

West Dodge 2.3
8/1930

N Y :

Daniel Smith Book

Daniel Smith Book

A D V E R T I S E M E N T.

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Words to the Music are set in full under the Counter : Where the Music fuges, the first word of the lines are set under the other parts.

Gift of Mrs Anna Lee

March 8, 2006

P R E F A C E.

THE Editor in compiling the following Sheets of Music, has endeavoured to make a collection that will be useful and pleasing.—Singing is not only a requisite part of divine worship, but it is of great use to refine and soften the passions, and mould our thoughts into a sacred devotion, and to beget harmony and uniformity of sentiment in our Holy Religion.—It is matter of regret to the friends of Sacred Music that so little regard is paid to improvement in that useful and sublime part of divine service—Should measures be adopted whereby youth, at a suitable age may be taught the elements of vocal Music, the salutary effects would soon be manifest as a shining ornament to our societies and worshipping assemblies—Psalmody makes impressions on the mind which lead to virtue, and at the same time diverts it from dangerous habits—It inspires us with love to God, a zeal for his religious worship, and the institutions of Christianity.

WALLINGFORD, *September 6, 1798.*

I N D E X.

Tunes.	Pages.	Psalms.	Authors.	Tunes.	Pages.	Psalms.	Authors.
America	43	23	Wetmore.	Liberty	23	98	Coan.
Bloominggrove	47	89	Peck.	Mount-Vernon	41	19	unknown.
Brimfield	32	90	Brooks.	Marietta	29		Weeks.
Calvary	28.	(Hymn.) 68.	do.	Mortality	22 (Hymn.)	35	Merriman.
Crucifixion	49		M. Kyes.	Minerva	34	48	do.
Canaan	18	48	do.	Northfield	39	49	Bray.
Consummation	25	50		Olympus	46	133	unknown.
Captivity	31	137	Hills.	Portsmouth	22		M. Kyes.
Concord	28		Holden.	Preparation	39		do.
Complaint	35	90	Coan.	Paradise	51		do.
Delight	48	121	do.	Resurrection	38	17	do.
Despair	27	130	M. Kyes.	Redemption	54		
Dalmatia	19	148	Brooks.	Recovery	44	30	Coan.
Entreaty	21	89	do.	Surprise	36		M. Kyes.
Fairlee	42	72	Holden.	Sunday	32	19	do.
Granville	37	89	Wetmore.	Sincerity	47	89	Woodruff.
Harmony	39	133	M. Kyes.	Severia	43	62	Weeks.
Hiram	52	133		Solemnity	40 (Hymn.)	35	Doolittle.
Holy-Zeal	29	84	Hills.	Symphony	45	50	Morgan.
Hallelujah	17	111	Brooks.	Triumph	18		M. Kyes.
Haddam	42	73	do.	Watertown	24	148	Woodruff.
Incarnation	27	49	do.	Wallingford	26	149	B. & T.
Jerusalem	33						

Treble

Fifth line F
Fourth space E
Fourth line B
Third space C
Third line D
Second space A
Second line G
First space F
First line E

Counter

Fifth line G
Fourth space F
Fourth line B
Third space D
Third line G
Second space B
Second line A
First space G
First line F

Tenor

Fifth line F
Fourth space E
Fourth line B
Third space C
Third line D
Second space A
Second line G
First space F
First line E

Bass.

Fifth line A
Fourth space G
Fourth line F
Third space E
Third line D
Second space C
Second line B
First space A
First line G

SCALE of MUSIC

G	sol
F	faw
E	law
D	sol
C	faw
B	mi
A	law
G	sol
F	faw
E	law
D	sol
C	faw
B	mi
A	law
G	sol
F	faw
E	law
D	sol
C	faw
B	mi
A	law
G	sol
F	faw
E	law
D	sol
C	faw
B	mi
A	law
G	sol
FF	faw
FF	law

Line in Treble and the fifth line in Counter are a unison and are a fifth apart above G the first line in Bass.

When the G-cliff is used in our rising counter with these parts it forms a T.

Explanation.

The G-cliff is placed on the second line in Treble, Counter and Tenor, which gives it the name of G.

The C-cliff when used is placed on the third line in Counter and gives it the name C.

The F-cliff is placed on the forth line in Bass and gives it the name F.

The seven first letters of the alphabet are called the musical letters, they represent the lines and spaces when on music is written, and indicate so many distinct sounds, one above another, and are used in finding mi the master note by beginning at the first line and going both lines and spaces by the letters upward.

The scale shows how the four parts of music are connected.

Observe that G the forth space in Bass, second line in Tenor, and first space in Counter, unite in one G at the right hand, consequently they are one sound, and are an eighth above G the first line in Bass. G the second

Rules to find the Mi.

The natural place for Mi is in Treble, but if B be flat, me is in Counter.

If B and E, mi is in Counter.

If B,E and A, mi is in Counter.

If B,E,A and D, mi is in Counter.

If B,E,A,D and G, mi is in Counter.

If E be sharp, mi is in Counter.

If E and C, mi is in Counter.

If FC and G, mi is in Counter.

If E,C,G, and D, mi is in Counter.

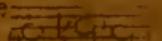
If E,C,G,D and A, mi is in Counter.

The order of singing syllable above Mi are faw sol law faw

law then mi below mi law sol faw law faw then mi again.

Exit.

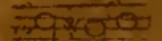
flat at the left of a note



sharp at the left of a note



natural at the left of a note



flat before made sharp



sharp restores it to its primitive sound



	<i>Notes. Rests.</i>	<i>Characters.</i>	<i>Explanations.</i>	<i>Examples.</i>
Semibreves		Dot or point	at the right hand of a note makes it half as long again	
Minims		Figure 3	shows that the three notes are to be sung in the time of two of the same kind without.	
Crotchets		Choosing notes.	either may be sung, but not both by the same voice.	
Quavers		Mark of distinction	shows that such notes are to be sung very distinct and emphatic.	
Semiquavers		Stave	five lines with their spaces where on music is written.	
Demisemiquavers		Ledger line	is added when notes ascend more than a degree above, or descend more than a degree below the stave.	
Notes are marks of sound. one semibreve is equal in time to two minims, or four crotchets, or eight quavers, or sixteen semiquavers, or thirty two demisemiquavers.		Brace	shows how many parts are sung together	
Rests are marks of silence of the same length in time as the notes for which they stand.		Slur	ties two or more notes together which are sung to one syllable.	
		Single bar	divides the time into equal proportions.	
		Double bar	shows the end of a strain.	
		Close	shows the end of a tune.	

Repeat. S: Shows that the music between it and the following double bar or close, is to be sung over again. This denotes a repetition of words.

Figures. 1 2 Shows that the note, or notes, under figure 1 is to be sung before, and the note, or notes, under figure 2 when repeating; if stured together all are to be sung when repeating.

COMMON-TIME MOODS.

First. C contains one semibreve, or its quantity, between each single bar, and four beats, two down and two up, four seconds of time.

Second. C contains one semibreve, and four beats, three seconds.

Third. C contains one semibreve and two beats, one down and one up, two seconds.

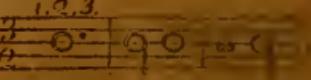
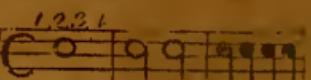
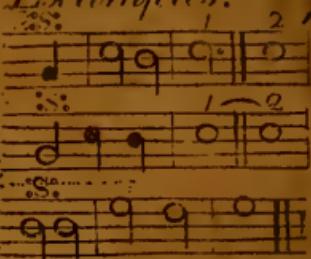
Forth. $\frac{3}{4}$ contains one minim and two beats, one second and an half.

TRIPLE TIME MOODS.

First. $\frac{3}{4}$ contains one pointed semibreve, or its quantity between each single bar, and three beats, two down, and one up, three seconds of time.

Second. $\frac{3}{4}$ contains one pointed minim and three beats, two seconds.

Third. $\frac{3}{8}$ contains one pointed crotchet, and three beats, one second and an half.



8 Characters.

Explanation.

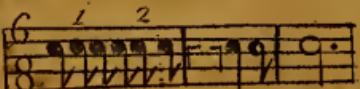
Examples.

COMPOUND MOODS.

- First. 6 Contains six crochets in each bar,
and two beats one down and one up 6 1 2
4 two seconds.
- Second. 6 Contains six quavers and two beats 6 1 2
8 one second and an half. 8

N.B. the hand falls at the beginning of a bar in all moods of time.

Notes of syncopation are those that are driven
through or out of their proper order in the bar;
which requires the hand to be put down or up
while sounding.



Eight Notes

A musical staff showing a continuous sequence of eighth notes. The notes are grouped by vertical stems, some pointing up and some pointing down, illustrating syncopation. The staff begins with a 'f' dynamic and ends with a double bar line.

Keys.

There are two natural Keys in music, C the sharp, or major key, and A the flat, or minor key. If the last note in the bass is the Key note, which is the first above or below mi, if above it is a sharp key; if below it is a flat key; or if the last note of the bass is faw, it is a sharp key, if law, it is a flat key.

Sharp Key.

7 mi

6 law

5 sol

4 faw

3 law

2 sol

Key faw

Flat Key.

7 sol

6 faw

5 law

4 fui

3 law

2 mi

Key

MISCELLANEOUS OBSERVATIONS.

In order to become adepts in the art of Psalmody, it is essential that the learner begin at the first principles, as it is for one that wishes to obtain accuracy in reading, to begin with the alphabet.— Singing, like other Arts, is attainable only, step by step; therefore that you may arise from the A. B. C. of the art to plain tunes, and from thence to the most complex music, the method to be observed is as follows,

Endeavor to get a thorough knowledge of the four preceding pages, as your future progress depends entirely on your first setting out. At proper intervals, while attending to the rules, the learner may be-

gin to cultivate the voice, by raising and falling the eight Notes, with the aid of an Instructor. § When the learner has acquired a competent knowledge of the ground work of Music, he may begin to acquaint himself with written Music, by choosing some plain Tune, on the natural Key, and not forsake it, until he can perform it with accuracy. Thus proceeding thro' the several gradations, he may arrive at the summit.

OF FORMING AND TUNING THE VOICE.

IT is necessary in order to produce melody, that the voice be round, smooth and pliant; therefore avoid any extreme that would render it otherwise, as singing very loud on high notes, will inevitably break the voice, and yield a harsh and unpleasing sound.

§ A person unacquainted with the eight Notes, (even a natural singer) is as totally incapable of learning them without assistance, as a child is the alphabet; because they cannot distinguish the distance between tones; and especially the small distance of semitones.

To perform melodiously, the learner must so mould and cultivate the voice, that where numbers are performing in concert, there may on each part, (as nearly as possible) appear to be but one uniform voice; the nearer it approaches to this, the nearer perfection will be the harmony. Instead of a confused jargon, it will be like the smooth vibrations of the viol, and the soft breathings of the flute: on the contrary, asperity of voice, entirely destroys harmony, and bears a nearer resemblance to the brayings of an ass, than to refined singing. Yet how hard a precept it is to inculcate, that soft singing is the most melodious, when numbers are so prejudiced in favor of their own voices, and have such invincible fondness for being heard above the rest of the Choir, that they will strain their voices to such an enormous pitch, as to completely transgress all rules of decency! Such performance is more like the hootings of the midnight bird, than real music.

O F P R O N U N C I A T I O N.

GOOD Pronunciation is a principal ornament in singing, let it be therefore as distinct as possible, endeavoring to avoid, articulating near the end of the tongue, as it renders the sounds flat and insipid; but let the pronunciation be round and full; consequently the sound will be more in the throat, which is the most essential organ of sound, and from whence it hath its origin. Confine yourself to strict grammatical rules, which is the only way to obviate errors.

ORDINATION HYMN, for the Tune *Jerusalem.*

CHRIST's *Commission to preach the GOSPEL.* St. Matth. Chap. 10.

1 O forth ye Heralds, in my Name,
sweetly the Gospel trumpet sound,
The glorious Jubilee proclaim,
where'er the human race is found.

2 The joyful news to all impart,
and teach them where salvation lies ;
With care bind up the broken heart,
and wipe the tears from weeping eyes.

3 Be wise as serpents where you go,
but harmless as the peaceful dove,
And let your heav'n-taught conduct show
that ye're commission'd from above.

4 Freely from me ye have receiv'd,
freely, in love, to others give ;
Thus shall your doctrines be believ'd,
and, by your labours, sinners live.

Hallelujah

G C 16

17

Songs of immortal praise belong ' To my almighty King He has my heart and he my tongue To

He

To

To

spread his name abroad.

He —

To —

He —

To —

To —

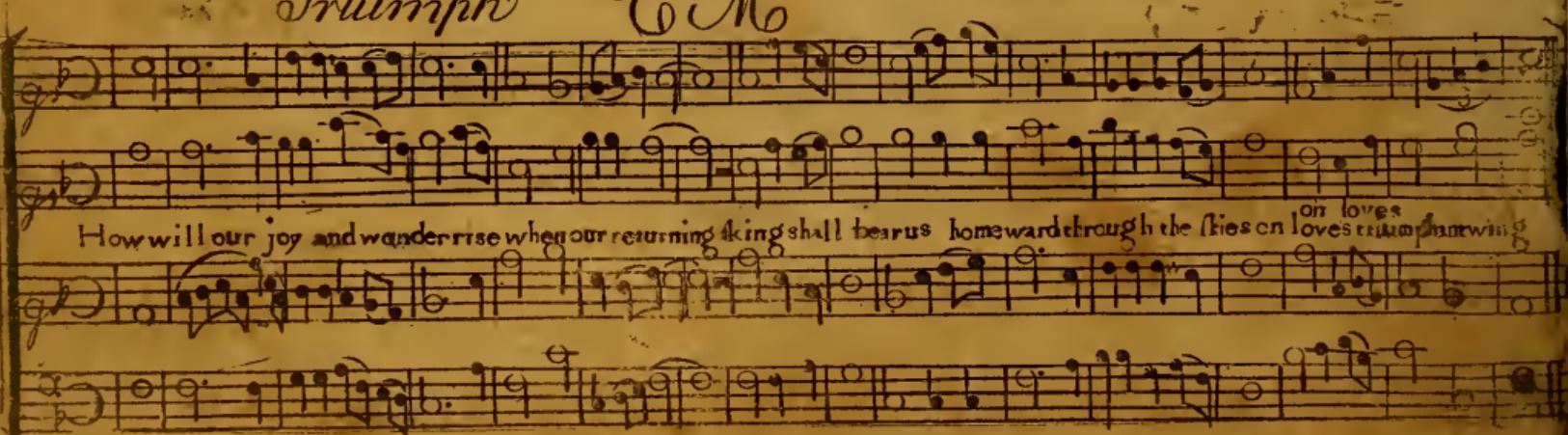
Canaan

C M



beyond -

Triumph C M



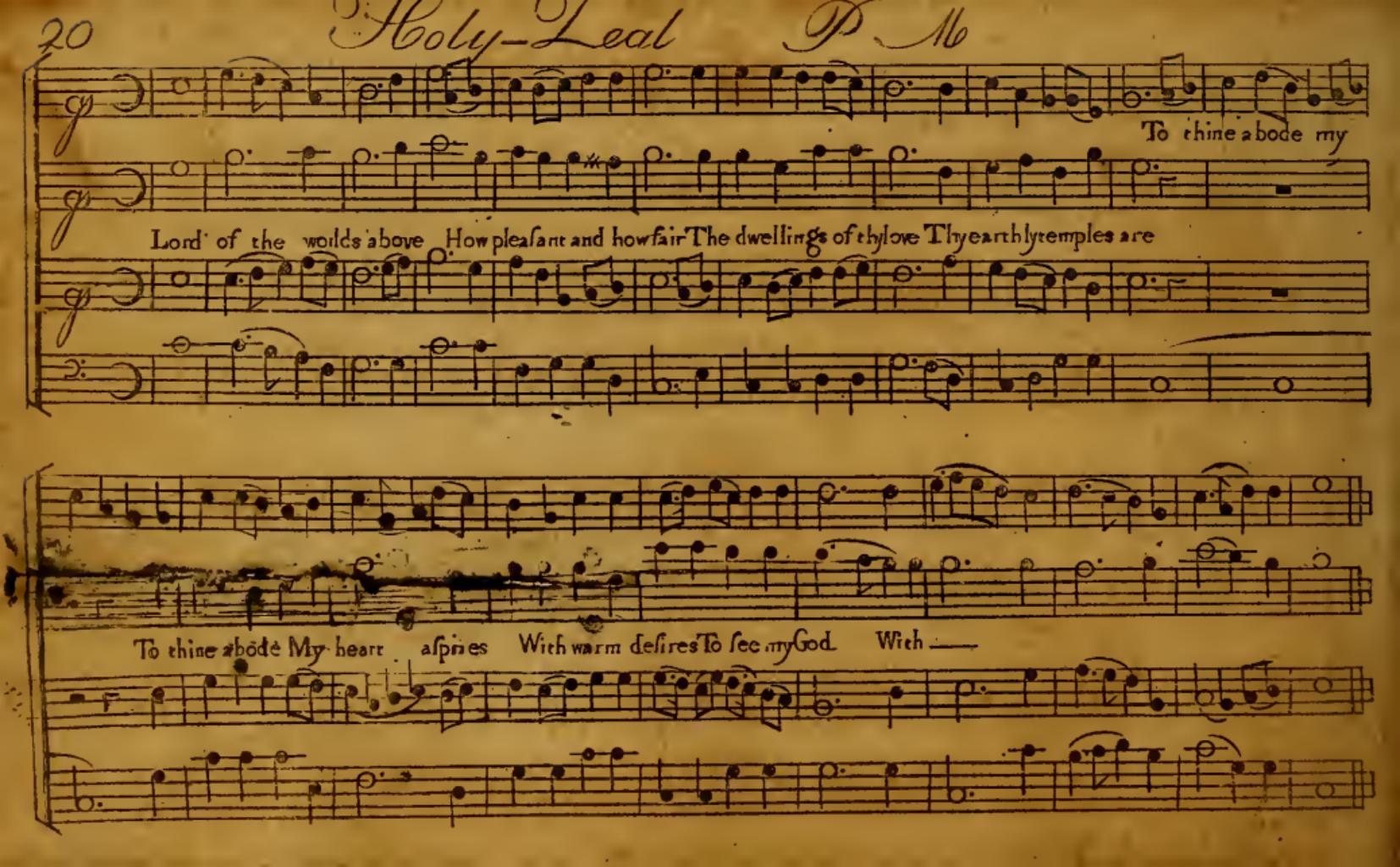
Dalmatia L M

19

Let clouds and winds and waves agree To join their praise with blazing fire Let the firm earth and rolling sea Let

the In this eternal song conspire In this —

Holy-Leal P. M.



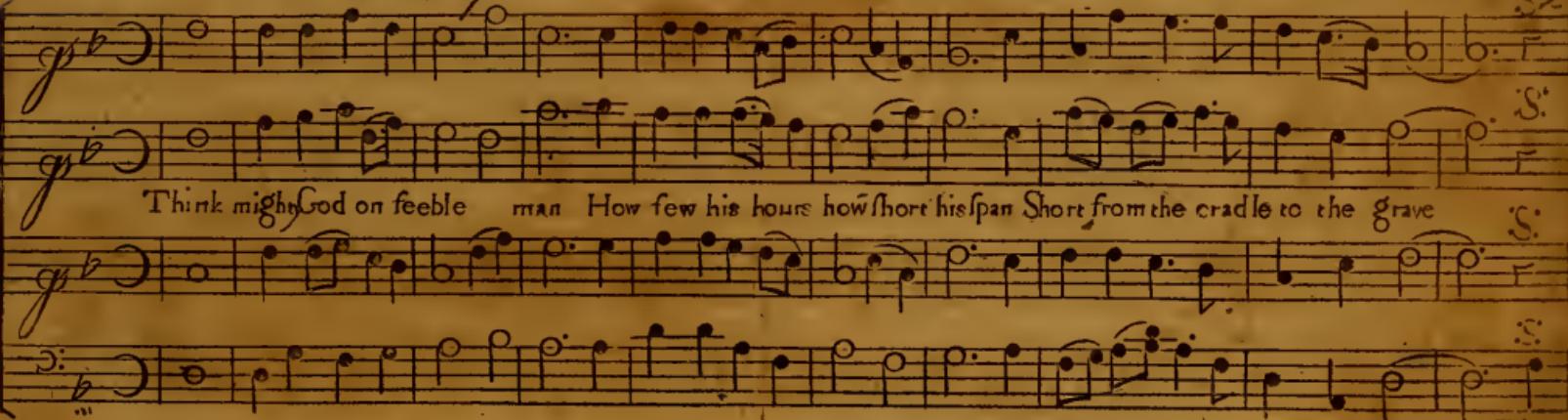
To thine abode my

Lord of the worlds above How pleasant and how fair The dwellings of thy love Thy earthly temples are

To thine abode My heart aspires With warm desires To see my God. With —

Entreaty P. 16

521



Who —

Who can secure his vital breath Against the bold demands of death With skill to fly or power to save *

Mortality Cm

Scoop down my thoughts which used to rise
Come see a while with death

Think how a gasping mortal lies and pants

Think — Act

Think — And —

way his breath And

And—

· Think ·

And—

And —

Third

And -

Liberty

C M

23

Joy to the world the lord is come let earth receive her king let every heart prepare him room and heaven and nature sing joy

repeat

Reign with the saviour reigns let men their songs employ while fields and floods rocks hills and plains repeat the sounding joy

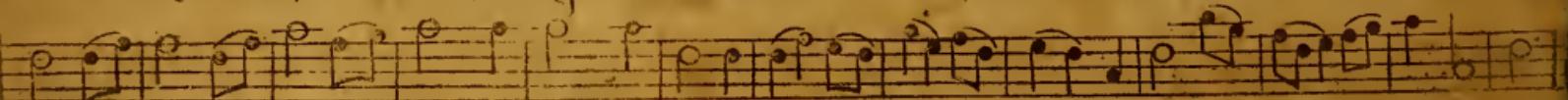
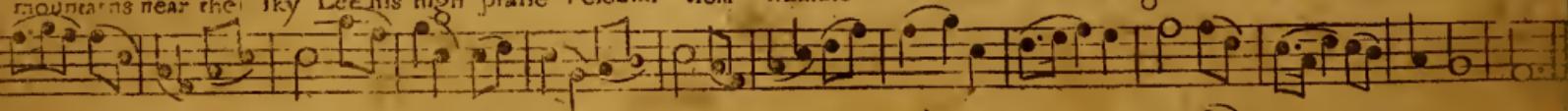
Watertown PM



Let earth and ocean know They owe their Maker praise Praise him ye wat'ry worlds below And monsters of the seas From



mountains near the sky Let his high praise resound From humble shrubs and cedars high And vales and fields aroud



Consummation P¹⁶

25

The God of glory sends his summons forth Callsthe south nations sand awakes the north From east to west the sovereign orders spread Thro' distant worlds sand

regions of the dead The trumpet sounds hell trembles heav'n rejoices Lift up your heads ye saints with cheerful voices

26 Wallingford P.M.

O praise ye the Lord Prepare your glad voice His praise in the great assembly to sing

In our great creator let Israel rejoice And children of Zion be glad in her king

Let

Despair C.M.

Out of the deeps of long distress The borders of despair I sent my cries to seek thy grace My groans to move to thee

Incarnation) C.M.

Thus saith the Lord your work is vain Give your burnt offerings o'er In dying goats and bullocks slain My soul delights no more

23

Concord L 16

Before

The hill of Zion yields a thousand sacred sweets Before we reach the heavenly fields Before — — — — — Or walk the golden streets

Before

Calvary L M

Oh the sweet wonders of that cross where God the Saviour lov'd and dyd Her noblest life my spirit draws From his dear wounds and bleeding side From — — — — —

Maritta C.M.

29

Come let us join our cheerful songs with angels round the throne Ten thousand thousand are their tongues But all their joys are one
Ten — But — But —

Portsmouth C.M.

There is a land of living joy Beyond the utmost skies Where scenes of bliss without alloy In boundless prospect rise
S. 1 2 S. 1 2 S. 1 2 S.

30

Harmony P. M.

How pleasant is to see Kindred and friends agree Each in his proper station move

And

And

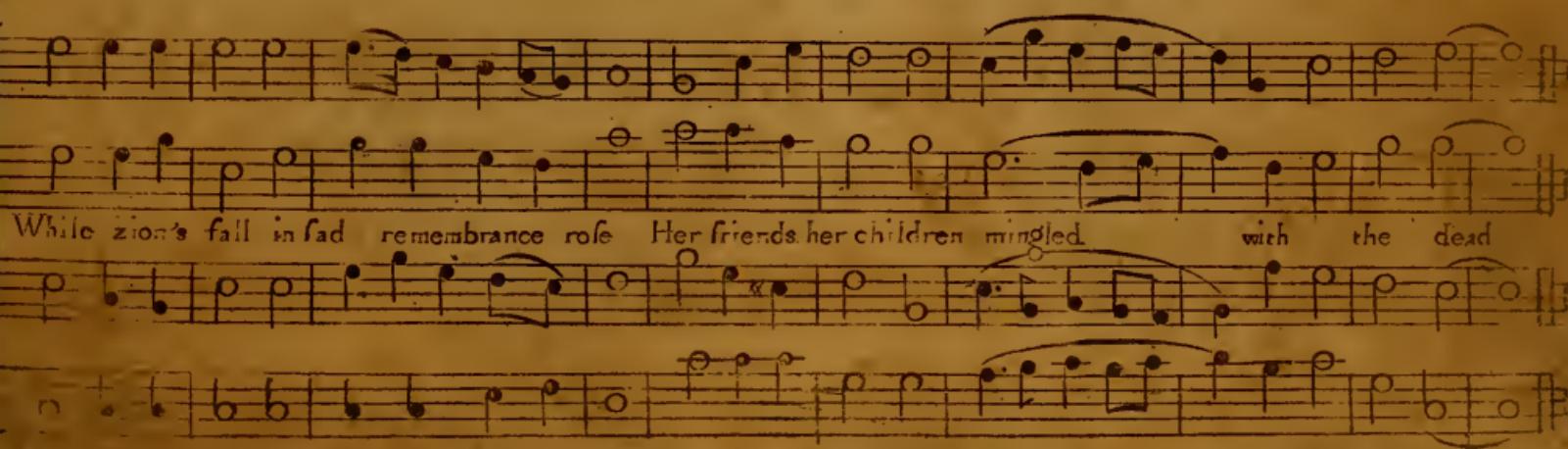
And each fulfill his part With sympathising heart In all the cares of life and love

And

Captivity P.M.

31

Along the banks where babel's current flows Our captive bands in deep despondence stray



32

Sunday

S. 16

Behold the lofty sky Declares its maker God And all the stately works on high Proclaim his pow'r abroad.

Brimsfield

F 16

Our moments fly space Our feeble powers decay Swift as a flood our hasty days Are sweeping us away Aye, —

Swift — Swift — Swift —

Swift —

Jerusalem

L. 16

33

A handwritten musical score for "Jerusalem" in common time (indicated by "C"). The score consists of two staves of music. The top staff begins with a treble clef and a key signature of one sharp (F#). The bottom staff begins with a bass clef and a key signature of one sharp (F#). The music features various note heads, stems, and beams. The lyrics are written below the notes:

Go forth ye heralds in my name Sweet — — ly the gospel trumpet sound The glorious jubi
lee proclaim The glorious — Wherever the human race is fo —

Minerva

S. M.

A handwritten musical score for a three-part setting (Soprano, Alto, Bass) titled "Minerva" with a tempo marking of "S. M.". The score consists of four systems of music, each with a treble clef, common time, and a key signature of one sharp (F#). The vocal parts are written in black ink on five-line staves. The lyrics are integrated into the music, appearing below the staff lines. The first system begins with a basso continuo part featuring a sustained note and a series of eighth-note chords. The vocal parts enter with eighth-note patterns. The lyrics for the first system are: "How decent and how wise How glorious to behold Beyond the pomp that charms the eyes And rites adorn'd with gold". The second system continues with similar musical patterns and lyrics: "The God we worship now will guide us till we die Will be our God while here below And ours above the sky". The third and fourth systems follow a similar structure, maintaining the musical style and lyrical content.

Complaint

L 16

35

But oh how oft thy wrath appears and cuts off our expected years Thy wrath awakes our humble dread We fear the power that strikes us dead

Teach us O Lord how frail is man And kindly lengthen out the span Till a wise care of piety Fit us to die and dwell with thee

30 Surprise! G. M.

Handwritten musical score for "Surprise!" by G. M. The score consists of two systems of music. The first system starts with a treble clef, a key signature of one sharp, and a common time signature. It features a vocal line with lyrics: "Our life contains a thousand springs And dies if one be gone". The second system begins with a bass clef, a key signature of one sharp, and a common time signature. It continues the lyrics: "Strange that a harp of thousand strings should". The vocal line is supported by a piano accompaniment. The score is written on five-line staves.

Our life contains a thousand springs And dies if one be gone

Strange that a harp of thousand strings should

keep it tune so - long strange — should —

Granville C M

37

Thy words the raging winds control And rule the boisterous deep
Thou mak'st the
Thou
Thou

Sleeping billows roll The rolling billows sleep thou— the —

38 Resurrection No

My flesh shall slumber in the ground Till the last trump's joyful sound Then burst the

Then burst chains with sweet surprise. Then burst And in my Saviour's image rise

Preparation

L M

39

Awake arise behold thou hast thy life a leaf thy breath a blast At night lie down prepar'd to have thy sleep thy death thy death thy bed thy

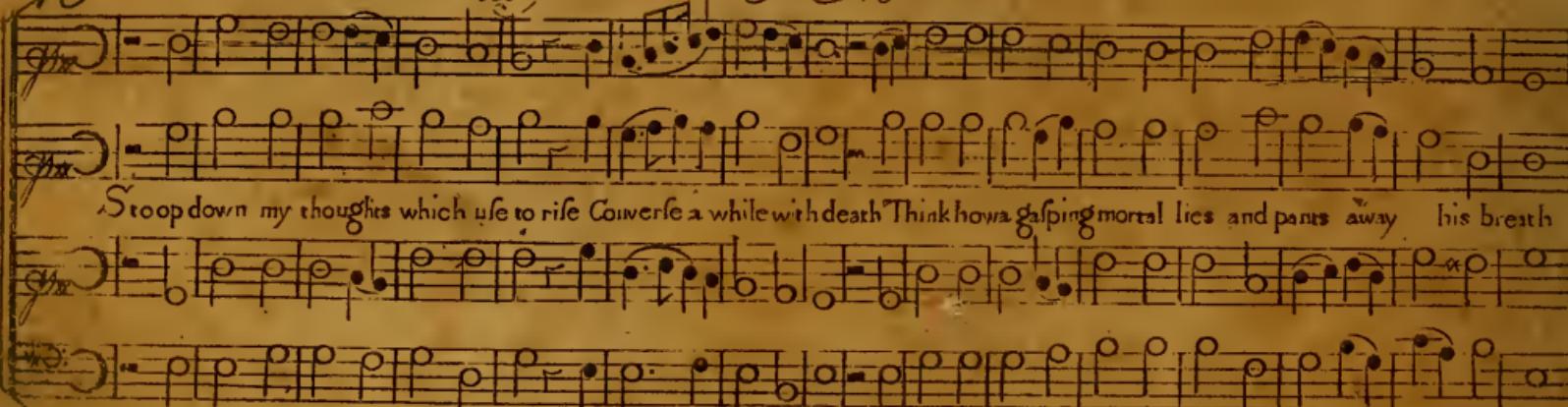
Northfield 6 M

Ye sons of pride that hate the just And example on the poor When death has brought you down to dust Your pomp shall rise

40

Moltenity

C M



His quivering lips hang feebly down His pulses faint and few Then speechless with a doleful groan He bids the world adieu

Mount Vernon P.M.

4

Great God the heavens well ordered frame Declare the glories of thy name Therethy rich works of wonder shine

is A thousand starry

There

There

A -

There -

A -

A thousand radiant

beauties there A thousand radiant marks appear Of boundless power and still divine

A -

Fairfax L. M.

Handwritten musical score for 'Fairfax' in L. M. time signature. The score consists of four staves of music with various note heads and rests. Below the music, lyrics are written in cursive script:

Jesus shall reign where'er the sun Does his successive journeys run His kingdom stretch from shore to shore Till moons shall wax and wane no more

Hadidam S. M. 7/8th

Handwritten musical score for 'Hadidam' in S. M. 7/8th time signature. The score consists of four staves of music with various note heads and rests. Below the music, lyrics are written in cursive script:

On what a slippery steep The thoughtless marchers go And oh that dreadful fiery deep That waits the f ***

And — That — That — That —

Severia L M

43

My spirit looks to God alone My rock and refuge is his throne
In all my fears in silent索ies My soul on his salvation waits

America S M

Amid thy sounding foes Thou dost my table spread
My cup with blessings overflows And joyous is my heart

24 Recovery L. No

Fondly

Fondly I said within my heart
Pleasure and peace shall

Plea

Pleasure —

Fondly —

Pleasure —

Fondly —

pleasure —

ne er depa r

Fondly —

Symphony P.M.

4

Behold the judge descends his guards are nigh Tempest and fire attend him down the sky Heav'n earth and hell draw near let all things come to hear

B-e gather first my saints the judge comes and

j-stice and the sinners doom

B-i-gle ye angels from their distant lands

46 *Olympus P.M.*

How pleasant tis to see Kindred and friends agree Each in his proper station move
And each fulfil his
With sym - thiling heare
In all the cares of life end bore In all the cares In all

Sinceritij C. M.

47

My never ceasing song shall show The mercies of the Lord And make succeeding ages know How faithful is his word

This block contains two staves of handwritten musical notation. The first staff uses a soprano C-clef, common time, and a dynamic of $\text{p} \times^2$. The second staff uses a bass F-clef, common time, and a dynamic of $\text{p} \times^2$.

Blooming grove L. M.

With all my powers of heart and tongue I'll praise my Maker in my song Angels shall hear them raise Approve the song and join in singing

This block contains three staves of handwritten musical notation. The first staff uses a soprano C-clef, common time, and a dynamic of $\text{p} \times^2$. The second staff uses a bass F-clef, common time, and a dynamic of $\text{p} \times^2$. The third staff uses a soprano C-clef, common time, and a dynamic of $\text{p} \times^2$. The lyrics "Angels shall hear them raise" appear above the second staff, and "Approve the song and join in singing" appears above the third staff. The word "Angels" is written twice, once above the second staff and once above the third staff.

48 *Delight* P.M.

No burning heats by day Nor blasts of evning air Shall take my health away If God be with me there
Thou
Thou
Thou

(by night or noon)

Thou art my sun And thou my shade To guard my head By night or noon Thou art

Crucifixion

49

Handwritten musical score for 'Crucifixion'. The score consists of three staves of music. The first two staves begin with dynamic markings 'p' and 'pw' over a '2'. The third staff begins with a dynamic marking '3'. The lyrics are written below the music:

Behold the Saviour of mankind Nail'd to the shameful tree How vast the love that him inclin'd To bleed and die for them

Handwritten musical score for 'Crucifixion', continuing from the previous page. The score consists of three staves of music. The lyrics are written below the music:

Hark How he groans Hark
Hark How he groans — while nature shakes And earth's strong pillars bend The ro

How he groans Hark How he groans

50

der breaks The solid marbles rend Tis done the precious ransom paid Receive my soul he cries See where he bows his bared head He bows his

Lively

S. But —
hear and dies! He bows — S. But —
But soon he'll break death's envious chain And in glory

S. But —
But —

shine O lamb of God was ever pain Was ever Was ever love like thine

love like thine Was ever love like thine

Paradise C.M.

How long dear Saviour, O How long shall this bright hour delay fly swifter round ye wheels of time fly — and bring that we

Behold behold how good and how pleasant it is for brethren to dwell together in har- mony tis

:S:

:S:

like that precious ointment upon the head of Aaron.

that ran down to the skirts of his garment

:S:

as the dew

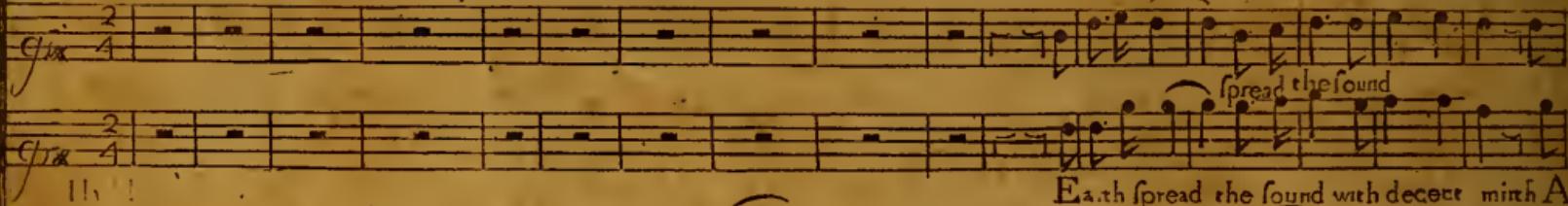
that —

as the dew of hermon; and as the dew that descended upon the
mountains of Zion. 1 2 S.

of hermon and as the dew that descended upon the
hermon and as the dew

there the Lord commanded his blessing ev'n life for ever ever ever more Sing hallelujah to his glorious name

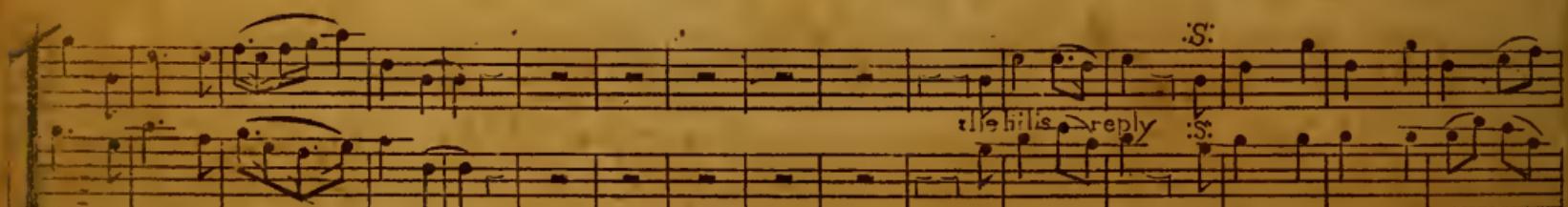
Redemption



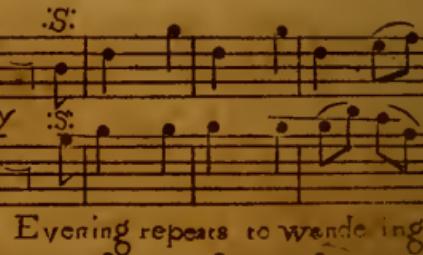
Earth spread the sound with decent mirth A



Hark hark glad tidings charm our ears Angelic music fills the sphées



God a God is born on earth



Evening repeats to wending



A God is born the valleys cry A God is born

morn A God a God on earth is born Our frailties long he deign'd to share The heir of Heaven of pain the heir By mislen

Slow *Lively* *Slow*

s pow'r the proud Preach'd fasted wept sigh'd groan'd and dye'd He lived that man might live in peace He dy'd that death and sin -

36

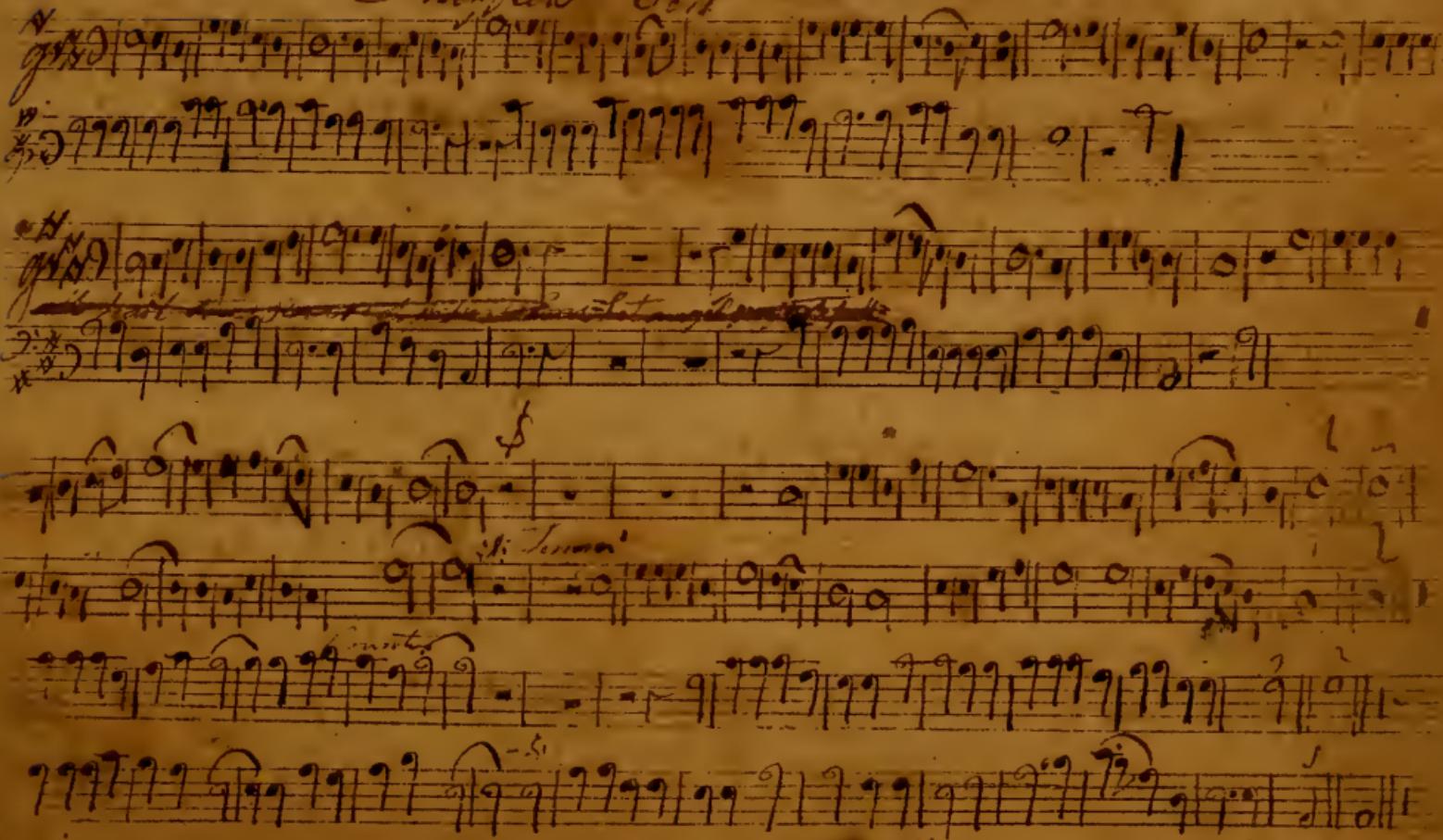
Ho rose to prove to hells fierce power Blest Immortalit

yis ours Oh may we strive like him to live Our

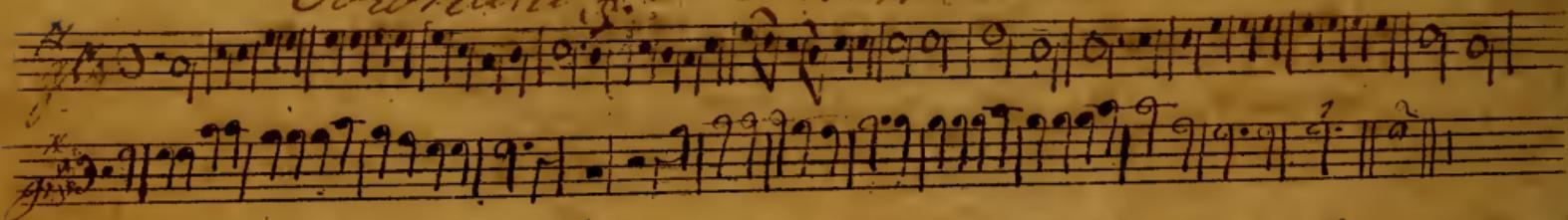
friends esteem our foes forgive Our country lov

e our God Adore Till sin and death shall reign no more

Sheffield C.//

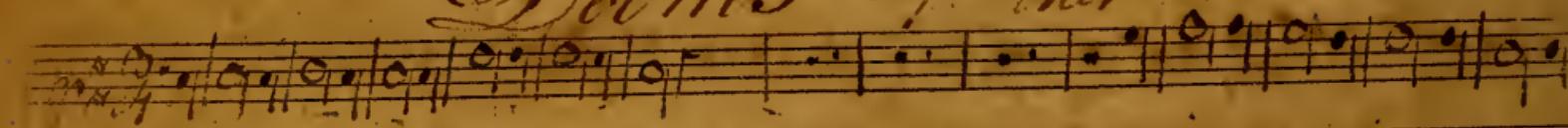


Coronation! Coronation!



the power of whose plummeted angels greater than bring forth the small creation and young things

(Doom) day! Mete

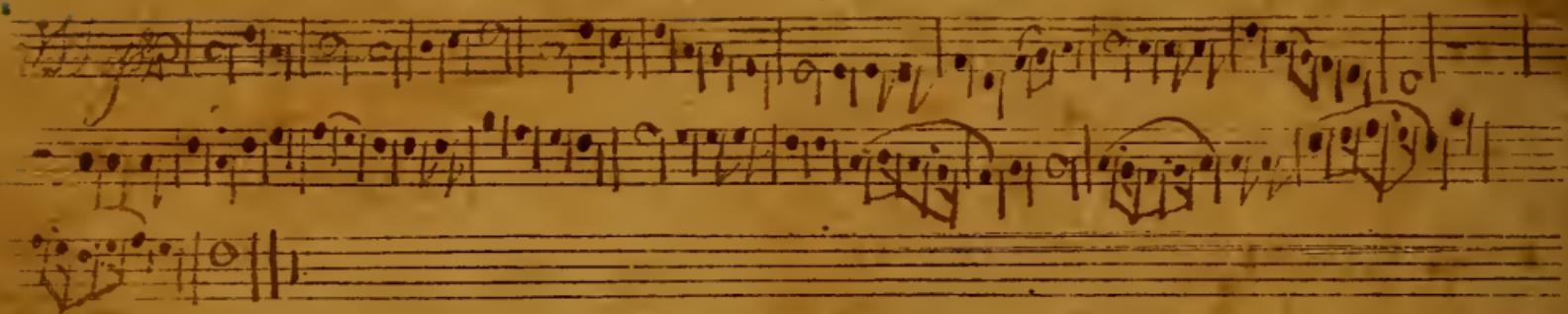


with their song the to earth an angel said in

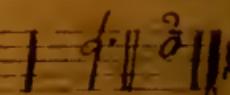
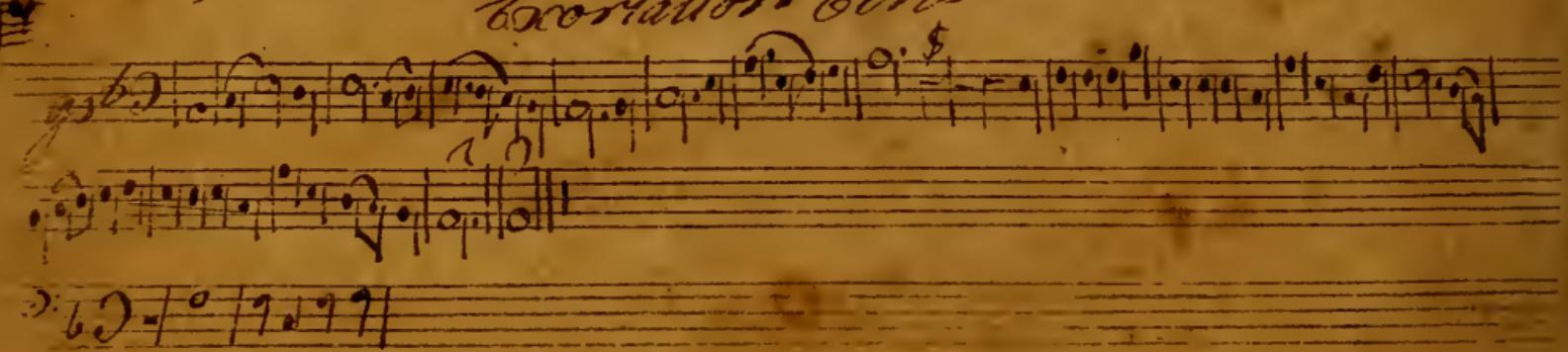
Saturday 6/15/11

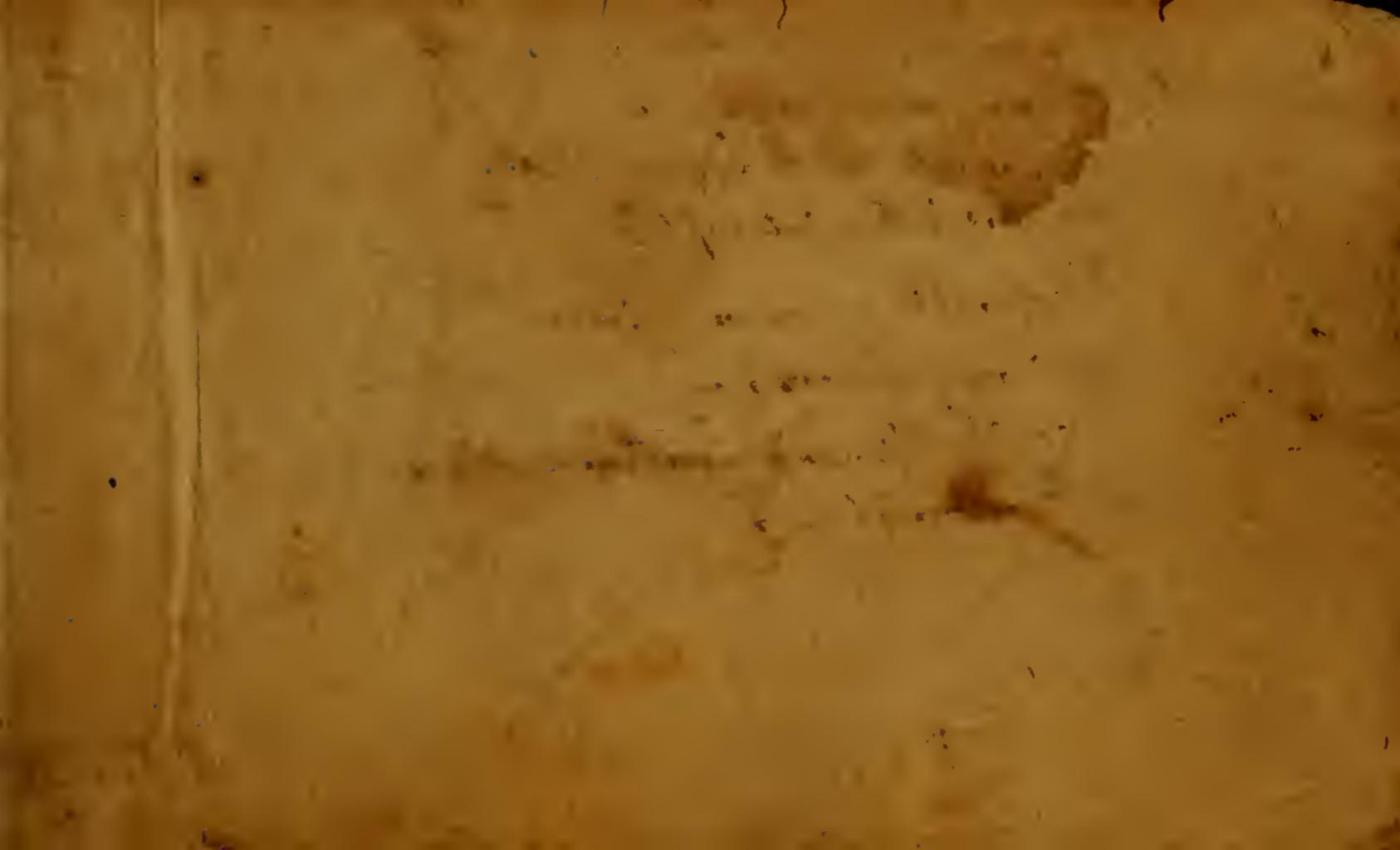


Invitation Soft



Excitation Soft





During my Paroxysms noxious death
The conqueror when he fell
His finest And his dying breath
And knock the Gates of hell

Tis finisht our immanuel comes
The dreadfull work is done
Then shall his sovereign throne arise
This kingdom is begun

D

Notes on the
Mammals

