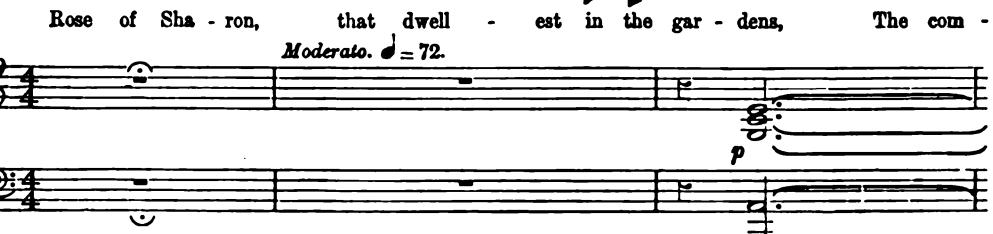
heavens, and be
heavens, and be
heavens, and be
heavens, and . . . be . . . joy - ful, . . .
joy - - ful, 0 earth, sing, . . . 0
joy - - ful, 0 earth,
joy - - ful, 0 earth, sing, . . . 0
joy - - ful, 0 earth,
heavens, and be joy - - ful, 0 earth.
and be joy - ful, 0 earth, 0 earth.
heavens, and be joy - - ful, 0 earth, 0 earth.
and be joy - ful, 0 earth, 0 earth.

The music includes dynamic markings such as *p*, *f*, *ff*, *p*, *fz*, and *p*. The piano part has bass clef and includes a bass line with sustained notes.

Moderato.

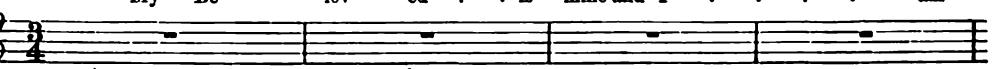
THE BELOVED.

Rose of Sha - ron, that dwell - est in the gar - dens, The com -

Moderato. ♩ = 72.

P THE SULAMITE.

My Be - lov - ed . . . is mine and I . . . am

*P ♩ = 72.*

3 *calando.*

And be thou like the ga-zelle, Or the fawn of the hind Up-on the spi - cy
colla voce.

moun - tains a - far. 8va

poco cres. *p* *p*
Ped. *

RECIT.

As an ap - ple-tree a-mong the trees of the
pp
Ped. *

wood, So . . . is my Be - lov - - ed
p
Cres.

a-mong the sons.
mf
Ped. *

*Andantino con moto.**In*

In thy .. sha - dow I will sit .. with de - light, ..

THE BELOVED.

In my sha - dow .. thou shalt sit with do -

*Andantino con moto. $\text{d} = 50$.*And thy .. fruit .. shall be sweet to my taste; ..
cres.

light, And my fruit shall be sweet to thy taste; ..

Lead thou, lead thou me .. . a - mong the trel - lised

I will lead thee a - - mong the trel-lised vines, a-mong the

vines, .. . And let .. . thy ban - - ner, thy

trel - - lised vines, And my ban - - ner, and .. . my

a tempo ma più tranquillo.

ban - ner o - ver me . . . be . . . Love. . .

ban - ner o - ver thee is . . . Love, is Love. . . a tempo ma più tranquilla.

dim. rit.

In my sha - - - dow . . .

thou shalt sit . . . with de - light; . . . I will ..

lead . . . thee a - mong the trel - - lised vines,

mf p Ped. *

I will . . . lead thee a - mong the trel - lised vines,

Ped. *

I will lead thee a - mong the vines, And my ban - ner o - ver

Ped. *

cres. stringendo semper.

thee, . . . my ban - ner o - ver thee . . . is . . . Love . . .

mf stringendo. *sempre stringendo. mf*

Ped. *

p tranquillo.

mf tranquillo. In thy . . . sha - dow I will sit . . . with de - light, . . .

In . . . my . . . sha - dow . . . Thou shalt sit with de - light, . . .

p

R *con passione.*

And thy . . . fruit . . . will be sweet to my taste; . . .

con passione.

And my . . . fruit . . . shall be sweet to thy taste; . . .

R

f

dim.

con Ped.

Lead . . . thou, lead . . . thou me . . . a .

I . . . will lead . . . thee a .

p

cres.

mong the trel - lised vines, And let thy ban - ner

mong the trel - lised vines.

Ped. * *Ped.* *

mf

o - ver me . . . be . . Love, . . . thy . .

mf

And . . . my ban - ner, . . . and my . .

ban - ner o - ver me rit. p
 ban - ner o - ver thee is . Love, is
 colla voce.
 p
a tempo.
 Love, let thy
 p
 Love, and my
mf a tempo.
 ban - ner o - ver me be Love, be Love, be
 ban - ner o - ver thee is Love, is Love, is
 p
 Love, be Love.
 Love, is Love.
 p

S *Largamente.*

THE SULAMITE. RECIT.

ad lib.
Molto maestoso. In modo d'un Inno.

THE SULAMITE. SOPRANO.

THE BELOVED. TENOR.

Molto maestoso. ♩ = 92. In modo d'un Inno.

Love is as fire, e - ven the fire, the fire of God, e - ven the fire, the fire of
 Love is as fire, e - ven the fire, the fire of God, e - ven the fire, the fire of

God.

God.

THE VILLAGERS.**SOPRANO.**For the flame of Love is as fire, E - ven the fire of God, For the flame of
ALTO.For the flame of Love is as fire, E - ven the fire of God, For the flame of
TENOR.For the flame of Love is as fire, E - ven the fire of God, For the flame of
BASS.

For the flame of Love is as fire, E - ven the fire of God, For the flame of

m/s

Love is as fire, Even the fire, the fire of God, even the fire, the
 Love is as fire, Even the fire, the fire of God, even the fire, the
 Love is as fire, Even the fire, the fire of God, even the fire, the
 Love is as fire, ... Even the fire, the fire of God, even the fire, the

 Ma - ny wa - ters can-not quench it, ma - ny wa - ters can - not quench it, . . .
 Ma - ny wa - ters can-not quench it, wa - ters can - not quench it, ma - ny
 Ma - ny wa - ters can-not quench it, wa - ters can - not quench it,

 fire of God.
 fire of God.
 fire of God.
 fire of God.

 T p

Neither can floods drown it, nei - ther can floods
 wa - ters can - not quench it, Nei - ther can floods, can floods drown it, nei - ther can
 ma - ny wa - ters can - not quench it, Nei - ther can floods, can floods drown it, nei - ther can
 ma - ny wa - ters can - not quench it, Nei - ther can floods, can floods drown it, nei - ther can

nei - ther can floods, . . . can floods drown it.
 floods, nei - ther can floods, floods drown it.
 floods, nei - ther can floods, floods drown it.
 floods, nei - ther can floods, floods drown it.

Ma - ny wa - ters can-not quench it, ma - ny
 Ma - ny wa - ters can - not quench it,
 Ma - ny wa - ters can - not quench it,
 Ma - ny wa - ters can-not quench it,

"The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

The musical score consists of two staves of music. The top staff features a soprano vocal line with a treble clef, a bassoon part with a bass clef, and a piano part with a treble clef. The bottom staff features a bassoon part with a bass clef and a piano part with a bass clef. The vocal parts sing in unison, while the bassoon and piano provide harmonic support. The music is set in common time and includes lyrics in both English and Hebrew.

wa - ters can - not quench it, . . . Nei - ther can floods
 wa - ters can - not quench it, ma - ny wa - ters can - not quench it, Nei - ther can floods
 wa - ters can - not quench it, ma - ny wa - ters can - not quench it, Nei - ther can floods
 wa - ters can - not quench #it, ma - ny wa - ters can - not quench it, Nei - ther can floods

Yea, Love is strong as death, . . .
 Ma - ny wa - ters can - not, can - not quench it,
 Yea, Love is strong as death, . . .
 Ma - ny wa - ters can - not quench . . . it,
 drown it, nei - ther can floods,
 drown it, nei - ther can
 drown it, nei - ther can
 drown it, nei - ther can
 drown it, nei - ther can

Yea, Love is
 Ma - ny wa - ters can - not,
 nei - ther can floods, nei - ther can floods drown it.
 floods, nei - ther can floods, floods drown it.
 floods, nei - ther can floods, floods drown it.
 floods, nei - ther can floods, floods drown it.
 strong as death, yea, Love is strong, is
 Ma - ny wa - ters can - not quench it,
 can - not quench it, Yea, Love is
 Love is strong as
 Love is strong as
 pp

accel.

yea, Love is strong, is

strong as death, *mf*

accel.

yea, Love is strong, is

strong as death, *mf*

accel.

yea, Love is strong, is

death, *mf*

accel.

yea, Love is strong, is

death, *mf*

accel.

yea, love is

mf — *p*

f

semper accel.

strong as death, *semper accel.* yea, Love . .

as death, *semper accel.* yea, Love . .

strong as . . death, *semper accel.* yea, Love . .

strong as death, *f* yea, Love . .

strong as . . death, *f* *semper accel.* Love . . is

strong as death, *f* *semper accel.* Love . .

strong as death, *f* yea, Love . .

strong as death, *f* *semper accel.* Love . . is

f

3 *semper accel.*

is strong . . . as death . . .
 is strong . . . as death . . .
 is strong . . . as death . . .
 is strong . . . as death . . .
 is strong . . . as death . . .
 is strong . . . as death . . . Yea,
 strong . . . as death . . . Yea,
 is strong . . . as death . . . Yea,
 strong . . . is strong . . . as death . . . Yea,
 Ped.

U Piu mosso.

Love is strong as death, . . . And un - con - quer - a - ble
 Love is strong as death, . . . And un - con - quer - a - ble
 Love is strong as death, . . . And un - con - quer - a - ble
 Love is strong as death, . . . And un - con - quer - a - ble
 U Piu mosso.

Musical score for "The Rose of Sharon" featuring four staves of music. The key signature is C major (one sharp). The vocal parts are in soprano, alto, tenor, and bass. The lyrics are repeated three times: "as the grave, . . . Yea, Love is strong as death, . . ." The bass staff includes a dynamic marking "Ped." and a fermata over the notes.

as the grave, . . . Yea, Love is strong as death, . . .
 as the grave, . . . is strong as death, . . .
 as the grave, . . . Yea, Love is strong as death, . . .
 as the grave, . . . is strong as death, . . .

Ped. *

Continuation of the musical score for "The Rose of Sharon". The vocal parts are soprano, alto, tenor, and bass. The lyrics "Love is strong . . . as death, . . . And un - con - quer -" are repeated three times. The bass staff includes a dynamic marking "Ped." and a fermata over the notes.

Love is strong . . . as death, . . . And un - con - quer -
 Love is strong . . . as death, . . . And un - con - quer -
 Love is strong . . . as death, . . . And un - con - quer -
 Love is strong . . . as death, . . . And un - con - quer -

Ped. *

For the flame of Love is as fire, E - ven the
 For the flame of Love is as fire, E - ven the
 For the flame of Love is as fire, E - ven the
 For the flame of Love is as fire, E - ven the
 - a - ble as the grave. For the flame of Love is as fire, E - ven the
 - a - ble as the grave. For the flame of Love is as fire, E - ven the
 - a - ble as the grave. For the flame of Love is as fire, E - ven the
 - a - ble as the grave. For the flame of Love is as fire, E - ven the
 V Tempolmo.

fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the
 fire of God; For the flame of Love is as fire, E - ven the fire, the

fire of God, the fire
 fire of God, e - ven the fire, the fire, the fire of
 fire of God, the fire of
 fire of God, e - ven the fire, the fire of God, the fire of
 fire of God, e - ven the fire of God, Yea, Love is
 fire of God, e - ven the fire of God, is
 fire of God, e - ven the fire of God, is
 fire of God, e - ven the fire of God, Love is

God, as death.
 God, as death.
 God, as death.
 God, as death.
 strong as death, is strong as death.
 Ped. * Ped. * Ped.

EPILOGUE.*

CHORAL RECIT. AND CHORUS.—“BLESSED IS HE THAT READETH.”

Moderato.

TENOR. *p* RECIT. *ma in Tempo.*

BASS. *p*

Bless - ed is he that read - eth,

Bless - ed is he that read - eth,

Moderato. d = 72.

p

and they that hear the words of this pro-phe-cy.

and they that hear the words of this pro-phe-cy.

mf

These things saith the First and the Last, which was dead,

mf *p*

These things saith the First and the Last, which was dead,

f/p *p*

* The Epilogue may be omitted in performance.

cres.

and is a - live. . . .

cres.

and is a - live. . . .

A Andante con moto.

Andante con moto. $\text{d} = 84.$

A

mf — *f*

p

Ped. *

CHORUS.**SOPRANO.** *p*

To him that o - ver - com - - - eth will I

ALTO.

To him that o - ver - com - - -

TENOR.

To him that o - ver - com - - - eth, . . .

BASS.

To him that o - ver - com - - -

p dolce.

give to eat of the Tree of Life,

- eth, will . . . I give to eat,

. . . will . . . I give to eat,

- eth, give . . . to eat,

will I give to eat of the

will . . . I give to eat of the Tree, . . . the

Tree, the Tree of life, of the

Tree . . . of life,

Tree . . . of life,

Tree, . . . the Tree of life,

of the Tree of life, which is in the midst of the

p

which

which is in the midst of the Pa - ra - di - se of God, the

which is in the midst of the

Pa - ra - di - se of God, the Pa - - - - - ra - di - se, . . .

is in the midst of the Pa - ra - di - se of God, . . .

cres.

Pa - ra - di - se of God, to him that o - ver -

cres.

Pa - ra - di - se of God, . . . to .. him that

cres.

. . . of God, . . . to .. him that

*cres.**dim.*

will I give .. to eat of the Tree of

dim.

com - eth, will I give .. to eat of the Treo of

dim.

o - ver - com - - eth, eat of the Tree of

dim.

o - ver - com - - eth.

dim.

p

B

Life.

Life.

Life.

He shall be cloth-ed in white rai - ment,

B

p pp p

He shall be cloth-ed in

cloth-ed in white rai - ment,

pp p pp

He shall be cloth-ed in white rai - ment,

white rai - ment,

pp p pp

C
 rai - ment, and I . . .
 and I . . . will con - fess His dolce.
 and
 C
 pp p * Ped. * Ped. * Ped. * Ped.
 will con - fess, . . . con - fess . . . His Name be - fore my
 f Fa . . . molto dim. ther and His ho - ly
 f Fa . . . molto dim. ther and His ho - ly
 f Fa . . . molto dim. ther and His ho - ly
 f Fa . . . molto dim. ther and His ho - ly
 Ped. *
 "The Rose of Sharon."—Novello, Ewer and Co.'s Octavo Edition.

dim.

an - - - gels, and His ho - ly
 an - - - gels, dim.
 an - - - gels, and His ho - ly
 an - - - gels,

p

an - - - gels.

pp

an - - - gels.

pp

an - - - gels.

pp

an - - - gels.

pp dolce.

p

To him that

To him that

To him that

f

mf

p

will I give to eat of the tree
 o - ver - com - eth will I give to eat of the
 o - ver - com - eth will I give, give to eat of the
 o - ver - com - - - eth,
 D
 of life.
 tree of life.
 tree of life, *p dolce.* which is in the
 which is in the midst of the Pa - radise of
p dolce.
 which is in the midst of the Pa - ra - dise of
 which is in the
 midst of the Pa - ra - dise of God, which is in the midst of the
 God, . . . which is in the midst . . . of the

dim.

God . . . of God, in the midst of the Pa - ra -

midst of the Pa - ra - dise of God, *p* dim.

Pa - ra - dise of God, of God, *p* dim.

Pa - ra - dise . . . of God, of . . . God,

- dise of God, of the

of God, of the

of . . . pp God, *mf* of the

of . . . God, of the

Ped. * *pp* *p* *mf*

Pa - ra - dise . . . of God. *molto rit.*

Pa - ra - dise . . . of God. *molto rit.*

Pa - ra - dise . . . of God. *molto rit.*

Pa - ra - dise . . . of God. *molto rit.*

pp *p* *molto rit.*